

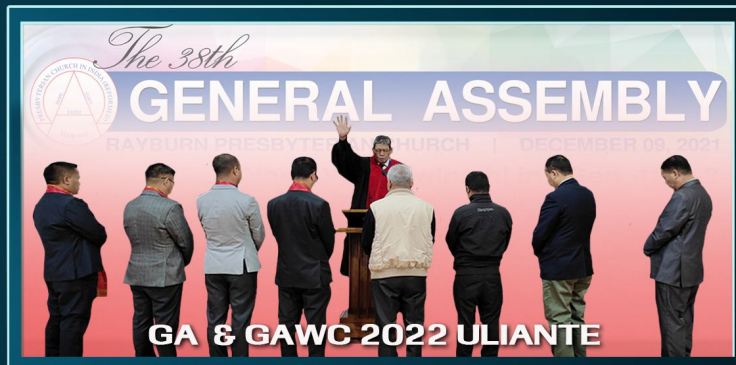


Presbyterian Church in India (Reformed)

MESSENGER

Vol. 31 No. 01

Jan. & Feb. 2022



JANUARY

01 (Saturday) : New Year Day

02 (Sunday) : Faith Promise Sunday

26 (Wednesday) : Republic Day (H/O Holiday)

FEBRUARY

04 (Friday) : PCI(R) Village School re-opens

06 (Sunday) : Sunday School re-opens

20 (Sunday) : Zomi Nam Ni (H/O Holiday)



kum thupi

Namchih apan

NINGZUTE BAWL UN

Editor

Rev. Dr. Ahen P. Fombing

Presbyterian Church in India (Reformed)
MESSENGER

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Kua NUNGZUI MAW I BAWL DING UH ?

Simtu deihthoh!

Kumthak 2022 mel hon musak Pa Pathian min in chibai aw!

Toupa'n heutute tungtawn in kum thupi ding in "*Namchih apan nungzuite bawl un*" chih a hon piaktak ziak in kipahhuai i sa uh ahi. Hiai mohpuakna hi, Jesu'n ama nungzuitute adia ana piak mohpuakna golpen ahi (Cf. Mat. 28:18-20). Nna khatpeuh hi got/ piak a om Chiang in, a petu a om a, huan piak a omna ziak leh a nsep ding uh a om ahi. Huaiziak in, Tukum thupi hih huai bangte zonsuahna leh hiai bang mohpuakna tang mite'n sep ding omte sepkhiaakna hileh uthuai i sa ahi. Septheihdan bel a kibang vek sese kei ding: Mimal, Inkuan, Local, Pastor Bial, Presbytery leh GA tanpha ah. Huaite tengteng a panlatute hi ding in lametna leh deihsakthu ka hon khak ahi.

Huan, tunia i kidotna uh: "*Kua nungzui maw i bawl ding uh?*" chih tunia genchet sawm ihi. Hiai ah nungzui bawl na toh kisai a theihkhelh, sepkhelh a omthei ahi. Huai ahihleh, mahni nungzui ding bawlkhak theih ahi. Saptuam bang leng kitelna neite ihihman in, huai hun a kei hon tel ding, kei chih hon sellou ding, kei makaihna hon pompoh ding chih khak theih tham ahi. Himahleh, huaite i Laisiangthou gentup dan ahikei ahi. Laisiangthou hon sinsak nungzui i bawl ding uh tuh Jesu Khrist nungzui ding mi bawl ding, ginom, muanhuai leh kuhkaltak a zui kinken, nungkik nawnlou ding a zui tawntung ding mi bawlkhiak ding chih ahi. Huaiziak in, hiai chouna a la in, Tukum 2022 in Khrist nungzui ding tamsem bawlkhe ding in kisa ni.



MIKHIALTE'N HONDAMTU I KI PHAMOH UH



Elder Thuamson, New Lamka

Pathian in Joshua kiang a athupiak bang in Israelte'n Jeriko khopi a lak ding un ni 6 daidide in ni 6 sung in khatvei a velsuakzelua, anisagihni in 7-vei avel suak ua a tawpna ah mipite awng in Siampute'n Belamkii a mut ualeh Jeriko khopi a chim zuazua mai hi. Hilehleng chih ding khat ana om sese a huaituh Akan in a gallakte laka van khat ana guk ziak in, a thah dougal nuaisiah se ua hi kho neuchik Ai khua ala zoukei ua, a vuallel leltak uhi. A vualzohna teng uah makai leh panpihtu a Pathian a pan gige ziak ahi.

Kum 1962 a China sepaih Peoples Liberation Army (PLA) te'n NEFA (North Eastern Frontier Agency) leh Kashmir ah India thakhat thu in ahon dou ek mawk uhi. Kidou dia kimanlou India a zahlak dimdem lel uhi. Huai thiltung ma zek in 2nd Assam Regiment Battalion China leh Pakistan gamgi a Srinagar Airport veng in a posting tadih uh. Huaisung in a Officer liante thu in a ration uh Civil dawrkaite kiang a zuak uhi. A lungsim uh nuamlou a thilomdan a kamuhleh, mundang

ate ngahlouh Rum leh Meat (Sa) nipikal teng in aleh nih in a ngah ding uh chi in a khem uhi. Hun hong pai in a chiam bang un bangmah a ngahkei ua, Sepaihte hehgawp in, akiphin ek uhi. Athu uh hong sousang gawp in, iimvuallouh a hongsuhtak ziak in Enquiry khawng bawl in, atawp in Military Court ah case a hon neita uhi. Army ah Major akipan Senior Officer ahi ta ua, Captain a kipan anuailam vel atel ban kei uhi. Major Chiang tuh a tung ua ten a naupang bawl theihte ahi nawnkei hi.

Martial Count in thubuai ngaihtuahna bangzahvei hiam a neihkhit in Judgement hon bawl in, a Bn. pumpi Court martial in anuai bang in gawtna hon bawlta uhi.

1. Major to Commandant tantung – Dismissed (tawpsak)
2. Capt. Tekum 2 a Seniority uh paihsak in a kesuksakua,
3. Lt. Rank te Bn. dangdang ah a suanzakua,
4. Anuailam JCO to Soldier tekum 15,12,10,7,5 & 3 jail lut ding chihahita hi.

A hihkhaltea Officer liante un a ration te uh zuak a, a sum negu in, sepaihte kiang a thuchiamte uh zuausan ziaak ahi. Sawmzunteh bang in a Battalion pumpi in thuak ua, Rajasthan gam lum Jail ah a tangta uhi. Kum 3 tang man liailiai ta in, a bula i gen China te'n 1962 kum October in Front 2 Kashmir leh NEFA (Tulaia Arunachal Pradesh) a hon douguihua, India sepaihte apang thei hithetkei mai uhi. Huaiphet in India Prime Minister Pandit Jawaharlal Nehru chimoh gawp in State Chief Minister te New Delhi ah a

samkhawm a, a ngaihdan uh bang chihle hang China te nangthei ding ihi ua chih dotna a bawl leh – Assam Chief Minister Bimala Prasad Chaliha in gum deuhmai in, 2nd Assam Regiment khelhna neiloute suangkulh (Jail) a nakhum sungteng uh India – China gamgi ah gal a kaptheikei ding uh, ava kuan teitei ua ahiehleh leng Assam Regiment 1st, 3rd leh 4th Battalion ten thahatna aneikei ding uh a chi toihtoih mai hi. Huaiphet in P.M. Jawaharlal Nehru in. 2nd Battalion Assam Regiment suangkulh tangte khahkhiak theihna dan a om hiam chi in Legal Expert te a dong a, atawptawp in, Chief of Army Staff in a Remission Power in a khahthei chih hon mukhia uhi. Assam Regiment te Jail akipan in kum 3 tang man ngellou in a pawtvekta uhi. Officer liante ahiehleh General Court Martial in a Service uh a Dismissed vek ua, Capt. te Seniority kum 2 paihsak in Battalion dang ah posting ua, Lt. te leng Battalion dangte ah suan in sepaihte, NCO te, JCO te bel a utlai teng Battalion dang ah suan ua, a utnawnloute a deihtelna in inlam a khutvuak in a kipai ta uhi.

Jail tanna akipan ngaihdam (suahtaksak) hilehleng siamlouh tanna pen thaimangthei omlou hi.

Hiaithu a i gennop pen ahihleh BP Chaliha Assam Chief Minister in Assam lam mite lainat a khasiat in a gum a jail akipan suakta thei ahi uh chih i thei hi. Court martial thukhena (Verdict) bel a man khoih banlou ahi.

Mi tengteng khialsa a piang ihi uh. Evi leh Adam in Pathian thu amangkei ua, mikhial a suakta ua, Eden huan akipan delhkhiak in a om ua, hamse teng athuak uhi. Amaban ah Setan (dawimangpa) gawtna dia

kibawl gawtmun (Gehen) a, tangtawn mei leh kaat sitheilou a akha un a thuak ding ahi. Evi & Adam suante'n a khelhna uh pianken a luahtou ihi uhi.

Hiai meidil a i kha sitheilou a tangtawn a om ding ngai ngamlou in, lungkhamna gen vuallouh, gimna, minsiatna, zumna, daina, mihing pau a leng gen batlouh eite tung a Kalvari a i khelhnate uh, sihpah, hehpihna adim Toupa Jesu'n hon tankheta hi. Pathian kiang ah KIPATHHU loungal gen ding inei ta kei uh.

Hallelujah Amen.



Kipathu genna

Songtal a om Pa Tuangoumuan in January 1st, a birth day lopna ding in Songtal Presbyterian Mission Fellowship kiang ah Missions nasepna ding in Rs 1000/- hon pia hi.

Toupa'n damsawtna honpiak sak leh chih i thumna ahi.

Sd/- Pastor TK Shyam Valte, Area Pastor

**VAK' TATE NASEP**

Rev. Dr. G. Pau Muanthang

7Huaiziakinn amau kikoppih kei uh. 8Tumalam in mial na hi ua, (himahleh) tu'n zaw Toupa ah vakna hong hita uhi; vak tate bangin om uh. 9Vak gah tuh hoihna leh diktatna leh thutak tengteng ahi. 10Toupa kipahna lamtak bang ahi hiam zong un.

Hiai ah Paul in ama a athugen to kizomin, 'huaiziakin' in chi in a hon pan nawn hi. Huai omdan tuh, bang hiam a ma a agensate pansan athugen ahi chih a kilang hi. Huai a ma a thugente ahileh misianghtoute hihdia kilawmlou, kampau kilawmlou, leh khosakdan kilawmloute ahi. Huchibang thilchin leh omdante, misianghtoute khosak dingdan toh kituaklou ahimanin, 'huaiziakin' chi in ahon pan hi. Abanah 'amau' kikoppih kei un, a chi nawn hi.

Hiai a 'amau' a chihte kuate ahi dia chih i theih-ut mahmah uh ahong hipah ding hi. Hiai a 'amau' a chihte tuh hiai a athugelh dan toh kizuiin mial a khosa mite, leh mial gamtat a gamtang a nasep neite genna ahipah hi. Huai dan khosakna leh omdan pen tumalam a amaute omdan leh khosakna mah ahi chihleng ahon taklang zui ngal hi. Huaiziakin huai bang hindante 'koppih kei un' a chi hi. Hiai a 'koppih' kichi thumal ahileh sappau in 'partner, partaker, associate' chihte in a kilet hi. Huai tuh 'kithutuak a semkhawm, tan

nei, pangkhawm' chihna ahi thei hi. Huai tuh gendan dangin genle, kizom, pangkhawm chihna inleng a gen theih hi. Hiai in piangthakloute lawm a neilouh ding hiam, ginglou mite toh kithuahlouh ding chihna hipah samlou hi. Amau omdan (*character*) leh deihdante koppihlouh ding a chihna ahi. Amaute kithuahpilhloh nak sanga gingloumite huailut theihna dia amaute laka om ding, i hoihna leh Jesu Khrist Tanchin Hoih toh zoh ding chih ahi (Rom. 12:21). Hiai a agen-ut ahiehleh ginglou mite omdan, hoihsak leh gamtat dante koppihlouh ding, huaite apankhakna neihlouh ding chihna ahi.

“*Huaiziakin*” chi a pat a genkhit nungin “*himahleh*” tu'n zaw chih toh hon zom hi. Eipau translation khenkhatin ‘himahleh’ chihpen a maih khakna a om a, huai thumal a poimoh mahmah khat ahi. Aziak tuh a tunglama Paul in athugente kibatlouhna, kilamdanna gen-ut tinten ahiehmanin huai thumal maihkhak mawkmawk theihlouh ahi. Paul in hiai sunga a Mial tate apan Vak tate hong suahna uh

kibanglou leh kinungngat hilhel pen uangtaka a gen-ut khat ahi. Nidang in bangteng ana hitamah le uchin tu in bel Jesu Khrist ziaka misiangthou hong hi a vak tate hita nahi uh chi ahi.

Mial taten gah aneih bangin Vak taten zong gah nei ahi, huaiziakin vak gahte gah un chi in hasuan hi. Vak gah miten amuh theih na ding un tuh ‘*vak tate om banga om ding*’ chihna ahi. Huai vak tate gah uh a hon genzawm pah ngala huaite ahiehleh: *Hoihna, diktatna leh thutaknate* a chi hi. Lai Siangthou a Jesu Khirst hihna koppihle peuhmah amah batna chi muhtheih ding leh huai pekhetu hi dia akipatna leng suak pahpah uh ahiehdan i muthei hi. Hiai ah leng Jesu Khrist vak ahiehmai hilou in, gingtute leng vak hong hita chih i mu hi. Huailouin, Jesu tui hing ahiehleh amah gingtate mah tui hing pianna hong suak zel uhi (Jn.4:14). Vak gah i muhtheih masak Paul in a gen ahiehleh “*hoihna*” ahi. Hiai ‘hoihna’ thumal in gen theih tuamtuam a nei thei hi, etsakna ah kei hoihna ding maw, ahiehkeileh midangte hoihna ding. Hiai a Pual

in 'hoihna' chih thumal a zatin a gen-ut ahieh eilam hoihna ding hilouin 'mite adia hoihna, mite khualna hoihna' chihlam pang a gen-ut ahi. Huai hoihna ahieh, mite hoihna ding genpih thei tan lel hoihna hilouin kithalawptaka mite hoihna dia nasep toh kizui hoihna chihna ahilai hi.

Huai bana a gen nawn tuh 'diktatna' chih ahinawn hi. Hiai diktatna i chih zong gen theih dan tuamtuan aom thei nawn hi. Himahleh hiai Paul in agen-ut dan a thubul a i etchiangin 'atang zitzet' chihna lam deuh ahi. Huai tuh i sia leh pha theihna (*moral*) omdan leh ngaihtuahna tang, siangthou leh gamtatdan dik chihte a gen-ut ahi. Huai tuh Pathian pomtheih a siangthou hindan, kampau leh khosakna genna ahi. Huai tuh i pumpi kha hiangte diktatna vanzat a zat ahieh ding chihna ahi (Rom.6:13; 1Tim.6:11). Huai banah 'thutakna' chih ahinawn hi. Ahieh hiai thutakna i chih in bang gen-ut ahi dia? Zuau genlough ding chihna ahi diam? Hiai thumal 'thutakna' in a gen-ut ahieh 'athu' toh 'atak' kituak chihna ahi. Huai

omdan tuh i thugen leh a taktak (*reality*) akibat ding chihna ahi. I hinkhua ah mi khenkhat a thugen leh a taktak kibanglou om ut mahmah hi. Huai bang mite i tuah khak chiangin in 'huaipa thutak kei' ahiehkeileh 'zuaugen' peuh chi in i mohsa hi. Himahleh Jesu Khrist a hinna nei a vaktate ahieh huai bang hilouin a 'thugen' utoh 'atak' kituak hi. Huai mah tuh Jesu hinkhua ah muhtheih ahipah hi. Khovel Vak kahi a chih chiangin, khovel a mial thuneihna subei a vakna tuntu ahieh dan i mu hi (Jn. 8:12). Huchi mah bangin 'hinna ka hi' a chih chiangin leng khalam a tangtawn hinna pepa ahieh na kimuthei zel hi (Jn. 14:6). Huai bang a thu leh a tak a kituah chiangin 'thutak' i chi thei hi.. Hiai bang bangin nou vaktate hinkhua ah leng muhtheih 'vak gah' hong hileh chih a deihsak mahmah hi. Huaiziakin, hiai bang hinkhuate Pathian kipahlam leh a pahtak hinkhua ahi a, huai bang zong unla huai bangin khosa un chi hi.

MISSION NASEPNA TOH KISAI *the ihtuakte*

Text: Matthai 28:19

By: G. Liankhanmung, Tangnuam, Rayburn PCI (R)

Thupatna:

Toupa na kiang uah om hen. I Messenger deihthohtak uh semtute tengteng kumthak chibai. Kuankhiat a, nungzuite bawl ding chih tuh thupiak ahi. Huai Thupiak tuh Khrist Jesu'n a nungzuite neseodia a piak ahi. Huai in nang leh kei Khrist Jesu a ginna neite tengteng huamvek hi. Matthai 28:19 pen Missions nasep nang a pansan thupipen khat ahi gige hi. Pathian nasepna ah Mission, leh Missions, kibanglou ahi chin misiamte'n a na sut uhi. S tellou Mission pen in, '*Pathian in hotdamna lampi a bawl na a koksak ua*, (Huai omdantak tuh: Pathian nasepna ahi, mihingte nasepna panglou chihna ahi). S a tawp Missions pen ahieh leh, '*Pathian in hotdamna lampi a bawl na thu mihingte'n a sutzopna genna ahi chi uhi.*' (Tua omdantak tuh: Mihingte'n i septheih nungzuite bawl na or tangthupha gen ahi). Eite mohpuak ahieh leh, Missions nasepna ahi. Huaimah tutung a i kikupkhawm ding thupi pen ahi. Bangteng hileh, Pathian in hotdamna lampi ana geldan chinihte i en masa ding uh:

Thukhun Lui Hun:

Thukhun Lui hun in, Pathian in Israelte ana tel a, amau gamtat-khohei leh omdante tungtawn a mite'n hiaite Pathian ahing Pathian ahi chih a theih ding uh chih a geldan ahi chih Liasiangthou sut mite pomdan ahi. Huai omdantak tuh; Mite'n Israelte Pathian va biakpih

a vapompih ding, mite'n a va naih ding uh chihna ahi. (*Centripetal Missions*) chi uhi.

Thukhun Thak Hun:

Jesu'n a nungzuite kiang ah, "*Kuan unla, nam chih a pan in nungzuite bawl un*" (Matt. 28:19), chi hi. Huai omdan tak tuh:

Mite kiang a Pathian hing om thu leh hotdamna thu vagenjak ding chihna ahi, (*Centrifugal Missions*) chi uhi. A tung a hun tegel ah Pathian in a nasep dan kibanglou ahin na thu i thei uhi. Tulai hun a, Khristiante mohpuakna ahin leh, nungzuite bawl ahi. Huaiziaik in, kuate kuan ding? Koi a kuan ding? Bang chi sep ding? Chihte enkhawm lai ni:

Kuate Kuan Ding? Khristiante lak a, Pathian gam nasepna a, daltu muanhuai nihte tuh: Kei ka chingkei, kei ka siamkeilua, kei sang in midangte'n sem leh a hoihzaw ding, (*Bible zilna neite, Missionary-te, Pastor-te leh Laisiamdeuh-te, mivantang tung a mite nasep ding a koih chihna ahi – mahni kisitna*), chih leh, Kei a thumtu leh a sawltu, a sum thohtu in ka na pang mai ding, (*Midangte mohpuakna pesawn chihna, kuan khat sese kullou a, aitung ding a midang ngohsawmna ahi*) chih ahi chin Missions lam suitute'n gen uhi. Hiai a tung a paulam kigente lak ah, nang leh kei leng i telkha hiam? Bang paulam zang in Pathian

nasepna ah, i kinongkaisak kha hiam? Kivelthakni, Jesu'n amah nungzuite tengteng kiang ah tukum i thupi uh mohpuak na hong pevek ahi chih theini. I mimal mahmah a sepngai ahi chih phokthak ni.

Koi a Kuan Ding? “*Himahleh, Kha Siangthouna tung ua ahong tun chiang in thilhihtheihna na nei ding ua, Jerusalem khua ah, Judia leh Samaria gam tengteng leh kawlmongpha in ka theihpihte na hi ding uh*” Nasepte 1:8. Hiai Bible tang pansan in Bible sut mite'n theihpihtu hihna ding munte or kuanna ding munte a na suangtuah uhi. *Jerusalem:* Mahni pianthakna, mimal kitheihchetna. *Judia:* Inn sungmite veina, u leh nau, nu leh pa, zi leh Tate, pi leh pu, beh leh phungveina, khosung vengsung veina. *Samaria:* Khualkan a kuankhiatna, melma nasan itna or veina, (Etsakna: *India mi khat in India gamsung koi state hiam a sepnate ahi chi uhi*). Kawlmong pha in: Gamdang kan a sepna, khovel pumpi a vaksuak ding a sapna chihte ahi chi uhi. IMissions na sepna ah bang

dinmun ah, i omkha hiam? Kivel nang tam mahmah kha ding hi. A paidan bel, a khangtoutou nasepna ahi chih muhtheih hi. Munkhat a tangden ding nasepna ahikei a, tomkan nei nasepna leng hituanlou ahi.

Bangchi Sep Ding? A Sep ding dan pen, ahun a munzil in, thu a gen thoh hun, la a sakhthoh hun, sum leh pai a panpih hun, chihte a tuamtuam a omdia, huaite i gen zohding ahikei a, hiai hun in hichi'n hih inla, huaidan in sem in chia kihilhkhoh theih thu hilou ahi. Himahleh, a poimohpen tuh, 'Jesu Khrist a na om gige ding ahi' (Johan 15:4). Eite a hiang i hi ua, a guipi toh i kizop gige ding tuh I gahtheihnalampiomsun ahi chih phok ni. Na sepna mun muh, na omna munmun, na omdan gamtat-khohei in, Jesu na nei chih a gen gige ding ahi. Khovel nasepna ah, hatna, pilna, theihna, neih leh lamte mite'n a suang khathei a, himahleh, Pathian na sepna ah, 'Jesu Khrist loungal eite'n i suan ding omlou ahi chih thei ni'.

Thukhitna: Ka Class lakna uah, Rev. Dr. G. Pau Muanthang (*ReST*

Principal) in, Matthai 28:19, "Paubul ah, *First Verb pen, nungzui Bawl ahi, kuan un chih pen second verb ahi chi hi.*" Huai omdantak ahihleh, kuankhiat ding chihpen a poimohkei chihna hilou in, nungzuite bawl ding pen a thupiak thupi zaw ahi chihna ahi. Kuan khiatlouh ding chihna hilou in, nungzui bawl ding a kuan ding chihna ahi. Saugopta in, hialta ni. Toupa gam nasepna ah, kei ka chingkei chih om theilou ahi. Eitang a sem ding misawl chih Toupa deihdan hilou ahi. Missions nasepna tuh: Munkhat a tang den ding nasepna ahikei a, gamkek ding, maban sawn ding, leh kawlmongpha or namchih apan nungzuite bawl ding chihna ahi. Eite pilna siamna leh theihna toh septheih hilou ahi chih phok ni. Jesu a i om gige kei leh gah kisuang theilou ding ahi. Nungzui bawl na ah gingtute tengteng in mohpuakna kineitek ahi chih theithak ni. Veina leh deihsakna neitheilou na hi leh, nang pen a veihuai pen hilai na hi chih kiphok in. Simtute tengteng Toupa'n nungzuite bawl na a awlmoh thei chiat ding in hon vualzawl chiatta hen aw.



LA-TE' THU

Akaikhawmtu: Rev. H. Chinthiansong

11

TANGBANG DAMLAI TOMKAL SUNG IN

1. Tangbang damlai tomkal sung in, I zuapa' nna semve ni;
Hun a bei nawnzal ma in, Mang' nna isem ding uh.
*Aw a kul Mang' nna semve ni,
I laukha damna ahi Mang' nna semve ni;
Akul hi akul hi chi'n gen kimvel ni.*
2. I mang Jesu Krist lou ngal zaw, Pathian dang omlou uh hi;
Lei leh van vaihawmpa hi, Nasep in pahtawi ni.
3. Leitung thupina ngaihnat zaw, Khelhna leh pukna ahi;
Ki hehpih leh kingaih niam, Pialgal tuanglam ahi.
4. Van a ka Pa phuhlouhte zaw, Bohkhiak vek ding chih ahi;
Khiaklah ding a om kei hi, Mang' nna isem ding uh.

Hiai la hoih mahmah phuaktu Mr. Pautinkhup tuh Zote khua ah apiang a, himahleh Manipur sang in Cachar ah a hinkhua tamzaw a zang. Amah ahihleh aisan-siam, zawlnei leh siampu ahi hi. Zote khua akipan in Rawvazawl ah a pem a, himahleh a piankum leh a pem kum hunte bangmah chiam-tehna muh ding a om kei.

A zawlte'n a soisasek ua, kawlkhou peuh ah sawnkhia uhi. Huchi in amah leng neukhakha in azawlte tung ah kiphinsek hi. Atop in a kalthu uh hong se hiai hiai a, a zi hong sih hial chiang in mitamtak in azawlte'n a zi laksak uh hi in a ngai uhi. A zi sihnung in Cachar a Hmarchate kichi khua ah a pem nawn a, zi aneihthak nung in

Thingtinkim kichi khua ah a pem hi. Huai khua ah Pathian tawh kituak in Rev. Dohnuna khut ah baptisma a tang hi. Huchi in Hmarchate khua ah kknawn in huai ah Khristian sahkhua pawlut in saptuam a phutkhia hi.

1930 in N. C. Hills a Phaipui khua ah a pemnawn a, huai ah leng saptuam a phutkhia a, kum 3 saptuam a etkol nung in Mission in khateng in Rs. 3/- loh in saptuam a kemsak uhi.

Hunte hong paizel a Hmarchate khua ah 1934 in a upa suangphuh (*memorial stone*) bawl ding in a hoh hi. Nitak khat lengkhawm mipite painung zansawt nung in mi tengteng leng ihmua vekta ua, huchi in van akipan mi 3 inn tung ah hong om in “*Kipahna tuipi luang hen*” chih la hong sa uhi. Innsung a omte patau mahle uh Pautinkhup bel pawtkhia in Biakinn a khuangpi vala in van mite toh a lengkhawm uhi. Amel tanpha avak hi achi uhi. Huchi in thumna ngaina mi leh thum lohchingthei mi hong hita hi. Damloute a thumsak a damzel uh. Khualgam apan damloute a

thumsak chiang in a khut apan laithon a tawilai akiak leh damlou a thumsak pen dam ding, chihna ahi a kichi uhi.

Taksa upat toh damlouhna leh haksatna tuamtuam in hon tuam in, khalam hinkhua tanpha chau mahmah hi. Hun sawtlou nung in Phulpui khua apan Manipur a Luikawiphai khua ah hong pem hi. Huai apan Ralienphai hong tung in mite'n a ngaina pan nawnta uhi. Huchi in 1962 in Pathian in tawldam ding in a kiang ah a lata hi. Bangteng hileh Pautinkhup i theihna tampen bel amah laphuahte apan ahi. La 20 val phuak mahleh a tamzaw labu ah a tuang kei. Himahleh amah laphuahte tuni'n saptuamte'n i hinpih leh kipahpih pen uh Pathian nasep a hon domkangtu ahi denta hi.

Chialna: Mi Pathian mu a, thei chian a zuitaktak te' nasep dan leh hihnte itheita uh, tu in eite i kingaihtuah taktak uh hunta, panlak taktak hunta ahi hi. (... huaiziakin kuan unla, namchih apan nungzuite bawl un... Mt. 28:19-20).

JESU PIANNA IN A SUKKHAKTE A KI NGAIHNIAMNA

- V. Nunlian

Changtel : *Philipi 2: 6-11*

Christmas i zat teng ua mipilte lamhah dan, Aksi zui lou a, Herod a va dot sese ziak ua mohsakna thu i gen pian veu uh a dik mah a diam? Jesu leitung a kingainiamtak a hong pai i chih bangzahta a ki ngaihniamna ahia? A pian hun lai a akisukkhak pih thilte'n bang gen nei ahia?

Israelte' lamet khelh Messia
Thunhuhun Lui laibu tawpna, Malaki bung tawpna (bung 4-na) ah Jawlnei Malaki in thukhah nunung a bawl a, "*Ka sila Mosi sinsakna, dan-te leh thupiak-te, Israel mipite tengteng in a zuih ding ua, Sinai tang a ka piak-te thei gige un*" a chi hi.

Malaki leh Jesu pian hun kikal ah kum 400 bang a kia a, hiai hun sung in Israelte'n Pathian thu a ngaihsak kei ua, Sawm-a-khat piak a tawpsan ua, Siampute'n biakna leh Pathian thu sinsakna a

ngei-ngaih kei ua, Pagans (Aksi/milem be-te) toh a kiteng polh ua, Toupa a pan a gamla petmah uhi.

Khovel vai ah Babylon saltanna apan akik lai un, Medo-Persia te'n Israel gam ana opkhum ziakun khualzinmi bang lel in a kik ua, atom lam in BC 333 in Greek in a thuneih khum nawn ua, huaizoh Syria nuai ah, huai akipan Roman te'n a thuneih khum suk nawn uhi. Hiai thuneihkhumtute lak ah Greekte tuh mipil leh lemgel siamtak ahi ua, Israel thuneihkhum hinapi in zalen tak in a khosa sak

ua, a pilna ziakun Judate'n amau laimal pen zui lou in, Greek laimal hon zui ta uhi. Huaiziak ahi, thukhunlui laibu Hebru/Hebrai pau a kigelh hinapi, Israelte'n Pathian anak taisan luat ziakun Greek laimal bang hon zang hial uh ahimanin Thukhunthak Laibu leng Greek pau in hong kigelhkhe daih maita hi. Pathian gamlat ana poi mahmah hi maw.

Hichibang nengnung ahizhiakin Israelte tuh zalenna deihtenten in, Messia ngei leng hun dang kumpite bang a Kumpi thupitak, amau thuneikhumte lak a vualzohna ngah pih dingin lamen tinten mai uhi. Khalam a thukpi a manthat toh Messia lamem tuah ahi pen mai uh.

Malaki in Pathian thu ngaihsak dia ana thukhak pen ngaihsak hile-uh Messia (Jesu Khrist) a pian hun ding leh a pianna mun dingte chiantak a thei ding uh hizenpi, Pathian thu a ngaihsak louh ziak un a Messia uh haih kha uhi. Jawlnei Mika in Bethlehem a piang ding ahithu agen a (Mika 5:2) Jawlnei Danial in a Jesu pian hun

ding chiantakin a gen hi (Danial 9:21-26) Himahleh Pathian thu ngaihsak nawn lou Israelte'n a Messia uh a haihta uh.

Jesu kingaihniamna (A mel puak)

Lingelhtute'n Jesu mel kilawmtak, ngaihnat huai tak, melhoih tak in a gelh sek ua, nang hisapna dan ah Jesu in bangchibang mel a pu dia? Jesu mel, mit hah nem tak, mittui kai, hon ngaina mahmah hileh kilawm a kigelh, PCI Central Choir album masa (2004) kum a album cover dia kikoih bang chuuuu... Jesu ngaih huai petmah ahi.

Himahleh Jesu ki ngaihniamna dan lawmlawm, Jawlnei Isai in "*Amah tuh kilawmna neilou, amel in lah hon hip lou leh hon lunglut sak ding bangmah neilou*" (Isai 53:2) chi hi. Van Kumpi tutphah khiaklah dia sep lou in khovel a hong pai, huai leng mel vantang nasan teel lou in, "*Mualkawi te'n melhoih chiah lou khat, i et zual leh hoih hetlou, i et vengveng leh..... hoih tuan hetlou*" a chih bang deuh uh mel pu ding khop a Jesu hong kiphah niam hitel hi. I Toupa Jesu

ki ngaihniaam dan ana thupi taktak petmah hitop mai ahi.

Mi vantang tung lam deuh mel bang pu hileh bel a thugen nungakte bang in ngainuam se unteh maw! A mel lel inle mi zol thei di'n hong piang hileh a thugen bang le mi tam in uap pah ding, lohching baih deuh ding hileh kilawm! Himahleh Jesu tuh simmoh huai mah ahi, dawi zawl chi toh, mikhialte lawm chi pawl toh, singlem bawl pa tapa hileltak lou maw chi toh, a nasepte gensiat sak simmoh in aom hi. Ahi, amah a kilawmna neilou Jesu tuh a thugente lungsimtak toh ngaih kilkel louh a theihchet ahikei, huai ahi Pathian thilgel, pawlam kilawmna mai ahikei, lungsimtak a ngaihkhiaak a, saan theih thuhing ana hizaw daih hi. Toupa phat in om hen!

Jesu kingaihniaamna (A nu leh pa)

Khotang a dinmun nei deuh te sung bang ah ana piang hileh a thugenna ah leng mi'n ana zahtak pah ding uh hinapi Jesu'n anu leh apa ding in dinmun niam mahmahte tuak hon tel nawn hi. Mary tanchin sau a

kigelh kei, himahleh amah tuh Jesu' nu dia le ana ki lamen pha mahmah lou khop a dinmun niam ahidhan Angel in a houpih a, adawmna apan a muh theih. Ban ah apa Joseph tuh nekzonna niam chik, Mistry dia leng a niam pawl hilai hi. Palestine gam a mistry-te tuh suang mistry ahitangpi uh, aziak bel gamkeu (desert) gam ahihziakin. Sing vang mahmah ahihmanin Kumpi David in leng Jerusalem temple a sing kizang dingte kumpi dang (gamdangte kiang) ah lei hi. Jesu' pa Joseph tuh mistry dia le a niam pawl sing mistry ahi hi.

Bethlehem min khum dia ahoh ua, zekai a, tunna inn ding a tan louh ziaak uh hidia gintak thu agen uh pom thei huai phial tuh hiai ahi. Huai hun lai in khualzinna di'n Sabengtung a zang ua, hiai Joseph-te nupa khualzin in Sabengtung neizou lou uh himai thei, a neih uleh leng aneihsunsun uh van puakna dia zang zawmah in, Mary gai san laipi toh mel 90 vel khe a pai uh hi ding chi uhi. Hiai zaw thuchian le ahikei a, sut dan leh gintak dan ahi zaw. Himahleh i gen ut tuh, Jesu'n

kingainiam tak a, dinmun thupite tel lou a, dinmun niam penpen-te a nu leh a pa dia ahon tel pen thupi lua ahi chih ahi.

Jesu kingaihnamna (Gan ann kuang)

Gan an piakna bang hi ding in na um a? Ei lam dan a i ngaihtuah leh bel Sing kilh khawm om lemlom dan in na ngaihtuah mai thei hi. Himahleh Palestine gam i chih desert (gamkeu) ahi a, sing sang a suang tam zaw chih theih ahi. Huaiziakin Gan huang/kulh ding leh ann piakna dingin suang zang ua, amaute ann piakna tuh suang a khuak kuak uh, fit 2 vel a thuk a bawl ahi hi. Bangziak a Jesu gan anpiakna suanguang sese a hong kisial ahia?

I Toupa Jesu Khrist tuh kum tawn suangpi, a ning a suang poimoh pen (Isai 28:16), a lalgam in bei ni neilou, suang bang a kip ahihna genna ahi hi. Huan, gan anpiakna in agen khat nawn tuh, amah thupuak pen mi tampite nek ding, khalam gilkiante vahna pe ding a hong pai ahihna genna ahi hi.

Jesu kingaihnamna (Belampute & Mipilte)

Jesu a pian in mi thupi kuamah a veh aom kei a, nekzonna niamtak Belampute leh Ui toh a tehkhin veu uleh a simmoh mahmah uh Jentel (Mipil) te'n Jesu a veh daih mai uhi.

Belampute : A dang gen d tampi om mahleh hiai belampute tuh gamlak a belam a giahpih chiangun Suang chiang kual dinden in kulh/kong khat kia a bawl ua, huai suang kichiankual sung ah belamte khamuangtakin aom sak ua, a ne thei Sakei leh Ngia-te maituah masa dingin pawtna dia kong khat lel kibawl na mun tak ah, belampute giak in kipumpiaktakin belamte uh a veng uhi. Jesu Khrist tuh a belamte vak ding leh sihtanpha a kipumpiak ahihna genna ahi.

Huai kia hikei, Belampute'n Jesu a va muh takun a bia ua, kipaktakin a kik ua, apaina lam teng ah agen zakta uhi chih i mu thei. Hiai nni apan ahi dinmun niamchik belampute minthan diak na, Jesu'n belampute VIP khat a suah dom

mai hi. Ka gen omzia bel, belampute'n a kik lam ua hiai thu a genzak tak un a thu theichian ut in mite'n belampute a zong ua, amu kha-te a gei ua tu in umkual in belampute thugen a ngai ua, a min uh a thang petmah hi chi in suitu khenkhat in gen uhi. Belampu dinmun niamchikte tuh mi minthang a hong suak ua, eite'n leng hun dang a belampute gengen khol kei mahlehang, Christmas chiah bel i gen mangmoh pen khop ua minthang a hong suak uhi. Jesu ki ngaihniamna in dinmun niamte naktakin a domsangta hi.

Mipilte : Mipilte'n Aksi a zuih uh zuiden lou a Herod a va dot sese mohsa sim pian in Christmas teng in i gen ua, amau a di'n a zak ning huai lawta di! Bible a kigelh hoihtak a i sut louh ziaak uh ahi zaw! Hiai mipilte tuh Israel apan suahlam a hong kipan ahi ua (Mathai 2 :1) Kumpi Herod kiang ah "*Suahlam ah Aksi ka mu ua, Judate kumpipa koi a om ahia chibai buk dia hong pai ka hi uh*" achi uhi.

Mipilte omna tuh suahlam ahi. Huai hun lai a Israel apan suahlam a gam om tuh Persia (tulai a Irag/ Iran) ahi. Ahihleh mipilte'n amau omna akipan suahlam ah Aksi mu uh ahildan Herod kiang ah agen uhi. Persia akipan suahlam tuh huai lai a India (pakistan toh kigawm a omlai) ahi. Mipilte'n aksi amuh pen uh amau gam apan zui pah hile-uh Israel lam hilou in, India lam (amau adia suahlam) tung daih ding uh ahi. I bible in le huai aksi a zui uh chih a gelh het kei, a mu uh chih lel in agen hi.

Aksi a zuih hun uh bel, Herod kiang a ahoh zoh ua, bethlehem lam a pai dia akisak lai un agam ua aksi amuh pen mah uh ahong kilang a, huai in Jesu pianna tan a pi chih akigelh pan chauh zaw hi. (Mathai 2:9) A sa mit ziaak ua Herod va dong ahikei ua, gamdang akipan hong pai, Juda gam vaihawmtu a theih sak kei uleh bel sihna tuak thei ahi uhi. Sami law dan a gen pah thil dik ahikei, huai sang a poimoh zaw bel, bangziaak a hiai mipilte'n Jesu hong be mawk uh ahia? Koi akipan hong kipan ahi ua? Chih poimoh mahmah hi.

BC 597 in Israelte Babylon sal ah a tang ua, huai lak ah Danial atel hi. Danial in Toupa a gup tinten ziakin pilna, mang hilhchet theihna-te a pia a, huchi'n Danial tuh aisansiamte, *dawisiamte* leh aksi suimite heutu dingin guan in aomta hi (Danial 5:11). Hiai a dawisiam kichi thumal (thubul) tuh MAGI/MAGUS ahi a, Persian thumal ahi. Jesu hong veh mipil chia ei pau a kilet pen, a thubul ah MAGI ahi. Thukhunthak Greek pau a kigelhna ah Persian (Babylon mite) pau (MAGI) hong tel keuh ziakin hiai mipilte kua ahi ua chih suina ah hon panpih mahmah hi.

Suitute gen dan tangpi: Danial tuh dawisiamte heutupa (MAGI te heutupa) ahong hih takin aman aisan theihna, mang hilhchet theihna, aksite khawng Toupa thupina leh amah phalna kia a thil kigen lawk thei ahihdan hoihtak a hilh ahi chi uhi. Mi tamtakte'n Danial ziakin Pathian gingta in Danial Pathian amaute Pathian dingin pom uhi. Hiai hun lai in Danial in gingtu kiptak a atheih, Babylon mi aksilam suimite kiang a Judate Kumpipa hong pian hun

ding leh akilat ding dan khawng hilh hi ding chih pomkip tangpi uhi. Bangziak a aksi genkha ihi hiam i chih leh thukhunlui a Jesu pian ding genkholhna ah Aksi tang bang ding leh Aksi meikhutung (comet) bang hi ding chi in ana genkhol a (Numbers 24: 7), Danial mahmah in Jesu pian hun ding ana genkhol hi (Danial 9:21-26).

Danial in Pathian thu ahilh hiai aisansiam, dawisiam leh aksi lam suitute Danial sih nung tham in Persia vaihawmtu khat in thah gaih ana tum a, a history uah leng tuang in tutan in lim gelhte ah leng muh theih dingin om lai hi. Gintak dan in hiai hun in that zou vek lou, leh a suakta pawl om hi dia gingtak ahi. Huchi'n hiai MAGI khenkhat Danial sinsakna pomtute'n a mau nung a te hilh sawn zel in, agam ua Suahlam a Aksi ahong kilat tak a, Danial vaikhak theigige in, Judate Kumpipa hong piang chih thei a aveh dia hong kuan ahi uh chih in sui tangpi ua, pomtak pen le ahi hi.

Jesu kingaihniamna (a pianna Bethlehem)

Jersulem apan mel 9 lel a gamla, khopi neuchik mite simmoh khopi khat Bethlehem ah Jesu hong piang sese nawn hi. Khopi thupi leh kilawm, mite ngaihsan huaizah lai a, bangziak a Bethlehem sese hon tel ahia?

Jesu tuh David zung apan ahi chih i bible in agen a, hiai Bethlehem tuh David pianna leh kumpi dia thau nilh a aomna khopi ahi. Jesu khanggui a Jentel numei suikhak a om, api Ruthi in apasal nu haksatna tampi lak a zui tenten a, atawp a pasal hoihtak amuhna leh akitun ding nawnna mun ahi. Huan hiai Bethlehem min khiakna tuh **Tanghou Inn** ahi. Jesu mi tampite nek ding, huai tanghou, amahmah in Nungzuite toh ankuang a umkhawm ua, non theihgige na dingun hiai hih zel un, hiai tanghou leh uain mi tampite sik leh tang a pawt ding chia a thugen pen toh kituak, Jesu taksa mi tampite ngaihdamna dia soisak a om ding genna ahi nawn hi.

Tulai Bethlehem

Khopi simmoh huaitak tuh Jesu ziakin tulai in khopi lun penpente

lak ah telpha hi. Pu Dr. PC Biaksiama in agenna ah “*Bethlehem a Jesu pianna en di’n ka hoh ua, en nuam mi atam luat ziakin saupi kivual dendon in dakkal thum ka ngak nung un Jesu pianna mun ka tung khong sam uhi. Lim ka kilak dek uleh ka nung ua te’n ahon noh ua, second li/nga chauh ka om man uh*” a chi hi. Hichituk a lun Bethlehem ahong suakta, Jesu ziakin. I bible in Jesu ki ngaih-niamna leh a ki ngaih-niamna ziak a pahtawina thupitak atan hichi’n agen hi.

“*Amah tuh pianken in Pathian himahleh Pathian toh kikum a om thil khiaklah dingin asepek a, huchih nak sangin amah bangmahlou in hong kibawl a, sila hinkhua in hong hingta hi. Mihing bang in hong om a, mihing mel ahong pu hi..... Huchi ahihziakin Pathian in amah tuh nakpitakin a tawisang a, min tengteng a min tungnung pen apeta hi...*” Philipi 2: 6-11

Toupa’n a thu hon vualzawl sak hen aw.

SAPTUAM NA IT LEH AWL PAN DEUH IN

Pastor ka pan tung lai a ka sepna khua khat thu kon gen ding. Huai kho saptuam, mite'n bel ut mahmah, ahizhiak in khang thei mawngmawng lou hi. Aziak a kisuisui leh, unau pasal ngen 4/5 vel saptuam ah makai mai hilou in hahpan mahmah uhi. A hong lut utte'n tuate unau lau leh huphulh tuntun uhi.

Bible ah David sepaih makai Joab-te unau pen fel mahmah uhi. David ading in hahpan mahmah uhi. Ahia David ading in huntamzaw ah abuai saktu in pang uhi. Ahahpan laisiah uh David ading in vangsiatna suak uhi. Joab asih kuan in "amah sang a hoizaw Galhang or general 2 thatpa" chi a chiamteh ahi maimah ve.

Joab-te unau buaihuaina ahihleh, David maipha en kisa leh David adia hahpan a kisa lai un, David adia mihoih leh manphate ana that sak uhi. Kumpi leh lalgam adia mi hoih himahleh amau mun suan dingte ana welcome lou mai hilou

in ana hem mang zel uhi. David adia naktak a pang a kisaklai un daltu lianpen suak uhi. A chang in kumpipa adia sinkham huai suak uhi.

Tuni'n Joab-te unau bang a ki-inteksak, saptuam a hahpan a pang, mi taimate ziak in Pathian saptuamte liam in khangtheilou hi. Mi talent nei leader tampite amau that lum zel uhi. Amau thuneihna nuai ah belamte gentheitakin keplouh, vaklouh in om uhi. Belamte chih louh belampute'n zong lel mahmah uhi. Aziak belampu nangawn lau in bangmah semtheilou in thuneihkhum uhi.

Joab-te unau bangbang saptuam pawl chih, office chih, committee chih, local chih ah nei hang e! Bang i loh ta dia? Aw! tulai saptuam Joab-te unau kichite neukhat bek ki muthei le maw? Saptuam adia hahpan a pang ki inteksak mahmah i kisaklai un saptuam khanmohbok i hihlam kithei lehang maw! Tuni'n saptuam damna ding deihte'n awlpn dan theih a damdawi hoihpen ahi.

I Toupa Jesu tuh melmate khut a liam hilou in, a inn sung a amah lawmte, amah bete khutlum apat liam ana hita hi. Amah min a hahpan mahmahte'n niteng in liamsak uhi.

Tuni'n Jesu it a, a saptuam itte'n i septheih sun saptuam neitu leh lutang Khrist ahih a, ei pastor pa, upa pa, secretary pa, sum thoh tampa, treasurer pa, director pa, chairman pa etc. hilou ihi chih kithei in, Amah thuneihna pekhia in ei pen suak nasem maimai, Ama chihchih a tai vialvial ding maimai i hihlam kithei leng saptuam dam ding a, a dam nak

leh a khan pen automatic ahi. Rick Warren in "Saptuam khan pen ei buaipih ding hilou; a hisel nak leh naupang a chidam leh a khan bangmai ahi. Ban ah, bangchi khansak ding chih hilou in, bang in a khan ding dal hiam chih ding ahizaw" chi hi.

Ken tunia saptuam khan ding dalte Jesu a lutang leh a taksa a kahiangte (body parts) chance pelou zen a hahpante pen daltu lianpen ka chi hi. Tuata ahihleh, committee na a ngaihdan hau mahmahte, saptuam politics saite, a gentamte, nial hatte, nuak hatte, panmun deihte, ama vision leh plan pawlut tamte ahi uhi. Saptuam hoihna ding deih a gentam leh semtamte'n saptuam liamsak pen hi. A neitu leh saptuam lutang Jesu Khrist pen thuneihna teng pekhia in, ei a kilkhat ah aman bang sem leh bawl ding in hon dei hiam chih relax takin ngak chiat leng a pai bang in hong pai na ding hi.

Joab-te unau bang a hahpan petmah, ki nei sak lua, inntekpan luat nalam in bangkim ki subuai in

mihoih tampi ki dal leh ki a puklough ding dan. Ei awlpan
 nohmangta hi. Tuni'n Khrist ziaak a saptuam bahna ahihlouh
 saptuam khualna a pan-a-pan ding dan en khe him him
 ding hilou in, awl pandeuh ding mi ni...aziaktuh, a neitu Khrist ahi.
 hi ding in i ki challenge uhi! Nang leh kei kihilou hi. Topa
 Aziaktuh, ei hahpan louh ziaak a Thupha!
 saptuam a sihlouh ding dan. Ei ki
 inteksak or ei idea lou a saptuam - Pastor Dong Za Thawng

KHRIST NUNGZUI MUANHUAL

Kumthak 2022 mel hon musak i biak Pathian min in Saptuamte,
 Kei leh Ka Innkuante'n Songtal khua apan in Chibai konbuk uhi.
 Toupa'n Nam chih apan Nungzuite bawl khia chiat ding in, Na vek
 un hon om pih hen.

Thupatna: Saptuam in kum thupi ding a hontel uh "Nam Chih apan
 Nungzuite bawl un" (Matthai 28:19a) chih ka theih in, lungsim
 ngaihtuahna naaktak in honkhoih kha a, banglam a Nungzuite
 bawlthei ding i hiam, chih ngaihtuah a ka omlai in, *Jesu'n a nungzuite*
kiang a gen, "Kuapeuh in a hon zuih nop leh, amah gimthuak

khawk salou in, a kros pua in hon zui heh" (Luka 9:23) chih in Ka lungsim ah honglang guih a, huai apan in Christ Nungzuihna bang ahia chih saulou genkhawm leng ka chi hi.

Nungzui i chih bang ahia:

Laisiangthou ah nungzui chih kammal 260 vei kizang a, tuate lak ah Mosi nungzuite (Johan 9:28), Pharisaite nungzuite (Marka 2:18) leh Jesu Christ nungzuite chih bang om hi. Christian khempeuh nungzui ki hilou a himahleh, Jesu christ Nungzui peuhmahte Christiane ki hi vek hi. Laisiangthou a Nungzui chih kigen teng toh Christ Nungzuite chih kibangvek lou hi. Huaiziak in, Greek te'n Nungzuite chih hilhchetna ding in nungzui chih kammal chi-li bang nei ua tuate khat-khit khat in i ensuk leng i chi.

Khatna: *Aklutho(Nungzui)* chihna ahi. Matt 8:22 ah hiai kammal kizang hi. Hiai in a gen-uttak tuh, Jesu Christ paina munmun apai ding leh zuih ding chihna hi.

Nihna: *Mathetes (I zuihpa hihdandan a zuih di)* chihna hi. Gospel laibute ah 264vei kizang hi. Mat 28:19 na ah hiai kammal kizang hi. Jesu'n Nam chih apan nungzuite bawl un, achi hi.

Thumna: *Mimeomai (Ching/Entawn)* chihna ahi. Hiai thumal greek te'n pilna, asinna ua pan hong piangkha ahi. Pilna sin Nuapangte'n a sinsaktute uh om dan ching/Entawn in neizel uhi. Huaiziak in, Nungzui ihihna ah, Hon sinsaktute, sinsak dan zui/Entawn ding poimoh mahmah hi.

Lina: *Opiso (Nungzui)* chihna mah ahi a, himahleh *Aklutheo (nungzui)* chihna toh kibang lou deuh hi. Akibatlouhna tuh, *Aklutheo (nungzui)* chihna in a gen uttak tuh, Lungsim khensiamna toh nungzuih na leh *Opiso (Nungzui)* chihna agen uttuh, "Sawl zangkhai theih ding a nungzuih chihna ahi.

Huaiziak in tawm chik a gen in, Christ Nungzuite i chihchiang in, Jesu Christ hihdan, hoih sak dan,

thupiak bang a zui mite leh Jesu Christ adia hinkhua piakhia ngam mite tuh Christ nungzuite chih in om uhi. Tuahang in, Dietrich Bonheoffer in, *“Christ in ka nung honzui in a chihchiang in, Amah nungzuih ding leh Amah adia si ding a sapna ahi”* chi a, Billy Graham in *“To be a disciple is to discipline in our bodies, minds and soul” ana chi.* Huaiziak in, Christ Nungzui muan huai hihna ding in, thiltampi gen ding om ding hi. Himahleh, tuni in point thum ka gen ut hi.

Khatna, Mahni deihna bang a hinkhua zanglou ding: Mahni deihna bang a hinkhua zanglou i chihchiang in, Kua deihna bang a hinkhua zang ding chih dotna om thei a, a dawnna ding tuh Pathian deihna bang a hinkhua zang ding chihna ahimai hi. Huaiziak in, Ei’ hoihsakna leh deihdan toh Pathian hon sinsakna a kituah louh chiang a, Ei-deihna taisan a, Pathian hon sinsakna zuih ding chihna ahimai hi.

Nihna, Ni teng a Khross pua a zuih ding: I chihchiang in KHROSS in bang genuam hiam i chihleh, Jesu Christte hunlai in Khross a kilhden a om i chih, MIHOIH kuamah omlou a; a khialpen leh giloupen a, a koihte uh KHROSS ah Mualphou huai tak a sihna tuak ding in kilhlum zel uhi. Tuabang a Mualphouna, zahlakna leh Minsiatna tuak ding himahle uh, Christ nungzui muan huai i hihna ding in, tuabang teng maituah a, Ni teng a Khross pua a zui ding in nungzuite hon sinsak hi.

Thumna, Honzui hen: Honzui hen a chihchiang in, thumanna toh niteng hun teng a Toupa deihna toh hinkhua zang a kalsuan ding ahi hi. Huaiziak in Toupa hon deihna bang a, Ei-lam a hon buai sak ding khempuhte koihkhia a, suanlam bawllou a, Toupa zuih ding chihna ahi hi.

Thukhitna: Toupa nungzui muan huai hihna ding leh Nungzuite hilhchetna saulou in i genta uhi. Nang, Christ Nungzui muan huai na hi na hiam? Ahihkeileh,

nungzui maimai na hi hiam? Christ nungzui muan huai, Gahsuah leh Amah nungzui taktak i hihtheihna ding in panla chiat ni. Toupa'n Amah zui mite taisan ngeilou hi. Huaiziak in Christ nungzui ihihna, genthoh hilou a, mite'n ei-apan a muhna ding un kalsuan thak thei ding in, simtute Toupa'n hon om pih chiat hen.

Dated: *pastor tk shyamvalte*
018012022, valteshyam@gmail.com



Kaihlam Presbyterian Church Biakin thak ding lam lel in om. Hiai biakin lam zoh leh Toupa min thupina toh honkhiak a hih theih na ding in i thumnate uah thei zui chiat ni.

What is REFORMED Preaching?

By : Kapsuanmung

Pathian thugenna toh kisai in thugen dan tuamtuam: expository, textual leh topical sermons om a, a hun leh mun (events), biakna program zil in akigen zel hi. Hiaite lakah expository sermon tuh a deihhuai pen leh Lai Siangthou giltak sutna dinga poimoh pen, sinsakna diklou a pan bit pen ahi a, ban ah textual sermon ahi. Huan, Lai Siangthou sunga Pathian' thute omzia neitak (systematical) leh diktak a hilhchetna (exegesis and expound) piak chianga thugentu in thil poimoh bang zah hiam thugenna sermon a telsak ngeigei ding leh a theih dia poimoh thil bangzah hiam a om hi.

Dr. Joel Beeke, president of Puritan Reformed Theological Seminary, Grand Rapids, Michigan in a laibu gelh, Reformed Preaching ah Reformed preaching toh kisai chiantak a ana gelh, thugentu in Lai Siangthou apan Pathian thugen didan or telsak ngeingei dinga a deih thil poimoh 4 essential elements te ka hon taklang ding.

Reformed Preaching tuh:

1. Biblical: Thugentu in Lai Siangthou mah pansan agen ding ahi. Pathian in Lai Siangthou a ei

theih dinga poimoh a sak, hon piakte mah thuktak a sut a, hilhchetna piak ding ahi (It should be thoroughly biblical, repeating and expounding on what God says, not man says). Huai dingin exegetical study a poimoh hi. Hiai tuh Reformed preaching kingakna (foundation) ahi.

2. Dogmatic: Reformed preaching hoihtak a zui thugentu in tuh Pathian thugin giltak sinsakna (doctrine) a sinsak hi (It always instructing the mind). Lai

Siangthou text teng ah thugin sinsak om ziakin ahi (Eg. John 3;16- doctrines of God, love, Son of God and faith). Mi khenkhat in thugenna ah thugin sinsakna a khentuam nak ua, himahleh akikhen thei kei, thugin sinsakna tellou in Pathian thugen a bukim zoukei hi.

3. Experiential: Reformed preaching hoihtak a zui thugentu in tuh Pathian thu, Gospel poimoh kinna thathoutak, hehpihna toh itna (passionate), thumkawm a Kha Siangthou thil hihtheihna akinga kawm, Pathian toh kizopna hoihtak nei, amah mimal khelhnate thei kawm in Pathian hehpihna, mahni hoihna, kiletsakna leh mahni kipoimohsakna leh deihdante hihlum in, Pathian thu a kipumpiakna (devotion) toh agen hi.

4. Practical: Reformed preaching hoihtak a zui thugentu in tuh lungsim leh ngaihtuahna tankia tun dia thugen lou in kha (soul), lungtang (heart), khut (hands) leh khe (feet)- huai tuh practical tun dingin agen hi. Huaiziakin, Reformed preaching in kha (soul),

lungtang khek in mahni hinkhua a practical mahmah a apply na a tun hi. Application omlou in thugenna a bukim kei hi. Jonathan Ewards in tuh thugenna in, “Vak leh sat' (light and heat) a poimoh- thutak tuh vak ahi a, satna tuh a affect ahi, huai in i hinkhua ah kikhekna tun in nasepna (action) toh i hinkhua hon makaih hi” ana chi hial hi. Huaiziakin, Reformed preaching tuh i pumpi (whole person) kikhekna (change) a tun hi.

Huaiziakin, Bible mun khat simkhia zual a ut teng ban gen a, Bible tang pansan kichiantak neilou, hihlchetna kichiantak omlou, Bible sung mah a story khenkhat gen kualkual chihte in mipite lunggullhna tan, a khalam dangtakna tan uh pekhe zou ngeilou ding hi. I thugen in mipite nuihna or kipaksak in mi entertain zou mahmah kha maithei a himahleh mipite khalam lunggullhna genkhia lou ding hi. Kikhop top chiangin tuni thugen nuam e, nuihzakhuai e, chi ding ua bei mai ding hi. Thugen a nop ding ahi kei a, himahleh khalam phattuumna leh kilamtouhna (insightful and edifying) a tut a,

hotdam louite a dia hotdamna tun or kokmuhtu ahih ngeingei (leads to spiritual nourishment and salvation) ding ahi. Huan, Pathian thu ahing ahihman in thuktak a sut a genkhiak ding ahi. Huai dingin, Lai Siangthou sunga Pathian' thu chitak leh kuhkal deuh a gen ding ahi (preach the Word of God faithfully).

Thugentu in a theih ngeingei dinga poimoh thilte:

1. Thumna toh a kisakholh ding ahi (Prepare with prayer).
2. Kha Siangthou a kinga ding (dependence on the Holy Spirit).
3. Christ-centered preaching ahih ngeingei ding- A pansan text (both OT & NT) te Pathian in Jesu Khrist a hotdamna nasep hehpihna toh a zomkhawm (connect) teitei ding.
4. Fallen Condition Focus (FCF- spiritual burden of the text) leh a text tup-le-ngim (purpose) a mangngilh louh ding. Huan, a text spiritual burden i theih chianga a solution ding om theipan ahihman

ahi. FCF tuh mikhialte hotdamna poimohna nasep, sianthouna leh kinepna (Rom 15:4) ahi. Gendan dang in hodamna leh Christian life.

5. Mipite; naupang, tuailaite, mipiching leh upa lamte tel ahihman in huaite tengteng huamkha vek leh nektheih ding a thu agen ngeingei ding ahi. Huaiziakin, thugenna tuh haksapi ahihman in kisakholhna apoimoh petmah hi.

6. Mipite (audiences) piangthak leh piangthak lou ki mixed ahi chih a mangngilhlouh ding. Huan, hotdamna leh Christian life agen ding chihna ahi. Thugen khenkhat in hotdamna thu mangngilh a Christian life focus kia agen Chiang un hotdam hiloute a dingin kikhekna taktak tun theilou hi.

7. Thugentu in a thugen a contextualize ding. Mipite lehkha siam leh siamlou, secular lam a theihna sangtak nei, mihausa, mizawngte dinmun or context zil a athugen a kisakholh ding chihna ahi.

8. Thugentu in mikhial ahi chih a kiphok ding.

2021 kum thupi
NANG VUALZAWLNA HI IN
Thu leh la phuah kidemna result

THUGELH KITAITEHNA

- 1st : Deac. T. Mangkhanlun
Maukot PC
- 2nd : Minlun M. Munluo
Singngat PC
- 3rd : Eld. Khup Valte
New Kangkap

Consolations

01. Eld. T. Pumzanang
Zehang Lamka PC
02. Ginlianlal Khaute
Rayburn PC
03. Pastor TK Shyam Valte
Songtal PC
04. Vashti Kim
Rayburn PC
05. MK Lal Gualnam
Delhi PC

LAPHUAH KITAITEHNA

- 1st : KG Lian Khaute
Rayburn PC
- 2nd : Liannou
Lunghul (T) PC
- 3rd : Lianjohnson
New Kangkap

Consolations

01. Thangbawi
T. Daijang PC
02. Khaisuanlal
Rayburn PC
03. ST Soigoulun
Bethel PC
04. Haukim
Lunghul (T) PC
05. Gousuan
Bethel PC



kum thupi

Namchik apan

NINGZUITE BAWL UN

GA & GAWC 2022 ULIANTE



GENERALASSEMBLY

Moderator	: Elder Langkhanpau Guite
Vice Moderator	: Elder T. Kaikhanmang
Recording Secretary	: Elder KP Vanlalsanga
Asst. Recording Secretary	: Elder S. Thangsuanmang

GENERALASSEMBLY WORKING COMMITTEE

Moderator	: <i>Elder B. Lutthinthang</i>
Vice Moderator	: <i>Elder T. Paulalsiam</i>
Secretary	: <i>Rev. Dr. Khen P. Tombing,</i> <i>Chief Coordinator</i>
Asst. Secretary	: <i>Rev. H. Chin Thiansong,</i> <i>Senior-most Coordinator</i>

BUDGET LAKTOM (April 2022-March 2023)

2022-23 TOTAL MONTHLY RECEIPTS

= Rs. 1,02,48,630.00

2022-23 TOTAL ANNUAL EXPENSES

= Rs. 12,29,83,560.00

2021-22 ANNUAL EXPENSES

= Rs. 11,69,86,800.00

2021-22 sang a 2022-23 BUDGET TAMZAWKNA

= Rs. 59,96,760.00

APPROVED PMF BUDGET FOR 2022-2023

RECEIPT HEADS			
A.	LOCAL CHURCHES	Monthly	Annual
01.	Delhi	4,500	54,000
02.	Bangalore	3,600	43,200
03.	Rayburn	35,000	4,20,000
04.	Olive	6,500	78,000
05.	Bungmual	3,000	36,000
06.	Elim	3,000	36,000
07.	Rehoboth	5,000	60,000
08.	Zehang Lamka	5,500	66,000
09.	Bethsaida	3,500	42,000
10.	Bethel	4,000	48,000
11.	Zion	6,000	72,000
12.	Engedi	3,500	42,000
13.	Vaalveng	3,000	36,000
14.	Mualkoi	25,000	3,00,000
15.	Thingkangphai	2,500	30,000
16.	T. Daijang	2,600	31,200
17.	Mata	3,000	36,000
18.	Mata Mualtam	1,000	12,000
19.	M. Saljang	1,500	18,000
20.	Hiangdung	1,000	12,000
21.	Singngat	8,000	96,000
22.	Bethany	1,300	15,600
23.	Jaolen	800	9,600
24.	Simbuk	500	6,000
25.	Maukot	1,200	14,400
26.	C. Tuiveljang	2,800	33,600
27.	Suangdoh	500	6,000
28.	Enpum (Hope)	800	9,600
29.	Lunghul-T	3,200	38,400
30.	Lunghul-L	800	9,600
31.	Sialbu	500	6,000
32.	New Kangkap	1,000	12,000
33.	Kaihlam	2,000	24,000
34.	Mualnuam	1,800	21,600
35.	Songtal	2,800	33,600

36.	Sinzawl	3,300	39,600
37.	NE Khawdungsei	2,500	30,000
38.	Mimbung	1,500	18,000
39.	Bukpi	2,300	27,600
40.	Thanlon	3,500	42,000
41.	Tallian	1,700	20,400
	TOTAL	1,65,500	19,86,000
B.	<u>MEITEI MISSION FIELD</u>	Monthly	Annual
01.	Yaiphakol	500	6,000
02.	Nungshiba	500	6,000
03.	Hosanna	500	6,000
04.	Waikhurok	500	6,000
05.	Ongsongbung	500	6,000
06.	Naodakhong	500	6,000
07.	Thajaba	500	6,000
08.	Malom	500	6,000
	TOTAL	4,000	48,000
C.	<u>MIMAL/ DEPARTMENTS</u>	Monthly	Annual
01.	Debbie Kauffman (DKMF)	7,000	84,000
02.	Singngat PMF	9,000	1,08,000
03.	Rev. Dr. Khen P. Tombing	3,500	42,000
04.	Rev. Dr. G. Pau Muanthang	3,000	36,000
05.	Pastor K. Dongkhankhup	500	6,000
06.	Pastor H. Thiankhanmuan	500	6,000
07.	Mr. Khamgoulia Khaute	500	6,000
08.	Rev. TS Thangta	500	6,000
09.	Elder TK Mung	500	6,000
10.	Elder S. Thangsuanmang	500	6,000
11.	Elder Langkhanpau Guite	1,000	12,000
12.	Singngat Presbytery PMF	1,000	12,000
13.	Thanlon Presbytery PMF	1,000	12,000
14.	South Lamka Presbytery PMF	3,000	36,000
15.	Lamka Presbytery PMF	3,500	42,000
		35,000	4,20,000
	TOTAL (A+B+C)	2,04,500	24,54,000

Sd/- Rev. H. Chin Thiansong
Coordinator (Missions)

PRESBYTERIAN CHURCH IN INDIA (REFORMED)
 2022 Thupi: "Namchih apan nungzuite bawl un" - Mat. 28:19a

THUPI KHENNENNA

S/N	KHA	KHENNENNA
1	JAN & FEB	Nungzuite hihchetna: <ul style="list-style-type: none"> • Kuate ahi ua? • A dinmun & mohpuaknate uh.
2	MAR & APR	Bangziaka nungzuite bawl ding? <ul style="list-style-type: none"> • Thupiak ahih ziak. • Thupiak pepa ziak. • A poimoh ziak.
3	MAY & JUN	Nungzui bang chi bawl ding? <ul style="list-style-type: none"> • Nangmah apan. • Innkuan apan. • Saptuam apan. • Khovel namchih apan.
4	JUL & AUGT	Bible sung a nungzui muanhuaite apan sin ding: <ul style="list-style-type: none"> • Thukhun Lui apan. • Thukhun Thak apan.
5	SEP & OCT	Khovel a gingtu nungzui muanhuaite apan sin ding: <ul style="list-style-type: none"> • Pastors • Missionaries • Evangelists • Mi tuamtuum
6	NOV & DEC	Panlak dingdan tuamtuum: <ul style="list-style-type: none"> • Nungzui bawl na ah bangbang hihtheih i nei a? • Nungzui bawl louh apoi dan. • Nungzui bawl amanphat dan. • Kisa ni, nungzui bawl ni!

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Reformed School of Theology (ReST) nuai a
Ministerial Foundation Course (MFC) graduation hun a zat pih lai**