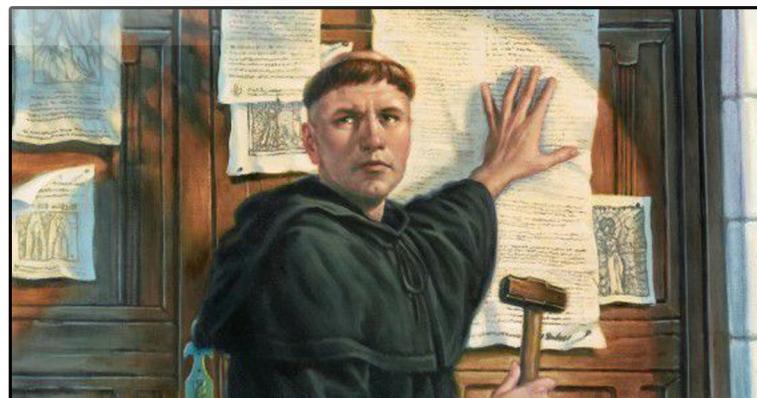


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THU TUUNTE

<i>Khalam & Salem...</i>	01
<i>Ai mitdel</i>	02
<i>Bang a chia ahia</i>	06
<i>Gamdai aw</i>	08
<i>Bangziak a Khristian</i>	11
<i>Kumpi Solomon laibute</i>	14
<i>Martin Luther</i>	18
<i>Motivation Tour</i>	24
<i>Thu tuh Pathian ahi</i>	28
<i>Mission Huang</i>	31

A sung a thu
kisuahte editorial board
ngaihdan ahivek
kei.

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Khalam Salam BELAMPU kibatna

Sam 23:1-4. *TOUPA tuh honchingpa a hi a; ka tasam kei ding hi: Aman loupa hingnou mitmet munah honkual sak jela: khawlna tui gei peuhah a honpi jel hi; Ka hinna a honbawlhoih sak jela, amah min jiakin diktatna lampi ah honpi jel hi. A hi, sihna lim guam tawn mahleng gilou himhim ka lau kei ding; nang ka kiangah na om ngala; na khetbuk leh na chiangin hon khamuan jel hi.*

Ni leh kha-te hongpai zel in October kha itungnawnta ua, Presbytery tuamtuan te'n khawmpni nei in Pathian' belampu ding Upa ordain ibawl siausiau nawnta ding uh. Huaitoh kiton in kumpi David in Pathian' hon kepdan gentehna in belampu in belamte akepdan ana gen hi. Tuin salam belampu leh khalam belampu (*i.e., Pastorte leh Upate*) kibatna kana muh dan honkum leng ka ut hi.

- Belam chingtu/belampu tuh belamte nung a pailou in ama uah apai a amakaih.
- Pathian belampu te'n saptuam memberte nungdelh ding hilou in amaute ma a pai in amakaih ding ahi.
- Belampu in belamte nekding anlimchi omna azonga huai ah belamte ann anesak.
- Pathian belampu in Pathian apan khalam-ann azong dinga memberte khalam ann in avaak ding.
- Belam chingtu in chiangkhun among langkhat kawi, alangkhat bawk bilbel anei, huai tuh belamte khetna ding hilou in venbitna ding ahi.
- Pathian' belampu te'n chiangkhun sik-le-tang in thaunilhna atang uh, huai tuh Pathian belamte venbitna ding ahi.
- Belampu in belamte lampial a om chiangin achiangkhun mongkawi angawng a baat in awl awl in lamdik ah apitang jel.

- Pathian belampu te'n saptuam memberte khalam a lampial a omchiang un thaunilhna atan uh masuan in lamdik ah a pikik ding uh.
- Belamte adia siatna tunthei guta suamhatte leh gamsa te ahong om chiang un a chiangkhun mong bawk in akhen a belamte ahondam jel.
- Pathian' belampu in saptuam memberte Setan khemna tuak a omchiang un athumsak ding.
- Belampu in belam mang aom chiangin amuhkik ma tan sun-le-zan tawlngalou in azong.
- Pathian belampu te'n kha mangthangte hahzon in ai zong ding uh.

Simtute tengteng Toupa'n hon vualjawl chiat hen.



- Pastor (Int.) K. Muanlal

"Na it na ngaih khatpeuh toh houlim lou in om theilou, Toupa toh houlim louh ha'ng phamohsa vetlou. Ngaihnoute' khitui luanna hehpihuai sa'n en ngamlou, Toupa' khitui luanna ah en in nui zaw lai....."

I. THUMAPI:

Amasa in Khrist a ka Tuailaipihte i Hondampa Jesu Khrist min in PYF Day chibai ka hon buk hi. A tunga thupi a ka hon taklat bangin Tuailaite Christian hinkhua a tuhun sanga hatzaw a ipan thak theih semna ding uh

lametna toh ka hon gelh ahi. Bang ziak hiam ichih leh a tunga Laa ka hon taklat bangin eite tuh it-lehngaihte toh houlim lou a om theilou a houlim ipeih mahmah lai a Toupa toh houlimna ding hun neitam nawnlou leh amah toh houlim louh leng poisak nawnlouna Christiana kizangta ahihman ahi. Laphuak tu'n, "Nang Tawh A Holim Nuam Bek Hi'ng" achih banga achi nuam nawnlou tuailai hih khak ding lauhuai hi. Pathian phawk louhna uangta. Pathian phawk sang sikan i ngaihte kiphawk zaw in, a khitui luanna uh, kiphawk a, hehpihuai sa in ki-en ngamlou. Himahleh, Toupa' khitui luanna, ei adia ahong thuakna phawklou in khovel thilte a nui zaw kihikha thei hi.

II. THUPI HILHCETNA:

I thupi dingin "**Aimitdeh**" chih ka hon teelkhia a, bang genna hi hiam, chih i en ding. "**Aimitdeh**" tuh Paunak a ineih ahi a, huai omdan tak tuh "*Thulim lou, pangngamlou a mit khup pahpah*" chihna ahi. Ai (crap) tuh a mit (eye) ikhoih chianga tumsuk pah, thoutou pah zel ahi. Huchibang ahihmanin pupate'n mi chitaklou leh thulimlou asak chianga un "*Na hichi mahmah a*

Aimitdeh na bang aka...." ana chi zel ubi. Huaiziakin, Pathian' ading a chitaklou leh pangngamlou ihih zenzen leh bel **AIMITDEH** kihikha, chihna ahi. Huchi ahihleh Christian-te tuh Pathian' ma a **Aimitdeh** ihihna uh thil tampi om kha ding chihna ahi. Huaita lakah tamlou i en ding:

III. AIMITDEH IHIHNATE:

A. Missions & Thilpiak ah:

i) Ipianthak chiil in Missions nasep ki-ut pah, koi mun peuh a Tangthupha gen ding kilunggulh. Himahleh, atak gam a sem ding leh kuankhe ding dinmun a i om chiang a "**AMASA**" chih thumal in hon khem pah. Eg. "*Ka huchih sangin huchi MASA phot leng*" chihna hong om. Banah, "*Mundang a va kuankhiak pah sangin insung ah kipan MASA zaw leh*" chihna hong om zel. Himahleh, insunga leng kigen tuanlou.

Luka 9:59 ah Jesu'n mikhat kiangah, "*Hon zui in*" achihleh aman, "*Toupa, va pai a ka Pa va vui phot dingin hon phal in*" chiin dawng hi. Hiai omdan tuh a Pa va vui masa ding, azoh chianga Jesu zui ding, achihna ahi. Huchi bangin eite'n leng atak gam a sep

ding ahong hih chiangin i tumkik/tawpkik zel uhi. Hiae tuh **AIMITDEH** ihihna ahi.

ii). Huan, Thilpiak lam ah leng Toupa toh iktiuah chiiil in thilhoi chiteng hih utna lungsim kinei pah. Eisanga haksa zaw deuhte panpih a, piak a ngaih lehleng Pathian' min a pe dia kiman vek. Panpih ngaite panpih ding, Biakna a thohlawm thoh ding leh sawm-a-khat Pathian' a hiven piak ngeingei ding ahi, kichi. **Nasepte 9:36** ah Tabitha (*Dorka*) tuh thilhiih hoih leh thilpiak a hau ahih banga eite leng tuabang hi ding, chia kihanchiam. Himahleh atak gam ding ahong hih chianga ikihanchiamna tumkik/tawpkik zel. Hiae tuh **AIMITDEH** ihihna ahi.

B. Nungzuihna (Discipleship) ah:

Nungzuihna lam tampi om a huaite lakah thil - 3 i gen ding:

i). Laisiangthou (Bible): Ipianthak chiiil in Toupa' adin ikilan a, Ama' lungtuahna ding leh ihat semna dinga Bible tuh pellou a sim giged ding in ikilan hi. Himahleh, hunte hongpai zel in ikiapiaknate tuh ahong dau hiaihiaitahi. Bible sim tam ah hatna a om, chih thei napi atak gam ah ihih zoukei

mawk hi. Huai sangin thugelh dangte sim nuam zaw hileng kilawm zawta. I ngaihzawngnu/pa hiam in Laithon (*sms*) ahon khak chianga nuamsa lua khatvei ettoh lungkim lou, nihvei-thumvei en, enchim thei vetlou. Himahleh, Toupa' kammal Laisiangthou, i hatnadinga ahon Laikhak (*Laithon*) khatvei bek ki-en nawnlou. A chiil a Toupa' thu sim gige dinga ikiapiaknape buchin dia kipang ngam nawnlou, i mit kikhup santa hi. Hiae tuh **AIMITDEH** ihihna ahi.

ii). Biakinn kai: Hiae ngei leng i pianthak chiiil a Toupa' nung theihtawp a zui ding, Amah Biakna a pellou a ahithei tan a kai ding, chih ikiatna ahi. Huai tuh ihih ngei a, A' misiangthoute toh kithuah khawm (*Fellowship*) in nuam isa mahmah hi. Hat leng ihat ngei a, kikhawm zoulou deuhte bang igen sim pah sek hi. Huchih hunlai in **Sam 84:10** na a Kora Tapate'n "*Na Biakinn huangsung intual a nikhat om tuh mundanga ni sangkhat sangin ahoih zaw ngal a...*" achih utuh i koppih uhi. Himahleh, ahun hong sawt hiaihiai in Toupa' Biakinn ngaihnatna tuh hong bei in mundang nuamsa in i ngai zawta. I ngaihzawngnu/pa in "*Tuni dak 8 in huai mun ah kimu ni*" ahon chih chiang in ikipak

mahmah hi. Kipahluat ziak in adak chin ding i ngaklah a, adak chiam tunma in amun ina tungkhin hi. Himahleh, kua hiam in “*Tuni'n Biakinn ah kimu ni, va kikhawm ni*” ahong chih chiangin i ut nawn kei a, mundang i utna mun ah ipai zawta hi. Tuni'n Gingtute' kithuahkhawmna (*Fellowship*) tuh khalam a hatna ding ahi, chih thei napi pangngamlou in i tumkik/tawpkik zel uhi. Hiai tuh **AIMITDEH** ihihna ahi.

iii). Thupiak (*Commandment*): Camp leh Revival Crusade-te a ikihel lai in Toupa'houpihna itang a, “*Sih leh sih, dam leh dam, Toupa nang a dingin ka hinna k'on laan, na deihna bangin na thupiakte ka zui tawntung ding*” chiin ikipekhia (*Surrender*) hi. Hiai hun in **Exodus 20** a Thupiak Sawmte – Pathian dang neih louh ding, milim biak louh ding, nu-le-pa zah ding, chihthe leh adangdang zui dingin ikiman a, **Romete 13:8** in “*Ki-itтуahna loungal kuamah bangmah ba kei un*” achih bangbanga om dingin ikilan hi. Himahleh, awl in Toupa thumanna i mansuah hiaihiai a, i tunga Pathian in thu aneih sangin thildang in i tungah thu anei zawta hi. I ngaihzawngnu/pa hiam in “*huai hih ken, sem ken, huchi*

in...” ahon chih chiangin thumang kisa in imit khupsuk pah dede a, achih bangbang imang hi. Himahleh, Toupa'n Laisiangthou sungah, “*huai hih ken, sem ken, huchi in...*” ahon chihte mang nuamlou in i sem teitei a, hon Siampa i taisan zawta uhi. Toupa' thuzui dia ipan ngamlouhna tuh **AIMITDEH** ihihna ahi.

IV. THUKHITNA:

Ka Tuilaipihte, atung a igente hi'n na lungtanga na theihte hitaleh tuni'n Toupa' ma a **AIMITDEH** ihihna uh bangbang ahia, chih ngaihtuah thak dingin ikingen hi. Laisiangthou in “*Na itna masa na tawpsan*” achih bangin Toupa koimun a tawpsan a **AIMITDEH** suak zouta kihi hiam chih ki-en thak ni. I tulai khovel, Society, Gam, Nam leh Saptuam a i hindante etlawm nawnlou, hauhna-phatna lam a kitaimang khinta, Biakinn-te hawm in tuialaite kitawmta, thudik taksapna leh zuau genna khovel ah ki-omta hi. Tuni'n Toupa' lamah kik nawn ni. “***Khrist A Zungkai Leh Lamtouh A Om***” (**Kol. 2:7**) hi dingin **AIMITDEH** hinawn kei ni. Toupa'n simtute teng hon vualzawl hen. Amen!

bang a chia ahia?

- Lamkhanlianhangshing@lialianhangshing
 {Bible pansi ding in Peter:3:7, Gen 2:21-22 }

1 Peter:3:7- Nou pasalte aw, huchi bangmah in, numei zaw bel kitambaih zaw ahihziak un leh, hehpihna hinna tanpihate ahih ziak un, pahtawi kawm in theihna bang zel in na zite uh kiang ah om un, na thumnate uh dal a a om louhna ding in.

Awle, hiae milim i etmai inleng omzia tampi nei hi. Lungsimkhoih mahmah thukhat in, innkuan kisiatna natnahik bang mai khop in akhang akhang daih ding in om hi, nupa kisiatna, nupa kithahna, kituahlouhna in asukkhak tampite ikim ipam ah muh thei naktamlua in igam isaptuam chidam louhna, tuate ana hihi.

Awle, deih mahmah a pasal in a zi dia a pi pen vuak ding leh i heh hun ah leng satgopgop ding zite ana hi lou dan ahihi. Ahihang in ziite zong mi iiplah ding agamta ut chitchiat zawng eisung ah kitam mahmah veve hi. Tua komkal ah ziite zehphitsan a, lawmngaihsan in vuakna ding zong teitei mi zong kitam hi. Na zii pen navuak ding analak zii hi lou a, na zehphitsan ding ana lak zii hilou ahih man in thumna toh Toupa hatna suang a amah adia ginom na suah a nalungkim hoih ding hi. Kiathamlou in, tuopen na innsung a ginomna hongkipatna zong hipah

ding hi. Ban ah, napasal pen azia leh omdan natheih khitsa ahih man in, hansansan lou in, athu nazuih hun zawng omsak ding hi teh. Mouvan tam naken hang in tuate zong kisuanpih ding hilou hi. Hai simbitbiat taleh tuachi natheih ana kitenpih aih chiang, phatna kammal aza ut pasalte ahih man un, kipahpih dan athil hihte uah siam mahmah in. Mipasal iva iitpih sang in mahni Pasalte chauh iit ding ginom huai pen hi.

Unaute, iitna nupakal ah akipat keileh apiangkhe ding Ta leh Naute

hongki iit unteh chih theih haksa mahmah ding hi. Tulai a innsung kisiatna bulpen bel Nu leh Pa ziak hi lel hi. Aziak natate uh noumou entawn a khangkhia akihih ziak in, thupil in “Tuhun a nahinkhua pen natunung a natate zuih touh ding ahi” chi hi. Tua ziak in, gamtat khohei ah, tate zuih ding thamlouh itung a Pathian mah lau kom a igamat ding ahi hi.

Huai ziak in, Khrist itna toh innsung ilam touh leh khangtampi kidaih ding a, ahih hang in khrist inelh siah nini bel ikiatniam ni uh hi ding hi. Tate aw, katuailapihte aw, nu leh pa iit mi bel Pathian in zong a iitna mite apan lak khe ding hi.

Ken kanu kapa iit mahmah ing amaute ngai mahmah ing, ahiihang in kei achinpen hilou hi ing. Akhial pipi mah in Pathian in khiallou ding in a hongsam a, achinlou mite mah chin ahongbawl ut ahi. Ihih zohlouh dingthei ahongsawl teitei Pathian ahi, amah ibelh ding adeih ziak in. I nu i pate, amaute na zii ziak in mudah kenla, na zii leh pasal Nu leh Pate pen nu aw pa aw mah chi tangtang in. Leiniamniam na ah tuialuan ut bang in, vualzawlna zawng kingainiam leh kingiamkhiat mite kiang ah tamluan sese hi.

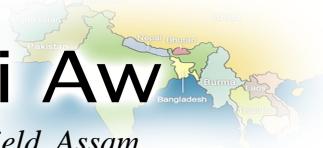
Kaki pak genkhelh gen val omte Toupa Jesu min in ngaihdam kon gen ahi. Ka kipak

RBI SUNDAY THOHLAWM PIAKDAN SUTZOPNA

01. Sinzawl PC	500
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03. Simbuk PC	480
04. Kaihlam PC	500
05. Bukpi PC	532
06. Lungthul (T) PC	300
07. Thanlon PC	600

Gamdai Aw

Upa. Thangzo Mission field, Assam



Unaute kuan in Seem ni buh lak ahunta. Matt.28:19-20 Nas.1:8.

Awle simtute i Toupa Jesu min in chibai: Amasa in hiai tan dong honpi Mission Field a hatna toh hon hong sak Toupa Pathian thupina leh Pahtawina tengteng i pe masa uhi. Ei gingtute Tanchinchoih a theiloute kiang a gen ding a mohpuakna Toupa'n hon pia ahihmanin hampha tuamse i hih lam i phawk thakthak hi. I changtel i et leh Matt. 28:19-20. Huaijiakin, kuan unla namchih apan nungjuite bawl unla, Pa leh Tapa leh Khasiangthou min in baptis unla.(V. 20.) Thu kon piak tengteng pom ding in thuhilh un. Huan kei khovel tawp pha in leng, na kiang uah ka omjel ding, a chi hi. Ilaisiangthou simna i et thakthak leh a lungmuan huai mahmah mai. Huai kia hilou in "Gilsung a ka hon bawl ma in le ka hon thei a, sul a kipan a na pawt khiak ma in leng ka hon koihtuam a, namte kiang a Jolnei di'n ka hon sepkhin a "(Jer 1:5) Achi a, Hiai thupiakte jui ding a ta i hihmanin i kipak pet mah hi. Ni dang in midangte lou nasep pihiph in en lou nei theilou bang mahlehang, tu hun in Pathian in hong gel sak in, Ei louma taktak ding hon piak man in i kipak pet mah uhi.

Report: I mission Field ah, tulel in a gam paute sin in ka om lel ua, a gam omdante enkhia in mite hindante khosung kivaipuak dante studyki bawllel ahihmanin gen ding lua om nailou hong bang hi. A gam lum mahmah ahihmanin Bangalore lam khawng toh kikhai mahmah hi. Hun khenkhat bang Fan kipei theih tawp in hong kipei bumbum mahleh fan nuai ah kho-ul pawt

thouthou hun bang le hong om jel hi. Sonapur khua ahihleh khota neu letlat ahi a, ei saptuam toh kituak littlet ka sa mahmah uhi. Agam mi te haus a thei mahmah ua, khosung hindan ki rual vek a theihtheih in awm hi, agam ah nam tuamtuan 12 leh Assam gam milou Nam 10 vel teng khawm ua, himahleh tunitan in mi kina muh ding om nai het lou hi, Lamdangka sak

mahmah khat tuh Bihu fastival public ground ah thupitak in ni thum sung nei ua, nitak in athupi theipen in jang jel ua himahleh mi kina, Zukham, leh Laijial tep mi muh ding om him him lou mawk hi. A hindan uh sang mahmah a, lai zirma lam leh sport naktak in bawl uhi, hun bangtan hiam nung in Sonapur area sung teng huap in Beauty contest thupitak nei nawn ua huai hun in leng tua bang mah in omjel ua mihoih lou muh ding vang mahmah uhi.

Agam peaceful mahmah mai, ei Christian gam khawng toh teh theih vual ding ahi kei, ei kristiante hinkhua hong mule uh lamdang a sak ding uh tam mahmah dingin gintak huai hi. Bikas kichi Govt teacher Hindute khat toh ka kihou na uah “Nou Manipur tribal Christian te ki-that that maw! kou khua bang a chu mi kisual lel leng mukha nai lou ka hi” hong chi a lungsimna/hon khoih mahmah hi. I mission field a mite hindan ei ccpur mite tunglampek a hing un muh theih in awm uhi. Atangpi in Govt a kam (Job) nei a inn a sim in 85% khawng pha jou dia gintak ahi, a dang 15% te Pention leh Dawr bawl dan a tuat ahi uhi. Huai leng inn khat ah mi nih or thum om pawl

bang leng om uhi. A tuailaite uh tulel in Bangalore leh Delhi a laisim tam mahmah dan in gen ua, tulel in L.L.B. zil/ Student’s Sonapur khomi 20 leh 30 kikal khong pha ding atuat ahi. Agam mite aw nem in kiniamkhiat thei mahmah ua, nop jojen, hindan in Kanan gam le tua kan hiding in gintak huailou a, nop mahmah, himahleh Pathian thugen ding lithuai kia lou in kisithuai hong bang sim mahmah hi.

Zing phalvak in kalupna tung ah khukdin in ka thum a Vasa hong ham vengvung sek a “Hiai vasa ham vengvunfte na itna thu genda in sonapur mipite jasak in, kei jaw ka ching mahmah kei gen lengle miten hong gingtalou ding uh ahi” Ka chi jel hi. Mipil leh laisiam tamna gam nop hina mai e chih hial in awm hi. Mi toh i ki hou chiang in nang Master maw Doctor? Chih bang hon kan guihguih thei ua dawnna piak ding lit huai hut bang leng om mahmah hi. Bangalore khawng ah “baiya” or “You boy” chi khawng in hong kisam a , Mission field ah bel hong en tou hial kei mah le uh “Uncle” hong chi sauhsauh ua, lian het lou himah le ung, piching hong sa mahmah ana hi di uam ah... Agam mite neu lingleng geuh ahihmanun, kou leng

ka maingal thei pah ua, huailou in, hiai gam a Maghalaya Baptist te nuai a etkol a om saptuam Sonapur kimvel ah biak inn 15 ding vel gamla simsim ah, unau karbite lak ah om a, a khosung mahmah a leng biakna mun thum ah om hi. Himahleh agam miten ei christiante hong dou theihna top uh chi in English medium school mun thum bang ah hong thak ua, a khosung a Christian te school mun thum om huaite a naupang kai sak louh sawm in pan naktak in la uhi. Sonapur ah Assamese apan nam lian leh neu gawm in 12 vel teng ua, Assam mi hilou Nam 10 khawng om hi.

Huailou in, a khokimkot (15km) ding vel a khua om dante; East lam ah kho guk (6), West lam ah kho nga (5), North lam ah kho sagih(7), South lamah kho kua(9) om a, huilak ah Hindu (99.1%) khawng om a adang Muslim ahi uhi . Kho 27 te lak ah Christian/gingtu khota khat ah om a, muslim gingtu khota nih ah om chih thu jak ahi. Akhua NH 37 in tawn a, imphal, lamka hong tungsuak pen toh kijom ahi a, tua khodang i gente bel a tam jo tham Lamlian pi passenger gari paina hilou ahihmanin, mahni gari khawng ki jat tangpi uhi. I mission

field uh nasep ding sah mahmah ei.. Himahleh hiai gam Ao Naga, Tangkhul Naga, Mizoram PCI leh Mizoram Mara te'n leng ana sualsa uh ahi a, tun amau om nawn kei mah le uh lampi hong bawl sak khat a suak ua, hoih him him chih ding ahi. Atawng hang phet jaw a suak na ua, nasep ding dan ahihleh baih mahmah din gintak huai lou hi, a jiak chu amau mihausa khua ahi ua, laisiamna lam ah Master tamna mahmah khua ahihmanin, pil sim kengkang ngai ding a, ban ah mite thujoth thei ding a chitna neih ngai mahmah ding hileh kilawm hi, huaijiaktak a unaute leng ana lohsam jel uh ahidiam chih bangle hon ngaihtuah sak mahmah hi. Ahia, ana omden hi ta le uh le eite'n Sonapur tang khalou ding i hihmanin hampha sawn sawn hihang.

Ei saptuamte a ding a Pathian in hon na sehtuam sak hi ding ahi. Pathian in midangte ka sawl jel a, alungkia ua, a taise nak uh, nou PCI(R) te valut un ka Kha ompihna toh najou ding uh chia sawl leh piak khaik hi kha ding ihih manin “no turning back” chia pang tentan ding in saptuam mipite iki chial uhi. “*Setan Vualllel in taita*” chih thu hong om theih nangin

Takheh chi in Thumtute hong hahpan mahmah un, hiai report noute lungkiat nang hijaw lou in athupi sem a pan lak ngai ahi chih i theih nang uleh noute nong hat peuh uleh koute nasepna maban hong vang ding ahi i chih nopna hijaw, Laileng akhahtupan khau sau aneih leh alaileng sau len thei ahi. Galdou sepahte ahat theih nang in Galvan bukim a neih uh ngai hi. Kipak lua ung kha non chiang inle Toupan pha a sak a, i heututen lem hon sak pih uleh aban

kon sunjom jel ding a, mission nasepna a thei ut ten i PCI messenger ana en jel din i ki chial hi. Thiltengteng ah Toupa'n thupina tang ta hen. Saptuam mipite thumna jiak in lom leh gual bangjah hiam Toupa'n hong peta a, i kipak mahmah uhi. Amaute min taklang thei nai kei mah leng thumpih jelni.

Mipil kiangah hilhna pelechin, apil zo lai ding a, midiktat sinsak in. (Prov.9:9) Khanawn a contd.

bangziak a KHRIStIAN ka hia?

(*Why am I a Christian?*)

By: Minlun Munluo

Mizo tangval Frederick Lalrindika kichi pa thugenna khat YouTube tungtawn in ka nangaikha a, tulai in tuailai tamtakte' n"Kei bangziak a Khristian ka hia?" chih dotna liantak a nei uh chih thu a gen in ka lungsim hong luah mahmah hi. Laigelh siam hilou, himahleh lungsim a om thute gelhkhetute lak a khat ka hihman in hiai dotna "Kei bangziak a Khristian ka hia?" chih gelh ngeingei utna ka nei ngal hi. A thugen ka ngai nilouh a huai kia hunsa lou in, Google tanpha ah hiai dotna

pansan a thu kigelhte ka simsim hi. A khen chiang in ka sim tamkhop leh gelh ding dan buai deuhdeuh ka hi de aw! chihtheih ding khop in ka gammang meimuai zel. Hiai in thum tam sem poimoh eive chih hon theisak. Ka laigelh teng lak a thumna a ka lat tampen ahilai ding in ka gingta. Dawnna zaw *Pathian a ahi* chih theikawm in a vualzawlina kinem in sim suak ni.

Tuni'n hiai dotna kidong ding hilehang, a dawngtu a tuam dungzui in dawnna leng a tuam chiat ding chih theihsa ahi. Khenkhatte'n "*Ka pian akipan Khristian innkuan a piangkhia ka hi a, huaiziak a Khristian ka hi*" i chingeingei ding uh. Etsakna in, kou innkuan ah gen ding bang hitaleng ka Pu akipan in Khristian ka na hi ua, kei ka hihleh a khang thumna ka hita hi. Hiaibang deuh in, ei innkuan khang chiat sut ding chilehang a khang thumna ahihkeileh khang lina Khristian kichite ngen i hihtak uh gingtakhuai hi. Khenkhatte'n "*Khristian ka hihziak in Nipini kikhop hun teng in ka kikhawm a, sawm-a-khat leh thilpiak ka pe gige*" i chi ding uh. Tuailai lamte dot in kiomleh tamtakte dawnna hi ngei ding a gintakhuai tuh "*Khristian*

ka hihziak in ka tuailai hun sung in theihtawp in Pathian adi'n ka kizang a, la zilna, social work chihte ah theihtawp in ka pang hi" chih i dawnna uh ahimaithei. Tua i gen teng ban ah dawnna dik pipi leng tamtaka om ngei ding chih i haihkei; himahleh i genseung kei ding. Hiai a dawnna omthei i gente uh dik in pomtak mah hinahiam chih chet semna ding in "Khristian i chih bang ahia?" chih i theihsiam masak a, a dawnna ding diktak i piaktheih masak ngai hi.

Khristian kichite adi'n Lai Siangthou tuh i sahkhuu thugin leh banglam peuh a pansan pipen ahihman in Laisiangthou in Khristian toh kisai hon hilhchet dan khenkhat enkhawm ni. Khristian kichi thumal Thukhunthak laibu ah thum vei genkhak in a om. Huaite:

1. "Huan, kum khat hilhial saptuamte kikhopna ah a pang zel ua, mi tampi leng thu a hilh uhi. Antiok khua ah ahi, nungzuite, Khristian, a chih masakpen uh." - Nasepte 11:26
2. "Huan, Agrippa in, Paul kiangah, sawtlou chik phet khem a, Khristian a hon bawl tum nei ve! a chi a." – Nasepte 26:28

3. “Ahiihang in, Kristian ahii ziakin thuakta leh zum kei hen; huai min ziak in Pathian pahtawi zaw hen.” - 1 Peter4:16

Hiai a Khristian chia sap a, aomnasun uh ahihleh – aomdan uh, a thilhihte uh leh a thugente uh Jesu Khrist sinsakna toh a kibatziak ahi. Khristian kichi thumal tuh “*Jesu Khrist nungzui ahikhkeileh Jesu Khrist pawl a mi*” chihna ahi chih a tung a Laisiangthou taklat a omte panson in i theitheita hi.

Khovel ah sahkhuwa 4200 vel om hidan a tuat ahi. Hiaiteng lak ah KHRISTIAN sahkhuwa zuitu tampen a, azom in ISLAM ahi. Tuni'n, khovel ah sahkhuwa hiaizah zouzai om a bangziak a Khristian sahkhuwa a dik bik? chih a diak in tuailaite lungsim lian mahmah dotna khat hinawn hi. Hiai dotna a dawnna ding kichiantak, Upate, Pastorte leh Nule-pa in a piaktheihlouh chiang un tamtakte hinkhua ah sahkhuwa ngei ngaihlounha honguang mahmah hi. Lai Siangthou in “...hiai suangpi tung ah ka saptuam ka lamtou ding a, misi khawkulh kongkhakte'n huai a zou kei ding” chi hi. Hiai in, sihna tung a thunei leh vualzou tuh Jesu Khrist lou sahkhuwa dangte pathian kuamah

omlou ahi chih hon theichian sak hi. Khovel a mi tengteng khelh vang a hon si a, vualzou a thounawn Jesu Khrist louPathian dang himhim omlou hi. Hiai tuh sahkhuwa dang tengteng lak a, Khristian sahkhuwa a dik bikna ahi.

Tuni'n “*Bangziak a Khristian ka hia?*” chih dawnna di'n “*Khovel ah sahkhua tamtak ommahleh sahkhaw dik, kumtawn daih sisana kithoihna leh sihna tung a vualzou Jesu Khrist phuhkhiat saptuam ka pom a huai pomna in Jesu sinsakna zui leh amah pawl a mi khat a hon bawl ahihman in kei leng KHRISTIAN ka hi*” i chih ngai hi. Khang thumna tan Khristian minpu a i naomkhak ziak uh hizawlou in eimah in hondampa Jesu Khrist ginna tungtawn a i san a huai ginna tungtawn mah a, a nung i zuihna tuh i Khristian hihnsasan ahi. Huai tuh eite lohsuah hiloulai. Lai Siangthou in “*Diktatna a eite'n thil i na hihte ziak hilou in, a chitna bang zel a pianthakna a sawp in leh Khasiangthou a thaksakna in eite a hon hondamta hi*” chi'n Tita3:5 ah ana gen hi. Khristian hihna ziak diktak theisiam sem ding in Toupa'n hon vualzawl hen.

kumpi SOLOMON|| laibute

Pauginsang Munsong,
Zion PCF, Senior Pawl.

Kumpi Solomon i chih chiangin gen chiang ngai di'n a gintak huai kei hi. Kumpi David leh Uriah' zi Bathsebate kikal a tapa ahi. Amah tuh mipiltak leh la phuahsiamtak ahi. Bible ah Kumpi Solomon' gelh a ki thei laibu thum pha hi. Huaite tuh: Paunakte, Eklisiasti leh Solomon' Late ahi uhi. Hiai laibu thumte tulai in kisin tam khol lou hi. Mi khenkhat in Solomon' Late tuh Solomon in a tuailai lai a gelh hi di'n gingta ua, Paunakte pen a pichin hun a gelh leh Eklisiasti pen a upat hun a gelh hi di'n gingta uhi. Hiaite aban ban in i en ding uh:

Paunakte:

Bible ah a kizom danin Paunakte tuh a dangte (Eklisiasti leh Solomon' Late) ma in kikohi. Hiai laibu a thute tuh Solomon in a gelh hi vek phial hi. Himahleh, bung 30 tuh Agur gelh a ki chi a, bung 31 pen Lemuel gelh kichi hi. Himahleh Bible sin tamtakte'n "Agur" leh "Lamuel" pen Solomon in min a zat tawm hi di'n gingta ua, huai a gintak uh a dik leh Paunakte pen Solomon' gelh vek suak ding hi. Bung 31 aom a, tang 915 om hi.

Solomon tuh Israel kumpite lak a hat pen khat ahi hi. A vaihawm sungin Israel tuh gam hattak leh hausatak ahi hi. Solomon' hausakna tuh Pathian' piak ahi (1Kum 10:7,14,23). Pathian in khovel a mipil pen in leng a bawl hi (1Kumpigate 3:11,12; 10:24). Aman la 1005 gelh a, thupil 3000 val genkhia hi (1Kumpigate 4:32). Ban ah Pathian in Solomon a temple ding lam sak hi (1Kumpigate 5 leh 6). Solomon in Pathian' nna a upat tan sem hi. Aman Pathian thu mang lou in gamdang numei tampitak zi in

nei hi (Diuteronomy 17:14-17). A upat takin a zite'n Pathian apan hei mang uhi (1Kumpipate 11:1-8).

Solomon' vaihawm sungin Israelte haus a mahmah ua, Pathian mangngilh kha nak uhi. Pathian' dante mangngilh in amau utdan chiat in gamta uhi. Hiai Paunakte laibu tuh Israel' tate'n Pathian a mangngilh louh ua, diktat tak leh Pathian' deih dan a aom theihna ding ua gelh ahi.

Hiai laibu a paunakte tuh tom chickchik, leh pilhuai taktak ahi uhi. Tup khat nei a gen ngen ahi ua, chiamteh utte a dingin leng haksa hetlou hi. Gam tuam tuamte'n paunak kineih ua, himahleh Paunakte laibu a thupil bel Pathian' hatkhum ahi uhi (2Timothy 3:16,17). Gam tengteng a mite a ding a gen ahi uhi. Paunakte laibu tuh khen li in kikhen hi. Bung 1-9 tanin pilna a poimawhdan sin sak a, bung 10-24 tan te'n pilna kingakna bulpite sinsak ua, Bung 25-29 tan te'n Solomon' paunak tuamtuan te uap kha uhi. Bung 30 leh 31-te bel Agur leh Lemuel te gen kichi leu leu hi.

Paunakte laibu nitenga bung khat beksim in lungtang a

hehnem a, a tat hiam a, mi a navaksak mahmah hi. Hiai laibu in pilna delh ding ahihdan, inkuan kit tuah a poimawh dan, thilhinhna khempeuh a ginom a poimoh dan, thil phal a hoih dan leh Pathian lau mi hih a manphat dan a sinsak hi.

Eklisiasti:

Eklisiasti tuh "Nisa nuai a kipahna zonna" leng ki chi hi. A gelhtu Solomon ahi (Eklisiasti 1:1). Mikhenkhat in Eklisiasti tuh Solomon' sih nung pek a gelh ahi chi ua, Solomon' min tam a kigelh ahi, chi uhi. Himahleh hiai theih chetna omlou hi. Kuapeuh in Bible tuh Pathian' hatkhum ahi chih a gintak leh hiai thu a gingta thei kei ding; a laibu mahmah in Solomon' gelh chi ahihziakin. Bung 12 om a, tang 222 om hi.

Eklisiasti laibu in mihingin hikhua a atupte toh kisai a taklang hi. Hiai laibu'n a tup pen tuh, "Mihing in 'nisanuai ah'(leitung ah) a damsungin bang a hih a poimoh pen a?" chih ahi. Solomon in mihingin bangchidan a kipahna mu thei ding hiam chih ana ngaihtuah hi. Amah tuh a haus a, a deihdeih leng a lei thei a, mi thupitak leng a hi hi. Hiaite kia hilou in amah tuh khovel a mipil pen a hi zomah hi.

Aman thil bang chidan in hih le a hoih pen de aw chih a theisiam mahmah hi.

Solomon in thil tamtak a enkhia hi. Amasa in thu ah pilna a zong masah (laisiamna, laizilna leh thilbulsuina (*philosophy*) te khawng). Tulai a mi tampite'n kipahna zongin schoolte bang kai ua, a laizil uh sunzomzel uhi. Laisiamna tuh a diktak a i zat leh thil hoihpi ahi. Himahleh, hiai laisiamna tuh i hinna ki-ngakna ahih ngei louh ding ahi (Eklisiasti 1:16-18; 2:12-16; 1Korinth 1:22-26; 2:1-5).

Solomon in hinkhua bang chihna hiam chi in noppawlina ah zonsawm hi. Mitamtake' n hiae tulai in hih uhi. Amau tuh noppawlina, kimawlina, party khong, leh a dang dang kia ah lung lut uhi. Hiaite tuh hoihlou ahi het kei, khelhna a tel kei nak leh (zu dawn leh a dang dang). Himahleh noppawlina tuh mihing' hinkhua a thiltup ahikei hi (Eklisiasti 2:1-3; 1Timothy 5:6).

Huan, Solomonin neih-leh-lam ah hinkhua omzia zon sawm nawn leuleu hi (Eklisiasti 2:4-11). Amah tuh mi hausatak ahi

a, a hausak zawksem na ding in hahtakin pang hi. Mitampite'n a hinkhua uh sum zawn na kia in zang uhi. A sih chiangun bel a gou-leh-gamte uh a nutsiat uh ngai veve hi. Azatna a dik nak leh sum tampi neih bel poilou hial hi. Himahleh sum zon tuh Pathian in mihingte a siamna ziak ahi kei lai hi. Neih-leh-lam kia a lunglutte bel kipak ngeilou ding uhi. Tangtawn in a kha uh khah suah ding uhi (Matthai 6:19-21; 16:26; Luke 12:15-21; 1Tim. 6:6-10).

Hiae teng a et khaik nungin, Solomon in mihing' hinkhua a thiltup tuh: "Pathian lau dan siam inla, a thupiakte zui in; Pathian in thilhih chi-teng, thil selguk chiteng, a hoih hia ahikkeileh a hoihlou toh vaihawmna a la ding," chih ahihdan a theisuah thak hi. (Eklisiasti 12:13,14)

Solomon' Late:

Solomon' Late tuh min dang tuamtuam in leng a ki thei hi. Catholicte' Laisiangthou ah "Canticles" kichi hi. Amah-leh-amah leng "late' la" kichi hi (Solomon' Late 1:1). Mi khen khatte'n hiae laibu tuh Bible ah aom louh ding ahi a chi uhi. Amau hiae laibu zatna ding a thei kei uhi. A

sung a nungak leh tangval thu omte zadah uhi. Hiae laibu ah Pathian' min khatvei kia kigen kha hi. Bung 8 om a, tang 117 om hi.

Hiae laibu i theih siam chiangin Pathian in bangziaka Bible ah telsak hiam chih i thei ding hi. Solomon' Late'n atuppen tuh numei leh pasal kal a itna pen a hoih dan leh a kipah huai dan latsak ahí. Hiae nupa kal thil pen tuh Pathian' siam ahí a, nupaki it takakte kal a zat ahih chiang in a hoih in a siangthou hi. Pathian in pasal' kipahna ding a tupna ziaka a bawlahi hi (1Korinth 7:1-5). Pathian in zi leh pasalte kal aki itnapen Khrist in A saptuamte a itna a latsakna ahi chih i mangnghilh louh ding ahi (Eph. 5:22,23).

Solomon' Late tuh Solomon' la sangkhat valte lak a khat ahí. Solomon tuailai ahahlai a a gelh hi dia gintak ahih banah, zikhatkia a neih lai a a gelh hi ngei ding hi (a la ah lah pasal khat leh numei khat te' kal aki itna ahih dan i mu thei a).

Hiae la apan Sinlai nih ki la thei hi. Khatna ah, hunkhat a zi/ pasal khat neih tuh hoihpen ahih dan a hon sinsak hi. Hiae tuh Pathian' deih dan ahi (Genesis 2:21-25; Matthai 19:3-9). Nihna ah, nupakal a thil tuh kitengsa te ading a thil dik ahi a, himahleh a polam ah bel thil thang huaitak ahi (Hebru 13:4)



SUUNNA

Elder Emeritus T. Nengkhogin (76) S/o (L) Khupdong, New Kangkap (Tuima) DoB 08-05-1942 in September 12, 2018 in hon mualliamsanta hi. Amau a nupa un Dansiangthou in 03-07-1969 (Pastor V Songkhothang) ah kiteng ua, Saptuam ah 26-01-2001 Eld. Ordination tang a, 11-10-2007 in Emeritus tang hi. Anutsiat a inkuante leh saptuamte suunpih thu i puang hi. Toupa'n khamuanna hon pe tawntungta hen.

Martin Luther hinkhua apan

“... Midiktat tuh Ginna in a hing ding...” Romte 1:17

Amasa in PCI Messenger simtute tengteng Reformation Day min in chibai konbuk hi.

Thupatna: Christian sahkua khangthu ah Roman Catholic gindan zui in, Christian gindan zui/pom hong om hun “Middle Age 1100-1400 AD” ma teng ana ki-makaih uhi. Tuabang a gindan/Paidan khat zui a, a omlai un sahkua a kikhenna masa penpen “Great Schism” 1054 in Suahlam leh Tumlam Christiante lak ah hongpiang khia hi. Tumlamte Roman Catholic in makaih deuh ua, Suahlamte Orthodox te’n makaih uhi. Huchiin kumzabi 16 vel in, Christian/Protestant Reformation kichi khat hongpiang khia hi. Hiai Reformation hon pankhiate lak a, makai Martin Luther tanchin apan bang sinlai I neithei hiam chih enkhom leng ka chi hi.

Martin Luther kua ahia:

Martin Luther tuh November 10th 1483 in Eisleben khua ah, Khovak hon mupan hi. Kum 14 aphak tan in Mansfield khua ah ana om hi. Aneu lai apan in thu-sawm piakte, Toupa honsinsak thumna chihte ana theisukta hi. Aneu lai apan Innkuan khosakna lam a, mi nuamsa lua a gen hilou hi. School naupang ahahlai apan in, Choir

group ah kihel a, Mimal tak a solo lasak chihbang ana hahbawl mahmah a, aneu apan lasak a, a sum muhkhiakte in ana kitoudelh hi. Ursulla Cottate kiang ah hunbang tan hiam va om a, Huchin 1502-1505 tan in, Bachelor of Arts leh Master of Aarts zoukhia hi. Ni khat Inn a omlai tak in, vanpi ging (Thunder) ngahtak hong om, Lau lua mahmah in, misiangthou Anne kiang ah panpihna ngen a,

panpihna a piak leh Anne chihbang a, hinkhua zang ding in kichiam hi. A thuchiam bang in Monastery (sahkhua ziak a, Pasalte tolten omna Inn) ah honglut hi. Khalam ah pianthakna nei kei mahleh, Pathian deihdan zong in a hinkhua zang zelzel hi. Tuabang a om lai in, Romte 1:17 a, “...*Midiktat tuh Ginna in a hing ding...*” chih Laisiangthou tungtawn in Jesu Christ ah ki theihchetna honnei hi. Hiae ni apan in, Hotdamna tun Ginna tungtawn a ngah ding ahihdan hon thei khia a, Tuamah hontang koupih ngal hi.

Huchin, Martin Luther in 1517 kum in Roman Catholic gindan khenkhat Laisiangthou sinsakna toh kituaklou chi in, Wittenberg Castle Biak Inn kongkhak mai ah, Laigelh hontak khia hi. Hiae hontak khiak ni a kipan in “Protestant Reformation” kichi hong kipan khia hi. Protestant kichi Latin Pau in “*Protestari*” kichi a, huaibel “Mipi theih dia puankhiakna/ Ahon a kiphinna” chihtheih ding hi. Tua hunlai a sahkua lian pen Roman Catholic ahihman in, Amau (RC) te’n bel “Nial/ kalh pawlpi” chi uhi.

Martin Luther sinsakna laktawm te:

Martin Luther hong pianthak apan in, Roman Saptuamte sinsakna diklou a sakte hangsantak in hontak lang a, anuai ah tamlou I-en ding uh.

1. Khalam kisinsak dan ah:

1) Siampu (Pope) tawnlou in mimal kuamah in, Pathian toh kizopna a nei thei kei uh Chi hi. Pope tuh Pathian-leh-Mimal kal a palai chihna a suak hi. Himahleh, Martin Luther in Laisiangthou panson in, (“*Khris tuh Pathian leh gingtute kikal a lemma (Kizopna) bawltu ahi*”). Achi hi. Johan 14:6)

2) Pope tuh Saptuam sung a, A lian pen ahi chi uhi. Himahleh, Martin Luther in Laisiangthou panson in, (*Pathian tuh saptuam sung a, A LIANPEN leh THUNEI PEN ahi*”) achi hi. Job 11:7-9; 26:14).

3) Hotdamna tuh Na hoihsep a lohkhiak ding ahi, chi uhi. Himahleh, Martin Luther in Laisiangthou panson in, Hotdamna tuh, “*HEHPIHNA ziak a, GINNA tungtawn a*” lohkhiak ding ahi chi hi (Ephesate 2:8).

2. Martin Luther sinsak poimohte:

- 1) Sahkhua makai te'n leng zi neih thei ahi, achihi. (Tuahunlai in siampu/ Father te'n zi a neih theilou uhi.
- 2) Mi Sisate vangam a kaina ding un kithum sak ua; Thumsak a omte Hotdam in om ding chi uhi. Martin Luther in Misisa te a dia, thumsak in vangam tunlou ding, chi hi.
- 3) Gingtute kithuah khawmna ding Saptuam kia ahi.

Martin Luther in Laisiangthou sinsakna panson in, a ginna din pih ngam hi. April 8th, 1521 kum in Kumpi Charles V, Martin Luther kiang ah athusinsak leh aginna tawpsan dia athuhilh lai in, hansantak in hichin dawng hi “Pathian Laisiangthou apan, ka thusinsak leh Ginna a diak kei chihna honhilh thei kei uleh, Ka ginna leh thusinsak ah ka tolh kei ding” chi in dawng hi. Huai ni a kipan in, Martin Luther tuh sinsakna diklou pia chi in, Saptuam a kipan nohkhiak in om a, suangkul a khum in, Khailup ding in thutan khum uhi. Himahleh Pathian akipan in, Wittenberg University sinsaktute leh Saxony Kumpi Frederic III, gupna ziak in suahtak sak in om hi.

Martin Luther hinkhua apan sinlai:

- 1) Hauhsakna leh Pilna sang in, Pathian panpihna a poimoh zaw hi (*Nang, koi poimoh zaw in na ngai a?*)
- 2) Mihing maipha zonglou in thudik a theihte hangsan tak in, genkhiak leh din pih ngam hi (*Nang, maipha zon hia na buai pih, Thutak hinpih*)
- 3) Pope sang in Pathian thu a zuizaw hi (*Nang kua na lau zaw a?*).
- 4) Laisiangthou a sia-leh-pha theihna in, a kalkh ngam kei hi. Laisiangthou sinsakna mah a poimoh ngaih pen hi (*Nang Laisiangthou bang na loh a?*)
- 5) Akichiam na mangngilh mailou a, sem buching tu ahi (*Na thuchiam bang in na omna hiam?*).
- 6) Laisiangthou leh Pathian phatna laa ngaisang hi (*Nang bang na ngaisang pen a?*)
- 7) Asepkhawm pihte, thumpih mi ahi (*Nang na sepkhawm pihte bang na lohsek a*).

Thukhitna: Pathian vualzawlina tang in Salam leh Khalam ah kalsang tak i suan zong in, I khan khiak na uh, I mangngilh louh ding uh deih huai hi. Amaute Nnahoih sepziak a, Pathian kia kipahthu I gen kawmkawm in, a ginna taisan

lou a, a hangsanna , a kuhkalna,
gin-omna leh kipiak khiak na enton
in, I saptuam sung ah; salam –leh
–Khalam a, sukdik ding omte,

sudik ngam ding in simtute Pathian
in hon ompihta hen.

*Dated: pastortkshyamvalte,
22082017valteshyam@gmail.com*

LATE' THU

Akaikhawmtu: Rev. H. Chin Thiansong

Tonic solfa (d, r, m, f, s, l, t, d') toh kithuah La te i gen chianga ngaihtuahna a omsek tuh Sankey chih ahi. Sankey ichihchiang in solfa genna bangphial in kingaihtuah kha hi. Ahihhang in Sankey kichi pen solfa hilou in mihung min ahi a, laphuaktu ahihban ah lasak siamchihtaka siam khat ahi. Amintawn Ira David Sankey ahi. Tukha in Ira David Sankey @ Sankey tanchin leh Evangelist DL Moody @ Moody te Pathian nasema hong pankhawm khak dan uh saulou in isuut ding uh.

IRA DAVID SANKEY tanchin tellou in late' thu akim theikei. Ahihhang in, la ama phuahte eipau a kiletkhia leh kisa atamnai kei hi. Ama phuah isak mun deuhte uh “Ba tua awi lou ding?” “Sawmkua leh kuate” “Dougal laanlai a lumbang sung” “Mialna om nawnlou ding” chihte ahi.

Sankey bel August 28, 1840 in Edinburg ah apiang hi. Sankey nu leh pa Kristian hoichtak ahi ua, a tate uh Bible thu-le-la tampi azilsak uhi. Sankey in Pathian phatna la asaktheih masak pente tuh aneuchiklai a anu'n azilsakte ahi.

Sankey kum 16 ahih in apiangthak a, Sunday School lam ah hong kizangpah hi. Sunday School Superintendent leh la lam a makai in hongpang thei ngal hi. Hiai hun ahi lasiam ahidhan mite'n hon theihkhiak patna uh.

Kum 20 ahih in sepaih apang a, huai lam-ah leng kikhopna a lasak leh la pitu a pang in sahkholam a aheutupa uh nakpitak in kithuahpih hi. Huan kum 1863 in a lapawl ua telsek nungak khat toh kiteng ua, tapa thum nei uhi. Khawmpina, biakin leh mipi kikhop khawmna tuamtuamte ah lasa dia chial in omsek hi. Koimun peuh ah Khalam late ngen a sa a, mite'n kipahman sum / dangka pesekmahle uh a sang ngeikei hi.

Evangelist DL. Moody leh Sankey hong kithuah khakdan uh hiai bang ahi. Akimuh masakna pen uh tuh kum 1870 a Indianapolis, USA a khawmpina khat ah ahi. Huai khawmpi ah Moody tuh devotion zing dak 7 ah pitu in a pang a, Sankey leng avatel hi. Huai zingkal in lasak a nuam thei kei himhim mawk hi. Sankey bel ahong zekai deih man in kongkhak bul ah atu hi. A kianga tu mikhat in “Tuzing lasak anuam thei mahmah kei, tua

thumna neilelpa ahong tawp chiang in, tawpna chang atheih a leh, nang la hon pi in” chiin Sankey angen hi. Hunlem a hong omtak in Sankey in “Immanuel Nakliam apan” chih la honpan a, mipi’n azui ngal ua, lasak nop in hong nuam zuazua mai hi. Kikhop tawp in Moody in zongkhe pah ngal a, Sankey tenna khua, a sungkuan khosa, leh bang nasem lel ahia? Chihte dong hi. Sankey in Pennsylvania a teng, zi neisa, ta leng nih neita, huan solkal nasem ahi chihte Moody ahilh hi. Moody in “Tua na nasep lel na tawpsan akuul ding, “chihsan liau mai hi. Sankey in lamdang sa mahmah hi. A nasep nna hoih mahmah, dinmun hoichtak nei hiin akithei a, huai nasep tawpsanna ding ziak Sankey in angaiantuah khe theihetkei hi. Huchi in a kiawi louhdan leng Moody a hilh hi. Lamdangsakchitaka Sankey in adot thakthak tak in Moody in aziak ahilh hi. “Chicago-a hong a, ka nasep honghuh ding in” achi hi. Sankey in a nasep a nutsiat theihlouh dan a gen leh, Moody in “Na nutsiat ngeingei ding ahi kum giat konzonna ahita” achi hi. Hiai tungtang ngaiantuah thaka Pathian’ pina zongkheding in Sankey in Moody a chiam hi.

A zingchiang in Moody apat lai amu a, nitaklam dak 6 a kongzing khat a kimuhpih ding in achial hi. A hun hongtuntak in Sankey leh alawmte tamlou huai mun hongtung ua, huainung sawtlou in Moody leng ahontung hi. Moody in akiangnai a vanzuakpa' singlem (box) lianpi khat angenkhia hi. Huai singlem kongzinglai ah akailut a Sankey atung a tuanga lasading in angen hi. Sankey leng thumangtak in singlem tung ah hong ding a, "Kross sepaih galhat ka hi hia?" chih la hon sakheta liahliah mai hi. Tomchiksung in mipi tampi hong pungkhawmta hi. Lasak zoh in Moody hong kipan leuleu a, Pathian thu hon gen hi. Nasemte asepna ua pan hongkikte huai mun ah akhawl diamduam mai ua, tomchik sungin konglai kikhopna liantak hongsuak hi. Moody thugen in mipite athazoh mahmah. Mipi hong tamluattak in Moody in kikhopna Inn lianpi "Opera House" achih ua sutzop ahi ding chiin a hon puang hi. Huan, huailam manoh na a mipite pii ding in Moody in Sankey angen hi. Huchiin, Sankey in "Tua lui ah ikikhawm ding uam?" chih la hon pan a, mipite makai in "Opera House" lam hon manoh ua mipi' n azui nua nua uhi. Huai zan in Opera

House dimpetmah in adim uhi. Huchiin, Sankey in nialvuallouh in Pathian sapna aza-a tua hun a pat atawntung a Pathian nna semding in ahinna pumpi Pathian kiang ah alankhia hi. Huai hun apan kum 1899 a Moody asih dong in Sankey leh Moody in khamangthangte zonkhiakna nna thupitak asemkhawm nilouh uhi.

Sankey tuh lasak leh gingkilawm lam a minthang ahihman in huai lampang a lunglut mi tampi toh a kithei a, lawm leng ahau mahmah hi. A lawmte khat in sumdawng a mun tuamtuam a gingkilawm chituamtuamteasuahnate ua, zuiding a chial-in loh thupitak piak a chiam hi. Sankey Pathian a dia kipezoutak hikei leh hiae adi'n khemzoh in a om ngeingei ding. Himahleh Sankey in ahinna pumpi Pathian a liauliau ahi chih athei a, huchiin Moody toh kithuaha Tangthupha la a puangzak zel ding in thukna a bawlzota hi.

Zilna (training) ginatak neilou hinapi Sankey lasak siamdan alamdang hi. Aw hoiktak toh siamtaka asak liahliah lel hilou in, la asak chiang in athu mahmah chiang takttak a loh a ut chitchiat hi, angaihkhe te'n a theihchetna ding un. A lasakna

tungtawna mi Toupa kiang a tangtak a pilut a tup thupipen ahi. La asak chiang in alasak ah alungtang tengteng aom a, Pathian thu gentoh hilou in asakkhiak thohzel hi. Alasak in alungsim akhoih mahmah chih amaitang ah muhtheih hi. Akhenciang in mittui toh honsa khezelzel hi. Huchi

ahihmanin a ngaikhete' lungtang sia leh pha theihna thuktak in akhoih a, Pathian thugentu thupi mahmahasuak hi. Sankey in mahni minphatna, pahtawina leh mite pahtakna azong ngeikei hi.

Simtute tengteng Toupa'n hon vualjawl chiat hen, Amen.

MOTIVATION TOUR REPORT

March 17, 2018 a Rev. Dr. Khen P. Tombing, Chief Coordinator in General Assembly -cum- Presbyterian Youth Fellowship Joint Conference 2018 Singngat PCI biakin a ahonkhiak nni in, mipi kidim phitphet a, kong paw lam ah leng hunkhop omlai hi. Hiai nni akipan sum tampipi seng a motivation tour a pai ding kana soisel sek pen hong kikhek in, saptuamte tuh khawmping ding ziak kia hilou in, motivate zelzel ding ahih dan ka pomkip thak hi.

PCI Central Choir in saptuam pumpi la a phatna toh vehsuak ding kitum gige sa ahi a, abikin zou dawn lam saptuamte veh ding pen thil haksapi himahleh, garineu neite'n mahni gari chiat thohkhawm a, zoudawn lam a tailut himhim ding tup a akineih lai in, PYFJC leh Rev. Dr. Khen P. Tombing lemgel siamna ziakin Rayburn Bus in khual hon zinsak ua, kipah huai mahmah hi. Huchi'n khawmping committee toh pangkhawm in saptuamte vehna kipan thei hi.

Siamna, pilna, felna leh hihtheihna bangmah om kei mahleh Toupa' mite kimuhtuahna tuh manpha mahmah ahi chih muh theih hi. Saptuam mun khenkhat a tam lawmlawm kei ua, huaiziak takin ahon ngai ua, saptuam mi hiae zahzah in va veh kha dingin ana gingta lou ua, ahon muh chiangun a mittui uh pawt thei hi. Kou a zinkhawm tengteng 28 bang ka pha ua, kibehlap tou zel ka hihmanun a tawp lam in mi 32 bang ka pha thei uhi.

Abiktakin phaijang lam saptuamte Pathianni zing leh nitak chih louh veh ding lemtang lou ahihmanin saptuam pumpi veh suak na dingin kha 2/3 bang ngai hi. Hiae hun sungte a i omna saptuam a kikhawm kha ngei lou ihihmanin saptuam veh a zinkhia/pawtkhia ihihlam hon thei loute adin nungtolh bang hon sak theih himawk! Ei lah saptuamte awlmoh a pha phet lou! Bang lam, bang lam hitaleh soiselna kichi hih, om kim vanglak dan ahi!

Phaizang lam khua tam zaw veh khit nung, September 13, 2018 ni a Tuima lut touh ding chih lemelsa dan himahleh, huai ni in i upa deihthoh tak uh Elder (emt.)

Nengkhogin sihthu ka za uhi. Ngaihdan masa ah, lamzan huai lou leh khualzin di khawl mai ding thu om mahleh, saptuamte hanthawn a, kithuahpih dia zin ding i mohpuak ahi a, i upa deihthoh huaitak iv a gal khak uh manpha zaw tham ahi, kisani chi in ka zintou ua, upapa luang lap man kei mahleung lenkhawmnate ah a man theitheka hoh ua, ka khualzin uh manpha ka sa mahmah zaw ta uhi.

Tuima upate vahawm siamna ziakin lenkhop tawp nitak dak 8 vel in kikhopna ka pan ua, nasepsa-te reportna, khawmpipup leh ngim, kidemna toh kisai pulakna, chialna, phatna lasakna leh Pathian thu a kihanthawnna thute gen in biakna ka nei khawm uhi. Hiae itemte tuh saptuam dang veh a omte kiang a ka gen tangpite uh ahi hi.

A zing September 14, 2018 in Mualnuam ka lutou ua, saptuam pumpi social work kawm in hon na dawn ua, nuam tak ahi. Kipahna i chih kam a nuih buabua sang mah in mai/mel suah a kipahna in lungtang tawng kipahna sukha ahihdan muh theih hi. Mi tamsim zin chih mahtak, hiae ni in ka van ken mangngilhte uh hong tung thei

a, ka kim hiae-hiae uhi. A zingin songtal ah ka pai phei ua, khotual tuailaite toh football friendly match ka nei ua, a hat mahmah ua, ka zou kei mahmah mai uhi. Hiae khua ah phak theih na tuamtuam leng ka pha ua, phatna la sakna leh thumsakna khawng ka va neih sak uhi. Nitak biakna a ngeina bangin ka nei ua, biakin ka dim phitphet uhi.

A zing in Sinzawl kan in NE Khawdungsei ka paisuak ua, huai ah Pathian ni ka zang suak uhi. Hun neih dan et in Pathian ni zing kikhop a, huai zoh Mimburg delh dingin ahoih mahmah hi. Himahleh, i upa tamtakte'n Pathianni a khualzin kileh gige pen pomsiam hetlou ahi uh ahihmanin saptuam mite deihdan tuh Toupa lemsakna hi ding ahi chi in Khawdungsei ah Pathianni ka ni tuang uhi. Hiae khua ah saptuamte tam law kei mahleuh a mohpawtute a picching mahmah ua, a muan huai thei mahmah uhi.

A zing thohtanni in Mimburg ka tung ua, Lamka apan teh dingin a gamla sim mahmah chiaichiai hi. Nitaklam dak 3 vel in ka tung ua, saptuam member tawmchik hi ding ua, om liakliak ding dan in ka ki ngaihsun hi. Himahleh hiae khua ah ka sou mahmah ua, biakna lasak

lah nuam, a bouriak hong kidang mahmah hileh kilawm. Saptuamte hong vehtu ding ngai thei mahmah uh ahihdan leh, hong veh ta vanglak sawt deih hileh deih huai asakthu banguh kamsiam tak in ahon gen ua, Toupa mite kimuhtuah manphatna leh nopna chiamkha bik mah ka bang uhi. Lungsim ah, zoudawn lam saptuamte veh kikhel tuah zeuhzeuh thei le zaw i saptuam bang le hong pung tou ngeingei ding ahi chih bang hon ngaihtuah sak thei hi.

A zing in Sinzawl ah hun ka zang ua, anuam mahmah nawn hi. Ni bangzah hiam khualzin hita, lum hak simsime ka hihmanun hiae nni tan ah bel ihmuh baih deuh dingin ka ki ngaihsun a, a huchi tuan dek neng kei hi. Thumkhawmna ka neih khit chiangun ka pau tiptip ua, saptuamte veh a zinkhiak manphat dan khawng ka houlim nainai sek ua, dak khat lam tan khawng mah houlim om ahihmanin ka ihmuh vanglak chiangun bel ka det mahmahta uhi.

A zing in Bukpi ah ka giaklut ua, anuam mahmah khiit-khiit hi. Kuapeuhmah khotual hihna nei chiat bangin ka om thei ua, a khomite lah a siam ua, gim simta i

kisak leh lawmte khenkhat bangin valley ball khawng khotualte toh a vabeng ziahziah peih lai uhi. Azingin Thanlon ka pai phei ua, huai ah saptuamten valley ball ki beng di, hong pai phei baih un chia ahon thukhah ziakun ka phur mahmah ua, Thanlon tunkal ahon ngaklah sak tuan mahmah hi. Tung phet, biakin campus ah khotualte toh valleyball ka ki el ua, numei-pasal group tuamtuan a khen in ka hulum mahmah uhi. Nitak biakna nuamtak in ka zang uhi. A zingkal in Tallian ah ka diang suk ua, ka tun phet un ann ka ne uhi. Ann nezou phet ka kikhawm ua, a lum sim mahmah na a, saptuamte kipiazkohna ziak mah ahi ngei ding, nuam ka sa mahmah uhi. Hiae nni tan un chu, ka van manggilh utoh, tawl mahmah ziak a kikhawm ngap lou bang leng ka om sim nilnel tau a, himahleh kipahna in hon halh sak hamham zel hi. Huchi'n kikhop tawp in Lamka lam zuan in ka hongpai zui ngal uhi.

Bialvehna ah V. Songgoupiang, Secretary, PYFJC in report pezel a, Deacon Joylian, Chairman PYFJC in khawmpu tup leh ngim genna hun zang a, Pumthansang in Kidehma toh kisai pulak in, khawmpu committee memberte conductor in kikhel ua, PCI Central

Choir in la phatna makaih in, mimal special number pe zel uhi. Huan, Rev. M. Khamlianmang, Youth Coordinator leh Elder V. Nunlian te'n thugenna khat khit a kikhel in nei zel uhi. Kei mimal a ka ngaihtuah khak zelzel tuh, zoudawn lam a i saptuamte khua khenkhat kiam lam manoh, aom ngalte lah kuhkal mahmah... Bangchileh dop kang sem theih ding hiam? Chih ka ngaihtuahna ah lian mahmah hi. Amaute khantouh ding Toupa thu hizaw a, himahleh a kepna ah va veh mun zaw in, va kithuah pih mun zaw in, hiae sangin bial fang mun zaw lai leng agah hong om dingin ka gingta hi.

Bialveh i chih sum tampipi bei sek ahi chih bel i thei hi. Ka ngaihtuah a, Singngat apan khua om tou diudeu ahihmanin gari a pai sese ngai lou in, khe in ban pai lengle khua ki naichikchik ahihmanin sum tawmchik a bialfan theih ding in ka um hi. I awlmoh thu a bial fan theih hilou ahihmanin zoudawn lam dopkanna ah hiae sangin motivation program (mimal hi in apawl ah hitaleh) tam zaw leh bel i thasenna thawn lou ding ahi chih ka gingta hi. Hiae motivationprogram tuh Toupa'n banglam hiam bek a hon vualzawl sak ding ahi chih ka ging hi.

Thu tuh PATHIAN ahi, PATHIAN tuh THU ahi

- Elder (Emt) H. Chinkhozam

*A tung in Thu aom, Thu tuh Pathian' kiang ah aom, Thu tuh
Pathian ahi (Johan 1:1)*

Itawi ua, i simsek uh Bible i chih louh chiang a Laisiangthou i chih kha Pathian ana hi. Nang tuh pathian na tawi in na simsek a, Kha Siangthou hatkhum ahihziakin a bung, a tang leh athu tang kalkhat, tang kalnih khawng a gelhkiak tuh track a chi ua, khopi a lamkathuam khawng ah sakbau a kuah in a sukpai, atoupai teng kiang ah an ape zel ua, huaite a sim chiangun Kha Siangthou in khial kiphawk sak in mikhial ka hi Toupa hon ngaidam in chi in Pathian mai ah kipuklut in Pathian' ngaihdamma tangin Pathian' tate i suak zel uhi.

Bible society hong kipatdan Weles gam a numei naupang Mary Jones kichi hinkhua apan Bible society hong piangkhia ahi. Huai hun lai in mi hausate kia in Bible leizou mahle uh Mary Jone in bel nikhat tei keng leng lei zou sam ding ka hi chi in a thilzuakte apan sum khol hon pan hi. Kum 6 sung sum hon khol a, 1800 AD kum in Bible lei ding in Rev. Thomas Charles kiang ava tun in Bible zuak bei man ka hi a chih takin Mary Jones leng khase tak in kep den mai hi. Rev. Thomas Charles in khasetak a kap Mary Jones amuh chiangin

thuakzoulou in alawmte a ding a bukhat a koihpene a leisak hi. Huchi in Mary Jones leng a deihpen ahon neih chiangin Pathian pahtawi leh kipaktakin inn lam hong kikta hi.

Mary Jones tangthu Biakin lamkaite'n a theih tak un a lungsim uh sukha in 7th March 1804 in British Parliament phalna in British and Foreign Bible Society chi in hon pankhia uhi. Mary Jones kizatna tengteng Pathian' Kha Siangthou in zang in, mipite lungtang sukha hi. Hun bangtan hiam nungin United Bible Society

leitung pumpi a Bible Society teng kigawmkhawmna hong kipankhia hi. Bible Society of India leng member khat ahi. UBS head office ahihleh Reading Bridge England ahi. A thupi uh ahihleh PATHIAN THU LEITUNG TANVAKTU AHI chih ahi. Bible Society of India (BSI) ahihleh 21/2/1811 in Kolcutta khopi ah kiphutkhia a, tuni chiangin ahihleh khovel a Bible Society teng lak a alianpen khat hong suak hi. BSI ah pau 200 vel pangkhawm in Auxiliary Office 15 leh Promotional Office khat om a, Head Office ahihleh Bangalore ah om hi. Churachandpur branch ahihleh 19/11/1960 in Presbyterian Church compound ah phuhkhiak in om hi.

Tun ahihleh Dimapur Auxiliary nuai ah branch 32 om a, huai teng lak ah BSI churachandpur telkha hi. Miten pathian nasep a awlmoh ziak uh leh Bible hi missionary nasepna bulpi ahihna atheih ziakun thumvei topper in pang zou hi. Lamkai masate ahih uleh,-

President : Rev. H. Nengzachin
V/President : Dr. Lalzakung
Secretary : Rev. Dr. Thanglung
Treasurer : Liansangvung

BSI Churachandpur nuai a sub branch om teng ahihleh, - Parbung, Singngat, Thanlon, Jeribam, Henglep, Sugnu, Moreh te ahi uhi. Tulel a Office Bearer-te ahihleh,-

President : Rev. Vanmawia
V/President : Rev. Thangkhosiam
Secretary : Rev. TK Muana
Asst. Secy : Rev. SK Manlun
Treasurer : Upa Vanlallawm Guite
Promotional Secretary : Mrs. Ngaibiakkim Shoute

Mary Jones tangthu khovel a pau tuamtuan 40 vel in letkhia uhi. British Foreign Bible Society a phuhkhiat apan kum 50 a chin lopna 1854 in China gam ah Thukhun Thak copy 10,00,000 thotkhiak na dingin a sum neih teng kimkhat a thoh kichi hi. Aman Bible a lei zoh phet in 4-vei a simsuak a kichi hi. Hichi lawmlawm tel a amah ziak a khovel a Bible Society liantakte hong dingkhia a hong dalhzak ahihna kia leng thupi i sak nak lai a, a thotna ding a leng a neih kimkhat a thoh nalai, aman thil dang teng sangin Bible ka deih zaw a chi, chi uhi.

Aman Bible lei theih na ding ahih phot leh nasep nop louh a nei kei hi. Tuni a khovel pumpi a pau chih leh nam chih in mahni pau a Bible

lei theih ahihna ama ziak ahi akichi hi. Huchi lawmlawm tel a numei naupang khat in khovel pumpi a Bible a dalhsak zoh leh Nang bangchi phet in na pang dia? Chief Patron member in ka pang ding na chih leh Nang hon bialtu collector ah Rs. 5000 pia in, aban kum teng/ kha teng a piak chih ngai nawn lou ding hi. Patron member khat in pang ning na chih leh collector nang hon bialtu khut ah Rs. 1000 pe lechin aban piak ngai nawn tuan lou ding hi. Huan Life Member in ka pang ding na chihleh Rs. 500 nang hon bialtu collector kiang ah pe lechin na damsung daih ding hipah hi.

Ahicleh i churachandpur branch huamsung a Bible tawi tengteng in Branch Office a i piakkawm lak uah Chief Patron member 2017-2018 annual report in ataklatna ah Chief patron member 443 te lak ah nang min a telkha ta hia? Na dinmun etin na min tuangkha dia kilawm hinapi a tuang kha nailou ahilai hia? Nungak nou Mary James ngaihtuah in, aman khovel pumpi a Bible hawmdalh na dia a phuvangtu ahicleh China gam a Bible a lut na dingin a sum neih kimkhat a thoh lai hi. Chief Patron, Patron Member leh Life Member a na min a tuan khak nai kei leh nou hon bialtu

collector kiang ah na kigelh lut sak in aw...

Ahicleh setan in Bible a na sukmang sawm bang in na sumang zou hita leh khovel ah Christian a ki om diam? Om lou ding! Om malak ah Setan in akulhpi sung ah hon khumkhawm vek ding a, tangtawn meidil a om ding ihi vele. Huaiziak a Bible Society i phungvuh ding ua, leitung mun chih a tengte' n amaupau a Bible ahon neih suak theih na dingun ihih theih na zah in Bible Society ah tel i sawm ding uh. Ei Khristian ten ulhsun tak a i zat uh Palm Sunday, Good Friday, Pentecost Day, Ester leh Christmas te sang a tungnung zaw, ahihna dantak a i zat theih na din November kha kimlak vel a program bawlkhitsa a koih ding ahi. Aziak tuh thugen ding mi chialnop khak leh ahun akidaih ngai ahicleh in thu tuh Pathian ahi (Gen. 1:1) akipan kilakna 22:27 a Kha Siangthou hatkhum ahil ziakin ahing a thil ahicleh ahi. Huaiziakin na tawi a na sim sek Bible leng na chih zel Laisiangthou leng nachih tuh Pathian ahi chih theihthak zel in.

Simtu tengteng Bible Pathian ahi chih thei thak a Mary Jones bang a pang chiat dingin Toupa'n hon vualzawl chiatta hen. Amen.

MISSIONS HUANG



Christ leh A gam adia gim leh tawl khawk sa lou a sem saptuamte kiang ah PCI Messenger tungtawn a i sepna leh update report pe thei dia hun awngthawl tang ka hihmanin lungdam huai sa in Jesu Khrist min in chibai ka hon buk hi.

1. Agencies: IEM, FMPB, MVM, HIM & GFI-te tungtawn a Manggam nasepna paitou zel in, sum leh pai, thu ngetna toh panlakna ziakin gingtu kibehlap in pawlpi'n support na sum pe zou tou thei ihihmanin kipah huai mahmah hi
2. Organisation ah : Presbyterian Church of Myanmar, Good News Presbyterian Church-te toh nasepna support leh akul leh poimoh bang Toupa'n hon pia a, tunitan buaina omlou in nasepna paitouzel ahihmanin kipahthu i gen ding uh.
3. Mimal support : Pastor Chinsuanmang leh alawinu, Cambodia a asepna uah chidam tak leh lohching takin sem tou zel ua, maban a sawn touh zel theih na dingun i thumpih ding uh.
4. Manipur mission Field : MMF sung a saptuam 7 om a, Pastor 2 (nih) tungtawn in etkai ahi. Biakna, Evangelist meeting leh conference te nei in nasepna lamzang tou zel ahihmanin kipahthu i gen ding uh.
5. Assam Mission Field : Missionary 3 (thum) te'n sem lel ua, kum 2 internship ding ahi. Tu in Sonapur ah Assamese language (pau) zilna pail el lel hi. Huan, devotion a zat theih ding guiter leina ding Rs. 7000/- (seven thousand) South Lamka Presbytery Mission Fellowship ten hon tumsak ua, kipahthu i gen hi.
6. Missions Workshop : September 7-9, 2018 sung teng missions nasepna hatzawk sem na dingin Mission Workshop neih hi a, Lamka leh a sehvel a saptuam omten biakin khak in hiai hun

			Khua/Local/Donor
	kizangkhawm a, Rev. Sholal in		1 Bangalore (2700) Aug. tan
	“Mission nasepna a saptuamte		2 Delhi (3000) Aug. tan
	mohpuak” chih thupi zang in		3 Bethel (2400) Aug. tan
	hon sinsak a, lohching leh		4 Bethsaida (2200) Aug. tan
	kipahpih mahmah hi a theih		5 Olive (5100) Aug. tan
	ahihmanin maban mission		6 Zion (4300) July tan
	nasepna a i lohchin sem na		7 Z/Lamka ((4300) July tan
	dingun i thumna uah phawkni.		8 Rayburn (3000) Sept. tan
7.	Pathian thupha toh vualzawlna		9 Rehoboth (4000) Aug. tan
	(PMF extra income): Tukum		10 Engedi - Nill -
	saptuamte lak ah nakpitakin		11 Bungmual (1800) Jun tan
	khanlohma om a, saptuam chih		12 Elim (2300) July tan
	sumphut ban ah i sum muhnate		13 Kerith (1000) Mar. tan
	uh le hi zatnate uh hiai anuai a		14 Immanuel - Nill -
	bang ahi. Ana en unla, Toupa		15 Peniel (500) May tan
	thilthupi tak ahihta (Neh. 2:20a)		16 Mata (2200) Mar. tan
			17 Mualkoi (16200) Aug. tan
			18 M Saljang (1000) Mar. tan
	Kha	Income	19 Thingkangphai (2000) Dec. tan
January	20,000	X	20 Daijang (1800) Sept. tan
February	13,500	X	21 M Tanglian (1500) Jan. tan
March	2,16,100	70,851	22 Mata Mualtam (700) May tan
April	38,950	1,70,407	23 Jaolen (400) Sept. tan
May	34,700	30,000	24 Maukot (800) May tan
June	22,355	36,000	25 Tallian (1200) Jun. tan
July	30,100	30,000	26 Bukpi (1900) Jul. tan
August	47,100	24,000	27 Kaillam (800) Apr. tan
<u>September</u>	<u>56,400</u>	<u>33,200</u>	28 Sinzawl (2600) Jul. tan
Total	4,79,205	3,94,458	29 Mualnuam (1500) Mar. tan
C/B	84,747/-		30 New Kangkap (1000) May tan
			31 Songtal (2100) Mar. tan
			32 Vaalveng (200) Jun. tan
			33 Waikhurok (500) Apr. tan
			34 NEKawdungsei (1800) mar. tan

Note : Income excluding monthly PMF fund, Expenditure including 3 missionaries pay, house rent.

PMF in i sum muh dan tangpite:

- | | | | |
|----|--------------------------------|-----|---|
| 35 | Mimbung (1300) Apr. tan | 6. | Rayburn PMF Rs.40,000 |
| 36 | Singngat (6000) Jul. tan | 7. | Z/Lamka Session Rs. 3,000 |
| 37 | Enpum (1000) Mar. tan | 8. | MualkoiSession Rs. 15,000 |
| 38 | Suangdoh (300) Mar. tan | 9. | Singngat Rs.15,000 |
| 39 | Thanlon (2600) Apr. tan | 10. | Zion Session Rs. 5,000 |
| 40 | Lhanghoi (1100) Jun. tan | 11. | Olive Rs. 2,500 |
| 41 | C Tuiveljang (2100) May tan | 12. | Thanlon Rs. 1,100 Missionary day 2018 thohlawm. |
| 42 | Lungthul (L) (1000) Jul. tan | 13. | NE Khodungsei Rs.255 |
| 43 | Lungthul (T) (2400) Jul. tan | 14. | Rayburn endowment fund Rs.6,000 |
| 44 | Simbuk (200) May tan | 15. | Thanlon Presbytery PMF Rs.6,000PMF phungvuhna. |
| 45 | Rayburn H/S - Nill - | 16. | South Lamka Presbytery PMF Rs. 6,000 Guiter man ding. |
| 46 | DKMF (R College) Aug. tan | | |
| 47 | HIM (Singngat) (9000) Aug. tan | | |
| 48 | Dea T. Kaikhanmang (5000) | | |
| 49 | Rayburn Support (22300) | | |
| 50 | Rayburn PYF (1500) | | |
| 51 | Rev.G.Paumuanthang (1500) | | |
| 52 | K.Dongkhankhup (500) | | |
| 53 | Kh.Khamgoulian (600) | | |
| 54 | H.Thiankhanmuan (500) | | |

Missions nasepna panpihna petute:

1. Elder Zuanthang (Zion) Rs 20,000. gift.
2. Rev. T S Thangta (Rayburn) Rs 1,500.
3. Mr. M Zamchinlian (Singngat) Rs 18,050. First salary give for Missions.
4. Mr. Jerry Thangminlian (Daijang) Rs. 20,000.
5. Rayburn Session Rs.20,000. Assam Mission Field phungvuhna.

Hiai bang a Toupa gam nasepna a i pankhawm na uleh thanop i suahna hangun Toupa hon sawlna maban sunzom thei in saptuam i pai thei uhi. Nang leh kei mah hahpan a maban i sutzop ding uh Toupa Jesu hon thunutsiat ahihmanin ka gimta, ka tawlta i chi thei kei uhi.

Saptuamte mission nasepna a lungllep lou a pang dingin Toupa'n a Kha in hon ompih zel hen aw.

- *Rev. T. Liankhola
Coordinator (Missions)
Presbyterian Church in India
(Reformed)*

If undelivered, please return to:

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