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Nang vualzawlna hi in

Editor
Rev. Dr. Khen P. Tombing



**Rev. Dr. Khen P. Tombing & Family in PCI Central Choir te
Uniform ding hoihtak leh kilawmtak khuisak uhi.
Toupa'n amaute vualzawl hen.**

PRODUCTION TEAM

Editor

Rev. Dr. Khen P. Tombing
C/No. 9862088190

Jt. Editor

Rev. H. Thiankhanmuan
C/No. 9774904589

Contributing Editors

Rev. Dr. G. Paumuanthang

Rev. H. Chinthiansong

Eld. B. Lutthinthang

Eld. Langkhanpau Guite

Cir. manager

Elder C. Biaklun

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Head Office

Presbyterian Church
in India (Reformed)
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New Lamka 795006
Manipur, INDIA

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Nang VUALZAWLNA HI IN

VUALZAWLNA NA HI HIA?

Simtute, India zalenna kum 74na mel muthei a i omtak ziak un kipahuai sa in, zalenna chibai ka hon buk masa hi. India makai masate'n zalenna sual in, kum 200 val hon ukkhum British solkar nasatak in ana dou uhi. Zalenna lunggulhna ziak/ san tampite lak a khat ahihleh India tuh a mite adia "vualzawlna" hihna ding ahi. Huchi in, August 15, 1947 dakkal masa in India zalenna puankhiak ahita hi.

Tukum saptuam kum thupi hih "nang vualzawlna hi in" (Gen. 12:2) chih ahi. Abraham kiang a Pathian in hiai thu "thupiak leh semkhe ngeingei dia" a sawlna thu ahi. Pathian, thil bangkim hihthei, adi'n a haksa bangmah a omkei a, ahitheilou leng omlou hi. Himahleh, Abraham a ding in nuam law hiau hiau khollou ding ahi chih hiai thupiak toh tonkhawm thute toh enkak leteh a suangtuah theih mai ding hi. Nek-le-lam a kiningching, mahni huntawk a sep ding leh bawl ding hau mahmah khat hingingi ding in a gintak huai ahi. Sikhate a nei a, huan gan tampi

leng a neih ziak in mi om maimai ahikei ahi. Himahleh, pawtsan ding thu a tung ah hong tung a, khua, tanaute leh apa innsung tuh a pawtsan a kul hi. Hebrute 11:8 in tuh hiai bang in a chi ahi: "Ginna in Abraham tuh sap a a omlai in a gouluah ding mun a lut ding in pai khiakna ding thu a muta a; huan, a *paina lam ding leng theilou in a pai kheta a.*" Hiai hih Abraham adi'n mite adia vualzawlna ahihna ding a suak ahi.

Dotna khat kidong le hang: "Vualzawlna na hi hia?" Abraham tuahbang nang hinkhua ah tuakkha

hileteh vualzawlna thuchiam thuaklou a omkei uh. Amaute'n
 lametna toh na palngap na diam! haksatna a thuakmualsuah chiang
 Midangte adia vualzawlna hihna un vualzawlna ahitheiphet zaw uhi.
 ding in mahni nopsak tan a Huaiziak in, nang leng midangte
 huntawkkei chih thei ni. Khovel a adia vualzawlna na hih ut taktak
 mi lohching leh midangte ettontheih leh thuakngam inla, tanngam in.
 dia thupi kuamah haksatna Huchi in, vualzawlna na hi ding hi.

NA SAPTUAM A DINGIN

Vualzawlna hi in

-Mrs. Vashti Kim, Rayburn PC

“Huan, khenkhatte sawltak hi dingin, khenkhatte Zawlnei hi dingin, khenkhatte Tanchin Hoih gen dingin. Khenkhatte Pastor hi ding, khenkhatte thuhilh dingin apia hi. Hiai tuh misiangthoute thopna ding, nasepna ding, Khrist pumpi lamtoughna dingin” Ephesate 4:11-12

Saptuam a ding a vualzawlna hihtheihna dingin, amasapen in Khristian galvan kim a kivat ngai ahi. *“Na kawng uh thutak a gak in, diktatna awmphaw zangin, lumna tanchin hoih vanzat tuh na khe ua bun in ding un; Ginna lum la unla, huai in mi gilou thal kuangthei tengteng na hih mit thei ding uhi. Hotdamna lukhu leh kha namsau, Pathian thu la unla, thumna leh ngetna chiteng in bangchik lai peuhin leng kha ah thum un” (Eph. 6:14-18)*

Thilhoih hih:

Thilhoih hih dingin Khrist Jesu ah siam a om in, amah khutusak ihi ngal ua, huai thil hoih hih tuh i khosak dan dingin Pathian in a bawlkhol ahi. Sawltakte'n a tung uah a khut uh a koih ua, Kha Siangthou amuta uh.

Jawlnei:

Pathian in amite lak a khenkhatte Jawlnei hi dingin thilpiak in athuam hi. Saptuam mite lak ah hinkhua a Pathian deihdan hi ding, Pathian muang leh diktat hi dingin Jawlneite tungtawn in hon sinsak hi. *“Mihing muan sangin Toupa a muanna koih tuh ahoih zaw”* (Sam 18:8)

Tanchinhoih gen dingin:

Saptuam mite'n Toupa nna chidam leh gahsuh tak a asepa ding dan i theihthei na dingin sinsakna sem dingin tanchinhoih gen ding mi apia hi. Saptuam tuh kituaktak a omkhawm poimoh mahmah ahi. *“Mi tengteng toh kituahna leh sianthouna delh un, huai sianthouna lou in kuamah in Toupa a mu kei ding uhi”* (Heb. 12:14)

Pastor

Saptuam mite lak a khenkhat pastor (tangthupha gen) hi dingin thiliak in thuam hi. Amaute'n tangthupha za nailoute kiangah tangthupha puak ding awlmohna leh veina lianpi nei in kithalawp takin gen zel uhi.

Saptuamte inkuan khat

Niteng a om ding dan, - *“Zuau gen tawpsan in, noumau invengte kiang ah thudiktak genchiat un; kihiangtuah chiat na hi ngal ua. Thusia peuhmah na kam ua kipan in pawt kei hen. A ngai-khete a ding a hehpihna ahong hih theih na dingin. Kihhepih chiat a, lainatna nei in om unla, Pathian in Khrist a ahon ngaihdam bangin noumau leng kingaidam tuah chiat un”* (Eph. 4:25-32)

Awlmohna neih

Nelhsiah a omte panpih ding. Pathian thu in ei gingtute pen tagah, genthei leh nuaisiah a om mite a dik a vaihawm sak, a sik leh tang ua pau leh adikna uh humbit sak ding ahi.

Toupa kipah lam bang ahi hiam chih zong ding. “Tunglam akipan pilna bel, atung in a siangthou phot a, huai khit in kituah a ut a, a nunnem a, a hih nuam a, hehpihna leh gah hoih in a dim a, khentuam a nei kei a, alepchiah kei hi. Diktatna gah tuh kituahna bawlte kituahna tuh ahi” (Jakob 3:17-18)

Kha khat ahi

Thilpiak leh nasep tuamtuam aom, ahiihangin Pathian bel khat ahi. Kha theihsakna mi chih kiang a piak chiat khat ahi. Mi khat kiangah kha in pilna thu apia, midang kiang ah huai kha mah in theihna, ginna, hiidam theihna, thil lamdang hitheihna, thugen theihna, khate theihnel theihna, pua chi tuamtuamte, paute hilchetna. Himahleh hiai tengteng kha khat ahi. Michih kiangah a deih bang zel a hawm chiat in a sem zel hi (Korinth 12)

Misiangthoute kithopna ding

Saptuam a ginomtak a om, phatuam ngaitak a thumna tamsem neih. Sum leh pai a ginom, ginna kiptak neih, niteng

a khang deuhdeuh, kiphattuah ding, ki it ding, thutak a om gige ding. Saptuam a ding a navak tak a om ding, diktat ding, mi pahtak dan siam, thuhilh siam, Uaiin kham hatlou, mi nunnem, selhatlou, zahtak huaitak a insung kepsiam leh vaihawm kizen. Kisatheilou, gensiat hatlou, sia leh pha theihna siang a ginna thuguk kem ahiih ding ahi.

Thukhitna

Hehpihna ahon piak dan bang zel in thil thawnpiak tuamtuam i nei chiat uh. Thugen ding ihihleh i ginna toh kithunun a gen ding. Nasepna ding ahihleh nna i sep chiat chiat ding uh. Thuhilh mi in leng hilh hiat-hiat hen, taihilh mi in leng taihilh geihgeih heh. Pe mi in itlou in pia heh, vaihawm mi in thanuamtakin hawm heh. Mi hehpih in kipaktak in hehpih hen.

Hiaite tungtawn in i saptuam adingin vualzawlina thupitak ihi thei ding hi.



LA-TE' THU

Akaikhawmtu: Rev. H. Chin Thiansong

MUVANLAI BANG

1. Hiai nuaisimlei ka khualzinna gam hi a,
Lungkham leh dahna luankhitui nul in hambang ka vai hi;
Hizong lau kei ning Tou Jesu ka kiang hong nai,
Aman nikhat nichiang kei hong la ding hi.

*Tuachiang lungdam in kei ka leng ding a,
Simlei lungkham buainate ken ngilhata ning;
Tua ah Pasion kilawmnate mu dingin,
Muvanlai bangin kei ka leng ding.*

2. Lei ah genthei leh pampaih in ka om a,
Van ka tun Chiang'n lungdam in zohna Lallukhu ka khu ding;
Vanmisiangte toh nunnop houlung kikum ding,
Aw tua hun ding ka gel Chiang ka lungnuam hi.

3. Tung Thangvan sang ah kei ka leng dinga,
Simlei lungkham buainate ken ngilhata ning;
Tua ah Pasion kilawmnate mu dingin,
Muvanlai bangin in kei ka leng ding.

'MUVANLAI BANG chih laa tuh April 2001 kum a Mangtom san laitak a Toupa'n Pastor K. Thangmuanlal apiak van gam ngaih Laa manpha mahmah ahi. A Laa hong piankhiak dan hiai bang ahi - Huai kum (2001) in Singngat khomi inkuan bangzah hiam te'n Tangpijol gam siim in lou va nei uhi. Louhal zou mangtom a a Nu toh a kuan lai un

nikhat tuh sun nisa nuai ah gim mahmah leh dangtak mahmah kawm in mang hon khoh uhi. Huai hun laitakin a tungzawn uah Muvanlai hong leng diaidiai in bangzah vei hiam tak va vel hi. Nisa asat saan laitak (Khianglep Nisa bang hial) ahihman in gim toh, dangtak toh, chi in aman leng khawl kawm zen in tua Muvanlai tuh ana en nilouh hi. Huchih laitakin a lungsim ah Toupa'n hiai laa pia hi. "Toupa, A' misiangthoute la dinga ahong pai hun (Rapture Ni) chianga kei leng leitung gim gentheihna thuak nawnlou dia Toupa'n hong la dia, Amah tuak dinga Vanlaizawl a Muvanlaite banga lengtou ding hi ing a maw...." chih thu tuh a ngaihtuahna ah hong lut in Toupa' houpihna tang hi.

Huchiin, hiai thu tuh Laa hong suak in "A Thu leh a Kaih toh ka lungsim ah hong gingkhe geih" chi hi. Amah leng a mangkhohna mun ah ding den in a lungsim ah hiai laa sata hi. Nuam sa mahmah in thumvei - livei bang sa tuantuan zawzen chi hi. Hiai nisa nuai a Toupa' houpihna a tan hampa

kisa a, nuam asak luat ziakin a mangkhoh gimnate bang manggilh zou hial hi. Lou kuan lel ahih ziakin Laikung leh Laipuan (Pen & Paper) chihte bangmah keng lou hi. Huchih laitak in a lungsim ah a gelhkhiak ding dan theihsak in om a, huai zang in hon chiamtehta hi. Singluang lou lai a kikhman lian huntawk khat om a, mei a kaangvom himahleh a hawng Tempawng a ava meet leh asung ana ngou kikkiak hi. Huchiin, mang halna vom singkang kaang baang (Meihol) lazok in huai singluang ah a laa thu leh Solfa gelhkhia a, a zing nawn a lou akuan hun in Laipuan leh Pen keng in hiai laa tuh teikhia hi.

Huchiin 2003 kum in recording anabawl a "LAMPI DIK JESU" CD ah om hi. Huan, 2010 in unaunu Bethsy in hiai la mah Mizo pau in recording anabawl hi. Pathian in Pastor K. Thangmuanlal kiang a a piak ahizhiak mah leng ahiding a tuni chiangchiang in mitampite' salam leh khalam chawmtu hiden hi.

GAMSA 666 SUTZAUNA

- v. nunlian

07

Ezekiel in BC 597 lam pek in Babulon luikuam ah vualzawlina thupitak hihtuak mahmah Toupa houpihna (Meng) amu a, tempul apan tui luangkha, tuipi si chikmah a nga leh ganhingte om theihlouna tuh hong kikhek in, nga leh tui a ganhingte tampi hong om ahildan amu hi. Huai tuipi si (Dead Sea) luipi dangte sang a leh 10 (sawm) zet a al zaw ahizhiak in Nga leh ganhingte omtheiselou, tutan a om theilou ahizhiakin mi khenkhat in Ezekiel mengmuhna tangtunglou bang in a gen uhi.

Ahilou lam daih i et khak leh Pathian thu zaw suah lam en dia kisa hinapi tumlam et khak daih theih ahi. Aziak ahihleh mengmuhna, genlawkna thute tuh etdan/sui dan chinih Literal (agen bangbang a tangtung) leh Symbolic (etsakna nei a genlawkna) aom ziaak ahi. Aadhar Card leh Covid damdawi-te setan number 666 khawng toh i mekmat ua, i neih ngam louh, i kikap ngam louh khawng uh Khrist ziaak a gimthuakna ahi diam? I et khelh ziaak a pawng thuak maimai!!

Huai tuipi si (Dead Sea) mel 75 vel a sau, a al luat ziaak a bangmah

om theilou, manna bei pi suak hileh kilawm Dead Sea tuh Tuisuahgiat sang a Metre 400 zet a niam zaw ahi a, tui bel aniamna lamlam a luang ahihmanin Jordan lui leh Galili dil-te leng hiai Dead Sea ah luanglut uhi. A al luat ziaakin tui litre khat ah chi (salt) gram 300 bang om zou a, tuipi dangte sangin Dead Sea a chi piangkhetehoih tuam bik in, siangthou se hi. Huaibanah, siamna a hong sang semsem a, hiai Dead Sea manna bei pi hileh kilawm pen ana hiteuh kei, khovel tuipi sung a thil manpha om teng lak ah sehtum suah seh nih vel bang hiai Dead Sea sung

ah hauhsakna thupitak om ahi chih theihkhiak semsem ahong hita. Huaiziakin hiai Dead Sea tuh Israelte a dingin goumanpha kiphumgu bang ana hizaw mahmah hi.

Jesu'n Samari numei kiangah amah tuh huai tuihing ahihdan agen hi. Jesu i tuihing lui, amah apan luangkha tui a kang ngei kei a, khovel mi tampite'n khalam vualzawlna a sangta hi. Bible ah Nga akigen chiangin gingtu/mihing genna in akilet tangpi hi.

A tung a i gensate apan i et leh Zawlni Ezekiel mengmuhna tuh Jesu Khrist toh kisai a khalam vualzawlna khovel a luangzak ding toh kisai gen ahihzawk dan amuh theih hi. A mengmuh bang dan geih (Literal tak) a Dead Sea pen hong ki transform a, Nga leh ganhingte tunung a hong om thei ding uh leng ahi thei veve lai hi, huai zaw hun in ahon paw khe mai ding hi.

Bangteng toh setan number 666 mekmat a, i lauh mawk uh adia aw! Johan leh Danial in ana muhlawkte

uh bangchik a tung ahia? A gamsa maw lauh ding, a number pen maw? Hichin ensuk le-hang chi in ka hon kaikhawm hi.

Gamsa leh agen omzia (Kilakna 13:1, 2):

Gamsa kua ahia chih sangin a chiamtehna, a number 666 pen buaipih zaw tamtak i om. Khenkhat in tal a 666 kitat ding a ngaihnan nei aom ua, khenkhat in barcode hizaw dingin. I buaipih nawn mahmah khat uh ahihleh RFID Chips, buhtang chiah vel, taksa tung koi mun hiam a koih theih, banah, Aadhar Card, Covid damdawi-te 666 toh kizom hidan in i muangmoh uhi. US President lui, Obama in Health Care ahon patkhiak bang leng gamsa chiamtehna chi in i buaipih ua, khenkhat in Hitler-te, Rome Emperor Nero-te tuh gilou leh mi tampi that ahihmanun amaute 666 ahi uh chi uhi. A dik hia, a diklou Bible pansan in sut lehang maw!

Gamsa tuh *tuisuahgiat* akipan hong pawtkhia, Dragon in *a laltutphah leh thuneihna nasatak a piak* ahi. Huai gamsa

tuh *Sakei* bang ahi a, a ki ah *lallukhu 10* a om a, a *lu sagih* ah *Pathian gensiatna minte* aom a, a khe tuh *vompi' khe* bang ahi.

Tuisuahgiat bang ahia?

Kilakna 17:15 ah Tui na muhte tuh, mite, mipite, namte leh paute ahi a chi hi. Huai hileh, gamsa tuh mipi tampite support-na akipan hong piangkhe ding chih bible mah in hilhchian hi. Hiai Gamsa theihchet sem na dingin Danial bung 7-na theihciam a ngai a, Bible mah in ahilhchian hi. Danial bung 7-na a Sakei kichi tuh *Babulon* ahi a, Vompi tuh *Medo persia* ahi. Sakei lu 4 nei, vasa lu li nei tuh *Greek* genna ahi a, dragon lu huhamtak nei tuh *Rome* ahi. Danial 7;17 ah hiai sa thupi taktak li-te tuh kumpi li nei akipan hong suak ding ahi achi a, Gamsa hong kipatna ding tuh Mipi tamtak, gam leh a vaihawmtu akipan hong hi ding ahi chih Bible pansan hilhchetnate mah ah akimu thei hi.

Kilakna 13;2 ah Dragon in thuneihna leh thilhihtheihna thupitak a pia a chi a, Dragon (tanglai gulpi)

tuh setan genna ahi. Huai bel, hiai Gamsa in setan apan in thuneihna leh thilhihtheihna thupitak a tang ding chihna ahi.

Kilakna 12:3-7 ah, dragon san lianpi, lu sagih leh ki sawm, lallukhu 7 nei ahong kilang a, ac hi a, huai dragon in nau apian phet a a valh theihna dingin a ngak hi. Numei in a nau neih pen Pathian kiang a lak touh in aom hi. Hiai naungek tuh Jesu genna ahi a, a pian a Rome kumpi Herod & Pilatte tungtawn in thah a sawm hi. A that zou kei a, Khros a A sih nung in van ah laktouh in aom hi. Kilakna a dragon hong kigen nawn pen ahihleh Rome lalgam genna ahi a, huai omzia bel Setan in Rome solkal zangin Jesu thah ana sawm ahi chih agenna hi. Hiai thu pen chet ah Johan in maban toh kisai meng mu hilou in, hun paisa, Jesu pian tung lam thil lehmuhkik hizaw ahi. Mengmu kichi maban kia hituanlou ahi.

Rome vaihawmtu Constantine in Rome khopi a pawtsan a, Turkey khopi Istanbul a amah min a khopi kilam ah vaihawmtu dingin a kuan

a, Rome thuneihna leh lalna tuh Pope kiang ah a pekhe vekta hi. Hiai akipan i theih tuh, dragon tuh setan ahi i chita ua, huai setan in Rome solkar zangin thuneihna tuh Pope khut ah a pekha hi. Hiai omzia bel, tulel a pope-te gamsa (setan) ahi uh chihna hipahlou in pope-te thuneihna paitou zel pen gen ihi zaw. Pope, akua pen hun in Gamsa hong kilang kik ding kichipen ahong tung dia? Pope-te thuneihna tuh khovel kivai-hawmna lak a thuneihna sangpen ahi. Amau bang a vaihawmna sang aom kei, Pathian bang, Pathian sik a ding ahi top mai uhi.

Kilakna 13:8 ah lei a mite'n Pathian biak bangin a bia ua, chibai a buk uh chih a kigelh a, pope tuh Pathian bang a ngaih, leh biak ahi ngut hi. Huaibanah khovel pum huap a thuneihna luah ahi ua, khovel kilchih ah roman catholic saptuam nasepna tuh khang in kibehlap mahmah a, tulel a saptuam lianpen tuh Roman Catholic ahi a, khovel a khristian (protestant) teng kigawm in leng a apha zou tuan kei a, saptuam hinapi in Independent gam khat

bangin Vetican pansan in vai ahawm ua, gam tuamtuama thuzoh tou zel uhi.

Pathian gensia :

Huai gamsa in thuneihna apiak pen lu (head) ah Pathian gensiatna nasatak aom chih ahi a, hiai toh kisai hichi'n ensuk lehang. Pathian gensiatna kichi Mosi dan dungzui in bang ahi dia leh? Jesu'n "*Na khelhna ngaihdam ahita*" (Marka 2:7) a chih pen tuh laigelhmi leh siampuliant'e'n "*Pathian tak kia lou in khelhna a ngaidam thei kei, Nang Pathian na kichih mawk na thugen tuh Pathian gensiatna ahi*" a chi ua, huaiziakin Jesu tuh a that ta uhi. Johan 10:33 ah "*Na nasep hoih ziak a hon deng dek ka hi kei ua, Pathian a na kibawl ziak a hon deng dek ka hizaw uh*" chi in a dawng uhi. Pathian hilou, Pathian a kibawl i chih Pathian gensiatna leh sihna tham khelhna ahi. Catholic te' Pope/Father te'n khelhna ngaihdamna theihna thuneihna a kineisak mawk ua, sih nung a kha-te vangam thumkaisak theihna power bang akitawi sak mawk uhi. Hiai apan i muh theih tuh huai gamsa lu a Pathian

gensiatna nasatak i chih pen Pope-te thilhih leh kitungnung koihna leh thuneihna ah a ki theichian hi.

Gingtute zou Gamsa:

Huan, Gamsa in tuh misiangthou (gingtute) a zoh phalna piak ahi chih akigelh nawn hi. Pope tuh Pathian bang a om a, khialte ngaihdamna apiak pen Martin Luther in Bible kalh, hehpihna a hotdam ihi chi in Pope diklounate ahon kalh tou a, huai nni akipan in Khristian (Protestant) te tuh ahong nak pun mahmah ua, Roman Catholic (Pope) in chihngaihna a theih louh ziakun Rome lalgam sung a vai-hawmtute kiang ah thupiak a pia ua, Pope thuneihna kalh peuhmah a that ta ua, Khristian kichi peuhmahte'n lei ngamlou, lei thei lou, aguk a kubu in hun haksatak atuak uhi. Hiai hun lai a gingu thah a omzah theihchet hikei mahleh a suitute'n a tawmpen in million 50 ahi mahmah ding chi hial uhi. Pope thuneihna a Europe khomualpi sung a Rome sepaihte'n gingtute a soisak nasat dan pen chimul thoh huai khop ahi achi uhi. Gingtute hichitel a soisakna omkha nawn nai tadih lou hi.

Mite zuih Gamsa:

Huan Gamsa tuh kha 42 hun piak ahi chih ahi. Huan a lu khat pen sih pih hial khop himahleh a dam a, mite'n lamdang a sa ua, zuita uh chih ahi.

Kha 24 kichi bangchituk a sawt ahia? Ezekiel 4:6 leh numbers 14:34 ah kilakna tuh, Ni khat pen kum khat bang a sim ding ahithu a gen hi. Gelh dang ah Kum 3 leh kim chih-te, khenkhat ah Ni 1260 chih-te ahi a, khenkhat hun khat leh hun kimkhat chih-te in agen a, akibang vek ahi. Huai bel a kum in 1260 sung chihna ahita hi. Bangziak a kha 42 i chih pen kum 3 leh kim higeih mai lou ahia le? Hitheilou hi, aziak bel, gamsa toh kisai a tui, leh sakei kigente atak ahikei a, etsakna ngen ahi. Hichi hitaleh hiai a kha 42 pen leng etsakna ahi. Ezekiel leh Numbers a i gensa bang a sui ding a kigen ahizaw hi. Bible ah "*Pathian ngaih in ni khat tuh*" chih hiven maw...

Ahileh kum 1260 dikna bangchi muh ding ihia? Pope in Rome emperor-te akipan thuneihna a lak

zoh in Roman Catholic sinsakna pomlou-te sepaiah thahatna zangin (amah kilang lou in) a bei tou zel a, huchin AD 538 in gal nei nawn lou in pope in a ut dandan a vaihawm in a om hiuhiau panta hi. Huchia thuneitak a avaihawm uh 1798 kum in Nepelean in Rome lalgam ahon dou a, a zou a, pope tuh suangkul ah a khum a, 1799 in asi hi. $538-1799 = 1260$ ahihleh France in Rome ahon thuneihkhum (gamsa lu hihliam a om) nung 1929 kum in Vetican in zalenna hon mu nawnta a, a thuneihna hong lian nawnta a, mipi' n hon zui mupmup nawnta hi. Huchin huai gamsa tuh a lian aneu, a zawng ahau in a zui nawnta uhi. Kilakna bung 17 ah gamsa a hong suak nawn ding chih ahi a, bang hong chi suah dia?

Gamsa chiamtehna number 666 chih ahi chit chiat a, huai 666 pen anumber mah a piang ding adiam, tui leh ganhing kigente gentehna ngen ahihleh, hiai number leng gentehna hilou ding maw? Sui hen chih hiven maw, sui ngai thil ahi. Pope lukhu ah Vakarius fill dei chih a kigelh a, Rome lalgam toh

kisai tuh Roman Number mah a sut a ngai! Roman Number in Pope Lukhu a kigelh sim (sut) lehang 666 a pha geih hi. Huaiziak in mi tamtak in Pope tuh gamsa kichipen ahi chih apom uh. A thuneihna hong lian sem a, tulai a Pope hilel pen bangin numei leh numei, pasal leh pasal kipolhna pom zawmah maw... Bangchituk in ahong lian zel diam ah!! Pope ahihna mahmah tuh Kilakna 14:6 ah huai gamsa tuh biak a om chi in agen a, biakna vai toh hong kisaikha ahihmanin Pope hingeina ahi i chi thei hi.

Chiamtehna:

Huai gamsa chiamtehna thesiam dingin Pathian chiamtehna theihchet masak a poimoh hi. Kilakna 7:2,3 ah Pathian chiamtehna chih a ki gen a, huai bel tal ah ahi. Setan in tal leh khut ah, Pathian in ahihleh tal chauh ah ahi. Tal etsakna bang ahia? DEIHTELNA ahi. A lim, a al theihna khuak nungram ah aom a, ngaihtuah theihna leh deihtelna pen tal lam ah aom chi in mi siamten a gen uhi. Khut ahihleh khovel thil i sepna ahi. Pope tuh lungtang

taktak a pom pawl, leh khristian hilou te'n hon pomkhawm ding ua gintak ahi. Hiai chiamtehna tuh mit a muh theih hilou, Kha a chiamtehna, Pathian hon chiamtehna ahi. Pathian hon chiamtehna muh theih louh ahih bangin setan chiamtehna leng muh theih thil ahikei zaw. Pathian in khawlnei in ahon chiamtehta.. Ezekiel 20:12,20, Eph. 4:3 ah kha a hon chiamteh ahi chih a gen hi.

Mipil misiamte sutdan i theih leh gamsa leh a number 666 toh bangteng i na mekmat mawk uh hai huaipi hilehkiawm! I buaipih ding pen huai gamsa hong kilang nawn ding pen ahi. Among dawknawnta ahi ngei ding maw, i tulai khovel buai dan! Hiai thu Mark Finley thugen ka hon lehsawn ahi a, phatuam ngei din lameng. Lungsim khek bangle haksas i sa ua, a phatuam na ngel diam ah!!



Pathian' Nasepna Dinga Thilpiakte

(Ephesate 4: 7-16)

Rev. Dr. G. Pau Muanthang

Thilpiak Petu (t.7-10)

7Himahleh Khrist thilpiak tehna bang jelin hehpihna tuh i kiang chiat ah piakin aom hi. 8Huaiziakin ahi, Tunglam akahtouh laiin mite tampi api a, mihingte kiangah leng thilpiakte apia, a chihna. 9Huchiin a kahtou chih tuh lei mun nuainung pente banga ahongsuk masak phot keileh bangchi a hi ding leh? 10Hongasukpen tuh, thil tengteng a hihdim theihna dingin, van tengteng tungpeka kahtou mah ahi.

Hiai a Paul in Pathian in ansep na ding a gingtute a thopna hon taklang ut hi. Huai dingin Pathian thilpiak pen amah tehna leh hehpihna bangjel

a piak i hi chih i mu hi. Hiai thilpiak piakna pen khenkhatte ngaihdanin saptuam sunga heutu makaite kiang kia apiak bangin a gen thei uhi. Himahleh, hiai Pathian nna sepna dinga thilpiak heutu leh makaitekianga kia hilouin ‘*i kiang chiat*’ (to each one of us) a piak i hi a chi hi. Huai omdan tuh gingtu mimal mal kiang chiat a piak aom chihna ahi.

Huchiin hiai thilpiak pen namkipna a hon genzom nawna, huai thilpiak petu tuh ‘*nuailam akumsuk a tunglam kaltou*’ ahi chi hi. Hiai toh kisai gendan tuamtuam omte lakah a tamzaw ngaihdan ahihleh hiai a kigen pen kua dang hilouin Jesu mah hi ding chih a pomdan uh ahi. Hiai thukigen pen Paul in Sam 68:18 hon laksawn ahi a, huai ah tuh Jerusalem melmate apan lakkikna genna ahi (2Sam. 5:6-10) chi pawl om uhi. Khenkhat inlah Number 8:6-19 a Levite salmata omna uh genna ahi chileuleu zel uhi. Hiai a buaihuaina ahihleh Sam gelhtu in ‘*mihingte lakah thilpiakte na mu a*’ a chihlaiin in Ephesa ah ‘*thilpiakte pia*’ chi in a gelhzel hi. Athu kibangsim mahleh

Samah ah thilpiak dongtu ahihlaiin Ephesa laibu ah thilpiak pekhetu achihzel chiangin hong kilebulh geih hi. Hiai pen Lai Siangthou suutmiten a gen chiang un Paul in ahi bangbanga Sam gelh a gensawn hilouin a thutangpi (*summary*) laktoma a gen ahi chi uhi. Hiai bang melmate apan deihsakna piaka om leng Israelte hinkhua ah i muthei hi (Exo. 12:35-36). Huan, thilpiakte donga neitu mah a pekhethei pa ahizel hi (Sam 68:12), huaiziakin Paulin Sam a salam thilpiak kigen pen Ephesa a khalam thila hong la in Jesu Khrist thilpiak bukim aneitu mah in saptuamte thopna dinga pekhethei ahi chih genna a hon zat hi dingin i ngaihtuah hi.

Huailouin, Lai Siangthou siam Allen Ross in a gendan in Paulin hiai thu a genlain Judate Lai Siangthou hihchian bu *Targum* a kigelh lungsima neikawma agen hi ding ahi chi hi. Huai Targum ah tuh “*Aw Mosi nang Dante na sinsaka, mihing tate laka thilpiakte na pekhia hi*” chi in a kigelh hi. (Ross, 843). Hiai leng thilhithei khat ahi, a ziak tuh

huailaia mun dang ah leng Paul mahin a thugennate theihiam ding a deih ziakin a khangthu uleh a lavuite uh pansan bangin leng thu a na genthei hi (Nas. 17:28).

Huaiziakin, Paul in hiai a agen ut tak hidia i ngaihtuah ahiehleh, Jesu Khrist khelhna leh sihnate tunga gualzou pa leh khalam kithopna ding thilbangkim neipa mahin thilpiak pethei hi. Huai kiamai hilou in khelhna sala tangte suahtakna leh zalenna pia hi. Amah leimun nuainung pen a kumsuk leh vantung tungnung pen a kahtouh in thiltengteng tunga thuneihna leh thilhihtheihna leng a gen hi. Hiai thilhihtheihna neipa mah in *'thil tengteng ahih dim theihna dingin'* a chi hi (Kol. 1: 17 - 20; 2:9). Huchibang thilhihtheihna nei ahiehziakin saptuamte kiangah apoimoh bangbang thilpiak piak theihna anei hi.

Pathian' Thilpiak Piakte (11-16)

11Huan, khenkhatte sawltak hidingin, khenkhatte jawlnei hi dingin, khenkhatte Tanchin Hoih gen dingin, khenkhatte

pastor hi dingin, khenkhatte thuhilh dingin a pia hi. 12huai tuh misiangthoute thopna ding nasepna sepna ding, Khrist pumpi lamtouhna dingin 13huai tuh ginna leh Pathian Ta theihna lama thukituaka, piching a Khrist tangchinna latdan banga i vek ua i hongom masiaha ding ahi.

Hiai ah Pual in thilpiak saptuam sunga makai leh heutate kianga a tuamtuam piak ahiehdan ahontaklang hi. Huai om dan tuh gingtu mimalmal kianga piak tang 7 a kigen toh kikalh hilouin, hiai ah bel heutu leh makaite thopna hon gen hi (Rom. 12:4-8; 1Kor. 12:7-8). Huchibang thilpiak piaka omte tuh khatna ah *'Sawltak'* hi dinga piak ahi. Hiai a sawltak i chih chiangin, hun danga toh kibanglou deuh a batna om hi. Lai Siangthou a sawltak i theihtheihthe ahiehleh: Jesu toh kithuaha nasepna neite leh a thohnawwna theihpihte (Nas. 1:21-22); Sawltak Paul (1Kor. 15:8-9) leh tua Saptuamte laka Sawltak hi dinga Kha thilpiak tangte ahi. Hiai bang Sawltak nasepna piak aom Lai Siangthou a i muhttheihthe

ahihleh: Barnaba (Nas.14:4, 14; 1Kor.9:5-7) Jakob, Jesu sanggam (1Kor.15:7; Gal.1:19), Apollo (1Kor.4:6, 9), Silvanas (1Thess. 3:6), Tita (2Kor.8:23) Epaphoditus (Phil.2:25), Andronika leh Junia (Rom. 16:7). Hiai bang sawltak nasep semten Tanchin Hoih genin saptuam phutin kem uhi (Rom.15:20).

Huaizoh a Kha thilpiak ahihleh, 'Jawlnei' hi dinga thilpiak tangte ahi nawn hi. Hiai bangmah in Paul in mundang a agelhnate ah ana taklang hi (1Kor. 12:28; Rom. 12:6). Hiai a Jawlneite nasep leh mohpuakna Lai Siangthou a i muhtheihte ahihleh genkholhna, hasotna leh khamuanna chihte ahi (1Thess. 3:4; 4:6; 14-18; Gal.5:21; 1Kor. 14:3, 31). Huan huai banah khenkhatte 'Tanchin Hoih gen ding' a Kha thilpiak tangte ahinawn uhi. Hiai bang sapna leh thilpiak tanga nasem Lai Siangthou a i muhtheih tuh Philip (Nas.21:8) leh Timothy (2Tim. 4:5) te ahi uhi. Amaute tuh saptuam kepik neilou a Tanchin Hoih gena zin vialvialte ahi uh chi i thei hi. Huai banah khenkhatte,

'Pastor leh Sinsaktu' hi ding a Kha thilpiak tangte ahi nawn uhi. Khenkhatten, hiai thumal tegel kala 'leh' a om ziakin pastor nasep leh sinsaktu nasep mi tuamtuam tuak kianga piak chihna ahi chi uhi. Himahleh khenkhat in 'pastor leh sinsaktu' chih toh kisai paudik suutna (Greek grammar) a et chiangin *article khat* kikop a gelh ahihna ah ngaihndan tuamtuam piangsak hi. Huai tuh 'article' khat kikop a gelh ahihziakin, hiai thilnih 'pastor' nasep leh 'sinsaktu' nasep pen mi khat kianga thilpiak nih piak aom genna ahi chi uhi. Hiai ngaihndan nanung zaw pen pomtak huaizaw sakna tamzaw hi. Aziak tuh pastor mohpuakna leh nasep zia i et chiangin 'pastor' nasep in sinsakna nna' ahuam ziakin. Himahleh sinsaktu tengteng bel pastor chihna hituanlou hi.

Hiai bang thilpiakte ahihleh mimal kithupisakna ding hiam ahihkeileh mimal hamphatna ding hilou in 'misiangthoute thopna ding leh Khrist pumpi lamtouhna ding' a piak ahi uhi. Hiai a thumal 'thopna' kichi gendan dangin

genle 'sakkholhna' chi in leng a leh theih hi. Huai omdan tuh hiai 'thopna' leh 'sakkholhna' pansana Khrist pumpi, huai tuh saptuam lamtough ahong hih ding deihna piak ahi uhi. Huchia mi Kha Siangthou in gingtute a thopna bangbanga amau mohpuakna leh thilpiakte ahi bangtaka a hon sepkiat Chiang un, saptuam hong khangin lamtough a hong om ding chihna ahi. Huchiin huai bang ahong hih zoh Chiangin 'Khrist tangchinna' ahihkeileh 'kinichinna' nei a ginna a kipumkhat a Pathian theihna tanga pichinna a tun ding Pathian deih dan ahi. Huai tup leh ngim a nei a saptuamtea kha thilpiakte a thopa om uh ahi chih i muthei hi. Huai Pathian lunggulh leh deih ahihmanin Paul 'huai tan i tun masiah, ahihkeileh huai tan a pichinga i hong om masiah' a dinga hiai thilpiakte i zat a mohpuakna i neihte i sepkiat ding ahi chi hi.

MIDANGTE PANPIHNA AH VUALZAWLNA HI IN

By: Rev. H. Thiankhanmuan

A mudingte akipan thilhoih it ken, hih ding a na khut thilhihtheihna a a om lai in. Na insak-inkhang kiang ah, na kiang a na neih lai in, pai in, hong nawn in, huchi in zingsang Chiang in ka pe ding, chi ken. – Paunakte3:27-28

Khristian hinkhua hih Pathian deihdan ahihna leh haitan chi a gamgi bawl haksah mahmah hi. A khen Chiang in, Biakinn kai leh thilpiak thohkhawm chihnan kia bang a ngaihtuah khak a baihlam mahmah. Ahihhang in, Pathian' hon lametna leh amah saantak hinkhua neitu

hihtheihna ding in Biakinn sung kia tunkhalou in, niteng khosakdan, nektak zonna leh nasep ah leng Pathian' pomtak hih a kul hi.

Midangte panpihna leh “nang vualzawlina hi in” chih in kisaikhakna nei mah ahi diam? 2 Korinth 6:16 ah Paul in “*Eite zaw Pathian hing temple i hi ngal ua*” a chi ahi. Temple kichi Thukhun Lui pau deuh ahi. Huai in a gen ut ahieh Pathian biakna mun toh kisai, leh Pathian mahmah tenna mun genna ana hi gige hi. Paul in huaimah lungsim a nei kawm in “*eite tuh huchibang a Pathian tenna mite hita i hi uh*” a chihna ahi. Huaiziak in, i niteng hunzatdan tuh Pathian' pomtak ahieh ding chih poimoh mahmah hi.

Paunakte 3:27-28 ah hiai bang in Solomon in ana gelh hi:

Verse 27 in: A mudingte akipan thilhoih it ken, hih ding a na khut thilhihtheihna a a om lai in. Tomkhah in hillhchian ding hi le hang; ei lampang a hihtheihna omte (*huai tuh khenkhatte a ding in sum-le-pai leh khosakna lam a vualzawlina a hon piakte,*

khenkhatte a ding in pilna siamna hon piakte, khenkhatte a ding in panpih zou ding a hamphatna piak a omte, midangte lainatna leh itna, leh adang dangte)zangkhe thei ding a i omlai in zangkhe ni, huai tuh Pathian in a hon lametna ahiehman in, chih ding ahi.

Hiai akipan in kivelthakna ding leh kalsuan ding a kisakthak na ding om hi in ka mu ahi. Eite leng lam chituamtuam ah hihtheihna piak a om mite i hi uhi. Tuni in inn hoih taktak, innsung van hoih taktak leh khosakna ah leng khosalahlou a hon omsak Pathian ahi. Huchih kawmkawm in, i kim-leh-pam ah kuahiam neksam, meikuang paisuak thei ding huhngai lua huhkhaklough a omkha hiam chih i khodak kha ngei uhia? Ahiehkeileh, sunkal-zankal khat a chimoh beidongtak in i sangkil hong lut hun un bang toh i khakhia ua?

Mimal a panlak hih haksa i sa chiat uhi. Himahleh, i saptuam pumpi bang in hihtheih neisam lou ding ihi ding uam chih hon ngaihtuahsak. Pathian hehpihna toh Covenant

Children Home (CCH) bang i na neikha ua, hamphathuai petmah ka sa hi. CCH tungtawn a kum 20 vel i nasepna uah mi bangzah hiam kitungding omta uhi. Himahleh, midangte panpihna ah vualzawlna hi in i kichih lai un, mimal ah, local saptuam ah bangzah in i pang uh chih kidot hun mahmahta hi. Tunitan a Local saptuam apan naupang hiaizah chawm a omta chih kiza nailou, *ka theihkhel ahihleh ngaihdam ka ngen*, ahihman in midangte panpihna nasep i sepna sate uh peel ah pang ding in kichial ihi, vei in nei peuhle hang pangzou tham ding a ka gingta. Jakob 1:27 in hiai a chi ahi: *“I Pathian leh Pa mitmuh a sabiak siangthou leh gilou panglou zaw hiai ahi, tagah leh meithai-te gimthuak lai a veh leh, khovel buahna bang lou a kibawl zel.”*

Verse 28 in: Na insak-inkhang kiang ah, na kiang a na neih lai in, pai in, hong nawn in, huchi in zing sang Chiang in ka pe ding, chi ken.

Pathian’ lungsim ding ei va suangtuah bat ahi hetkei hi. Ahihhang in, Laisiangthou pansan

in hon tehnan leh lametdan ahi diam chih theih ding a om. Hiai ah leng huchibang lungput hong dawkkhia a bang hi. Huai tuh, kuahiam a taksaplay i muh leh panpih ding in ze-awl kei ni chihna ahi.

Delhi ah unau Naga saptuam khat a numeipawl in *“Tanghou 5 leh Ngasa 2”* chih Tanchinhoih a kimu pansan in damlouna ziak a Hospital a ki-enkol ei North East singtangmiomkhate kiang ah a thawn in ann pia uhi. A va mukha leh theisau ka hikei na a, amaute nasep leh kipiakna Laisiangthou sinsakna leh Pathian deihdan toh kituak mahmah ka sa hi. Panpihthei ding dinmun a om zen pi in tamveipi i khut uh i tonsakta uh. Eite’n panpih ngai mite i va naih ua, panpih ding hizaw mahleh, haksatna ziak a mi zum pipi a sangkil a hong dak bangzah i thawnkiksakta ua? I kim-le-pam ah dakkhia in envel ni!

Misiamte sut dan in ei lak a buaina tamzaw ziak a sutna uah ZAWNNA (poverty) ziak a point liantak khat ahi a chi uh ahi. Niteng

a nek ding kidaih neizoulou mite tamluat ziaik a thil hoih thei mahle uh, a hoihlou leng semkhia ngam ahi uh, a chi uhi. A dik ahimai diam i Lamka khopi a saptuam pawl tamtak om a, kilometre 1 sung lel a leng biakinn hiai zahta om nung a suauna hichitel a akigen. Saptuamte'n ihihtheih om neulua leng ahimaithei; ahihhang in, i hihtheih zah uh hihlou/ semkhelou leng a kihizaw diam?

Midangte panpihna ah vualzawlina i hihtheihna ding un thumkawm in i mitte uh vakkual sak in, pantheihna lamlam ah panthak la ni chih ka hon kupnopleh chialna ahi. Huai ding in simtute Toupa'n thilpiak ah hon hih hausa chiatta hen.

ReST *sunday*

Rev. Dr. G. Pau Muanthang
Principal: Reformed School of Theology

Thupatna: ReST Sunday ahiah toh kitonin ReST office apan saptuamte Chibai konbuk hi. Kum bangzah hiam paita apanin ReST Sunday zat ahiahchiangin thilpiakte kai khawmin, student ten saptuamte vehin, i Bible College toh kisai report saulou i ngaikhezel hi. Himahleh, kumlui leh tukumte ah khovel hipi laka saptuamte veh a program neih hong hitheilou ahiahmanin, hiai i messenger uh tongtawnin ReST ministry saulou ka hon gelh hi.

Lai Sinna toh kisai: I kipat tung apan i Bible college in nasep a i neih ahiahleh, Upate, tualsung maikaite, training piak leh Pastorte leh missionarite adia retreat leh refresher course training sai a sinsakna

piak ahi. Huaite i hih kawmkawm in khantouhna leh masawna i muhtheih tunai a thilthak i neihtak nih omte hiai a nuai a bang ahi. Khatna ah-Lai Siangthou galzilna, Ministerial Foundation Course (MFC) 2018 in i pankhia hi. Hiai Lai Siangthou sinna ahihleh eipau a sin ahi a, kum 1 course ahi. Tunichiengin batch 4 na paila a kumteng in a course a sintu 30 lak kineitou gige hi. Hiai a lungluttak a sin student i neihte ziakin kipathu i gen hi. Anihna ah – Kum 2020 in Covid -19 pandemic lakah Bachelor of Theology (B.Th) program Elder V. Langkhanpau Guite in Chirst's Chapel ReST campus a honkhiatna nei in hiai program pat ahi. Hiai program ahihleh kum 3 course ahi a tuni tanin hiai course a sin student 6 kinei hi. Hiai program ahihleh English a sin ahi.

Campus Development:

America lama saptuamte leh lawmte tungtawn a huhna i muh bangin campus sungah building leh nasepna tuamtuum paitou

theizelin om hi. Tuni chiang tanin leng nasep kineitou den hi. Tukum bul apat project a i neihtak uh, main building office ding lam ahi. Tuni tanin 10lakhs val kisengta in 80% bang zoh hita a maban a sum hong om dungzui a bawlkhit i lamet ahi. Huai banah tukum sung mahin campus a zat ding generator, Mahindra company bawl 20KV 400,000 lakhs velin kilei khia a, hiai ziakin meivak toh kisai haksatna omlou phot chihna ahi.

Gam Piakkhiatna:

I Bible College ban ua Medical College lam dingin Manipur Government in pan honlak ziakin i gam uh a kilkhath hon phenkhapsak hi. Hiai toh kisai in i Bible college gam avai feet 50 vel a lian leh a dung feet 400 vel a sau lampi dia piakkhiat ahi. Hiai pen compensation bangmah omlou ding chih ahi a, himahleh i gam a dia gou khat hong om ding chih lametna ziaka kipekhia ahi.

Accreditation:

I Bible college pen degree course bang panta i hihmanin, hiai degree pen koi

hiam accreditation board khat in hon theipih ngai hi. Hiai theihpihna dia poimoh mahmah ahihleh, library hohtak neih ding, campus neih ding, faculty kichian neih ding, leh students akilawm hun nei ding chihte accreditation neihna a louthelou thilte ahi. Hiai te laka, ei a dia buaihuai lou tuh faculty teaching staff pen i neihoih a huai banah campus leng lungtun huai mahmah i nei hi. Himahleh accreditation board in a ngaihkhawk mahmah nih maban a i suk buchin ngeingei dia poimoh nihte tuh *Library* leh *Student* ahi.

Khatna ah: Library hoih neih ding ahi. Tuchiangin i library a laibu 1500 vel kinei hi. Himahleh accreditation board deihna tan ahihleh laibu 5000 bek neih ding chih ahi. Huai dungjui in laibu 3500 bang i neihbeh lai dia poimoh chihna ahi. Office in leng pan laktheih dandan in pan kila a kumteng in laibu thak bangzah hiam kilei beh zel hi. Himahleh a za a sim, a sang a sim laibu lei na ding i fund kidaih zoulou hi. Hiai pen i pankhawmna tungtawn a

thil piangthei ahihmanin pangkhawm dingin ka hon chial hi. Hiai a deihna tungzou nailou i hihmanin pan naktakin kila hi. Hiai laibu neitheihna dingin *Christian Books Worldwide* te leh *Banner of Truth* te kidawp a amau laibu bangzah hiamtak hon thohtheih uh kilamen hi. Huai banah ei sung mahmah ah leng English a kigelh Pathian thu i neihleh ReST a dia thohkhawm a pangkhawm dingin i kichial hi.

Nihna ah: Lai Siangthou sin ding student kichiantak neih a poimoh ngaih mahmah khat uh ahinawn hi. Huai dingin student a tawmpen a 10 – 20 numei pasal kigawm neih a duhthusam uh ahi. Huaiziakin, ei sung mahmah a Lai Siangthou sin lunglut tampi i om poimoh a, kua hiam B.Th sin ding peuhmah in mun dang chilou a ei a mah a i kai deihhuai mahmah ding hi. Huai tuh accreditation a ding mai hilou in, maban a i saptuam a pastor ding, sinsaktu ding, leh missionary ding ei a suak mahmah kideih ding ahihziakin. Hiai a tunga thil nih telgel ahihleh ei hihtheihna a suk

buching theih ahihmanin, college uh pichingsak dingin i ngen
ngaipoimoh pangkhawm dingin i kichial hi. A gam adia noute toh
ka hon chial hi. semkhawm

Hiai tan hon pi Pathian min i phata, Rev. Dr. G. Pau Muanthang
huai banah eimah mah in leng i Principal, Reformed School of
hihtheihna omte ki-siitlou a i Bible Theology (ReST)

LOU MA KIKHAT *Selung tuaklou*

(An Incompatible Mindsets With One Destiny)

By: Minlun M Munluo

A nuai a la lungsim ah sakawm hiau-hiau in message i sim suah himhim
uh awle.

“Ei-le-ei ki-it kei leng kua’n hon it ding?”

“Ei-le-ei kisia leng kua’n hon gum ding?”

“Ei-le-ei kichi ni singtalai ah zong”

“Zota Zovontawite”

India khangthu mai hilou a khovel khangthu a mang ngei nawnlou ding
1947 kum a siltung India leh Pakistan kikhenzahna thupi “*Partition*”
khu’n tunitan in mi tamtahte hinkhua ah meima liantah a nei nalai hi.
Tuathamlou in, tunitanpha in India leh Pakistan kikal ah galmit a ki-etna
liantah a siam zing hi. Kum 200 phial British in a vaihawmkhum lai in
India mipi zousia’n louma kikhat nei in zalenna ana sual uhi. Thakhat-
kengkhat a ding a ang sual Chiang un British-te adi’n nan hasapi hing

sua hi. Tuachi'n "*Divide and rule policy*" zang in Hindu, Muslim leh Sikh sakhua ah kidaidanna chi ang tu uhi. A tom in gen lei India in zalenna a mu a, hinanleh selung tuahlou ziah in Pakistan ang piangdoh hi. Million a simte'n hinna a tanlaw ua, inngam-lougam in million tamtahte a um uhi.

".....*Gam khat ama uleh ama uh kidou taleh mangthaita uh saima. Tuachiang in khopi khat ahiai innkuan khat ahiai pawl tuamtuum a kikhen a a kidou mawh uleh kithezahta uh sai.*"
— Mat 12:25

Nam khat, chi khat, phung khat, suan khat, khosahdan kibang, tawndan, chiindan, ham-le-pau, du-le-ngai zousia kibang minamte i hi uhi. Loumun-innmun khat a tengkhawmte i hi ziah un zia-le-tong kitheituante i hi nalai uhi. I be-le-phung, mim-le-tang sut a sut ding chilei sung-le-pu, ni-le-gang, u-le-nau, pi-le-pu kichi dingte ngen hihai.

Tuathamlou in sakhua kibang, Jesu Khrist gingta a ama nua zuite i hi

nalai set uhi. Ngaitua thuh deu ulei ei kankan a dialdial a diamdiam ding, kilungtuahtah a tengkhawm ding minam koima dang umlou hi. Tuaziah in chi-le-nam, be-le-phung, ham-le-pau chite maimai ziah in kidaidan sih vai. Chi-le-nam genlough sakhua natawm a louma kikhat laizomte i hi.

Tuaziah in eima-le-eima kidou lou in, innkuan khat pawl tuamtuum a kikhenlou in, pangkhawm in, louma kikhat, selung tuah namte hi sawm zaw vai. Tua hileh i mangthai in i kitheizah sih ding ua, minam khangtou, Khrist min tawisang tute i hing hithei ding uhi.

Mangpa'n theisiam ding in hing gualzawl hen.

©ReACH: GWM-3E/03

ReACH: Gospel Writing Ministry kichi December 19, 2017 a patkhiat ahi. Tam Ministry in thugel tungtawn a hagaulam tahsapte mu ding, leh khat-le-khat thutah a kihanthawntua ding lunggul pen in nei hi. <https://reachgwm.blogspot.com>

NANG

Vualzawlina hi in

By: G. Liankhanmung, M. Div.

Thupatna:

Toupa na kiang uah om hen! Heutute'n kum beisa 2020 kum thupi ding in 'Thumanna' hon telkhia ua, tukum 2021 thupi ding in "Nang Vualzawlina Hi In" chih hon tel non ua, kituak ka sa mahmah hi. Telsiam uh ka sa a, eilam akipan a hih dingte i hih zohnung chu Pathian akipan a vualzawlina i tan ding mah ahi chih kei ngaihda ahi. Ei khovel mite'n leng i tate hiam, kua hiam in, i thu a man chiang in, a deihbang uh leh a utna uh hih buchinsak ding tuh i utpen leh i lunggulh pen ahi. Huaiziak in, eite mohpuakna tuh, hon bawlpa Pathian' thuman ding himai ahi. Tua hileh, vualzawlina na hi thei ding hi.

Hiai a "NANG" kichi kammalpen mimal genna a hihban ah, kua hiam toh kikop chih leng hilou, a bulpi (akhuampi) a pang chihna ahi. Huaiziak in, mite vualzawlina na va koppih ding chihna hilou in, nang kiang mahmah a vualzawlina hong pai ding in, huai pen nang midangte pesawnthei ding chihna ahi. Nang tungtawn a midangte'n Pathian a muh ua, Pathian vualzawlina a donsam ua, nang a lampi

kokmuhtu leh, vualzawlina lampi hilhtu na hih ding chih ahi. Eikhong bang chin vualzawlina i hithei mahmah dia? Ei mahmah in leng vualzawlina ki tang zoulou a, kei zaw, vualzawlina ka hithei mahmah kei ding, chi a kingaihneu theih ahi. Bangteng gen in kisoisel mahle chin a lampi a om hi. Huai lampi bang hi a, bang chi bang a midangte adia vualzawlina hithei ding i hia chihthu a nuai ah enkhawm ni.

“*Pathian adi’n lah hihtheihlauh bangmah a-om ngalkei a, a chi hi*” (Luke 1:37). Kipahhuai hitalou! Hiai bang a thilhihthei Pathian i neih khak uh. Huaiziak in nang leng VUALZAWLNA hitheilua na hi chih kiphok masak a hoih hi. Hiai a ka gennop ahih leh, vualzawlana ngahtheih nang lampi hilou in, midangte adia vualzawlana na i hihtheihna ding lampite gensawm ka hi. Vualzawlana tangsate i hihziak ua, ei akipan in huai luangkhesak leng chih gennuam ka hi. Tampite lak ah tamlou kikumkhawm ni.

1. PATHIAN/JESU KHRIST A GINNA NEIH (Johan 14:12-13) A masapen a poimoh tuh, Jesu Khrist ginna ahi. Amah a ginna neite adia thuchiam kipahhuai takmai hon nutsiat tuh, hiai ka thillamdang hihte sang a leng thupizaw thilte bawlthei ding na hi uh, kei a ginna na neih nak uleh chih ahi. Hiai ginna thu i hahgen kei ding a, nang leh kei, Jesu Khrist a ginna neisate leh hotdamna tangsa i hihman in, hiai thu a masa a poimohpen ahi chihtan in, i hunsak ding.

2. MIDANGTE HAN-THAWNNA (1 Thess. 5:11; Gal. 6:2; Rom. 15:1)

Midangte hanthawwna kichi miteng in a hihtheih thil khat ahi, himahleh, gingtute kihanthawwna kan a thupi omlou hi. Gingloute’n leng midangte laisimna a lohchinna ding bang, sum leh pai zonna a lohchinna ding bang leh, lam tuamtuam ah mite a hanthawwnthei ua, thugentu minthang leh thupi taktak a tam uhi. Himahleh, huaite’n leng tangtawn hinna leh tangtawn kipahna petheilou uhi. Nang mawlehik a Pathian a kingak ding ahildan na gen in mikhat a ding in a hinkhua khekna leh tangtawn hinna a muhna suak thei ahi chihthei in midangte hanthawwna lam ah, midangte a ding in vualzawlana na hithei ahi chih kiphokthak in.

3. PIAK KHIATNA (Heb. 13:16)

Unau Burma lamte khat in “*neih man a piak hilou in, phal man a piak hizaw hi*” chih ana phuak a, dik mahmah hi. Na neih deuh Chiang Hiam, na neihval khawng mi na piak leh, huai pen itna tellou

ahihman in piakkhiatna dik hithei ngeilou hi. Itna tellou a thilhih a poidan (*1 Cor. 13:1-3; 13*) ah kimuthei hi. Piakkhiatna ah, tampitak piak ziaq hiam a i piaknate kipahna sang leng hisamlou ahi. Deihsakna leh itna ziaq a piakpen in a dongtute lungsim zou zaw hi. Huaiziaq in, itna toh i hihtheihna zahzah a mite panpihna ah midangte a ding in vualzawlina ki hithei ahi chih phawkthak ni.

4. TANGTHUPHA GENNA (Matt. 28:19; Isa. 52:7)

Tangthupha gen Pastor-te, Evangelist-te, leh a zildeuhte a ding kia saktheih ahi. Himahleh, hiai mohpuakna nang leh kei kiang a leng piak ahi. Thupitak leh siamtak a gen ding chih ahipah kei a, Jesu Khrist lou hotdamna lampi omlou ahi chih a theikha nailoute kiang ah gen himai ahi (*John 14:6*). Nang gen ziaq in kuamah a piangthak theikei a, nang leng kuamah dalthei tuanlou na hi. Himahleh, a genkhiatpen nang mohpuak ahi. A hinna piak pen Pathian khut a om ahi. Nang a lampi sialsaktu hithei na hi, nang ziaq in midangte'n lampi dik zuh ding muthei uhi.

5. MIDANGTE

THUMSAKNA (Eph. 6:18; Jam.5:16; 1 Tim. 2:1)

Midangte adia vualzawlina hihtheih nawwna khat tuh, amaute adia thumsakna ahi. Nang thumna ziaq in khamuangtak in midangte na om thei uhi. Hiai hih gingtute a dia poimoh mahmah khat ahi. Thumna i nakna ahi a, thumna in thilhihthei pen ahi chih phok ni. Huaiziaq in, thumna ni – saptuamte a ding in, inkuante a ding in, i nampi a ding in, khamangthangte a ding in, i lawmte a ding in leh a tuamtuan in mite a ding in thumna nei zel leng midangte adia vualzawlina i hihtheihna lampi hoih mahmah khat ahi chih phawk ni.

6. ETTAWNTAK A OMNA (Gen. 12:2)

Abraham midangte adia vualzawlina ahih theihna ding in, a mahmah in etton ding hinkhua a na zang hi. Taihsat ding, nutsiat ding, hih ding, Pathian in a chih bangbang a hihna ziaq a midangte adia vualzawlina hithei pan ahi. Nang leh kei leng midangte a ding a vualzawlina i hihtheih nang a poimoh tuh, a thutheih thoh mai

hilou a, atak a zuitu i hih poimoh ahi. Min gensiamna e, hon chih maimai tan a midangte adia vualzawlina kihithe i ngeilou ding ahi. Min ei akipan sinlai a muhtheih Chiang ua midangte adia vualzawlina kihithe i pan dan ahi.

THUKHITNA:

I kum thupi uh leng a khakha in khennenna kinei lai hi. A vek in huamgen nuam ka hihna ah, America President 35 na John F. Kennedy thugen hoih ka sa hi. Aman, “*America gam akipan in bang ka ngahthei dia chikei ni*

in, America gam a ding in bang ka semthei dia chi zaw ni,” chi hi. Saptuam a ding, i gam a ding, i khosung a ding, Mission na sepna a ding, piakkhiatna ah, kipahtu genna ah, innkuan sung a ding, leh a tuamtuan ah, banglam ah phattuan ka ngahthei dia? chi zawlou in, banglam ah ka pangthei dia, chithe i leng vualzawlina hithe i chiat ding i hi chih phokthak ni. Toupa’n a thu hon vualzawl sak hen la, zuithe i ding leh midangte adia vualzawlina hi thei ding in hon makaih chiatta hen.

KUM THUPI TOH KITUAK

LAPHUAH LEH THUGELH KIDEMNA

01. Kum thupi “Nang vualzawlina hi in” chih pansan a la phuah ding.
02. Pathian thu toh kituak, a kha dungzui a thupi kipiata huamsak a deih huai sem.
03. La pen solo leh lapawl a sak theih tuaktuak deih huai pen.
04. Thugelh pen laimal 1000-1500 kikal ah ih ding ahi.
05. Mi khat anih a tel phalouh ahi.
06. Consolation mi 5 kiang ah Rs.500 chiat piak ahi ding.
06. Lagelh pen Rev. H.Thiankhanmuang, leh Thugelh pen Rev. Dr. G. Pau Muanthang kiang a October 21, 2021 tan a piaklut ding.
07. Kipahman First 10,000/- Second 7,000 leh Third 5,000 (Thugelh leh laphuah ah atuamtuan in piak tuak ahi ding).
08. Saptuam mi khatpeuh tel theih ahi.

HUN

NA NEIH LAI IN

“Nite ahoihlough ziak in, hunlemtang na neih peuh uh ahoih theipen in zang un” (Ephesate 5:16)

Thupatna: Mihing hinkhua second leh minute kigawm teng in i damsung kum ding bawl khia ahihman in, mihing hinkhua a poimoh pen tuh Hun ahi chihna asuak hi. Mi-lohching leh Lohching loute hinkhua isui vengveng chiang in, HUN zang dikte lohching ua, Hun zangdik loute lohsam tangpi uhi. Hiai HUN kichi ahau, azawng leh a thuneipen apan a thuneilou pen tan in, ihun-neih dan uh kibang vek hi. Kuamah deihsak tuam a HUN sawtzaw zangthei ki-omlou hi.

Huaiziak in Hun hoih leh Hun hoihlou: Sawltak Paul in, *“Nite ahoihlough ziak in, hunlemtang na neih peuh uh ahoih theipen in zang un”* (Ephesate 5:16) achi hi. Paul in hiai hun hoihlou achi tuh hiai Laithon (Ephsate Laikhak) a gelhlai/ Khaklai hun a Rome Lalgam a, gingtute sukgentheih a omlai hun uh ahi. Hiai hun in gingtute’n zalentak a Pathian biakna nei-theilou ahihman un, Paul in hun tawmchik sung lelleng, hun awlna neih uleh Pathian biakna in nei un chi a, ahanthawanna thu-ahi.

Tuhun a itheih ding ua deih huai kasak tuh, khovel in khovel a thiltungte lamdang in mulkim huai thei mahmah a, Ei-gam mahmah ah leng kiphinna chituumtuam om in, gamsung ah Muanna leh Lemna state chih ding vang mahmah hi. Tulel in Khovel in a buaipih mahmah Coronas Virus natna ziak in mi-tamtak in sihna tuak ua; tamtak inn leh lou pawtsan theilou in kawltang uhi. Igamsung uh i et-chiang in ki-soisakna, Sisan kisuahna, Sum-demand leh Kithahna mulkim huai taktak te’n i-

niteng hinkhua honzel suakta hi. Tuabang thiltungte na muh a, nazak lai in, tu-bang hun ahia chih ngaihtuah ana theih ngai ka-lamen hi. Sawltak Paul in tuh tuabang hunchiang in, Pathian adding in a tamthei pen zang un, chin honchial hi.

Hun hoih laitak ahi: Sawltak Paul thugen bang in, Hun hoih leh Hun hoihlauh laitak a om ihihman un, hunlem tang kibawl chiat ding in hon-deih hi. Hun haksa leh Hun pammaih hun a omta ihihman in, hun hoih i-neihlai bangchi dan a, manpha tak a, zangthei ding ihiam chi hi-kingaih tuah khiak uh a ngai hi. Sum-leh-Pai, Sana dangka a lei-theihlou, himahleh Ei-gingtute adia baihlam tak a, Sum-leh-Pai senglou HUN ilei theih ding dan uh saulou igen khom ding uhi.

Makaite'n I mohpuakna theichiat Ni: Laisiangthou in, "Na belamhonte omdan thei ding in thanuam in, huan na ganhonte hoih takin en in" (Pau 27:23). Achih bang in Miksi leh Lei-khate nasan amaikai ding uh khat om bang in; mihingte'n leng Khalam leh Salam

a hon-makaih ding heutu inei chiat uhi. Salam a honmaikaih ding in MP, MLA, MDC leh makai dangdang i nei ua; Khalam a hon-makaih ding in Pastor, Evanglelist, Missionary leh Elder, Deacon leh Committee tuamtuam ah makai i nei chiat ua; tuabang a makaite'n imohpuakna i-limsak ding uh poimoh hi. Laisiangthou in, na belam leh ganhonte hoih tak in en in achih in, banglam peuh a makaite'n Pathian in mohpuakna honpiak ah na peuh gin-om leh chitak a, en-kawl ding in hon-deih chihna ahi. Huaiziak in, pilvangtak a, mohpuakna piak a i-om bangbang isemsuahna hiam chih, mimal chiat ki-velthak ding in i-kichial hi.

Ei-mah innsung chiat puahphat ding: Juda kumpipa Hezekiah kiang ah Toupa'n Jawlnei Isiah tungtawn in, "*Na innkuanpihte omdan ding gel sak in; dam khe lou inlah si ding na ngala*" chiin. a chi a (Isaih 38:1). Gamsung a buaina, ahihkei leh Khotang a buaina koimah a hongkipan hilou in, Innsung a hong kipan khia ahi zaw hi. Huaiziak in, mimal chih in,

i- Innsung chiat veng hoih in, bawl hoih chiat leng khotang leh Gamsung siatna omlou mai ding hi.

Laisiangthou a imuh James in, *“Ngai un, mei-ek neuchik in gammang anaak kaatsiat zoh dan ngaihtuah un!”* (Jakob 3:5). Achih bang in, thilhou chik a ikoihte’n siatna thupitak tunthei achih, phok a ei-mah Innsung chiat bawl fel din ikichial hi.

Innsung maitam bawl ding:

Laisiangthou Thukhunlui a i-muh bang in, Pathian in amite tung a, akipahna mahmah tuh maitam a thillat ahi. *“Noah in Pathian adi’n maitam adoh a, Toupa’n huai gimnawmtui aza a, a lungtang in, mihingte zaw a tuailainite akipan ahoihlou man ngen ahi chih ka thei a, himahleh mihingziak in leitung ka hamsiat nawn kei ding a, kana hihtak bang in thilhingte kana suse nawn kei ding”* (Gen 8:20-22) achi hial hi. Hun hoihlough laitak a om ihihman in, hun hoih kibawl a, Innkuante toh Pathian adia maitam bawl tuh i hunhoih neih hunsung ahi mai hi. Job zingkal baihtak in thou

a, atate a ding in maitam bawl zel hi. Jacob in Sachem mite leh Canaan mite’n atate tualthah ziaak a, Lau-leh-liing a omlai in, Pathian in Bethel- a maitam bawl ding in sawla, Jacob in maitam a bawlziak in Pathian in a melmate khut apan in honkhia hi. Ei-ten leng khovel siatna, Innkuan siatna leh Khotang siatnate apan i suahtak theihna ding in, Pathian a ding in maitam i bawl ding uhi. *“Pathian ei-lam a pan leh, kuan honzou thei ding ahi”* (Rome-te 8:31).

Thukhitna: Hun haksa leh Hun nanung a om ihi chih i-thei a, *“... tu bang hun ahia chihna thei ua; ihmu khanloh a hun mahmahta chih na thei uh...”* (Rome-te 13:11) chi a Sawltak Paul in Rome mite kiang a agen bang in, Mi-teng in a kibang in HUN inei chiat uhi. Huaiziak in, Pathian in HUN hoih honbawl saklai in, atam thei pen Pathian a ding in i zang ding uh aw. Toupa’n simtute HUN manpha tak a, zangthei ding in hon ompihtha hen, Amen!

Date: pastor tk shyamvalte
1/7/19, valteshyam@gmail.com

YOUNG REFORMED MINISTRIES

Young Reformed ministries chihleh 4 May 2021 a patkhiak ahi. Young Reformed in tuclilaithe khovel a sinsakna tuamtuarnte opan Lai Siangthou sinsakna dik a kik a, kibuphuh thaka dlingkip dling chih tup-le-ngim in akinei hi. Hici ministries in saptuam leh organization toh kizopna a neikei hi. Ministries tup-le-ngim, nasep khiakle leh Paitian hatna muanga sepkhiaik dlingte hici anuaci a bang chhi.

I. Tup-le-ngimte:

1. Biblical Teaching
2. Expository Preaching
3. Reformed Teachings
4. Bible Study
5. Reformed Hermeneutics
6. Gospel Message
7. Christian Ethics
8. Devotional message
9. Christian Book review
10. Theological Belief Description

II. Na sepkhiaikte:

A. Short-term planning (YouTube Channel)

1. Devotional message: Kiginini nitak tengin kinei.

2. Reformed Teachings: Reformed

thugin sinsakna netou zel.

3. Biblical Teaching: Q&A Biblical & theological issues netou zel.

4. Christian Ethics: Kineitou thei zel.

5. Gospel Message: Missionary te toh Panel discussion kineita.

B. Long-term planning (Website)

1. Website tungtawn a sinsakna

tuamtuar articles (Paitie & English) a koih dling chih himahleh bawl khiak in a om thei naikei hi.

III. Logos



1. Circles: Khovel pumpji a Gospel gen dling chih ensak.

2. Cross: Cross in Jesu mikhialte hondam dinga **sina** ensak.

3. Vakhu (dove): Kha Siangthou ensak

4. Singnah (leaf): Vakhu muk a singnah in "hoddamna" ensak.

NB:

i. "Young Reformed" YouTube channel a sinsakna kapaitie chik laipeuh in ethneih dling.
ii. Dotut neteiri:

(a) Email: youngreformed2021@gmail.com
(b) Contact Nos.: +91 8876400125/9863444212/9862873600 aih dot theih gige dling hi.

If undelivered, please return to:

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Presbyterian Church in India (Reformed)

Head office : New Lamka (H) 795128

Manipur, INDIA

BOOK POST

To:

**NANG
VUALZAWLNA
HI IN** - *Genesis 12:2*

38th

General Assembly

- CUM -

PYF Joint Conference 2021

