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Rev. & Dr. Khen P. Tombing



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PRODUCTION TEAM

Editor

Rev. Dr. Khen P. Tombing
C/No. 9862088190

Jt. Editor

Rev. H. Chin Thiansong
C/No. 8731850322

Contributing Editors

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Rev. T. Liankholal
Eld. T. Khupzadou
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Cir. manager

Elder C. Biaklun

Head Office

Presbyterian Church
in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA

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A sung a thu
kisuahte editorial board
ngaihdan ahivek
kei.

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christian HOTDAMNA (Joshua 2 & 6:22ff) theihpihtu

Christian hotdamna ichih chiangin, ahong tung ding' Toupa'n atatsate a kop a, tangtawn gam; gim thuahna, Sin kham-lungkham, hichi deuh hiau leh chih omlouh na gam, Christian te thu ginpi leh kinepna atung nai lou, Experience i neih khak nai louh uleh, Israel hotdamna ana kigen te nangon- khatvei suah tatna hilel hi a, tuni a igen lat utpen bel, tangtawn tangtawn a tawldam dia hotdamna, Jesu ziak a Pathian hehpihna itan ding hotdamna tuh ahi. (Rom 8:26-39). Huan, thupi a ilak "Witness of Christian Salvation" Pathian in Amah gingtate hotdamna Laisiangthou tampi ahon hilh ta. Huaite lak a Rahab kizuaknu tungtawn in thuupi chetna ineih diing.

A gingta te hotdam ahi ding; Joshua 2-6 sungin, Joshuo in gam va enkhia dia asawl na, gam etkhiakna leh thupi taka Jeriko alak zohna, Laisiangthou in Ginna a gal hang **Rahab** (kizuaknu) leh a inkuan te sihnna apat suoh ta ahi dan uh muh theih in om hi. Joshua 2: 18-21 kara Testimony pahtat huai tak "A vanglian, atha haat, Lei doh lou a TUIPI SAN leh JORDAN luikan tan a, Leng hat mahmah Shihon leh Og nuam taka zoupa Pathian hat leh a ut-teng bawl theipa'n hiai gam teng noute hon pia hi" chihin Israel Pathian a

aginna nga in, ami- as ate pampaihin, a theih ngeilouh mite bel hi. Hi bang Jesu toh kimai tuahna (testimony) khauh leh detdou eite hon lamlah ding I neih ziakin Toupa min iphat uhi.

Khau sandup leh Jesu Christ; Huan, gam-en khin, sepaih te lak pan Rahah in asel khit nungin khau sandup in gam vilte khai khe suk a, gam vil ten leng " Kulhpi simdia ahong lut chiang ua a mel chiamteh theih na dingun, huai khau' a Inn maia ana tak/khit a, a thil hih uh agen khiat kei leh Israel ten

khopi a dou chiang ua Numei nu leh asung mite humbit a aom theihna ding chin thu kikham uhi. Hiae khau sandup leh Israel Izip saltangtee apawt khat ding lai ua Kongkhak tung a Belam nou sisan chiam tehna (Ex.12:7) kibawlin, Christ tatna sisan ensaka. Amau'h te zong ahi tua sisan ziak mah ahi a suah tak uh.

Christ hotdamna Gingtuten a tang ding uh; Exodus 6:22ff Pathian hatna toh Jeriko kulhpi tu lak ahitak nunga Joshua in zalensak mite asap bang in, Gingtute adia zalenna hong tung ding hon muklhol sakhi. Galsatna kholta a, Israel taten meelma te zou in Jeriko kulhpi tu lak ahi ta. Galvan lak leh kipahna cheer-sam ding a kivat lel ahita. A deih lou teng uh leh kulpi hala, vut leh vaiasuak ma in, Joshua in galvila vakuan mi 2te kiang a, hon na panpihtu kizuaknu Rahab leh a inkuan pi teleh a neih a-lam teng utoh agam lam ua paipih dia lak khatna/ suah tatna nasem din thupia hi. Huan, Israel te laka a teng ua, sa-leh-gal alauhna aneih nonta kei uh. Himah leh akhopi mite suchimitna huai sia bana, kulhpi tungding non dite na ngon samsiat in om uhi.

Rahab ginna det:

Ahitakin, Israel Pathian in ami Isarael te tung a athil hihte kizuak nu'n athu zak/theihte khopi sung a thang khitna sawt sim mahmah leng ahi mai thei (Numei kizuakte etin) Huailou in, thu-kan a thei masapa leh ava kan dia sawltupa in, ahoih theih mahmah ding taksan huai hi. Ahih hangin Hotdamna amu kei uh. Kizuaknu Rahab in ginna hiingga Tangtawn Toupa muang a risk alak pen thil lauh huai leh mul kim huai ahi. Etsakna in, Israel in gal lelh na tang leh bang suak ding...

Gin-omte tangtawn ten Agam luah ding uh:

Amah sakhua hilou, Pathian le hilou, mi dang gindan dangte thugin gingta, Israel hilou- Israel suak, A tenna mun lou-gam dang, ami-asa hilou-gam dang mi, Gingtu himah leh, Ginna ziakin Toupa mi- Israel te lak a sim tel a aom (Kilakna 21:3) Rahab kizuaknu bang ginnadetdou leh muan huai, kingakna taak ineih ua leh hottam in i om ding uhi.

Gamdang mite hong pai ua, Israel hon mai tuah ua, khopi ahong lak chiang ua, shihna a pat suah tatna

mu ding chih chiang kinepna jaw
ngam huai lou ban ah thubaih ahi
kei. Israel gal lelh in omta leh uh
Rahab leh a inkuanpihte bang suak
ding? Hibang ginna a hangsan na'n
ama suah tatna tun hi. Akha muang
saktu la Toupa ahi ngal a. Ei tuni
a gingtu te zong Jesumuanga sualgal
douna pang ngam loute zaw ki
suahta lou ding hi. Kizuak numeinu
Rahab bang a ginna pang det ten
tangtawn gam luah ding uhi .

Aom theí thíl eimahve maw....

Ginlun Valte

*“Zawlnei takloute lak ah pilvang un, huaite tuh belamvun silh in
na kiang uah a hong pai nak ua, a sun glam uah lah nge duhgawl
pipi ahi ngal ua” Matthai:7:15*

Thukhunlui hun lai in Pathian namtel Israelte lak ah biakbuk a nasem
diing in siampu ana om hi. Hiai siampu hithei diing mi tuh levi nam akipan
ahih ngeingei diing uh chih ahi. Huan, hiai siampute tuh mipite toh Pathian
kal a palai ahi ua, mi nautang toh a kibang kei uhi. Mipite tung a a
tungtuanna uh, a tanvou uh ahi. Huaiziak in mipi leh siampu kal ah
kibatlounha om in siampute tuh mipite tung a ahi uhi. Tu thukhunthak
hun in ahihleh bel thukhunlui lai hun a Pathian namtel Israelte toh kibang
lou in Siampu dan a kilamrangta hi. (Heb.7:12) Khristian khempeuh
siampu Ihi chianta uhi. (1 Peter 2:9) Thukhun thak hun a gingtu khempeuh
in siampu hihna i tan chiattak pen uh tampite'n zangkial Ihi di uam ka

chih ut hi. Bangziak in i chih leh saptuam sung a vai khat peuhpeuh ah khenkhate'n i siampu hihna pen suang in tung a mite leh vahawmte zah diing bangin kizah zoulou hi. Thugingpi toh kisai leng hituanlou thil khenkhat bang a ei ngaihdan a dik leh tang i sak dan a thil a hong kiveilouh chiang bang a thuvektu leh vai pawtute bang zahna omhetlou a chih ngamma bang omthei mawk hi.

Hiai bangte ka ngaihsut vengveng chiang in kua hiami tung a mi, ahihkei leh thunasesmu hiam ahihkeileh vaisaitute hiam va simmoh utna leh muhniam luatna ziak hipahlou in i Siampu hihna pen lakhial a ken leng amah hihtheih bang hihthei, gentheih bang genthei veve kahi i chih ziak uh hizaw in ka mu a, A omthei thil eimah ve maw..chih baihlam mahmah hi. Hiai ziak tak a i siampu hihna suangkhial ihi zaw diam chi ka hi. Saptuam sung a zahtak zawk diing tuan omlou kibang vek Ihi chih toh kisai a pansan a neihtheih tuh siampu i hi chiat uh chih ahi a, a dang khat non leuleu ahihleh Galatiante 3:28na ahi nawn hi. Hiai thu toh kisai hoihtak a i etthak leh thuneihna kibatna lam sang in khris a pumkhat i hihna, khat i hihna lam

uh a kawk zaw hi. “*Na lak ua khris a baptis a om peuhmahte tuh khris in na kithuamta ngal ua. Huai ah tuh Juda hiam, Grek hiam, sila hiam, zaleen hiam leng a om kei a; pasal hiam, numei hiam leng a om saam keihi. Khris Jesu ah navek un khat nahi uhi.*” (Galatiante 3:27, 28) Thukhun lui hun lai in leng siampu chiatchiat lak ah leng siampulian ana om sawn lai hi. Tuabang deuh in tu thukhun thak hun ah leng saptuam sunga siampu chiat lak ah leng Pathian in tanmun a na hom diudeu hi. (Ephesate 4:11-12) Saptuam sung ah khenkhat Zawlnei hi diing in, khenkhat Pastor (upa)hi diing in, khenkhat tanchihoih gentu diing, khenkhat sinsaktu hi diing in Pathian in ana seh hi. Amaute khris toh kizopna thukzaw leh hoihzaw nei a khovel bang a saptuam sung a a annsang (high class) chihna hikei mahle uh Pathian in pumpi lamtouhna diing a a geldan ahi a, amaute nuai a kitahlut diing leh zahtaakdiing in honna sinak hi. Saptuam sung ah tate'n nu le pate thuman diing, zite'n pasalte zahtak diing chih thupiak ana om hi. Tua ahih ziak in pasalte Khris a diing a tungtuang lua i chihna ahih tuankei hi. Huchi mahbangin saptuam sung a

vaihawmte leh thuneitute kianga kitahlut a thuman diing tuh khristian i hihna a I mohpuak uh ahi. (Tita 3:1-2)

I lak ua semgim leh Toupa lam a hon makaihte leh ei hon taihilhte zahtaak diing leh a nasep ziak ua iitna a amaute ngaihthupi mahmah diing tuh I mohpuak uh ahi leuleu hi. (1 Thes. 5:12) Hiaite akipan in saptuam sung ah zahtaak diing leh thuman diing ana om mah ahihdan hah vuallouh in a muhtheih hi. Toupa a semgim leh ei hon taihilhtute ngaithupi lou a amah bang ahi tuan a chih ngaihdan nei a, ngaithupilou kia leng hilou a zahtaaklou a omna pen Laisiangthou toh ki kelki kha hi. Saptuam tuh Pathian innkuan chih in leng a om hi. (1Timothi 3:15) Innkuan ah pa pen a om a, huai ban ah nu leh tate leng a omsawn lai hi. Tate chiatchiat laka leng a upa zaw leh naupang zaw chih a om sawn lai hi. Tate lak a a neu alian kizahtuahna a omlouhchiang in innsung nuam theilou in khangtou lou hi. A neuzaw in a u zaw a zah chiang in kituahna leh kilemna om a, vaihawm a vaiveng hi. Saptuam sung ah leng upa zaw leh naupang zaw a om hi. A naupang zawte'n a upa zawte zahna a neih uh tuh ahi

diing him ahi. Tung a mite zahtaak tuh khristian i hihna a i mohpuak uh ahi.

Saptuam sung a kuamah a liantuam leh neutuam omlou, siampu vek I hi chih pansan a thugentute thugente eimah kivel thak sang a counter a, amaute ngaihsanna dan theilou a, vaihawmtute vaihawm dan teng soisel a, genthei tah e chi a utteng genkhiak chihte I siamputna suankhelhna hi in ken ka koih hi. Siampu hihna pen hiaidan a omtheihna diing a phalna ahikei hi. Paunak khat a, “*Mite'n ka mei hong sik sak henla, ke'n a mau tu leng*” chih houzui I batna chiang uh om ahi diam chih bang hon ngaihtuahsak mahmah hi. Ei hihzohlou, ei sep, hahpan zohlouh ziak a ,ahatzaw,ahahpan zaw te demna ding leh a bawlkhelh, paukhelh di uh ana ngak hi omtak a gal etvengvang mai in, ahih leh uh muthei viau, adik ,ahoichtampi asepte uh pahtawi sang a, khat ahih khelh hun ua zialsuk ek mai..... A mau deih dan leh a mau utna bang a pai ding kia deihna tawh mikhah pawl ki om hi. Tua bang dinnum pawlpi sungah amah minsiat ding selna in makai dangte khelhna ding leh

khelhtheihna ding lampi sialsak in, pang la den a, tua mun ah makai dangte'n a om khak tak chiangin kithalop mahmah pawl ki om hi. Amah khelhna liah khuh theihna ding lampi a gelgel manin midangte tungah a guk in “*a mei uh siksak*” den pawl ki om hi. Bangteng hi leh

thuneih utlua pawl ki om a, ithu neihna a hoihlou lam a zatdan siam pawl leng ki om veve ahih man in, tua bang thil/thute omthei mah eive maw....chia ngaihzam luat ding hikei mah leh ei leh Pathian kal iki vel chianthak mahmah poimoh hi in ka mu hi.

KAH LEH MAUNA

Atom nawn kei ding

“*Na hun tawp lam a ding in, lametna a om a,
Amau gam ngei ah,
Natate a hongkik nawn ding uh, chih TOUPA thupawt ahi*”
(Jeremiah 31:17)

Thupatna: Pathian in damna honpia a, tukum bul apan November kha tan, zangthei nawn ding a i om man un, PCIR Messenger simtute tengteng, kei-leh-ka innkuante'n, I Toupa Jesu Christ min in chibai konbuk uhi. Christ hongpian a, khotheilou naupang tamtak in sihna a tuah bang un, Rama khua a thiltungte tuni in saulou sutleng i chi ahi.

Rama khopi ah:

Rama khopi kichi Laisiangthou a, kimu dan in thilhoih hihna sang in Kah-leh-Mauna mun in kithei tamzaw hi. Jawlnei Jeremiah in Rachel khasia a, atate adia a kahna thuhon puangzak hi. Rama khopi

kichi Jerusalem apan mel-8 vel a gamla ahi. Huan, hiai khopi tuh Judate Babylon a, a saltang ma ua, a kikhopkhawmna khopi khat uh ahi.

Hiai khopi ah Rachel kichi khat om a, Amah tuh Joseph leh Benzamin nu ahi. Joseph tuh Epharim leh Manasseh suangtu ahi. Israel lalgam sehnih hong kisuh a, Northern leh Souther kingdom kichi hi. Ephraim leh Manasseh i chihchiang in Northern Kingdom lenggam kichi a, Huan, Souther kingdom i chihchiang in Benzamin (Judah) lenggam leng kichi hi.

Rama khua a, Rachel in atate ngai a akahna:

Jacob in a Pu Tanu nih (Lea leh Rachel) zi in neituak hi. Lea leh Rachel a ngahna ding in a Pu Laban Nna kum $7+7=14$ sung vingveng sem hi. Jacob, Lea leh Rachel toh a kitennung un, “*Lea pen it louh ahi chih Toupa'n amuh in, a sul ahonsak a; Rachel bel ta neitheilou in a-om hi*” (Gen 29:31). “*Rachel in Ta khat bek Jacob adia neihsklou ahihman in, a sanggamnu ahaza a, Jacob kiang ah, Ta honpia in, huchilou in jaw kasi ding, achi a*” (Gen 30:31). Rachel in Jacob

kiang a, Ta angetna ziak chinh om thei, **Khatna**: A sanggam nun ta aneih ziak haza hi. **Nihna**: Amau (Thukhunlui) hun in Taneilou, achingte mite simmoh leh muhsit in om uhi. Rachel tuh Pathian kiang ah a thum a, Pathian in a thumna a, ngaihkhiak sak a, a sul ahonsak hi. “*Huchin a gai a, tapa anei a; Pathian in ka minsiatna ala mang, achi a, Tapa dang honpiak beh hen chi in, amin ding in Joseph a phuak hi*” (Genesis 30:22-24). Rachel in a it mahmah a tate, migam a zuak mang/ mangthang a om mai uh a ngaiantuah chiang in, nasa lua mahmah a, Rachel tuh Rama khua a, kapkap mai hi. Jawlnei Jeremia in Rachel adia thukipah huaitak Toupa apan a mun honpuak a, “*Na hun tawp lam a ding in, lametna a om a, Amau gam ngei ah, Natate a hongkik nawn ding uh, chih TOUPA thupawt ahi*” (Jeremiah 31:17) a hongchi hi.

Matthew in Jawlnei Jeremiah (“*Toupa'n hichiin achi: Rama khua a, husa a za ua; misi ngai a kap huphup, Rachel in a tate a kah a, a tate a om nawnlouh ziak in, khamuan thei ahi kei hi*” Jeremiah 31:15) genkhohlha a gen bang in, Rachel

Rama khua ah, a tate a ding a, a kahbang in, I Toupa Jesu Christ hongpian in, Kumpi Herod in Jesu Christ thah a sawmna lam in, Naungek kum-2 nuailam teng ana thatvek hi. Huaiziak in, Bethlehem khua Nute Kah-leh-Mauna awging in ana thonsuak hi. Hiae tuh Jawlnei Jeremiah genkhohlha, tangtunna ahi hi.

Hiae Rama leh Bethlehem khua ah, Kah-leh-Mauna tuh, Judate'n namdangte apan bawlsiatna a tuahte lak ua, a huaisia mahmahte lak a khat ahi. Rachel tuh Israel naam tengteng NU etsakna ahihman in, Nute tengteng tuh Tate adia kapchiat uh a chihtheih hi.

Thukhitna: Rachel, Rama khua a, a tate adia Kah-leh-Mauna, a kahna Toupa'n a dawng a, Pathian in judeate, Babylon a saltangte mangthang lou in, agam uah pi-kiknawn hi. Tuamah bang in, Pathian in Nang-leh-Kei, khelhna ziak a, tangtawn a mangthang dingte, a Tapa Jesu Christ in hong zong khia hi.

Huaiziak in, Pathian apan ana paimang, Nu-leh-Pate, Tuailaite, Naupangte Jesu Christ vang a, Khelhna ngaihdam a omte i hita uhi. Tuni in Amah kiang zuanlou ding na hiam, Toupa'n nang honsapna dawngthei chiat ding in, simtute Toupa'n honvualzawl chiattha hen!!!

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Ginomtak *leh kiphaltak a* **THILPLAK**

Deacon T. Mangkhanlun, Maukot PCI (R)

Amasa in i Messenger simtute tengteng a hong paipah ta ding Toupa Jesu min in chibai.

THUMAPI:

I Messenger ngaina leh sim gige khat ka na hihtei samna ah, thugelhte ka ban et masa a, tukum thupi toh kisai article gelh om mang lou in ka thei a poi ka sa. Thugelh dangte a hoih kei ka chihna hizolou in, kum thupi a I neih ngal leh honotel (gelh) zelsam le ka chihna ahizaw.

Tukum i thupi heutute hon telkhiak ahoih a, hoih kia hilou in, Khristian gingtu eite a ding in zuih a zattouh det (damsung) dia thupiak bang in ngai in zang thei chiat le uthuai mahmeh ding hi.

I thupi i sim a i ngaihsut detdet leh point thum (3) poimoh ngen muhtheih hi: khatna ah – GINOM ding hon chi masa hi, hiae a ginom ding hon chih chitchiatna in ginom loupi (aloutheilou bang a ngaihtuahna) a leng piaktheih ahimawk hi. Huchi hitaleh bangchi ginom ding chih dotna om thei hi. Ginomtak a piak ding dan tuh (ei sialehpha theihna ah ki-nga hi) etsakna khat enzualle – tangthu

khat ah hichin ana kigen khat om hi, atak hia phuahtawm chih ka thei kei, ahihang in a ginomna pen gen lang nuam ihihman in i taklang ding.

Nidanglai in lawmta mi thum (3) thilhihtheihna (power) nei ngen om uhi. Nikhat gamlak hong vakna uah Sahang (Tiger) guh lom hon mu uhi. Hiae mi thumte lak a khatpa' n hiae sahang guh teng Sahang a bangbang in kon suuah ding a

nougel in Sahang bangbang in hong hingsak un chiin hong kihou ua, lem honsa ta uhi. Amasapa hong kipan in tua Sahang guh teng Sahang bangbang a hon leptuan zoh in alawmte gel in hichin hon chita uhi. Hiai pen hong hin chiang in eite nek hon tum ding a i taizak uh ngai ding ahihman in thuchiam hon bawl ta uhi. I kikhen khak ngeingei uh leh i omnana ah i neih leh lam khempeuh sehtum (3) suah chiat a seh khat chiat a hawm ding chih thupukna hon bawl ta uhi.

Tuabang thupukna hon bawl zoh un a lawm nih gel hong kipan in athilhiihtheihna tuak uh hon zang in tua Sahang guhlom teng Sahang hing taktak hong suak sak petmah uhi. Agentak mahbang un tua Sahang in nek ding in hon ban delhta petmah hi. Lawmta minihte ahihleh khopi ah tailut kha pah in asiamsa leh thilhiihtheihna neisa nanana tuh buai het lou leh tasam hetlou in mihausa hong suak ngal uhi.

Tuabang a hiai mi nihten nuam a sak mahmahlai un a lawm thumnapa uh ahihleh gamlak ah taikha in tualai ah gentheitak in hong khosa khata hi. Nikhat hiai bang in hong kingaihtuakhia hi,

hiai gampa lak ah kuamah theihlouh a kasih mai sang in khopi ah kalut dia sep theihtheih nekmuhna ding ahihnakleh sem ding in kong kipan ding chi in hong kipankhia hi. Huchiin siksia lompi hon tomkhawm in hon zuak a, huai sum in sang (Bread) 1 (khat) hon leizou hamham hi. Gamlak a khosa nanana khopi a tengte toh silh leh ten vel kibanglou, hi nemnom gawp ahihman in mi muh ding leng nuamsalou ahi ding a, a sang nekna ding in khopi nawl a lei nuai hon zuanta hi. Huchiin a sang neihsunsun ne din hong kisa ta hi, huchih hunlaitak in a lawmte gel leng mihausa chih mah, hun awl zang in tua alawmpa uh omna lei tung ah hong khawl in lei nuai lam hon etsuk uh leh anuai ah mikhat apuante khong siat a sia silh banghiam ne dek lai hon mu uhi. Huchiin tua lei nuai a om a lawmpa un a sang ne dia hong kisa in avek in ne gai leh le vahna di bel hilou, ahihhang in a lawmte toh a thuchiam uh mangngilh lou ahihmanin tua sangbeu neuchik khat pen hon balkham in sehtum suah in sehtiua koih khiat in seh khat khamloutak a anek lai leitung a ensuk alawmte gel in hon muh chiang un, eh lawm tuma lam a, i thuchiam pih i lawmpa ahi ve chih

hon theikhia ua, samtou ngal in huchiin a mautegel in leng aneihsa tuak uh (A hauhsakna) sehthum suah sehkhat tuak hon piak chiang un tua a lawmpa uh (sik se zong) leng amau bangbang in hongkhosa thei kik hi.

Awle, simtu it hiae i tangthu genna in sinlai bang hon sinsak in na thei a, khatna ah GINOM a thuchiam, nihna ah KIPHAL amah vuak vah zou lou zen a alawmte adia kiphal ngam, thumna ah PIA muh theih a

asang di alawmte omlounapi amah khut apan koih khe ngam. Hiae mipan a piakkhiat ngamna in gentheihna, haksatna, kial ngoihngoihna apan nopsakna leh hauhsakna tun hi.

Awle, unaute ginomtak leh kiphaltak a thilpiak kum ahii toh kiton in hiae i Messenger simtute tengteng Pathian adia thilpiak ah ginoma kiphal a pekhe ngam gige hi ding in TangtawnToupan michih tha hong guan chiatta hen aw.

Meipite Tun glamah

Khatvei sunsun inkal kitawi zen in Lenna in khual ka zintei hi. Gintak bang sa ka hiam, salou ka hiam - ka thei zoukei, chikmah a suangtuah khalou himhim ka hihman in. Sangtak a leng ana hingei ding e! meipite tun glam pek ah ki leng chiaichiai mai hi. Ka omna apan nuailam ka etsuk chiang in meipi in khuh a, kawlphia in van ging dum dum hi. Himahleh, amaute sukbuai phaklouhna (tun glam pek) a om kahihman in tua thuakte lauthawng, dipkua leh thawmhau tak a om ding uh ahi chih ka ngaihtuah kei himhim hi. “Ni hong suak in, sawtlou in tua meipite mangnawn jel uhi. Hiaeite’n a kal a lungkhamna, haksatna, gentheihna leh buaina hong omte, damlouhna bang, damsung khosak buaina leh

mahni khom a vei leh puaknat thil tampite hong kilang sak a, ka khovel hunzatna sate ah lungsim tuh a vak dundun hi. Mihing hinkhua ah leng huai bang in MEIPI tuh gen neitak in hong kaai khasek in, haksa leh dipkuat hun tam mahmah ngut hi.

Himahleh, meipite tunglam a laktouh ka hih chiang in ka tuah haksatna leh simlei ninhuai tuh ngainawnlou hial ding ka hihdan ka phawk thakthak hi. Poimoh mah leng ahi ding, Laisiangthou bu sung mun 120 tak ah MEIPI chih kigelhna om hi. TOUPAitna meel liahtu; lungkhamna leh gentheihna ziak a i muhtheihna hon daltu MEIPI banga kilang i simlei hinkhua ah om mah hi.“Natna, Gimthuakna leh Haksatna: Haksatna, natna mulkimhuaitak, sihna bang a thilhiihthei hileh kilawm i tung a hong tun chiang in kilungkham mahmah mai uh. Huai hun in Toupa muanhua dan leh a' hehpihna thupidan i mangngil khasek uh. Job 14:1 ah tuh gimthuakna leh haksatnate mihing hinkhua a omding mah ahi chi in ana gen hi. Aman, "Numei suan a piangkhia peuhmah in HAKSATNA tuak ding" chitel hi. I hinkhua uh tuh gimthuakna toh khangkhia ana

hi laizang hi. Sihna tuh melma thupitak khat bang a kilang in mihing hinkhua ah nna nakpitak in semsek hi.“Huchibang a haksatna meipite'n hon tuam hun chiang un, i Toupa thupina ni khat ni chiang a hong lang ding toh tehpikhual ahihlouh dan mu chiat thaileng ut huai mahmah hi.

Jesu Sisan tungtawn a Pathian in hon gamchiamna mun ah ‘tul ngeilou ding kipahna, tul ngeilou ding nunnopna’ chi a T. Pumkhothang in Toupa kiang a khamuangta ding, dahna lungkhamna ki leellou ding chih Laa ana phuah ka zak akipan in thupi leh i dinmun uh genchiang/hilhchian petmah kasa in, khamuan huai petmah ka sa hi.

Lunglelhna leh Bahna:

Laisiangthou ah mi thupi taktakte leng ana lunglel un bah sek uhi. Sinai tang ah Mosi dinmun i theichiat uh, Jezebel in Elijah hinna laksak tum a, a jon laitak in bang dinmun ah a ding a, Kumpi Thupi David ngei a Tapa Absalom a tung a hel in, nakpitak in lungkham in lunglel hi. “Thil banghiam ei lamet leh gintaklouh lam a hong pai chia'n i hinkhua ah lunglelhna leh lungkiatna hon tun sek hi. Israel

Namte'n Toupa chitel ahihziak un buaina leh haksatna, gentheihna leh lungkiatna in pumpelh ding ana kisa uhi. Kanaan mite sual ding a, a kuan lai un nuamtak a zoumai ding, gamchiam baihlamtak a lut mai ding kisa uhi. Himahleh, Toupa'n huaidan ding in ana lemgeelsak mah hialeh? chih kidottuak mahmah ka sa hi. Tuni in, i hinna ding in i sih masak uh a ngai, vualzawlna i tanna ding un sisan suah a ngai a...huan Lallukhu i khuk theihna ding un ling lukhu tuh i khu masa ding uh chih hiae in hon sinsak nuam hi'n ka thei hi. Lunglelhna kichi Setan melmapa vanzat thupi mahmah ahi. Pathian in nang a ana a septe liakhuh ding a lungkiatna hong om in na khalam mitte mialsak sek hi.

Toupa zahngaihna liakhuh ahihman in a sia lam kia hon musak hi. Huaiziak in, na thahatna suah a, lungkiatna hong tung dingte douzoh nasawm sung teng na bah ding hi. Himahleh, i Laisiangthou in hiae bang in gen hi: "Toupa ngak nilouh in; hattak in om inla, na lungtang kihih hang in; ahi, Toupa ngak nilouh in" (Sam 27:14), "Toupa ngakte'n zaw a hatna uh thaksak nawn ding ua; muvanlaite bang in kha in lengtou ding ua; gim

lou in a tai ding ua; bah lou in khe in a pai ding uhi" (Isai 40:31) chi hi. Billy Graham ngei inleng, "Mi Pathian a ding a kihihhat tum a niteng a thum leh Laisiangthou sim himahleh, lungke ngeilou kuamah ka mu khakei" a chi hi. "Zahlakna leh Maizumna: Jesu a lawmhoih i neihdan chih laa phuaktu Joseph Sciven in a hinkhua a thiltuah thupi leh maktak apan khovel a laa kilawmpen leh mi tampi hinna khoikhka a hon phuak hi.

Huchibang hun a, Toupa'n hiae thilhoihlou ka tung a hon tungsak, kakipak chithei mi khovel a tawm mahmah ding in ka um hi. Meima a pumdim Job hinkhua khawng ah leng i mu uhi. Melmate leh mite lak a zahlakna lianpi in i hinkhua ah hon tuam kha ngei ding. Himahleh, huai hun in zahlak leh mualphou mai ka hi chi hetkei ni. Huai lungput nei ding a meipi hon tuamtu nisa khauhtak apan hon na humbittu hizawnak ahi uh chih phawk ni. "Tuni in na hinkhua ah mialna om hi in nathei hiam? Kingaisia a vangtah leh lungbuai a omsek hi in nakithei khata hiam? Khrist in tua mialna leh lungbuainate hon mutmang sak thei ahi. Meipite hong kai a, a mangnawn zel mai bang in, a hon itna vak nang

hinkhua ah hong kilang nawn ahi chih phawkthak in. "Kei tuh Khovel Vaak kahi" Jesu Khrist in chi hi. Huan, amah ngei a misiangthoute lakik ding in tua meipite tunglam pek apan hong kumsuk nawn ding ahi chih i thei. Huan, lungkelou in i ginna uh kipsak semseem ding uh. Jesu Khrist a thuchiam bang in khatvei leitung ah misiangthoute kaithou ding in hong pai nawnding hi. Huai hun ding tuh ngakkhiallou ding i hi chih muangkawm in i niteng hunzat ah

meipite tunglam i en gige ding uh. Khovel mite lungphawng ding uh a, thudika vualzohnani tuh Khrist Hong Painawn Ni hiding hi. Aman a hon khamuan ahi, "Na lungsimte uh lungkham leh buai in omsak kei un...ka thugen gingta un, noute a ding a mun bawl ding a paitou ding ka hi, khatvei ka hong painawn ding a, ka kiang ah ka hon pi tou ding" (Johan 14: 1 – 3) chi ahihman in.

H. Thiankhanmuan

Gelh Hun: 9/25/2009 10:15:00 AM

SAPTUAM MINTE apan ki ngaihtuah thakna leh lunggel kikna

- Elder Gina Neihsial

Ni khat kei mai a ka umna a Bible sim a Pathian a lunggil tak a thumna nei a ngaihtuahna ka neih zing lai in abiktak a ei Lamka Presbyterian sung a khua sawm-le-thumte dinmun leh saptuam min ngaihtuahna thak tak ka lungsim a hung kilang in, E! Khai ei saptuam sung a upate hi hichi a mawk um a khenkhat zukham, sakham a um, akhenkhat khovel tung a mun loupina delh a sum-le-pai zong a hinkhua zang a, i belam kepte ngaihsak lou leh pona mongmong lou a hinkhua i zat dan uh leh loi upaten saptuam a na bulphuh dan uh ka ngaihtuah chiangin i heututen

zaw PCI saptuam hi Pathian kha theihsakna a pan chihtaktak la a ana bul phuh uh ahihdan chiangtakin kon mu chiang hi.

I heutute un Pathian thu panson a saptuam ana phuh uh eite a enkai ding leh a kem siangthou ding a ihi ua, pan i lak thak mahmah uh ngai in ka thei hi (Thessolonika 2:4 leh Philipi 3:15-16) Luka 15:4-7 ah Belampu khat in Belam zakhat a enkol a, hiai Belam zakhat lak a khat aman lai in Belampu in lainat mahmah in, Belam 99 nusia in khat mang pen a muh masiah tomngai tak a pang in a zong dok hi chih i muhi.

Ahihleh nou saptuam ah Pathian' Belampu bangzat a um a, Belamte bangzat ahiu ua? Belampu pa khat in Belam bang zat kem a, enkol chih ngaihtuah phani. Hichia lunggelna thak nei lou a i mawk tut tut ua, mihai hinkhua a i hinkhua i zat zing u chun Pathian thangpaihna i tung ua hong tung ngeingei ding ahi chih thei in pan la thak ni. Miten bangmah a asim louh uh phak li ten bawn a tung ua Pathian thangpai ding ahi chih a geldok theih uleh, adiak in ei Pathian Belam kemten kigeldok phat mahmah a ngaita hi.

Belampu chun a belamte a dingin ahinna apiai (Johan 10:11-29) Na Belam kepte lak a asih chiang ua kha a hinna nei a van Jerusalem a hoh ding bang zat na mu a, ahihlouhleh a sih phat a khalam a hinna neilou a si a, gehen lam a pai ding bangzat na mu a le? Gelphataktak ni! Pathian Belampu i hih taktak chun, pan taktak in i belamte kem siangthou ni.

Hiai Bible panson a saptuam min a hung kiphutte mimal chih in ngaihtuah thak in, councellor in zang zang thei le chih deih na ziakin ka theih dandan in kon sulang zaw ahi hi. Anuai a i saptuam minte a pat in gelthakni.

Elim (Exo. 15:27, Num. 33:9-10) : Tuinak 12 leh Tumsing 70 omna mun, cholhdamna mun chihna ahi.

Rehoboth (Gen 26:19-22) : Zalenna mun, Pathian umpihna mun tihna ahi

Bethel (Gen 28:18-19) : Hetzingna suangphuh, maicham siamna mun tihna ahi.

Olive (Nasepte 1:6-12) : Jesu nungzuite toh akikhena uh tang ahi. Huan Jesu ahong kit a, vai

ahawmna tang ding leng ahi
(Zakaria 14:4)

Betsaida (Johan 5:6-9) : Kum 38
damlou sukdamna mun ahi, huan
mitduk sukvakna mun leng ahi.

Kerith (Kumpipapte 17:2-6) : Elija
in ahinna humbitna ding a ataimang
na mun ahi, huai ah Va-ak ten Elija
a pia uh.

Zion (2 Samuel 5:7-10) : Zion
kulhpi chi David khopi ahi.

Peniel (Gen 32:27-30) : Zan
khovak a lungsim tak toh Pathian
buanna ahi.

Immanuel (Mat. 1:23) : I kiang uah
pathian aum tihna ahi

Engedi (1 Samuel 23:28-29) :
Suahtakna tang tihna ahi.

TUA ILAI *na manphat lam thei in*

- *Ginlun Valte*
Vengnuam ,New Lamka

US President lui Franklin D. Roosevelt in, “We cannot always build the future for our youth, but we can build our youth for the future,” na chi hi. Greek tangthu gelhsiam Euriphides in, “Youth is the best time to be rich, and the best time to be poor,” chi hi. Tuailai hun pen hauh nadinga hun hoihpen hi a, zawn nading azong hun hoihpen hi,” na chi hi. A hau dingte hauh kipat hun hi a, a zawng dingte a zong zawn kipat hun hi, banah theih utleh i theihtheihna a hatlaitak ahihman in I Tuailai hun pen hun hoih hi a, Tualai hun pen hun manpha hi.

William Shakespeare in "Leitung mihingte lemchiinna dohkang tung a lemching bangle ahi ua, amaute hunkhat ahong zang zual ua, amangkik nawn pah uhi" achih bang in mihingte'n pallutlai, Tuailai hun ineih chiat

ua himahleh a beipah zel hi. Huaiziak in Tuailai hun kichi a poimoh in a manpha mahmah a, zatkhelh khak a lauhuai mahmah hi.

Bible in “Na tuailai hun in Nang honsiampa Leng thei gige in.....” hiai a I etleh Leng ana zat sese in gen ut tampi leh Tuailaite banglam peuh a manpha lua ihih dan chiang mahmah hi. Pathian in hiai hun tektek mah, na hoih penpen hun mahin hong deih hi. Satan in zong tua hun sung mah hong deih diak ding a, hong lim zat sawm mahmah hi, huai ziakin I seppueh a Pathian leng in theih poimoh mahmah hi. British laigelhsiam lminthang Gilbert K. Chesterton in, “No man knows he is young while he is young,” na chise hi. Pakbang vulpah di i Tualai hun I zattouh di, I zat lel te bang chi'n I zang a? Nang leh nang a dawnna kipe mah dih leh, na zat bangbang a gah mu di hile chin na lungkim na diam? Khatvei Tuailai lak a Extempore speech ka sai khakna a “Piangthak /salam ah, thei hile chin bang chibang na ut, bangziakin ” chih khat in hon genkha a, a mingaihsang mahmah khat hon gen hi. Ka ngaiantuahna ana paisau mahmah mai, amah leh amah hoih kisalou, ahunzat dan, lungkim lou

hi ngei din ka gingta hi. Nang hiai bang gen di hi le chin, Nang mah a pian na ut diam, hoih hun na kisa na hiam, ka tuailai pihte iki ngaiantuah mahmah uh hoih kasa hi, i society segop i chi ua, kuana genna ahi dua le? Eite mah ihi society bawltu, i tuailai hun i zatkhelh in zaw, i bawl hoih zaw non kei ding.

Na Tualai hun noptak a zat nasawm a, khatvei khong dawncheu bang a a siatna na chi a, na va hih cheu a,himahleh , na manphatna ngaiantuah mah le chin Zu khong maimai a kisuksiat din, na ki it law mahmah ding. Tua ahihman in na Tuailai hun, na thahat laitak, ngaiantuah zong a hatlaitak hun ahih man in hampha leh manpha lua na hi. Tua hamphatna leh manphatna na hun neihlai na hihman in, na zat siam leh zatsiam louh in na mailam hun din kichian mahmah ding hi. I gamtat ahoih kei leh kum nih kum thum zohchiang secondhand puan toh ikibang ding, na hoihpen laitak, na manphatpen laitak tuailai hun zangkhial ken. Dr. Rod Mattoon in, “na kham sung in bangmah na phawk kei ahi maithei, na kham aven chiang in alehnih in na lungkham ding” chi hi, hiai bang thudik tuailai ten letkip ding in deihhuai mahmah hi.

Gua/Bamboo leng a Tuailai mah nek din kideih a, a piching chiang un, nek din ki ennonlou kia hilou in nektheih nonlou hi, Pathian in leng Amah na sem ding in ei Tuailaite mah hon enlah hi, tua bang ana manphatna na khensiam poimoh a, tu na Tuailai hun a “Hi hen/ Hi Kei hen” na chihpen na damsung a na kisikna ding thu hikha thei hi. ISociety i en a, i saptuam sung i etleh i manphatna uh theilou kitam mahmaha ta, i society siatna, i saptuam siatna te kua na ngoh thei ale? Ei Tuailaiten i manphat dan thei le hang i society, i saptuam sung ei Tuailaite mah ihihman un, i manphatna i theih chet uh kisam mahmaha hi. Jesu Tuailai ahih lai in, Kros tung a "Zoh ahita" chi'n akha a khah hi, eiten Tuailai ihihsung in bang I sem khia a, nu leh pa sulungkham tu maimai hi hih hia? Kana tup gige khat “Ka Nu le Pate kipahna/lungkimna tan ka tungzoh lou tawpin ; ka Nu le Pate lungkhamna tuntu hihlouh kana tup gige ahi”

Melma Setan in a nungzui ding a hon deihlaitak leh Pathian in Khrist nungzui muanhua hiding a hon lamet laitak, Tuailai hun amanpha hi, na lungsim a a hoih leh hoihlou suangtuahna hun tam laitak leng ahi hi, na manphatna theilou a, aselam

ana pai nini Setan in phaze sa in, ut leh dah a om ding a hon zol hun lemchang suak ding a, na hihkhua manpha na mansuah dia, kingaihsiat na lungtang toh Setan nung nazui nilouh thei hi. Leitung in hoihlam sang in siatlam a manoh a, a manoh lai ding hi. himahleh tuailai aw, na hunzat ah Pathian a lungkim na diam? John Wesley kiang ah, a lawmpa'n hichin dong hi, “John, zingchiang zankim a siding hilechin, tua kipan na hun omlai teng bangchi bang in na zang dia?” Wesley dawnna, “Tua plan ka bawlsa bangbang in ka zang ding chi hi. Ahihleh tua na plan bawlsate bangbang eita? Wesley dawnna, tuzan chiang in ka biakinn uah thu ka gen dia, zingchiang in khua dang ah thugen ding in ka kuan dia, thu ka gen khit chiang in, ka lawmpa Martin inn ah giak ding in ka pai dia, amauate toh fellowship ka nei ding ua, tuakhit chiang in ka giahna ding room ah ka pai dia, Toupa aw, ka hinna hon kep sak in chiin thumna ka nei dinga huchiin ka ihmu suk dinga ka khanloh chiang in vangam ah ka khanglou mai ding chi in dawng hi”. Tuailai, nang hiaibang tuak ding hile chin, na plan bawlsa na khek lamdang ding bangzah a om dia? Tua ahih manin, na hunzat ah kienpha thak

in, Pathian tuak ding in na kiman na hiam? " na tuailai in kipak in: na tuailai nite ah na lungtang in hon kipak sak hen, na lungtang lampite ah leh, na mitte muh in om in: himahleh hiai thilte tengteng ziak in Pathian in nang vaihawmna a hon pi ding ahi chih thei in "

LATE' THU

Akaikhawmtu: Rev. H. Chin Thiansong

"Thou aw ka kha kipak a om" chih la phuaktu Samuel Medley tuh kum June 23, 1738 in Chestnut khua ah a piang hi. Hiai kipahna kipahthu genna la a phuah in a pianthak tunglai ahun paisate a nung etkik a, a tanphatdan leh a kha bittak a pathan in apitouhjel dan angaihtuah hi.

Samuel Medley hi atung in London a meitui zuaktu khat kiang ah a kiloh hi. Hiai a nasep a lungkimlou in, kum 17 ahih in Biritish long sepaih a lut in Longpu (driver) in pang hi. Long sepaih a apanlai in August 18, 1759 a Cape Logos a kidouna ah a khe nakpitak in aliam hi. A long uh innlam a a kiktak in Samuel Medley tuh a pu Mr. Tenge Inn ah a koih uhi. Hiai Medley'pu bel Pathian limsak mahmah mi ahi. Huchi in hiai mipa'n a tupa pa Medley hindan kikheksak ding in a theihtawp a suah hi. Sunday sunnung khat tuh a pu'n a tutpih nilouh a, a lungtang bangchiham a akhoihding lam-en in Isai 42:6-7 pansan a Dr. Issac Watts thugen a simpih hi. Huai longpu liam a din, hiai Bible tang amah tungtang genna ana hi zenhouh chih ahon theikhia a, huchiin, hiai in a khalam midelna ahivaksak a, suangkulh tang khakhkhiak mah bang in zallen a tang hi. Samuel tuh a khelhna nakpitak in ahong kiphawk a, a nung sawtlou in ahong piangthak hi. A liamna a hong damsiang nung in Evangelist minthang Whitefield thugen bang a ngaikhe mun mahmah hi. Huan, kum 1760 December kha in London a Kristian Saptuam khat a zom hi.

Long sepaih a apannna lam ah kaisang ding a theihsak in om mah leh huai lam tawpsan in school khat a hong hi. Kum 1762 in zi anei a, a chool leng a kituah hi. A Pastor pa un Pathian thugen ding in ahasuan a,

huchi in kum 1766 in Watford ah Pastor in a pang a, huan kum 1772 in Liverpool ah a kisuan hi. Pastor nna a sep ah a lohching mahmah a, a diak in long pute lak ah a lohching khol hi. A Saptuam a mi a hong tamluat tak in, kum 1790 in biakin thak a lam ua huaimun ah lohchinna thupitak toh kum 1798 tan nna a sem hi. Huai hun a Missionary nasem a akhualzinna ah a chi a na a, huan a malam a ana liamna sa toh kigawm in, vuneng natna avei hi. Huchi in, anung sawtlou in a sita hi. Asihma a a thugen nanung penpen te'n Pathian hoihna a muanna akoih kipdan ahihang mahmah hi.

Khatvei asihma deuh in hichi in a gen 'hiai lei in hipna tha aneihdan ka ngaihtuah hi. Thil khat peuhpeuh in lei laizang a naih deuhdeuh chiang in huai hipna tha (gravity) in a nak hip semsem hi. Tuamah bang in, ken leng ka sihhun ding ka naih deuhdeuh chiang in ka kithalawp semsem hi' chiin. A kiang a tu alawmte khat in "Pu, nang laizang Krist ahi" achih leh, aman 'tham e tham e amah ahi amah' chiin Samuel Medley in a dawng hi. Anunglam in hichibang in thu a hon genzom a, "Kei tuin a hehpihuai akisesa

long kahi. Ahihhang in anuam mahmah long khawlmun tungdek kahi. Aw huihpi vuahpi bei nung in tua long khawlna mun nuam hina tel in chia" Khatvei mah hichiin a hong paukhia nawn a "sih hi thilnuam ahi, thil nuam van a om kapa ka it Jesu lam ahi ka et ka Pathian ka tantuan, bangkim a ka bangkim vanglian vanglian ka Inn, ka Inn huchibang in muangtak in a inn ah a paita hi.

Samuel Medley in la tampi a phuak hi. Kum 1786 leh 1790 kikal in labu neu chikchik 36 a sun a, huan kum 1789 in a dang khat a sunnawn a, huan kum 1764 in leng khat a sunnawn hi.

Samuel Medley in longpu a pangngei ahih a mangngilh kei. Liverpool a Pastor a apanlai in mizawngte lak leh longpute lak ah itna thuktak toh a nna uh a sepsak hi. Amaute lak a nna a sep hoihzawk theihna ding in amau lak ah a teng hi. Nikhat London a Mr. Phillips inn ah a hoh a, laipuan leh pen angan a, pindan khat ah amah kia in a om tuamzual a ahong pawttak in amah tungtang mah la in a hon tawikhia hi.

THOU AW, KA KHA KIPAK A OM

1. Thou aw, ka kha kipak a om, Na Tanpa phat in lasa in;
Aman nang apan la hon ngen, A itna siamna aw, manbei.
A itna siamna aw, manbei hi, A itna siamna aw, manbei.
2. Puksia a ka om a honmu, Hizong aman hon it lailai;
Ka manna a pan a hontan, A itna siamna aw, alian.
A itna siamna aw, alian hi, A itna siamna aw, alian.
3. Melma galhat tam mahmah zong, Lei leh gawtmun in hondal zong;
Bittakin ka kha a pi zel, A itna siamna aw, a hat.
A itna siamna aw, a hat hi, A itna siamna aw, a hat.

CHIALNA & KIPAHTHU GENNA

Bukpi Pastor Quarters HonnalehLatna

Head-Office leh Chief-Coordinator deihsakna ziak a, Bukpi Presbyterian Pastor Quarters August 23 apan October 17, 2018, sung in Nitha-181 lut in lamzoh hita. Rev. Dr.Khen P Tombing, Chief-Coordinator in May 14, 2018 zinglam dak 5:50 in Ground-Breaking nei a, Huchin August 23, 2018 zingkal dak 7:00 in Pastor TK ShyamValte in thumna nei in Nnasep kipan hi.

Mistry Deacon Mamang leh a Lawmte' makaihna in August 23-apan October 17, 2018 in zou ua, Mipi'n Nga (5) vei Social work kinei a, mimal in a poimoh hunhun in mistryte va kipanpih zel hi. Hong tung ding November 25, 2018 chiang in, Rev. Chinthiansong Coordinator (Ministries) in Pathian kiang ah Bukpi Presbyterian Pastor Quarters ding honna leh latna nei ding hi. Hiae hun in Bukpi Presbyterian Youth Fellowship in a film bawl uh "Christ a zungkai leh lamtouh a om" chih honna leh latna Rev. Thangkhanmuan Superitendent Thanlon Presbytery in nei ngal ding hi.

Hiae hun hong uap ding in PCI Messenger simtute tengteng ka hon chial ua; Hiae Bukpi Presbyterian Pastor Quarters bawlna toh kisai a, Pan lakha tengteng tung ah kiphathu Messenger tungtawn in ka hon gen uhi.

Bukpi Session sek-leh-tang in

Sd/
Deacon N. Khamnualian
Secretary, Session

Sd/
Elder Khamkhanlam
Moderator, Session

THUKHUN INKUAN leh THILPIAK

- Rev. Goukhansiam, Suptd.SLP

THUMASA: Tukum I thupi, “*Ginom tak leh kiphal taka thilpiak piak kum*” hon teel kхиatsak heutu leh Tangtawn Pathian tung ah kipah thu gen in, Leimun niam peen a eite khelhna ziaka mangthang a sidi lai hong ita hongtantu Jesu Khrist minin na itna khut taklam chiat uh, simtu ithuaite, kahon leen masa a, chibai awle!

Eimite ina khosakdan, inteen-louteen, I mizia leh khosakdan himhim un, annkhang annsa, a-khum a-al, vanzat tu, hei, tem leh a dangdangte deihsak taka naki kawmtuah a ana khosa khawm dialdialte inahi uhi. Niteng nasepna a kipanpih, inn leh lou bawlna aleng tawmngai taka naki panpih tuahte ina hi. Huaiziakin, Khristian I hongsuah Gospel tanchinpha ziaka a **Kum 108** tanbang Pathian in ISaptuam hon mapi taak nungin, thilpiak thohlawm leh kong bangkim phial a iki sinsaknate bang, tampi’n theisiam in, khalam leh salam, ma ihon sawn hiaihiae takmanun, thumna toh ikalsuan touhzelna ah ma i hon sawnta, Halleluijah, Pathian min phatin om hen!

Hun hongpai tou zelin, khosakna bang ahaksat ziak hiam theikei hang, lehlam khat ah, mahni masialna bang hong lian dedeuh chang om hong batton a om. Anteh ankam lom khat takngialle ‘kon khol aw’ kichih naksah, ‘nalei diam?’ chih hita mai aka. Nidang in meh bang iki kholtuah dialdial sek a, tuchiang in huai mi hinzia koilam tungtala’ chihtheih but ahita kei. Kipiak ki deihsakna lungsim peen, kinek tuahnalungsim akhek danglam hita mailou di adiam aw’chih hon ngaihtuah khesak hi. Mahni a kimuh khiaksa a kingak sanga mi neih milam suhsak thoh, kipimang (kidnap) chihte imi hinpihte lak mah ah poisak ahita kei. Hichibang hinkhua zanga ipai touh dekmawk

peen, thilpoi takmai a hong hita. Inkuan leh Pathian kiang a thilpiak piakthu hih, I Saptuambing sung kiale hilou, I mi nampumpi a dinga kiphamoh ahihmanin, tuatoh kisai point 7 in konkhen a kikum khawmle ichi hi:

1.Thilpiak kichi Pathian toh iki naih semna ahi: Mihingte kitanauna ahihleh neih iki piak tuahna in ataklang chianpen hi. Mi'n akamin hon it leleng, a neihte bangmah ahon phalsak bikbek keile bel, i ngaina theitankei hi. Pathian in mihingte ahon kitanaupihna peen tuh atapa tangneihsun eite adia Ahon thawnpiakna ah ahi. Eite'n leng Amah toh iki tanauna dingin ah, thilpiak ah ikiphal ding ahi. Paukam a ki ittuah peen abaihlam a, Pathian'itna thu mittui kezena gen haksa ahong batton om theijel hi. Bilble-a mihausapa khah, aneu akipan Pathian thu a awi hi. Himahleh, aneihsa kiam nadi a hihkhakzet chian, a buaizakta mai hi. Sum deihtakna toh Pathian, vankumpi'gam lut haksanatel in chia maw!!!" chi'n Toupa Jesu'n ana gen hi,"naneih teng zuak inla,tagah gen theite kiang pia in..." (Lk.18: 18-27)na ah ana chi hi. Huaiziakin, inkuan chihte

ipilvang ding uh. Thilpiak a tehna niampeen, sawm-a-khat pepfallou heutu, khami kichi pipi Saptuam chih ah ki om ding dan ahi. Imphal lama kasep lai in ah, nupa a solkar a kam/sepna neia kha-sum tampipi nei a om ua, "sawm-a-khat kichi ei mimal leh Pathian kala kinga ahi" chi'n, piak som ngei hetlou uhi. Lamka zang alah, nektak zonna kibanglou a, akhen nitha a kilohtawm mi khenkhatin, "ak bangmai a imuhsun kinetawm hia, thohlawm in thohkhen laile bang kine in, ita inaute vanzat dileh i niteng poimohte bang sum a leita di?" chih hizel. Hichibang mi saptuam pawlchih ah ki om hi. Singtang lam taget alah, nasem a lou/firm a giak veute'n lah Pathianni zingsuun kikhop tawp inlam a pai vengveng, a upatpihete'n komiti/meeting koikhat sawmle uleng ngaihsak selou. A upa-thau-nilhna tan, sazuk-ki puaka puak thohpawl leh saptuamvai himhim akigen chia kihep mangsan bana, ui ankham sap (amei honpei khum a akong hon hekkhum ngengeih) toh kibang geihlah om thou. Bangchi'n 'ginom takleh kiphal tako thilpiakkum' chih thupi igah suangsak tadia? Ki ngaihtuah thamching hilou hiam? unaute.

2. Bang Ziaka pe(thoh) ding: Kumpi David-in, “*Ka tunga thilhoih hihte ziakin Toupa bang kape thuk ding*” (Sam 116:12)na ah ana chi hi. Mi Pathian hoihna muchian te’n piak thuk ding a zongkual in a daptawm mai uhi. Mihingte lungtang bel lungkim theilou (human want is unlimited want), a lian sem, a thupi semte deih gige ana hi. Thil pepa inbel a lungsim in, Pathian vualzawlna atheisiam a, a langlam hilou in muhlouh lamah a hau zaw hi. Sam Laibu gelhtu mahin, “Abuh leh uaite a puna, a kipahnate sang a thupi zaw kipahna ka lungtang ah a om hi”, chihpe’n koppih thei uhi (Sam 4:7). Isaac Watts-in, “*Bangkim keia hileh, Pathian piak dingin a hunkei*,” a chi hi. Zakai-in Jesu’ hotdamna a sanga kipak petmah in thilpiak ah, halhthakna a tang ngal hi. Bible-in, “Nou leh na tate uh Pathian vualzawlna tangtu nahi uh”, a chi hi (Sam 115:14). Eite thilpiak leh Sawm-a- khat ittu ihi di ua hia ? “*Aw Toupa hoihna Amah laute a dingga akoih khawm a thupi hi*” (Sam 31:19).

3. Pathian’Sum kemtute ihi: I hinna leh hunte Pathian a vek ahi a, khovel leh a sung a thil om

tengteng leng. Pathian’ Sum kemtu ihihna ah Amah deihdana izat ding ahi. Jesu Khrist-in sum kemtu hoih leh hoihlou thu a gen a, sum kemtu kizenlou in, a Pu deihlouh danin a sum a zangmang hi. A Pu hongpai in, a **audit-ta mai** a, sum kemtu a hong buai zakta, suanlam zongin aki heem/phalam bawlvel hi (Lk. 16:1-8).

Hiae thu apan sum kemtu mohpuakna I mu thei. I sumte hunte aneitu Pathian deih lamin izang ding uhi. “*Amah apan leh amah ziakin, amah a dingin thil tengteng hon kem sak hi*.” (Rom. 11:36). I taksa pumpi eimah a ahikei a, mana leisa ahih ziakin, Pathian phatna dingin I zat ding ahi (1 Kor. 6:20). I sum leh paite Pathianin a zat ut huna a zat ding a hon kepsak ahi a, Amah ipekik lel ahi (1 Kro. 29: 14).

Sum kemtu ginalouin a sum kia deihbawlin, a petu a ngeingaihkei hi. Saptuam in, **thilpiak chialpi** a neih chiangin, lungsim a taisia in, akidaang-koih hi. Thohlawm petamte saptuam a amin langsarsak utna ziak’ chi bangin gense ut zomah uhi. Zawlnei Malakia-in, Sawm-a-khat pe nuamloute guta a chi hi.

Malakia etna apanin, tulai Pathian nasem guta, piangthak guta, khami guta omtheih dingdan ahi. Huanah, Malakia mahin, “non suam uh (you robbed me....)” ana chih bangdeuh in, tulai ei gingtute leh Saptuam hunbit a semtute tung na ngon ah Setan in tatsiatna hon tungsak in, mulkimmabei leh a khengval a numei naupang tung a hiamgamna in masawn petmah. Huan, Ananiate nupa-in agam zuakna- man uh, a imgukkhen ziakun a sihloh tamai uh’chih Bible ah imu hi. Sum-kemtu diktat hihsom ni umaw, Unaute. Setan in zaw Eden huana pat honna khem thazohsa ahiale ahi.

4. Pathian in Pe dingin Ahon theisak: Sum-le-pai hih, mihing lungsim luahlu peen ahi. I septam peen sum deihna ziak ahi’ chile igenkhial ahikei ding. Sum deihtakna a lutkha vanglakte ngial, sum neihin akipaksak zoukei a, lungsim lam ah a zawngkhal dedeuh uhi. Hichibangte genin, “*hau a kingai, bangmah neilou a om uhi*” (Pau. 13:7). I Toupa Jesu in, mihaute a mohsa hetkei a, sum-le-pai in ihinkhua apikhelh theih ziakin, sum zat didan dik ana sinsak hi. Taima tako sum zonga nasep ahoih a, huaihamna atel lebel

a hong dik hetkei hi. Toupa Jesu in, Ahon theihsak utte, sum sangin a petu poimoh ngaih zawk a, pi-bawl ding, a zat didan leh a zangtu in a hinkhua a azuih didana ahinkhua adingte a sinsak. Pe dinga Pathian hon theihsakna ki theihmohbawl sekmahleng, kimangngilhsak dentheih vual ahikei. Sum kidaih ziaka pe ding’ chileng, sihni tanin kidaihlouin piak theihhun a om ngeikei ding. Mi khenkhatte’ n, “*piak utna ka lungsim ah ahong suakkei*” ichi hi. Thilpiak pe’ n, ut leh utlouh thu hilou in, pia un’ chia hilh a i om bangin piaklel ding ahi. Pathian’ thu ahi.

5. Pia in piak in na omdia nanei ding: Thilpiak ding ilit a i huphulhnna peen, ikiam ding lauhna ziak ahipe’ n hi. Apunga muh kik ding hilehbel, ‘*piak utna ka dongkei a, ka lung ahle omkhakei*’ chihsah, ape masapen hih ituh kha mai ding e... IBible-in agena, “*Pia unla, huchi’ n piakin na om ding uh,*” a chi hi (Lk. 6:38). Thilpiak hih, Khristiante teng in I moh- puak ahi. Hawmzak tuh punsemna ahi. “*A thehzak a om a, huan a pung semsem, huan akilawm khengval a it a om a, himahleh taksap lam amanoh zel hi*” (Pau. 11: 24).

Mihingte hisapna danin hawmzak peen punna ahitheikei a supna ahi. Thilpiak manphat dan khovel mite theihsiam theihdan ahikei a, apetute kiain a theisiam uhi. Tangval khatin lekhkathon amu ngei hetkei hi; a ziakbel, aman kuamah lehkha a thot ngeilouh ziak ahi. Huaibang deuhin, thilpiak peloute'n ahinkhua uah a hau theikei ua, kha lamah leng bangmah donbeh anei thei tuankei uhi. Pathian in, itlouin Atapa Jesu hon thawnpiak a, eitele Amah adia iki phal samding ahi.

Toupa Jesu-in, mipi 5000 avak lai in tanghou pek 5 leh nga/sanga 2 kia a om hi. Nungjuite kiang, “*hawm un*” achi mok hi. Hawm khiak ngampah didan hikeileh kilawm, aki daihlounha amu ngal ua. Thupiak bang a ahon hawm ziahziah ualeh, ahon hawmval lai zomah uhi. Jesu hihpungsa ahawmsak himoklou in, thupiak banga ahon hawm ualeh ahong pung hi. Aval bawm 12 apha a, huai omdan tuh, Jesu’ thupiak zuia piakkhiak peen, punna thupi tak ahi’ chih imu thei hi. I piakphal nazah dungzui in, thilpiak a kipahna imu ding hi. Huchimah banga me’t/pun Iut aleh, piak masak ding’ chihna ahimai hi.

6. Bangzah atam pe ding ?...:

Hiae dotna dawnna dingin, I phallouh chiang tana piakdi’ chileng, i dawnna adik mai diam aw...’ achih theih hi. Neihsa kiam thamlou a piak in Van lam tohlet/tukvelh ahong zoukei ding. Nipini leh Sunday skul thohlawm khetute phalzah hih, lamlak ah mangsak tahleng, izon utlouh ding khop a tawm ahisek. Mi khenkhat in, it pipi a pelouin’ chih apan sek uh. Huaite peen, Jerusalem kiale-ta’k panpihna dia piak ahi a, phalzah peding in ngetna akibawl hi. Mi kiang a van ipiak chiangin, ideih laitak ipiak aleh akipakse uhi. Pathian kiang a thilpiak ding iphalloouh tanin pe leng i met zaw ding.

Abraham-in atapa neihsun Moria tang a Pathian kiang alat deklaiin a-it mahmah ding. Toupa Jesu in A’hinna eite a dinga a lat ding in, “*Pa aw ahih theih liaileh hiai nouin hon peel hen*,” a chi. Eite’n leng it pipi, lin tuntun kom inleng ipiak ding ahi. Piak litna peen Setan nasep ahi a, ipiak chiangin Setan a vuallel hi. Abraham-in lin pipi kawm a atapa apiak phalna Pathianin, “*Na tapa neihsun phal taka napiak ziakin Pathian nalau chih kathei*,” a chi (Gen. 22: 12).

7. Thilpiak koi ah a pai a: A khen in Pathian kiang a thilpiak iphallouhna ziak ahihleh, apaina ding or alutna ding ah ibuai saksek ziak ahi. Jakob in khah, a tapa duat leh hawm-thoh pen Benjamin in, Aigupta Lal (Kumpi) in a sapin a lunggim mahmah. Atapa paina ding Joseph kiang ahihlam theile zaw, lungzing lou ding hi a. Eite'n leng, ithilpiak paina ding itheih tuplouh ziakin, ikiphal theikei hi.

I thilpiak Pathian kiang atung'chih i theih ding ahi. Kornelia thilpiak peen Pathian in a sang a, a petu leng a thei mahmah (Nas.10: 4). Jesu paukam ngei akipan inleng, tampi akimu thei hi.

I thilpiak paina dangkhat nawn ah chuh, eimah kiang mahmah atung kik. I thilpiak in, van-tohlet a hong a, vualzawlna vuah itung mahah a hong zu kik hi. Pa khat in, “*Ka neih tengteng kapiak zetle chu, Pathian inleng Ahon piakthuk ding zongin akipei bemten hi,*” achi hi. Abraham thu mah ah enleng, “*Toupa tangah ngaihtuah a hi ding*” chi a atapa Isaak a latin, ***Pathian leng Isaak sika lat ding, Belam (sheep) zongin a kipei nasa mai*** hi.

Eite bel, Toupa'n a sik-le-tang ding hon ngaihtuah ma in ilung ke man daih zel a, tang/ mual pang apanin lungkia in ikum suk kik zel hi. Toupa'tang/mual tungkhin hita, ngaihtuah a hihmasang hun peen, lungkiak huai mahmah hi, Galatia 6:7na a, “Mi'n a tuhgah huaimah a-at ding” chihte; 2 Kor. 9: 6 na a, “*Atuh tamin a-at tam dinga, a tuh tawmin a-at tawm ding*”, chihte in, ithilpiak ipunna ding ahi'chih agen chian mahmah. Mahni kianga ahong tunkik dan bel, lam tuamtuan ahi ding. Sum tamsem muhna bang, gen- thei kom aleng lungkim taka khosak siamna bang, khalam vualzawlna leh lam chi tuam tuam inleng a hithei ding.

*Aw Toupa hon itna thupi
A hauhsakna chil vuallouh
Sang tam kiang a peta
Kei zong vualzawlna hon pia hi.*



NGAISANG

ka
Pen

v. nunlian

Sanggampa Mr. Khamgoulian in “Ka ngaisangpen” chih la zanlam zek a ahon bawlkhiaak, ala hong pian khiak dante lak a khat agen na ah, Singngat Presbyterian Church a, Central Choir in saptuam a veh hun a Jehosaphat tanchin ka gen akipan a hong suak khia ahi chih thu ahon hilh a, ka kipak mahmah hi. Hiae la ngei-ngei leng PCI Central Choir in tua album hong suak ding ah a telsak hi.

**Jehosaphat in Pathian nasep
THUPINA in a ngai (2 Khro.
17:6)**

Juda kumpipa Johosaphat tuh gam kisesa tungding thaktu, mipyi nungtolhsate phawng halhtu, leh khotang vahawmna bawlhoi thak nawntu kumpi pahtak huai petmah khat ahi.

Apa’n baal ana bia a, Toupa ana taisan mahleh Jehosaphat in apa leh kumpi masate bangin baal a be kei a, Pathian biakna a tungding nawn a, huchi’n Pathian in Jehosaphat aompih a, akim ua gamte a lau sak a, dangka tampipi akim ua kumpi omten ava pia ua, Josaphat tuh ahong hausa hiae hiae a, huan agam leng a chidam hi.

Johosaphat in a gam uh, a inkuan uh kisesa a tunding nawn na dingin bang vanzat zang ahia leh?

Jehosaphat mizia ah a pil tuamna hiam, lehkha a siamna hiam, ngaihdan hoih a nei chihte khawng i bible ah a kigelh tuan kei, minaran khat mai ahihtuak hi. Himahleh aman bel kumpi dangte banglou in baal a be kei a, Pathian nasep thupina in a ngai hi, chih tuh amizia ahimai hi. Pathian nasep thupina a a-ngaih bangin amahmah leng tanggamte ah amipite Pathian thu zui ding a thuhilh in akuankhia a, huan, a siampute leng Pathian thu gen dingin mun tuamtuam ah a sawlkhia in pan naktakin ala hi.

Zanlam newspaper khat ah Justin Bieber leh Salena Gomez kikhenthu ahon tuang a, i tuailaita lungsim la mahmah hi. Pop singer numei khat vuaktang phial limlak leh atanchin hong kisuh nawn a, papi lamte'n hotel a singpi dawn kawm a et et theih khat a hong suak hi. Huan, i newspaper-te ah tuabang mi minthang, etlah huai pipi ngen leh a tanchinte hong kisuh zel hi.

Ka ngaihtuahna ah, ei khristian gam a bangachia khovel mi minthang, Pathian ngaihsakloute\ tanchinte hong kisuh suah sek adia aw! Bangziak a gospel la sa-te, lapawl sa-te, Bible simsukte, leh Lamka leh a sehvel a leng tuabang mingaihsan huai tamtak om sam ding hi a, akal lak bek in amaute tanchinte hong tuang zel leh kidopsanna khat hong hi ding chih khawng ka na ngaihtuah neuhneuh hi.

Khovel tanchinte ngaihsak ngai lou i chih na lampang hilou in, kristian gam i hih ngal leh i newspaper-te leh media tuamtuamte ah gospel toh kisai a mi ngaihsan huaite bang hong suak mun zaw henla, huai Pathian phawk phalou tanchinte sangin Toupa gam nasepna a ngaihsan huai mite mah in mun hon

luah tam le uh deih huai mahmah ahi. Khovel tanchin hon suahtute mohsakna ding om lou a, ei a mipite'n i ngaihsan penpente uh social media a kimu mun aih zawk ziakin, ei mipite'n i ngaihsante uh bangchibangte ahia chih ki enthak in, Toupa nasepna leh Gospel vai toh kisaite ngaihsan kipan le hang i newspaper leh social media te ah khovel mithupi lim kihuai taktake'n mun luah tawm hiai-hiai mai ding hi. Huaiziakin, i ngaihsan uh bang ahia, i muh utte uh bangchibang milim ahia, chihte ki sutthak in media tuamtuam a limlak leh tanchin kisuahte khek lumlet gingtu hih thak sawm le chi in chialna ka hon bawl hi.

Jehosaphat in a thilhing ding khempeuh ah Pathian a dong masa gige:

Hiai khah thupi kasa mahmah. Toupa dong lou a thil ihih uh tam na maizen inchia! Inkuan vai thutanna ding ah, saptuam vai thunna ah, mimal in niteng hun i zatna ah Toupa dong masa lou a thupukna i lak hun tam mahmah dingin ka gingta hi.

Kum nih paisa a Assam a missionary-te ka vehna uah, Muanlal (Missionary) sem khat toh mun

khat a hoh ding in activa in ka kisa uhi. Ka taikhiak dek un Muanlal in thumna hon neihpih a, naichik pha ding himaleung Toupa theihpihna, makaihna leh phalna ahon ngetpih hi.

Hiai in ka lungsim ahon la mahmah a, bangteng ka hih zoh louh hangin tuni tan in inn akipan nasepna zuan ding a ka taikhiak dek chiangin ka hih sek a, ka kipakta mahmah hi. Hun paisate ah thugenna ka tan di chiang bangin thumna in ka thei deuh a, adang khenkhat, thohlawm lan, tawpna thumna chihte bang tuh Toupa kiang a lat a, panpihna nget din ka ngaiantuah ngei kei hi. Himahleh, thil neuchikte na tawm a Toupa theih gige tuh amah deihdan leh ahon lametna mah ahi chih ka theih khiak chiangin, houchikte ah Toupa ka dong a, ka ma ahong pai tuan mahmah chih ka mu a, kipah huai kasa mahmah hi. Himahleh, ka hat gige zou kei a, ka huchih louh hun in ahon tuam khanak hi.

A ngeina bang a i ngaih, niteng a office kai, lou kuan, zun leh dailen chihte leng niteng, hun tengin Toupa vualzawlna leh makaihna ahi gige hi. Khatvei shillong ah chikmah a ka muh ngei louh, phone tungtawn

khawng a ka kithuzak pih zel ziakin a inn uh ka va hoh a, sun singpi ka dawn un kipahthu genna hon neih pih a, mi'n hun teng, thil neuchikchik a leng Toupa a phawk dan uh ka va musuah deuhdeuh hi. Bangkim a Toupa phalna nget a, a hehpihna thum ding tuh thil poimoh petmah ahi. Jehosaphat leng bangkim a ahih ding teng Toupa a dot gige ziakin agam vualzawl in aom hi.

Jeshosaphat in khotang vaihawm na a bawl dik:

“Toupa zahna ziakin na mohpuakte uh, na hih tapeuh ua amah thu mang in ginomtak in na hih ding uh ahi. Na gamsung mi hihpih uh, koi lai khopi a hong kipan kuapeuh in na kiang ua tualthah thu hiam, dan leh thupiak bohsiatna thu hiam a hong tut chiangun, thubuai na lep kawm un pilvangtakin a om didan uh na hilh ding uh ahi. Toupa tung a thil hihkhial a mohpah a aom louh na ding un. Huchibang a na hih kei uleh nou leh na khoveng hihiphte un Toupa thangpaihna na tuak ding uhi”

Khotang vaihawmna a adik a vaihawmna, Toupa deihdan a vaihawmna aom na ding in

Jeshosaphat in vaihawmtute kiang ah thudik leh atang a vaihawm dingin thupiak abawl hi. I vaihawmnate ah Pathian muh theih in hong tu kei mahleh vaihawmna tuh Pathian' a ahi. Adiklou, panpih tuam nei hiam, golhgukna nei hiam, panpih tuam nei hiam a vaihawm ding ahikei a, Pathian in bang deih hiam chih pen sut a, huai bang a thupukna bawl ding ahi.

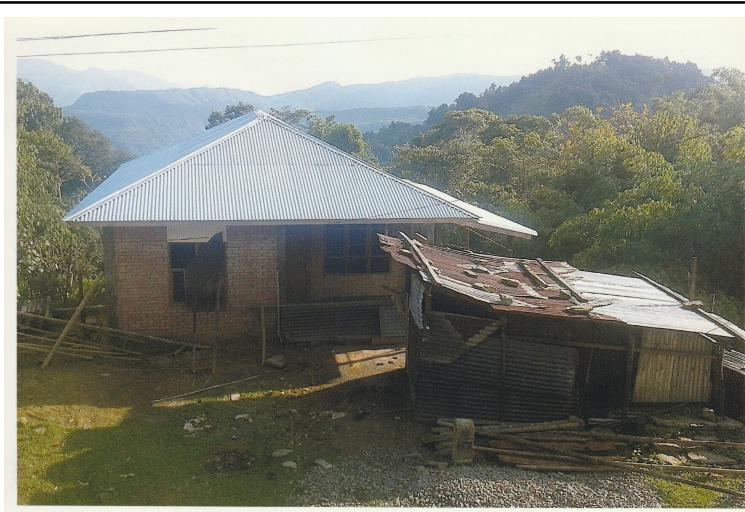
Hiai vaihawmna dik taksapna in gam sesak a, saptuamte zahlaksak gige hi. Huaiziakin, i vaihawmna ah, guptuam, pah tuam neih ding

hilou in, a dik pen bang hi hiam chih zonkhiak a huai a thupuk ding pen abikin ei saptuam vaihawmtute mohpuak ahi.

Vaihawmna a i thupukna leh i lungsim put in i gam leh nam, i saptuam leh insung damna ding moh paw kha mahmah hi. Nang dinmun bang ahia? Na vaihawmna ah Toupa akipak diam?

Ki ngaihtuah thak ni. Simtute Toupa'n banglam hiam bek a phatuam dingin hon vualzawl hen aw.

BUKPI PRESBYTERIAN CHURCH PASTOR'S QUATER



PCI Messenger

THANLON PRESBYTERY KHAWMPI REPORT

The 15th Thanlon Presbytery Annual Joint Conference Cum Presbytery Assembly Dt. 5-7th Oct,2018 sung Sinzawl vangkhuah zat in om hi. Hiai khawmpih zin(mikhual) Registration bawl 164 pha hi. TP Moderator Elder H. Thangkhanpau in Khawmpih honna nei in, Superintendent in mipy pankhawmte vaidawnna nei hi. Mipy'n Pathian phatna theihtawp suah in kineizui ngal hi. Huan, hiai Khawmpih Elder-3 leh Deacon-4 in Ordination tang uhi. Huan alam dang mah2 tuh tutung Khawmpih Khasiangthou pawlhna/kithuahpihna nasatak in ki tang hi.

Hiai khawmpih zangkha peuhmah kuamah kisik om di'n gintak huai lou hi. Thugenna leh Devotion hon makaihnu I Pastor te leng Pathian in zang petmah ahi. Igam leh lei, Saptuam pawlpi veina tak toh mittui luang keuh2 kawmin Pathian Thutak genna neih uhi. Localte kipiakzohna ziak in Sial(mithun) sa nek in om hi. Huan kum non-2019 Khawmpih na mun ding in Presbytery Hqrs,Thanlon dia thupuk ahi. Khawmpih hun ah tu term a Presbytery sung a Thupina gam honna paisan te suunna Superintendent in nei a, (L)Elder (Emiritus) Khaizathang Sinzawl galna leng neih in om hi. Huan thupina gam honna paisante leh a innkuante a ding a thumsakna TP Moderator, Elder H. Thangkhanpau in nei hi. Lapina leh phatna local tuamtuanme apan in om hi. Huan Contest Departmentte apan

in thu leh La a kitaitehna neih in om a, nuam petmah hi. Atawp nitak in Superintendent apan thutak ngaihkhiaakna neih in om a, Senior Pastor K. Vungkham in Telching thak a omte incharge & Commissioning service hun zang hi. Huan, Contest departmentte apan kipahman hawmkhiakna neih in om a, Elder TK Zama, Vice Moderator TP in kipahthu gen in, Elder H. Pumkhanlian, Moderator TPWC in Khawmpih khakna nei in Khawmpih zagh ahi ta. Hiai chiang i ma honpi i biak Pathian min phat in thupina teng2 Amah i pia ahi. Kakipak.

Report petu,

Elder V. Pumminthang
Asst. Secretary TP.

THANLON PRESBYTERY VAIPAW THAKTE

Thanlon Presbytery officers:

Moderator : *Eld. TK Zama*
V/Moderator : *Eld.H. Pumkhanlian*
Secretary : *Superintendent*
Asst. Secy' : *Eld. V. Thianmuhanlian*
GAWC Palai : 01. *Elder H. Thangkhanpau* 02. *Elder Ngulzakham*

TPWC officers:

Moderator : *Eld. K. Zamkhum*
V/Moderator : *Pastor TK Shyam valte*
Secretary : *Superintendent*
Asst. Secy' : *Eld. V. Pumminthang*

Thanlon Presbytery PMF officers:

Chairman : *Eld. G. Ginzalam*
V/Chairman : *Deac. Nenggin*
Secretary : *Superintendent*
Asst. Secy' : *Deac. Kamdouhang*
Finance : *Eld. S. Pumzakhan*
Treasurer : *Eld. M. Khanlal*

Thanlon Presbytery PWF officers:

President : *Nu Mankhongai*
V/President : *Nu Pumzaching*
Secretary : *Nu Neihching*
Asst. Secy' : *Nu Neihlim*
Finance : *Nu Gounem*
Treasurer : *Nu Chiinniang*

Thanlon Presbytery PYF officers:

Chairman : *Deac. Haumang*
Secretary : *Siamlalven*
Finance : *Deac. G. Thanglamchin*
Contest Dir. : *N. Khambiaklun*

V/Chairman : *Deac. Paukhanlun*
Asst. Secy' : *Soilianhau*
Treasurer : *Songgin*

KIPAHTHU GENNA

“Tutung I Mission Field a van zat di poimoh tak guiter SLPMF te hahpanna ziak in leikhiat ahi a, I kipak mahmah uhi. Thilpiak petute leh tawplou a thumna toh hon delhjui tute tengteng tung ah kipak petmah ka hihmanun kipahtu I Messenger deih thoh tak tungtawn in kong gen uhi. Huaiban ah heutupa Ginlun Valte Accountant HQ in Bible man ding a athoh Rs 2000 in Bible 6 (six) kilei a, amah tung a leng kipahtu I gen sawnsawn ahi. Thilpiak petute leh thum tute Toupan aleh tampiin hong vualjawlta hen.

Huailou in I Mission Field in a poimoh mahmah computer bang le ki poimoh mahmah, ban ah hiai gam Inn ki gamla thei mahmah a, a suk atou mi toh kithuah veel nang pawtsuk pawt touh na mun tuam tuam phak a lawm leh gual Inn leh lou veh ngai zeel a hihna ah Gari le ki poimoh mahmah ahihman in saptuam te I thum tou zeel ding uh. I hihte khem peuh Toupa min thupina ding leh agam keklet na ding hi zaw ta hen. Kipak mahmah ung.“Missionaryte sik in.”“Elder Thangzo“Assam Mission Field

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