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Kum Chup!

Namchih apan

NINGZUIE BAWL UN

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A lampiallou **hinkhua**

- Minlun M Munluo

Hiai laigelh kuahiamkhat beek in a hinkhua a a phattuampih teitei ding deih huai sa ka hihman in hun dang a ka hih zel bang in ka thumna ah ka laan masa hi.

Naupangte leh tuailaite a ding biik a gelh ahi. Himahleh naupangte'n hiai Messenger a khut tiikteek ua tawi a a sim ding uh ka lam-en kei hi. Aziak tampi a om – naupangte'n lehkhabu sangmah a phone khawng pakta zaw uh. Naupangte'n lehkha sim thei nailou uh chihthe leh a dangdang. Huan ah, tuailai tamtak a ding a lehkha sim kichi tulai khang toh kituak nawnlou bang tuk a ngaihna hunbi a khosa i hihtak man un. Ka gen ut zawk tuh hiai ahi – na khut a tawita na hih ngalleh nang ana sim inla, na deisak mahmah naupangte zak ding in leng ana simsak in. A hinkhua ua banghiam phattuamna a neih ding uh deihsak lua ka hi. Ban ah, tuailai na hih a, eimi pau a kigelh lehkhate sim theita na hih

aleh ana sim ngeingei in chi'n ka hon hanthawn ut hi.

Nidanglai pekpek in kum sawmni val zek ding khawng a naupang mi khat ana om a, amah a min Timothi a kichi hi. Huchi in gingtute ana sawisa a, ana hih genthei zel, himahleh vaak in a salhpuk nung a Pathian toh hong kituak a Pathian adi'a gin-omtak a sawltak nna ana sem Sawltak Paul kichi mi khat leng a om hi. Ni khat tuh Timothi kiang ah Paul in lehkhathon a hon khak a, huai a lehkhathon tuh tunitan in leng sim theih in a om lailai hi. I sim ding uh aw. "Na tuailaina ziaak in kuamah kisimmohsak ken; huainaksang in kampau ah, omdan gamtat ah, itna ah, kha ah, ginna leh pilna ah gingtute etton ding in om zaw in," chih ahi. A laikhak a gelhzomna ah, "Huan, na naupan a kipan Laisiangthou na thei hi. Huai Laisiangthou in Khrist Jesu a om ginna tungtawn in hotdamna na muh dong in a hon hihpih thei hi," chih hi.

Khovel a mi pil penpen hi a theih a om Kumpi Solomon in Jesu Khrist pianma kum 1000 vel in hiaibang in paunak ana gelh hi, "A paina

ding lampi ah naupang chiil in, a upat tan in leng huai akipan a pial nawn kei ding." Hiaite a kipana chiang mahmah tuh naupanlai hun kichi mihing khat hinkhua a ding a hun poimoh petmah ahi chih ahi. Eimite paunak ah leng "Siik a satlai in seek in."

"Singkung a neulai in deih dandan in a kikuai thei" chihthe leng i mu uhi. Naupanlai hun kichi thilbangkim a ding a hun poimoh mahmah ahihlai in mi tamtakte'n kizangkhial naak hi. "Ka hong upat nung chiang in ka kibawl hoih ding, tualai hun sung khawng chu a nuam thei pen a zat ding ahi," chi in ut dandan a hinkhua zang i tam petmah uhi.

Tulai in BA sim tuailai 32 toh Hostel khat ah ka omkhawm lel uhi. Nikhat ka lak ua khat pian chiampha lawm ding in a' nu leh pa'n a hong veh vengveng uhi. Huai hun a a nu'n koute lak a a hon thugen ka lungsim ah a tham den hi. Huai tuh, "Nou hiai mun a om ka tate uh, kou na nu leh na pate ua ding a ka bank account bang tuk na hi uhi. Nikhat ni chiang in ka hong upa ding ua bangmah

sem theilou ka hong hi ding uhi. Huai hun chiang in tua noute lak a sum leh pai tampi ka hong invest-te uh lakkhiat ka hong ut ding uhi. Huai hun chiang in ka bank account uh a hawm a hong hih maimah ding ka lau mahmah hi. Huaiziakin a hawm a hong hihlouna ding in tu a hun lai in pan hon la un la lehkha hoihtak in hon sim un. Thu mang unla, Pathian' lungtuak in hinkhua hon zang un." Hiai a hon thugen a kipan a chiang mahmah nawn om hi'n ka thei a huai tuh tuailai hun zatdik chih ahi a, i tung a i nu leh i pate kinemtak a sum leh pai tampitaka a sente uh a thawn suahsakloun ding chih ahi.

Tetea Hmar in tuailaite lak a a thugenna a neihna khat ah hiaibang in gen hi. "Tuni a hiai hun a ka thugen ngaikhia tuailaite aw, na ut leh utloun thu uh hilou in khatvei tei koimun hiam a nungak leh tangval dingte ngen na hi uhi. Hunte hong pailiam zungzung ding ahihman in na theihloun kaal ua nungak-tangval hinkhua zangte na hong himai ding uhi. Huaiziak in na nungak leh na tangval hun zatna ding koimun ahia chih na teel fel tuh nang a ding in a hoih hi.

Mitampite'n kholak ah, dainawl ah leh zu mun-sa mun chihthe ah a zang uhi. Huchihmahbang in tampi mahmahte'n lehkha simna hun ah, biakinn ah, lapawl sakna mun ah, si inn zanhahna leh khotang a ding a hoih nasepna munte ah a zang uhi. Huaiziak in tua ka gente lak ah koipen ah na tuailai hun zang ding na hia chih na teel fel poimoh hi," chi'n gen thakthak hial hi.

I innkuan sung uh en le hang eite tuh gingtu i hih uh a khangthumna leh lina mite ngen phial i hih ding uh gintakhuai ka sa hi. Huchi hinapi in naupang hih lai mahmah a kipan Pathian thei Pathian a ding a gin-om taktak mi muh ding i vaang petmah uhi. Bangtanhiam a siat phot teitei ding sawm masa pawl i bang uhi.

Kikhawm gigete, Bible tawite leh sim zelte, Pathian' thu gen zelzete 'mi tuai' bang a ngaihna khang a hing maimah i bang uhi. Ahi a, i theihkhehl mahmah uh tuh taksa a pianhoih, thahat leh lohching mitampite'n a hun paisa uh a sut thak chiang un Pathian min phat ua, Pathian' hoihna leh a vualzawl na a tante uh ziak in kipahtu gen zaw

uhi. Officer khat in zakhat vei Bible simsuak ding a pan la lel ahildan a gen ka zakha hi. “Naupang chik ka hih a kipan a Pathian thei mi ka na hih ziak in ka kipak mahmah” chi ding mi tam mahmah uhi. Huchi ahihlai in tampitakte’n a kisiikna thu uh gen ua, Pathian adi’a hinkhua ana zatpah khaklough ziak ua lampial ua, a hinkhua uh panthak thei ding uh hileh panthak nuam mi tam mahmah uhi.

Kingaihtuah ni. Tu a hun laitak ahimaithei! I khonung hinkhua a kisiik ngoihngoih a hinkhua zang ding maw ahihkeileh kipak leh lungkimtak a hinkho nunung zang ding? Thupukna tuh kua midang khut ah hilou nang khut ah a om hi. Tuni’n kisiikna hinkhua i zatlouna ding un ‘A Lampial Lou Hinkhua’ i zat ding uh poimoh hi. “Ahihleh bangchibang in i hinkhua zang lehang kilampial lou ding ahiale?” chih dotna lungsim ah a hong om thei leuleu hi. Tua dawnna tuh hiaibang in a piaktheih ding “. . .na naupan a kipan Laisiangthou na thei hi. Huai Laisiangthou in Khrist Jesu a om ginna tungtawn

in hotdamna na muh dong in a hon hihpih thei hi,” chih a i kibulphuh ua, i naupang lai mah ua Pathian ngaihsak a hinkhua i zat ualeh huai in lampial theihna kong tampi lak a kipan a hon humbit ding chih ahi. Hiai ka hon gennasan tuh eite pen gingtu i hihnung uh khang thumna hun zang lelte i hihziak uh ahi. Hiai khovel a mihing hi ding a i hon piankhiak ziak ua i innkuante kipak ua Pathian kiang a lat a omte i hi uhi. A omdantak chu maw, i zaklough ziak uh hilou a i kitheihmoh bawl ziak ua Pathian’ thu zuiloute i hi zaw uhi. Huaiziak in, Pathian’ thu kitheihmoh bawl naupang, teirawl leh tuailai hilou a, i zak, i sin, i muh leh theihte uh naupang chik i hih ua kipan hinhpih ding in i kideihsak mahmah mai hi.

Ka zohna ding in – Pathian toh a hinkhua a bul pan a, hiai khovel khualzinna zang mi tuh a kampau ah, a omdan gamtat ah, itna ah, kha ah, ginna leh pilna ah gingtute etton ding in a om zaw ngeingei hi. Huaibang a a omna in a hinkhua lam dik ah a pi a, a lampial lou hinkhua a zang a, kisiitna himhim neilou in a khualzina a zou zel hi.

Nang leng tuabang a lampial lou gige ding a mansa Pathian a om hi.
 hinkhua zang thei mi khat na hihna Huaibang a hihthei ngei ding in
 ah huaibang hinkhua zang ding in Toupa'n hon makai in hon
 pan hon la in. Nang hon panpih vualzawl hen aw.

HAKSATNA BANGCHI'N NA ZOU ZEL A?

Thupatna: Amasa in Berean Baptist Bible College & Seminary (BBBC&S), Bangalore apan in, Pathian sehtuam leh Jesu Christ' tatna sang ding a Kha' sehsiang, Pa Pathian' theihkhoh bang a, a teel mite kiang ah; Hehpihna, Lemna leh Khamuanna hihkhan in om hen.

Hinkhua a haksatna leh beidotna tuakkha lou om ding in a gintak huai kei hi. Mihing I tuam dungzui un, Haksatna leh beidotna I tuakhate uh kibang veklou ding a, haksatna leh beidotna apan I suahtaak dan uh leng kibang lou lai ding hi. Hiai bang haksatna leh beidotna I tuah khak Chiang in, I maituah dan uh kibang mahmah om sun tuh, lungkiakna, damsung zatngaplouhna, hin chimtaak na, mibang lou kisakna, ngui leh dahtak a hunzatna leh phutna lamlam a khasiatna kia ahi mai hi.

Himahleh, Pathian a nei namte leh Amah a muanna koih mite adi'n bel Haksatna leh Beidotna bangteng i tuakzong in, Khamuanna leh Lungkimna neitu Pathian toh omkhawm ihihman in, kipaak kawm in

hinkhua i zangthei zel uhi. Tuabang a Pathian toh hinkhua zang mite'n Haksatna leh Beidotna a tuah uh alet semsem leh Pathian naih semsem ua, Pathian apan khamuanna leh kipahna nei semsem uhi. Laisiangthou ah tuabang a Haksatna leh Beidotna chiteng ana tuak mualsuahte tanchin apan saulou genkhawm leng kachi hi.

1) Joseph haksatna (Gen 37-45): Joseph tuh Jacob in Tapa sawm-leh-nih a neihte lak a sawm-leh-khatna ahi. Rachel adia a ta masa pen ahi (Gen 30:24). Joseph in mang anei a, amang a ute ahihziak in a ute muhdah a tuah loh hi (Gen 37:5). A sanggamte'n thah sawm in a puannak teng suahsak in, tui omlouhna kokhuk ah khia ua; anung sawtlou in thah a paihmang hialsang in chi in, Ismael khualzin mite kiang ah dangka sawm nih a zuak mang in om a, Ismael khualzin mite'n Egypt kumpipa Pharo kiang ah zuak ua; Pharo innsung ah sepna hoihtak sem a omlai in, Potiphar Ji in dikloutak a, ahok zia in suangkul mialtak nuai ah khum in om hi.

Suankulh sung a Kumpipa Grape tui piatu mang a hilhtheih zia in, Grape tui piapa suangkul apan khahkhiak in om a, suangkul apan Joseph leng khahkhiak a om theihna ding in Kumpipa Grape Tui piapa kiang ah, khahkhiak a om ding in, Joseph in ngetna bawl mahleh, Khahkhiak a om nung in, manghilh in om maimah hi (Gen 40:14; 41:9).

Joseph in hiai bang Haksatna leh Beidotna tuak mahleh, a tangthu apan lungmuan huai na mahmah khat tuh, *“Joseph kiang ah, Toupa a om a, alamzang sak a, a pu Egyptmi in ah a teeng hi, A pu Toupa kiang ah a om a, a sepna teng ah a lohchingsak chih a thei a, huchiin Joseph in a mitmuh a deihsakna tang in, amah kemtupen in apangsak a, a innkuante tung a heutu a bawl in, a neih tengteng a khut ah a koih vek hi”* (Gen 39:2-4).

Joseph thupina mahmah tuh, Amah zuakmangtu a sanggamte itna leh hehpihna toh en a, a sanggamte kimohsa leh kiselbuai a omlai in, Joseph in, *“...hiai gam lam a*

nonzuak ziaak un kimohsa hiam, kihehsan in leng om kei hial un, i hinna uh humbit a a-om theihna dia, Pathian in noute ma a honna pai masa sak hizaw ahi” achi thei hi (Gen 45:5). Ei-loi hileng bang igenta phet dia? Tuni in Haksatna leh Beidotna i tuah hun a, Toupa om pihtheih mite kiang ah, Ki-Itna, Hehpihna leh Lemna om chih Joseph hinkhua apan in I muthei uhi. Toupa om pihtheih na hi na diam?

2) David haksatna (Samuel I & II): David tuh Jesse tapa Giat-te lak a naupang pen ahi. A ute thum in Saul nung a zuihziak un, amah (David) tuh Apa belamte ching ding in Bethlehem ah hohsek hi. Nikhat Jesse in, “David kiang ah, “Hiai buhkan kilo sawm leh tanghou beu sawmte” tawi a giahphual a om a ute va pia ding in sawl hi. Tua kidouna phual a omlai tak in, Isarelte melma Goliath in simmohtak in hongchou a, David in Kumpipa Saul phalna toh Goliath vasual a, a Lutang vala zou hi.

David in Goliath zou a, Saul sepaih khat a hongpang in, David in a

sepna lam teng ah lohchinna hon ngah ziahziah hi. Tuabang a Lohchinna hon ngah chiang in mipite apan in David pahtawina honglian semsem a, a tawp in Kumpipa Saul in David hon haza maimah a, thah ding in alang alang ah delhzui maimah hi.

Pathian in kumpi ding in David sathau nilh mahleh, David in Kumpi hihna baihsam tak in luah lou a, Haksatna leh Beidotna tampi toh a hinna humbitna ding in alangalang ah vial diandian nilouh hi. A zi, A tate leh Kho mipite nasan sal a pi in om uhi (I Sam 30:5). Uria zi tung a, atatkhelh ziaak in, lungkhamna in diam a, A innsung ah namsau leng a, Amah Tapa mahmah Absalom a tung ah hel a, a Tapa lau in Jerusalem apan in taikhia a, Khevuak in Oliv tang ah Paitou a, a paitou kawm in a kap hi (II Sam 15:30).

David in Israel mipite a sim (Census) abawlziak in Pathian a lungkim kei a, David tung ah gawtna a tung hi. David hinkhua i Et-chiang in Lungkhamna leh Beidotna in dim hi. Damsung

Lungkhamna leh Beidotna zia a, Kipahna leh Phatna laa sak theihlough ding hileh, David kan a, Lungkhamna, Haksatna leh Beidotna tuak omlou ding hi. Himahleh, David in tuabang haksatna ana tuahlai nasan in, Nang leh Kei Khamuanna leh Phatna ding Laa tamtak honna gelhsak zou hi. Hiai David Phatna late tuh Tuni a, lungkham, Mangbang leh Bei-dongte ading a, Khamuanna leh Kipahna hon tunte ahi zaw uhi.

Ahiehleh, David in hiai bang Haksatna leh Beidotna a tuahlai a, a vualzohna thuguk bang hi ding hiam? Aman tuh hiai na chi hi, *“TOUPA kiang ah thil khat ka ngen a, huai mahmah ka zong ding; TOUPA kilawmdan mu ding leh, a biakinn a thu dong dingin ka damsung tenga TOUPA inn a ka om gige theihna dingin”* (Sam 27:4). Hiai apan imuh theih tuh, David in a kipahni leh Dahni nasan a, Pathian kiang a om ding lunggulh pen leh deih pen in a nei chihna ahi. Tuamah tuh Eite bitna ding leh

suahtakna ding om sun ahi. David kingakna bulpite:

i. Pathian ah Lam-etna koih hi:

David in Khovel mi leh Khovel thil a, Lametna koihlou in, Pathian ah lam-etna tengteng koih hi. Eite'n bel Pathian a muanna bukim neina pi in, khovel thilte ah Lam-etna liantak i nganak uhi. Rick Warren in a Laibu gelh, “Puropse Driven Life” ah Pathian in Amah a dia honsiam ahi chi in na gelh a, gelh hoih kasa mahmah hi. Pathian in Amah Thupina ding leh Aman thiltup semsuaah ding a, hiai leitung a honkhoih ahihman in Amah ah Muanna leh Lam-etna tengteng i koih ding uh ahi.

ii. Muh teitei sawm hi:

David in Pathian kiang a, a thil nget muh teitei tum in, amuhma teng zong teitei hi. Eite'n Pathian kiang ah i thil-ngette muh tum taktak a ngenmah ihi diam? Ahiehkeh leh ngettheih chih man a, ngen in, i ngetzoh Chiang a mangngilh maimah ihi zaw diam? Tuabang maimai a, ngen kha sek i-hiehleh, David bang a, muhma tan ngen

teitei dia panla thak ding in iki hasuan uhi.

3) Hanna haksatna (I Samuel

1:1-10): Hanna tuh Elkana zite lak a, Samuel pianna Nu ahi. Hanna in a pianken apan in haksatna khat nei a, huai tuh nau (Ta) neitheilou ding a chiing (Barren) ahi. Amou pih Peninah in Ta aneihtheih ziak in, Hanna tuh simmoh leh nelhsiah in om sek hi. Khat veivei tuabang haksatna a tuahte ziak in, ann leng neitheilou in om zel hi. Lungkham leh mangbang tak a, Pathian a buanlai nasan in, zu-kham hi dia muanmoh in omlai hi.

Himahleh, Hanna in haksatna leh lungkhamna tampi toh Pathian buan a, Pathian in a thumna ngaihkhia sak a, Tapa melhoih tak Samuel pia hi. Hanna bang a pianken apan haksatna leh lungkhamna toh hinkhua zang ihi zong in, bangkim tung a thunei Pathian kiang a isunkhiak chiang in, i lungkhamna leh haksatna tengteng Pathian in kipahna hon suaksak thei hi. Huaiziak in,

Hanna bang a, Pathian buan ngap hi ding leh Pathian kia I kichiamna semsua ngap I hih ding uh ahi.

Thukhitna: Pathian hamsiatna khovel a om ihihman in, Haksatna, Beidotna, Lungkhamna leh mualphouna toh hinkhua zangte ihi zong un, I mangbatna tengteng Pathian kiang ah tun in, Pathian belleng, Aman i haksatnate apan in suahtakna honpia ding hi. Banghang hiam ichihleh, Laisiangthou in, *“Mihing thuak theih val khemna himhim na tuang uah a tung ngei kei hi. Pathian jaw a muanhuai ahi, aman na thuak theih val uh khemna na tuah uh a phal kei ding; na thuak theihna ding un khemna peuhah taikhiak na lampi abawl pah zo ding hi”* (I Korinth 10:30).

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JESU KHRIST HONG PIAN APAN SINLAI

-Pastor M. Khamlianmang

Pathian hehpihna ziaak kia ahi tukum 2022 a Khristmas nuam tak a zang a, taitak a hiai hunte a I om theih. Khristmas hunte ah inn khat peuh ah, sumbukte ah, damdawi inn tanpha ah, mipi kipolhkhawmna khatpeuh a Khrist hongpianna laate zakin oma, lungsim hon sukha thei mahmah hi. Ahia, dotna poimoh mahmah khat ahihleh, bangziak a hiai late hiai hun(season) te kia a zak a om hiam, hundang a poimohlou ahidiam chih ahi. Naak poimohlua, ahizhiak in mihingte ahun dungzui a sem leh bawlte ihi uh chih hon theisak thakthak. Tua hihmanin apoimoh nawn tuh Jesu Khrist hongpian lai hunte ngaihtuah kikthak zelzel ding, huaimah tuh thugentu ten leng hon gending uh hong hinawn ding. I tenna inn te uh ichei ding ua, singkungte bang, I Biakna inn te uh ichei ding uh, huai ahiah kawmkawmin Jesu pian hun a akim leh kiang a thil omte mangngilh louh ding thil poimoh mahmah ahi nawn.

1. Jesu Khrist tuh mihingte hon khuikhawmtu leh hon hunkhetu omsun ahi.

Mari lungsim khuikhomtu Toupa ahi. Nungak ahihlai in nau a honpaai a, pasal nei nailou ahihman in zahlak huaitak a om ding dinmun hong hita. Suahtakna ding lampi omlou, amaban zahlakna leh sihna tan dong tuntheihna dinmun ahi. Huchibang

ahihlai in Pathian in Naungek Jesu Khrist paaiding a ana teltak ngei tuh ahi. Tuabang a Pathian deihsakna tang ahihlam Mari kiteilou ahihmanin, Pathian thilhih thupitak ahinkhua a atunlai in lungkhamna leh kingaihsiatna hunin ana zang hi. Hichibang hun Mari ading a Toupa mai a kipiakkhiak leh amah a muanna koih tuh alampi omsun ahi. Huchi-in Mari in leng

Pathian ah amuanna ahon ngak a, ahinna, taksa pumpi hong kiluikhiak chiangin Toupan damsak in Khrist painna NU' hong hita.

Unaute, ilungkham mahmah hun, haksatna ituah hun, ilungkiak dimdem hunte Pathian itna, hehpihna leh honhoupihna itan hun hinuam mahmah ahi. Na hinkhua Naungek Jesu Khrist adding in nalui khe diam? Amah a lungkimna, muanna, kipahna om hi. Toupa deihsakna tang ding in kipumpiak in. Jesu nei te, lungsung dongkot hong a Khrist tenna mite Toupa'n ahinkhua uah bangteng tung mahleh, thil bangkim khuikhawm sak a, hutkhiakna thupitak tangsak hi.

2. Na lampi tawt pen haksa mahleh, lung lel ken.

Mari lampi tawt anuam liai kei hial, a naupai kha kua (9) hita, mel 100 khat val khualzin ding nuam liai lou ding hi. Tulai dan a Gari(Moto) a tuang a, nuamtaka zinding leng hilou lai, lampi suk leh tou a pai a, mual leh guam te kaan a khualzin ding hilai. Toupa tawtsak lampi nuam liailou hiveh aw maw. Pathian

Tapa Khrist pianna ding a tel a omnu'n anuam ngen tawn henla, kipak tak in Toupan omsak maileh hoih ding hia chih huai mahmah mai hi. Pathian telmi ahihhang in haksa in paikan tuanlou hi. Laisiangthou siamte gendan in Mari leh Joseph te David kua Bethlehem a mikhum ding a hohlai hun uh khonoplai hilou hial hi. Haksa mahleh Mari in lunglel hetlou in anaupai Khrist, Hondampa, a mite akhelhna uapan hunkhetu ding kalsuan pih hi. Amanban a bangtuak ding, Bethlehem hong tuan Chiang ua aom ding dante, athiltuah dingte thei leh zaw inn lam a kilehkiik ding lunggulh zaw mahmah ding hi.

Khrist pianna nu/pa dia tel aom nahihlai in nakalsuan haksa nasa hia, na lampi tot ling leh khau, guam kuak leh kensia, kawl leh gam lauhuai leng ahi maithei. Unau lung lel maiding nadiam, kikmai ding maw? Khawl mai ding na hidiam? Na maban anuam hilou lai ding hia, ahaksa lua chia tawpmai theih ahi diam? Mari Toupa anuse kei hial, nang leng hon nusia tuan lou ding hi. Amah ah muanna koih

in, kalsuan teitei in, Toupan Bethlehem “Tanghou Inn” ah honpi tung ding hi.

3. Toupa’n hon bawlsak ding.

Toupan amite poimohte hun asak Chiang in pezel hi. Mihingte ngaihtuahna toh kituak gige lou in Toupa’n nasem zel. Mari leh Joseph ten Bethlehem khua a tuanchiang a kingakna ding tuh Bawngbuk hiding in agingta kei hial ding uhi. Himahleh amaute adia Toupa gel kholhsak ana hi mawk hi. Mihing ngaihin Pathian thil hihsak leh tantuan, thilpiak kipahhuai lam a lak ding hileh, nak kipahhuai lolua. Naungek pianna ding a Toupa telna mun Damdawi inn (Hospital) hoihtak ana hilou eive, Khopi liantak, Mite ngaihsanna mun mahmah leng ana hituanlou. Himahleh munniam pen a koih a om, Bawngbuk sung ah Khrist Hondampa hongpiangta e, khovel teng in pahtawi uh. Hiai mun Joseph leh Mari ten a pom theih uh thupi lua. Amaute tung a nasempa Toupa minthang hen. Thupina tengteng tang henla, naungek kipahpih te tengteng kiang ah “lemthu leng hen” chih Angel te lasak hong hita.

Toupa’n nang ding a honbawlsak na lungtunna higige lou ding, na kikoihna tan a Toupan honpi lou leng ahi khading e, na tup leh lunggulh bang a Toupa’n honpi lou leng hikha in teh maw. Bangteng hileh Toupa’n nang adia hon bawlsak om ding hiveh aw. Huai mah mitsuan lailai in, lungkelou in kalsuan mah awle. Toupa gen mah hoih pen e, Toupa bawl mah nuam pen e, nachih niding Toupa’n gelsa a koih ahi. Eite sang a thei zaw, siam zaw I biak Pathian mah hi maw.

4. Toupa’n tangkhat in hon omsak lou.

Khrist hongpian in Toupa Pathoan in van Angel te kikou khesak hi. Belamchingte leh suahlam Mipilte kiang ah Angel sawla Khrist pianna thu theisakin om uhi. Huchi in Belamchingte leh Mipilte Khrist Hondampa veh ding in a sawl ta. Leitung leh mihing dan a tanaute hilou in, atheih kholh uh leng hilou, amuh ngei uh leng hilou, gamdangmi te veh leh hehpihna Joseph leh Mari ten Pathian piak tapa Jesu Khrist tungtawn in tang uhi. Pathian in amau kia nuselou in, vehtu, pahtawitu ding pia hi.

I lamet louhna lam lam mah hilou maw Toupa honpina, I vei leh tak, inung-ima a honpipa Toupa. Miching loute ching a hon bawl a, ei hoihna ziaak hilou Amah vang a siam hontangsak pa Khrist Jesu hi. Toupa'n amite nuselou in ompih zel hi chih amah muangte ah kimu thei hi. Panpihtu bei, huhtu ding neilou, tangkhat nakisa hia, tuabang hunte ah Toupa'n nang vehtu ding honpe nuam, athu in kidiah peuh lechin maw. Laa in, "Tou Jesu a KhaSiangthou hong leng Jesu, inkuan sung hong omchiang; Nu leh pa'n zong laasa khomkta, tate zong hong laamta. Inkuan in lasa khom leng buaina lah om nawnlou" chi. Lungsim tak toh, Naungek Jesu phat leh pahtawi in lasa khom lehang isaptuam hongdam dia, igam hong damdia, inkuan sung hongedam ding hi. Suahlam mipilte bangin Jesu Khrist imuh chet leh lamtuam, ahoihzaw lamzuan in chiah kik leng. Belampu te bang in Khrist muchian ihih a leh, Amah phat leh pahtawi kawm in kumthak lam manoh in kalsuanni.

5. Thil thupitak muh louh alam dang lua hipah kei.

Mari in Messiah, Khrist hongpian ding, Bethlehem Judia gam nusia a Aigupta ataihip a omding thu Zawlnei ten ana genkhol thute uh thei ding in agintak huai. Huchibang ahiah kawmkawm in leng, ahiah mahve chihthei gige ding in a gintak huai kei. Jesu pa Joseph manglam a Bethlehem nusia a Aigupta lam a naungek leh anu taihip ding a Toupa thu tung pen Mari kiang a gen a om in bang ngaihtuahna anei dia. Mari ading in, zel aw' lawmlawm mai, omna mun kichup dek panpan a, tua kisuankhiak ding chih zel' chih theih dinmun in ading hi.

Himahleh, aw Toupa thu ahiahleh chi in apasal thu niallou in Toupa kawkmuhna lam a pai uhi. Aigupta apan hong kiknawn ua Jerusalem Biakbuk a ahohlai ua, Jesu zaik a Mari lungkhamna te'n thil haksaa tua lam dang lua hipahlou ahiah chih hon musak hi. Jesu khovel a alenlai in anu Mari adiah gimhuai thil atam mahmah. Jesu Nu Mari in atapa ziaakin Khrist Thohnawnni tanpha in thil thupi tamtak mu mahleh, a

kipahhuai lamsang mah in, a thiltuah ah, a haksat lam tam zaw ding in agintak huai hi.

Ei gingu kichi Khirst nungzui te ading in thil thupi taktak Toupa'n hon muhsak gige louh alamdang lua a koih ding hilou hial ahih chih hon musak. Thil thupitak, lohchinna, lamzanna, kipahna toh om gige lehang Toupa thupina kilang lou ding leng hikha thei hi. Thil thupitak muh louh alamdang lua hikei na chithei hia.?

6. Lungbuai leh mangbang a omte kiang ah Khrist in Lemna honpuak hi.

Lungbuaina, mangbatna, lung kiakna tampi Mari in atuah nung in Naungek Jesu hongpiang ta. Van a Angel te'n la honsa uh, "Tungnungpen ah Pathian thupi henla, leitunga a kipahpih mahmah mihingte lakah lemthu leng hen, a chi uhi." (Luka 2: 14). Leitung hehpihhuai gam, mangbat lungzinna gam, gilouhna leh gimhuaina gam tanvaak ding leh lemna lengsak ding in hongpiang Mang Khrist thupha in lemna hon puak hi. Huai lemna Pathian Khrist Hondampa

eite Kumpi, Naungek Amah Khrist ahi. Naungek Jesu Khrist in thil hitheilou bang a ikoihte bang chi'n ahithe sak a chih saulou in I en nawn ding.

1. A hoihlou hoihsak, ahitheilou te hihthei saktu Khrist ahi.

Kana khau a kittenna a uain hong taksaplai un mipite buai ua, Jesu' nu Mari leng ana lungbuai mahmah hi. Jesu'n baihlamtak in ahoihzaw, alim zawsem pia hi (Johan 2: 1-12)

2. A kigamla te gamla hetlou a koih thei Khrist Pathian ahi.

Kapernum khua apan Kumpi Milian khat in atapa damna ngen a Kana khua Jesu kiang a hong lai in, Jesu'n amun a avapai ngailou in adamsak hi (Johan 4:50). Mun khat a om bangbang in nasem hi.

3. Ahun tom leh sawt thu hilou, huntung a thuneihna nei tu Khrist ahi.

Bethesda ah Jesun kum 38 paitheilou, damlou kiang ah, "Thou inla, na awngphah la inla, khe in paita in", a chi. A damlouhna kum tam lawta chih ziaak a lunglellou pa ginna Toupa'n a vualzawl a damna amuta.

4. Bangteng tnung a thunei tu Khrist ahi. Tanghou nga leh Ngasa nih a mipi 5000 (Piching kia – numei leh naupang simlouh) vaaktu, hihtheihlouh neilou Khrist eite Hopndampa hi. Thil khatpeuh tung athunei tu amah ahi (Johan bung 6 leh 9 sim in).

5. Sihna leh hinna tung athuneitu ahi. Lazar tuh asangamte lametna teng toh asikhom bang a ngaihtuah ahi. Sihna leh lametna bei te Toupan hinna leh lametna (Thohnawanna lametna) a musak a, aneisak, Lazar akaithou a, asangamte lametna apelai hi. (Johan 11:1–44).

Hiai thilte mihing lungsim leh ngaihtuahna a thilhitheih vual ahikei, himahleh eite Toupa adin hihtheihlouh a om kei “**Mihing hih vuallouh Pathian hihtheih ahi**” (Luka 18: 27). Jeremia in, “**Aw TOUPA Pathian, ngai in, na thilhihtheihna thupi leh na khutzak in lei leh van na bawl a; Nang adin thilhih haksa lua a om hetkei hi...**” (Jeremia 32:17-18) achi.

Hun tomchik, minute bangzah hiam, mitsi inla hiai Jeremia thumna bangbang in thum mah dih. Na hihzohlouh, na lamet louh thil te ah, na gintak louh thilte bang loh ding, kua kiang a tun ding, bang chidan a hihveng ding? Jeremia bang in “**TOUPA nang adin thil haksa lua a om het kei hi**” na chi thei diam? A hitheilou nachihnte Toupa kiang ah koih khe himhim mah dih, na lungsim dongkot hong inola, kiluikhia in, kitamkham in, kisuahkhia in, damna Naungek hongpiang Jesu Khrist ah om hi. Namchih apan nungzui bawl din Toupa’ n hon bawl nuam, hon bawl ding hi.

Khrist in ‘Thupiak Gol’ (Matt. 28: 19-20) honpiak lai in, mihing lungsim leh ngaihtuahna a hitheih vuallo, semsua dia thu honpia hilou hiam? Mihing sepsuah vuallouh ding pen hon semsak theitu, thu honpepa mah, eite TOUPA ahi. Gamteng a Tanchin Hoih puangzak ding in Naungek Jesu Khrist nang leh kei adin hongpiang, pahtawini, nuam in laamni, phatin zaila sani e, amah

bia in ikun ding uh. Amah minthupina ding a hinkhu zang in kum 2023 ah, “*Khrist Nungzui Muanhuai*” hiding in kisani unau. Khrist hinkhua apian apan asih tan dong in mite adia vualzawlna, kipahna hinkhua zang in leitung a hongpai hi. Nang leng nang kia adding hilou in, mite dangte kipahna hiding in Toupa hon tel a, huia semsuaah ding in honsam hi. Toupa’n hon vualzawl chiat hen.

Tualsung Saptuam a Michihte Mohpuakna leh Nasep dingte

*(Khrist nungzuihna ah piching zawsem nuntakna neih
nadinga sinsakna manpha ahi)*
[Rev. Chin Lamthang Buansing]

1. Biak-inn kai gige ding: Gingu saptuam a mimal chihte’ mohpuakna leh nasep ding a poimoh mahmah khat ahihleh biak-inn kai gige ding ahi. Nipini biakna kia ah hilou in, kikhop hunteng a kai gige ding chihna ahi. Mimal chih te’n ginna a innkuanpih saptuamte toh biak khawmna nakpitak a limsak ding ahi.

2. Ei a tuam dia kikhopnate limsak ding: Local saptuam chih in atuam deuh a kikhopna kinei chiat hi: Tuailai kikhopna bang, Numeite’ kikhopna bang, leh Upa bial thumkhawmna leh adang dang chihte khawng ahi. Saptuam miten, hichibang kikhopna ei a tuam dinga kibawlte ah tel gige hilehang khalam hinkhua ah khanletna leh kipahna tamsem ineithei ding uhi.

3. Saptuam ah mite pilut ding: Saptuam milipte kiang ah, sinsakna piak ding pastor mohpuakna leh nasep ahi a, midangte’n tangthupha

tungtawn a Christ Honpa leh Toupa a, asantheih nading uleh, saptuam ah ahong kihel theih nading ua mohpawtu leh nasem ding saptuam michihte ihi vek uhi.

4. Hatloute vehna neih zel ding: Saptuam mi, hat-zoulou leh bah-te vehna pen pastor' nasep ding in ikoih deuh uh abang hi; ahiihang in, saptuam michihte mohpuakna leh nasep ding zong ahi chih thei ni. Pastor leh upa te toh pangkhawm in tuabang mite tunding kikna nasepna ah isep zel ding uh ahi.

5. Innkuan biakkhawmna neih ding: Khristian innkuan chih ten, eimah lemten hun zil in, nitenga, innkuan biakna neihkhawm gige ding ahi. Innkuan a biakna neitheih gige te, mi nuamsa, lohching, zattak leh mi muanhuaite ahi tangpi uhi.

6. Naupangte' adinga nasepna: Saptuam a michih te' mohpuakna leh nasep poimoh mahmah khat ahiihle naupangte' adinga khalam nasepna ahi. Sinsaktu hoihtak leh muanhuaite tungtawn a Naupang Nipi sinsakna leh Tangthupha nasepna manphatak a isep

ngeingei ding uh ahi. Naupangte adia chialpina, leh Khrist nungzui muanhuai hi dinga sinsaknate, nasep ding a poimoh mahmah ineih uh ahi.

7. Tasam-zaw te huhna piak ding: Saptuam sung ah, buaina tuak bang, haksa zaw deuh bang, damlou bang a omkha uh hiam chih theih sawm a kankhiat gige ding ahi; tuabangte kiang ah mimal hiam, leh innkuan tungtawn a huhna leh panpihna piak gige sawm ding ahi. Saptuam min in zong huhna piak zelzel ahoih mahmah ding hi.

8. Mikhual te tung ah zindou siam ding: Salam leh khalam a mi piching zaw leh khangtaw zaw ten, mikhualte' zindou asiamzodeuh tangpi uhi. Adeuh khol in, Toupa min a nasem te tung ah hehpihna, deihsakna leh kamsiam isuah gige ding uh kilawm ahi.

9. Saptuam adia chihtak ding: Saptuam ah member khat ihiihle, isaptuam' thu-up theichian a, kiptak leh muanhuaite a izuih ngeingei ding uh ahi. Saptuam dan leh thupiakte zuih ding chihna ahi. Saptuam' mi-le-sa hinapi a, ut

dandan om chih mawk hitheilou ahi. I saptuam dan leh thupiakte zui a, thuneitute tunga zahtakna piak ding pen, ei saptuam michihte' mohpuak leh nasep ding a poimoh mahmah ahi.

10. Thumna neih gige ding:

Saptuam michihte, lung kituaktak a thumkhawm gige ding ahi. Thumna tungtawn a Toupa' deihdan zong a, ama' vualzawl na mipite tung, saptuam-nasep na, leh midangte' tung ah a tuntheih nading a chihtaktak a thumna neih zel ding ahi. Thumna limsak gige mite zaw khalam hinkhua ah midangte sang in ahat zodeuh teitei uhi.

11. Lung kituaktak a hinkhawm ding:

Saptuam sung ah, kituaktak a hinkhawm theihdan lam tuamtuan a om hi. Hunbit a saptuam nasep hi in, tualsung saptuam a mohpuakna tuam tuam neite hitale hang eite khempeuh, khat-le-khat ki zopna hoihtak nei ding, ki hanthawn tuah ding, ki thumsak tuah ding, ki tungding tuah ding, leh Khrist nungzui muanhuaitak hihna toh hingkhawm dingte ihi uhi.

12. Kingai-niam leh kipumpiak ding:

Saptuam a michih te, makaite' tung ah, kingainiam tak leh kipumpiak tak a iom ding uh ahi. Saptuam a dinmun leh thuneihna neite a ding a, panpihtu, thumsaktu, leh amaute toh semkhawm ding a sapte leh mohpuakna nei mite ihi uh chih manghilh louh ding ahi.

13. Kipumkhatna kepbit ding:

Johan 13:35 ah Jesu'n, "Na ki-ittuah uleh, midangten ka nungzuite na hi uh chih a hong thei ding uh," a chi hi. Gingu khempeuh bukimna neizou ki omlou hinapi in, ki theisiamtuah ding leh ki ngaidamtuah a, kilemtak a pumkhat hi ding te ihi uhi. Chitlounhna leh hatlounhna te hang a kuamah ki tuambawl leh ki simmoh bawl a, om ding hilou ahi.

14. Phaltak a piakkhiak ding:

Toupa i itna uleh amah adia imuanhuaina uh, eite hinkhua ah muhtheih a akilat ding ahi. Vualzawl na neih-le-lam, leh sum-le-pai, a hong kepsak te pilvangtak leh manphatak a Toupa gam nasepna ding a zat ngeingei ding ahi. Saptuam a michihte'n, Toupa'

deihna bang in, saptuam' ki tunding nading leh saptuam nasepna ding in sum-le-pai piakkhiatna ilimsak mahmah ding uh ahi.

15. Gin-om taka Toupa nna sep ding: Saptuam a michih ten, eimah a hihtheihna ineih bangbang uh toh Toupa nna isep teitei ding uh ahi. Dinmun leh mohpuakna ineihte uh kilawm leh manphatak a isepkhiak teitei ding uh ahi. Kha-thilpiak ineih bangbang uh manpha theipen ding leh gin-om taka midangte'

phattuampih dinga izat ngeingei ding uh ahi.

16. Sianthouna deih tinten ding: Eite' Khristian nuntakna ah, Khrist batna nei mite leh khelhna tung a zohna nei mite ihihna uh mite' muhtheih ding a akilat ding ahi. Khelhna dou zel ding leh Khrist batna nei teitei ding a, theihtawp isuah gige ding uh ahi. Laisiangthou sim, thumna, biakna, chihtakna, leh hinkhua siangthou kichi te, eite' Khristian hinkhua ading a poimoh pen ahah gige ding ahi.

1 JOHN 4:7-12

7. *Deihtakte aw I ki-it tuah chiat ding uh; itna Pathian a suak ahi ngal a, mi chih itna nei peuhmah tuh Pathian a suak ahi khin uhi. Pathian athei lai uhi.*

8. *Itna neilou in Pathian a thei kei; Pathian lah itna ahi ngal a.*

9. *Hiai ah Pathian itna I tung uah a hong langta amah vang a I hin theihna di'n Pathian in a tapa neihsun khovel a ahon sawlna ah.*

10. *Hiai ah itna a om, ei te'n Pathian I it uh ka chi ahi kei, ama'n a hon it a, I khelhnate thuphatawina hi ding in a Tapa a hon sawl ka chi ahi zaw.*

11. *Deihtakte aw, Pathian in huchi tel a ahon it leh, eite leng I ki-it tuah chiat ding hi.*

12. *Kumah in chiklai mah in Pathian a mu ngei kei, I ki-it tuah chiat uh leh Pathian eimau ah a om gige dia, a itna leng eimau ah a kim lai ding hi.*

THUPATNA

A masa pen in 1John 4:7-12 na bangziak a hong piangkha, bangziak ahong kigelh chih en masa ding ihi. Johan in a gellhna ziak Itheihtum theihna ding in. Huai ding in, huaima a thupiang te et masak ngai hi.

Johan laikhak khatna aki gellhna ziak tuh, gingtute a ginna uh thaksak nang, ban ah sinsakna diklou a doudal theihna ding uh ahi.

1 Johan 4:1 ah, deihtakte aw kha na peuh gingta kei un, ahieh hang in khate tuh Pathian a kipan ahi uh hiam hilou chian un, zawlnei taklou tampi khovel a ana pawt tak ziak un. Ana chi hi.

Hiai in agen tuh, kuahiam khat Pathian min zang a thugen, ahieh kei leh Pathian min a na sem kichite gingta pahpah kei unla, Pathian Laisiangthou toh aki tuakna hiam chih en masa un, a chihna ahi. Huai agenna ziak tuh alak uah sinsakna diklou chi nih a om ziak ahi. Bangziak a huchibang sinsakna diklou alak uah hong omthei hiam Ichih leh, Johan in hiai laithon agelh

huntan in Jesu damlai mit mahmah a mute a tamzawtham a sihtak ziak uh (Huai in thutak genna leh gupna ah apanmun uh dengdel sak hi). Huai ahieh ziak in, Christian khang nih/thumnate' n Jesu toh kisai a sinsak a aomte uh muanmohna toh hon en panpan uhi. Huaite lak ah sinsakna chinih in alak uh tokkha diak hi. Huaite toh *Docetism*, leh *Gnosticism* ahi.

Docetism Sinsakna zui te' n "Jesu Ichih pen kha ahi a, **taksa neidan a hong om maimai ahi**" a taktak in, Jesu' n liim (*shadow*) neilou a, khekhap leng neilou hi; amah Pathian ahi a, mihing ahi kei chi uhi. Hiai sinsakna in Jesu za-a-za (*100percent*) mihing ahiehna a nial hi. *Gnosticism* sinsakna zui te' n taksa (*physical matter*) toh kisai himhim hoihlou (*evil*) achi ua, kha chough chough hoieh ahi, huaiban ah pilna leh siamna neite chough in sahkhua toh kisai ah hamphatna tang thei uhi chi uhi. Hiai sinsakna nihtegel in hondampa Jesu Khrist pen za-a-za (*100percent*) mihing ahiehna pom theilou leh pom haksa sa uhi. Hiai bang sinsaknate Laisiangthou toh akituakna hiam

chih chian ding in Johan in Gentel saptuamte kiang ah laikhak hi.

Ei lam toh kisai a gen ding hita le, Sawnpuk thei, sudam thei, thum dam thei, zawlnei kichite lawi khawng lak ah I pilvan mahmah ding ahi. Huaiban ah, sinsakna tuamtuam, mi tuamtuam a pan hong paite le'ng tel in. Huaite gintak pahpah ding ahikei a, Laisiangthou toh akituak na hiam chih etchet masak ding ahi. Pathian min a nasem khempueh zong Pathian mi hilou a, Laisiangthou toh kituak a nasemte mah Pathian mi diktak hi uhi. Tumalam in *“Easter Lighting”, The Church of Almighty God* kichite eilam tan ah hong kithang mahmah a, I saptuam in le'ng huaite apan pilvan ding ahihdan thusuah hon bawl ngeita uhi.

Huaiban ah bangziak a, tang 7 na ah, Johan in **“I ki-it tuah chiat ding uh”** huai lah Pathian apan suak ahi ngal a chitheh hiam I chih leh, tang 1-7 tan ah kha diklou chia kigelhte' thil hihte itna toh aki gamlat ziak hithei hi. Itna toh

akigamla thilhihte tuh, **Romte 1:29**- Huchi'n diktatlouhna teng teng, gitlouhna tengteng, huaihamna tengteng, huatna tengteng khawng in na dim ua; hazatnate, tual thahnate, kiselnate, khemnate, nundan hoihloute'n a dim ua; **Galatiat 5:20**, milim biakna, bumna, huatna, kinakna, hazatna, hehna, kilanna, omtuam na, gintuamna, Hiaite tuh Pathian' itna neimite thilhihte hilou hi. Pathian anei taktak mite huchibang in gamtang lou uhi a chih utna ahi. Huai ahih ziak in tang 7 a pan in a poimoh mahmah itna thu Johan in hon gen hi.

1John 3:23 ah, thupiak poimoh penpen, **“Mihingte'n Pathian a it ding”** chih toh **“gingtu khat in a innvengte a it ding”** chih hon gen a, tua I tangtel pen ah **“midangte itna- huaituh gingtu te hih ding”** chih hon gen hi. Pathian itna masa a, huaizom ah invengte itna a nihna ah om hi. Ei hihtheihna mawk zat a Innvengte it ding chih ahi kei a, Pathian it masa ding, huai Pathian I itna tungtawn a I mihin pihte it ding chihna ahi.

HILHCHETNA.

I tangtel ua kizang “**itna**” kichipen bang chibang itna hi hiam?

Itna a kigen Chiang in, a tang pi in ah chi li (4) bang in khentheih hi:

- (i) **Eros**- ki etlahna a ki-itna.
- (ii) **Philia**- lawm leh gual kikal a ki-itna.
- (iii) **Storge**- Nu-leh-Pate’n a tate uh a itna.
- (iv) **Agape**- Pathian in mihingte a itna. Eimah sang a midangte hoih ding ngaih poimoh zawkna. Huai tuh, I mihingte hinna apan hong suak khia maimai hilou, “hiai hiding hive aw” chia theihna khat I neihna (*feelings*), nehnou theihna (*emotions*), leh mithip theihna (*attraction*) maimai hilou a, tup guh tak a it ding a hanchiamna ahi. Agape itna in tuh a kik ding a lamem kei a, ginomna, chihtakna, leh kipumpiakna (*sacrifice*) chihte ngiat hi. Ama nopsak ding khual lou a eite hintheihna ding a hong ki pumiak, huai itna pen Agape itna kichi hi.

Hiai tang a kizang pen **Agape** itna ahi a huai tuh- a kipumpiak itna chihna ahi.

7. Dehtakte aw, I ki-ittuah chiat ding uh; itna Pathian a suak ahi ngal a, mi chih itna nei peuhmah tuh Pathian a suak ahi khin uhi. Pathian a thei lai uhi.

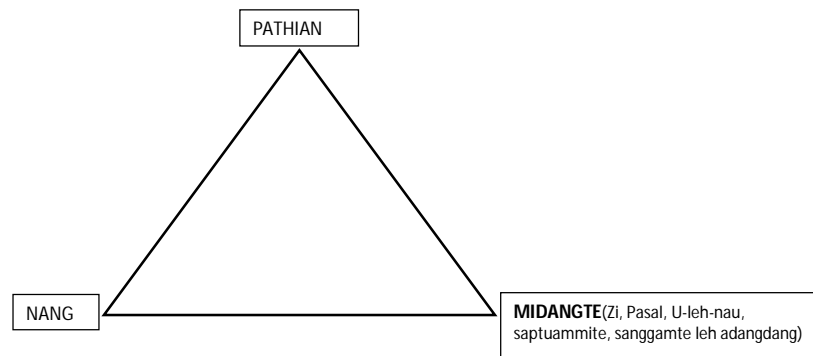
Dehtakte aw- Johan in “dehtakte aw” chih kammal a zatna ziak tuh, mi tengteng a genna dia azat ahi kei a, a gingu hih pih, a Christian hihpihte a genna ahi. “**I ki-it tuah chiat ding uh; itna pathian a suak ahi ngal a**”- Hiai in agen tuh, gingu I ki-it-tuah chiat ding uhi achi a, huai midangte it theihna pen Pathian apan ahi chi hi.

Ina chiamteh ding, itna nak Pathian ahi a, itna Pathian a suak ahi ngal leh, Pathian apan a suak mah, ama’ mi te’n leng itna aneih ding uh chihna ahi. Pathian ta iki chih ngal leh itna I neih ding ahi a chihna ahi. Pathian in ei hon it bang a midangte I it theihna ding in Pathian I neih masak angai a, midangte I it theihna ding in Pathian toh iki zop masak, a nak toh kizop ngai chihna ahi hi. I Innkuan te it zoulou iki sak hiam, I invengte it zoulou iki sak hiam, I saptuam mihinpihte it

zoulou iki sak a, Pathian in hon it bang a it zoulou iki sak leh Pathian toh iki zopna I bawl hoih ding a kislam leh poimoh ahi. Itna hong kipatna leh hong luan khatna Pathian ahieh Chiang in.

Innkuan, nupa kal a ki itna tuh Triangle (kilthumnei thil) toh kibang hi. A tung penpen ah Pathian om a, anuai ning tegel ah

ei toh I innkuante hiam, ei toh I pasal, ei toh izi ki-om hi. Pathian lam akinaih deuhdeuh Chiang in anuailam a omtegel hong kinaih deuhdeuh mai uhi. I nupa kal zong I innkuan sung zong ki-itna a I dimsak ut leh Pathian inaih deuhdeuh ding ahi. Itna nak naih leng ki-it deuhdeuh ding kihi lel hi. Pathian i gamlat leh ki itlou deuhdeuh ding ihi uhi.



“Mi chih itna nei peuhmah tuh Pathian a suak ahi khin uhi. Pathian a thei lai uhi.” Hiai tang thuvual in a gennop tuh, “mi kuapeuh mah Pathian apan suakkhe-te’n itna nei teitei uhi” a chihna ahi. Itna nei tengteng Pathian a pan suak, Pathian tate chihna hilou hi. Aziak tuh, Christiani loute’n le itna neithehi. Gingu hilou, piangthak le hilou te’n

le itna neithehi lua uh hi. Khatvei vei, ei gingtute sang in a ki itdan uh nasa zaw bang thei hi.

Ahieh hang in i theihshiam ding tuh, Pathian itlou a mihinpihte it theih luat mah, ahieh hang in huai itna pen itna bukim hilou hi. Pathian mite toh gingtulou te kibatlouhna tuh, “Gingtute’n Pathian ki-it masa a, huai tungtawn in i Innvengte ki it

hi; ginglou mite'n midangte itna thilhoih ahih ziak in it tangpi uhi." Ginglou mite'n a innvengte uh a it theihna ziak uh tuh, "mihing tengteng Pathian batpih a siam ihih ziak ahi" Pathian itna hi a, huai batpih a siamte tuh itna neithe ding chihna ahi hi.

Huai ahih hang in mihingte itna a Pa Pathian, tapa Pathian leh Khasianghtou Pathian atel kei leh itna bukimplou ahi hi. Pathian a mi thumteng tellouhna itna in a mihing hunkhe zoulou a, khelhnaman le pezoulou hi. Huai ahih ziak in, itna chih ringot pen Pathian tate chiamtehna ahih kei a, Pathian toh kizom a, Piangthak a Pathian I itna tungtawn a mite i-it chiang in huaipen Pathian ta' ihihna aki latna ahi zaw hi.

8. Itna neilou in Pathian a theikei; Pathian lah itna ahi ngal a "Itna neilou in Pathian a theikei" a chihna ah Johan in Pathian theihna toh itna hon gen kop hi.

Hiai a Pathian "**theihna**" kigen pen (Greek thumal ah *ginosko*),

theihna vantang maimai ahi kei a, "**lungsim a theihna leh ataktak a kichimatna**" genna ahi. Huai ahih ziak in, hiai tuh Pathian eive, hiai tuh Pathian hilo eive, Jesu Khrist tuh hiai ahi a, ei te a dia hong si, Pathian in thil bangkim bawl thei chih leh adangdang, Bible a kigente I lungsim a theih maimai na ahi kei hi. I lungsim in athu a theih "**Pathian toh kizopna nei**" chihna ahi hi. Huai ahih ziak in, itna neilou in Pathian a theikei a chihna ah, itna neiloute tuh Pathian toh kizopna neiloute ahi uh a chihna ahi. Itna neiteng Pathian toh kizom chihna ahi kei a, ahih hang in Pathian nei te'n itna nei chihna ahi hi.

Pathian lah itna ahi ngal a- Bangziak a itna neilou in Pathian aneikei chi hiam I chih leh, itna hong kipatna Pathian ahi a, Pathian pen itna Pathian ahih ziak ahi hi. Huai ahih ziak in, Pathian a hong kipan nana in tuh itna nei ding ahi chihna ahi. A ziak tuh minu/mipa hong kipatna, abulpi, Pathian tuh "**itna**" ahih ziak in. "Itna pen Pathian a hi kei a, Pathian pen Itna ahi." Pathian itna I chih chiang in itheih ding tampi om hi. *RC Sproul* in, "**Pathian**

itna a adim, hehpihna a dim, lainatna a dim, ahih hang a bangteng tung a thunei hilou, diktak a vai hawmlou, sianthouna omlou leh thangpaina neilou tuh, milem ahi.” ana chi hi.

Pathian itna I gen chiang in a diktatna/thutakna (*Justice*) I mangngilh louh ding uh ahi. Pathian itna, lainatna leh hehpihna a dim hiven chih ziak a utdandan a gamtat theih chihna om tuanlou hi. Pathian pen itna Pathian ahihban ah diktak a vaihawm Pathian le ahih man in mihing in I tuh gah mah ki at veve ding hi. Adam leh Eve te Pathian in itlou hilou hi, ahih hang in Pathian pen diktak leh siangthou Pathian ahihman in a thugensa a zui a asiangthou in a gamtang hi; huai ziak in itmah leh Eden huan a pan a nohpawt hi. A itna a bei tuankei. Pathian in hon itna sung ah I ut bangbang a gamtat theih chih ahi kei a, ama deihsang a gamtat theih hita chihna ahi.

Pathian in hon it, I khelhna te hon ngaidam I chi a, ahih hang in “kxhelhman sihna” Pathian in ana chihsa pen lakhe mawklou hi. A

chihsa lakhe leh diktaklou Pathian hi ding ahih man in. Ei a khial te si ding lai, ei tang in Jesu hong si hi. Eite’n hehpihna I tanna ziak, mikhat in ei a ding a, ei tang a thudik a vaihawmna hon tuahsak ziak ahi. Huaimah bang in huntawpna chiang in Piangthaklou te’n amau tuhguh mah at ding uhi. A tawpna ah thudik in vai kihawm veve ding hi.

Ahih leh Pathian I it leh itlouh bang chidan in aki lang thei dia? Pathian in hon it chia, zalentak a ut bangbang a omna ah maw? 1 John 5:2; 2 John 6 ah, “Hiai ah Pathian tate I it chih ithei, Pathian I it a, a thupiakte I zuih in.”

9. Hiai ah Pathian itna I tung uah ahong langta amah vang a I hin theihna di’n pathian in a Tapa neihsun khovel a ahon sawlna ah;

I Laisiangthou sung a Pathian in mihingte hon itdan tampitak kigelh a, huaita lak ah Johan in hah gen pha diak hi. Johan in Pathian in mihingte hon itna tampi ana gelh hi. Huai ahih ziak in Pathian in hon

itdan I theihiam kei a, Pathian hon itna iki khamuansak ut leh Johan laigelhte hah sim le hon panpih mahmah ding hi.

Pathian itna I chi chi a, hon it ahih lam bang chibang in ithei ale?

“I hin theihna di’n pathian in a Tapa neihsun khovel a ahon sawlna ah;”

1. Bangziak a “I hin theihna di’n” chi hiam? Mihingte bang kichi kha? Bangchik a kisi kha? Chih dotna iki dot ding ahi. Pathian in ihin theihna di’n a chihna ziak tuh, Khovel a mihing tengteng khelhna ziak a si akihih ziak ahi (Khelhna in sihna hon tun hi. Romans 6:23-18:4. Ephesians 2:1). Huaiban ah, mi tengteng Adam leh Eve suan ihih ziak un ikhial ua (Genesis 3; Romte 3:23), eima thil hihkhelz ziak in le mikhial ihi sawnsawn uhi (Galatiat 5:19-21). I dinmun pen lauhthawn huai, beidotna dinmun ahi a, hon suhingtu omlou in a sisa eite ki hih-hin chih omthei mawngmawng lou hi. Huai ahih ziak in Pathian in hon itna ziak in “asi” eite a tapa Jesu Khrist tungtawn in

hon “hih hing” hi (Johan 3:16; Romte 5:17; Ephesate 2: 8).

Pathian in ei mihingte I khelhna upan hon hutkhiat teitei di, hon hutkhiat kei aleh thildiklou om hi di. Chidan in bangmah thu omlou hi. Eite hon tatkhiatna kipumpiakna (volunteer) ahihdan kilangchian mahmah a, mihingte kisaktheih nang leh ki daihlah nang khat le omlou hi. Nang-leh-kei omlou in le’ng vangam thawmhau lou ding hi. Nang-leh-kei vangam ah I poimoh nang khatle omlou hi. Huchibang dinmun ah “hon it veve” hi. Jesu, mi poimoh khat a ding a hong si hizenzen lou hi. Lametbei khat, nang-leh-kei a ding a hong si ahi zaw hi. Nang-leh-kei tellou in vangam afel ngeingei in fel ding a, a nop ngeingei in nuam ding a, a thupi ngeingei in thupi veve ding hi. Ei om ziak in bangmah kikhek lamdang tuanlou ding hi. Khatveilai a khalam a si sate, Pathian toh kimelma a sihna I tan ding ahih lai in, amah toh ki melma a suk chimit dingte I hih lai in, I phu uh sihna ahih lai in, I phu hetlough uh, hinna I neihtheihna ding un, amah toh i ki lem theihna ding un, vangam I tun

theihna ding leh lametna nei a I hin theihna ding un, a Tapa neihsun khovel ah hon sawl hi. Hiai eive itna I chih, **“hon dinkik zoulou ding uh ahi chih thei ngoih ngoih sa in, keilou a si ding ahi uh chih thei ngoih ngoih kawm a, thumang kei le ule, mihing te’n deihkei le uh le hong ki pumpiak teitei hi.”**

Romte 3:25 ah- *amah tuh a sisan ziak a thupha tawina hi’n*, ginna a muh di’n Pathian in a luikheta. Hiai tuh Pathian dikna latsakna ding ahi, ama’n a dohtheihna ziak a nidanglai khelhnate a paikan tak ziak in.

10. Hiai ah itna a om, eite’n Pathian I it uh ka chi ahi kei, ama’n a hon it a, I khelhnate thuphatawina hi di’n, a Tapa a hon sawl ka chi ahi zaw.

Hiai ah itna a om, eite’n Pathian I it uh ka chi ahi kei, ama’n a hon it a,-

I Pathian pen ei it masak, naih masak, zon masak hi zenzen lou hi. Iki sak theihnang nengchik leng omlou hi. Aman a hon it masak, a hon zon masak, a hon tatkhiat ahi

zomah hi. Eite khelh ziak in a tapa tang neihsun hiilhial hong si hi. Huai theisiam lou a kiletsak khak ding I kiven ding ahi.

Pathian in hon itna pen, a mawkna mai a kam kia a itna hilou hi, hon itdan pen nasep in hon lang sak hi. Huai tuh, “I khelhnate thuphatawina hi dia a tapa hon sawlna ah.” Hiaipen eive “Agape itna” “Pathian’ hon itna” I chihchih pen. A kipumpiak itna.

11. Deihtakte aw, Pathian in huchitel a hon it leh, eite leng I ki-it tuah chiat ding hi.

12. Kuamahin chiklai mahin Pathian a mu ngei kei. I ki-it tuah chiat uleh Pathian eimau ah om gige dia, a itna leng eimau ah akim lai ding hi.

Hiai tang tegel ah mihingte I ki it tuahna ding ziak uh hohtak in hon gen hi. Khelhna a si ihih lai a Pathian in eite hon itziak a ki-ittuah di te ihi uhi. It tak I hih ziak a it ding hilou, kep tak ahih ziak a kep ding hilou, I sungkuante ahih ziak, I khopih te ahih ziak, I saptuammi ahih ziak, I beh kibat ahih ziak, I lunglutdan aki bat ziak, I deihdan

aki batziak leh a Dangdang ziaak hilou in a, Pathian in hon it ziaak a ki-ittuah di te ihi uhi. Ingaihdan aki batkei aleh leng ki it veve a hoihtak a sem khawm veve ding, inn sung ah, zi-leh-pasal kal ah Pathian itna iki koppih ding, a huchih keileh tengkhawm khosa khawmte aki hih man in I itlouh theihna ding, aziak asan hong tam mahmah ding hi.

Johan in thumal “eite” a zatna ziaak.

Hiai a Johan in “eite” a chihna ziaak tuh gingu khat-leh-khat agenna ahi kei a, gingu khat in gingu lou khat va it ding a chihna ahi kei hi. I theih ding a hoih, hialak ah Johan in ah gingtute kiang ah, mi tam a tam, na theihlouhte uh toh kithei tawm unla huaite it un chi ahi kei a, “Not how much/ mi bangzah” chih hilou in ah, I theih sasa, I gingu hihpihsa te bangzahta in I it a chihlam ahi zaw hi. I theih sate, I seppih, I christian hihpih sa te bang chituk in ah I it a a chilam a kaww zaw hi.

“Kuamahin chiklai mahin Pathian a mu ngei kei. I ki-ittuah chiat uleh Pathian eimau

ah om gige dia, a itna leng eimau ah akim lai ding hi.”

Gintute I ki-itna tungtawn un mi te’n hiaite Pathian tate ahi uh chih hon thei ding ua, ei tungtawng in ah amuh theihlouh uh Pathian hon thei mai ding uhi. Laasak siam Thawnkham in “thanghou leh liandou” chih laa ah, “I unau khatpeuh itlou pi’n, sakmel muhlouh Sianmang it ing bang chilai” ana chi hi. Huaiban ah, gingtute adia itna latsak a poimohdan tuh hichi’n kigen zel hi, “mi te’n Bible sim gige lou uhi, ahih hang in na gamtatdan, na khohei hon en gige uhi, Bible asimlou hang un, nang hon sim uhi” kichi hi. Huai ahih ziaak in gingtute ki-ittuah in ah iki itna in, gingu hinailou te hon peh Chiang in Pathian eilak ah om ahihdan hong Chiang semsem ding a, itna hong Khang semsem ding hi. Huai Chiang in midangte I itna tungtawn in nungzui bawl kihi thei ding hi.

Toupa’n itna hau leh a lakkhete hi ding in hon vualzawl chiatta hen.

A gelhtu: Mr. Liansuanthang Haulai

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*Nu Rithanglian in Deborah Home
honkhiakna nei hi*

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Field sung a om
saptuamte'n
training ni 2 aneih
uh zoh theih in om
hi.*



Y SUNNA



ELDER S. DAMZALIAN

Topa'n tuciang dong a Saptuam te hongpi in hunman pha hong zatsak lai man in lungdam thu i ko hi. Tua bang hun manpha sung ah theihtawp suah a Belamte cing ding a hong koih a Belampu te lak panin Eld.S.Damzalian Date 12/10/2022 ni in Topa'n hong laksak ciang in lungleng thawmhau in i om uh a, abiik tak in Thanlon Presbytery pan in Suun thu kong taklang uhi. A nusiak a innkuan pih te, Saptuam te leh a seppih lawm leh gual te Topa'n hong Khamuan ciat te hen.

Thanlon Presbyter te sik leh tang in
- Pastor G. Kamchinthang

KIPAHTHU GENNA

Kaihging kilawm taktakte toh chikchiangin Pathian i phat dia aw chi a ngaihtuahna tampi ka sen lai un PYF te' key board project sepsuah na ding lungdong tak a aki om lai in Delhi PC in PSR 710 te athawn a ahon piak ban uah a puak man na ngawn a hon siksak ziakun a kiphalna uh leh a kipumpiakna uh saptuam mite leh hiai i messenger simtute theih dingin ka kipahna uh ka hon taklang uhi. Toupa'n Delhi PC te tamsem pe khe dingin vualzawl henla, ama uh pi zel hen chih ka thumna uh ahi.

Saptuam sik leh tang in, - Eld. H. Thangkhanpau, Thanlon PC

SUNNA



ELDER (EMER.) K. DONKHOPAU
(1921 - 07.10.2022)

Elder (Emer.) K. Donkhopau f/o Elder K. Liankhanthang, Rayburn Presbyterian Church leh i saptuam adia khuampi khat leh Mata PCI(R) Saptuam a Founder Moderator leng ahi. Aman Elder Ordination March 10, 1990 in Mata Presbyterian Church ah tang a, Emeritus Pahtawina 1999 in sang hi. Kum 101 tan hial Toupa'n khovel hinna hawisak a, natna haksa leng thuaklou phial in Toupa kem a, 07.10.2022 zingkal 4:30AM vel in amuan Toupa'n a kiang ah khawltawldam sakta hi. Lamka Presbytery in amah ka it uh a, ka suun petmah uhi. Toupa'n innsung mite a van khamuanna pia hen.



ELDER (EMER.) P.C. PARTE
(12.07.1936 - 27.10.2022)

Elder (Emer.) P.C. Parte f/o Elder Tualzalal ahiehleh Bungmual Presbyterian Church ainah phahtu (2000), i saptuam adia khuampi khat ahi. Aman Elder Ordination 2001 kum in Mualkoi Presbyterian Church ah Pastor K. Vungkham khut ah ana ngah in, Emeritus Pahtawina October 14, 2001 in sang hi. Saptuam it leh member-te it leh khawtuah mahmah ahi. Mi chidam leh taima ahieh ban ah kum tamtak saptuam sung a tuailaite lak bang a kihelzou mi ahi. Natna in a zohnawnlouhna mun van khopi ah Toupa toh kituak ding in 27.10.2022 zingkal 7:30AM in laktouh in a omta. Lamka Presbytery in amah ka it uh a, ka suun petmah uhi. Toupa'n innsung mite a van khamuanna pia hen.

Sd/- Rev. H. Thiankhanmuan
Superintendent, Lamka Presbytery.

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