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**PALM SUNDAY
MARCH 29**



Kum Thupi
KHRIST A KILAMTHAKNA

Mar. Thupi
PANKHAWNA & KIHANTHAWN TUAHNA TUNGTAWN A KILAMTHAKNA

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A tuun khakke

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Hosanna : 03
Hamphatpik chiat ni

En un Kumpipa : 08
a hong pai

Sum tampi taisan : 14
Muslim numei

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Thumna Pitu : 30

1 CORINTHIANS 13:13

And now these
three remain:

**FAITH,
HOPE
AND LOVE.**

But the greatest
of these is love.

love.



KIHANTHAWNTUAHNA

Mi kua hiam khat tunga a nasep leh omdan hoih toh kituaka kipahtu leh pahtakthu na genkhak leh a hon dawnna tuh, “*Ak non Goh,*” chih hiam “*Nang na pilpen*” chih bang ahikheileh “*Vitamin buk 10 dawn sangin leng manpha zaw ei*” bang hon chih khum ding hi. Hiai bang kipahtakna, kipahtaknain mihing bawlin, tha thousakin a hatsak thei hi. Gary Chapman in a laibu bawl “**The Five Love Languages**” *Itna Kampu Chi Ngate* chih a gelhna ah Nupa kal leh i mihinpihte kal a itna kampau kitheih tuah a zat zelzel dia poimoh mahmah Nga ana telkhia hi.

Huai chi ngate laka poimoh mahmah khat ahileh “*Words of Affirmation*” chih ahi. Hiai pen eipau in gen ding hile ‘*Pahtakna/ Lungkimpihna Kampau*’ i chi thei ding hi. Hiai a Gary in a tup pipen ahileh Nupa kal leh Tate kepna bang ah poimoh diak sa hi. Himahleh hiai Itna kampau chi ngate Nupa leh Tate kal kia hilouin i mihinpih, i lawm leh gual leh i seppih khatpeuh tungah leng zattheih veve hi.

Hiai bang pahtakna, kipahtakna in kuahiam lungke mahmah khat phong halhin tha pia in, thathak

lasakthei mawk hi. Lungsam damtheihna lam siamte gen dan in mikua hiam khat tungah hiai bang kampau hoithe i zat khum chiangin i zatna nu/pa lunggimna leh kingaihsiatna ding vengtu (*cortisol*) tha pia in a lunggimna ding 30% bang in a kiamzou chi uhi. Huai omdan tuh kua hiam khat lunggim leh kingaise ngoihngoih ding lai, a lunggimna 30% vengsak zou na hi chih na kitheih hiai bang kampau hoithe chiilbawl hetlough ding in i kingen hi.

Lai Siangthou a min hoih mahmah khat ahileh ‘*Barnabas*’ ahi. Amah

minkhiakna ahiehleh 'khamuantu,' ahiehkeileh 'thapetu' i chi thei ding hi. Ahitak ahi, amin a thawna paw mailouin, amin mahmah ahin khiakpih hi. Ahinkhua a hun haksa a palpihte hinna sukha in mite thapia in hihat hi. Nungzui dangten sawltak Paul a huphulh mahmah lai un aman amaute khamuanin Paul toh semkhawm sak hi (Nas. 9:26-27). Huaikia hilouin Paul in John Mark ngaikhi mahleh, hun lemtang bawlsak in Paul toh Pathian nna semkhawm saktei hi (Nas. 15:37-39). Gingthakte panpih in tha pia a Antiok saptuam khanna dingin pan nakpitakin la hi (Nas. 11:22-26). Barnabas hinkhua apan i mutheih poimoh mahmah ahiehleh a kam a mite hanthawn leh

tungding mai hilou in mite thathohna ding ahihnakleh sep le bawl, sum le pai leng itlou a mithapetu khat ahi chih i muthei hi (Nas. 4:36-37).

Unau tuni in i kilamthakna ding ua poimoh mahmahte lak a khat hiai 'kihanthawnna' i chih ahimai kei dia hia maw. Huai dingin i lungsim uh, i lungput uh lamthak mite hoihna lam muhpih siam ding leh tha pethei dingin kisa le uthuai kasa hi. Kuamah lungke sa a lohching, hiam ahiehkeileh lauthawngsa a gualzou chih omthelou ahimanin, mite tha pia in hanthawn ni. A hoihlamte kimuhpih siam in tha kipia in kihanthawn le i kithungding in i kilamthak thei ding hi.



Two Day Program Training of trainers seminar a tel Pastorte

HOSANNA

Hamphatpih chiat ni

- Rev. Dr. G. Pau Muanthang

Naupang chik ka neu mahmah lai in Palm Sunday nikhat tuh ahi ngei dia Sunday School naupangte leh heutate khotaw lam akipan in 'Hosanna' chi in jingkhaw a kakikou lamtak uh ka thei gige hi. Huai hun a ka mangngilh theihlauh khat ahiehleh Sunday School heutate Sabengtung dana kibawlin hon makaih uhi. Huailai in hiai Ni poimoh in banglam taka i khalam a dia poimohna nei a hia chih leng ka ngaihtuah saukei a (*biakinn khong a thugen ten gen mahmah ding hinapi in*) Sunday School naupangte hun nuam khat danin kingaihtuah maimai hi.

Tuni Chiangtan in leng, hiai hun pen Sunday school naupangte adeuh leh amau piak bawlin i bang lailai hi. Ka ngaihtuahna a hong om khat ahiehleh, khovel a Jesu huai Ni a Jerusalem a lut in naupangte kia piak bawlin a dawn ding leh kikou ding in a koih mawk di ua aw, ka chi hi. Jesu a lametna nei a ana vaidawn dan uh i ngaihtuah chiangan naupangte sangmah in mipichingte mah in kipahpih zaw tham ding un ka gingta hi. Khalam thiltak in enle hang naupangte piak bawl mailoua mipiching tengteng in leng Jesu a lametna toh kipaktaka

i dawn ding un poimoh mahmah kha ding hi. Hiai Ni khalam a dia poimoh na saulou i ensuk ding, huai in naupangte mai hilouin mipichingte a dia leng khalam poimohna nei vek i hi chih i muthei ding hi.

1. *Genkholh tangtun na:* Hiai Palm Sunday i chih pen ahun hong tun ziaka phukhatou maimai hilouin Pathian in geldan leh huai bang a hong tung ding ahi chia ana genkholh hong tung ahi. Thukhun Lui hun, hiai Ni a tunma tham kum 500 malam in Pathian in Jawlnei

Zekaria zang in hichi in ana gen hi, “*Aw Zion tanu nakpi mahmah in kipakin; Aw Jerusalem tanu kikou in; ngaiin na kumpipa kiniamkhiak in sabiltung tung, sabiltung nou tuan ngei nai louhna tungah tuangin na kiangah a hong hi. Amah a diktat a, hotdamna a nei.*” (Zekaria 9:9). Hiai genkholhna aza masate kum 500 paikhit nung in hiai ni hong tung hi. A tunga athu na za masate tuh a sikhinvekta ding uhi. Kihilhsawn in kipe sawnsawn mahle uh, tamtak a dingin thangthu lui bang lel ahi kha ding hi. Mihing in ana theigige kei mahleh, Pathian’ chihtakna zuau ngeilou ahihmanin kum 500 nungin Jawlnei Zekaria tungtawna a thugen tuh ahih tangtung veve hi. Hiai genkholhna tangtung tungtawnin Pathian ginomna, chihtakna leh diktatna i muthei a, i Pathian amuanhuaina theithak le i chi hi.

Tulai in khovel a gintaktheih ding, uphuai mahmah thugen, thugelh leh nasep nei tam mahmah hi. Hiai bange khatvei thu a hong minthang henhan leh sawtlou nunga theng hiau

leh mang vengveng chih bang ahih keileh thuneihna leh thil hihtheihna nei bangin vanzat tuamtuan toh hong kiphoulak uhi. Hiai bange apan i pilvanna dingin Lai Siangthou mah in kawkmuhna hoihtak hong pia hi.” *Huaiziakin tuin kon hilh ahi, hiai mite khoih kei unla, amau omom in omsak un; hiai a thiltup uh leh athilhih uh mihing akipan ahihleh amang ding hi. Himahleh Pathian akipan ahihleh, amau na hihmang theikei ding uh; huchilouin zaw Pathian dou na hi zaw kha ding uh” a chi hi*” (Na. 5:38-39). Huchibang laka pilvang a om in, pikhelh a i omlouhna dingin hiai bang sinsakna, thugen leh nasepte a gag uh etkhiak phot hoih gige hi (Mat. 7:16,20). Tunia i Palm Sunday zat pen a dikna leh agintak huaina tuh Pathian chihtakna leh ginomna toh kum 500 paikhin mahleh hihtang tung ahong om leh a dikna i muhtheih in i Pathian a amuan huaina leh a gintak huaina hon langsak hi.

2. *Hotdam ngai vek i hi*: Hiai Palm Sunday Ni a mipite kikouna

(*slogan*) uh tuh ‘*tun’ n hondam in*’ chih ahi. Hiai a kikouten Jesu Khrist in hotdamna a piak dia a lametpentak uh bang a de aw chih ngaihtuah tham khat ahi. Huai hunlai (*a context*) enkik le hang mipite’ n ‘*hondamin*’ chia a kikouna uh pen khalam sang mahin khovel vai (*political*) a hotdamna pe dia kikoupah uh ahi zaw diam hon chi sak hi. Huai bang ahitheihna ziate i en ding: Khalam hotdamna toh kisai kikoupah ding ua gingtak huailouh naziak ahihleh, huai hunlai in mitangpi’ n khalam hotdamna dingin Jesu sangin Mosi dan zuih khong ginta zawtham uhi (Romte 3:20; 8:3; Gal. 2:6). Huai banah, Jesu pen Pathian a pomlouin khalam hotdamna pethei dingin gingtalu uhi (Mk. 2:7).

Hiaite zia kin mipiten a kikoupah uh hotdamna pen khalam hotdamna sangmah in thildang apan suahtakna lam en ahi uh i chi thei hi. Khalamvai hotdamna leh suahtakna ahikhi leh khovel vai a hotdamna apan suahtakna lam en hizaw ding ua ngaihtuah theihna om hi. Aziakte hiai a nuai a bang ahi:

Khatna ah-Huai hun lai in khovel kivaihawmna lam ah Rome kumpi nuai ah om uhi. Huai ahizai kin ut in utta kei le uh Rome kumpi a dingin semin, Siahte a piak uh ngai in Siah dongtu khong in leng apan uhi. Huaizai kin, Rome kumpi ukna nuai a Siahkhonte bang a muhdah in a iplah mahmah uhi. Jesu nungjuite laka khat Matthai in a lut lai in leng simmoh leh thangpailhna toh a mohsa mahmah ‘*mikhialte inn alut a ne*’ peuh a chi uhi (Lk. 5:27-30). Huailouin Zakai inn a Jesu alut in leng huai bangmah miten a genkhum uhi (Lk. 19: 1-10). Hiai a i taklat ut ahihleh huailai hun in amaute Rome kumpi nuai khosa in khovel kivaihawmna danin Rome kumpi ukna nuai ah om ahi uh i chih nopna ahi. Huai kia hilouin, kumpi Messiah hong pai ding chih genkhohlna om pen lamentak a ngak gige ahih uhi. Jesu in Messiah ka hi a chih Chiang bangin hiai pen hi ding eive suahtakna honpe ding chikha ding uhi. Huai kia hilouin Johan mahmah in leng Jesu hihna a chet Chiangin huai a lametna toh Rome kumpi ukna nuai apan suahtakna

pethei dingin lamen uhi (Jn. 1:36; 4:25-26).

Amau hisap dan leh ngaihtuahna leh Jesu hong paina san kituak keimahleh, Jesu'n Rome kumpi nuai apan suahtakna mai hiloua huaisanga thupizaw leh manpha zaw tangtawn suahtakna pethei hi. Tuni'n leng en Palm Sunday i zatlai in naupangte kia piakbawl a '*hondam in*' chia amaute kikousak mai louin ei pichingte mahmah leng lam tuamtuam a i saltanna apan suahtakna hon pethei Jesu kiangah kikoukhia in hotdamna bukim hong pe leh i chi mahmah hi. I saltanna uh a tam mahmah hilou maw: *Khamtheih sal, khamtheih zuak sal, numei pasal kal sal a awk, sum le pai deihna sal a awk, thuneihna deihna sal a awk*, i gam saltan nate tengteng apan a suahtakna honpethei Jesu kiangah '*Hosanna*' chi in kikou khia in aw suah ni.

3. *Kingaihniamna leh Gualzohna*: Jesu hinkhua a thilnih kituak hetlou hileh leng a paikhawmthei i

mutheih laka poimoh mahmah laka khat ahihleh '*kingaihniamna leh gualzohna*' ahi. Khovel etin mikingainiamte tuh misel ngam loute, a hatloute, mi dawilokte peuh i hisak hi. Huaiziakin khovel et in '*kingaihniamna leh gualzohna*' i chih tegel paikhawm chih pen thillamdang khat ahi. Khovel a gualzou i chihte bel mi huham, lauhhuai, thahat, leh hangsanna chihte akilatdan ahi. Himahleh Pathian hinna ah bel hiai tegel paikhawm thei hi. Laphuaktu khat '*Itna leh Dikna kituak in khovel mohpuak pomta uh*' a chi hi. Hiai bang leng mihing ngeina dan leh paidan in thilhitheilou sim khat ahi nawn hi. Pathian ah bel, a Dan hoihtak leh diktak a zuikawm hinapi in migilou tawpkhawk a dia leng itna tungtawna ngaihdamna piak theih hi mawk hi. Huai tuh Pathian a Pathian na ahi. Jesu in kiniamkhiakna bukim hong zangin mite simmoh leh ganta laka leng a hatloupem pawl leh a suanhuailou pen himahleh amah gualzohna vanzat dingin hon zang hi. Mihing ngaihtuahna leh ngeina dan in bel, gualzou kumpi khat khopi alut ding

ahihleh ganta lak a leng ahoihpen, a hatpen tunga tuang a tungin zahhuaitak leh thupitakin a lut ding chih ngaihdan ahi (Est. 6:7-9). Himahleh, Jesu a dingin kingainiam kawmtak himahleh a gualzou kumpi hi veve in sabitung zangin Jerusalem khopi ah alut hi.

I pai dan bang hiala i na zatsek uh 'Palm Sunday' pen naupangten 'Hosanna' chi a lampi a zuih ni dan

in i ngaihtuah uhi. Himahleh tuni apan in etdan thaka a enin, naupangte mai hilou in mi kuapeuh in 'hosanna' chi a i kikou ding uh hilou hiam i chi hi. Aziak tuh i saltanna chi tuamtuam apan suahtakna, zalenna leh hotdamna hong pethei i Pathian a hihziakin. Huai banga ginna amah hotdamna ngai kisa a kikoute a dingin amah tuh anai gige hi (Jer. 33:3; Sam 34:4; Is. 41:10).



Reformed Presbyterian Fellowship, Siliguri a hoh Pastorte

En un KUMPIPA a hong pai



(Behold, your king is coming)

- Minlun M Munluo, *M.Div-II, ReST*

*“Kipak un, kipak un, Zion mipite aw!
Kipak in kikou un, nou Jerusalem mipite aw!
En un, na kumpipa uh na kiang lam uah a hong pai!
Vualzou leh vualtungtuang in a hong pai a,
Himahleh kingainiamtak in Sabiltung’ nou, kuamah tuan
ngeilouhna a tuang in.”*
- Zekaria 9:9

A’ ta hi ding a hon sepkhola, hon tel i Pa Pathian leh vualzou a Jerusalem a lut i Hondampa uh Jesu Khrist’ min in Palm Sunday chibai ka hon buk ahi. A vualzou Jesu na kiang uah om hen!

THUPATNA

Laisiangthou sutmite’n Jesu Khrist vualzou a Jerusalem a lut hun tuh **30/33AD khat zawkzawk hi ding ahi a chi uhi**. Huchihlai in tuabang a vualtungtuang a Jerusalem a lut ding thu zawlnei Zekaria in 520-518/**480-470 BC** lai vel in ana tangkoupilha hi. Hiai tuh genkhohna tangtunna ahi chih a kilatna ahi. Tuni in kum 2000 phial paikhinta mahleh hiai ni theih

gige leh thupitak a lop in om a, i Hondampa uh vualzou ahidana hon theichiansak sem hi. Huan ah, gintu hinkhua ah Khrist bang a kiniamkhiak leh Ama’ vang a a vualzou hinkhua zang ding in a hon sinsak thakthak hi.

**PALM SUNDAY LEH ROME
KUMPI GAM KI-UKNA**

Jesu Khrist adi'a a ni thupini pen thei gige, lawm leh kipahpih a i omlai un Jerusalem a huai thiltung thupitak a tun lai a gam ki-ukna vai theih sau deuh ding hoih ka sa hi. Huai omdan ahibleh: **(i) Rome Lalgam:** Jerusalem khua tuh Romete ukna nuai a om ahi ua, Juda namte tung a thunei leh vaihawm tuh Pontius Pilat ahi. Rome thuneitute'n a gam kivaihawmna uah siah(tax) leh sepaih thahatna tengteng leng a khut uah a tawi uhi.

(ii) Israel/Juda nam: Huai hun lai in Judate tuh a pupate ua kipan a luah uh gam (Jerusalem) ah a teng uhi. Sahkhua vai ah Romte thuneihna nuai ah Juda sahkho heutu: Siampu lian, Laigelh mite leh Pharisaiten a vaihawmkhum uhi. Huchi a thuneihkhum a om a, vaihawmna chimtakhuaitak leh haksatak a a om lai un amaute tankhetu ding *Messiah* (Hodampa) a lam-en mahmah uhi. Tuabang a Hotdampa thahat leh thilhihthei a neih mengmeng ua suahtakna dak amaute adi'a a gin ding kal a ngaklah petmah uhi.

PALM SUNDAY MASAPEN

Jesu tuh Jerusalem ah vualzoutak in mipi tampite toh a hong lut petmah hi. Amah adi'n bel hiai ni (vualzou a Jerusalem a lut ni) tuh a amasapen leh a nunungpen ahipah mai hi. Himahleh mihingte a ding in bel Palm Sunday masapen a suak hi. Hiai ni tun ma tham leh huai hun lai mahmah in leng i Hondampa Jesu Khrist in maban a a maituah ding mulkinhuaitak a neikhinta a, theih leng theikhinta hi. Huai tuh sihna ahi. Johan 11:53, 57 ah, "*Huai ni (Jerusalem lut ma) a kipan in Juda thuneitute'n Jesu thah theihna ding lampite a gel uhi,*" chihleh, "*Siampu liante leh Pharisaiten, amah a mat theihna ding un a omna thei peuhmahte'n amau a theihsak ding uh ahi, chi in thupiak a bawl uhi,*" chih i muthei uhi. Hiaiteng ban ah Johan 12:27 ah Jesu mahmah in leng si ding ahih thu amah kam mahmah in a gen a, a kampau a kipan in a lungzing petmah chih leng a theihtheih hi.

Johan 12:12 ah hichi'n ana gen hi. "*A zingchiang in mipi tampi*

annkuangluina a hongte'n Jesu tuh Jerusalem khua ah a hong dek chih a zak un, tumnahte tawi in, amah dawm ding in a hong kuan khia ua, 'Hossanna! Toupa' min a hong pai, Israelte' Kumpipa a hampaha hi!" chi in a kikou uhi. Huan Jesu'n Sabiltung nou a mu a, a tung ah a tuang hi, Laisiangthou in: "Lau ken, aw Zion' tanu; En in, na kumpipa, Sabiltungnou' tung a tuang in a hong pai" a chih bang in."

Hiai ah thiltung tuh i Hondampa Jesu Khrist adi'a hun pimohtak ahizhiak mah in tanchinhoih lehkhabu li teng ah a tuangkim sipsip hi.

Matthai 21:8-11 ah hiai Palm Sunday masapen tuh hichi'n ana gelh hi. "Mipi lak a a tamzaw in lampi ah a puante uh a phah ua, mi dangte'n singsawlte a sat ua; lampi ah a phah uhi. Huan mipi a malam a paite leh a hon zuite'n, "David Tapa' kiang ah Hosanna! Toupa' min a hong pai a hampaha hi! Tungnungpen ah

Hosanna!" chi in a kikou uhi. Jerusalem khua a hong lut leh, kho sung a pum in a buai vengvung a, "Hiai mi kua ahia?" chi in mite a dong uhi. Mipite'n, "Hiai mi Galili gam a Nazaret khua a zawlnei Jesu ahi," achi uhi.

Huan ah, Mark 11:9-10 ah hichi'n a gen hi. "Mipi a ma lam a paite leh nungram a hon zuite'n, "Hosanna! Toupa' min a hongpai tuh a hampaha hi! Gam hongtung ding i pa, David gam a hampaha hi! Tungnungpen ah Hosanna!" chi in akikou uhi. Luke 19:37-38 ah, "Olive mual a kumsukna lampi kiang a hong tun tak un, a nung hon zui mihonpите'n, a thilhih thupi, amuh tengtengte uh ziak a kipak in, aw ngaihtak in Pathian a phat ua, "Toupa' min a hong pai Kumpipa'n nuam a sa hi! Van ah lemthu leng henla, Pathian' kiang ah thupina om hen!" achi uhi," chih i mu thei uhi.

**HIAI PALM SUNDAY JUDA
TE'N ANA SAN DAN/LAK
DAN UH**

Judate'n Khrist tuh ana sangkhial ua khalam hondamtu ding Messiah hong pai dan in ana pomkei uhi. "Hosanna (tu'n hon hondam in) chi a ngaihtaktak a a kikou lai un amaute'n huai Messiah Jesu Khrist tuh Rome mite vaihawmkhumna a kipan a honkhe ding tan lel in ana koih uhi. Amaute'n ana sandan uh toh Khrist hon paina san a kituahlouh ziaak mah in ni tamlou sung in amaute mah "Jesu that un" chi'n a kikou nawn zuazua uhi. Huan ah, Juda sahkho heutu: Siampu lian, Laigelh mite leh Pharisaite'n Jesu pen gam galmuanna susetu, kivaihawmna delthawngsak theitu leh gamsung a tokbuaitu hithei ahi chih ngaihdan nei in thah ding a lunggel uhi. Galili akipan Jerusalem a paikan kut zang ding a hong kuan Judate'n bel Jesu tuh Galili gam a Nazaret khua a zawlnei khat dan in a thei uhi.

ROME MITE ANA SANDAN/ LAKDAN

Mipi awng zuazuate'n "*Hossanna! Toupa' min a hong pai, Israelte' Kumpipa a hampaha hi!*" "*Toupa' min a hong pai Kumpi-*

pa'n nuam a sa hi!" chih thusam (slogan) a hon neih Chiang un Rome thuneitute'n a za thadah petmah ua, a langtang a kisimmohna, kichouna bang tuk in a ngai ua a sang uhi. Huai hun lai a Israelte' Kumpipa (King of the Jews) kichi dinmun tuh Rome mite'n a piak uh Leng (king) huai lai a Herod kichite ahikheileh Rome Emperor: **Caesar, Augustus, Imperator,** leh **Princeps** kichite kia ahitheu uhi. Tuabang a Romte thuneihna leh vaihawmna a kipan a Judate honkhe ding a a ngaih uh Kumpi hong lut tak in Rome thuneitute'n huai gam a a thuneihna uh leh a vaihawmna uh delthawng thei gige dan in a mu un a sang uhi. Hiaiziak mah le ahi Jesu' minthanna leh Juda mite kiphina Juda heutute leh Pilat in a betdaih pah ut uh.

JESU HONG PAINA ZIAK DIKTAK

Hiai ni a Jesu Jerusalem khopi a a hong lutna ziaak diktakte ahihleh:

(i) **Genkholh a om bang a a hinna pe ding** : Matthai 16:21 ah Jesu'n Jerusalem khua a hoh

ngeingei ding leh upate, siampu lalte leh Dan sinsakmite a kipan a thil tampi thuak ding ahihdan bang; thah a om a, ni thum ni a kaihthoh a om ding ahihdan bang, nungzuite a hilh panta hi. Hiai a ana genkholhte hong tangtung in Jerusalem khua a hong hoh ngei a, huchi'n mikhialte a ding in hinna a pia hi.

(ii) Pathian' biakbuk (Temple) hahsiang ding leh tanchinhoih gen ding : Luk 19:45-27 ah, *“Huan Temple ah Jesu a lut a, vanzuakte leh a leite a hawlkhia a, a kiang uah, ‘Ka inn thumna inn ahi ding,’ chih gelh ahi; himahleh nou bel suamhatte’ kawkhuk in na bawl zouta uhi!”* a chi hi. Huan ah, niteng in huai Temple ah thu a hilh (Tanchihoih a gen lai in) Juda sahkhua heutute'n amah thah theihna ding a zong uhi. Himahleh bangmah a mukei uhi. Huchihlai in Jesu' thugente ah mi teng a lunglut mahmah uhi.

JESU VUALZOU A HONG PAINA NANG BANGCHI'N NA SANGA?

Laisiangthou siamte'n Palm Sunday teng a ngaihtaktak a i kikoupah uh, “Hosanna” chih kammal tuh a paubul Hebru a kipan a hon sut Chiang un “Hehpihtak in hon Hondam in” chi a thum ngutngutna kammal ahi a chi uhi. Huan ah, hun hong paitou zel ah hiai kammal pen thum ngutngutna leh kahkhiakna ding kia in a kizang kei a, lam-etna leh pahtawina genna in leng akizang chi uhi. Huai omdan tuh lamdang satak leh kithalawp tak a, “Hotdamna! Hotdamna! Hotdamna hong tungta” chihna ding in a zang uhi chih ahi. Huaiziak in, Thukhunthak a “Hosanna” mipite'n a chih zuazua Chiang un, “Kipah huai ei! A kipahuai hotdamna hong tungta! Tu'n ah hotdamna ei lak ah a om, Hotdamna! Hotdamna!” chia kipaktak leh hotdamna lam-entak a kikouna ahi. A tom a gen in, “Hotdamna hong tungta! Ka kipak” chihna ahi. Mihingte etdan leh sandan toh kibanglou in Toupa Jesu vualzou leh thupitak in Jerusalem hong lut a, huchi in vualzoutak mah in Pathian' Temple se gawpsa leh thanguai gawp tuh a hahsiang hi.

Tuni in eite, khelhna vang a a se gawpsate'n (totally depraved) Jesu Khrist hotdamna leh hihsiangthouna i poimoh uhi. Hiaibang ahihman in, "Huai Hondampa Jesu tuh ka theichian a, Kumpipa in ka sangta a, ka hinkhua ah a vualtungtuangta hi," na chi theita hia? Tuabang a chi thei mi khat na hih aleh hiai ni tuh nang adi'a ni poimohtak ahi gige ding a, na hondampa pahtawi a, amah kiang a kipahtu gen na hi ding hi. Huai in Khrist' bang sem a kalsuan utna a hon guan ding a, khelhnate a kipan vualzoh utna, vualzou di'a panlakna leh Amah bang a kiniamkhiak a mite toh kilemna a hon tun ding hi.

THUKHITNA

Hiai ni poimohtak i lop lai un

eite'n bangchi'n Hondampa Jesu Khrist i sang ua chih i kivel thak ding uh hoih ka sa hi. Judate'n Romte' ukna a kipan hotdamtu ding lel in ana lam-en un ana sang ua, a lohsam uhi. Huan ah, Rome mite'n gam kivaihawmna susetu leh buaina piangsaktu lel in ana en ua, thah ding dan kia ana ngaihtuah uhi. Tuabang pomdan leh sandan dikloute theisiam petmah kawm in tuni'n Khrist tuh khalam hondamtu leh tangtawn hinna hon petu ahi chi in ana pom in sang le deihhuai ka sa hi. Huai hileh kipak a kikou in Kumpipa hong pai tuh i Hondampa chi in i pahtawi thei den ding uhi. Tuabang hi ding in Toupa'n hon vualzawl hen.



Sum tapi taisan MUSLIM NUMEI Jesu nungzui

- V. Nunlian

Ka min Amira ahi a, ka min diktak ahikei, christian ka hih nung kum thum paita mahleh kei hon zong aom lai-lai ziakin ka mel leh ka min diktak taklat alem kei hi. Qatar gam a ka taisansa US dollar maktaduai 300 zet nei kik nawn dia hon deih ka sungkuante a om uhi. Kua mihai lou in sum hiai zahzah a paisan ngam dia? Himah ei, sum hiai zah ka paisan ngamna ziak, ka tangthu anuai a bang in kon gen ding aw!

Ka pianna pa, muslim kulmut tak, sumdawng hausa tak nuai ah 1999 in ka piang hi. Qatar khopi a hotel tamtak ka pa a ahi a, natural gas zuakkhiakna ah leng share hunkhop a nei hi. Ka inn uh pindan 32 om, italian marble man tam penpen a ki bawl, nasemtu 47 tak ka nei uhi. Ka pianna nu ahihleh mi zahtak huai tak, University of Paris a graduate ngat, pau tuamtuam chi 5 (nga) naal tak a pauthei mi ahi. Unau pasal khat, amin Khaleb ka nei a, kei kum kua ka phak a piang ahi a, ka ngai in ka duat petmah hi.

Kei ahihleh ka company uh khenkhat enkol ding leh, ka pa hauhsakna tamtak neitu dia seh ka hi a, ka nau pasal ahihleh ka pa gou tengteng luahtu ding ahi. Ka inn thupitak sung uah private Mosque (Muslimte Biakna) ka nei ua, ni khat in nga vei ka thum gige ua, ka pa'n hoihtak in Quran (Muslim Bible) hon zilsak in, mun tamtak ka byheart hoih mahmah hi.

Kum 16 ka chin in Oxford University ah International Bussiness leh Economics zil ding in ka pa'n hon sawl a, inn hon leisak

in, ompih 2 leh driver khat toh hon koih hi. Ka siamsinna first class a ka zoh nung in Qatar a kiik in, ka pa sumdawwna lam buaipihtha hi. Kum 23 ka hih Board meeting ah ka tel a, Hospital Division Market enkol in, Gulf Region a meeting poimohte ah ka pa sik in ka va ding zel hi. Ka felnate ziakin ka pa'n hon kisaktheihpih mahmah hi.

Muslim dan bangin ka pa'n Deiplomat palai feltak khat inkuante pasal dia dawp fel ahihdan ahon hihl a, nial theih himawk lou ahihmanin kimeltheih tuahna leng ka nei uhi. Melhoihtak ahihban ah Politics leh Economics lam piltak in a gen a, a lunglut mahmah hi. Ka it hikei mahleh ka paidan uh ahih banah ka sumdawwna ua mi phatuam mahmah ding sungkuan ahih uh toh hoih ka sa mai hi. Kum 25 ka phak Chiang a kitenna nei ding, hiai hun tuh ka pa'n kei goutan dia akoih US dollar maktaduai 300 ahon piakkiak hun ding leng ahi ngal hi.

Huchih lai in ka nau Khalid, American School of Doha a pawl

10 zil lai lunat ziakin naktak in a dam kei hi. A bul lam in lehkha anak siam luat ziaak hi ding in ka koih ua, himahleh lungam leh luak chihte hon nei tou in ka buai mahmah uhi. Damdawiin a ka nu Allah kiang a thum kawm a, a khi a khoih teuhteuh lai in doctor ahong pawtkhia a, ka nau Khalid khuak cancer lak a leng a lauhuai pawl ahih thu chiantak in ka pa kiang ah gen hi. Ka pa'n "*Bangtan hun ka nei ua?*" chia a dotna doctor in "*Ki etkolna tellou in kha 3 veel ahi ding, ki etkolna hoihpenpen nuai ah bel kum 1 apan kum 1 leh kim khawng ahi ding*" chi hi. Doctor in "*Naupang lai a hiai bang Brain Tumor neite ahitak a etkol dam na ding chance tawm mahmah ahi*" chih agen behlap lai hi.

Ka pa'n Switzerland, Germany leh America gam a specialiste a kan kual a, ka nun a om pih a, kei ka hihleh kal masa lam teng ka sumdawwna uh ka enkol a, kaltawp lam ah ka nau enkol dingin ka lengkual zakzak mai hi. Tomlou chik sung in a sam a pulh a, a vun a daang kiuheuh hi. "U,

hiai natna pal mualsuah zou ding ka hi” chi in ahon hilh sek a, kenbel lametna ka neih pih chiah kei, himahleh nuhmai tak in dam ding ahithu ka hilh zel hi.

Ka damdawi inn zat sung uah ka pa’ n nau luah ding special room a la a, himahleh damlou ki check-up zelna ahileh damlou tampi’ n ka zangkhawm uhi. Hiai mun ah Cancer damlou numei naupang, Maxico apan hong pai, lem gelh zel khat a om a, New York akipan putek khat cancer vei na pi a chiamnuh gen a, nurse-te nui sak dardar zel khat leng a om hi. Huaibanah Immanuel kichi, kum 14 mi, Nigeria apan hong pai cancer vei mah khat a om hi. Immanuel-te ahileh kou bang hausa ahi kei ua, a nu’ n inn neuchik pansan in a enkol hi. Hiai Immanuel, mi vomte, gawng mahmah, ka nau toh a natna kibang ahi a, ka mit a la in ngaihnatna tak khat ka nei hi. A natna uang mahmah himahleh a phun kei a, anuihmai a, a nu’ n a gei ah Bible lui simtak khat a simsak zel hi. Kou omna room ban chet ah Immanuel

room neuchik a om a, a pawlam apan ka et chiangin kou room lian leh thupi mahmah sang in Immanuel omna room pen vaak phihphiah hileh kilawm kasa sese hi. Ka gensiam tuan kei, ka room kong a ka pai teng in huai room sung a khamuanna om hi a theihna ka nei hi. Bangmah ka gen khiak louh lai in ka nau Khalid in, “*U, huai Immanuel bangziak a kipah tak a om gige thei adia aw?*” chi in ahon dong a, “Ka thei kei” chih chauh in ka dawng a, ka lungsim in bel banghiam khat theih nei hi in ka ki thei hi.

Nikhat, Doha apan ka nau kem dia ka kuan nawn lai in, nurse-te ahong kisamkhawm ua, Immanuel pindan ah a lut uhi. Bangtan hiam nung in thawm ahong dai a, kap leh lungngaihna thawm om ding a ka gintak lai in, doctor leh nurse-te ahong pawt ua, dah mel a pu kei ua, a zoh sawtlou in Immanuel’ nu leng hong pawtkhia in “*Jesu’ n ka tapa ahildamta, Tumor a lamangta*” chi in kipaktak in vanlam en in a thum hi. Mak kasa lua a, Brain Tumor thakhat a dam

thei lou ahi chih ka ngaihtuah hi. Ka nau natna ziakin doctor siam penpente ka kan kual vekta ua, dam thei mawk hetlou ahi chih ka theichian lua hi. Himahleh Immanuel' natna tuh hoih lam manoh deuh chih chauh ahi kei a, om nawn lou vilvek chih ahimawk hi. Hiai thu in ka omna damdawiin uh a dengsuak pahta! Doctorte'n Immanuel damsiani mawk toh kisai medical term ah genchet theih dan anei kei ua, himahleh Immanuel leh anu'n bel kichiantak in a gen thei ua, "*Jesu'n a damsak*" chi in kipaktak in a dongtute kiang ah a gen zel uhi.

Ni thum nung in damdawiin akipan Immanuel damtak in a pawt a, a pawtkhiak ma deuh in ka nau room ah hong lut in mangpha hong khak hi. "*Ka hon paisan ma in na kiang ah gen ut ka nei a..*" chi in ka nau kiang ah va ding hi. "*Kei Jesu'n hon sukdam ka hi. Muslim na hi chih ka thei, na sahkua kon zahtak sak hi. Hilehle thutak ka hon hilh poimoh ka sa. Jesu'n nang le ahon it a, hon damsak thei ahi*"

a chi hi. Hiai naupang in ka kiang ua a sahkua ahong gen ziaik in ka hehsim a, ka nu leng huai bang mah in a mit hah akipan kipak lou ahi chih ka thei hi. Huchih lai in ka nau Khalid in "*Jesu'n hon damsak chih bangchi'n na thei a?*" chi in a dong hi. Immanuel in nuihmai takin "*Ken maw ka natna om nawn lou chih doctorte'n ahong etchet ma uh nitak in mumang ka nei a, puanngou silh in ka kiang ah Jesu hong pai a, ka lu ahong khoih a, ka khanloh in ka lu a natna om pen om nawnlou ahi chih ka omdan apan ka thei*" chi hi. Ka nu'n Immanuel kaihkhiaik a sawm a, himahleh ka nau Khalid in a phal kei a, Immanuel kiang ah "Hiai thu na hon hilh ziaik in kipak aw" a chi hi.

Ka thil tuah uh ka pa ka hilh ngam kei ua, ka nu toh leng ka gen nawn kei uh. Kou Muslim kulmutte a dingin Jesu thu gengen khawng thil lauhuai tak ahi. Ka nau Khalid mit a kipan in bel huai Jesu kichi kua adia aw chih dotna om ahi chih ka mu thei, himahleh aman le bangmah a gen tuan kei. Kal nih

nung in a dinmun in hoihlam a nawt kei a, a bah zawsop hi. Damdawi hoih penpen ka zat hang in a tumor a lian deuhdeuh zawmah hi.

Ka company lam ua ka kik sung in ka nu'n Khalid in laptop a et gige thu leh amel leng nidang sang a et nuam zaw ahithu ahon gen a, kipahna neuchik ka neih beh hi. Kal tawp in ka nau kiang ka leeng tung nawn a, "U, thu khat hilh ding kon nei" ahon chi pah hi. "Hoihtak in ngaikhia inla, heh ken aw." a chi zom hi. Nui kawm in "Awle" ka chi hi. A hu diik zek kawm in "U, Khristian gindan leh Jesu tanchin internet ah kana en zel a, huai Immanuel in a gente thudik ahi" ahon chi khe phong hi. Akhut ka letna ka lakhe zot a, midang ahon za thei om hia chi in ka dakkual laplap a, vangphat huai takin koute gel chauh ka hih uh ka kipak lua hi. "Khalid, huai bang thute gen thei na hi kei, na damkei a, na ngaihtuahna buai deuh ahi" chi in ka dawng a, "U, kei zaw si ding ka hi" ahon chi lai hi. Ka et thoh top lai in, "Kuapeuh in ka si ding chih na thei uh, kenle ka

thei, Allah kiang ah i thum ua, amah zaw gamla lua a hon dawng thei lou ahi. Himahleh Jesu tanchin a guk a ka sui leh banghiam khat kipahna nei ka hi" achi a, "Khalid, i sahkua ua ginom louh thu ahi na gen, na gen om zia na thei hia?" ka chi pah hi. Sahkua pialsan tuh sihna ahih ziak a huai dong ka hi him hi. "Poi ka sa kei, cancer in ahon suksiat sa ka hi a, aban suksiat ding le ka om nawn tuan a hia?" chi in hon dawng a, "Amau ka lau kei a, thudik thei lou a sih ding ka lau zaw" chih behlap lai hi.

Bangtan hiam nung in hiai hon gen zom nawn lai hi. "U, Jesu kiang ah hon thum sak in. Ahon hihdam thei taktak hiam hehpihtakin hon thumsak himhim dih!" ahon chita mai hi. Ka hehpih lua a, naih pheih in a khut ka let sak a, "Kon thumsak thei kei, hiai bang in i sahkua pialsan leng ka khelhna ngaihdam hilou ding ahi" ka chi hi. Ka nau in "Ahihleh kei ka thum dia, Jesu'n ahon damsak taktak leh nang le na gingta

diam leh?” ahon chi hi. Ka dawng thei kei, a gei ah ka ding top! “Awl in gen ni” ka chi thei hamham hi.

A nung ni thum in Khalid gim ziak in akua peuh ka pum buai ua, ka nu, ka pa, kei leh doctorte tanpha in a room ah ka om uhi. Ka nau in kei ahon muhtakin doctorte kiang ah paikhe ding in a ngen a, doctorte’n a buaipih lai hlaih kawm un ka pa kiang ah a hehnepna dan in “Pu ka theihtawp uh suah ding ka hi uh” a chi a, himahleh bahtak kawm in Khalid in “Ahun, hon paikhiak san un, ka inkuante ka houpih ut” a chi hi. Doctor inle a dinmun theisiam ahi dia, nurse-te toh a pawtkhia uhi.

Ka nun a naih pah a, “*Bawi, pang hamham in*” a chi a, a mittui a pawt zutzut hi. Khalid in lamdangtak in “Nu, ka pan a ngai kei, ken sih lau nawn lou” a chi hi. Ka pa’n “Khalid huai bang in gen ken, damdawiin hoih zaw i zong lai ding” a chih leh, ka nau in “Pa, ngai kei, ka si ding chih ka thei, hilehle poi ka sa kei, aziak ahihleh ken ka paina ding theita ka hi” a

chi hi. Ka pa’ mit hah dan a hong tuam sim pah a, “Bang e na gen, koi a pai ding na hia leh, misi tuh vangam a Allah kiang a pai ding ahi” a chi hi. Ka nau in “*Kon hilh ding aw, thudik na theih uh ngai ahi. Kei Muslim hi nawn lou ka hi. Ni thum paisa in Jesu Khrist kiang ah ka lungsim tengteng ka peta*”

Ka nau thugen zia kin ka omna pindan uh a dai zikzek a, bangtan hiam nung in ka pa’n “Bang e?” a chi thei hamham. Ka nau in “*Pa, Jesu kiang ah hon ngaidam ding in ka ngen a, amah ka pom a, banghiam khat kipahna om ahi. Jesu kiang a ka kipiak nung a khatvei na ding a kipahna leh khamuanna ka lungtang a om mawk ahi*” achi a, ka pa’n lupna nakpi in a meek ek a, “Mihai, bangchituk a thil poi sukha na hia chih na thei hia?” achi loi-loi a, ka nu’n kham tum mahleh a pa tuh a heh mahmah hi. Ka nau in “*Ka hon suna a, poi ka sa. Himahleh ka muhkhiak thak Jesu zia kin zaw poi ka sa kei. Pa, dakkal khat ka daih nawn kei ding,*

himahleh A kiang ah ka tawldam ta ding, pai ding ka hita” achi hi. “*U, ka thil muh thak a tak ahi, ahon it a, hon hehpih ahi*” chi in kei ahon en lai hi. Huchih lai in a mit in mundang a en a, “*Na mu uhia? Hiai ah a om taktak*” chi in ahong pau a, ka nu’n “*Bawi kua e na muh*” chi in a dong a, ka nau in bel a dawng nawn tuan kei, himahleh a mel a kipahna mel hong lang in “*Kei hon pi ding in ahon pai taktak... U, lau kenla, zui in, bangkim a taktak ahi*” chi in a phun a, a kha a khahta! Huai tuh zinglam dak 4:17 geih ahi.

Ka nau sih nung ni thum in Doha ah Muslim dan in ka vui veve ua, a sih ding kuan a athugente ka pa’n kuamah kiang a gen lou dia ahon hilh ziakin ka im vek uhi. Ka nau sihna ziakin kum 25 ka phak hun a pasal neih ding zekai sak ahi a, US dollar 300 million bel ahi bangbang in ka pa’n ka bank ah ahon thun sak a, himahleh ka nau sihna in sum hauh a phattuum louh dan ahon theichian sak a, ka ngaihsak peih louh ban ah kipahna leng ahon pe kei him hi.

Ka nau hangsan dan, thil khat a muh chet dan te’n ka lungsim a luah den a, a sih nung kha khat nung, nitak khat ka ihmu thei kei a, zinglam dak 3 veel ahita. Ka nau pindan ah ka lut a, ka nu’n ka nau vante hepsiang a phallouh ziakin a ngei-gei in thil a om vek lai a, a lehkhavute, a puansilhite, a limlakte a ngei vek ahi a, ka damsung a ka kah nasat pen hi ding in a lupna tung ah a lukham pom in ka kap ek hi.

Bangtan hiam nungin ka nau in adamlai a “*U, hon thumsak in*” a chih lai a ka nial thu khawng ka ngaihtuah a, a tawp in ka phone ah Jesu toh kisai leh testimony tuamtuamte ka ban et ta hi. Kei mah bang a Muslim-te testimony khawng ka ban ngaih a, huchi’n zingkhua a vakta. Ka thou a, ka mit ka sing a, “*Jesu atak na hih a, ka nau hinna hotdam taktak na hihleh atak in hon musak in*” ka chi khe phong mai hi. Kawlphia lah omlou, vak lah hong kilang lou, aw lah bangmah zak ka nei kei a, himahleh ka lungsim ah banghiam khat om hi in ka thei! (*Khanawn a sutzop ding*)

REPORT

- S.T. Soigoulun, MVM, Nagpur

Na hih peuhmah uh, mihing a ding bang a hihlou in, Toupa a ding bang a hih in, kilawp tak in hih un. A itna, gouluah ding tuh, Toupa a kipan in na mu ding uh chih thei in, Toupa Khrist nnasem na hi uhi. Kolossate 3:23-24

SHALOM MELA

Shalom training center mun ah gingtute kithuah khawmna (Shalom Mela) kumteng in program kizang hi. Apaita December 30-31 sung in hun nuam leh manpha tak mai in kizang hi. Hiai hunsung in gingtute khalam a khantouhna, hun haksa ah kiptak a jesu nungzuih ding chihte atangpi in ki sinsak hi. A tamzaw inkuan khosak haksa, nektawm zong leh sepna di om na lam lam ah taivel te a hi uhi. Himahleh, Jesu a iit na uh thupi leh etton tak mah mah uhi.

Inkuan khosak na vai ah khosak haksa ngen sim himahleh uh hichi bang program hun adin neih bang bang it hetlou in pejel uhi. A mau ten phal bang bang a thohkhawm te utoh hun lawhching tak in kizang jel hi. Gingu khenkhat biak in naih banlou, mahni in mun ah biakna, thumna nei, gingu dang te toh le kithuah khawm khalou himahleh amau om mun a kiptak a ding gingtuten hichibang kithuah khawmna nuam sa un tha pia mah mah hi. Hiai hun in tuailai bangzah hiam in baptisma tang uh a, Jesu nungzuih na ah kiptak a ding ding in leng bangzah hiam in kilat thakna nei uhi. Khristian ahong kipiak Chiang ua inkuan pih te toh kikhen himai ahiah ziah in hehpih huai thei mah mah uhi. Kuamah panpih tuding neilou, a inkuanpih te nangawn in a ngaihsak nawnlou uh gingu te hehpih huai thei mah mah uhi. Kou omna apan gamla lou a meithai amin Naini Tekam om hi. A

pasal in a om louh san nung sawtlou in atapa pan taimang san nawn hi. Pathianni teng in kikhawm in hong tel gige hi. Ka tapa ahong kik na ding in hon thum pih un hon chigige a kithumpih gige hi. A tapa min ahiehleh Gajanan ahi. A tenna khua min Hatgaon ahi a, khenchiang bang in migilou ten a in luh in aneih sun sun sum le thil dang te nalak mangsak zel uhi. Khatvei le kou inn a van tamlou chik toh hong kipolut hi. Ka houlim pih ua aman hichin hon chi hi. Nasem a kakuan kal in ka in ana kiluh nawn a ka sum teng le mang, ka van neih sun teng le bei ta, ka inn le ka ut nawn kei hiai mun ah ka om den ding hon chi a, huchin ni nih ka ompih uhi. Himahleh lawmte a gammi ten hichia sawt a om hoihlou ding ahi ahon chi ua, thil omdan theisiam sak in huchi in a kik nawn ahi. A kum bang le tam ta kemtu ding neilou ahieh na ah khongaih huai mah mah hi. A khua ua amah chauh gingtu om, khristian ahong kipiak zia ah a sanggam, tanau ten le a ngaihsak louh uh ahi. A tapa bek hong kik henla hile kemtu ding nei mai ding hi a, a tapa la inn a pawt nung kum 7 val ta, koi a om a, dam hia si hia chih kitehilou.

Hiai meithai nu kahna aw khatvei tei dawn ahieh a, a thiltuah te tungtawn a Pathian min pahtawi ahieh a midang ten tangthupha amuhna uh ahiehtheih na ding in thumpih ni.

BHAJAN PROGRAM

Gingtu te adia kithuah khawmna poimawh mahmah bhajaan (phatna lasak khawm) kingai poimawh mahmah in, kumteng in mun tuam tuam a ki nei gige hi. Hiai in gingtute khalam a tha hon pia in kithuah khawmna manpha hon pia hi. 18 December 2025 nitak in kou omna apan 8KM a gamla akola bazar a hiai program ka va zang uhi. Mi 13 vel in nuamtak in phatna laa kasa ua tha it tak mai in thumna toh phatna lasak toh hun kazang uhi. Huchih lai in a hon sukbuai sawm om ahi uh chih kathei uhi. Tangtak in program a ahong kilang kei ua hilele bhajaan kaneih na uh in kong in halpuak (fire crackers) hal in hon sukbuai ahon pan ua, kou le kitehieh moh bawl in nak pipi in laa kasa ua, huchih lai in ahong uang deuh deuh ua, heututen hun lem dang en nawn ni uh chi in thumna toh hun ka sutop uhi. In kong a pot in in nei tupa (aroom pen kiluah ahi) ka

phone ua thil omdan kagen uhi. Amah le kisuang lah tak in hichi bang hihbuai na a nawn chia a om nawn kei di hon chi a, inn lam kapai san uhi. Ni nih zoh chia kou omna Shalom Training Center ah program gelsa kinei ahih man in lungsim thomhau mah mah hi. Program gelsa bang in 21 December in school leh hostel naupang nuleh pate ban ah a kimvel a gingu te toh program kizang hi, program hihbuai ah a om khak ding ven na in Wargaon Police station bang ah ven bitna ki ngen in lai kipia hi. Toupa hiai program hon hihbuai tu omlou in hon zoh sak inla, program tungtawn in na tangthupha puanzak in om hen chih ahimai thumna laa, tup pipen Bible 200 homkhiak di, phutlaih louh di, amau deihtelna a piak khiak di chih ahi. Hall polam ah table khat ah Bible kikoih in asim nuam, a deih ten laktheih chih tan lel in kigen hi. Himahleh, lamdang tak mai in hiai program ah Bible 200 hom khiak theih in om hi. Toupa min I phat ahi.

KOLAM AREA

Kum bangzah hiam paisa in Maharashtra Village Ministries in

Kolam Development Project (KDP) kolam nam te lak ah na sem in puankhui, khauphan, khutnasep chi tuam tuam ki sinsak hi. Hiaite vanzat ah zang in tangthupha awl awl in a chi kituh hi. A tangpi in Kristian a hong kipete ahih leh meithai, khosak haksate, damlouh na tungtawn a damna ngah te a hi tangpi uhi. Midangte thugen sang in amau mite thugen mah sangthei uhi. Maharashtra Village Ministries in hiai namte lak ah amau mi mah semtu khat ki koih hi, himahleh ningkum in pawldang ah hon paisan hi. Tu dinmun in kemtu ding bei in omlel uhi. Kha masa in agammi lawmte khat toh kava veh uhi. Salam khosak na vai ah khosak na haksa ngen ahi sim uhi. Khua khat ah Kristian inn khat leh nih hiam om in huai bang le ki kawm tuah loute hizomah uhi. Awlmoh luat ziaik in khat vei vei bang na ki naih tuah di ua, hun na zang khawm jel kei di ua peuh kava chi kha hi, eilam dan ah hun nuam, hun haksa ah kikawm tuah a ki awlmoh te hilou uhi. Tulel in kemtuding bei in mahni munchiat ah kitoudelh ahi mai uhi. Amau te kem tu ding ami leh sate mah uh poimawh ahih man un thumna toh

delhzui poimawh mah mah uhi.

Kou omna apan 22 km vel a gamla khua khat ah Kristian inkuan khat om uhi. A kiang nai ah midang kuamah gingtu omlou uhi. Kallak in va ki vehzel a, huchilou chiang in phone tungtawn khong in thumna hun kizat pihzel hi. Pravin Rathod (apapen) A pian apan bangmah chilou himahleh zi leh ta aneih nung in leh Kristian ah hong kipiak nung in khua mulou in mitmial hi. Mun tuam tuam a doctor ki ensak jel ua himahleh bangmah phatuam lou in om hi. A pa sihnung sawtlou in asang gam pan omlouh san nawn hi. A khua uh inn 2000 vel ding lak ah Pravin Rathod leh a inkuan te chihlough gingtu kuamah omlou hi. A zi pen ningkum in Shalom training center a Maharashtra school of

evangelism (MSE) kumkhat course zou in tun fulltime ministry ah kizang hi. Kha masa January kal top lam in khatvei ka vaveh ua thumna hun kazang khawm ua midang thum leng ahong tel uhi. Hiai mi thum te lak a khat pen ahih leh apianna nu ahi. Anu in hichin ahon gen hi. "Kei Kristian ka hi kei, Jesu le kaging ta kei himahleh ka tapa khristian a suah ding le ka kham kei. Ka hon gen ut hiai ahi, bangziak a ka tapa khua mulou a hiai tan om ta a, nou adam nadia thumlou ula...? A pa a om nawnkei a, a sanggam pan le hon omlouh san ta, tua ka kingak na pen Pravin himai ahita, amahla khua mulou hizomah, Pravin in khua a muh nini Kristian a kahong kipiak ni ahi mai achi in khasek tak in kap keuh keuh in gen hi.

Toupan hon vualjawl chiat hen!



Kolam nam te vehna

12th
RPF CONFERENCE

- Rev. M Khamlianmang
 Superintendent, TP

Reformed Presbyterian Fellowship Conference South Asia a 12th veina Siliguri West Bengal ah February 17-20, 2026 sung Living Word Centre ah neih in om hi. Hiai khompi ah ei PCI(R) apan in Rev. M. Thangkhanmuan, Coordinator (Missions) maikaih in Rev. M. Khamlianamng, Superintendent Thanlon Presbytery, Pastor G. Kam Cin Thang leh Intern Pastor PH. Laamkhanlian-te va tel uhi.

Hiai khawmpi ah India State tuamtuum apan leh gamdang Nepal, Australia, Brazil, USA te apan saptuam heutu mi 120 vel paikhom uhi. Hiai khawmpi sung in saptuam khantouhna ding, mission nasepna hatzawk semna ding a panlak ding dan, saptuam te mahni khe ading a midang a kinga lou hih ding apoimohna leh thu poimoh tapi Paper luikhiak a om te hiai te ahi uh:

1. Biblical foundation of the mission, an Apostolic approach to Mission in diferent cultures (Biblical perspective). – Kamal
2. Proclaiming Christ in the Current Socio-Political Contexts in South Asia. Keep in mind the contexts of states where their are anti-

- conversion laws in effect. (Contextual Perspective).- Prem Raj
3. Sustainability in the early church and its lessons, Self-supportive and self-generative missions nd missionaries.- Solanki
4. A survey of present reality of church in South Asia and mission in reformed churches, Issues with ownership of church and missions (Case studies of Church growth or Non-Growth in our respective context- Lessons for Mission) – Abhishek Barla
5. Issues in culture context of Theological threats from syncretism, prosperity gospel, and religious pluralism – Proclaiming Christ in dominant religious Context. (Developing Contextually Faithful and Theologically Robust

- Gospel Communication). Paul Billy Arnold
6. Model for self-sustainability in missions, Proposals for church to become sustainable.- Amit
7. Ecclesial and missional self-examination: (What would be the shape of Missions in such contexts? What changes must be made in our mission strategies? Is Baptism absolutely necessary? Can we admit unbaptized believers to Lord's Supper? What is the meaning of church membership? Practical issues such as these). Dr. Mohan Chacko
8. Place of women in strengthening and stability of church (Finances and diaconal ministry). Samuel Christian
- A 13 veina RPF ahihleh PTS Dehra Dun ah February 22-25, 2028 sung neih ding in thupuk uhi. RPF ah tulel in member saptuam leh Institutions 25 om hi.

RPF 2026-2028 officer te:

- Chairman : Rev. Roshyama Hrangchal
- Secretary : Rev. Hiralal Soloanki
- Treasurer : Rev. Samit Mishra
- Members :
- North India - Rev. Kushal Rai
- North East - Rev. Huolthanglur
- South India - Rev. Edwin Singh
- Outside India - Rev. Amit
- Advisers : Rev. Dr. Mohan Chacko
Rev. Paul Billy Arnol
Rev. Abhishek Barla

**LAMKA PRESBYTERY CHILDREN
FELLOWSHIP (LPCF) IN SUNDAY SCHOOL
SINSAKTUTE ORIENTATION NEI: SINSAKTU
100 PHIAL PAIKHAWM**

LPCF in tuni 7 February, 2026 nitak dak 6:00 in Lamka Presbytery huam sung a om Sunday School naupang heutute orientation program “Sunday School Teacher as Rebuilder” chih pansan in Rayburn High Auditorium ah kinei hi.

Pawl tuamtuum sinsaktu 100 phial kipaikhawm a hunseh dan nih a khen in om hi. Htp. H. Liansuanthang in a lompi a sinsakna hun zang a, huchi’ n pawl chih a kikhen in sinsakna hun nihna neih in om hi. Amaute resource person tuamtuum in sinsakna pia uhi:

1. *Htn. Rith Tombing, Senior pawl sinsaktute*
2. *Htp. Intern Pastor Kapsuanmung, Junior High Sinsaktute*
3. *Htn. Mercy Nunhoih, Junior Sinsaktute*
4. *Htn. Chingboi T. Naulak, Primary Sinsaktute*
5. *Htn. Chiinhoihkim, Beginner Sinsaktute*

Hiai hun ah Rev. H. Thiankhanmuan in sinsaktute hanthawwna leh a kipahpihthu gen hi.

KIPAHTHU GENNA

Hiai hun a pan lakhate tengtung ah LPCF Committee in nakpi in kipahthu ka hon gen uhi. Toupa’ n hon vualzawl sem hen!

Kipak e!
- Secretary LPCF



REFORMED SCHOOL OF THEOLOGY (ReST)

(Registered under the Manipur Societies Registration Act, 1989; No. 1 of 1990; No. 33 of 2019)
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www.pcireformed.org | mobile no. +917085645785 | email: thanguainam74@yahoo.co.in

So that they might be with Him and He might send them out to preach (Mark 5:14)

List of Students for 2026

A. Ministerial Foundation Course (MFC)- 2026

1. Zoremhoih Bethel PC
2. Paugoumuan Bethel PC
3. Lalnunmawi Bethel PC
4. Chinghoihkim Bethel PC
5. Lily Nianglianching Bethsaida PC
6. Khumneizou Bethsaida PC
7. Siamkhanmuan Engedi PC
8. Haulawmching Engedi PC
9. Vincent Thangsonsiam Rayburn PC
10. Chingneihoi Rayburn PC
11. Hatneihoi Rayburn PC
12. Ginthasang @ Sangpui hauzel Mualkoi PC
13. Chingngaihmem Mualkoi PC
14. Kimlunmiang Mualkoi PC
15. K. Helen Niangthianching Sinzawl PC
16. Chingthianmuang Mualnuam PC
17. Piangminlun NE Khodungsei PC
18. Suankhanpiang The House of Yahweh
19. Goukholon Ngaihte The House of Yahweh
20. Manglienkhup The House of Yahweh
21. Sylvia Nemlalpak Gangpimual PC
22. Thanggousiam Gangpimual PC
23. Chingzavung Gangpimual PC
24. James Mangbiakmuansang Gangpimual PC
25. Lianmuansang Gangpimual PC
26. Jessica Nuamhoihching Gangpimual PC
27. Mungbawi Guite Gangpimual PC
28. Niang Jasme Gangpimual PC
29. Ngailunkim Gangpimual PC
30. Thangson Gangpimual PC
31. Suankhanmang @SK Mang Gangpimual PC
32. Nengsuanhau Gangpimual PC
33. T. Paukhanthang Gangpimual PC
34. H. Thangsuanlun Gangpimual PC
35. Stephen Khamson Tonsing Gangpimual PC
36. Chinliankap Gangpimual PC
37. Siamminthang Valte Gangpimual PC
38. Rosii Lianthangpui Gangpimual PC
39. T. Ginmuanthang Gangpimual PC
40. Thianmuanlal Valte Gangpimual PC

KHOPI SAPTUAM A KIPAN MFC ZIL DINGTE

A1. Bangalore PC

1. Dimlunching
2. K. Nengkhualun
3. Chiinthianvung
4. T. Pausonlian
5. Chingthianngai
6. K. Janggoulian
7. Lunbiakmawi
8. S. Ginsingson
9. Theizaching
10. Vungmuanching
11. K. Thangbiaklian
12. Dong Robert
13. Chingthianven K.
14. Vungzanem
15. Mantiankhawl
16. Niangliankim
17. Mangnunching
18. Zoramliani
19. Nancy Chinkhanlian
20. Diana De Subba
21. Florence N. Palching
22. K. Thangboi Guite

A2. Pilangkata PC

1. Pungouthang
2. Niangngaihlian
3. Matthew Lammuaniam
4. Kamminthang
5. Hauniang
6. Kimngaihching
7. Thangminlun
8. Zamngaihiam
9. Vungzangai
10. Eljohn Kapneihthang
11. Sawmi
12. Mangliankhup
13. Niangngaihming
14. Kapsonlian
15. Nancy Ningzam
16. Thangsianmang
17. Zenzaching
18. Chinkhawmthang
19. Chinglamniang

B. Ministry Enrichment Program (MeP) - 2026

- | | |
|----------------------------|--------------|
| 1. David S. Hangzo - | Rayburn |
| 2. Khamkhanmung - | Rayburn |
| 3. Siamlianmawi Ngaihte - | Rayburn |
| 4. Muansiamlian - | Mata |
| 5. Soisianmang - | Lungthul (T) |
| 6. Sonkhankhual - | Thanlon |
| 7. Haulallian- | Gangpimual |
| 8. Robert M. Thangminlun - | Gangpimual |
| 9. Lalbawi Samte - | Gangpimual |
| 10. Mawiliansang - | Gangpimual |
| 11. Nialthangzo | Guwahati |
| 12. G. Suanzalam | Engedi |
| 13. M. Thangkhanmuan | Zion |
| 14. Lalpu Hangsing | Mualkoi |
| 15. DKSiam Hangsing | Zion |

C. Diploma in Theology (Dip.Th)

1. Cing Kep Huai
2. Liansianzung
3. Lianmalsawm

D. Bachelor of Theology (B.Th.)

1. H. Thangsuanhau Simte
2. Niangmuan
3. Niangsuankim
4. Muansiamlian
5. Thang Marseille
6. Sonkhankhual Tombing

E. Master of Divinity (M.Div.)

1. Soisianmang
2. Pauthanglian
3. M. Siamlianding
4. Stephen Ginneihthang
5. Ginchinkhup
6. Mangminlun



- Mar. 01 : Kha thak hon musak Pathian tung ah kipahtu gen in, tu kha thupi “*Pankhawmna leh kihanthawwna tungtawn a kilamthakna*” gahsuah tak a i zat a, Kha leh sa a vualzawlina hon tuntu ahihna ding in thum ni.
- Mar. 02 : Tuni in Meitei Mission Field a sem Pastor Kumarjit leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsuah tak ahong suah na ding in.
- Mar. 03 : Tuni in Assam Mission Field a sem Elder Nialthangzo leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsuah tak ahong suah na ding in.
- Mar. 04 : Tuni in Assam Mission Field a sem Hemanta Rahang leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsuah tak ahong suah na ding in.
- Mar. 05 : Tuni in Assam Mission Field a sem M Lianzamuah leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsuah tak ahong suah na ding in.
- Mar. 06 : Tuni in Assam Mission Field a sem Kimngaihlian leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsuah tak ahong suah na ding in.
- Mar. 07 : Tuni in Indian Evangelical Mission a sem Zamdonching leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsuah tak ahong suah na ding in.
- Mar. 08 : Tuni in Indian Evangelical Mission a sem T Lamkhanmang leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsuah tak ahong suah na ding in.
- Mar. 09 : Tuni in Indian Evangelical Mission a sem Zamminthang leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsuah tak ahong suah na ding in.

- Mar. 10 : Tuni in Indian Evangelical Mission a sem Tongkholen leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 11 : Tuni in Friend Missionary Prayer Band a sem Thangvansang leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 12 : Tuni in Here I Am Ministries a sem Zamngaihshiam leh Thangminlun-te nupa leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 13 : Tuni in Here I Am Ministries a sem Samuel Tamang leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 14 : Tuni in Here I Am Ministries a sem Kending Kumbang leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 15 : Tuni in Gospel for India a sem Baneshawr leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 16 : Tuni in Maharashtra Village Ministry a sem Soigoulun leh Vungngaihlun-te nupa leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 17 : Tuni in Teddim Synod a sem Ginlianmang leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 18 : Tuni in Teddim Synod a sem Khenzakhup leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 19 : Tuni in Teddim Synod a sem Pumlamthang leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.
- Mar. 20 : Tuni in Teddim Synod a sem Thanglamtung leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsua tak ahong sua na ding in.

- Mar. 21 : Tuni in North East Interior Mission a sem Lydia Chinghoihkim leh a inkuante a ding thumsakni. Kha thopna leh semtu gahsuah tak ahong suah na ding in.
- Mar. 22 : Tuni in mahni inkimte chiat vualzawlna ngetsakna ni in i zang ding uh.
- Mar. 23 : Tuni in local chih a caretaker-te a dingin chidamna leh felna nget sak in, i thumpih chiat ding uh.
- Mar. 24 : Tuni in local chih a lapitu (worship Team) te thumsak in, kha thopna, chidamna leh lapina gahsuahtaka a pi zom zeel theih na ding un thumni.
- Mar. 25 : Tuni in khristian thilpiak a hausa, midangte awlmoh, midangte adia hing a i gahsuah theih na ding un thumni.
- Mar. 26 : Tuni in Khamtheih a koltang tampite leh a inkuan uh hehpih huai mahmahte thumpihni.
- Mar. 27 : Tuni in Lou nasepna toh kisai in thum ni. Buh leh haichite bitna ding, hoihtak a khanna ding leh vuahtui ahun bang zel a i donna ding un thumni.
- Mar. 28 : Tuni in Government Office leh Damdawiin a Khristian semkhate teng, kuhkalna, nunnemna, midangte ngaihsakna hoih sem a neih na ding un thumpih ni.
- Mar. 29 : Tuni Palm Sunday ahi. Thugentute thumsak in, i lungsim kongkhak chiat hong a Jesu Kumpipa a lutsak dingin khat leh khat ki thumpihni.
- Mar. 30 : Tuni in saptuam leh khotang a makaite a ding in thumni.
- Mar. 31 : Khatawp hon musak Pathian kiang ah kipahtu gen in khathak a amah pina tamsem tang dingin ngetna bawlmi.

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