

PCI
MESSENGER

December
2018

Presbyterian Church in India (Reformed)



Christmas zatnuam

Editor
Rev. & Dr. Khen P. Tombing



PCI Messenger

A monthly organ of Presbyterian Church in India (R)

Vol. XXVII

Dec. 2018

No. 11

PRODUCTION TEAM

Editor

Rev. Dr. Khen P. Tombing
C/No. 9862088190

Jt. Editor

Rev. H. Chin Thiansong
C/No. 8731850322

Contributing Editors

Rev. Khamlianmang

Rev. T. Liankholal

Eld. T. Khupzadou

Eld. Langkhanpau Guite

Cir. manager

Elder C. Biaklun

THU TUUNTE

Thuneihna leh vaihawmna	01
Joseph hinkhua apan..	02
Christmas	06
Christmas thilpiak	09
I christianity lohsam..	11
Tuailai Khrist a zungkai	21
La-te thu	24
Naupang adia....	29
Mari - mi hampha	31

Head Office

Presbyterian Church
in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA

Subscription Fee

Rs. 10/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

A sung a thu
kisuahte editorial board
ngaihdan ahivek
kei.

Printed, published and edited by Rev. Khen P. Tombing at Diamond Offset
Press for the Presbyterian Church in India (Reformed)



thuneihna LEHI vaihawmna

Isai 9:6 *Ei dingin naupang a hong pianga, tapa piakin i omta; vaihawmna a liangjangah a tuang dinga; a min Lamdang, Lemthei, Pathian Hat, Khantawn Pa, Lemna Lal lah a chi sin ngal ua.*

Khovel munchih phial ah buaina kinakna kidouna omden hi. Atangpi in thuneihna leh vaihawmna kituh ahi uh chileng ikhial nasa lomlom dingin ka um kei hi. Ei Kristian te a dingin bel thuneihna leh vaihawmna kituh ding a omkei, aziak ahihleh Pathian in atapa Jesu Krist pian ding thu Jawlnei Isai tungtawn a agenna ah ... *Vaihawmna a liangjangah a tuangding* (Isai 9:6) chi ahihman in eite tunga athuneitu ding, vaihawmtu ding omsa ahihziakin kituh ding omlou ahi chih iphok gige ding uh apoimoh hi.

Huan Leitung kilchih a mite poimoh ngaihpen tuh lemna leh muanna ahi chileng ikhial lomlom kei ding. Ahihhangin lemna leh muanna akihah gen naphot ah lemlouhna uang semsem abang zosop hi. Laisiangthou in *Tungnungpen ah Pathian thupi henla, leitunga a kipahpih mahmah mihingte lakah lemthu, leng hen* (Luke 2:14) chi hi. Thudangin genlehang hiai in a gen nop ahihleh Pathian itunga akipah leh ilak a lemthu leng ding chihna toh kibang ahi hi. Pathian atungnung pen, a thupipen in i koih uhiam? Pathian i tung uah akipak hiam or akipak kei hiam chih itheihtheihna ding tuh i lak uah lemthu aleng hiam or lemlouh thu aleng hiam chih en le hang ithei maiding uhi.

Awle! u-le-naute kingaihtuah chiatni, ilak ua lemna leh muanna a hong omtheihna ding in Pathian itung ua akipah mahmah angai a, Pathian itung ua akipah theihna dingin, amah apoimoh pen a koih in, a maipha zon chihtakin izong ding uh chiin ikichial uhi.

JOSEPH hinkhua apan in aw

*“Jesu Kris hongpian dan tuh hichibang ahi;
 A nu Mari, Joseph toh a kikham lai ua a omkhawm ma un,
 Kha Siangthouin a gaisak chih a theita ua, a pasal Joseph tuh,
 mi diktak ahi a, amah daisak a ut het keia, a gukin tawpsan a
 tum. Himahleh, huai thute a ngaihtuah lai in, Toupa angel a
 kiangah a hong kilak a,
 Joseph, nang David tapa, na Zi Mari neih lau ken, a nau pai
 Kha Siangthou laka ahi, Huchiin, Joseph ihmou lai a thoukhia a,
 Toupa angel in a kianga thu a piak bangin a hiha, a Zi tuh a
 neita a” (Matthai 1:18-20, 24)*

Thupatna: Ibiak Pathian in, Leitung a Amite khelhna sal apan honkhia dia, Atapa Jesu Christ pianna ding in mihingte lak ah, nungak siangthou Mary hontel khia hi. Huchi mahbang in, Apa ding in tangval siangthou Joseph telkhiak in om hi. Tuni in Nang leh Kei, Jesu Christ hongpianna ding in Joseph leh Mary tuah bangbang tuak ding in, Pathian in honkhoih kei ding a himahleh, Joseph leh Mary bang a, hinkho siangthou zang ding in nang leh kei hondeih hi.

Huan, Christmas hongtun ding chiang in Jesu Christ hongpian dan, Belam chingte tanchin, Nungak siangthou Mary tanchin leh, A hongpiangta Jesu Christ tanchih chih te i genmun pawltak uh hi ding in ka gingta hi. Tutung in bel huailamte a poimoh kei chihna hilou in, Leitung a “**Jesu Christ**

Pa Joseph” hinkhua apan bang sinlai i muthei hiam chih saulou genkhom leng kachi hi.

Maban limchitak nei Joseph: I theihsa leh Zakzak sabang un, Joseph tuh Mary toh kiteng ding a; Khaukhihsa ahi uhi (Tulai pau deuh a gen ding hileng Joseph leh

Mary kitenna ding a, Inndongtate kihou felkhin ahi ding uhi). Joseph leh Mary Innkuante ban ah, atanauta nasan uh, a kitenni dinguh ngaklah tak in om chiat ding uhi. Himahleh, tuabang hunlai tak in, “Mary tuh Naupai” ahihhong kithei in, Joseph midiktat, mihoih leh Siangthou a di’n, a thuak hak dingdan bel ginseng hilou hi. Joseph adi’n tuh maban lam etna tengteng beitoh kibang ding a, ahihtheih om sun tuh, Judate dan a, “Makaite mai ah honpi a, Nungak siangthou leh siangthou louh etchet a, a siangthou kei leh suang a denlup ding ahi mai hi (Deut 22:15-23).

Himahleh, Joseph mi hoihna mahmah hong kilatna tuh, Mary mipi mai a selphou huaitak a, suang a denlup sang in, Aguk in kikhenpih henla, tua Naupai sakpa toh kiteng leh, suang a denlup in omlou ding a, Joseph, Mary leh Mary gaisak pa adi’n damna suak ding chih Joseph ngaihtuahna ahi lai hi. Joseph in Mary a Itna thupi hina tel e!!!! Hiai bang lawmlawn “ngaihsutna, Joseph in a neihziak ahi ding Laisiangthou in mi hoih/ mi diktat a chih nasantak.” (Ei-loi hile Kazi a kaneih khaklouh ding thouthou chi

in, Mualphou sak theihtop in kimualphou sak ding a, Suang a denlup ding in, Ani mahmah in kipia khia utlai ding hi). Ahihleh, Joseph tuah bang hinkhua tuak le chin bangna chi dia?

Pathian thupiak zuimi ahi: Mary in Naupai ahihchih a theih nung in, Mary, Joseph leh Mary naupa sakpa adia, hoihzaw ding a ngaihtuahna in, Mary toh a kikhamna uh tawpsan dia, a ngaihtuah lai in, Mary Zi a neih laulou dia hilh a om bang in, thumangtak in a zi ding in aneita hi (Matthai 1:18-25). Mary a zikham gaisan laitak in, Kaisar Augusta in khovel tengteng min khum ding in thupia a, Joseph toh Mary leng minkhum ding in Galili gam a Nazareth khua akipan in Bethlehem ah hong hoh ua, tuamun a omlai un Mary in ta (Jesu Christ) hon nei hi.

Joseph Pa ching kasakna mahmah tuh; Mary Ittak leh duattak in kem a; Jesu Christ leng hohtak in kempis ching hi. Mipa ching hihna ding in, zite eimah taksa pumpi, I ki-It bang a it ding ahi (Ephesate 5:25-27). Huan I thumna dal a omlouhna dia, “Zi/numei zaw bel kitambaih zaw ahihziak un leh, hehpih na a, hinna

tanpihte ahih Ziak un, pahtawi kawm in theihna bang jel in naZite uh kiang ah om un..” (I Peter 3:7) achi hi [*Comment: Ei-singtang mite’n I zite i duatbawl sim a, anasep uh i panpih chiang in, Numei tamzaw in a Pasalte uh simmohna in nei ua; I va panpihna pentak, Pasate daily Routine ding in koih sak nak uhi. Tuabang numeite tuh numei pillow leh Pathian a pianthak na taktak neiloute om dan ahi. Aziakbel Pathian misiam dan in, Pa tuh Innsung a thunei pen, aban ah Nu, huan Tate ahi uhi. Hiai a kizuih diklouhna Innsung tuh Neih-leh-Lam ah, kiching mahmah zong un, A Innsung uah, muhtheihlouh buaina nasatak Nupa kal leh Tate toh kikal ah piang teitei hi].*

Joseph azi adia Pasal hoih mahmah ahihban ah, ata ading in leng Pa ching mahmah khat ahi. Aziakbel, Jesu a neulai apan in Pathian kiang ah lankhia a, Herod in naupang that ding a sawm ziak in, Aigupta gam ah a zi Mary toh ata Jesu Christ azan azan in paipih hi (Matthai 2:14). Huan, Jesu Christ kum 12 a chin in, Jerusalem ah kut zang ding in hohpih uhi. Huai mateng (Kum 12 a phak ma)

Joseph in Jesu Christ a Innsung uah siamsinna tuamtuan sinsak din gintak huai hi. Banghang hiam i chihleh, Judeate dan in, Naupang kum 12 aphakma, Nu-leh-Pate mohpuakna ah om uhi. Huaiziak in, Pa hoih leh Nu lohching hihna ding in, Tate toh hunzat khom poimoh a, Nu-leh-Pa, Tate toh hunzang khawm tamloute, Tate etkolna ah, a lohching taktak tamlou hi. Nu-leh-Pa lohching hihna ding in Tate toh hun i zangkhom ding uh aw.

Joseph tuh khami mahmah ahi: Khami i chihchiang in, thu awlkhakha agen, kikhom gige, thohlom tamtak thoh gige leh kingainiamtak a hinkhua zangte chihna hihpahlou in, Joseph in Mary Gai ahi chih a theih a, Joseph, Mary leh Mari Gaisakpa hoihna dia, Mary toh a kikhamna uh tawpsan akisak laitak a, A lametlouh dantak a, Angel in, Mary zi anei dia asawl, thumangtak a azuihtheihna tuh a Khamitna/ Pathian thuzuihna taka hi.

Eite’n zong i zuih ding ua, deih hua kasak mahmah tuh, Pathian mi mahmah a I kikoihlai un, Ei-mah ngaihdan loulam tak a, thil hongpai chiang in, sepsuah ding

i kithalop kei ua, a tamzaw in sepsuah leng I sawm kei lai uhi.

Khovel thilte, Innsung thu leh I custom dan ua, saiding thil hong om chiang in, Pathian i phokpha kei sek uhi. Alehlamtak ah, i custom dan limsakna tuh, Pathian zahna chikhat himahleh, i custom sang ua, Pathian i thupi koihzawk ding uh ahi. Joseph in Pathian thuzuih sang in, a Custom dan uh limsak zawleh, Mary suang a denlup in om dia, Amah (Joseph) leng mihoih, midiktat chih a record in omlou ding hi. Huaiziak in I Khamitna uh i kivel thak chiat ding uh aw.

Thukhitna: Joseph tanchin Igen uapan, I hinpih ding ua; deih huai kasak mahmahte:

1) Tuailaite'n Nungak/Tangval lai a, I kingaihdante enthak a, Pathian deihdan a hinkhua siangthou tak zang ding in I kichial a, Pathian hon Itna bang a, Ki It a, Banghiam chi a, kiteng khalou ding di'n mun a, I om khak leh zong, Ki deihsakna lianpi toh, siangthou tak a, kikhen ding in i kichial hi. Tua in Pathian apan vualzawlna hoichtak na hinkhua ah honpia ding hi.

2) Pa tamtak in I mohpuakna uh limsaklou in, ut-leh-dah a hinkhua zang I pumdim uhi. Pa te'n ngaihtuah thak in, Amasa pen in Pathian i koih ding ua, Anihna ah Innkuante, A thumna ah I sepna leh thil dangdangte i koih ding uhi. Tua in Pa lohching hon hisak ding hi.

3) Khami I chih bawltawm theih himawk lou in, Ei-hatna leh hihtheihna a kikhamit sak leng hithei samlou hi. Pathian hatna muang kom a, Ei-mah deihdan hilou a, Pathian deihdan a, kali suan chiang in, Khamit na I hinkhua ah honglang khia ding hi. Christmas i zatding toh kiton in, Joseph hinkhua a kigen vang mahmah ahizong in, amah hinkhua apan tamlou i gente tungtawn in, kibawl thakna i neihtheih uleh, khovel a Christmass zangdik pente i hongsuak ding uhi. Tua ding in Toupa'n simtute honvualzawl chiattha hen..

Date: *pastor tk shyamvalte*
024062017,
valteshyam@gmail.com

CHRISTMAS

MARY LEH JOSEPH GINNA GAH AHI

By: Pastor H. Thiankhanmuan

Kum teng a sai a om bang in tukum in leng Christmas vaisai a hih ngei ka lam en ahi. Huan, tamtakte lungsim ah zatdan ngeina a zat tupna leh ahi ngeimah bang a ngaihtuahna a om ka gingta hi.

Christmas bangziak a hichi thupi bawl a, neighteng kisuk zen a lawm i hi ding uh? Salam thil dan in ngaihtuahna pe le hang, huchitel a thupi bawl na ding om hi in a theihhuaikei hi. Huan, hiai ni a thiltung toh kisai nuihzathuaipi leng a bang hi. Pasal nei ding a kisa nungak khat in nau hon pai leh mite kamsia teng za phet ding hi. Huaimah tuh Christmas ni a Mary tung a thiltung ahi. Huan, tangval khat in zi nei ding a kisa bemten lai, a zi ding gai ahi chih thuthang hon om mawk leh, hiaite a guk a angkawmkhin napi bang dia dan siangthou lunggulh ahi ua, Pathian khemsawm ahi uh, a nuihzathuai uh, i chi ngei ding uhi. Huai tuh Joseph dinmun ahi. Himahleh, amaut'e'n Pathian thupawt tuh a gingta uhi: "*David tapa, na zi Mary neih lau ken, a nau pai Kha Siangthou laka ahi, Tapa a nei dia, a min ding in Jesu na sa ding, aman a mite a khelhna ua kipan a hotdam ding ziak in*" (Mat. 1:20b-21) leh "*Toupa angel in a kiang a thu a piak bang in a hih a, a zi tuh a neita a*" (Mat. 1:24). Christmas in a hon sinsak nop tuh Pathian in mihingte hon khotuahna, eite bang a hong kibawlna leh eite toh kisai sep ding nei a hong pai ahihna ahi. Huai gingtate a ding in ginna muhna, huai tuh tangtawn daih ding a gah, leh eite lak a teng ding a Pathian' tapa hong kipiakna ahi.

Mary hinkhua tuh ginna a dim ahihdan Luke 1:26-38 ah muhtheih hi. Apasal ding Joseph toh a kikham laitak un, naupai ahihdan theihsuah a hong hita hi. Lamdang a sa mahmah mai a, bangchidan a hiai

bang ka tung a tungthei ding ahia, kuamah toh lumkhawm ngeilou/ siangthou (*virgin*) ka hi a chi ahi. Kha Siangthou paisak ahi chih Gabriel in a hilhtak in hiai bang in dawng hi: "*Ngai in, Toupa*

sikhanu ka hi, na thu bang zel in ka tung ah tung hen" (Luke 1:38).

Mary in a dinmun a theichian mahmah mai hi. Kuamah sikhapa/sikhanu in a pu thu a soisel ngeikei hi. A niamzaw a kiphah ding ahi chih a thei a, tunglam a thu hong kumsuk peuhmah sangsiam ding in mansa in a om gige hi. Mary in leng hiae ah "*Toupa'sikhanu ka hi*" a chih in a genkha mahmah mai hi. Huchibang a hong kiphahniam theih chiang in a tung a thiltung tuh ama a ding in mualphouna leh zahlakna tawpkhawk bang in kilang mahleh a pomsiam theita hi.

Jesu Khrist ah ginna neite dinmun tuh huchibang mah ahi. Pawlpi sung ah khat leh khat kal ah tungnungzaw ding kituhna hong om chiang in ginna in gah nei theilou sek hi. Mary ginna bang ginna nei le hang a nuainung zaw ding hon kituhsak ding a, huai in i pawlpi chidam sak zaw ding hi. Huchimah bang in innsung leh khotang adi'n leng damna ahi ding hi.

Joseph leng mi chitak leh a siangthou theipen a Pathian toh kizop tum gige mi ahi. Agintaklouh

dan tak in thil a hong pai in, a zi kham Mary a gai chihthu a za ta hi. "*Kha Siangthou gai sak ahi, Elizabeth leng huchibang in gai sak in ana omta*" chih thute za mahleh a taktak a gintak ding thu baihsam ahikei ding hi. Ei paidan toh tehkak le hang, Mary pate' n a sam un, thil omdan a hilh ngei ding uhi. A thangpai ngei ding. Kipesia leh sual nasep sepkhiat utna leng a nei khamohkei ding hi.

FIR ka bawl ding, inndongta sam a gam ding ka hi, etc. Himahleh, hiaite a kithuzohsak zoukei a, a guk in tawpsan a tumta ahi.

Huchibang dinmun a omlai in, lamdangtak in a tung ah hiae thu a hong tungta hi. "...*a mang in Toupa angel a kiang ah a hong kilak a, Joseph, nang David tapa, na zi Mary neih lau ken, a nau pai Kha Siangthou lak a ahi. Tapa a nei dia, a min ding in Jesu na sa ding, aman a mite a khelhna ua kipan a hotdam ding ziak in, a chi a*" (Mat. 1:20-21). Hiae a Toupa' angel ahihleh Gabriel, Mary kiang a Kha Siangthou gaisak ahihthu va tun pen mah ahi. Huchi in, "*Joseph leng a thoukhia a, Toupa angel in a kiang a thu a*

piak bang in a hih a, a zi tuh a neita a" (Mat. 1:24).

Mary in Joseph kiang ah gai ahihlam a hilhkei ahi. Huan, hilh ding in leng a genchian zoukei ding hi. Huai maimai leng Joseph a ding a hehhuai lua zaw ahithei ahi. Himahleh, Gabriel in a hilh in a nialkei a, a pom ziak in guk tawpsan ana tum mahleh zi in a nei zawta hi.

Bangchi bang a Joseph in hiai bang dinmun akipan Mary zi ding a pomthei ahi mahmah ding? Joseph in hiai tungtawn a Pathian in mihindte a ding a thilthupi sepding nei ahi chih a gingta hi. Himahleh, a vanzat ding a kei hon zang ding ahi chih a gingta zoukei hi. Huaiziak in ahi, a guk a ana tawpsan sawm. Himahleh, Pathian in a hinkhua a

na sem ahihman in Pathian' deihdan tangtung veve in, aman leng niallou in thumangtak in zui hi. Huaitak in Christmas masa a hong omtha.

Mary leh Joseph ginna tuh Christmas masa ni in hong gahsuahta hi. A mangthang khate leh mi mialnuai a omte a ding in vaak puaktu a hong piangta hi. Tuni in, Christmas omzia bei leh a ngeina dan bang a zang ding a kisa na hihleh hiai mite ginna toh na ginna ana bukkak in. Toupa'n thil lamdang leh thil kiselgu, chikmah a na mungei nailouh bang hiam hon musak ngei ding ahi.

***Simtute na vek un Christmas
2018 zatnuam & Kumthak 2019
chibai!***

Khristmas Message

KHRISMAS THILPIAK

-Pastor v. Khamzamung

Thumapi: Khovel pumpi a Pawi (Festival) minthang pen leh mi tam in atheihpen Khristmas ahi. Khristmas kizatna jiak diktak thei a zang om dia, ut dandan a zang pawl, mi zatdan gal et pawl leh aphawk kha hetlou pawl zong om ding hi. Huan, Khristmas toh kisai thugen leh gelh zong tamtak omta a, hongom jel lai ding hi. A biiktakin Khristmas hong pian dan, a hun leh ni ban ah zat dan toh kisai ah gendan/ngaihdan kibanglou tamtak a om hi.

Hilele'ng tuni'n tuabang gendan tuam tuamte suut i sawm kei a; mimal leh saptuam in bangchi zat lehang Pathian in pahtawina tanga, eite'n phattuampih thei ding i hiam chih saulou in kikum lehang i ut hi.

Tukum Saptuam in "Ginomtak leh kiphaltak a thilpiak" chih thupi a i neih dungzui in "Khristmas Thilpiak" chih panson in saulou ka hon gelh tei hi.

I. Khristmas Thilpiak Lianpen:

Ei sanga gam/nam changkang zawte' Christmas zatdan agen uleh, athupi leh poimoh ngaihpeneuh 'Thilpiak' ahi chi uhi. Eipawl buaina bel- Bangsa gou ding? Leenkhawm/ party/ program? chihte ipibawlpen uh abang!

Khristmas a thiltung thupi pen i ngaihsut kika ahihleh, tangtawn Pathian in Amah batpih ngeka a hon siam lei mihingte ahon itluat mana, a Tapa khatkia neih sunsun (Jn.3:16) Khristmas thilpiak a hong piakna- 'Ei ding... *Tapa piak* in i omta...' (Isai 9:6) hi in, Amah Khrist *Toupa*, David khua a khovel Hondampa ahong pianga(Lk.2:11) khantawn hinna a hon piluttu ahi. (*Rom.6:23b... Pathian thil tawnpiak bel i Toupa Khrist Jesu ziakin khantawn hinna ahi.*')

Kum 2000 val pai thamta a, David khua a khovel hondamPa hong piang, Pathian hon Khristmas Thilpiak thupi pen *nang na neita hiam?* *Amah na mimal hinkhua ah 'Tou' in apang taktak na hiam?*

II. Mipilte Khristmas Thilpiak:

Pathian hong Khristmas thilpiak lianpen munuam in, khovel a pilna leh siamna sangpen nei (Scientists lak aleng Aksi lam siam Astrologers) ten, Persia (*Modern Iran*) apan Bethlehem khua pha in hongpai ua (Lk.2:1-11) khovel hondampa naungek Jesu kiang' amau dan bangin 'Khristmas Thilpiak' ahon laan uh. Huaite tuh-

(a) **Dangka-eng** (*gold*): Kumpite kianga thilpiak tuh naungek Jesu Khrist, lal leh kumpi ahihna etsakna in hong pia uh (Jn.9:39; Kil.20:11)

(b) **Begaw** (*Frankincense*): Gim namtui siampute kianga thilpiak, Jesu Khrist, tangtawn siampu lianpen ahihna etsakna in apia uh (Heb.4:14, 5:5-6)

(c) **Murra** (*Myrrh*): Gim namtui leh kha, misite nuh thil, Jesu Khrist, mikhalte sihsika a sihnang etsakna in apia uh (Lk.24:1)

Hiai bang teng Juda culture toh kisai a gen leh etsak neitaka a thilpiak uh ahi. Tulai toh kituak a thilpiak dang apiakte uh enlai ni:

(i) **A lametna uh** (*Hope*): Midangte a dia ngeina dan Aksi

ahihlai in, Mipilte a din- Aksi lamdang, lametna Aksi, khovel hondampa Jesu Khrist kiang tuna leh muhna dia pitu, lam hilhtu taanvak anahi maimah hi. *Na khovel khualzinna ah, mialna ahong om chian bang na zuia? Koi ah na lametna a om a?*

(ii) **Omhun pia uh** (*Presence*): Mipilten a thilpiakte uh midang khakthoh mailou in, amau mahmah tha leh zung leh hun tampi sengin thilpiak vapia uhi. (Jesu'n leng hotdamna Nna, amahmah hong in sihdong in hong semkhia hi) Mission term in gen leng Cross-Culture-Ministry hi ding hi. *Pathian adia thilpiak na piaklai in nang mahmah na kipekha hiam?*

(iii) **Biakna pia uh** (*Worship*): Thilpiak mantam tawizou mihausa, kumpi na ngawn dot leh thulak taak pilna nei, gamla taka pan Aksi ginom leh chitak azuitu, Mipilten naungek amuh un kingainiam tak in ama ah khupboh in bia uhi. *Mihing lam a thupina tengteng ninneng bang phet a ngai a, lungsim kiniam khiak a, khovel hondampa hong piang naungek ma a kuna bedin na kimanta hiam?*

Thukhupna: Khristmas i zatzah, zatdan leh zatna munte uh kibang vek kei tamahleh, tutung in awle, a nahih ngeisate a dia sutzopna leh ahih ngei nailoute dia kalsuan thakna leng hiding in- ‘Khristmas-**Thilpiak**’ toh zang chiat ding in khovel hondampa hong piangtu

min in i kingen hi. Tukum Khristmas zang hampha hithei chiat ding in Toupan hon vualzawl hen.

“A thilpiak genzoh vuallouh ziakin Pathian kiangah kipahthu om hen.”(II Kor.9:15)

I CHRISTIANITY **LOHSAM(FAILED)** HTA LOU HIAM? | - Kapsuanmung

Mi tuamtuan interview na, mimal kihouna leh social media tungtawn in tulai I Christian dinmun theihtheih in om hi. Hoih lua I kisaklai in Satan leng ana hahpan mahmah ahi ngei dinga pan nasatak la in, beih in I om hi. Huai ziakin lam tuamtuan ah bahna I tuak in, kiakniamna nei I hihdan muhtheih in om hi. I Christian dinmun chiangtak a thei hikeimahleng bang ziaka Jesu Christ a ginna neite’n hichitel a kinesia a Christ hon sinsaktu deihdan a omlou a, ei mah utchiat lampi tawn I hi ua ka chisek hi. Bang ziaka sum in I mimal, saptuam leh khotang hichitel a hon susia a hon tokbuai ahia chih ka ngaiantuah zel hi. I topic I gen kawm kawm in mimal a neu a lian hinkhua, saptuam, khotang vai genkhawm louh theilouh ahihman in ka hon genkhawm ding hi. Thil himhim in hoihna leh hoihlouhna nei chiat a, Christianity ziakin lam tuamtuan ah hamphatna leh khantouhna I nei uhi. Huai kia leng hilou in tu dinmun, pilna, siamna, nei-le-lam ah mite kiphazou hi. A hoihna lam

gen ding tampi om tham a himahleh tulai I dinmun enkawm in leh I kiakniamna ziakte en leng ka ut hi. Israelte toh kitehkak in bang ziaka Assyria leh Babylon te nuai a saltang uh hiam chihte I sut ding.

Israelte history

Israelte hinkhua apan in zil ding tampi om hi. I theihsa tampi leng a om tham ding, himahleh Israelte bang ziaka Assyria leh Babylon kumpite nuai a puakmang/hawlkhia(exile) a om uh ahia? chihte kikum in, tulai I Christian dinmun toh tehkak leng uthuai kasa hi. Jacob innkuuan apan in mi 70, Joseph Egypt a omsa toh Canaan gam a kialpi(famine) ziakin Egypt ah gal a tai uhi(Gen. 46: 27). Huchiin, Pathian ompihna toh kum 400(*kum 400 suak-le-sultan hun sung Gen. 15:13, Acts 7:6, Joseph om sung kum 30 toh sim in kum 430 a om uh Exo. 12:40-41, Gal.3:16-17*) sungin nasatakin hong khang uhi. Kum hong paizel in, Egypt kumpi Pharaoh khong kikheng in, Israelte khanhat dan hon mu in, hiai mite ahong huchi khang uhleh, ei hon dou ding ua, hon uk ding uh ahi chiin lau in, suak-le-sal(slavery) in gentheitakin a bawl uhi. Israelte Pathian kiangah hong kapta uhi.

Pathian in Amite kahna aw za in, A sikha Mosi tungtawn in a hon piikhia hi. Kum 40 sung gamdai (wilderness) ah hun a zang ua, a zatkhit nung un Joshua in Promise land(Canaan) tunpih hi. Huai tuh Pathian in Abraham kianga ana chiam ahi(Gen. 17:8). Israelte'n kumpi poimohtak thum Saul, David leh Solomon a nei uhi. Hiai kumpi thumte vahawmna nuai a om lai un, a galmuang ua, a bit uh ahi. Himahleh, kumpi Solomon a hong sih in Israel kumpigam kum 931 B.C in seh nih hong kisuah hi. Mallam (north) Israel leh simlam(south) Judah chih in a om hi. Rehoboam in Judah gamsung vahawm in, Jerohoam in Israel vai a hawm hi. Judah kumpigam tuh kumpi 20 leh Israel kumpigam tuh kumpi 19 in vai a hawm kha uhi. Himahleh, hiai kumpite a tamzaw in Pathian deihdan a vahawm lou in, amau hoisak bangin vahawm in, milim pathiante, biakbukte bawl in a bia uhi. Israel kumpi Jehu(2 Kings 9:30-10:30) kia in Pathian deihdan in vai a hawm hi. Banah, Judah kumpi Asa(I Kings 15:9-24), Jehoshaphat(I Kings 22:41-50), Hezekiah(2 Kings 18-20) leh Josiah(2 Kings 22:1-23-30) in Pathian deihdan in vai a hawm uhi. Pathian thu ngaikhia utlou in

angaihsak kei uhi. Huai kia leng hilou in Pathian zawlneite leng a bawl genthei lai uhi. Judah leh Israel kumpite leh mipite tengteng in Pathian deihlouh dan in a om ua, a gamlat uhi. Huchiin, Pathian hehna a tung uah a tung hi.

Israel leh Judah saltanna (captivity)

Kum 722 B.C in Israel kumpi Hosea vaihawm lai in, Assyria kumpi Shalmaneser in dou/sim in a gam ua a pomang vek uhi(2 Kings 17:6). Hiae tuh mallam kumpigam Israel a beina ahi. Judah kumpi Zedekiah vaihawm hun lai kum 586 B.C in Babylon kumpi Nebuchadnezzar maikaipa Nebuzaradab makaihna nuai ah Jerusalem sim in a na om a, temple inn leh inn om tengteng mei in a haltum uhi. Banah, suksiat theih tengteng a susia vek in, puak theih tengteng a pomang uhi. Huchiin, mipite sal in a pomang vek zomah uhi. Hiae tuh Israel leh Judah saltanna ahi.

I Christian dinmun

Tulai in I khotang, I saptuam leh mimal hinkhua a thiltungte I thei mahmah ding uhi. Ken leng I social media zatdan, nek-le-tak dinmun, khosakna vai, leh thil tuamtuam

kana mukha a kana ngaihtuah zel hi. Ngaihtuahna saupi a paisek hi. Ka lungsim a dotna hong om gige tuh I Christian hinkhua in mimal, saptuam leh khotang ah influence or impact neilou ahi dia aw? Christian kichite himah lehang a minpu(nominal Christian) maimai I hi kha hia chihte ka lungsim ah dotna lianpi om gige hi. A changin I sum zonna, politics, education leh mimal hinkhua kana en a, Pathian in I zuih dinga Bible tungtawn a hon piak pellam pek ah kipial khinta hilou hiam ka chih hun bang tam mahmah hi. **Angel's Vision** te makaihna nuai ah **Fidei Defensor** te toh a discussion uh ka enkha a, I Christian dinmun tampitak genkha hi un ka thei hi. Pastor, Upa, MLA leh I gam vaihawmtute dawithu a kitioihna khong, a sita pa Pau a sihma a interview na khong ah theih in om a, poi kasa petmah hi. I Pathian nna sem pastors leh upate leng damlouhna vai ah Maiba Maibite kianga hoh tampi ki om maimah ana hi mok ahi. Pathian sanga Satan nasepna muang zaw ki hi ahi chih a chiang mahmah hi. Huai ziakin, Igam ah I Christianity failed dimdem hita lou hiam ka chi ut phial hi. Adikna chiang om dingin ka gingta hi. Christianity ziakin lam

chi tuamtuam ah khantouhna muhtheih ding a om tham hi. Himahleh, kum bangzah hiam paisa apan kiakniamna om hiin muhtheih hi. I mimal hinkhua, I innkuan, I saptuam leh I khotang dinmun in I Christianity failed ahi chih kei gen ngailou in genkhia khinta hi in ka thei hi. Taksa lamet in zaw muhtheih in Ikhang ua, neih-le-lam, sum-le-pai gam hausate neihte leng I neizou uhi. Himahleh, I paidan Christian hindan toh kituak hetlou mok hi. Sum neite upa kaina ding dan(law) omlou bang khop in kintak in upa leh heutu kai theipah uhi. Sum neite a dingin dan omlou toh ki bang hi. Nekgukna a thawhlawm tampi thohte kipahpihna society ah ki om hi maimahta ahi. Ka muhdan in sum neite maietna kia in I dim ua belamte leng kempeih nawnlou, a khalam ann leng pia nawnlou houh I hita diam chih uthuai kasa hi. Heutute deihsakna I tan nak leh saptuam mite gen-le-sak bangmah a veilou kitam mahmah maithei hi. Huchi bang I hih khak leh tuh Pathian in I hinkhua ah mun nei nawnlou chihna himai ahi. Pathian bia I kisak lai in, heutu, sum leh thuneihna(power) bia ki hi lel ding ahi. Heutu hiin heutulou hitaleh negu(corrupt) vek in I dinmun

kitheichian vek huai ziaka kuamah thudik Bible pansan a kithuhilh or thunun ngamlou sam ki omlou hiin kangaihtuah hi. I society ah caste system chet om kei mahleh, **cash and partiality system** kinei mok hi. Huai om dan tuh nam niam leh nam sanga kikhenna omlou, himahleh sum nei leh deihsaktuam nei a paidan kinei chihna ahi. Maban kum bangzah hiam hong pai leh caste system I neih mel I genthei kei. Tu leh tu et in, a zawng leh a hau dinmun, siamsinna dinmun kikhia mahmah hiin muhtheih hi.

I mimal hindan biakinn sungah khami mahmah leh I saptuam paidan leh tup leh ngimte hoih theih mahmah napi Jesu'n in Kilakna 3:1 a Sardis saptuamte kianga a hing minpu na pu a, ahiihangin, a si na hi achihite bang lel I hih dan ut in ut kei in, pom in pom kei lehang leng I dinmun ah chiang huntawk mahmah hi. Laodikei saptuamte kianga genthei, hehpihuai, tasam, mittaw leh vuaktang na hih lam na kiphawk kei hi(Kil.3:17) a chihte Ihihna kitheiloute ki hizomah ahi. Taksa mit amuhtheihna lam ah maw, hatlua mite pahtak kiloh ahihziaka I khalam mit maw a del ana hi maimah. A potham ah hat I

bat hangin, I khalam keu maimah ana hi. I Christianity tuh failed dimdem chih louh theihlouh ahi.

Huan ah, khamtheih leh sex ah leng social media leh mi gen apan theih dan in ki maimai tuan samlou hi. Mi tampi in thugenna ah gen in, article ah I gelh zel uhi. Gentam ngailou in I theih mahmah ding un ka gingta hi. Khamtheih leh sex nupi, papi leh tuailaite(outside marriage) lak ah a nasia mahmah mai hi. I gensek uh Sodom leh Gomorra toh I tehkak sek uhi. Homosexuality(gay & lesbian) kichi pasal leh pasal, numei leh numei kiipta, kitenna leh kipolhnna Lamka mahmah a om ahi. Phetlou in a tam dan uh social media tungtawn in theih in a om hi. Pathian in hiai bangte a kih petmah hi. Huat leng a hua petmah hi. A ziak tuh hiai bang mite, Amah siamtu Pathian doutu ahihman un ahi. Pathian in pasal leh numei kitenga leitung luah ding a abawl ahi. Tunung chiangin community khat a hon phuhkhiak mel kitheilou hi. Maban ah saptuamte'n ut in ut kei leng I phuttouh ding uh khat ahi. Night program I saithei lai hamham ua kipahhuai hi. Himahleh, mi bangzah in I siatloh ua chih I phattuampihna lam enkawm in

ettuak mahmah kha ding hi. I khawmpite uh leh I festivals tuamtum Christmas leh Kumthakte bang chi bang in I zang ua? Kidot tham ching mahmah hi. Eite hondampa pianchampha I kipahpih ding leh I lop ding mah uh ahi. Ikhawmpite uh leh festival tuamtuumte zaw **DATING & SEXUAL FESTIVAL** in zang kei thei leng a chih huai petmah hi. Huai dingin leng I thum a panlak I ding uh ahi. Nule-pate'n sum muhna diklou a mu, tate toh hun zang manlou, Pathian thuhilh man nawnlou I hih man un Satan in mantang hita ding ahi. Bang ziaka sum hi chi deih tel uh I hi di uam maw? Nopsak utlua Pathian thu theih sanga secular line lam ah tate hasuan in lai I sinsak uhi(secular lam a dou ka hikei himahleh, hiai lam a I tate I hasuan bang in theology lam ah leng hasuan leng kihihkhial hetlou ding ahi). I motives uh a diklou ziakin I tate'n a ginna uh hon taisan ua, Pathian deihlouh dan in hinkhua hon zang kha hi ding un a gintak huai hi. Barlene Behacht says, "*If we don't teach our children who God is someone else will teach them everything that He isn't.*" *Pathian kua ahia chih I tate I sinsak keileh, kua hiam in Pathian ahihlouh dan leh*

Pathian omlou ahih dan a sinsak ding. Mi khat in hichiin a gen hi, “If we don’t teach our children to follow Christ, the world will teach them not to.” I tate Jesu nung zuih didan I sinsak keileh, khovel in zuihlouh didan a sinsak ding uh. Reformed Pastor thugen minthang Paul Washer in hichiin a gen, “*Na tate tuh public school ah kai ding ua, dak kal 15,000 sung Pathian deihlouh dan khovel pilna a sin ding uh. Huchiin, Sunday school a kai ding ua, Noah long a color ding ua, huai tengin dak kal 15,000 sung Pathian deihlouh dan khovel pilna a sin teng uh leh zuau thu a sin teng uh maituah leh douzou dingin na ngaihtuah ding uhi*” a chi hi.

Israelte toh bang a I kilamdanna uh?

Gen sau selouh in, I dinnumun I theih chiatsa uh hi dingin ka gingta hi. Hun paisa a Pathian honna makaih a honpipa a tak tak a mangngilhta bang khop in I hindan in a gen hi. Israelte’n Egypt a pan piikhia pa Pathian a mangngilhta bang ua, en leng mangngilhta kihilou hiam? I kam in zaw gengen sam mah e,

ahihziakin in I lungtang uh Pathian toh kigamla mahmah abatna chiang om hi. Pathian I lauh zok di hinapi in mi neizou leh mi haute kilau zawta hi. Mizawngte kinenniam zomah lai hi. Israelte’n gamdangte pathiante a lauzaw ua, a chiin dante(custom) zui in Pathian deihlouh dan in a om uhi. Huai kia leng hilou in bawltawm pathiante bawl in munsangte, Ashera songte a bawl uh a, a bia uhi. Pathian deihlouh thilte hih in a om uhi. Sum-le-pai I deih ziakin I gam a inn luah ding I bawl ua, vaite sum neizou I chih zahzah a luahzou ahihman un, I luah sak ua, I inn sung uah vai pathian tampitak I tungta uhi. Endih! Vaite pathian mai ah kun kholkei mahni ahihziakin I inn sunga lungmuangtakin I koih a, Pathian deihlouh pathian dangte I inn sungah Ikailut uhi. Bang chidan a I Christian hinkhua in impact neizou mahmah ding ahia? I vak mite mitmuh a bang chi vaksak mahmah ding?(Matt.5:16). Zingkal khat bek pathian thu vagen hilou zomah. I vak a tan sanga mite’n I sum deihdan uh mu zaw ding uh ahi. Pathian in Israelte kiangah gamdang pathiante paikhia a amau kiangah leng a om saklouh ahihlai a en I inn a lungmuangtak a ki omsak, I

maban zaw lim chilou lua ahi. Pathian in amite gamdang pathiante toh kisukhalou dinga hon deih ahi chih I mangngilh kei ding. Pathian thutak kigente, Pathian thu a taihilhna thute kingaihsak nawnlou phetlou a kizapeih nawnlou hi. Israelte toh I dinmun kibang chet ahi. Pathian in zawlneite tungtawn a athuhilhnate uhleng a zapeih kei uhi(2Kings 17:12-13). I gen sek uh thu dik gente a val I chihsek uh ei lak ah tung ahi. Pathian thu kigen a thudik paipihte saptuam hileh society ah vaal maimahta uhi. Pathian hehna Israelte tungah a kuanzak bangin, ei tungah leng a kuangzak kei ding chihna ding thu omlou hi.

Baal kithoihnna(sacrifice) biakbuk leh maitam(alter) te a bawl ua a bia uhi. Bawngnou pathiante, a bia uhi. Huai kia leng hilou in a tanu, tapate uh a kithoih ua, a laan khia ua, aisan leh bumte a ching uhi. Israeltate khelhna thupi nasa hia? (*Ei khelhna toh ki bang ahi.*) Pathian tuh a tung uah a heh mahmah a, huchiin gamdangte khut ah a pekhia maimah hi. Hiaite ziak ahi gamdangte khut a a saltanna uh. I milim pathian, I sum-le-pai, neih-le-lamte hi maimah ahi. Sum muhna ding ahihnak leh

nekguk leng poi I sa kei ua, muhna diklou a mu a nopsak poi I sa kei uhi. *Fidei defensor te gen tuh mi khat in a hauhsak nanga a tapa kha(soul) ana zuak chitel eive.* Israelte dinmun toh ki bang lua kih lou hia? I tate Satan a dingin I laan ua, kithoihnna in I zangta uh maw? Mi bang zahte'n mi I bum ua, Maiba-Maibi leh dawi siampute kiang ah bumleh dingin I zuan ua? Pathian in kibum leh aisan a phallouh lai in Ihih uhi(Lev. 19:26). Pa Pau(dawi siampu a sita) a interview na ua, a muhsuah uh maw pastor, upa, nam heute a na kithoihseate leh Satanists te kizomkhawm uh chidan eive. Huchi ahihleh tuh China gam a underground church I chihsek uh, ei lak a leng underground Satanic worshiper/fellowship omtha chihna himai ahi. Lamka a pastors leh upate leng pang kha leh a join omtha chihna himai lou di hia maw. Maiba-maibite kianga kithoihsekte leng kizom khawm uh chihna ahi.

Gingtu kichite himah lehang, khalam mittaw leh mitdelte ki hi maimah ahi. I khalam mitdel lou hileh bang ziaka Bible in thutak hon sinsakte simsim, zaza napi bang ziaka huai thutak kimu theilou ahia? Bang ziaka thudik kimkhat

zanga Bible sut I hia? Bible sinsakna sanga secular sinakna lar zaw ahia? Bang ziaka Pathian min nekzonna dia zang I hi ua? Bang ziaka Pathian thu Pharisees te banga mahni minthanna (fame), minhoihna dia zang I hi ua? Iupate, pastorte leh nupi bang bangzah sum pung in I kibual ua? Mi bang zah sumpung thang(trap) ah I awk ua? Mi bang zah sumpung in I hausua ua, bang zah sumpung thohlawm leh sawm a khat tam pipi I pia ua? Nupi bangzah commission delh in bag neu khat toh nitaklam dak 3/4 vel in I vak zel ua? Zawlnei Elisha sikha/sila(servant) Gehazi leng a pu theihlouh kal in, a pu in Syria sepaiah heutulian Naaman phaak(leprosy) a sukdamsak man, nung delh in a la mawk hi. Huchiin a pu khem zomah hi. Elisha in Naaman phaak tengteng nang leh na suante tung ah tuta hen a chihleh Gehazi vuk bangin a phaak pah ngal hi(2 Kings 5:15-27). Muhna diklou a muhna himhim tuh gah a suang kei ding chih a chiang hi. Ei tungah I thilhih diklouh man I mu pahkhol kei maithei himahleh I tate khang ah I muthei gige uhi. Pathian nna sepdan kibang gige lou himahleh nna sem gige ahi chih I mangngilhlouh ding un deihhuai kasa hi.

Ka professor te khat in hichiin gen hi, "India gam a BJP te'n central ah vai a hawm uhleh Christian NGO leh sponsorship (I theihna dingin ei lak a Compassion International) tamtak hon khaktansak uh a chi hi. A tamzaw NGO leh missionary te'n sum a zatna di diktak a zanglou, Govt. theipih a sum tamtak kum teng a lut den a chi hi. Banah, Govt. in Bank account tungtang dan thak bang hon panthak zomah uhi. NGO tamtak 50% khong paper work maimai.. lim la ua gamdang a sponsor zong sak ahih ziaka, a taktak a nna sem omlou. Huchi bang NGO heutute leh missionary tamtake car mantam BMW, Mahindra Scorpio, Hyundai, Bolero, Toyota Fortuner leh car mantam taktak in a tai ua, inn hoih taktak leh inn mun lian taktak a nei uhi" a chi hi. Lungsim hon hoih petmah hi. Christian te mahmah a negu a pang huai ziaka Christian nna hoih sem, chitak leh kuhkaltak a Pathian a dia nna semte khong inle thuak kha ua, naupang tagah sang tampite'n thuakloh hi maimah eive maw ka chi hi. Pathian in BJP Govt. zanga India a Christiante hon discipline

ut ahi zaw dia aw ka chizel hi. Bang teng hileh a hoih zawng in la phot leng Pathian in hiai tungtawn a sinsaknop nei hi kha ding hi. Banah, hiai tungtang ah ei Lamka context en leng hang NGO, Saptuam institutions, home leh project tuamtuamte I sep hoih mahmah lai un, khen khat in semgina khollou ei diam chih simsime in om hi. Bang teng hileh ei lak ah leng saptuam institutions, home leh I project tuamtuamte administration, financial leh area tuamtuam ettuak ngaizek om kha dingin ka gingta hi. Saptuam nna semte'n leng lohmuhna ding kia a nna I sep a, sum neite I maiet uhleh I vision leh I calling Pathian hon sapna san kimangngilh kha ding hi. Sum deihtakna in zuau gen poisalou a, khatvei zuau gen hih damna dingin zuau sawm vei gen poimoh hi. I hinkhua a I gahkhiak banah sermonte Christ centered ahih ngeingei ding ahi. Huai hileh I thugen a hing dinga, Pathian in a zang ding hi. Huchiin, Pathian thu duh a ana dangtakte a dingin salam leh khalam halhthakna a tun ding hi.

Thukhitna

Idinmun bangzah hiam kon taklang a, a dik zoulou deuh leng om kha maithei hi. Himahleh a dik leng a

om ding, hiai sanga dinmun chiang zawa thei leng I om tham ding hi. Bang teng hileh ei gintute'n panlakna ding tampi kinei lai dingin ka gingta hi. Pathian thuthak Bible panson a kisinsakna nasatak a pat a Christian hinkhua chisoh ahih a, I vak mite mihmuh a I tansak ngeingei poimoh ding hi. Banah, Christian hindan toh kituak a Ihing ding uh ahi. Ei lak a I failed na ziak khat hi dia ka gintak, Pathian thu leh laa theisim/theithou ahizziaka hinkhua gahsuang khe mahmah lou, huai in khalam a naupang mahmahte leh mi dangte hinkhua influence kha mahmahlou hi ding ahi. Thu hoihpi gen in I hinkhua a I gente in gahsuang a suang keileh mi bahsak leh kipalpaisaktu kisuak maimah ding hi. Gal. 5: 22-23 a khagahte muh ding om khalou hinkhua a hing I hih in tuh kuaman I nung hon zui utlou mah ding ahi. I mimal hinkhua mahmah kivelthak in lam tuamtuam ah pan lakna di omteng ah panla dingin I ki chial hi.

I Christian dinmun apan in zawlnei kahneh(weeping prophet) Jeremiah banga, amite khelhnate ziaka Pathian kianga kap ding I poimoh mahmah uhi(Jer. 9:1). I khelhnate uh kitheichian a, kisik a Pathian kiang ah kapkom a

ngaihdam I nget ding uh poimoh kasa petmah hi. Kisik(repentance) kichu tuh kisik zual a I khelhnate, nekgukna, thumanlounha, mahni kideihkhopnate, mahni a dilou sum-le-paite laksakna, khelna tuamtuan omdan kampau hileh a tuamtuan te hih sunzom veve chihna ahi kei hi. Kisikna tuh lungtang tawng apan a kisik ngoihngoih a Pathian kianga ngaihdam ngetna, I thilhiih hoihloute tengteng topsanna ahi. 2 Chro. 7:14 a kigen bang in, “ka minpu ka mite kingaineu a athum ua, honzon ua, a om dan giloute uh a leh ngatsan uhleh van a kipan in ka na ngaikhe dinga, a khelhnua uh ka ngaidam dinga, agam uh ka damsak ding hi.” Tuni in kisik a ngaihdam ngetlouh lampi dang a om kei hi. I gam, khotang, saptuam, innsung leh mimal damna dingin mahni kingainiam a Pathian kianga ngaihdam nget a, I omdan hoih loute uh I tawpsan ding uh ahi. Tuni in hun hoih I neih lai un panla ni, Ilak keileh Israelte bangin salam saltanna I nei kha ding. Huai kia leng ahikei a, Khalam sal I tang kha ding, tuin leng I tang khinta I maithei.

Gingtute hon neitupa a siangthou a, a diktat a, a migi a, itna a hau hi.

Huchimah bangin ei a nungzuite leng amah bang a hinkhua zang dingin hon sam hi. Bible ah kik in Christ ah kibulphuh thak ni. I hinkhua ah, Pathian amasa in koih in thil bangkim I hihte Pathian deihdan ahi hia chiin amah deihte zui leng Christian hinkhua gahsuah ki hi ding hi. Banah, Paul in I Cor. 10:31 a gen na hih peuhmah uh na nek uh hiam na dan uh hiam bangkim Pathian thupina dingin hih un a chih bangin, I hih khempeuh Pathian thupina ahi hia chiin ki question gige in, Amah deihdan hinkhua zang chiat dingin I kichial hi. Kuamah maiet lou a, Pathian kia phat a, pahtawina pia a, amah nna kia sem a thupina tengteng amah kianga piathei chiatdinga panla dingin I kingen thakthak uhi.

Simtute, Toupa’ n kingaidam tuah thei chiat dingin leh I khelhnate kiphok a, kisiak a, amah kiang lam zuanthei dingin A Kha ompihna hon pia chiatta hen. Kipak!

tuailai KHRISt A ZUNGKAI

- *Ginlun Valte*

Huaiziak in Khrist Jesu, Toupa tuh na kipahpih bang un, Amah ah om un. Amah a zungkai leh lamtouha omin, a hon zilsak bang un na ginna ua kiptak a om in, kipahthugenna hau in, Amah ah om un (Kol. 2:6-7).

Ikhawmp di vai kisakkholna nasaktakin ihihtheihna lamlam a i pang chiat ua, hundang a om ngei nailou ei Saptuam khangthu a dia amasapen ding in Local chih in Movie bawl khiat ding chi'n i hahpan mahmeh ua, kipahhuai leh hoih kana sa mahmeh hi. Hiai Movie a ding thu ka gelh lai in, kangihtuahna a, athu nouneltakin kihilh masak hi hen la, thugen khong ngaihkhiat masak hi leh athugelh leh a limchiimna lam hon panpih mahmeh di eive chih ka ngaihtuah khia hi. Saptuam dang i en a, kumbul a akumthupi uh, kumtawpin athu a azatte uh alimchin in suah khe zel ua etnop in lungkhoih thei mahmeh hi. Hiai Movie thulu **Tuailai Khrist A Zungkai leh Lamtouh A Om** chih limchin dia thugelh khenkhat kana simkhakte ban a, a limchin na mun a local khenkhat kava panpih khaknate a, i khompi thupi hoih kasak deuhdeuh a, thupi lua ahiih dan ka musuah deuhdeuh a, tulai gingtute lak adia pomoh lua hihdan ka muhsuahte panson in saulou houlim leng uthuai kasa hi.

“Huaiziak in Khrist Jesu, Toupa tuh na kipahpih bang un, Amah ah om un. Amah a zungkai leh lamtouha omin, a hon zilsak bang un na ginna ua kiptak a om in, kipahthugenna hau in, Amah ah om un” (Kol. 2:6-7). Hiai a kipahpih kichi tuh pom/saang hiam

gingta chihna ahi. Huaiziakin gingtu Khristian te ading in hiai Bible taang tuh a poimoh mahmeh hi. Ganhing a pi toh a omkhawm chiang a ganhing dang hiam sa gilou te akipan a bit bang in eite, Amah pom tute I Pa Pathian leh I Toupa kianga I om gige ua, Khasiangthou

iki makaihsak gige ding uh ahi. I Khristian hinkhua leh I hinsung a I om dingdan hiai Laisiangthou akipan bangzahhiam enkhawm le Ichi hi.

**AMAH A KIBULPHUH/ZUNG
KAIH DING AHI
(ROOTED IN CHRIST)**

Amah a kibulphuh/zungkai I chih chiang in a poimoh mahmah ahi a, zungkaih ding chuh thilteng a a poimoh masapen a kimulou a khanna, masawnna ahi. Inn I bawl dek leh a khuam phuhna ding in a foundation khuak a ngai a, a thuuk semsem leh kip semsem ahi. Tua mahbang in Singkung le a zung a poimoh masapen ahi a, a zung a kip nakleh a kungtuh huihsia leh vuahse nuai ah le a puuk kei a, a zung a thuuk a a kip zohkhop aleh khokhal, vuahtui omlouh hun in zong a kungpi a ding in leinuai a a poimoh tui nasan a pe thei (supply) hi. Tua mahbang in nang leh ken le I Toupa a ginna kiptak a zung I kaih ua, Amah a I kibulphuh kip chiat ding uh a poimoh mahmah ahi. Hiai Amah a zungkaih theihna ding leh kibulphuh na ding a poimoh masapen tuh ginna tungtawn a hotdamna ahi a, Bible sim gige a Amah kipiisak ding ahi.

Noute leng amah ah, Kha a Pathian omna ding huai a lep khawm na hi uhi - Ephesate:2:22

**AMAH A LAMTOUH DING
(BUILD UP IN CHRIST)**

Khristnungzui muanhua hihtheihna ding a poimoh masa I gen khinta a, huaizoh geih a a nihna leh a kizom (kitat theilou) tuh Amah a kilamtouhna ahi. A ziakbel, Hotdamna neilou Amah a kilamtouh a phatuam kei a, Hotdamna nei a, Amah a kilamtou lou a phatuam kei hi. Singnou hiam haichi (seed) hiam leilak ah tuh in a zunglam kia chauh khangkhang henla, a kung lam khanglou in om den mawk leh a khang lou leh a hinglou bang a om den a bang ding a, a zatna ding tam hetlou ding ahihmah bang in Khristian leh nungzui hinkhua ah tuh khalam khanna a poimoh petmah a, ngaihsak petmah ding ahi. Banah, Khristian hinkhua ah tuh Pathian theih (vertical) leh mihinpih te muhtheih (horizontal) a I khan a poimoh mahmah ahi. Hotdamna leh Toupa a I ginna pen muh theihlouh ahi a, Amah a kilamtouhna pentuh muhtheih ahih ding ahi. Bangchibang a kilamtouh ding hiam ichih chiang in, Athu hon ki sinsak, i zaak leh i sim te akipan

ginna kiptak a om gige ding, bangpeuh a kipahthu genna lam hauh ding, hiaibel, hunteng leh koi mun peuh a Toupa tung a kipah gige ding, leh Amah a om, Amah kikepsak gige a Amah muan gige ding ahi. Hiaipen Amah a kilamtouhna tuh I hunteng leh niteng hinkhua a kikhekna, khanna, leh a hoihlam a gahkhiakna ahi. *Huan, hehpihna tengteng Pathian, a khantawn thupina tang ding a Khrist a nou hon sampa ngei in, sawtlou kal na thuak nung un a siam hoikhim in, a hihkip in, a hon hihat ding hi.* 1 Peter:5:10]

neih theih kei a, Khristian piangthak kichi ngal a a hinkhua a a gah muh ding omlou tuh a hotdamna ginlelh huai mahmah ahi. Huaiziakin, Hotdamna tang sa Khristian I kichih leh ginna a I om uhiam chih kivelphathak gige in, niteng hunteng in i khalam hinkhua ah Amah a om gige in leh Toupa deihlam in I hinna zang ding in i kichial uhi. 2 Korinte:8:7 *Huchi'n, bangkim ginna bang, thugen siamna bang, theihna bang, phattuamngaihna tengteng bang, n'on itnate uh na huah bang un, huai hehpihna leng na hauh theihna ding un thanop suah un.*

THUKHITNA:

Pathian toh kizomlou, Amah a zung kai lou in tangtawn hinna a

Toupa'n Simtute Muh thei a pailou in, ginna toh kal suanthei zel din hon vualzawl chiat hen!

LATE' THU

Akaikhawmtu: Rev. H. Chin Thiansong

HALLELUIAH CHORUS & George Frederick Handel: Kum 1741 nitaklam khat London khopi sung a lamlian mial simtak khat ah putek khat a pai kuamkuam hi. Etlel inleng a upata mahmah chih a theihtheih hi. Tua nitaklam kia vakkha anahikei a, thiltup leh lam et bangmah neinawn hetlou in nitaklam teng in a vakkhe zel ahi zaw. Huai putek gentheitak, leitung pumpi in a theihtham laphuaksiam, anam dan a German nam, English te lak ngen a khawsa George Frederick Handel ahi.

Hiaihun laitakin Handel lungsim sung ah thilnih nakpitak a kisual a om hi. Huaite ahihleh, hun paisa a minthang leh thupitak a mite' pahtawina anatankhittakte leh tua hun hongtung dinga adamsung hun azatlai dingte a lamet ding bangmah himhim neinawn hetlou a aom tuh a lungtang hihlungkhamtu leh athawmhauna ahi. Tua bang thil nihte a lungsim sung ah kidouna phual mah bangin a kivial leh hehu hi. George Frederick Handel bel kum 40 sung mahmah England leh Europe gam buppi sunga kumpite leh milian penpente' laphuaktu anahita hi. Kumpipate, kumpinute, leh kumpi' zite bang in hamphatna chi tuamtuan pia in ana pahtawita uhi. Himahleh kumpi' inkuante

ngaihnatpen ding laphuaktu hihna akipan ana keniam a, amah pahtawi sektu kumpi inkuan te'n nawlkhan bawlta uh ahihmanin amah a dingin noplai hunte tu'n malai a suak zouta uhi.

Laphuahna lam a amah kidempiu te'n migiloute azang ua, Handel in hih a sawm Opera (a lemching kawm a lasakna) suah a sawmna inn tengteng a suksiasak vek uhi. Huchiin Handel bel migenthei, daikilkal a mimaimai ahongsuakta hi. Huan, kum 4 vel paita in a khuak sunga thagui kiton ahihman in, a sapum kimkhhat a veilam teng a zeng mawk hi. A paihoih theikei a a khut veilam leng a tangthei gina kei hi. Huaiziakin lai leng a gelhthei nawnkei hi.

Doctor te'n leng nidang banga ahong damkhiak a lam-en kei uhi. Handel bel Aixla-Chapple mun ah avahawh a, tuamun a tulium hong pawtkhia ah kidiah leh dam ngeingei dingin a kilam-en mawk hi. Doctor te'n lah dakkal 3 sanga sawtzaw a kidiah leh amah adia siatna tunding ahi achi uhi. Himahleh amah bel khawlhetlou in dakkal 9 sung mahmah akidiah hi. Huchiin awl awl in ahong hoikhbia a, ahong vakvel thei a, akhut veilam leng ahong tangtheinawn hi.

A hong hoihdeuh nungin, Opera a zat ding tangthu 4 a gelh nawnpah a, ahong minthang nawn panta hi. Himahleh amah adin vangsiatna dangkhat ahong tung nawnpah hi. Huai tuh Handel in a phuah late leh akih anangaisang gige tu kumpipa'zi Caroline ahong sih ziakin Handel sum muhna nak ahongbing nawnpahtahi. Huan, huan kum phalbi anakvotluat zen ziakin Opera leh Drama suahna innta ahihlum zoukei uh. Huaiziakin athil buaipih pipen zat theihlouh in a hong om a, a lam-etna tengteng ahong mial gawpta hi. Amah a dia lam-etna ding bangmah om in atheinawn kei a, tawltak leh bahtakmai in a khawsa hi. Huchi ahihziakin kum 60 mi lel hinapi in a upat mel mahmah hi.

Khatvei nitaklam khat amah kia avaklai in chiang lolou hiphilphial in biakna khat a mu a, a ding chot mawk hi. A lungtang nat petmah in a na a, "Ka lawmte hon vuitheih dia bang achia Pathian in hon damsak amahmah de aw? Bangmah ngaihtuahkhe thei nawnlou dia ahon koih nung a Pathian in bang ding honchi lailai a de aw?" chiin lunggimtak in akingaihtuah hi. A lungsim leh alungtang tengteng in ahong kikoukhia a "Aw Pathian, bang achia hon kihei mangsan na hia?" a hon chikhia hi. Huchiin lam-etna nengchik leng neilou in a Inn se mahmah, hiniainuai ma-nawh in ahongpai nawn nuapnuap hi.

Inn ahontun in a table tung ah thil kitun khat na om amu a aphelta hi. Huai ah "Kristian la chituam mahmah" chih kigehnalai bu ahi hi. Himahleh aphiuktu Janin ahi a amah laphuaktute' lak a alaihawlpawl a pang ban minmen ahihman in Handel tuh aphur kholkei hi. Huai lai kawm ah laithon a kithuntel a, huai la zang a Pathian nasep patpah ngal aut thu Janin in agen hi. "Hiae la thute Pathian honpiak ahi" chi in Janin in a gelh hi. Handel in hiae pen nuihzat huai a sa deuh hi "Pathian

in apiak ahi chih Janin in bangchia a theih ahia?" achi sim hi.

Adiktak in Handel a sahkawmi lotel kholkei a, mivantangte migentheite leh chimawhte panpih ahihleh a kithalawp mahmah hi. Handel in amigitna amangsakta a, heh bang ahat mahmahta mawk hi. Mi adia na taktak kampau neih a chiing a melma leng ahauta mahmah hi. Janin in Kristian la sangin Opera inn a suah ding tangthu honkhak zawleh hoihzaw ding hiven chiin angaihtuah hi. Janin in a laibu khak a phenphen mai a "Amah michih in amusit ua kuaman a kithuahphi nuam kei ua, amah it leh lainattu ding ka zong a, khat bek hehnem a gumtu ding himhim a om kei" chih a simkhak in a mit a lentang hi. Handel in amah hinkhua tawh kibang asa lua a ngaihnophuai a sa a aban asimzom touzel hi. Aman Pathian a ginglel ngei hetkei a, Pathian inleng gawtmun a apai aphal kei ding. Pathian in amah khamuanna apia chih a hon simtak in omzia thuktak nei in a thei a asim zom touzel hi.

Hon pitu lamdang ka hondampa ahing gige hi, chih chiantakin kathei a, kipak un

Halleluiah, chihna mun ahongtuntak in lungke lua a kui ngingiau Handel tuh a hong kipak nawntahi. Alungtang sung thukpen a kipan laa a hongsuak zungzung mai ahihman in Pen ala a tua la te ahon gelhkhe mengmeng hi. Huchiin gintak huai lou khop a kin in laa hon phuak hi. Zingsang khawvak pha in a dawhkan ah la gelh in a kunzanhak ahi chih a inn a om numei nu'n athei hi.

Azing ann awl khakha a pai khiankhan kawm in a hongkohi a, thawmnei hetlou in a paikhiak san nawn hi. Nitaklam in a inn a om pasal khat in ava etleh a zing ann khoih hetlouh in ana omlai hi. Aman a pu a lunghimawh mahmah a bang mah nelou bang mah dawnlou ahih mawkman in a omna pindan sung ah sang apaih in kipaih lutthawh maileh hoihlou ding ade aw? Chiin a kingaihtuah hial hi. Handel in lah a lagelh tawplou in a gelh zomzel a, a khenchiang in adingkhe guih a, tawm in atawm maimah a, akhen chiangin lah Piano omnalam manawh in lam kawm in a tai phei sek hi. A khen chiang bang in a kual a lam kawmin a khut langnih a tunglam a zantou in "Halleluiah" "Halleluiah" chiin la a sa a, huchih kawmkawm in a biang ah mittui a hongluang hi.

Handel in ni 24 sung mongmong nek-le-dawn leh khawl tawldam chihte phawklo in laphuahna in a zangbei hi. A tawptawp in abalhuat takman in hong ihmuh khong a, a table tung ah a laphuahte lak a thupipen MESSIAH kichi a koih hi. Huan London khawpi in a nelhsiah ziak leh bangmah a angaih louluat ziak un Handel in alaphuah “Messiah” chih la gelh pom kawm in Ireland gam amanohta hi. Ireland kumpi (Victoroy) in ana kipahpih mahmah a, huchiin Handel a din kinepna ni ahong suak nawnta hi.

Ireland khawpi Dublin ah Handel in lasa pawl nih agawmkhawm a, a laphuah a zilsak vutvut mai hi. Handel laphuah thak Messiah a kisakkhiak ni ding ahongnai deuhdeuh a, angaklah in mipite a kiphu supsup uhi. Ticket tengteng ahunma in a khawngbei vek uhi. Mipite aki nehluat louhna dingin asung ah nupi te’ n puankhuk phal ahi kei a, pasalte temsau tawi phal ahikei. Messiah la sakna a sum kimu tengteng kei a ding tengkhat leng kala kei dia, thawhlawm din ka pekhevek ding chiin Handel in thupuan abawlkhoh hi.

Lapawlpi a Messiah chihla asak masaknapen uh April 13, 1742 in a sakna inkongkhak ah a hunma tham in mipi a kiphu muimui mai uhi. Huchiin a laphuah thak a hon sata ngei ua, mipin nuam asak dan uleh a kipahdan uh genvual ahi kei. Huai kialeng hilou in khawvel om sungteng genkhop phading thil khat ahong piangkhiahi. Huai bel, Halleluiah chih ahonsak nonna uah kumpipa ahong dingkhe guih mawk a, mipite tengteng leng ading vek uhi. Hiae hihdan mun tamtak ah tunitan in a zuilai uhi. Huchi in ama a migenthei kuamah deihlouhleh simmawh higige pen Messiah chihla a hon phuakkhiak ziakin Handel tuh laphuak siam minthang mahmah ahong suakta hi. Dublin khawpi a Handel lawhchinna ahong kithan mahmah man in London khawpi in leng ngainuam in a chial hialta uhi.

Handel damsung ngei in Messiah la sakna kutpi ahuntunteng in a bawl ua, tua asummuh tengteng London khawpi a Founding damdawi inn a din a pevek hi. A sihkuan a athugousiah ah leng hiae la apan sum muhkhiak tengteng hiae damdai inn a dia piakvek dingin a gelh hi. A hun nanung lam ah haksatna tamtakin Handel abuak hi. Himahleh alunggim

ngeikei a, thawmhauna leng anei kei hi. A upat nung lam in ahong bah deuhdeuh a amit bang ahong del hial hi. Himahleh asihpha in alungtang a kip hi. April 6, 1759 nitaklam in Messiah la sakna ah Handel avatel hi. ‘Pengkul hong ging ding a’ chih ahon phak un lung-am in pukdi’n a hong kisa a, akiang a tute’n analenman uhi. A lawmte’n a lupna tan a vapua uh. Anung sawtsim in Good Friday niin hiae leitung ka nuse nuam achi hi. Huchiin adeihthusam banggeih ahinhna ah Messiah la sakna kibawl nung kum khat achin ni geih in hiae leitung anusia hi. London khawpi a Westminster Abbey biakinn a Poets corner ah mipi 3000 in a vui uhi. Handel laphuah te a minthang thei mahmaha, leitung pumpi a Kristiante lungsim khoih mahmaha la thupitak a ching hi. Lapawl te’ n asa chim theikei ua, a kham thei mahmaha kei uhi. Handel laphuah eit’ n isak minthang deuhte uh:

1. Halleluiah Chorus
2. Kongkhate aw na kihong un
3. Van Cherub leh Seraf tengteng te’ n
4. Thahsa Belamnou in chih leh a dangdang ahi.

Handel ahihleh a sita, himahleh ahing tawntung hi. Tuni dongin ‘Halleluiah leitung gam tengteng i Toupa leh a Krist thuneihna gam ahi ngal a, Vai a

hawm ding Tangtawn in, Tawngtawn in, Tangtawn in’ chiin a gen tawntung a, leitung maikaih ah a kisa zuazua hi. Khangthak puaunel zah beinung in leng Handel laphuah zanga phatna la ging pen akipan tung mah abang gige ding hi.

Hiae Handel laphuah thupi deuh Halleluiah Chorus leh Sihna thuakin Belamnou chih kum 1925 vel in solfa siam masa Pu Awnlam in ei pau in aletkhia hi. Kum 1927 in NEIG Mission a iheutu Sapte’ n bial hong fanlai un Pu Nokkothawn, Pu H. Chinlang leh Pu Awnlam makaih in Pherjol (Senvon chipawl leng om) ah Hanship lapawl te’ n siamtakin a vasa uhi. Huailai in Aizawl lam ah ei singtang pau a hiae late zilkha leng om nailou chih ahi. Tuni tanpha in akhang akhang in hiae lapite kizil in kidemna tanpha in kizangzel hi.

Nu in nakpitak a gentheih lungkham gimna athuak nung a naungek kipahhuaitak ahong pian bangin, Handel in lungkham gentheih haksra thupitak athuak nungin Halleluiah Chorus ahongpiang hi.

Jesu Krist hongpianna hiae laa toh vaidawn theichiat ding in Pathian in hon vualzawl chiat hen aw. (Beita)

naupangte adia christmas thilpiak thupipen

- Minlun Munluo, Delhi

Numei naupang Anna kichi khat a om a, a pa'n a sihsan nung in a nu kia toh a khosa uhi. Christmas a hong naih hiaihiai toh kiton in Anna adi'n a birthday leng a hong nai hiaihiai hi. Anna in Christmas thilpiak hoihtak muh ding a lunggulh mahmah hi. Himahleh a nu'n amah khualna ziak a gim pipi a nek-le-tak zong a nna a sep dante a muh in a nu kiang ah bangmah a ngen ngamkei hi. Huchihlai in Santa Claus (Christmas putek) in thilpiak a hong piak ding lam-etna bel a nei veve hi. Hiai Santa Claus kichi hong pai a thilpiak hong pe taktak ding ahi chih tuh a tak hilou a, a lungsim suangtuahna a, a lam-etna mai ahi chih thei mahleh thilpiak ngah ngei ding a ut luat ziak in huai thu a ngaiantuah nilouh hi.

School ah a lawmte'n Christmas lop ding a thanop dan khawng uh kihoulimna in zang zel uhi. "Kei ka ni'n naungek milem hoihtak hon leisak nawn ding. Amau haus a petmah uh. Sana mantamtak ka nu-le-pa kiang ah ka ngen a, amau hon leisak sawm uh ahi" chihte gen uhi. "Hiaibang a a lawmte kihouna ah Anna in va kuptheih sam ding bangmah a neikei hi. Amau a zawn kia uh hilou in ni-le-gang, pi-le-pu haus a gen ding kuamah neilou zawmah hi. Ahitak in Anna bel Christmas thilpiak kia lungkhampih hilou in a nu mahmah leng

lungkhampih hi. Anu'n gimtak in sawt pipi nna a sem a, a gim luat ziak in vul ningniang hial hi. Nite hong liam a huchi'n Christmas tunkimni hong hita hi. A lawmte'n a inntu uh nalh leh etlawm theipen ding in a zem ua himahleh Annate'n bel inn zepna ding neilou uhi. Huai kia hilou in a lawmte'n nek ding limchi taktak nei ua himahleh amau bel bangmah chituam bik nei zoulou uhi.

Christmas thilpiak hoihtak muh ding ngaklah leh kithalawptak in naupang dangte nitak in ihmuh pah

uhi. Himahleh Anna bel Christmas
thilpiak bangmah dongkha dia
kikoihlou ahihman in lunggimtak in
ihmu hi.

Zingkal a thoh in Christmas
ahihlam a phawkkhia hi. Ginglel
sim mahleh thilpiak a ngah zenzen
de aw chi'n a kim-le-kiang a vel
hi. Huchihlai in lamdangtak in
thilpiak a bawm a hoihtak a kituam
tuh hon muta hi. "Kipaktak in huai
thilpiak a hong a huchi'n puan-ak
nalh leh hoih mahmah khat ana om
hi. A neihsa tengteng sang in a
hoihzaw hi.

Kua ahia hiae thilpiak hoihtak hon pia chi'n a vel chian hi. Thakhat in laidal neu chik hong kia a, huai laidal tuh a hon simta. "Ka itluat Anna aw, Na thuman mahmeh ziak in ka kipak lua a hiae thilpiak hon pia ka hi. Na nu na panpih zel dia naupang thumang na hong hi tou zel ding aw. Na lawm it "Santa Claus" Hiae lehkha gelh a muh in Anna in banghiam khat theihkhiak hon nei hi. Lehkha a en chian a huchi'n huai lehkha kigelh tuh a nu' khutlam ahiihdan a hon theisuh hi.

Ahitak a huai thilpiak hoihtak Ann
in a ngah tuh kua dang piak hilou a
amah ittu anu'n a piak hizaw hi.

Hiai thilpiak a piak theihna ding in anu'n haksatak in sum-le-pai a lohsuah sek chih a hiahkei a, a kipahna a lian sem. Kipak lua ahihman in gen ding theilou in a om hial. Hiaibang a amah ittu ding nu manphatak a neih tuh Pathian a kipan a Christmas thilpiak thupipen a ngah hi'n leng a ngaihtuah a, a kipak mahmah hi.

Awle, hiai tangthu saulou chik a kipan in sinlai laktheih ding tamlou i nei uhi. Huai tuh tate'n nu-le-pate a haksatna uh theihpih a amau adia puakgik tuntu hihlouh ding chih ahi. Huai hileh i om dan in i nu-le-pate a kipaksak dia, a kipahna un eite adi'n vualzawlha thupitak hon tun ding hi. Anna in nu feltak a neih tuh Pathian a kipan a Christmas thilpiak thupipen a tan bang a ngaihtuah a, Pathian tung a akipah mahmah bang in tuni'n i nu-le-pate ziak in Pathian ah kipak ni. Innsung khosak haksatak a kipan i himaithei, lawmte i eng tuntun kha ahimaithei. Hiaibang dinnum a i dinkhak nangawn in leng Anna mahbang in naupang thumangtak in om veve ni. Huai tuh khatvei tei i kipahna pen hong hi ding hi. Ideih mahmah i neihlouh lai a leng phunsan mailou a amau thu i man lailai pen in amau kipahna guan ahi.

Na deih na neihzoh louh ding amau
leng lau mahmah ua, phun lou
paulou a thumangtak a na om
chiang in Neilou sasa in leng nang
adi'n thilteng a phal uhi. Huan ah,
Pathian in ei mikhialte adia hon piak

a tapa Jesu Khrist hong pian
champha theih gigena ding a Christmas
lawm sek i hihi lam uh haihlou
in thildang tengteng sang a Khrist
mah thupi ngaihpen lehang huai in
kipahna diktak hon neisak ding hi.

Mari - *mi hampha*

Nu Chiinhoihkim

“...Tu a kipan in mi tengteng in HAMPHA hon chi ding uh”
Luka 1:48 (b)

Hiae ah Mari in “Tu a kipan” a chih in hun paisa gen kha lou hi. Mari a hun paisate et in “Mihampha” chih a omngeilou hidin i gingta. Himahleh Khasiangthou a tung a hong tun a Tungnungen thilhiihtheihna in a liakhuh hun a kipan Mihampha hong hi chih i mu thei.

Mari Hampha I sakna ziak tuh:

1) Deihsakna sang tak tang v 28-35 : Mi kuahiam i ngaih thupi mahmah khat deihsakna itan tuh hamphatna lianpi ahi.

Etskna din: Skul naupang kum 5 mi Thangpu tuh a Headmaster pa un

deihsak mahmah in, a pentui SAN in Thangpu' khutjang ah star mark gelhsak hi. Thangpu hampha kisa lua in a lawmte aban aban in ensak a,a lawm ten le hampha sa in eng thei mahmah uh hi. Skul teacher khat maimai hilouin Headmaster pa'deihsakna a tankhak Thangpu a dia thil thupitak ahi. Hiae bang

danduehin Mari tuh deihsakna sangtak atang a, huaile mihing apat hilou, Pathian lei leh van siamtupa a pat hi zawmrah lai hi.

Ahleh Mari deihsakna tan bang ahia chih I ending;

Naupai: Tapa nei ding.

Hiae a Mari naupai tuh Jesu khrist ahi . Adam siam ahih tungin khelhna neilou siangthou a siam ahih bangin Siangthou khelhna neilouin Jesu khrist hongpiang hi. Adam khelhna tungtawn a khovel a khelhna hong lut pen inle a suk khak louh siangthou a paai a om ahi. Mihing ngeina dan a numei leh pasal kipolhna a pan leng hilouin, Khasiangthou thilhithiehna tungtawn a paai a hihman in naungek tuh siangthou Pathian' TAPA chih ahi v 35.

Ta nei sapsap dia le ' tapa' chih ahi. Huaiziakin Mari tuh ham phatna tungtuan tang hin i thei. Eilak khong ah tapa deihna uang loudeuh hin i thei, Vaite lak khong ah tapa neih tuh hamphatna lianpi hin a ngai ua, tapa neilou NU tuh sim moh in aom a, haksa tampile a thuak uhi.

Amin: Jesu.

Tapa(naungek)min tuh Jesu ahi.
(Jesu tuh Hondampa chihna ahi)

Khovel a mitengteng khelhna ziak a tangtawn a si dia mohpah a omte Hondamtu' NU hih tuh hamphatna lianpi ahi.

Milian, milal khat pian na NU hih di tuh i ut vek ve ua le maw nute?? Etsakna khat hon gen leng: Ka tanu naupang pen Muani kum 7 ahi a,ka inn ua mi hong lengla om chiang a, a theih ngei hi in, theihngel louh hi ta leh chibaibuk khial lou, pau ut, nuihmai, kamsiam, hou limlim thei khat ahi..min fel sa un chin, "na tanu fel na e" hon chih lel uh lehle kipak ka hi, naupang fel khat pian na NU hih khak hampha ki sa kahi (tomchik sung fel le himai thei lai).

Hiae a Mari hamphat dan tuh maw mi khat hondamtu mai hilou in, khovel hondam tu Jesu pian na NU hitel ahi. Mari... NU... sapsap din hamphha hina tel chia maw..!!!!

-Immanuel:

Hiae naungek Jesu min dang tuh Immanuel ahi. (Immanuel tuh Toupa I kiang uah a om chihna ahi) A mite nuse ngeilou, a nuam a haksa a hon ompih a, hon theihpih gige ahi(Jesu tulai hun a omkha bang hileh Mr YPA hi mai thei ahi) huchibang a fel leh phatuamngai, a poimoh hun a, kiang nai a om gige pian na NU hih mawk pen Mari tuh hamphha I chi lou thei kei. Hiae

THANLON PRESBYTERY VAIPAW THAKTE

tengle hun lawta hi a maw- a ban
omlai veh aw...

Kumpi:

Kumpi hong hi ding a,a lalgam a bei ngei kei ding.v 30-33

Khovel ah gam tuamtuan ten
Kumpi i nei chiat uh. Ei theihna
chiang ah le kumpi khat la gige lou
in, kumpi leh lal hong kikheng zel ahi.
Kum 5 lel khong lal leh kumpi hiut in
i kituh nainai ua, i hahpan thei
mahmah mai uh. Himahleh hiai Mari
tapa tuh Kumpi hong hi a,a term bei
ngeilou chitel ahi. Vaihawn siam in,a
thunuai a om mite lungkim hi na tel
uh e maw,vaihawmtu leh kumpi khek
di thu om ngei lou,khamuan huai in
lauhthong na di bangmah omlou hi.
A lalgam lah Manipur leh India mai
hilou in Lei leh Van a lal ahi. Amah
khengkhe thei di kuamah omlou.
Hiaibang lal leh kumpi det,leh
vaihawmsiam pian na NU hikha Mari
tuh mihampha mahmah ahi.

2) Mari hinna in Toupa a pahtawi v. 46-55

Hiai ah,Mari tuh Jesu pian na NU
dia tel himahleh khelhna neilou
hituanlou in hondamtu poimoh ahih
dan leh nam tom maimai a hih dan
hong ki pulak a, ‘na thubang in ka
tungah tunghen’ hon chih chiang
in,Pathian’ Khasiangthou ompihna
toh phatna leh pahtawina AW a kam
a pan hong potkhia hi. Pathian in

kingainiam leh Amah laudansiam te
tung ah a hehpihna pia in, kisathei te
mangthang sak hi.Abraham leh a
suante kiang a hondampa ding chiam
a om Mari tungtawn a hih buchin a
om ahih thu leng i mu.

Mari in Toupa a pahtawi
theihna tuh khelhna neilou ahih ziak
a hi kei, nang le kei mahbang a
khelhna a paai a om ahi. Kingainiam
a, Pathian khut a a kitahlut ziak ahi
zaw. Tunin nang leh kei leng khelhna
toh nisim a kidim te hihang,Mari
mahbang in Toupa khut ah ki tulut
peuhmah le, Khasiangthou in hong
luah ding hi. Huchi in Amah phat leh
pahtawi ding tuh phutluih thu hilouin
kithalawp tak in, i awte suah in, i
niteng hinkhua ah hong kilang khe ta
ding hi.

Hun nuam leh haksa, thil theihnsiam
huailou tampi a tuak (*Luka1:29 ah
lungzinna, 34 ah- lamdang a sak
mahmah thil, 2:7 ah- dehsakna
sangtak tang tu in,khualbuuk ah
mun a tangzoukei, 2:33-35- a
lungtang dot pailet a om, 2:48
ah- lunggimna leh a dang tampi
omlai*) Huai hunte a leng Toupa
phat leh pahtawi theih gige na
thuguk tuh Mari’n a neihziak in
mihampha mahmah ahi.

Huaibang hidingin simtute Pathian’
Khasiangthou in hon hihat hen.

If undelivered, please return to:

The Editor
PCI Messenger
P.O. Box-32. Presbyterian Church in India (Reformed)
Head office : New Lamka (H) 795128
Manipur, INDIA

BOOK POST

To:
