



Presbyterian Church in India (Reformed)

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REV. H. THIANKHANMUAN & FAMILY

September 5 - Teacher's Day
October 2 - PYF Sunday
October 9 - Pastor's Appreciation Sunday
October 14-16 - Presbytery Assembly
October 25 - PYF Founding Day
October 30 - Reformation Sunday
October 31 - Reformation Day

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kum thupi

Namchik apan

NINGZUITE BAWL UN

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Simtute na vek un chibai!

“...hiai thumte: ginna, lametna,
itna; a om gige ding; huan,
huaite a a thupipen tuh itna ahi.”
– 1 Kor. 13:13

I saptuam’ logo ah hiai
Laisiangthou taklat in a om ahi.
Bang tupna a koih hihiam chih
ngaihtuah kha ngeilou bang inleng
i omkhathei uhi. I saptuam dinsan
pipen tuh mission nasepna ahi.
Huan, huai thuptu ahihleh Pathian
thutak kisinsakna leh panpihna
nasep sepna ahi. Hiaiteng
khaikhawltu ahihleh “itna” ahi. Itna
tellou in mission nna i semzou kei
ding ua, Pathian thutak leng sut
peihlou in sinsakna i pekei hial ding
uhi. Huchibang mah in, Nahoih
sem ding leh sepsakna nna tuh
“itna” tellou ahihleh khaatna lel
ahizaw ding hi.

September leh October ahihleh hiai
bangte sepkiakna, kisinsakna
ding leh huchibangte a gahsuh
theih na ding a hunbi poimoh
mahmah ahi. Presbytery level

department tuamtuam te'n khawmpi leh vaihawmna neih hun ahi, Presbytery khawmpi chihte neih hun ahihman in saptuam' dinsante zongsuahthak a huai toh kiton a nasem ding leh program bawl ding chihte thil poimoh ahi. Huan, PYF Sunday (PYF Founding Day) bang leng i zang zelzel uh a, saptuam thagui bang a ngaih tuailaite lak a thutak kisinsakna uangbawl a, laa tungtawn a khalam a ki-sunomthak a thathak lakna hun, Pathian saptuam in salam-khalam ah mailam nawtna kisekhiakna ding a hunlem ahi. Huan, October

31 ahileh Reformation Day ahi a, 1517 AD a hiai ni a thiltung ziak in Pathian' Thutak kemit ding in saptuam thak tampi huai akipan hong dingkhia hi. Huaite phawk kawm in, thumna leh nasep toh maban i sawntou khawm ding uh.

General Assembly leh Missions Khawmpilian a hong tung ding December khabul lam a kinei ding ahi a, lungsim kihongtak a Toupa kiang ah saptuam in kalthak suanna dia koilam hon ngimsak nuam hiam chih dong in ana kisakhawl chiat ding in ka hon ngen hi.

PCI(R) SAPTUAM MASATE

Gelhtu : Elder (Emrts) T. Thangzakhup, Mualkawi

Thumasa

Saptuam din khiak dek lai a, a lamdang mah mah tuh i gam uah saptuam pawl tuamtuam tampi a om chih i theih chiat uh a hi hi, a diak in Paite kampau te lak ngei ah leng saptuam pawl tuam tampi a om hi, himahleh saptuam dangte a din khiak dek Chiang un doudalna/nan na a omlam ki theilou hi, (kei na theih khak khol louh ziak a diamah) himahleh Presbyterian church in india reformed PCI,R) a hih leh din khiak ma a kigen ging hiau-hiau a pan in doudalna/nanna a na om pah ngal hi.

PCI(R) saptuam a masa pente gelh utna ziak :-

Saptuam Toupa Pathian in a hon vualzawl zel a, saptuam din tungin in 17 ki pha hi, himahleh inn nih ten omna masa saptuam a kipan kitawp na lai a piak lemtang theihlough ziak un in 15 pai suak a, milip 80 val zek lel khawng pha hi. himahleh tu in pathian vualzawl na ziak in a gam na i seppih di mi hon behlap zel in milip sangsawm phial bang ki pha thei ta ding hi (aval zomah ta diamah) Toupa min phat in om hen.

Tua a hihman in Toupa'n hon vualzawl zel ding a saptuam heutu/ makai bang leng iki khek hun hong om ngei ding a, tua khang-thak/ tuailaite heutu/ makai a a hong pang hun uh om ngei di ahihman in, huai hun Chiang in heutu/ makai thak tuailai te'n saptuam bul leh bal theilou pi a saptuam heutu/ makai a hong pangtou di a hihmanun saptuam a amasa pente a bul a bal a theih nop uh poimoh a sak hun uh hong om ngei ngei di a ka gingtak ziak a kon gelh ahi hi.

Saptuam a masa pente : Saptuam din khiak ni 20th April

1984 goodfriday nitak

1. Saptuam hon patpih a hon na din pihtu heutupa Rev.& Professor Vung D. Tombing.
2. Saptuam din ni a inkuan khat a pa pen te min
 - i) Upa (L) Thuangkhopau ECC (tua EBCC) a upa ordain sa
 - ii) Upa (L) T. Tualzachin ECC (tua EBCC) a upa ordain sa
 - iii) (L) Tualthang
 - iv) (L) Tualkhothang
 - v) (L) Thangvum
 - vi) (L) Ginhang
 - vii) (L) Thawngkhopau
 - viii) (L) V. Tuangkam
 - ix) (L) N. Zamsiam
 - x) (L) Nu. Lianvung
 - xi) (L) T. Sinkhokam
 - xii) (L) Vungpum
 - xiii) Eld.(Emt)T. Thangzakhup
 - xiv) Phungpau tua upc ah om

Ki tawpna lai pethei loute :-

1. Eld.(Emt) Dr. L.K. Tombing
2. V. Kamkhanthang

Kum 1984 a saptuam a honglut masa pen te:-

1. Kaihlam

2. Tallian
3. Vungbuk
4. Mualnuam
5. Panglian

Khawm pi masa pen mualkawi

Biakin ah : 8 to 10 January 1985
 ahi a, Moderator in Upa/Elder T. Thuangkhopau pang hi, huan, Secretary in Rev. Vung D. Tombing ahi.

Pastor masapen :-

Pastor Rualzakham, June kha 1984 a pastor sa a hong lut, organizing pastor min kipia hi. Director (tua co-ordinator) masapen tuh Rev. K. Thawngzagou, banah Office Asst. ahihleh K. Ningzaching ahi

Missionary masapen

W. Chaoba, Wangoo Meitei Mission Field khawmpi masa pen a thupukna sepsuah na hi ding in february 1984 kha a appointment piak ahi.

Saptuam in ordain a piak masakpente

Pastorte ordination Officiating Minister dingin Pastor Rualzakham (9th january 1985)

Ordination piak a ome :

1. Rev. Kham T. Valte/ Khamthawng, Mualkawi
2. Rev. TS. Thangta, Imphal
3. Pastor K. Vungkham, Kaihlam
4. Pastor Daizagin, Vungbuk
5. Pastor Thawngsiam, Panglian

Elder masapente :-

1. Elder T. Thuangkhopau, Mualkawi ECC (tua EBCC) apan upa sa
2. Elder T. Tualzachin, Mualkawi ECC (tua EBCC) apan upa sa
3. Elder Khaizachin, vungbuk
4. Elder Nengkham, Panglian

Deacon masapente :-

1. Deacon Khengin, Mualnuam
2. Deacon Tianpi, Vungbuk
3. Deac. V. Tuangkam, Mualkawi
4. Deacon T. Thangzakhup, Mualkawi
5. Deacon T. Phungpau mualkawi (tua UPC a om ta)

Saptuam a department din khiak masakpente

1. Saptuam PCI(R) dinkhiak nni 20th April 1984 Good Friday nitak
2. Presbyterian Mission Society (tua PMF) 9th sept. 1984

3. Presbyterian Women Society (tua PWF) 16th sept. 1984 theih khelh bang le om thei ahihmanin, a om khak zen zen leh
4. Presbyterian Youth Fellowship (tua PYF) 25th oct. 1984 ngaihsiam. Hihkhelh om chih thei i om leh kei kiang ah hon theisak dingin leng kon ngen hi. Kum 39
- Theihphak dan teng hiai teng a hi na bul bang pan touta i hih Chiang hi. File leh record bu a pan in hihkhelh khak zenzen a om leh laksawn hi lou a hihna ah hihkhelh, ngaih siam.

DOCTRINE

THUMAPI

Mi bangzah hiam ding kawm in ka ki umkual ua, Laisiangthou thu toh kisai leh gindan Laisiangthou apa'n mitampi'n amau ngaihdan a la a, kai kawi a, thugin diklou tampi hon bawlkhia uh ahihdan leh doctrine dik hinkhua a poimoh ihih dan kaki kup lai un ka kiang ua ding lawmte khatin, "*Jesu Kris ka gintak nakleh doctrine ka poimoh kei!*" a hon chi hi. Huchiin, kenleng bangdang ngaihtuah sau hetlou in, "*Hiai thuvual na genkhit lel lehleng na doctrine hi khin ahi chih phawk lou tel na hi hia? Jesu Kris na gintaka, doctrine ka poimoh kei na chih leh na mi gintakpa theilou hikha zaw ding hive chin aw.*" chiin ka dawngsuk kha paha, ka khonung ngaihtuah leh kisanlah huai ka sa mahmah hi. Himahleh, thudik hilh ka hi chi in kaki hehnem hi.

Doctrine chih thumal maimai i genkhak chiangin kuakua te hiam in zadah mahmah ua, phetlou in a hehthei pawl bang om hi. Hichi bang ngaihtuahna i neih theih mawk uh hi lamdang kasa hi. Gingtu Laisiangthou simmun

mahmah kichi te tata bang hichi bang omdan in i om mawk uhi. Alehlah ah, Laisiangthou kichi aki gelh bangbang, a gen bangbang a i pom utlough ziaak uh hi dingin gintakna lianpi ka nei a, huaiziakin doctrine bang hi hiam chih saulou a gensawm ihi.

DOCTRINE HIHNA

Doctrine i chihchiang in ‘thugin ahikheileh kisinsakna’ chihna ahi a, i hinkhua a i zuihte genna ahi. I laisiangthou mun tuamtuum ah doctrine diklou apan kiven ding thu ahah gen mahmah hi (Eph. 5:11; Rom. 16:17-18; 1 Tim. 4:1; 2 Jn. 1:10; Rom. 16:17). Huan, chiangtakin Doctrine poimoh ahihdan aki muthei hi. Kisinsakna poimoh lou hi henla, Doctrine dik poimoh lou hileh Jesu’n, “*Kei mah lampi, thutak leh hinna (Johan 14:6)*” achi kei hial ding hi. Doctrine i gen chiangin Laisiangthou polam a om, mihingte bawltawm bangin i koih ua, i ngai poimoh kei uhi. Himahleh, Doctrine bawlkhetu mihing hizaw lou in Pathian hizaw ahi chih i laisiangthou ah i mu thei hi.

Mihingte’n Laisiangthou a omsa thute gen lel ki hi ahi chih phawk le hang deih huai kasa mahmah hi. Doctrine tuamtuum bangziaka hichi tam hi hiam chih i ngaihtuah chiangin Laisiangthou in a thu-tun pen bang hi ding hiam chih mihingte’n i sut sang mah unleng “KEINGAIHDAN A HIAI GEN AHI.” Chih a hongtam luat ziaak hi zaw hi. Doctrine i gen chianga theih tuak mahmah tuh; a dik leh a diklou om ahi chih theih a poimoh a, a dikte i poma, i zuih ding leh doctrine diklou apan a iki ven ding tuh Laisiangthou deihdan ahi (Ezek. 13:9; Jer. 14:14; Mat. 16:11-12; 24:24; 7:15-21; 2 Tim. 4:3-4; Nas. 20:28-30; 1 Jn. 4:1-6; 2 Pet. 2:1-22).

DOCTRINE DIK POIMOH NA

Doctrine dik poimoh na tampi a om a, i hinkhua hon makaih tupen leng ahia, huan, Pathian deihdan theihtheih na leng ahi hi. Huaikia leng hilou in, sinsakna tuamtuum, sahkua gindan tuamtuum apan hon vengtu leng ahi hi. Khenli in i khending:

1. Amasa penpen in Doctrine dik poimoh na tuh Pathian' thu leh a vaihawmna dik toh kisai tomkim tak leh theihshiam theih dingin a hon hilhchian hi. Tehkhinna ah, Tatna toh kisai kisinsakna (Doctrine of atonement) tuh i laisiangthou bu-teng ah kimu vek leh Pathian' ngaihdamna toh kisai aki genkhakna tang te tengteng lakhawm in tomkim tak leh theihshiam theih dingin hon bikhiah hi-Thukhunlui a gan' sisan a kithoihna apan in Kros ah Jesu Kris sihna, ei mohna teng pua, ei sik-leh-tang a Pathian' thang-paihna hong thuak chih tom kim takin doctrine in a hilh chian hi. Jesu Kris theihchetna leh ahihna hon thei chiansaktu ahi. Doctrine poimoh lou hileh Jesu Kris i theikha se kei ding uhi.

2. I hinkhua a i thil gintakin hon pi leh hon makaih ahihmanin Doctrine dik i theih leh i pom a poimoh mahmah hi. Paul in Korinth saptuamte kiangah, "*Mu thei a pailou in, ginna in I pai zaw zel uhi/We live by what we believe, not by what we see.*" (2

Korinth 5:7) ana chi hi. Huaiziakin, Jesu Kris tuh ei hon tanpa, amah ziaka Pathian toh kilemthei a om ihih dan gingtate ihih ziakun amah a ginna toh i hing uhi. Himahleh, sahkho dangdang te'n Jesu Kris pathian ahi achi ua, himahleh ei gindan in a gingta kei ua, a hindan uh tuam leh a paipih uh a tuam hi. Amau Kris hondampa in a pomkei ua, hotdam a hih theihna dingun thilhoih hih ah bang pan ala nak mahmah uhi. Himahleh, thugin diklou (doctrine diklou) a gintak ziakun hotdamna a mukei ding ua, Pathian toh ki zopna a neikei ding uhi.

3. Doctrine dik pomna tuh gahsuangna ahi. Doctrine dik i chih chiangin a thu kia ahikeia, hin a hin khatna ahi. Huaiziakin, Doctrine dik poimoh na tuh gah i neihtheih na dingin a poimoh nawn hi. Na thugin gintak in na hin dan ding ahon bikhiah sak hi chih theih a poimoh mahmah hi. Paul in Upa hihtheihna ding leh chitna te agenna ah; a sinsak ding uhleh huai hinpilh ding ahihdan a gen hi.

Hiai gel ki khentheih ngeingei lou ding hi (Tita 1:5-9; 1-16; 2:1-10; Isai 55:10-11)

4. Doctrine dik in nang a hon veng ahi. Puktheihna suang leh melmapa Setan in Saptuam sungah mite zangin Pathian' thu dik leh doctrine dik suksiat sawm in pan nasatakin ala a, mi tampite ngeileng huaite a i puk ua, Pathian hihna leh a mel i susia ua, i hindan uh i Laisiangthou deihdan lou a hingin pialmang tampi petmah i om uhi. Huaiziakin, Laikhakte ah Doctrine dik sinsak ding, zui ding leh Doctrine diklou leh sinsaktu diklou apan ki ven ding thu ahah gen mahmah hi. Aziaktuh, Doctrine diklou in i hotdamna a hon ginglel saka, i gamtat khohei, mite toh iki zopna a susia a, gindan diklou hon neisak a, Pathian apan hon gamla sak tu leh tanchinhoih nasatak susia ahi hi. Huaikia leng hilou in Pathian' hihna nasatakin a susia in a gense nak mahmah hi (Lk. 6:26; Mat. 7:15-20; 16:11-12; 24:24; 2 Tim. 4:3-4; Nas. 20:28-30; 2 Pet. 3:14-18; 1 Jn. 4:1-6; 2 Pet. 2:1-22; Jud. 1:3-4; 1 Tim. 4:1-5; 6:3-5; Rom. 8:7; 2 Thes. 2:3; Johan 17:17).

THUKHITNA

I hinkhua ah doctrine in hon makaih ahihna ah poimoh lotel mah ahi. Poimoh lou hileh I laisiangthou muntampi ah doctrine dik sinsak ding thu bang, doctrine diklou apan kiveng ding leh pomlauh ding ahihdan ahah gen mahmah kei ding hi. Huaiziakin, Gingu khat na hih a, Laisiangthou ka makaitu ahi na chih leh Doctrine poimoh dan na thei ding hi. Huchilou a thei khollou na hih a, doctrine poimoh lou naki chih leh ki velthak na ding atam mahmah ding chih a chiang mahmah hi. Hiai thu saulou tungtawn in Pathian in i hinkhua ah amah a dinga kalsang zaw suantheihna hial hon tuntu leh iki bawl thakna ding in simtute hon vualzawl chiat hen.

By: Munga Guite

Source:

<https://www.youngreformed.org/2022/08/bang-doctrine.html>



LAIANGTHOU IN GINGLOU MI TOH KITENNA BANG CHI BANG IN A HON SINSAK A?

Dawngtu: Mr. Kapsuanmung

Paul in I Cor. 7:12-16 a, ginglou mi toh kitenna ana gen hi. Paul in ginglou toh kiten ana phal a, a zi ziakin ginglou pasal tate tuh a siang (holy) a chi hi. Siang in agen ut tuh hotdam ahi chih lam ahikei a, himahleh huai gingu zi influence na ziakin atate leh ginglou pasal in Pathian a ginna aneithe (possibility) uh chih lam a kok hi. Himahleh, ginglou pasal in a zi a khen utleh, khen hen a zi kitenna a saltang ahikei a, pasal neithak dinga siang ahi ana chi hi. Himahleh, kikhen teitei ding chih bel thupiak ahikei hi. A zi in tuabang ginglou pasal toh kitenkik sawm a panla in va delh (pursue) teitei kei hen ana chi zomah hi.

Banah, gingu Khristian i kichih ngal leh ginglou mi pasal or zi a neihlough sawm teitei mai ding ahi. Gingu toh kitengte nangawn in leng haksatna leh kituahlouhna nasatak a neih uhleh ginna i kibatpilhough toh kitenna tuh ngaihngam a huai kei hi. Huaiziakin, i ginna kibatpilhough leh ministry a hon lunglut pih a, hon kithuahkhawmpilhough thei ding, phetlough in i hatlough hun ahon panpilhough a, hon thumsak thei ding zi leh pasal zong in neih sawm ni. Huai dingin Pathian kia leng ngen in thumni abaihluah chih a omkei hi. Ginglou mi toh kiten in ahoih lam sangin a hoihloughna tamtak a nei

zaw hi. Mi khenkhat in ka bawl hoih zouna ding chiin a kitenpilhough ua, Pathian a ginna uh a hat leh hoih mahmah a, kipahpilhough huai kasa hi. A lohching kei ding uh ka chihna ahikei a, mi a lohching leng a om tham ahihziakin, a risky mahmah hi. Lohsam hita hile uh damsunga a innkuan haksataka om ding, tate maikaihna leh mahni ginna nangawn leng hon bahsak mahmah ding hi. Huaiziakin, gingu (kua nam chih omlou) mah zi leh pasal dingin zong zaw ni. Pilvan huai zaw ahi.

Source: <https://www.youngreformed.org/2021/09/laisiangthou-in-ginglou-mi-toh-kitenna.html>

LUNGSIMCHIDAM

“Unaute aw thil dik peuhmah, thil phat huai peuhmah, thil kilawm peuhmah, thil siangthou peuhmah, thil pahtak huai peuhmah, thil min hoih peuhmah, hoihna himhim a om a, phat ding a om leh, huchibang thil ngaihtuah un” Phil 4:8

Hiai thu Dr. Hrekima, Psychiatrist (*Lungsim lam doctor chimaini*) in tuailaite laka a thugen ka hon lehkhia ahi. – V. Nunlian

Kei doctor hihna, psychiatrist (*Lungsim lam doctor*) kiang a ki et sak ding mi tampite a ut khol kei uh, a ziaak bel psychiatrist thumal pen mihaite etkolna dan a ngaihtuah pawl aom ziaak ahi. Lungsim chidam i chih hai leh hai louh a i teh uleh bel a dik thei kei ding, depression (kingaisia) lou teng lungsim chidam ahi pah tuan kei hial hi. Kipak thei lou teng le lungsim chidamlou ahipah kei, lungsim chidam i chih omzia tuh hinkhua hoih leh lungsim put dik nei chihna ahi a, huai ahi tuni a i gen ding uh.

Mihai hih ut lou, hilehle a lungsim chidam hetlou, deihsaktute deihsakna thu ngaikhe ut hetlou, deihtelna hoih nei thei mahmah lou, mahni zi leh tate khamuangtak a koih thei lou, inkuante a dia puakgik leh lungkhamna a pang den, mihai chi dek leng ut hetlou, ahiehleh huchibang mite a lungsim uh a chidam hiam?

Mahni tanvou hilou lakguk chingte, ei a hiloute huigu gige, mahni

angma kia sial, zuau gen a mi khem, khotang a dia noksakte mihai chilehang a ut het kei ding uh, himahleh a lungsim uh a chidam hia?

Tuailai kipil sak petmah, na lah sem peih lou, duhgawl lai zawmah, zi neih bang fel pe mah, zi leh tate vakna ding ngaihtuah hetlou a kipil sak huntawkte na hai lua chi leng a ut het kei ding uh, himahleh a lungsim a chidam hiam?

Lungsim chidam in amah hihna aki theichian.

Khovel pumpi in mental illness (lungsim chidamlou) nei leh neilou tehna dingin bang thupi lua a zang hetkei, “*Amah leh amah akitheichian hia*” chih tehna hoihpen ahi. Kua na hia? Bang na hia? Bangchi dan a hing dia om na hia? Bangchi khosak dia om na hia? Bang lam ahia na siam? chihte tuh lungsim chidamte’n amau ah kitheihchetna a nei uhi. Asiam louh lam leh a hih theih louhte ahi dandan in a pomsiam a, hihthei loup i hihthei leh a siampen dan in a ki gen ngei kei.

Upa ka ngaihsan mahmah Lalthlengliana, bible college a sinsaktu muanhuai, bang subject lam peuh sinsak thei ding khop a ka muan leh ka lamet ahi a, zanlam local upa committee ka tutkhawmna uah subject khat pansan a biakin a sermon nei dia seh in aom a, bible college a sinsaktu ngaihsan huai zet khat in, a khut zak zen in “Sermon topic dia non piak uh kei subject lak lampang hikhalou ahi, thei lou, siamlou ka hi” achi tang chet mai

hi. Huai upapa, bang topic peuh gensiam vek mai dia ka lamet pa’n amah subject masterna lam a theihchet bangin, a mah subject lou lam ah a theih louhpi a thei dan in aom kei ngam hi. Hiai bangte ahi lungsim chidam i chih!

Lemchin chiamnuhsiam Charlie Chaplin in film a bawl masakna ding ah directorpa’n chiamnuh siam hiven chi in kikhopna khat a conductor joker deuh mai lem ching dingin a sawl a, a siam hetkei maimah a, a flop a chi uhi. Himahleh Charlie Chaplin in, kei siamte dan in film ka ching ut chi in amah siamdan in lemchin hon pan a, tu in khovel a mi minthang pente lak a khat a suakta hi. Lungsim chidam te’n amau hihna, siamna leh siamlouhna thei in, a siamna dante uh semsua ngam uh ahi.

Mahni hihna sang a thupi zaw ngen a khosak i sawm ua, nek ding nei hamhamte’n leng smart phone mah i buaipih ua, gari pei nih nei, Bike bek neih sawm in na pa-te uh na phut uhi. Ka theih khatpa bangin alawmpa bike khel inchin zi gu, a zi guknu’n a biak pen amah a

ahihlough dan ni thum nung a thei, taisan nawn daih! I khosakna un a batlough phial-phial van tuamtuamte liim (shadow) ah iki bu nak ua, i dinmun sang ua thupi zaw a kilatkhiaik i ut uhi. Huai in sawt a daih tuan hetkei!

Tuailai lak a dinmun poimoh tak len, khristian tuailaite om di dan a om lou, i gam a khristian population 100 a 100 phial ahihlai a, bangziak a i government officete uh nekgekna a kidim ahia leh? Hihna pomkip ngamlou a tam zaw ihihziak uh ahi. Ahihleh hichitel a nekgekna i gam a uang ahi a, i lungsim uh a chidam hia leh?

Mahni hihna bang a om ngam pen lungsim chidam tehna ahi. Mi hausa kisathei lua-te a huat huai bangin genthei ki genthei sak law zawzente leng a nin huai. Melhoih ki hoisak lawzente le a et hak ua, hoihlou kisa law zawzente leng lungsim chidam ahituan kei. Lungsim chidamte zaw amau a ki theichian ua, ahihna uh a pom ua, ahihna bangin a khosa ngam uh.

Mi khat, a numei pih mah ngaizawng khat ka kiang ah a hong

pai a, ka tawpsan ut chi in hon gen hi. Bangziak eita? chia ka dot leh, "A hou tlat" chi in ahon dawng hi. Ahi aka, mahni hihna pel a khosak himhim "hou lua" ahi. Pathian in ahon bawl dan, numei leh pasal kiten ding, huai dan a om ngam mai ding ahi. Numei in numei mah ngai, pasal in pasal mah ngai chih khawng lungsim chidamlouhna ahi, a hou tlat!

Lungsim chidamte tuh thil tung khempeuh toh aki adjust thei

Haksatna neih hetlough hiam, lungkham ngei louh hiam khawng lungsim chidamna ahi tuan kei. Lungsim chidamte tuh lastic i zुक ek a, a ngeina bang a om nawn toh tehkhin ahi. Mi lungsim chidamte tuh ahinkhua uah haksatna tampi in kai in, lastic bangin ki zुक ponpon mahleh amah a ngeina bangin a kik nawn thei hi. Job hinkhua leng haksatna in a kai ek sek a, himahleh amah tuh a hinkhua diktak mah ah akik nawn thei veve hi. Nupa kina ngeilou i chih khawng lungsim chidamna ahikei, ka kina ek ua sih ka ut chih pah ding le ahisam kei, lungsim chidamte'n bel, ka kina ua, hilehle ka kilem nawnta uh chi thei uh ahi.

Mahni ki that-te a ziak bang ahi dia? Chih dotna ka tuak mun petmah a, psychiatrist doctor (Lungsim lam doctor) hilengle misite lah a sih ma ua ki dong kha tuanlou ahichia a sih ziak uh ki thei tuan sam lou ahi, hilehle a kaihkhawm a dawnna piak theih dan hoih pen tuh mahni lungsim control zohlouhna ziak ahi. Gen dan dangin genle lungsim chidamlou ahi. Lungsim chidam te'n bel a ngaihtuah uh thuzoh uh ahi. Na ngaihtuahna sai khat in puakzak sak kenla, thuzoh tum zaw in.

Pastor zi zong khat, a hong kik lam in na zi dia na va hel hoih na sa hia leh? Ka chih leh "Hoih ka sa kei" chi in hon dawng hi. Bangziak eita ka chih leh "A nuih chia a khe a tat bouh" chi hi. A dik ahi, kipah Chiang a ki control theih louh, khe khawng tat bukuk i chih khawng lungsim chidamlouhna hidaih thei mah ahi. Nuih khempeuh lungsim chidamna ahikei, nuih control thei lou khop a hai nuih buabua i chih khawng bangle lungsim chidamlouhna ahi.

Na ki control theih louh ziak un itna ah na talek ua, huai in mahni

kithahna ahon tun nak hi. Khatvei school naupang nih, ki ngai ahi ua, school kigu zen in aki hel ua, ka inn gei ua step ah sun nitum in ahong tu ua, a khut uh akilen den uhi. Itna i chih suun nilouh nasep di hilou ahi, mahni ki control theih louh i chih lungsim chidamlouhna ahi. Lungsim chidam te'n bel tuni'n ki ngai lengle zingchia kikhen theih ahi chih a thei ua, akikem siang ua, kitenna aom masiah aki control zou uhi.

I khotang ah lungsim chidamlou a tam dan! Whatsapp leh facebook en leuchin, mi nasep dan teng soisel a paupau peih a dim, aha a om ahi. A thei pen dan a ki comment siak, atak gam a lah bangmah hilou ngen! Mi lungsim chidamte'n huchi gen leng, huchi'n pau leng a zatu a dingin a na law dia aw, ka thugen a thuk hak law dia aw chih gel thei ua, daikhinkhian thei uh ahi.

Lungsim chidamte'n thupuk na dik bawl thei uh ahi

Lawmte toh houlim in a nopna lam kia en, a fuh ding kia a en in thupukna la pah, picnic kuan

khawm pah, huai hun nuam picnic in bang tan hon tun thei chihte ngaihtuah lou a thupukna bawl mawk ding ahikei. Ngaihtuah detdet masa a thupukna lak ding ahi, ka thil hih dek a bit hia? a hoih hia? a hon kai se thei hia? chihte ngaihtuah masak ding ahi. Mi hai etkol dan om thei inchin, mimawl ahihleh a etkol na ding damdawi omlou ahi. Huaiziak a lungsim chidam tak a thupukna dik bawl siam ding ahi.

Mimawl bangchi pil thei ding ahia leh? I bible in “*Toupa naih zaw pilna bul ahi*” a chi. I belh Toupa pil dan leh kizen dan, thupukna a bawlte adik kim sipsip hi. Huai Toupa a nei ei khristiante tuh i hai om ding uh thil kilawm hilou ahi. Amah toh pangkhawm a thupukna dik bawl theih ahi. Mi kuahiam lehkha siam lou himahleh Pathian laumi ahihnakleh mawl thei lou himhim ahi, a biak Pathian pilna bul ahihziakin. Huaiziakin ei khristian tuailaite tuh mawltak a om theite hilou ihi chih i theih thak ding uh thil poimoh ahi.

Lungsim chidam in ka inkuan minhoihna, ka saptuam minhoihna,

ka khosung minhoihna kei mah ah aom chih a ngaihtuah a, kivengtakin a khosa a, a inkuan a di’n bang ka hih theih aom a, a saptuam leh a gam a dingin bang ka hihtheih a om a chih a zong hi. Hausa tak, khotang leh saptuam adia kiphah thei hetlou, kisathei mahmahte lungsim chidam i chi thei diam?

Lungsim chidamte’n ahihna bangbang a pom uh

Nikum Champions League final ah Manchester United leh Chelsea-te final aki mawl ua, hun bei tan a le aki draw lai ziakun penalty shoot out anei ua, Chelsea lamte khat in goal apek leh apeklut louh ziaakin alanglam, Manchester United-te a vualzou uhi. Penalty khum louh kichi khawng thil nuam lou lawitak ahi, final match hizawmah. Media te’n huai goal khumloupa a interview na uah, na penalty pek na khum kei a, lungmuangtakin na om thei a? chia a dot uleh aman hichi’n dawng hi. “*Kua peuh in theih tawp i suah thei, theih tawp i suah ban lamet d aom tuan kei a, theihtawp ka suah nung a ka hihkhelh leh ka huchi puaknat na ding omlou ahi, a*

nawn chiah a hoih zaw sem in pan ka la dia himai ahi” chi hi. Hiai pa bangbang ahi lungsim chidam i chih maw!

Thil himhim ngam louh vek theih ahi. Huai in nakpi in ahon nengniam chih i phawk uh a deih huai hi. Zanolam zek in ka veng ua nungak melhoih deuh mai khat leh tangval huchitel a hoih le hilou khat aki teng ua, khenkhat in “*Bangziak eita hiaipa na deih?*” chia a dot uleh, “*Ahon hel ngam omsung hiven*” chi hi. Ei a dia sanglua chih pawng mawk ziak a i chan uh tampi aom thei hi. Phut ngam, beih ngam ngai ahi, na beih ngam leh nang a hi ding ahi. Na beih ngam louhpi bangziakin na tang dia eita? Lungsim chidamte’n mailam nawt ngam uh ahi.

Nungak khat, nau apai khak ziak a, a maban panlak dingdan ngaihtuahpih dingin ka kiang ah ahong pai a, laulou ding leh thil omdan diktak a nu leh a pa hilhchian a dingkip ding in ka na thuhilh hi. Ka thuhilh bangin ahiah, zanolam in ahon message a, huai hun lai a, na hon advice bang a ka

hih louh ding ka lau law thak petmah, na hon advice bang a ka nu leh pa ka hilh leh ahon tai kei ua, tun nau ka neita a, ken le ka tang man kei, ka nu leh pa nau pakta in a kituh den mai uh, achi hi. Thil i hih khial a, min hon mu se gai ding, min hon gense ding, ka nu leh pa’n hon zep ek ding uh chi in a tung nailoupi lau in i taisia ua, khenkhat ki khailum zawmah! Na hihkhelh pom inla, hangsan takin kal suan inla, na nu leh pa hilh ngam in. Na lungkhamna a panpihtu hohtak hizaw thei uh ahi. Lau lou in mailam phu in, kal suan in, huai ahi lungsim chidamte omdan!

Thu sitna

Na puakgik, na haksatnate hon dawnzang ding leh hon theisiam taktak ding leitung ah kuamah aom kei, kei psychiatrist doctor ngei inle miteng buaina ka sukvang pih thei kei. Himahleh na buaina hon sukvang pih ding khat kichiantak aom, “*Nou semgim leh puakgik pawte aw ka kiang ah hong pai un, kei mah in tawldamna kon pe ding*” chitu **Jesu Khrist** ahi.

Job in haksatna a tuah lai in, a thumna kintak a dawn ahikei. Ka

thumna ki dawng kei, ka thumna Lungke pah lou in Jesu naih inla,
 le zalou hinteh a chi kei, a haksat na thumna a tangtun ma in zu ah
 ziakin zu a dawn tuan kei, a haksat ana kihnem pah ken, ahun tak
 ziakin Pathian a gense tuan kei. A ah Jesu toh na vualzou khawm
 lamen a, a ngak a, a ngak khe zou ding uhi.
 a, a hauhsakna leh a thil neihte Toupa'n a thu hon vualzawl sakta
 lehthum tak a vualzawl in a om. hen.

PROTESTANT REFORMATION

BANG AHIA?

- Mr. Kapsuanmung

Roman Catholic (RC) saptuam in Lai Siangthou hon sinsak hilou thugin abikin sacrament i.e. Penance leh Indulgences a sinsak hi. Martin Luther in hiai RC sinsakna dikloute kalh (protest) in Lai Siangthou a kikthak a, kibulphuhtak a, kibawlhoih ding tupna ziakin a "Ninety-Five Theses" (95 Theses) Germany a Wittenberg Biakinn baang (door) ah October 31, 1517 in hon takkhia hi. Hiai banga RC sinsakna dikloute Lai Siangthou pansan a nialkahn tuh Protestant[1] Reformation a kichi hi.

Huan, Protestant Reformation ma theologian leh Oxford professor
 in RC saptuam sinsakna diklou, tuh 1415 in sinsakna diklou (her-
 nekgukna (Simony- saptuam of- etic) sinsak chi a mohpaih in om
 fice te zuakna, nepotism- tanau leh hi. Jan Hus, Bohemia a siampu tuh
 sanggamte deihsakna), leh kha 1415 mah in hallup in om a,
 mangthang leh ginna te ngaihsak a Girolamo Savonarola, Italian friar
 omlou in khovel thilte a kibualnate) tuh khai leh hallup in 1498 in om
 apan kibawlhoih (reform) tup nawn hi. Hiai in Luther ma pek apat
 ziakin John Wycliff,[2] English kibawlhoihna (reformation)

patsawmna a na omta chih hon chiansak hi. Luther patkhiak Protestant Reformation kipatdan history hiai ahi.

Martin Luther kua ahia?

Martin Luther tuh German gammi Pathian' thu thei leh sinsaktu theologian, professor, pastor leh church reformer ahi. Luther ahihleh Eisleben (present eastern Germany) a November 10, 1483 in piang hi. Hans Luther leh Magarete Luther (parents) te tapa masapen ahi. University of Erfurt ah BA leh MA (1505) zou a, Doctor of Theology Degree 1511/12 kum in zou nawn hi. Luther pa in lawyer dingin deih a, Erfurt kua ah Dan (law) zil dingin sawl hi. Dan a zil lai in khatvei a innkuante Mansfeld a veh akiklam University of Erfurt zuan a pailai kolphia- vanpi ging mulkim huaitak (horrible thunderstorm) tuak in July 1505 in a piangthak hi. Si ding kisa a, lauhna in pumdim in "St. Anne," sap in "hon panpih in ka hinna na hon hawisak leh monk in ka kipia ding" chi in kichiam hi. Luther tuh hiai bang incident a maituah zoh in the monastery of the Augustinian Hermits a zom hi.

Luther tuh Catholic monk hong hipah a, a lohching mahmah ziakin siampu (priest) dingin 1507 in ordination piak in om hi. A nung sawtlou 1508 in New University of Wittenberg a sinsaktu (lecturer) dingin appointment piak in om nawn hi. Huan, Doctor of Theology zousa ahihman in theological faculty a zomthei pah hi. Luther in Catholic nun lui Katherine von Bora 1525 in kitenpih a, ta 6 nei uhi. Luther tuh 18th February 1546 in Eisleben, Mansfeld a si hi.

Roman Catholic Saptuam Sungthu Theihna

Luther in RC saptuam thugin sinsakna nih pom theihlauh a neipah hi. Khatna, sacrament[3] (Mass) pomdan "Transubstantiation" Toupa' Nitak annkuang a sang leh uai-in (bread and wine) tuh Jesu' sisan leh taksa mahmah hong suak chih ahi (Luther pomdan "consubstantiation"- tanghou leh grep tui tuh a ngeingei ahi. Tanghou leh grep tui tuh Jesu Khrist taksa leh sisan in a kikheng kei a himahleh, Jesu taksa leh sisan tuh a taktak in tanghou leh grep tui a tel hi).[4] Nihna, kum 1510 in

Rome khua ah zin a, Italy a RC saptuam makaite (clergy) kineksiatna leh sahkua miitlouhna, phetlou in, aguk a sexual thil a kihel (involved) tampi amu hi (abikin Renaissance Popes leh Pope Julius te a nasa petmah uhi).

Hiaite banah, Luther buaina pipen ahiehleh a hotdamna ahi gige hi. A siangthou Pathian in bang chidan a mikhial pomthei ding chih ahi. RC' sacrament-te abikin Siampu kianga "khelh kipuanna" leh Siampu in "khelh ngaihdam theihna thuneihna" (Penance: confession & absolution) a neih toh kisai in Luther in sunggiltaka kisikna diktak nei a, itna toh Pathian miitna toh hiai Pathian hehpihna sacrament tungtawn a nei/tang (partake) mah a kihi diam a chi hi.

Huan, RC hotdamna thugin, "nasep hoih a hotdam" (salvation by good works) toh kisai leng Lai Siangthou sinsakna "Ginna tungtawn a hotdam" (salvation by faith) kituak a sa kei a, dik a sa kei hi. Luther in Rom 1:17 a Pathian' diktatna (righteousness) tuh a hehpihna ziaka Khrist'

diktatna mikhialte a got/piak ziaka hotdam ahi chiin theisiam a, "mi diktat tuh ginna in ahing ding" (the just shall live by faith) Rom 1:17; 3:28, chih ahon tangkoupah hi. Hotdamna tuh ginna tungtawn ahi, nasep hoih ahikei a chi hi. Huchi in, Rom 3:28 a "midiktat tuh ginna kia (ALONE) in ahing ding" chih German translation ah behlap hi. Gendan dangin, hehpihna ziak kia, ginna tungtawn kia leh Khrist kia a hotdam chih Lai Siangthou thugin sinsak hon mu/pholhkhia thak hi.

Indulgences

Indulgences tuh laidal (pieces of paper) pope thuneihna sangtak (papal insignia), niteng khelhna leh gotna kiamsakna leh ngaihdamna (remission of temporal punishment for sin) piak/phalsakna lai ahi. Phetlou in, Johan Tetzel[5] in indulgence tuh leitung a khelhna ngaihdamna leh purgatory[6] a gotna maisakna kia hilou in "khelhnate tengteng ngaihdamna" ahi chiin a sinsak hi.

Kum 1460 in, Pope Sixtus IV in indulgence[7]s tuh leitung a mikhialte a dia hoih kia hilou in

innkuanpih sisate nangawn a dia purgatory a zatheih ahi chi in lei (buy) ding a phalsak hi. Hiai om dan tuh i innkuanpih sikhinsate khelhnate hiai indulgence lei a, a haksatnate uhleh a gotna thuak dite uh hihkiam ding chihna ahi.

Bang ziaka indulgences zuak uh hiam i chihleh kum 1507 a Pope Julius II in Rome khopi a om St. Peter's Basilica building bawl na ding paulam a fund raise bawl na ziaka zuak ahi. Pope Leo X in 1513 in, lemsakna laisuah in approval ana bawl nawn hi. Ban ah, Pope Leo in Albert of Brandenburg, archbishop of Mainz (Germany) kiangah kilemna (deal) ana bawlpah hi. Khatna, Archbishop Albert in indulgence zuak di Leo a pompah leh a met (profits) kihawmpah ding chih ahi. Nihna, Albert tuh the third archbishopric a dinmun dopsang ding. Hiaite ziakin Johan Tetzel tuh Germany ah indulgences zuak ding in a hire uhi.

Kumpi tapa Frederick the Wise, electorate of Saxony tuh Wittenberg biakinn kulhpi (castle) a khanglui van (relics) khon

khawmtu maikai (major collector) ahi. Aman a vaihawmna sung ah Tetzel alutsak kei hi. Indulgences leina a sum tampi petmah mangthang ding alauh ziaak ahi. Himahleh, Tetzel in Saxony border ah zuaktheihna ding mun or dawr abawl teitei hi. Huchi in indulgences lei ding in mi tampi thuzoh in om veve uhi.

95 Theses

Luther in pilvangtakin RC sinsaknate a ngaihtuah a, dotna khenkhat lamdang sakna toh a kidong hi. Bang ziaka Pope in mihing kate purgatory apan a migitna leh hehpihna nou ngingei toh khahkhia (release) mailou ahi dia aw? Bang ziaka lei ngai masa sese ahia? a chi hi. Huchi in, Luther in RC' sacrament- "Penance" sinsakna sutthak in, 95 Theses tuh Germany a Wittenberg Biakinn baang (door) ah October 31, 1517 ("All Saint's Day" Nov. 1)[8] ma in a takkhia hi. 95 Theses tuh Latin a kigelhna, academic debate University of Wittenberg a lecturer nna seppihte toh indulgences toh kisai a RC thugin tuamtumte thu a ki debate ding tupna ziaka kitakkhia ahi.

Luther in 95 Theses copy Archbishop Albert, ecclesiastical protocol zui in a khakpah hi. 95 Theses in saptuam heutute leh mipite lakah dotna tampi a piangsak pah hi. Latin leh German a 95 Thesis copies ki print khiate abei zui ngal a zankhat sungin kilchih teng ah 95 Theses tuh thehzak in om hi. Scholar debate ding chih himahleh German mipite'n dotna tampi nei ahihman un a huamtel kha hi.

Roman Catholic Saptuam leh Gam vaihawmte dawnna

Luther's 95 Theses tuh Catholic saptuam khenzak tupna ahikei, himahleh Lai Siangthou toh kituak a thugin sinsakna bawl lemthak (reform) tupna ziaka Wittenberg a lecturer nna a sepkhawmpihte toh theological discussion nei ding chih ziaka takkhiak ahi. Bang ziaka biakinn baang a takkhia sese a chih dotna omthei a, a ziak ahihleh Wittenberg biakinn baang tuh Wittenberg university omna ahihban a academic bulletin board dia zat ahi. Huaiziakin, Luther theses takna tuh a sepkhawmpihte muh baihna dinga takna mun dik mah ahi.

Luther tup-le-ngim loulam daih a thil hongpai a, papacy (pope office) in Rome or Roman Catholic saptuam thuneihna chouna leh kalhna ahi a chi hi. Pope Leo X in Luther tuh "drunken monk" a lungsim in khua hon phok chiangin hon kikhekna ve a chihsan hi.

95 Theses takkhiak nung kha thum zoh in Pope Leo in Augustinian Order te kianga Luther daisak dingin a sawl hi. April 1518 in Luther tuh Augustinians te kimukhawmna ah a thubuai gum (defend) dingin hunlem piakin om hi. Hiai hun a monk Martin Bucer, a thugen ziakin Reformer thupitak khonung suah hi.

August 7, 1518 in Luther tuh ni 60 (days) sung Rome a, a gindan diklou (heresy) sinsak topsan/lakik (recant) dingin thupiak in om hi. Pope Leo in Elector Frederic kianga "Gilou tapa" (child of the devil) Martin Luther man (arrest) a Rome authority (papal legate) te kianga pekhia dingin thu a pia hi. Himahleh, Frederick in Luther aman kei a, papal legate Dominican Cardinal Cajetan (Thomas de

Vio) toh Diet of Augsburg ah October 1518 a Luther toh kimu dingin arrangement a bawlsak daih hi. Cajetan makaihna in Augsburg ah Oct 12-14 sungin thumvei a kimu uhi. Hiai RC heutulian Cajetan in kamsiam leh pitak in Luther tuh a sinsakna topsan a pope thuneihna nuai a kitahlut dingin a chial hi. Himahleh, Luther tuh genhaktak ahi dinga a chialna nial in ka topsan (recant) kei ding a chi hi. Huai naksangin, Luther in “Lai Siangthou tuh thuneihna sangpen nei ahi” (ultimate authority) a chihleh Cajetan in, “Pope tuh RC a vaihawmte leh Lai Siangthou tunga thunei omsun ahi, lakik in!” (Recant!) chiin a dawng kik hi. Pope Leo in Jan 6, 1519 a Karl von Miltitz tuh Luther zol (persuade) dingin meeting arrangement a bawlsak hi. Hiai meeting in bangmah phattuumna neikei mahleh Luther in vantang theih a helna (public hostilities) topsan ding chih a pompoh hi. Himahleh, Dr. Johann Eck, University of Ingolstadt a theologian (Luther debate neihpih dia a chou) suanhuan toh debate a neih un nasa zaw sem in akikou tuah nawn uhi.

Luther in Church council diklou thei (err) ahi a chihleh Eck in Church council diklou thei na chihleh gen di ka thei nawn kei, nang [Luther] nialvual louh sinsakna diklou (undeniable heresy) toh kisai in chih san hi.

RC Saptuam apan Nohkhiakna

Kum 1520 in Luther in a laibu gelhte On the Papacy of Rome (May), The Address to the German Nobility (August), On the Babylonian Captivity of the Church (September) leh The Freedom of the Christian Man (November) suahkhia (published) hi. Hiai laibute tuh German pau a kigelh leh kiletkhia ahi. Hiai laibu kisuahkhiate tuh RC saptuam sinsakna dikloute taklatna leh kalhna ahihman in, RC saptuam apan kikhenkhiakna ding chiamtehna a suak hi.

June 15, 1520 in “papal bull” title Exsurge Domine, Sam 74:22 pansan a kilakhia, “Pathian aw, thou inla, nangmah thu tuh kigen tawm inla, mi hai in nitum in a hon gensiat dan thei gige in” tuh bull thumal vual masapen a nei in

suahkhiak ahi. “Mihai” tuh Luther genna ahi. Huan, December 10, 1520 in Wittenberg a mipi muh dingin Luther in “Pope’s Bull” a haltum hi. Hiai Luther bull haltum thukkikna in Pope in bull of excommunication (Decet Romanum Pontificem) January 3, 1521 in a suahkhia a, Luther tuh RC saptuam apan nohkhiak ahita hi.

The Diet of Worms (1521)

Luther tuh Pope in RC saptuam apan anohkhiak zoh nung Dan bang a vaihawm sak tuh Roman Emperor mohpuak ahi. Huchi in, Frederick the Wise in Luther khat vei Roman Empire kumpi tapatanu te mai a kilang dingin Roman Emperor Charles V kiangah a ngetsak lai hi. Abul tungin Charles V utkei mahleh, Frederick in a khunzou khong hi. Charles V in gamsung mite support a deihna toh saptuam a buainate damna ding leh political unity omna dingin a phalsak hi. Huchi in Luther tuh kumpite mai a Diet of Worms a kilang dingin April 1521 sap in om hi. Huan, Luther tuh John Huss (before him) bang in Pathian muang kawm in Emperor vengbitna hoihtak toh Diet ah

akilang hi.

Diet of Worms a Emperor leh Germany a kumpi tapa-tanu-te mai a Luther in a thugin sinsak defend dinga hun lemtang piak a om ding akisak lai in, a thugin sinsakte topsan/lakik (recant) dingin khatvei nget in om nawn hi. Luther in ni khat kingaihtuahna ding hun a ngen a, a ni nawn in kilang a, empire elna (defy) in hi chiin a dawng hi:

Lai Siangthou testimony tungtawn a thuzoh ka hihkei ngalleh or ngaihtuahna siangtak (Pope or vaihawmte kia ka muang kei, amaute leng diklou thei leh a thugen ua kikalh thei ahilman un) toh Lai Siangthou a kinga ka hi, Lai Siangthou mahmah apan lakhia in ka sia-le-pha theihna (conscience) tuh Pathian’ thu nuai a koltang (captive) ahi. Bangmah ka topsan/lakik theikei a, ka lakik kei ding, sia-le-pha theihna kalh zawng a gamtat bit/muanhuai leh pilhuai ahi ngal kei a achi hi.

A thugen hichiin a zou hi, “Hiai ah ka ding, thil dang bangmah ka hih theikei. Toupa hon panpih in. Amen.”

Luther thugen zoh in kin deuh in Dr. Von de Erck in Luther kiangah, “Na sia-le-pha theihna tawpsan in Martin, a diklouh ziakin” chi in a kikou khum hi. Luther in dawn kiksawm mahleh, Emperor in kin deuh in Spanish sepaiah heh a kikou zakte khou dai in meeting akhak hi. Charles V tuh hiai hun in kum 21 a upa lel ahi. Bishop’s palace apan damtak a Luther potkhiak ding a phalsak hi.

A ni nawn in Charles V in Luther dawn kik sawm in meeting a sam nawn hi. Frederick the Wise in Luther panpih a, phetlou in, German mipi, 400 nobles, 8000 soldiers te’n Emperor kalh zawnga Luther support ding in a kisa uhi. April 26, 1521 in Luther tuh Worms potsan thei ding Emperor venbitna ni 25 a piak leh chih ahi. Luther thu Diet ah kha khat vel agenkhawm uhi. Mary 25 vel in Emperor in Luther, Emperor Dan kalh a gamtang (outlaw) chi thu a suahkhia hi.

Frederick in Luther bitna ding ngaihtuah in, Emperor in Worms potkhiak a phalsak lailai in, ban ah, Dan kalh a puan ahihman in,

denchianga Emperor lungsim a khekma in chi in a gukin Luther pomang/gumang “kidnapped” in Wartburg castle a paipih suk hi. Hiai mun ah Luther kum khat vel ding om a, hiai hun sungin New Testament tuh Greek apan German pau in a letkhia hi. Greek apan tualsung pau (vernacular) a modern translation kiletkhia masapen ahi. Elector Frederick hangsanna ziakin Luther suakta kia hilou in, Reformation movement a humbit hial hi.

Worms apan thupiak khauh (severe) mahmah a, Luther tuh migilou mohpaih (criminal) kia hilou in, kua hiam akithuahpihte leng thah ding chih ahi zomah hi. A laibute khaam ahi a, amah ngeileng damsung teng a sinsakna diklou (heretic) sinsaktu chi a chianteh leh Dan kalh a gamtang chi a puankhiak in om hi.

Protestant Reformation Gah
Martin Luther in Germany ah Reformation hon pat zoh in Ulrich Zwingli in Switzerland leh John Calvin in France a mau hun sungin hon pan chiat uhi. Huan, Reformation zohin Protestant saptuam pawl

tuamtuam; Luther in Lutheran Saptuam, Calvin in Reformed Saptuam, John Knox in Calvinistic thugin zangin Presbyterian Saptuam (Scotland) a pan in, a kho nungin England a Reformers te'n the Anglican Saptuam a phutkhia uhi.

Protestant Reformation zoh a dotna tuh bang chidan a mihingte hotdam a om ahia? Saptuam thuneihna koi a kinga ahia? Saptuam bang ahia? Gingtute hihna taktak bang ahia? chihte genkhawmna om in the "Five Solas" (Latin; sola- alone) hon gelhkhia uhi. Hiai the Five Solas tuh Protestant Reformation thugin sinsakna poimoh pen abulpi (heart) ahi:

- (i) Sola Scriptura Lai Siangthou Kia
- (ii) Solus Christus Khrist Kia
- (iii) Sola Gratia Hehpihna Kia
- (iv) Sola Fide Ginna Kia
- (v) Soli Deo Gloria Thupina teng-teng Pathian a Kia

"Mikhial Pathian mai a hotdamna leh siamtansakna tuh Pathian' hehpihna kia, ginna tungtawn kia, Jesu Khrist kia, Pathian thupina ding leh Lai

Siangthou' thuneihna, bukim leh Pathian' hatkhumna kia ahi."

The Legacy of Martin Luther

Luther in Reformation a na panlou bang hileh tunitan a Lai Siangthou mimal a simtheihna, ei-le-ei kisiamput theihna leh hehpihna ziaka ginna tungtawn a hotdam i hihlam uh kithei nailou maithei ahi. Luther pan lakna ziakin tutan in hiai bang hamphatnate i neitheh uhi. Huan, kua ahia nasep hoih a hotdamna tangzou ding? Kua ahia indulgences lei zou a hotdamna ngah ding? Hotdamna tuh ei a dinga van a gah toh kibang hiding ahi.

Martin Luther hangsanna ziakin Lai Siangthou kisinsakna dik a kiknawn a kibalpuhthak i hi uhi. Huan, Luther in Reformation apan a, himahleh abei ngeikei hi. Tuni in leng Reformation mimal, society leh saptuam sunga apoimoh petmah hi. Kua ahia 21st century Martin Luther ding? Kua ahia hangsantak a kei mimal mahmah ka ki-enkik dia ka mimal leh innsung a dia Lai Siangthou deihna banga kibalpuhthak a, kibawl hoihthak ding a chi ngam? Kua ahia lubuk phal a society kinetsiatna, ki-

itlounha, kihuatnate apan Lai Siangthou deihdan a ka bawl hoihthak ding chi a panla ngam ding? Kua ahia saptuam sunga kineksiatna, diktatlounha, lal-utna, thuneih utna, sum-le-pai deihtakna, dikloutaka kideihsak tuamna, saptuam a heutu hih utna ziaka Lai Siangthou compromise ahih keileh Lai Siangthou sinsakna kitheih mohbawl a, thudik kimkhat zatnate apan Lai Siangthou a kibulphuh kipthak a kibawl hoihna

Luther banga panla a, apoimoh leh hihna apan kitop/ki-awngsut a loh(salary) taan (lost) a, mualphou a ngaihleh mualphou ngam ding kua i om a? Biblical Reformation i mimal, i Khristian society leh i Saptuam chiat ah poimoh petmahta ahi. Lai Siangthou deihna banga kibawl hoihthakna i poimoh gige a, kibawl hoihthakna abei ngei kei hi.

<https://www.youngreformed.org/2021/10/protestant-reformation.html>

PYF DAY CHIBAI

Toupa'n a saptuamte hon makaih zel in, kum 2022 PYF Day/ Sunday hon musakta ahihman in kipathu i gen uhi. Navek un itna chibai!

Presbyterian Church in India (Reformed) pawlpi a tuailai pawl min ding in Phamta Pu Elder Sinkhokam Tombing in, October 25, 1984 in "Presbyterian Youth Fellowship" chih min ana pia hi. Toupa'n huai hun akipan tunitan dong in PYF makaihtu ding hon piaktouhte zia in Amin i phat uhi.

Hun paisate enle hang, Head Office level a PYF ana makaihtute masa Rev. Kham T. Valte, Asst. Coordinator in tuailai pawl hon makaih in PILAST Choir bang dinkhia hi. Rev. Lian C. Tombing in Coordinator (Ministries) mohpuakna toh kum tamtak hon makaih nawn in khawmpite

ana sai hi. Rev. G. Suanzalam in Coordinator (Institutions) toh pawkawm in term khat (2014-2016) hon makaih hi. Rev. M. Khamlianmang in leng Coordinator (Institutions) toh pawkawm in term khat (2017-2019) hon makaih nawn hi. Tulel in, kei Rev. H. Thiankhanmuan, Coordinator (Institutions) kiang ah kum 2020-2022 sung hiai tanvou piak in om hi. Toupa'n ama min thupina ding in PYF platform zang a thu-le-la tungtawn a kipesawnte tengteng, gah tampi suang ding in hon pomsak hen chih ka thumna ahi.

Tuailai pawl in maban saupi i nei uh. Thu-le-laa tungtawn a Toupa' saptuamte phonghalh a, gamchihkilchih sawkkha dinga panlakna tuamtuam neih a poimoh hi. Khovel khantouhna toh kiton a nungzui bawl na a panlakna ding leng a tam mahmah lai. Pathian hon piak pilna,

siamna leh tha-le-zung mahmah seng a tanchinhoih kalsuanpih dingte kuadang hilou in Tuailai-te ihi uhi.

Hiaite lungsim ah neikawm in tuailaite'n PYF tungtawn in Toupa gam nna i sem ding uh:

1. Khrist gimnam gingtu hi ding in Toupa nna i sem ding uh.
2. Khrist leh a saptuam adia theihtawp suah a semtu hi ding in panla ni.
3. Saptuam' dinsante theikawm in thasiallou in pang teitei ni.
4. Toupa Lalgam liansak semsem ding in i tuailaipihte hanthawntu hi ni.

PYF tangzai semsem hen! Navek un zatnuam.

Sd/- Rev. H. Thiankhanmuan
Coordinator (Institutions) & PYF

MTH (MISSIOLOGY) ZOUKHIA

ECT Nehru Marg akipan Pastor M. Thangkhanmuan leh Mr. Thangtungnung Ngaihte te'n Master of Theology (Missiology) course kum nih a sin nung un zouta uhi. Amaute lohchinna i kipahpih mahmah uhi. Toupa'n gahtampi suang ding in vualzawl hen.



TATE'N NU LEH PAA BAWL DAN DING

Rev. Dr. G. Pau Muanthang

Naupangte aw, Toupa ah na nute uleh na pate uh thumang un, huai tuh thildik ahi ngala. 2Na nu leh na pa zahtakin, hiai tuh thupiak chiamnei masapen ahi. 3Huchiin nang a dingin a hoih dia, lei ah leng na dam sawt ding hi. (Ephesate 6:1-3)

Hiai Lai Siangthou Khristian innkuan a khangkhia peuhmaha dia alou theilou a theih Lai Siangthou tang ahi. Bangziak hiam i chih leh Nu le Paten i tate chiat uh thumang ding, lamzang ding, lohching ding leh damsawt di'n i deih chiat zia kun hiai Lai Siangthou i sinsak chiat uh i lamen hi. Hiai Lai Siangthou in achiam thute a tangtun ding i deih mahmah bang un huai thuchiam tangtun na ding kingaknate leng i ngaihpoimoh mahmah ding uh kism hi. Hiai muna 'naupangte aw' chih thumal pen Lai Siangthou suut mi khenkhat in a gendan in, naungek hilou himahleh Nu leh Pa a kingalai, thil theih siamna neita a

sia leh pha theihna pilvangtaka zang a Nu leh Pate zahtak dia thupiak ahi a chi uhi (Hoehner, 787).

Hiai ngaihdan pen a hoih mahmah bangmah leh, Nu le Pa thumanna pen, Nu le Pa a kingak sung kia ading hi ding a diam hon chisak hi. Huai banah, naupang peuhmah tuh 'ta' leng ahipah uhi. Huaiziakin, 'ta' hihna pen mahni kikhutdottheih i hih chia 'ta' hihna bei hituanlou ahihna ah a tunga Lai Siangthou suutmite ngaihdan pen Lai Siangthou deihdan hi ding chih haksatna om hi in a lang hi. Huai banah Greek laimal suutna apan

kimu dungzuiin 'naupangte aw' chi a zautaka gensangin tate aw chih bang leng agelhtu tup dantak hi zaw dingin gintak huai hi. Aziak tuh hiai a 'tate' chih thumal pen in '*ta Nu leh Pa apan piang peuhmah*' chih genna ahi a chi hi (Fredrick William Danker, Walter Bauer, 994). Huaiziakin, hiai a thumal '*tate aw*' chih in kuapeuh Nu le Pa apan piang ta hipeuhmahte huama gen leh upat naupang ziaka Nu le Pa thuman leh manlough ding bikhiahna omlou chih in Lai Siangthou deihdan toh kituak zaw dingin i gingta hi.

Lai Siangthou in Nu le Pa zahtak ding leh thuman na ding a ziak toh a hon gelh hi. Nu le Pa thuman na ding ziak ahiehleh '*thildik*' a hih ziak ahi. Huai thildik tuh hih dia kilawm, a hi ding mah, huai ahi ding mah hihna in Pathian kipaksak hi (Kol. 3:20). Huai hih ding bang thildik hihna tuh Pathian' hihna (character) koppihna leng ahi (Rom. 3:26; 2Tim 4:8). Huai mah tuh Pathian nei mite hinkhua ah hong kilangkhethehi hi (Rom. 5:7; 1Tim. 1:9; 1Jn. 3:7). Huai banah Nu le Pa zahtakna ding ziak tuh 'thupiak chiamnei masapen' ahieh ziak ahi nawn hi.

Hiai thupiak chiamnei i chih chiangin, Thukhun Thak a kipan himailouin Thukhun Lui pek a pan Pathian in Nu le Pa zahtakte a dia a chiam thupiak ahi (Exo. 20:12; Deut. 5:16). Thukhun Lui a thupiak sawmte a kipan in amuh theih hi. Hiai thupiak sawmte i et chiangin, amasa lite ahiehleh Pathian leh mihing kikal a thupiak ahi a, thupiak ngana kipatna tuh mihing leh mihing kala a thupiak ahi. Huai mihing leh mihing kala thupiak ah tuh 'tate leh Nu le Pa' kikal ahi a, huai ah leng Nu le Paten tate tunga hih ding hilouin, taten Nu le Pa tunga hih ding a hon gen hi. Taten Nu le Pa Lai Siangthou in a gen banga azahtak uleh a chiam bangzah hiam toh a zuisak hi. Hiai thupiak chiamnei masa chih toh kisai in gendan tuamtuam a om thei hi.

Aziak tuh Thupiak Sawmte laka a Nihna bang leng thupiak chiamnei khat hilou hia, chih ngaihndan omthei hi. Himahleh hiai Thupiak Nihna pen tuptuam neilou Pathian' deihdan genkhiatna bang in kilang zaw a, huai kia hilouin Pathian itna lama thikthuse khopa ittu ahiehndan lam taklang zaw ahi chi uhi

(Hoehner, 791). Himahleh, hiai thupiak ngana pen in tup kichiantak aneih banah a zuitu ding kichiantaka taklat amasakpen a hong ziakin *'thupiak chiamnei masa'* chih ahong hi hi.

Nu le Pa zahtak ziaak a thuchiam Pathian in a chiam ahihleh thupiak zuite a dia *'hoihna'* leh *'damsawtna'* ahi. Hiai bang thuchiam toh akizuihsak kawmkawm in a lehlam a Pathian in Nu le Pa zahtaklauh hih a zathadah mahmah a huchibang a Nu le Pa tunga zahna neilou a vua leh hamsiat tate tuh *'thah/sihsak'* ding a chi hilhial hi (Deut. 21: 18-21; 27:16; Exo. 21:15, 17). Nu le Pa zahtak ta a dia *'hoihna'* hih ding i chih in thiltampi a huam thei hi. Mihingte a dia hoihna i chih chiangin

Pathian apan deihsakna mel le puam, lohchinna, vangphatna, lamzanna, deihsakna chihte leh mihing a dia hoihlama Pathian in a ngaihtuah tampite a huam thei hi.

Aziak tuh thilhoih thilpha dei mahle hang ei leh ei kipetheiloute i hi a, a pe theitu Pathian ahizhiakin, a mah thupiak zuia a deihsakna bang Nu le Pa zahtakte tuh Pathian in hoihna tampi a vuk ding chihna hi in i ngaihtuah hi (Lev. 26:3-10; Deut. 28:1-2; 30:2, 9-10; Ezk. 18:21; Rom. 2:13; Jn. 9:31). Huai teng banah leitunga damsawtna toh a chiam lai hi. Lei tunga mi damsawt teng hoihna toh damsawt hivek khollou uhi. Himahleh Pathian deihsakna bang Nu le Pa zahtakte bel, hoihna tampi toh damsawt ding chihna ahi (Gen. 25:8; Jos. 14:11; Is. 46:4).

PASTOR'S PRAYER FELLOWSHIP

September 01, 2022 ni in Bethel Presbyterian Church ah Pastor's Prayer Fellowship tukum adia Thumveina neih in om hi. Hiai hun in Pastor M. Thangkhanmuan, in devotion hun la a, Pastor G. Kam Cin Thang in Bible Study (Gal. 1:1-5) neihpih hi. Pastor-te hiai hun ah paikhawm in ministry toh kisai thumkhawmna hun zang uhi. Toupa'n i belampute hiai bang a thumkhawm zel thei a hon pi man in kipahhuai i sa hi.



REFORMED SCHOOL OF THEOLOGY (ReST)

(Registered under the Manipur Societies Registration Act, 1989; No. 1 of 1990; No. 33 of 2019)

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So that they might be with Him and He might send them out to preach (Mark 3: 14)

Ref. No.: 03/1/2020 – ReST

Date: August 31, 2022

ReST APAN KIPATHU GENNA

Tukum a ReST Sunday manphatak a hon zousak Pathian tung ah kipahtu gen in, thilpiak tungtawn a i pankhawmnte ziakin Saptuamte tung ah le kipahtu kon gen hi.

Tuni tan a thohlawm sumtang a hong lurdan hiai a nuai a bang ahi:

1. Mualtam PC	- 200	2. Thingkangphai PC	- 720
3. Zion PC	- 1320	4. Bethel PC	- 1184
5. Bethsaida PC	- 690	6. C. Tuiveljang PC	- 500
7. Maukot PC	- 500	8. Thanlon PC	- 550
9. Guwahati PC	- 2960	10. Deacon Nengzakhup	- 500
11. Olive PC	- 552	12. Singngat PC	- 1532
13. Mata PC	- 810	14. Songtal PC	- 217
15. New Kangkap PC	- 240	16. Engedi PC	- 898
17. Bangalore PC	- 2910	18. Kaihlam PC	- 336
19. Mualkoi PC	- 2720	20. Rayburn PC	- 3326
21. Bethany PC	- 750	22. Z. Lamka PC	- 1045
23. Bungmual PC	- 862	24. Jaolen PC	- 500
25. Vaalveng PC	- 638	26. M. Saljang PC	- 670
27. Delhi PC	- 2500	28. Sialbu PC	- 100
29. Suangdoh PC	- 50	30. Elim PC	- 415
31. Lungthul (T) PC	- 500	32. Canaan PC	- 310
33. T. Daijang PC	- 275		

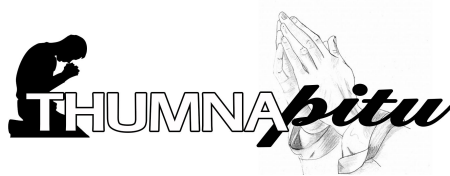
Avan a i piakkhawmte uh:

Tu August kha sunga ReST a dia thilpiak leh Student te meh ding hon pete:

1. Nu Gouzahoih of Mata PC, Zion veng - Mehgah leh mehteh 2 vei.
2. Nu Niangzen of Suangdoh - Mehgah leh mehteh.
3. Thanlon PC - Mehgah leh mehteh.
4. Singngat PC - Mehgah leh mehteh.
5. Kimkhohoi, Dumlian - Mehgah leh mehteh
6. Thangzamuuan Guite, Vaalveng PC - Nahtang bul 8.
7. John Abraham Sullivan in ReST Library a dia laibu 20 hon thoh.

(REV. DR. G. PAU MUANTHANG)

Principal, ReST



PRESBYTERY KHAWMPI NEIHNA DINGTE
 Nam chih apan nungzuite bawl un” – Mat. 28:19

THANLON PRESBYTERY

Amun : Sinzawl Biakin

Ahun : October 14-16, 2022

Thugentu : Pastor K. Vungkham

Thugentu & Officiating Minister : Rev. Dr. Khen P. Tombing

SINGNGAT PRESBYTERY

AMUN : SINGNAGT BIAKINN

AHUN : OCTOBER 14-16, 2022

THUGENTU & OFFICIATING MINISTER: REV. H.

THIANKHANMUAN

LAMKAPRESBYTERY

AMUN : VAAL VENG BIAKINN

AHUN : OCTOBER 21-22, 2022“THUGENTU & OFFICIATING
 MINISTER: REV. H. THIANKHANMUAN

SOUTHLAMKA PRESBYTERY

AMUN : MUALKOI BIAKINN

AHUN : OCTOBER 14-15, 2022

THUGENTU & OFFICIATING MINISTER: REV. DR. G. PAU

MUANZHANG

SAPTUAM-TE’N THUMAN AH PHAWK NI-

PYF ZING NINO

- Elder T. Sinkhokam

1. PYF Zing ninou hong suakta leenkawl ah,
Lia-le-tangte'n nunnuam in zaila'n awi ni,
Thianmang lambang pak ni seiniam-seisang zata'n,
Ni manpha leh hun manpha hon piak vang in.

*Thianmang aw, hon don inla'n na min lohna PYF
Leitung lungkham buaina kal ah
Tuun ngai nausen bang kap veng
Ching theikei veng aw Toupa
Sun naubang hon awi inla
Na dungzun a khangia bang a tang ding in.*

2. Thianmang aw hon endih na tuailai lelliangte,
Hiai leitung buaina tuipi kihawt tung ah;
Ka tumming louh na'ng un, Longpu'n hong pang inla'n,
Hong pi'n hong la inlan, hong galkai pih in.
3. Ka lenna gamtul uah, kawlsia gamsia lak ah,
Pukmang theihna gam leh kisiat theihna gam,
Tatdan kisiat leh hindan kisiat lak'h,
Hon ding sak inla'n, hong kem siangthou in.
4. Siatna huihpi a lang, hon nuaigawp louhna di'n,
Siatna chiteng khemna ka douzoh na'ng un,
Na van laukha siangthou in hong kem siangthou inlan,
Na min phat a nun a nuam di'n hong panpih'n.

(October 25 – PYF Founding Day phawkna ni)

SUNNA*(September 4, 2022)***Pastor V. Khamzaming***(24/09/1976-04/09/2022)*

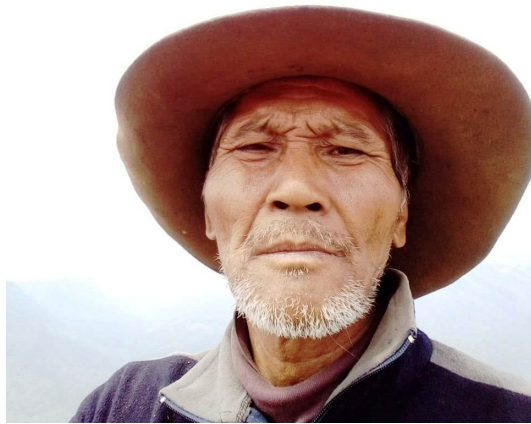
Pastor V. Khamzaming h/o Chingngaihnm ahiehleh Phamsa V. Thangkhodou leh Ningzavung te kikal a goutan 10 lak a naupangpen ahi. A zi Chingngaihnm toh June 5, 2008 in Rayburn Presbyterian Church ah Pastor Dalchin Tonsing in dansiangthou in kitengsak hi. Pathian vualzawlina gil a gah goutan Vungnunmawi (10yrs) & Doumuanlian (6yrs) nei hi.

Toupa' gam nna sepna: December 1993 a hotdam kitheihchet nei in, 15.12.1993 in Pastor Ngulkam khut ah baptisma tang hi. A pianthak apan Toupa gam nna sep ding lunglut mahmah a, GBC ah B.Th & M.Div zoukhia in, huaizoh Youth With A Mission(YWAM) Missionary in 2004 apan 2010 sung sem hi. Hiai hun sung in, Shillong leh Delhi station ah posting kha hi. Kum 2011 in PCI(R) Pastor dia select in om a internship kum 2 sung sem in 2013 December General Assembly hun in Rev Dr Khen P Tombing khut ah pastor Ordination tang hi. Pastor a sephakna munte - 2014 Thanlon station in Bukpi leh Tallian bial hi. Kum 2015 to 2016 in Lungthul(T) station in Enpum leh Suangdoh bial hi. Kum 2017 to 2019 sung Lungthul(L) station in New Kangkap bial a, 2020 apan a sihni tan, S. Lhanghoi, Bethany PC station a zangin in Simbuk leh Jaolen khua bial hi.

Huchia Pathian gam nasepna a hihtheih khom a apan lai in kisoiselna tuamtuum hon nei in, Aug 31, 2022 in tha chau leh lung-am a neih ziak in Lamka ah hong paisuk a, Dr etsak ahieh nung in District Hospital a admit ahi. Dr leh Nurse te'n theihtawp suah in pan la mahle-uh ahinna humbit zou nawn lou in Date 4.09.2022 zinglam 3:30 vel in Amah nna asep Toupa kiang ah hon khawlsanta hi. Pastor V. Khamzaming i it in, i suun mahmah uh chihthu i puan ghi. A nawtsiat a zi leh tate pathian' Kha Siangthou in khamuan in makaih zel hen.

Saptuam' sik leh tangin,-

Rev. Dr. G. Pau Muanthang,
Coordonator (Ministries)



ELDER T. DONGZACHIN

Amah, Elder T. Dongzaching ahihleh Mualnuam Presbyterian Church adia Upa neihsun ahi. October 4, 2008 in Rev. K. Ginzalian khut tungtawn in Ordination tang hi. Mi polhnuam, phatuamngai leh saptuamte kepna a theihtawp suah a pang mi khat ahih banah, mi kuhkal tak leng ahi hi. Hun bangtan hiam apan damlou in om a, a theihtawp a pang a kum 14 veel i sepkhawm nungun July 28, 2022 in amuan Toupa kiang ah a khawltawldamta hi.

Zahna, itna leh ngaihnatna lianpi toh a nutsiat a zi leh tate leh a saptuam kep, Mualnuam PC -te i thuakpih mahmah hi. Toupa'n amaute A van khamuanna in khuamuanta hen aw! Amah sihna toh kisai a omna Presbytery in itna leh suun thu puang in galna leng nei uhi. A nasep hoihte zia kun iki pak mahmah hi. Toupa'n hon vualzawl chiat hen aw.

Rev. Dr. Khen P. Tombing
Superintendent, TP/Chief Coordinator
Presbyterian Church in India (Reformed)

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