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JUNE 19 (SUNDAY) : Father's Day

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kum thupi

Namchik apan

NUNGZUIE BAWL UN

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Simtute na vek un Toupa min in
Missionary Day chibai!

Khovel gam tuamtuam ah buaina
leh kidouna tanchin zak ding a tam
mahmah hi. Tanchinhoih huchibang
huna kalsuanpih ding tuh thil haksa
leh lauhuai a bangta hi. Ei omna
India mahmah ah leng gingtute
soisak a omna thu a vangkim in zak
ding a om hi. Huan, kumpi/ solkar
bang in leng anti-conversion law
chih bang state tuamtuam ah zatpat
hong hita hi. Ban ah, gingtute kia
hilou in, Hindu sahkhua leh thugin
zuihpihlou mite lak ah hiai bang
doudalna a uang se hi a theih ahi.
Huan, suangtuahna mai hilou in a
kigenkhe ngamlou sahkhua leh
thugin ziaak a buaina tuak a tam
mahmah ding uh. Huaiziak in,
“namchih apan nungzuite bawl un”
chih agen nuam mahleh a sepkiak
ding tuh sihngam a panglou mite a
ding in a baihlam hetkei ding hi.

Heutu masate, NEIGM nuai a ana
kipawlkhawm saptuamte'n, May
07, 1910 a Gospel khovak i gam
(Senvon khua) a hong lut

phawkgigena ding in Missionary Day chih ana minpu sak uhi. Tanchinhoih ziak in vaakna i gam uh hon zelsuak in, 100-a-100 gingu hita namte ihi uh chih iki gintakdan uh ahi. Himahleh, hiai hih a dik taktak na diam? chih kidongkik thak le hang a uthuai hi – mimal ah, innkuan chih ah, saptuam/ biakinn chih ah. Saptuam bang leng hoih i kisaksak kal ua thutak gamlat hiai hiai ihikha ding uh chih a lauhuai khat ahi. Huaiziak in, “*Namchih apan nungzuite*” i bawltheihna ding un, eilak mahmah ah kipan thak ni. Laisiangthou tungtawn in kivel thak ni, huan i thugin uleh kisinsaknate uah i dinmun uh a dikna hiam chih kingaihtuah a hun mahmahta.

America a saptuam in Lungzinpi (1931-1939) a thuak lai un, biakinn ah milip 100-a-20 vel kikhom a chi uhi. Local chih in i census bu te uh velkik thak chiat in, ei-le-ei kibukkak thak ni. Huai pansan in Pathian lam ah kisui thak ni. Kei ana ngaihtuahna dan maimai in tuh saptuam milip apan mi 100-a-20 kikhom zoulou local saptuam bangleng i om phial dia muangmoh maw ka hi. Huai tuh, nakpitak a saptuam niamkiak ihi uh chihna ahi. Huaiziak in, kha khanlohna thak i saptuam sung a hong omna ding in Pathian kiang ah ngen ni. I biakinn-te uh dim noinoi a kikhopna neih ding lunggulhuai mahmah hi.



MIPILTE BANG A PILVANG A KHOSAK DAN DING

(Ephesate 5:15-20)

Rev. Dr. G. Pau Muanthang

*15*Huan mipil loute bang aom louin mi pilte banga om jawin na omdan uah pilvang un; *16*nite a hoihlauh jia kin hun na neih sungun a tam theipen sem jel un. *17*Huaiziakin hai nuam dah unla, Toupa

deihlam bang ahia chih thei jaw un. 18Huan, uanin khamin omkei un, huaiah tuh kidek louhna aom ngala a; Kha a dim in om jaw un, 19phatna late, Pathian late, khalam late a kihoupih chiata Toupa kianga na lungtang tengteng ua ging kilawm bawl leh la sain, leh 20 i Toupa Jesu Khrist mina, Pathian, Pa ngei kianga bangkim tung akipahthu gen gigein.

Paul in gingtute omdan ding leh khosak dan ding a gen sunzom in, mial leh vak etsakna nei a genkhit in tu in, 'mipil leh mihai' tehkakna a nei in hon gen nawn hi. Hiai ahoihloulam, notsiat ding lam a genna ah mihaite om dan banga omlou ding leh zuihding leh lak ding lamah mipilte banga om ding in a gen hi. Hiai a 'mipil' i chih chiangin Pathian in a piak theihna tungtawna Pathian deihdan a khosakna a gen hi (1:9 17; 3:10). Huchimah bangin 'mihai' i chihte ahihleh Pathian deihdan theitheilou a khomial a khosa mite genna ahi. Hiai ah Paul in mihaite khosak banga omlou a mipilte khosak

banga khosa ding in ahon ngen hi. Mipilte khosak dan bang chi bang hiam chih i et chiangin, ni hoihlou hunte aleng kisuthadah mailoua atam theipen sem dia hun lemtang lakna ahi. Apau bula agen-ut dantak i et chiangin ni hoihlou laka khosa himahleh uchin 'hun lemtang lei un' na hoih sepna ding in hun lem kibawl un chi ut ahi (5:16; Kol. 4:5). Hun hoihlou pi laka ei le ei humlem bangchi kibawl ding chih dotna poimohtak ahi. Lai Siangthou i etchiangin amau a dia hunlem kibawl etsakna hoih mahmah khat i mu thei hi. Kumpi Nebukadnezzar hunlai in amang lamdang hihchian ding in agamsung a mipil, dawiaisansiam leh Kaidaimite a samkhawm hi, huai bang hun in amang leh ahilhchetna a gentheih kei uleh thah ding chih ahi. Himahleh huai bang hunlai in Kaldai miten kumpipan amang hon hih leh huchiin a hihchetna kon ensak ding uh chi in a gen hi. Himahleh kumpipa'n bel amang hihchetna a theihlough man ua thu tuamtuam gen a amau phattuamna dia 'hun lei tum na hi uh' chi in a ngoh hi (Dan.2:8). Hiai pen amau mimal hinna humbitna dia a sih hun

ding uh sukgamlat sawmna a hun a lei uh ahi peuhmah hi. Hiai a Paul in a gen-ut ahiehleh mahni hamphatna ding hilou in Pathian gam nasep na ding in hun hoihloutak lakah leng hun lemtang bawlin Pathian' nasem un chi hi.

Huchibang ahiehziakin '*hai nuam dah unla*' Pathian deihlam bang ahia chih thei zaw un a chi hi. Hiai a *hai nuam dah un* a chih chiangin i pausatdan tangpi apan i theihtheih dan tuh '*kihaisak*' ahiehkeileh '*kitheilousak*' chihdalam a kaw k hi. Huai tuh Pathian deihdan thei nazenpi a mihaite khosak bang a khosak teiteina lam a kaw k hi. Hiai a thumal poimoh mahmah Greek pau a '*alla*' English a '*but*' kichi pen ei Lai Siangthou a kilet khalou om hi. Huai tuh thumal poimoh mahmah ahi, Greek pau a '*alla*' a kizat chiangin a kibanglou (*contrast*) a uanggenna leng ahilai zomah hi. Huaiziakin eipau, '*himahleh*' chih maimai sanga leng auanggan zawk na ding in hai nuam dah unla, '*huai naksangin/huai sangsikin*' chih bangzat hoih zomah ding hi. Mihante bang ahiehkeileh , mialtate banga

khosakna tawpsan unla, huai naksangin Pathian deihlam bang hihiam chih thei zaw unla huai bang in khosa un chi nuam ahi. Huai banga Pathian deihlam khosa ding in ahasuan zom hi.

Pathian deihlam a khosaknate ahiehleh, '*zukham a omlouh ding*' chih ahipah hi. Bangziaka zukham aomlough ding hiam i chih leh a ziak toh a pepah a, a ziak tuh huai ah *kidektheihlouna* aom zia kin. Zukhamna a kidektheihlouna om ahiehmanin '*zukhamlough*' omdan a nei in khosa un chi-ut ahi. Zukhamna ah kidektheihlouna, sia le pha theihlouna leh zumna theihlouna chihthe om ahiehmanin huai bang omdan aomlou ding in a ahasuan hi. Aziak tuh huai bang hinkhua pen misiangthou, vaka khosa leh mipilte om dan ding hilou ahiehman in huai bang hin dan neilouh ding chi hi. Huainaksangin '*Kha a dim*' in om un chi in hasuan hi. Hiai kha a dim dia hasotna pen '*kha dang*' hilou in Pathian Kha Siangthou a dim dia hasotna ahi. Hiai a '*dim*' chih in a gen-ut ahiehleh bang hiam koihtheihna ding bawm hiam, bel hiam a koihtheihna tantan

a dim chihna ahi. Huailouin muhtheihlough a dim chihna in leng a zatttheih a huai tuh 'innsung gimnamtui a dim' (Jn.12:3) chih bangin leng azatttheih hi. Huailouin in gendan dangah i gen chiangin mikhat 'hoihna dim,' ahikheileh 'hoihloughna adim' leng i chi theih hi. Huai bang ahichiangin hoihna hiam hoihloughna hiamin a thunun chihna leng ahi (Rom.1:29).

Huaiziakin hiai a 'kha a dim' in om zaw un a chih chiangin 'Kha' thuneihna (*control*) na nuaiah khosa un a chih nopna ahi. Huai tuh 'uain kham' a khosakna a kidektheihloughna omna hinkhua toh kikelki (*opposite*) hinkhua genna leng ahi. Huai uain khama omna hinkhua a kidektheihloughna aom lai in Kha a dimna hinkhua ah bel kidektheihna leh kithununtaka hinna ahi a, huai bang in khosa un chi ut ahi. Huai ah tuh, Kha dim theih gige deihhuai mahleh mihing hinkhua ah huaibang hithei gige lou ahihna ah, Huai a chih chiangin Kha a dimna pen a paudik suutna a i et chiangin *present passive imperative* ahizhiakin ei leh ei kihidim hilou in Kha nasep a amah hong luah dim

ding chih genna ahi. Huai tuh 'Kha adimsak in om om zelzel un' chihna ahi. Hiai hih dim na pen Kha' nasep himahleh eilam hih ding bangmah omlou chihna hituanlou hi. Gingtute hih ding tuh Kha tentheihna ding, kha luah theihna dinga i hindan leh khosakdan siangthou aom ding chihna ahi veve hi.

Huai banah gingute kikholh dan ding leh kihoupihna ding a hon gen beh nawn hi. Huai tuh 'phatna late,' *Pathian late,* leh 'khalam late' a kihoupih ding a chi nawn hi. Lai Siangthou suut khenkhatte ngaihdan in Kha a dim a om theihna ding ua hiai a tunga late gingtute akihou teitei ding uh ahi chi uhi. Huai bang ahichiang kia ua Kha Siangthou a dim ding uh chi uhi. Himahleh, huai pen Paul gendan hi dingin a lang kei hi. Huai dan hileh a thuvolh dan ah leng 'phatna late, khalam late' sa unla Kha a dimin om un chi'n gelhmasa kha ding hi. Himahleh huai dan hilouin, Kha adim ding huai zoh chianga, Kha a dimna gah tuh *Pathian late, khalam late* sakna hong hi ding chih dan a bang zaw hi. Hiai a tunga Lai Siangthou suutmi

khenkhat ngaihdan pen Paul gen-ut dan hizawlou ding hon chisak hi.

Ahileh Paul in bang gen-ut ahi dia? Paul gen-ut hi a i theih a hihleh, gingtute Kha a dim a hong om khit Chiang ua, a gah kimuthei tuh 'phatna late, khalam late, leh Pathian late a kihouna hong gahkhia chih gen-ut ahi zaw hi. Huai mah tuh Pual in Kolossate kaingah a gen ahi. *Khrist thu tuh a hauhna tengtoh noumau ah omsak kihkeih un, pilna chitenga kisinsak leh kihilh tuaha om a kipahna lungtang toh Pathian kiang phatnala bang, Pathian la bang, khalam la bang sa a om gige in. Huan na hih peuhmah uh, thugen ah hiam thilnih ah hiam, amah ziaka Pa Pathian kianga kipahthugen kawmin Toupa Jesu minin hih vek un. (Kol. 3:16-17).*

Hiai late a kihouna chihpen, Lai Siangthou suut mite hilhchet haksa a sak mahmah khat uh ahi. Namdangte tawndan hai bang chindan aneih louh zia uh ahi maithei. Himahleh ei tawndan ah Pathian biakna in ana zang kei mahle hang la akihouna nidanglai Pi

leh Pute hun ah ana om mahmah ahi chih i thei hi. Huaiziakin ei a dingin hai pen theihiam haksalaw dingin i ngaihtuah kei hi. I Pi leh Pute hun lai in bel nungak leh tangval ki-it, kingaiten a lungtang tawng ua a itna, a ngaihate uh genkhia na dingin Lapau thuk taktak zangin *La kipaih* in ana kihou in a na kidawng zel uhi. Huai bang ahih Chiang un a itna thukdan, huai itna dim ahidhan uh, achitaktak uh ahidhan genkhiatna in zang ua, a gen-ut pen thukkuai in genkha mahmah sa uhi.

Huaiziakin, La a kihouna ana om mahmah ahi, huai bangte ahichiangin a thu a gensanga thukzaw leh genkhazaw chih ahilai hi. Huai toh hai a Paul thugen a kinaihna mahmahna om hi in i thei hi. Huchi mah bangin gingtute Pathian itna a hong dim taktak Chiang un phatna late, Pathian late leh khalam late a kihou theihna hong om chihna ahi. Huai tuh Kha a dimna thuktak leh a deih huai mahmah Kha mitna hong hi chihna ahi. Huchibang ahichiangin in bangkima kipathu genna in leng gingtute hinkhua a zuithei pah hi.



Haksatna leh thuakna tungtawn a

PATHIAN HOIHNA

By: Siammuan Tonsing

Amasa in damna hon pia leh hiai bang hun hoih leh hun manphatak hon musak lai i biak Pathian min ka phat ahi. Huai banah PCI Messenger a thugelh suah theih na di hon bolsak heutute tung ah kipahthu ka gen hi. Tua ka hon lai gelh “*Haksatna leh Thuakna Tungtawn a Pathian’ Hoihna*” chih ahihleh ka tuailaipih khenkhatte kiang ah ka na gen kha ngeita a, huailou in leng tampite’ n i na theihsa i na zaksasa himahleh a tamsem nu-leh-pa u-leh-nau saptuam pihte’ n leng sim a theih chiat a, i hinkhua uah zuithei chiat le chih deihna lianpi ka neihna toh ka hon gelh ahi.

Tuchiang dong hinkhua i zatna ah Pathian in bangziak a natna, haksatna, thuakna leh lungkiatnate i tuah di hon phal ahi dia aw! chih na ngaihtuah ngei uhia? Haksatna khenkhat i tuahte zaw i teelkhelh ziak leh i pilvan zohlouh deuh ziak le ana om khasek mah, ana thuak hak deuh le ana om, himahleh gingtute a ding in tuh haksatna leh thuaknate i tuah ding him ahi chih Laisiangthou apat i sintheih leh i muhtheih ahi. Johan 16:33 in bang chi hiam i chihleh Jesu’n “*khovel ah gimthuakna na nei ding uh, himahleh khamuangtak in om un*” ana chi hi. Huai ban ah Jesu’n

haksatna gimthuakna na thuak ding ua, kon taisan ding chilou in hon ompih in khamuanna k’ on pe ding chilai hi, aman khovel ana zouta ahihman in.

Romte 8:28 i etleh Paul in “*Pathian itte, aman aseh bang a asapte adi’ n a hoihna ding un bangkim in a sepsak chiat chih i thei hi*” ana chi hi. Romte a i muh mah bang in, i haksatna thuakte uh amawk a thuak hilou in aziak om a thuak ihi uh chih i theih uh poimoh mahmah hi. Elijah, a hinkhua a haksat luat ziak a sih ut; Jesu nungzuite martyred a thah in a om vek uh; Jesu

khros a khai a om eite hotdam ihih theihna ding un ahi. Huaiziak in, i hinkhua ah haksatnate Pathian thilhih thupitak i muhtheihna dia Pathian in hon tuahsak leng ahi.

Haksatna i tuah tungtawn a Pathian i muhsemna/ theihsemna ding leh ei adia Pathian hoihna i muhsemna ding point 4 in ensuk ni:

1. *I haksatna leh i natna-te (mental and spiritual pains) Pathian kiang tun in amah taisan kei ni:* Haksatna i tuah hun a Pathian i taisan a Pathian mohsa a i kiheisan mawk leh, i haksatnate veng lou a eikia in kipaw kha ding hi. Hiaite tungtawn a Pathian in amah lam hon naihsaksem nuam, a khamuanna hon chiamsak nuam leh lungsim tawldamna hon pia a, a hoihna hon musak nuamsem ahi. Sam 34:18 in a gen mah bang in, “*Toupa’n lungtang khasiate ava naih zelzel a, lungsim a kisik peuhmahte a hondam zel hi.*” Huai ban ah Sam 147:3 in, “*khasiate ahidam a, a liamnate uh tuh a tuam zel hi.*” Hiai Laisiangthou thute apan i sintheih tuh haksatna, lungkhamnate Pathian

kiang tun le aman a hoihnate ziak a hon na tuamdama dia hon na khamuan ding ahi.

2. *Haksatna i tuah chiang in Pathian thu sim leh Pathian mite/ piangthakte toh hun i zat gige ding ahi:* Taksa Damlouhna – etsakna di’n sungkhoh bang, moov khong in gil zutzut le dam hetlou ding ahi maw; huaimah bang in i haksatna lungkham mangbatna ah Pathian thu leh Pathian mite mahmah ka pibawl dia, pan ka lathak dia amaute makaih leh panpihna ka ngen ding, chi a pan i lak kei leh i haksatnate beilou ding in, Pathian hoihna leng kimu theilou ding hi. Sam 119:103: “*Na thute ka kam a ding in khum hi na tel e.*” Sam 34:8, “*Aw Toupa hoihdan chiam him dih ua, amah a muanna koih mi a hampha hi.*” Jeremia 15:16, “*Na thute hihlat ahi a, ka ne a na thute kei a ding in kipahna leh ka lungtang nopna ahi.*”

3. *Lungkham leh lau in omkenla phatna in zouzaw in:* I haksatna lungkhamna leh natnate ziak a Pathian phat a kipathu i gen leh

siatna sang in vualzawlina leh kipahna i hinkhua ah hong tung zaw ahi. Phatna in thil i muhdan leh etdan hon kheng mahmah a, i lungkham leh dah hun a Pathian i phat zohkei leh Pathian ah muanna kineitawm mahmah leh neizou nailou deuh kihikha thei ahi. Ihaksat, lungkham natna-te tungtawn a Pathian i phat theih chiang in i khalam saltanna ah suahtakna lianpi hon tun a i kiim-leh-kiang leh i tung a thiltungte'n hon vaihawm khum nawnlou in i kipahna leh muanna Pathian ah hong kinga taktak ta in, i khalam kipahna hong pung hiaihi in, Pathian hoihnate hong lang semsem hi. Paul leh Silas leng jail tang mahle uh Pathian phat in laa sasa thei ua, kipah thu gengen thei uhi.

4. *Pathian in na haksatna leh thuaknate kipahna lianpi a hon suah ding ahi chih muang in:* I gingtu hinkhua a theihiam haksa mahmah khat ahileh, Pathian in i haksatna thuaknate ei adia hoihna a hon zang ding ahi chih ahi. Huai tuh, kipahna hon suaksak ding chihna ahi. Hiai pen pom/ muan taktak haksa mahmah khat ahi a, haksatna tawpkhawk i tuah chiang in khapet zen in pangni, kapni,

dahna, hilehleng huai ziak a Pathian mohsa leh taisan a i om hetlouh ding ahi. Huainak sang a, Pathian ah i lametna i koih gige ding ahi.

5. Jesu thuakna ngaihtuah zual le haksa mahmah ding. Huan, a na mahmah ding chih i thei uhi. Himahleh, a thuakna ziak a nangle kei hotdam a ki-omthei, Pathian ta chih a ki-om ahi. Jesu'n hong thuak-ekna pen ei adia Pathian hoihna i muhtheihna hong suak maimah ahi. Huaimah bang in, ei thuaknate leng Pathian tung a kipahna thupitak leh hoihnak hon tuntu hong suak ding ahi. I haksa thuakna tungtawn a midangte hanthawntu ki hithei ahi. *2 Korinte 1:4* ah Paul in bang chi hiam i chihleh "*Pathian in koumau hon khamuanna ngei in gimthuakna peuhmah a omte leng ka khamuan sam theihna ding un, aman ka gimthuaknate uah a hon khamuan zel hi*" ana chi hi.

I thuaknate leh haksatnate tangtawn a ding hilou ahi. Jesu'n haksatak in khros tung ah ei adi'n hong thuak a, eite hotdam in i om uhi, Movie i en a, a last di i theikhin uh maw, a tangvalte'n zou ngeingei ding leh a

nungak leh tangval kigawm nawn ding chihdan deuh pian in. Huai mah bang in, tangtawn i chih hong tung ding ahi a, huai dia kisakhawl i hihna uah lungkham mangbat haksatna thuak toutou lai ding i hi uhi. Huaiziak in, i hinkhua a haksatna gentheihna i palkawm in ah Jesu kammal theih dia hoih mahmah tuh Johan 14:27 ahi. Huai ah: *“Khamuanna ka hon nutsiat a; keimah khamuanna kon pia hi, khovel in a piak bang in kon pekei a. na lungtang uh hih mangbat in omkei hen, lau leng lau kei hen.”* Huan, Mathai. 28:20b *“huan ngai un, kei khantawn in, khovel tawppha in leng na kiang uah ka om zel ding” a chi hi.*”

Haksatna i tuah chiang in, Pathian kiang ah tun in amah naihsem ni. I haksatnate Pathian mite/ ami siangthoute toh hun zang in Laisiangthou sim leh thumnate in hun zang semsem ni. Lungkhamna leh dahna i tuah hun in, na dah lungkhamnate sang in Pathian na tung a ahoihnate ngaihtuah zaw inla, Amah phatna in hun zang zo in, huchi in na haksatna lungkhamnate tengteng kipahna leh mite adia vualzawl na hong suak in, Pathian in hon zang zaw di. Haksatna i tuahte tungtawn a mi hanthawn thei ding leh mi hehnem thei ding a haksatnate i tung a hong tung hizaw ahi chih thei thakthak ni.

HI-LEHLE PA TAKTAK HIH ZAW HAKSA AHI

“Toupa lau peuhmahten nuam a sa uh, a lampi tawnte’n”
(Sam 128:1).

Thupatna: Pa hihzaw haksak kei veh aw, zi ineih leh Pa kihimai ahi, chi in ka lawmte khat in ka zi neihma in hongen pih nilouh hi. Hi-lele (Paite pau a Hi-lele i chihchia a beitheilou thukhat piang veu hi) zi neihmai a Pa

khat hihpen baihsam lua na in chin, a taktak gam a i honglut chia zaw Hi-lele chihlough theihlough ahi. Zi neisa Pasal peuhmah Pa akichi a, Hi-lele, Zi neisa Pasal peuhmah Pa taktak akichi ngei kei hi. Huaiziak in, zi-neisa Pasal peuh mah, Pa taktak i suahtheihna ding in, Panlak na ding tamtak om ahi chih hon theisak hi.

I Laisiangthou tangtel in, Pa taktak i suahtheih na ding in Pathian i phok a, Pathian deihdan a hinkhua i zat ding uh kisam ahi chih honthei chian sak mahmah hi. Doctor zilzou peumah Doctor kichi a, himahleh Doctor tengteng specialist Doctor kichi ngeilou hi. Specialist Doctor leh Doctor maimaite kikhiatna/ theihna a kibatlouh dan-i theihchiat uh ka gingta hi (Hiai ah bel Specialist Doctor leh Doctorte kibatlouhna ka gensawm kei hi. *Doctor ka hihlough ziak in*). Huaiziak in, Khalam leh Salam a, Pa taktak i suahtheihna ding un, Laisiangthou pansan in Point nih genkhawm leng kachi hi. Hi-lele, Pa taktak zaw haksa ahi, Hi-lele agahsuah kha manpha zel ahi.

1) Innsung a Zi-leh-Tate Pathian thutak sinsak a, Makaih ding ahi.

Innsung i chihchiang in mihing a piangkha peuhmah hong khankhiakna mun masapen ahihman in, i ngaihpoimoh ding uh kisam hi. La khat in “*Innsuang nuam tuh vangam naipen ahi*” achih bang in, Laisiam ziak hiam, Hauhsak ziak hiam; Sepna hoih takneih ziak hiam a, Pa taktak hihtheih himawklou hi. Pa taktak hihna ding in, Pa in Pathian deihdan a hinkhua azat leh kipahna leh lungnopna hinkhua zang ding a, tuabang a hinkhua zangthei Pa Innsung ah azi tuh Grape guigah nuam mahmah bang ding a, a tate tuh, dohkaan kim a, Olive selte bang in hingdipdep ding uhi. Huchi in huai Innsung a Pa tuh a Zi-leh-Tate adi'n Pa taktak hongsuak mai ding hi. Hi-lele Pa taktak zaw haksa ahi ding a, Laisiangthou Pa ana hi, ataktak suak zouloute hinkhua i ensuk ding uh hi.

a) Lot Innsung (Gen 12-19): Thukhun Lui hun a, Pathian in Abraham Ur khopi apan asap

khiak lai a, Abraham nung ana zui Lot a hinkhua i et-leh, Pathian a dia muanna/ Ginna kiptak aneihlough ziaik leh Pathian deihdan bang a hinkhua azatlouh ziaik in, Sodom mite lak ah teng a, Sodom nawpsakna te, taisan ding a kaikhiat thoh hial a omnung nasan un, Lampi ah a zi-ittak in chikhuam suahsan a, a tanu nihte Amon leh Moab mite suangtu hong hi uhi. Amau innkuan tuh Pa deihtel khelh ziaik in, Agam, A suante leh A Neih-leh-Lam teng mansuah hi. Pa taktak hilou a, Pa ahikhak ziaik in, a sulnung suizui theih ding omlou in a beimai mah hi.

Hausakna, Thupina leh Minthannate delh a, hinkhua izat a, Pathian honsapna kimol pihna maimai a, i zatkak leh denchia i hausakna, thupina leh Minthanna teng toh, Mangthang khomvek ding ihihdan uh, Loh hinkhua apan i sinkhiak ding un deih huai kasa hi. **Hi-lele chi lai ding i diam?**

b) Eli Innsung (1 Samuel 12-5): Eli siampu in a Tate Pathian thutak sinsakna a neihlough ziaik in, a tapa nihte'n khelhna hih-khok asaklough

man un, Pathian thangpaihna a Innsung ua hongtung in, ni-khat thu in mi-4 in mulkim huaitaktak in sihna tuak uhi. Eli tuh kongpi kiang a, atutna apan ki-thalpak in a Ngawn-tattan a, Hophni leh Phinehas tuh melmate'n that ua; Phinehas zi-tuh nauneihna ziaik in si hi. Naudawn min Naumin di'n Ichabod phuahsak hi. Huai tuh "Pathian thupina in Israel apaimang ta" chihna ahi hilhial hi.

Pathian hoihna ziaik a, vualzawlina leh Deisakna tamtak i tan a; Pathian in mohpuakna honpiakte, Ei-Nopsakna ding kia a, izatkak leh denchia Pathian hamsiatna thuakthei ihi chihthei a, Pathian in mohpuakna honpiak goutante kemtu leh en-kawltu muan huai hi ding in i kichial hi.

c) Elimelech Innsung (Ruth 1:2): Elimelech minkhiakna tuh "*Pathian vai-Hon hawm pihpa*" chihna ahi. Pathian tuh amah innsung a, vaihawm leh thunei pen ding hinapi in, amah deihdan leh lemsakna a, Bethlehem apan Moab gam akialtai ziaik un Pathian thangpaina tung in, a innsung mite

pasal thum leh numei thum nuamtak a khosate tuh, Meithai thum tenna innkuan hongsuak maimah uhi.

Pathian deihdan a hinkhua zanglou leh ki-kemlou innkuan tuh mangbatna leh lungzinna in tuam teitei hi. I sep- i bawl peuhmah a, Pathian amasa pen a koih mi tuh Laisiangthou in “*Amah zaw tui luang kianga sing suan, a huna gah zel, a nah leng kai ngeilou bang ahi a; a thilhih peuhmah tuh a lamzang zel ding hi*” a chi hi (Sam 1:3). Huaiziak in, Pathian gingta a, adeihdan bang a hinkhua zang ding in, i kipanthak ding uh aw.

2) Pa Taktak suahna ding a kalbi te: Pa lohching/ Pa taktak ihitheihna ding a, kalbi poimoh mahmah tuh hiaite ahi.

a) Khatna Thummi/Thumna: Thumna tung tawn a Pa taktak hongsuak Laisiangthou ah tamtak muhtheih ding om hi. Tuni in avek ua gensenglou ding i hihman in, Cornalia panlak dan saulou igen ding uh. Cornalia tuh gentel mi ahi a, Amau hunlai a gentel mi kichituh

mihing bang a, angaituah louh phial uh ahi. Hiai a Numeinu thumna Jesu adawna i et-leh “*Tate sang neklai sut a, uite kiang a piak a kilawm kei*” achihlai in, Numei nun “*Toupa, hih zaw ahi a; himahleh, uiten leng a pu uh dohkan a kipan a tanghou nen kia a ne zel sam ve ua oi, a chi a. Huaitak in Jesun a kiang ah, Numei, na ginna thupi na tel e; na deih bang tak in na tungah om hen, a chi a, a dawng a, Huchi in a tanu tuh, huaihun ngei in a hong damta*” (Matthai 15:26-28). Numei nu thumna ziaik in, Toupa'n a thumna dawng a, atanu in damna muhloh hi.

Laisiangthou in, “*Pasal aw, na zi na hotdam ding leh ding louh bangchin na theia eita?*” (1 Kor 7:16). Achihbang in Pasal taktak adia Lohchina sangpen tuh Innkuante Hotdamna huangsung a pilut ahi zaw hi. Huai ni mah in “*Noa te, Noa tapa Sem te, Ham te, Japheth te, Noa ji te longah a luta ua, a tapa zite thum leng a kiangah a lut sam ua*” (Gen 7:13). Noah in Pa ahihna tungtawn in, a innkuante

tuichim apan in asuhtak pih hi. NANG, Pa na hihna tungtawn in, na innkuante banglam ah na suahtak pih dia?

b) Nihna Kuhkalna/ Thuaktheihna: Pa taktak hihna ding in, Pathian amuanna koih a, Pathian deihna bang a hinkhua zat ding kisam hi. Hiai i sepsuah theihna ding in i hinkhua ah Kuhkalna leh Thuaktheihna i neih ding kisam hi. Laisiangthou a Kuhkalna leh Thuaktheihna toh ki-khenlou Abraham hinkhua apan in sinlai i la ding uhi.

i. Khatna: Pathian in Abraham asaplai in, Agam, Amite leh A innkuante taisan a, atheihkhak louh gamlam zuan ding in sawl hi. Hiai a kalsuanna ding ah Abraham a ding in haksatna tampi tak om ding a, kuhkalna leh thuaktheihna toh hongkuan khiat nung nasan in, Pathian in Nam thupitak a, abawl ding pa kum 100 achin in tapa khat pia pan lai hi.

ii. Nihna: Pathian in Abraham nihvei a sapna ah, na Tapa neihsun Issac, keibiak na ding in maitam

ah honlan in chi in sam hi. Hiai sapna tuh Abraham a ding in, theihsham hak mahmah ding hi. Himahleh, Abraham in Pathian sapna bangbang semsuaah ding in Moriah tang ah maitam bawl ding in Isaac toh kuan ua; atapa neihsun maitam ah pia khia ngam hi.

iii. Thumna: Pathian in Abraham thumvei a sapna ah, “Na tapa Issac tung ah, na khut kha ken, na tapa, na tapa neihsun nangawn na honpiak phal ziak in, Pathian na pahtawi in a thu na mang chih katheita hi” achi hi. Abraham in kuhkalna leh thuaktheihna toh Pathian a muanna a koihziak in, Pathian in deihsakna leh vualzawl na tamtak piak loh hi.

Thukhitna: Kuapeuh Pa lohching hih ding ki-utchiat a, Hi-lele, Pa lohching hihna ding in kuamah in tha-kipia taktak zoulou hi. Pa lohching hihna ding in hauhsak ziak, Laisiam ziak, Sepna hoihtak neih ziak a, Pa taktak, Pa loching hih ding hileh, Mi - Pa tamtak in Innsung ah kipahna leh Lungnopna nei ding uhi. Tuabang a Lohching tamtak innkuan sung a haksatna gen-vuallouh tuak leng om hi.

Abraham hinkhua i Pathian apan kipahman tamtak hiai
 etchiang in, Haksatna, Gentheihna leitung ah ngah hi. Huchiin,
 leh Lungkiakna ding tamtak tuak Abraham tuh Pathian lawm chih in
 tou ziahziah hi. Hi-lele Pathian a om a, Namte Pa ding a min-vuah
 muanna a koih taisanlou a, Gin- in omlai hi. Toupa'n simtute Pa
 Om,kuhkal leh thuakzoutak a, taktak suak thei ding in hon ompih
 Pathian nung honzuih chiang in, chiatta hen. Hi-lele

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THUKHUNBAWM MUHKIKNA

- V. Nunlian

Ron Wyatt kichi America mi, kingainiam tak leh gingtu hoihtak khat in
 60's laihawl vel in Pathian kiangah *"Toupa na thuhing mite'n chiantak
 a amuh theih na ding un na thu (bible) a kigelh thupi taktak chetna
 hon muchian sak in"* chih ngen in chihtak petmah in a thum hi.

Hiai mipa Ron Wyatt tuh lei lam suina i chi diam, thil lui zon suah na lam
 i chi zaw diam (archaeologist) a lunglut petmah mi ahi a, Pathian in a
 thumna dawng ahi ngei ding a, Ararat tang a Noa long mukhetu in ahong
 pang ta hi. Huai kia ahikei, Israelte'n tupi san a kan lai ua Aigupta sepaih
 tui in atup mangthangte galvante, sakolkangtalaite mukhetu leng ahong
 hita hi. Hiai galvan tamtakte kum 3500 bei nung a amuhkhiak theih lai-lai
 ziak ahihleh, khenkhat a tuiek leh kisia om mahleh Aigupta-te galvan
 tamtak tuh dangkaeng hoih penpen-te a kibawl ahihziakin tuiek hetlou in
 siangsitset thei lai hi.

Thil lui suina lam a lunglut chih mahtak Israel gam leh a sehvel a zin in thil lui zongzong mai hi. Ni khat Jerusalem kho nawl lam a avak kual lai in, Juda mi archaeologist mah khat toh kituak kha in houlim ua, Ron Wyatt in leng a zinsan leh a lunglutnate gen in houlim tui mahmah uhi. Huchia ahoulim lai in Ron Wyatt veilam amah suktat hihetlou in hong kangtou in baang (wall) kil khat a ninpaihna lak kawm mawk hi. Huchi'n "Thukhun Bawm" chih thumal hon genkhe mawk hi. Tu hehpihna hun in Pathian in thillamdang nasep leh mihingte aw (voice) in ahoupih nawn kei chih pawng pom belbulte a di'n gintak huai kei phial maw aom dan. Movies khawng dawm thil i et khawng toh kibang dek phial chi ua!!

Ron Wyatt in leng a om dan mak a sa mahmah a, himahleh 60's laihawl vel a Pathian kiang ah a thil nget pen dawn a omtou zel ahi chih man siam in, Israel Solkar kiang ah aguk thei tawp a ngetna bawl in Thukhunbawm zonna hon pan hi. Huai a khut in a kawmna mun ahiehleh Jesu Khros a kilhden a aomna tang bul lam ah ahi hi. Huchi'n ahon khuak panta ua, suang lom lak ahizhiakin sawtpi a

sual nilouh uhi. Thukpi chih ding hia, saupi chih zawk ding hia a khuak zoh nung un lamdangtak in thukhunbawm ngei-gei mai tuh suangkawhawm ah ava mu ua, hiai hun in Ron Wyatt in thukhunbawm gei a Angel li amu a, akam ngei-gei in ahoupih hi. Ron Wyatt in "*Nou bangchik apan hiai thukhunbawm veng na hi uhiam?*" achih leh Angel khat in Mosi in thupiak sawmte a koihlut nni apan tunitan ka veng uh chi in dawng hi. Na sa-ik sim leh Ron Wyatt in thukhunbawm a zonna amahmah in agen tube ah ana ngai in! A link a nuai ah aw.

<https://www.youtube.com/watch?v=erLz2JOXf9A&list=WL&index=26>.

Tu'n i gen utpen ah lut ta ni. Hiai thukhunbawm omna tung lak tuh suangpi keek (khaang/khi) om hi. Hiai suang khaang pen a suut touh uleh a tung lam mual tuh Jesu khros a akikilh na mun geih ahi hi. Jesu sih ding kuan a ziinling in suangte kikkham sak chih thu dikna khat a suak hi. Hiai suang khaang/keek apan Jesu sisan atak khe suk hiam chih ngaihven in hon sui ua, etchetna tuamtuam a neih nungun huai suang khangkham ah Jesu sisan a taak suk a, maitam veilam

pang kil ah atak khe suk chih musuah in test a bawl uhi.

a hi ding? Hiai zaw Pathian si ahi chi in thusitna bawl uhi.

Nidang a Israelte'n maitam a sisan a theh chiangun maitam taklampang ah theh zel uh ahihmanin hiai veilam a om pen Jesu sisan, khros apan takkhia mah ahina chih kiptakin pom uhi. Mihingte sisan ah Chromosomes chi 46 om hi. Numei chi apan 23 leh pasal chi apan 23 kigawm chiangin mihing sisan ah 46 pha hi. Huai Jesu sisan dia agintak pen uh a test uleh a result amuh un lamdang sa in kikou khe hial uhi. Huai sisan pen ah Chromosomes chi 24 lel om hi. A gintak dan un, nau paitu Mari apan Chromosomes chi 23 hitaleh 1 om beh lai pen kua

Hiai tungtawn a i deihipen ahihleh Jesu sihna leh i bible in agen thil tuamtuamte ataktak leh adik mah ahi chih kichian semsem banah, Pathian in bangkim ana kizomtuah sak detdet ahi theihchet thak in aom hi. Thukhunlui hun, Mosi hun a kibawl huai thukhunbawm leh Jesu sihna in kizopna bang ana nei tou lai!! A sihna nuai sese a ana kiphum khak dan khawng i ngaihtuah chiangin Toupa'n bangkim a Tapa Jesu ah ana gel mah ahi chih chiang sak hi. Toupa thu adik a, akizen kimvelvek hi.

kha siangthou HONG TUN DAN

"...Kha Siangthou na tung ua ahong tun chiang in thilhihtheihna na nei ding ua, Jerusalem khua ah, Judia leh Samari gam tengteng leh kawlmong pha in Ka thu-theihpihte na hi ding uh"
a chi a. Nasepte 1:8

Thupatna

Khristian sahkua kibulphuhnate lak a poimoh mahmah tuh Jesu Christ sihna, thokkhiakna leh Khasiangthou kithuahpihna ahi chi leng kikhial

lou ding hi. Tuni in Jesu Christ sihna, thohkhiakna lam genlou in Pentecost hong tun a, Kha siangthou nasepna lam saulou genkhawm leng ka chi hi.

Pentecost i chih bang ahia?

Pentecost ni (Day) kichi a tawmlam agen in 50 chihna ahi. Huaituh Israelte'n Gahmasa Ankuang kut aluini akipan simtouh a ni-50 chin-ni ahi. Pentecost kut kichi Toupa'n Mosi tungtawn athusawm piak, Israelte' adia a piak theihgigena dia a zatzel uh ahi. Hiai ni Chiang in Israelte'n innkuan khat in Tanghou silngou sohlouh BEU-NIH biak inn/ Temple alat ding in hon tawi ding uhi (Exodus 34:18). Hiai tanghou beu NIH kilan in, hon etsak bel Khasiangthou hong tun a, saptuam nih (Juda & Jentel) piankhiak ding hon musak hi.

Thukhun lui hun a Kha siangthou hong tun ding genkhohna

Khasiangthou amokna a hong tung hilou in, Pathian in Khasiangthou hong tung ding ahildan Jawlneite kiang ah ana genkhohh khin hi. "...na suante uh tung ah ka kha

ka sung ding a, na tate uh tung ah ka vualzawlna ka sung ding hi" (Isai 44:3).

"Lungtang thak ka hon pe dia, na sung uah kha thak ka koih ding; na sa ua kipan lungtang suang bang a sak ka la mang ding a, lungtang sa bang a nip ka hon pe zaw ding hi. Huan na sung uah ka kha ka koih ding a, ka dan bawl ah ka hon vaksak ding a, ka thupiakte na kem ding ua, na zui ding uh" (EJekiel 36:26-27).

"Huai nung Chiang in hichi a hong hi ding a, mi tengteng tung ah ka kha ka sung ding; huchi in na tapate, na tanute un ka thu a gen ding ua, na putekte un mang a man ding ua, na tangvalte un kilaknate a mu ding uh; Huai ni khawng Chiang in sikhapate, skhanute tung ah leng ka kha ka sung ding" (Joel 2:28-29).

Jesu Christ in Khasiangthou hong tung ding ahildan a genkhawl hi

Thukhunthak hun a, Khasiangthou amokna a hong tung hilou in, Jesu Christ in hong tung ding ahildan

hoihtak in nungzuite kiang ah ana genkhawl hi. Kuapeuh kei hon gingta tuh Laisiangthou genbang in, tui hing luite sung ah a hong luangkhe ding, a chi hi.

“...*Hiai thu tuh a gingtate'n Kha a tan ding thu uh a genna ahi; Kha lah piak ahi nai tadih kei a...*” (Johan 3:38-39).

“*Himahleh, thutak ka hon hilh ahi; ka pai nou ding in a hoih hi; ka pai keileh, Khamuanpa na kiang uah a hong tung kei ding; ka pai lebel na kiang uah ka hon sawl ding hi. Himahleh, amah, Thutak Kha a hong tun chiang in, thutak tengteng ah nou a hon pi ding; amah phuahtawm in thu a gen dek ngal kei a; a zak peuhmah a gen zaw ding, thil hong tung dingte leng nou a hon theisak ding*” (Johan 16:7-13).

“*Huan, a omkhawm uh a kithuahpih sam a, Jerusalem khua paisan kei un, Pa thilchiam ka gen na zak uh na ngak un, a chi chiltel a. Johan in tui in a baptis zel a, himahleh, ni sawtlou chik in Khasiangthou a baptis in na om ding uh*” a chi a (Nasepte 1:4-5).

Khasiangthou hong tung: Jesu Christ a han apan a thohkhiak nung in nungzuite kiang ah ni-40 sung kilak nung in van ah laktouh in om hi. Van a laktouh a om nung ni-sawm ni in, Khamuanpa (Khasiangthou) leitung kilatdan chi-thum in hong tung hi.

Huihpi bang in: Mihingte hinna ding a poimoh mahmah tuh Huih, Tui, Ann leh Meivak ahi. Tui, Ann leh Meivak omlou in mihingte bangtan hiam kihing thei hi. Himahleh, Huih omlou in minute khat leng kihing theilou ding hi. Huchi mahbang in Gingtute adia poimoh mahmah tuh Khasiangthou ahi. Khasiangthou panglou in, gingtute hinkhua tuh panna bei ahi.

Huih kichi muhtheih hi keimahleh, Huih hong nun chiang in Huih om ahi chih hon chiansak hi. Huchimah bang in Khasiangthou leng muhtheih hikei mahleh, anasep gingtute hinkhua apan in muhtheih hi.

Mei (Light) bang in: Mei kichi mihingte adi'n a poimohna genseng ding hilou hi. Meivaak kichi

khomial tanvak tu, ahih mah bang in, Laisiangthou in khelhna/ sualna toh mialna (darkness) ana tehkak hial hi. Mialna omna mun ah Vaak om theilou hi. Tuamah bang in Khasiangthou omna mun ah, khelhna kichi om theilou hi.

Lei (Tongue) bang in: Lei (Tongue) nasep tuh i kamsung a, i nek lutte a lim-leh-limlouh khenkak tu ahih ban ah, lei (tongue) in midangtoh kihou tuah thei ding in hon panpih hi. Nungzuite'n salam ann leh Van a hong kipan Kham ann Khasiangthou tungtawn a hon theihchiang, chiang un, pilna leh siamna nei hetlou hinapi in, midangte kiang a hilhsawn in tuni in nang leh ken Jesu Christ i hondampa ding in i sangtheita ua; midangte kiang a hilhsawn ding in mohpuakna piak in i om uhi (Matthai 28: 16-20).

Khasiangthou hong tun in: Pentecost ni a Khasiangthou hong tunna tuh Jerusalem a inndan tungnung a mi-120 vel-omte kiang ah thakhat thu-in hong tung hi. Huaibel Jerusalem a omte kiang kia ah Khasiangthou a tung chihna

ahi (Nasepte 1:4-5). Gamdang a om gingtute'n leng Khasiangthou a tang uhi (Nasepte 2:14-39). Himahleh, samaria gam a gingtute'n (Philip thugen ziaak a, gingtute'n) bel Khasiangthou tanglou uhi. Aziak tamtak gentheih ding om hi.

Himahleh tuni in point nih kia igen ding: Nasepte Laibu gelh hun bel, Thukhunlui leh Thukhunthak kikhen tuah hunlaitak ahihman in, hiai hun a Khasiangthou tun dan kigen toh Pentecost ni a tundan in kibatna neilou uhi.

Sawltakte (Nungzuite) hong pai ma in, Samarite'n Khasiangthou na tanglou uhi. Himahleh, Sawltakte (Samaria gam) hong tun un Khasiangthou hongtang pan uhi. A ziaak tuh, "*Jesu Christ in Peter kiang ah Vangam Tabi apiak zahtakna ahi.*" Jesu Christ in nungzuite kiang ah, mite'n kei kua ahi, hon chi ua, chi a adot lai in, Peter in "*Christ, Pathian hing tapa*" nahi chi a, a dawnni akipan in, Jesu Christ kiang ah, Pathian Saptuam tunkhiak na ding a,

mohpuakna apiak zahtakna ziaak a, Peter leh Johan Samaria gam hong tun ua, Pathian thutak a sinsak ua kipan in Samari-te kiang ah Khasiangthou hong tung hi. Peter in Jentelte kiang a, tanchinhoih gen ding a utlough lai in, Pathian Khasiangthou in Jentelte leh Mi tengteng kiang a, tanchinhoih genzak a om ding ahildan hilh a om nung in, Peter in Cornilius leh a sungkuante kiang ah, tanchinhoih hilh in, Khasiangthou tang uhi (Nasepte 10). Peter in Jesu Christ hotdamna nasep ban zom ding in, vangam kongkhak ahon bang in, leitung leh namchih kiang ah tanchinhoih hilhna ding in vangam kongkhak hon in omta hi. Huchi in, Paul ngeileng hiai vangam kongkhak honna sa ah hong lut in Pathian thutak nakpitak in hon

tangkoupih hi. Huchi mahbang in, eite'n leng Jesu Christ leh nungzuite nasep na maban zom ding in, i kipan thak ding uhi.

Thukhitna

Pentecost ni a Khasiangthou hong tun aziak tampi gentheih om ding hi. Hiai a ziaak tampite lak a poimoh penpen tuh, Pathian thilsiamte lak a manpha pen nang/ kei (mihing) khelhna ziaak a sisate, siamthak nawna ding Jesu Christ nasep sa tengteng buchinna ding ahi. Huaiziak a Jesu Christ tatna sang mite' lungsung a teng a gahsuaah ding leh Khamuantu ding a Khasiangthou piak a om ihi uhi. Hiai Khasiangthou pitheih gingtu hi ding in, Toupa'n simtute hon ompih chiatta hen.

Dated: pastor tk shyamvalte 020042020,
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Dotna & Dawnna

Dongtu : *Elder T. Thangzakhup, Mualkoi PC*

01. Good Friday toh kisai : Ei Khristiante'n Good Friday i zat uh dik mah ahi diam? Bible gendan a lah sun thum leh zan thum lah ching zou lou ahichiangin, diklou deih hilou hia? Ei calender (nisimdan) in Jesu tuh Nilaini (Wednesday) nitaklam a si leh vui hi din ka gingta hi, a ziak bel Bible gen dan a zan thum leh sun thum toh akituah geih zia kin. Nilaini zan zan khat, ningaini zan pen zan nihna leh ziltawpni zan pen zan thumna geih ahi a, huan Ningani sun sun khat, Sintawpni sun sun nih, Kiginni (Sabbath) sun pen sun thum. Hiai kiginni nitum zoh khomial zul lak a thou hidia gingta kei mawk ve!!

02. Number 4 toh kisai : I bible a i muh bangin tuichim tunna din vuahpi ni 40 zu, Israelte Aigupta saltan sung kum 400, gamdai a khualzin sung kum 40, Sinai tang a Mosi in thusawmpiak alak sung ni 40 chihte ban ah kilakna laibu ah thilhing li-te chih bang a om lai

a, huaiziakin hiai 4 (li) in gen leh etsak nei ahi diam? Huan neulai in Kilakna laibu a thilhing li-te tuh tanchinhoih (Gospel) li-te ahi uh chih ka za ngei a, dik mah ahi diam?

03. Saptuam Ni poimohte : Saptuam in nni poimoh,- PCIDay, PYF Day chihte a kop a i neih ngei louh uh kum bangzah hiam paita apanin a kp athuah in PCI Founding Day, PCIDay, PYF Day, PYF Sunday chih dan i nei mawk ua, bangchik kum a khawmpilian (GA) in akop athuah a neih tak d chih kigen a thupukna kila a diam? Kigen kha hinapi a ka theih louh ziak ahi zaw diam?

I saptuam adia department poimoh mahmah Mission Department (Presbyterian Mission Fellowship) leh PWF-te kiphuhkhiak hun leh nni te bangziak a saptuam ni poimohte a tel khalou leh genkhak a om ngeilou ahi dia? A

kiphukhiak hun uh, ani leh a kha i theih louh ziak uh adiam? I mangngilh khak zenzen uh ahikhak leh a nuai ah adik kon taklang ding.

* PCI Day : Apr. 20, 1984

* PMF : Sept. 09, 1984

* PWF : Sept. 16, 1984

* PYF : Oct. 25, 1984

04. Pulpit zatdan : Israel siamputen kitheihna din mun siangthou (Maitam) anei ua, tulai in bel mun siangthou nei nawn tuanlou i hihna i mun siangthou neihsun uh tuh Pulpit himai lou hia chih kei ngaihdan ahi. Huaiziakin ordainna (Thaunilh) tang lou, saptuam member piching khat peuhpeuh in a luah/zat) theih diam? Zat theih vek mah ahi diam?

DAWNNA

Dawngtu : Rev. Dr. G. Pau Muanthang

1. Suut dan Khatna:

Jesu han a om hun sung (*Ni thum leh Zan thum*) toh kisai sui dan **chi nih** om thei hi:

Khatna Jesu pen Sintawpni a si in Pathianni a thounawn in han a om sung ni thum leh zan thum mah ahi chi uhi. Hiai pen Ni thum leh Zan thum pum lum chinglou ahi chi pawl om uhi. Ahitakin (*literal*) bel hiaite gen bang in Ni thum pum lum leh Zan thum pum lum chinglou mah hi. Himahleh hiai suut dan pen pansanbei hituanlou hi. Hiai bang ngaihdan neite' n Judate ni sim dan pansan uhi. Judate ni a sim Chiang

un a ni pumlum hiam a zan pumlum hi sese ta keileh zong a ni, a zan bangtan hiam a huapkhak (*Part of the Day/Night*) nak leh ni khat hiam, zan khat hiam chih theih ahi chi uhi. Huaiziakin Jesu sih a kivui ni pen Sintawpni a ni pumlum hi kei mahleh Sintawpni nitaklam huam kha ahimanin ni khat nni chipah ua, a zan leng zan khatna chi pah uhi. Huchimah bangin Pathianni a thohnawnni pen zing phalvak tung ahimanin hiai ni leng huamkha chi in, Jesu han a om sung ni thum leh zan thum ching sak uhi. Hiai pen ei zat dan toh ki tuak hi (Mk 15:42, Matt 16:21, Lk 9:22).

Suut dan Nihna:

Hiai suut dan nihna in Jesu han a om sung Ni thum leh Zan thum pumlum dakkal **72** mah ahi chi uhi. Hiai te'n bel **Matt 12:38-40** a Jonah gentehna hihtangtunna ahi a, a taktak in Jesu'n zong han a Ni thum leh Zan thum mah om ahi chi uhi. Huaiziakin Jesu han a Ni thum leh Zan thum taktak om ahihziak in Sintawpni a silou in Nilaini a si ahi chi uhi (**Matt 12:40**). Huai om dan tuh Jesu pen Nilaini nitak a Kross a khailupin om a, huai nitaklam nitum kuan a vui a om in, Huai nitum toh kiton in Judate sim dan in Ningani a ni khat ni pen a kipan hi ngal hi. Huchiin Pathianni zing a Mari te leh Nungzuite han a ava hoh Chiang un Jesu ana thokhinta ahihman in Jesu han a Ni thum taktak leh Zan thum taktak a bukim a zang ahi chi uhi. Himahleh hiai ngaih dan buai huaina ahihleh Emau lampi a pai lawmta ten "*Tuni a Ni thumna ni*" ahi chi ua huai tuh a thohnawn ni toh sim a Ni thum ni ahi (**Lk 24:13-44**) chih kimu thei hi. Himahleh Nilaini a si dan a i tuat Chiang Ni li bang pha thei mawk a Lai Siangthou toh kituaklou hi.

2. Laisiangthou ah number 40 kizatna mun 146 vel ah muh theih in om hi. Huai number kigelhna teng ah a gen ut kibang vek sipsip kei mahleh hiai number kizatnate pansan in number 40 a kizat Chiangin; Chetna (*Testing*) Etkhiakna (*Trial*) leh Ki sinna (*Probation*) chihte a kawh hi. Etsakna dingin;

MOSI : Sinai tang a Ni 40 leh zan 40 om (*Exo 24:18, 34:1-28*)

EZEKIEL : Taklam kham a ni 40 sung lum (*Ezekiel 4:6*)

ELIJAH : Ann leh tui dawn lou in ni 40 om

JESU : Ministry kipatma a ni 40 ann ngawl

ISRAEL : Israel namte kum 40 gamdai a vak

Kilakna laibu a **THILHING LITE** kichi leh Tanchinhoih lite genkhawmna toh kisai hiai bangin i en ding. **Kilakna**4:7 (Cf. Ezk 1) Huai Kilakna a thilhing lite ahihleh Khatna ah:

HUMPI bang ahi a, a nihna ahihleh **BAWNGNOU** bang ahi a, a thumna ahihleh **MIHING MEL** bang ahi a, a lina ahihleh **MUVANLAI** bang ahi achi hi.

Hiai pen Tanchinhoihte toh genkhawm dan om in Saptuam makai masa *Irenaeus, Jerome* chih ten hiai bangin a na gen uhi. Tanchinhoih **Matthai** in Kumpi dia hong piang ahihna Humpinelkai toh a bulh a, Tanchinhoih **Marka** Sikha/Thillat ensak in, Bawngnou toh bulh a, Tanchinhoih **Luka** in Pathian Mihing hong suak chi in Mihing a ensak hi. Tanchinhoih **Johan** thu sa hong suahna huai tunglam akipan ahihna kaww sakim Muvanlai a gensak hi. Hiai dan etsakna pen Lai Siangthou sut theih dan khat ahi a, huai ahih kawm in ngaihdan dang leng om thei ahi chih i theih poimoh ding hi.

3. Saptuam Nipoimohte toh kisai a ni geih a zat louh ding chihna hituanlou in, Tampi'n i zatkhawm

theih ding ngimna a Pathianni kinaihiph pen a zat hoih sakna om ziaak a Pathianni-te a kizang ahi.

Hiai pai dan pen ahi gige ding chihna hituanlou in poimoh i sak bang a akisaipih vaihawmnate a genkhawm a khek leh behlap theih zel ahi.

4. Pulpit zatdan ahihle Lay Siangthou apan i lak nidang a Israel siampute biakbuk zat dan apan hong kila sawn ahi. Huaiziakin Pulpit zangtu leh i zat dan a siangthou a, a zahtak huai ding mah ahi. Hiai mun pen a tangpi in Ordination tangte a dia koihtuam deuh mun ahi. Huai ahih kawmkawm in Pulpit i zat chiang a ei ut teng genlou a Pathian thu sinsakna Siangthou, Pathian thutak diktak a zang a genkhiak ding ahi (2 Tim 2:15).

MAY & JUNE THUPI KHENNENNA

Nungzui bang chi bawl ding?

1. Nangmah apan.
2. Innkuan apan.
3. Saptuam apan.
4. Khovel namchih apan.

KHASIANGTHOU

By: Rev. H. Thiankhanmuan

Kha Siangthou tuh khalam taksapna hudimtu, a mite hangsanna pia a, khalam a hihhingtu leh khangsaktu ahi. Laisiangthou sinsakna dungzui in, gingtute Kha a dim ding in hasotna tamveitak muh ahi. Rev. Kham T. Valte in “*Van Laukha Siangthou*” chih laa 1981 kum in ana phuak hi. Huai hunlai in amah Saptuam Evangelist Teacher nasem a, saptuamte lak ah khalam ah bahna liantak hiai hunlai in om hi. Saptuam sung a Kha Siangthou tungtawn a halhthakna hong tunna Pathian kiang ah khitui toh a nget lai in, hiai laa “*Pathian in a hon piak ahi*” chi hi. Kum 1981 in i gam uah bang om ahia chih theibanlou a tamzaw i hi ding un ka gingta hi. Himahleh, hiai laa phuaktu Pathian’ sikha in, a laa tungtawn a hon hilhdan in “*Khasiangthou*” taksapna leh khalam a giautauna thupitak om ahi chih a hon hilh hi.

Pentecost Day kichi bang genna ahia?

Nasepte 1:8na in: *A bang a bang hileh, Kha Siangthou na tung ua a hong tun Chiang in, thilhihtheihna na nei ding uh; huchi in, Jerusalem khua khawng ah, Judia leh Samari gam khua teng ah, kawlmong pha in leng ka thu theihpihte na hi ding uh, a chi a.* Hiai mai ah bulkalh zaw zek lai leng, Johan 14:16na in: “*Huan, Pa ka ngen dia, aman Khamuanpa dang a hon pe ding, khantawna na*

kiang ua om ding in; huai tuh thutak Kha ahi” a chi hi. Huaiziak in, Jesu Khrist in eite adia hon chiam, Kha Siangthou piak ding chih, a tangtunna ni ahi.

Jesu Khrist tuh ni thum ni in hankhuk akipan thoukik hi. Sihna akipan vualzou a thoukik ahihdan *Resurrection Sunday* ni in i za uhi. Van a kahtouh nung in nungzuite’n Kha Siangthou hong tun ngak ua, huaima Jesu’n Jerusalem nusekei un a chih ziak in. Huchi in, thupitak in Kha thopna a hon tangta uhi. Ei

tulai saptuamte'n leng huchibang a Kha thopna i tasam mahmah uh. Banghiam kha tang dan a aleh-amak a kipei/ gamtatna ahikei a, pautheihlough/ mumal neiloutak genkhiatna kha gen ihikei. Himahleh, Laisiangthou in a gen Pentecost Ni a Pathian thil-hihtheihna in nang leh kei adia hing gige ahi chih phawk ni.

Pentikost Ni (1)

Judate' tawndan in, Paikan Ankuang Lui ni akipan sim in, a Ni 50na chin chiang in Haithak a lawm uhi. Amaute'n a haithakte uh Pathian kiang ah maitam a lan in kipahtu genna a nei uhi (Num. 28:26). Huaiziak in, Pathian kiang a *Maitam Latna Ni* ahi. Pentecost Ni tuh, Israel namte'n Pathian akipan Dan (Thupiak 10-te) a muhna ni uh ahihman in, Pathian in a piak Dan ziak a kipahtu ni leng ahi. Thukhun Thak hun a Pentecost Ni in Pathian akipan Kha Siangthou lamdangtak a sunbuak a om ni ahihman in Ni kipahtu mahmah ahi.

“Pentecost Ni a hong tun in, *a vek un mun khat ah a omkhawm ua*”

a chi hi. Hiai a avek un a chih ahihleh nungzuite a genna ahi. Hiai a nungzuite omkhawmna tuh lungtang munkhat a om uh chihna ahi, Pathian a itna uah a kipumkhat ua, a lametna uleh a thupiak zuihna ah leng dinmun khat a om ahih ban uah a taksa mahmah uh leng omkhawm ahi uh chihna ahi.

Bangziak a hiaibang a omkhawm uh ahi ding? Jesu matsak a om nitak akipan in nungzuite tuh a taidalh uhi. Amaute'n mat a om a, thah a om ding lau ahipeu uhi. Himahleh, a hong thoukik a, nungzuite toh hong kithuahkik chiang in, a lauhna tengteng uh a hong mangta a, a thupiak zuih utna in a lauhna tengteng uh a liahkhu hi. A laulou ahikei uh, himahleh aman Nasepte 1:4na a ana gen: “Jerusalem khua paisan kei un, Pa thilchiam ka gen na zak uh ngak un” a chih ziak in thumangtak in ngak uhi.

Akhen chiang in Pathian' vualzawlina kichi mihingte'n A thupiak i zuihna uah kinga in a kilang hi. America a Civil War a omlai in Abraham Lincoln tuh

Pastor-te toh zing an nekhawm a thumna hun zangkhawm uhi. Huai ah Pastor khat in, Pathian eilam a hong panna ding in nakpitak in i thum ding uh a chi hi. Himahleh, Abraham Lincoln in, hilou e, eite Pathian' lam a i pankhakna ding un i thum ding uh ahizaw chi hi. Gingu hinkhua ah hiai theihkakna kichian neih a poimoh mahmah ngut hi. Pathian ei deihdan a kaihkawi tum khak a baihlam mahmah; himahleh eite ama lam bel dingte i hizaw uhi. Huaimah tuh Laisiangthou hon sinsakna leng ahi. Johan 14:15 in "*Na hon it uleh, ka thupiakte zui un*" a chi hi. Thupiak zuihna tuh Pathian thuchiam ngahna ahi chih a chiang hi.

Pentecost Ni in nungzuite'n Jesu thupiak a zuihman un, hiai thiltunna Jerusalem a omvek uhi. Huchi in, lungsim munkhat a om in, Pathian min a kithuahkhawmna nei ahi uhi. Tuni in, Jesu thupiak i zuihna uh lungsim leh taksa a munkhat a omkhawmna in langsak ni. Huai hileh, a thak in Pentecost Ni bang in Kha thopna, nungzuite'n a tan bangbang uh i tang ding uhi.

Kha Siangthou sunbuak in om (2-4)

I Laisiangthou ua kimu ahihleh, Kha Siangthou alak ua hong tun in huihpi hattak van akipan hong nung in, a omna uh zelsuak hi. Himahleh, hiai a Kha Siangthou huihpi bang a hong nung pen hilhchet a haksa, aziak mihing theihna in a batlouh Pathian' thu a thiltung ahihman in. Sutdan khat ah, Greek leh Hebrews thumal a Kha Siangthou akigen chiang in *huihpi* toh kibang thumal zang uhi. Huaiziak in, Kha Siangthou huihpi bangmai tuh thawmging nasatak mai toh nungzuite tung ah sunbuak in hong omta chihna ahi.

Huan, hiai a thawmging leh huihpi dang a kibatlouhna ahihleh *Kha Siangthou in amaute luahdim* a chi hi. Muhtheih thilte ah kingak a baihlam a, huai in mihingte hon zou baih mahmah hi. Mihing ngaihtuahna leng huchibang mah ahi – mite thununtheihna thupitak nei, himahleh huai muhtheih hilou hi. Huchibang mah in, amaute tuh Kha Siangthou a dim uh ahihdan a omdan uh kikhekte akipan theihtheih in hong om hi. Mite'n *wine* kham a sa ua, himahleh Kha

in a dim zaw uhi. Thamlou in, thil lamdang pipi a hong om a: “...huan, leite, amah leh amah a kihawm in, mei bang in a kiang uah a hong kilakta a. Atung uah a tuang chiat a, avek un Kha Siangthou in a dimta uh, Kha in a pausak bangzel in paudang in a hong pauta uh” chi hi, mak mahmah!



Kha thu a kigen chiang in pilvan a ngai hi. Kha dik ahiehleh mihing hinkhua a hoih ding a kikhekna tuntu ahi a, huan, a nasepdan leng Laisiangthou toh kituak in a hong pai ding hi. Kelkang khua ah halhthakna mi gen kazak dan in, nekding tasam ngeilou uh, mipi lah

a sang a sim niteng a va hoh uh a chi uhi. Mak kasak ituh; cross ngou munkhat ah kiphut hi. Huaibul ah kawng chiang phial a thuk, feet khat kimvel sang a lianzaw kuak a om hi. Huai, tungtun kuak a leite halhthakna tangte'n a nek ziaak ua kuak ahi chih Mizo pau a kigelh Facebook ah hong ki-post hi. Khaih aw! Unaute, lampial hilou i hi uham chihlough theih ahikei. Pentecost Ni a Kha Siangthou tungtawn a halhthakna toh kigamla deuh leh kilawm ka sa hi. (*Kelkang thu adiklou ahiehleh Toupa'n hon ngaidam hen*).

Pentecost Ni Gahsuah (38-41)

Pentecost Ni in Peter in hangsantak in Israel mite'n Messiah a pampaih thu uh a gen a, mite lungtang a zou mahmah hi. Himahleh, Peter hangsanna tuh a gahsuah ahikei. A gahsuah hiai a kimu tuh “Khalam Hotdamna” ahi. Mi tampite a khelhna uh hong kiphawk ua, bangchi le'ng khelhna ngaihdam a omthei ding ka hi hiam chih a hong kidongta uhi. Huan, amaute Kha in opkhumta ahiehman in hinkhaw siangthou a lunggulhta uhi.

Peter in “*Na khelhnate uh ngaihdamna ding in lungsim khek unla, Jesu Khrist min in baptisma tang chiat un; huchi in, Kha thilpiak na tang ding uh*” a chita hi. Kha Siangthou tuh i thugin kisinsak uah en le’ng, “*Hotdamna ding a mikhialte lungtang a kisikna tuntutu*” ahi. Hiai ah leng huchibang a khialte lungtang kisakna tun in, hotdam in a om uhi. Pentecost Ni a thiltung ziak in saptuante ah mi 120 akipan 3,000 kibehlapna tuh muhtheih a gahsuhahna ahi. Amaute Jerusalem leh a kim khuate akipan Pentecost

annkuang um ding a kuante ahi ua, himahleh hiai bang a Kha opkhumna tang ding in a kilamen ding un a gintakhuai kei hi. Himahleh, amaute tuh tanchinhoih Jerusalem khopi pawlam a pesawntute a hong suak uhi.

Nang leh ke’n leng hiai Pentecost Ni phawk gige ni. Pentecost Ni bel *khatvei kia adia thiltung* ahi. Hong ki-repeat lou ding ahi. Himahleh, huai Kha Siangthou in niteng hun teng in nang ah nasem thei ahi chih gingta inla, na hinkhua kipisak tawntung in.



MISSION NASEPNA MAH awie

Simtute tengteng, navek un Missionary Day chibai!

Saptuam dinsan pen mission nasepna chileng a genkim pen mai di e maw! Hiai tangthupha puanzakna nasep ahileh Christian kichi tengteng sep ding a mohpuakna piak a om ihi uh. I septheih dan, i sep ut dan leh i kipiak dan a kibang kimvek kei maithei, himahleh hiai na sem dia Pathian in a hon teel leh sehte ihi chih athak in thei leng uthuai isa hi.

Saptuam chih in hiai sepsuahna ding in Mission Committee/ Board-te tungtawn in mission sumphut, Ginna thuchiam leh mimal hihtheihna lam chiat in pan i la uhi.

Khovel pilna siamna a san dungzui in na khat peuhpeuh sepdan, mihing lungput kikhek ahihman in, mission nasepna bang le mihingte khohei dan, gamtat dan, lunglutna dan zil a khek zel bang le poimawh kha ding ahi. Himahleh i tup pipen 'tangthupha puanzak' leh 'hotdamna' ahi gige hi. Hiai nna sepsuahna ding in bang chibang a kalsuan ding chih ngaihtuah detdet poimawh kha ding hi. Mahni saptuam a mission na theihtawp a sem, khamangthang veina toh ihmud mawh hial khop a i sep lai in i-kiim i-kiang a, i-veng i-paam a, i biakbuukte toh kinai mahmah a ginglou tapi om ahi chih bangleng theihtuak mahmah hizel hi. Septheih dan kibanglou, khenkhat gam a kuan khia a, lawhching mahmah, khenkhat local saptuam a theihtawp a pang a huai tungtawn a khamangthang tapi Jesu khebul a pilut a om, khenkhat sum-le-pai a theitawp a pang; akhente

thuumna toh pang, kuamah a semtawmlua chih di omlou a i hihtheihna lamchiat a i sep pen tangthupha genzaakna dia vanzat poimawh hivek ahi.

Kum 20 paisa khong a mission nasep dan leh Tangthupha puanzak na nnasep i nung et chiang in, innmun a omte sem tawmdeuh, gam a kuankhete sem tamdeuh chihtheih phial in mundang/ gamdang a kuan khiak teitei ding, missionary/ mission nasem khat ihihleh haksatna tuah teitei ding chihte a tamzawte' ngaihdan ahi. Himahleh, tuchiang in Saptuamte' kipiakzohna ziak in mission nasemte lungngai vungvung leh taksap ziak a beidong tak a hinkhua zang vang mahmah ta hi.

Tumlam gamte zang in Pathian in eite lak a tangtawn hinna thu ahon tun hi. Hiai Tangthupha pen ompih mai lou a, I septheih dan toh kituak a puangzak I mohpuakna ahi. Ei I kipat kei leh kua kipan ding? Denchiang chileng denchia bang thil hongtung ding kitheilou. Pathian apan hotdamna I tan pen midangte pesawn dia hamphatna tang ihi chih

kithei in, tangtawn hinna I tan pen midangte bangchi piak sawn ding chih ngaihtuah thakthak lenguthuai I sahi.

Tu Chiang in mission nasepna pen lam chi tuamtuam a septheih dan hong om hi. Sappau siamte' a ding bang in China kia hilou in, ei tenna India gamthuk lam bang a sepding tampi om hi. Huchi mah bang in mimal a siamna nei puankhui siam, computer siam, music siam leh a dangdang mahni siamna dungzui a Pathian nna septheihna hong

ompen eite' adia Pathian in lampi a hon honsak ahi i chilou theikei hi. School a sepna bang ah, doudalna om hetlou a lungmuangtak a septheih ahi. Namchih teng kiang a Tangthupha puanzak i mohpuak ahih bang in hiai nna sepsuahna ding a Pathian in mimal siamna, pilna ahon piakte Amah min thupina ding in leh a gam kekletna ding in zang ni.

Simtute Toupa'n hon vualzawl chiat hen!

Noute toh semkhawm

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Further Study a pai ding Pastor nih,- Pastor M Khamlianmang-te nupa leh Pastor TK Shyam Valte-te nupa thumsakna neih in om

SINNA ZOUTA LEH KUANKHE DINGTE

Kum 4 paisa a Sinna sangzaw sin ding a kuankhia Pastor G. Suanzalam leh a innkuante April 19, 2022 in ava sinna ETS-ACA Hosur akipan damtak in inn hong tungkikta uhi. Pastor Lam in Master of Theology (Pastoral Studies) hon zoukhia hi. Huan, a hong tung ding May 27, 2022 chiang in Pastor M. Thangkhanmuan in ECT, Nehru Marg akipan Master of Theology (Missions) hon zoukhe nawn ding hi. I kipahpih mahmah a, Toupa'n thupitak in i lak ah hon zang hen aw!

Huan, June 2022 chiang in tulel a Mualkoi PC enkoltu Pastor M. Khamlianmang in Master of Theology (Inter-Cultural Studies/Missions) sin ding in SAIACS, Bangaluru ah kuankhe ding hi. Huan, tulel a Sonbgtal, Mualnuam leh Kaihlam Bialtu Pastor TK Shyam Valte in leng sinna sangzaw sin ding in tunung sawtlou in South India ah kuan ding hi.

PASTORS PRAYER FELLOWSHIP

April 26, 2022 (Tuesday) in Pastors Prayer Fellowship 2 veina Singnat Presbyterian Church ah neih in om hi. Huai hun Rev. Dr. G. Pau Muanthang in makaih a, Pastor M. Khamlianmang in devotion hun zang a, Pastor TK Shyam Valte in Bible Study makaih hi. Huaizoh in amaute tunung zek a zinkheta ding uh ahihna ah Rev. H. Chin Thiansong in thumsakna nei hi. Sunnung lam in Pastor K. Dongkhankhup in makaih a, Pastor G. Suanzalam akipan sinna report ngaihkhia ahi. Huaizoh in KIPAHPIHNA LAIPI khat Rev. H. Thiankhanmuan in piakkhiakna nei hi. Rev. Dr. Khen P. Tombing in "Stewardship" chih toh kisai Seminar hun nuamtak hon neihpih in, discussion hun leng zat ahi. Huan, Nitak Annkuang umkhawm in vahtak leh kipaktak in innlam zuanchiat uhi.



Lamka Presbytery PMF in May 1, 2022 in Ningthoukhong (MMF) vehna nei uhi. Huai hun in tamtak paikhawm in salam-khalam ankuang sawkkhawm uhi.



Pastor's Fellowship hun h ankuang umkhawm lai



Limlak lui : Nidang 90's lai in gari a pai lou in, khe mahmah toh saptuamte veh in ana zinkual sek uhi (PILAST-te ahi)

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