

messenger

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MEITEI MISSION FIELD

01. Meitei Mission Field apan PWF pawl in September 22, 2012 in One day seminar on Kristian Nupigi thoudang nei uhi. Hiai hun ah Kunjarani leh Sangchingte sinsaktu in pang uhi.

02. Meitei Mission Field a a sawm-le-khatna ding in saptuam thak Sept. 16, 2012 (Pathianni) in Rev. Khen P. Tombing, Chief Coordinator in Ningthoukhong Khakhunou ah hongkhia.

Hiai training lohching tak a zohsiang ahi. Pathian kiang ah kipahtu gen in, amau (Meitei Kristiante) a dingin leng thumsakni.

PRESBYTERIES ASSEMBLY HUN LEH NI

Thanlon Presbytery	: October 16 & 17, 2012
Singngat Presbytery	: September 28-30, 2012
South Lamka Presbytery	: October 16, 2012
North Lamka Presbytery	: October 12 & 13, 2012

KIPAHTHU GENNA

Heutunu Rithanglian Tombing in Siat nni - phat nni a zat ding ankuang (plate) 60 (sawmguk) ahon piak ziakin Songtal PWF te'n ka kipahtu uh hiai i messenger tungtawn in ka hon pulak uhi.

A kiphalna, phatuamngaihate leh saptuam a awlmohnte Pathian in a leh tampi in din hen chih ka thumna uh ahi.

Sd/- Ningngaihlian
President, Songtal PWF

Sd/-Ningngaihjung
Secretary, Songtal PWF

Editorial:

ABAIHLAMTE THEIHKHELH BAIHLAM

-Rev. H. Chin Thiansong

Abaihlam te theihkhelh baihlam chih thupi a nei in Bible chang nih kahon kum ding.

1. Romete 2: 11. “*Pathian in mi deihsak tuam a nei ngal keia*”. Hiai Bible chang I etzual leh khovel a mi tengteng genna abang hi. Ahih hangin hoihdeuh in velthak leng bel hiai Rome – te bung 2 na a thu kigen tuh mimal thu hilou in nam thu ahi a huai tuh Juda nam leh Grik nam te ahi hi. Hiai hunlai a Juda te ngaihndan ah Pathian in Juda te kia it a namdangte himhim itlou ahi chih ngaihndan aneih ziak un sawltak Paul in ahilh chian a Pathian in Juda leh Grik chih khentuam lou ahi, Pathian in Juda te kia hilou in Grikte leng it ahi chihna ana hi zaw. Huai ziakin mimal thu gen hilou in nam thu gen ana hi zaw hi.

2. Nasepte 10: 34. “*Huan, Peter in a gena, Pathianin mi deihsak tuam a nei kei chih, diktakin ka thei hi*” Nasepte bung 10 na sung ah mi nih min kichian tak in akilang a huaite tuh khatna ah Peter amah tuh Jesu nungzui te lak a khat ahi a Juda nam or Juda mi ahi. Huan a khat nawn tuh Korneria ahi a amah tuh Rome sepaih zaheutu ahih ban ah Gentel nam or Gentel mi ahi hi.

Atunga kigensa bangdeuh in hiai hunlai a Juda te ngaihndan ah Juda hilou Gentel mi leh sa ten Pathian thu awithei lou ding, Kha Siangthou leng tang theilou himhim ding chih ngaihndan nei uh ahi chih chang 45 na ah imu thei hi. Huai ziakin hiai a Peter thugen tuh mimalmal thu gen hilou in nam thu(Juda leh Gentel namte) gen ahi chih akichian hi.

Awle! Atung a kigensa thute a pan kahon kupnop tamlou kha a om a huai tuh Bible sim dan leh Bible a thu kigelh te genson dan ahi. Aziak bel Bible isim chiangin atung leh anuai ah bangthu aki gelh a, igen di pen abung sungah bang akigen hiam, koimun leh koi gam a kigen hiam, kuate kiang a kigen hi hiam chihte atangpi a theih masak ding tuh thil poimoh mahmah ahi. Huai te thei masa lou, Bible mahmah enlou mi atamluat ziakin Rome –te 2: 11 leh Nasepte 10: 34 nate nam tuamtuam genna hina pi mimal genna isa kha uhi. Hiai khong awlmoh na ziakin abaihlam te theihkhelh baihlam chih thupi a nei in hiai teng kahon kum nuam hi.

JONAA KIPAN ZILDING

(Jona 1: 1 – 17).

-Elder K. Nangkhausuan
Maukot

Simtu deihtakte Jesu min in chibai kahon buk hi.

Laisiangthou a imuh dan in Ninevi khopi mite سوالنا sang mahmah a Pathian lungkim hetlou hi. Himahleh Pathian in Gentel namzong hondam nuam ahihman in amaute a kisiik ding uh deihi. Aki siik theih nading un Pathian lungsim theisak tu ding mi kuul hi. Tua ding in Pathian in Jawlnei Jona teel in sawl hi. Himahleh Jona in Ninevi mite hong kisiik ua hotdam ahiding uh deihi lou a hingei ding a Pathian sawlna nial a taimangsan tum in Tarsis gam zuanding Longpi ah tuang hi. Hiai tangthu I gen Chiangin Jona imohsa mahmah uh hi. Himahleh hiai Jona tanchin a kipan eite'n zilding bang inei hiam chih ihoulim zek ding.

1. Luhul leh angmasial: Van leh leitung leh asunga om tengteng siampa Pathian nial ngam Jona tuh mi luhul tawp khawk ahi. Huan Ninevi khomi te sih gamding poi salou amah ahin naak leh lungkim Jona tuh mi angmasial tawpkhawk ahi. Nang zong Pathian deihdan thei napa a na ngaihsak kei a na nial leh Jona sangin na hoih zotuan kei chihna ahi. Huan midangte'n buaina leh thuakgim na atuah ding uh poi na sak hetkei leh nang zong Jona banga angmasial nahi a, na hoih zawtuan kei hi. Bang chibang mi na hi a? kivel pha in.

2. Pil leh lunggel siam: Pathian' sawl na pumpelh na ding lampi theikhepa Jona tuh pil leh lunggel siam mahmah ahi. Khovel etdan in mi thupi chih tham ahi maithei. Himahleh Pathian muhdan inbel misual ahi. Nang le Jona bangin leitung khosak na ah sum leh pai zonna leh dinmun hoih delhna ah pil na kisahuntawp maithei a, mite'n zong pil leh lunggel siam chi in hon ngaisang maithei. Huchih lai in Pathian muh na ah bang na bang dia le? Kata na hih hoih e hon chi diam?

OCTOBER FOURTH WEEK: OCTOBER FIFTH WEEK:

* Covenant Children's Home a semtute, huhna petute, leh naupangte a ding in thumsakni. Huaibanah maban sawntou zeel thei a aom manin kipahtu leng genni.

* Covenant School a semtute leh nauapangte a ding in thumsakni. Kumnawn akipan amau school min a pawl x (sawm) exam thei ding a dopsang in om uhi.

* Agape Acts nasepna in maban sawn tou zeel. Semtute a ding in thumsak in, Babies Home a naupangte, WETE a semtute, leh Pipi leh Pupu-te a ding in leng thumsak in, kipahtu gen pihni.

* Rayburn College leh High School a semtute leh naupangte a ding in thumsakni. CBSE lam ulian te'n zanlam zek in etkhiakna hong nei ua, lungtung mahmah uh chih thu zak in om. Maban ah Pathian in ei a ding a hoih seem lampite a hong piak a, i zuih siamna ding in thumni.

* Hun paisa General Assembly-te a project hoih taktak sepkiak dia thupuksa, lah tutan sepkiak theih mang louh a omte, akisaipihte'n hoihtak a ahon sepkiak theihna ding in thumpihni.

* Gamsung vaihawmtu,- I omna state hi in, phualpi solkar hitaleh Pathian thei ahivek kei uh, himahleh i thumsakna a poimoh uhi. Amaute adingin thumsakni. Thudik, thutang leh Toupa' gam nna i sepna a kong za zaw a hon a aom theih seem na ding in.

* Khovel mun tuamtuan a buaina omte,- Nam kal buaina, gam leh gam kikal a buaina, Chi leh chi kideidan ziak a buaina thuakte a ding in thumsakni. Tulel in Muslim leh America (Christiante)-te kikal sousangtakin omlel. Isreal leh Palestine kikal sousang gige. Japan leh China kikal sousang simtak in om hi.

* Head Office a vaihawmtu uliante leh semtute a ding in thumsakni. Saptuan vai thu lut leh pawtte Toupa' lemgel dan bang leh deihdan a ahon sepkiak theih na dingun. Chidamna, pilna leh thudik gup ngamnate toh hinkhua detdou seem a neih touh theih zeel na dingun leng thumni.

KAAL TENG THUMNA MAKAI

OCTOBER FIRST WEEK:

* Kha thak, hun thak, ni thak hon petu Pathian kiangah kipahtu genni.

* Lou nasemtute adia haigah (abik a buh) lak kha (month) hita. Bit leh hoihtak a i lak theihna di un Pathian kiangah suse thei ganhingte, huih leh vuahte lak apan bitna ngenni.

* Hiai kal masa sungin PWF Joint Conference 2012 zat hiding hi. Lohching leh manpha tak a i zat zoh theihna dingin thumni.

* Khawdungsei, Tuima leh mun tuamtuam a biakin kilam lelte hoihtaka sepzoh ahiah theihna dingin semtute a dingin thumsakni.

OCTOBER SECOND WEEK:

* Presbytery tuamtuam a khawmpi neih a omsa leh om dite a dingin thumsakni.

* Upa Emeritus mu thei dite a dingin kipahtu gen pihna leh thumsakna nei ni.

* Upa Ordain di-te a dingin thumsakna nei ni.

* I saptuam sung a Pastorte, Upate a dingin thum ni. Khalam nasepna thuuk seem leh uang seem a asephou theih na dingun.

OCTOBER THIRD WEEK:

* Meitei bial a saptuam omte, semtute a dingin thumsakni. Abiktakin saptuam ding thak Ningthoukhong Kha khunou saptuamte a dingin.

* Meitei PWF one day seminar ziaak a hong piangkha, Naupang lam sunday school patkhiak di kichi pen Pathian' makaihna toh gahsua tak a patkhiak ahiah theihna dingin thumni.

* Myanmar a i saptuam pihte leh abiktakin, Rev. Vungpi tangpua leh Nangkhanlian-te a dingin thumsakni.

* FMPB leh IEM-te tungtawn a missionary nasepnate maban sawn thei zeel in om. Kipahtu gen in semtute leh vaihawmtute a dingin thumsakni.

3. Buaina phok lou: Jona tuh Longpi sawng nuai nung ah ihmu a Long a buaina leh mangbat na om lam phawklou hi. Mite mangbang a amau' Pathian chiat bia a bitna zonga abuai lai un Jona tuh nuam takin a ihmu hit hit mai hi. Amah ziaak a mite'n buaina tuak a sih theih na dinmun a ding ahi uh chih Jona in phawk het lou tel hi. Nangzong Saptuam sung leh khotang a buai leh haksat na atun chiangin Jona bangin na ihmut san mai hiam? Ahiah keileh buaina omlam thei napi in na ki theihmohbol hiam? Huchibang mihing na hih leh tuh Jona sangin na thupi zaw in na hoih zaw tuan kei chihna ahi kivel chian mah dih!

4. A phongtu lohsam saklou: A buaisia a mangbang gawp Longpu in bangmah phawklou a ihmu Jona vaphawng a buaina thu hilh a a Pathian kiang a thum dingin sawl hi. Jona in kei awlmoh ding bangmah omkei ihmu mai mai ning chihsan lou a Longsung a tuangte humbit na ding in panla pah hi. Saptuam pawlpi a heutu nahih na ah thil nong kai om a kua hiam in hontai hilh khaak chiang in tua bang a hon taihilhtu na hehsan in na ngaih sak kei maimah in nang naki awngsut hia? Huchibang mi

nahihleh Jona sangin iitna na haukei zaw chihna ahi.

5. Kipumpiak ngam: Jona pen mi thulimlou dan in I koih ahi maithei Jona pen mi hangsan leh midang te a dia a hinna pe ngam mi thupi ahi chih theih ahi. Long pu in buaina thu ava hilh phet in Jona in kilepsan lou in huihpi nung tuh keimah ziaak ahi, kei pen hon domkang unla Tuipi ah honpai le uchin huihpi a daai ding chi in mipi bitna ding in a hinna pe ngam hi. Long sung a tuangte Jona tanau laina or a lawm hoihte ahi uh chih a kigen kei. A theih ngeilouh ngen zong hi maithei hi. Huaite a ding a a hinna a piak ngam tel!! Nang kuate na iit a le? Beh leh phung or lawm leh vual kia hia? Huchi na hih leh Jona sang in itt na nahau kei zaw a amah na tuk kei chihna ahi. Jona amuhsit huai kei hial hi. Kingaihtuah mah dih!

6. Pathian lau mipi: Jona in huihpi pen keimah ziaak a nung ahi achih phet in, mipi thangpai in nang mipa ziaak ahi vial maw! Chiin Tuipi ah Jona paihlut pah mailou uh hi. Pathian zakdah hih khak ding a kiveng petmah ua, amau' Pathian chiat kiang a Jona sisan phuba atung ua lalou ding a hehpih na leh

zahngaih na ngen masa sese in action hih pan uh hi. Eite'n bel I Saptuam sung hiam I pawlpi sung a action laak kul a om chiang in bang chiin I ih ua le ? Pathian lak ah I kikou masa uh hia? Pathian lak a ki tulut or ki kou masa sese lou a mahni mihing lung gelna kia ma suan a action la zialzial mai ihih leh bel Long sung a tuang khualzinmi Pathian hing belou I muh sit mah mah te sang a Pathian gamlat zaw ihi ding lung gel thak mah dih!

7. A luhlul Pathian: Eite Pathian pen Pathian naran hilou a, thupi pen bezkong hilou in a luhlul mah mah Pathian ahi chih I theih ding uh ahi. A thugen leh a thiltup a ki zuuk kik mawkmawk lou Pathian ahi hi. Tua chi ahih ziak in Jona in a sawlna a nial lai in a utkei telmai a midang ka sawl zawmai ding chi hetlou in Jona mah chi tinten in nungzuih den hi. Tua bang mah in tanglai a Israel te kiang a a piak thupiak some tu ni tan in khat lel leng zukkik nailou a zuk kik ngeilou ding ahi. Amah lak a siamtan dan leh siamlouh tan dan zong kibang tou den hi. Nop neh maimai theih Pathian hilou ahi chih itheih thakthak uh poimoh hi.

8. Kisik taktak te ngaidam: I

Pathian in mikhial kisiik taktak te ngaidam nuam gige hi. Nivevi mite kisiik taktak ua, a Kumpipa un laltutphah nu sia in lal puan nak suahkhia in leivuui lak ah tu a ann leh tui ngawl hi. Tuabang mah in mipi leh ganvulh te in zong sai-ip puan silh in ann ngawl uh hi. Huchi a hihziak in Pathian kipak a ngaidam in gawt nonlou hi. Eite kisiik na bang achi a le? Zingkal a kisiik a nitak lam chiang a a ngei a ngei suk non mai ihi hia? Huchi bang ihih leh tuh Pathian in ngaidam tak hon salou ding hi. Kivel pha ni.

9. Khelhna bang ahia? Khelhna bang ahia? Chi in kidong lehang I dawwna tampi tuh tualthah, zudawn, angkawm, guktak, No. 4 hih, chih leh a dangdang ahi ding. Ahih leh Eden huan a Adam leh Evi in tual thatlou ua, zu donlou ua, aang kawmlou ua, guta lou ua, No. 4 hihlou ua, hinapi in khial chih a om in Eden Huan (Eden garden) nuamtak a kipan nohkiak hi uh hi. Hiai thu a kipan in khelhna ichih bang hi hiam chih aki chian mah mah hi.

A tomkim a gen in Pathian' thu man louh tuh khelhna ahi chi le hang a huam vekmai hi. Huan, Pathian' deihlouh lam hih pen khelhna ahih

LAUKEN KEI NAPHAW LEH NA KIPAHMAN THUPI MAHMAH KAH

(Genesis 15).

-Nu Niangkhanhing

Zingsang devotion a ka om lai in hiai Laisiangthou thu in ka lungsim ah gennop nei bangin ka thei a, inn ka tun a kasim leh nuam kasa mahmah hi. Genesis bung 15 ah Abraham aw lauken; kei na phaw leh nakipahman thupi mahmah ka hi ahih lai in Abram in bel bangkim tung a vaihawm Toupa aw kei tabei hilai ing a; ka gouluah Damaska khomi Eliazar hilim a, bang honpe ding na hia? Ta honpelou nahih chiangin kagouluah tu ding tuh ka silate lak a khat himai ding eive chiin adawng hi.

Hiai mipan na gou aluah keiding a, nangmah tapa ngeiin na gou luah ding ahi tua ban ah inn polam ah a potpih a; akiang ah van lam en in daktou inla, aksite en in simdek him dih, nasim thei himhim hiam ah. Hichi bang tuh nasuante hiding uh ahi achi hi. Huan Abram in Toupa agingta ta, huai tuh Toupa'n a diktatna in asehsak ta hi.

Toupa thugen tengteng a gintak ziakin Abram gintakna tuh Pathian in a diktatna in a sehsak ta hi. Thupi kasa Abram a hampaha hi. Rome

4: 23 ah 'huchiin Abram ginna tuh a diktatna a seh ahi chih amah ziakkia a gelh ahikei a, tang 24 ah I Toupa Jesu sihna a pan a kaithoupa Pathian gingta a, diktat a seh a omding eite a dia gelh leng ahi'. Tang 25 ah " amah tuh I khelhna te ziakin thah in a om a; siam itanna dingin kaihtoh in aom ta hi" halleluiyah.

Mikhial siam hon tangsak tu leh van khua leh tui tangdinga hon bawlp Pathian min ka phat hi. Ka kipak ngei Toupa ka kipak ngei, hichitel a itna lamdang.

KRISTIAN NUTE HIHNA

-Nu Nengngaihzen
Singngat Presbyterian Church

Pathian lau nu manpha Kristian nute hihna kichi Nu dinmun itan theih nadin, “NU” Pathian akipan hehpihna ziaka i Toupa Jesu Krist gingta a, amah lal leh hondampa a sang mi, ‘Nu piangthak diktak’ in, nute hihna dia kigen neithe, tangthei leh Kristian Innkuan a ‘NU’ chih ahong hithei pan hi. Awle, Pathian lau Nu manpha I chih chian Biakinn kai taima lua a diangdiangte kia himawk lou in I Bible in Kristian Nute hihna dia ahon gente I houlim ding uhi. Mahni ngaihdan kia chi tenun lou a midangte ngaihdan zuihpih siamte Nu manpha hithei lel hi. (Galatiate 5: 23).

Buaina leh haksatna a tun chiangin midangte mohsa mailou in, “Kei khelhna, kei mohna ahi” chi a zahngai theite nu manpha hi uhi. (Jona 1: 26 b). Hunhaksa atuah chiangun hun paisa sanga hihhoih zaw a, thukhun Innkuan hat semna ding in pan ala tuntun sek uh, Pathian laudan atate a sinsak zelzel uh (Deuteronomi 4: 10 b).

Nu Pthian lau ten zaw a pasalte uh hinkhua bawl hoih ana hizaw uhi (Paunakte 16: 7).

Pathian lau Nu manpha ten milian leh mineu a khentuam kei ua bangkim fel leh diktak a hih angaina ua numei mawl maimai chi a simmoh ding chi ahi kei uh (Matthai 5: 10).

Phur hun a nak phurlua a lungkiak hun a lungke dimdem chihte a neih ngeilouh ziakun mite muan a loh ua bangkim theikholpa Pa Pathian hehpihna leh a teelna toh a lungkim huntawk mahmah uhi.

Nu manpha in a inkuan sung mite hotdamna huang ah a pilut hi (ISamuel 25: 3 – 44).

Awle! Hiai a tunga I gente banga a kikhek NU MANPHA hichiat ding in Pathian in hon vualzawlta hen!.

bang in a deiham thei na pi a hihlough zong khelhna khat ahi. Ei Kristian ten I Pathian deiham leh deihlough lam ithei vek hi. Huchi a hih nung tuh Pathian kiang a thil kahih khelh lough na ding in hon vengin chi a thum thum a moh puakna a mah piak ringawt sang in a huat thilte hih kei mai le hang a hoih zaw ding. A poimoh teng Pathian in hon hih sak dia I koih leh I theih lough kal a hih khial I na hi khading chih a lauh huai hi I pil vang mahmah ding uh aw.

10. Thu khitna: Lungsim a awlmawh khenkhat te: Heutu ichih moh puakna tampi om mah leh a tom kim a genin mipi leh gam hoih na ding nasep ahi chilehang igen khial khol kei ding. A diak in Saptuam sung ah mipi te makaih a lampi dik Pathian deihdan lampi a pii ding in thau nilh Upa leh heutu dang dang I nei uh hi. Ganhing chikhat Belam kichi a om a, tua ganhing pen pil hetlou a avak khiak peuh leh mailam nawt a paipai, nung kik na chang theilou ganhing ahi. Huchi ahih ziak in a veng ding Belam pu koih ngai hi. Tua bang in Saptuam mipi zong Pathian lam a pillou I hih ziak in hon vengtu dingin Pathian heutu te akoih hi. Amaute makaih na lou in eite bang mah

suaklou ding hi hang. Amaute moh puakna alian mah mah hi. Amaute’n a Belam uh a ngaih sak ua, a veen hoih kei u leh gamsa leh guta te in lamang ding uh. Saptuam heutu in a Belam pu hihna taisan a khovel thil khawng a midang te Belam a a vapan chiang in Belam te veeng ding omlou a a mau kia ki-en kol theilou in mangthang nak uh hi. Leitung politics, election, business etc a Saptuam heutu te a kheng val a a kihel chiang un Belam te veeng khalou ua, Belam te hamhah in hehpih huai lua uh hi. Tanglai Israel te hun a heutu te in ahikhkhel chiang un mipi in a haksa mahmah gawt nate thuak geih geih uh hi. Huan mipi in heutu te thu a manlough chiang un gawt na thuak leu leu uh hi. Hiai te a kipan a heutu leh mipi a kikhen thei lou ahi chih a chiang mahmah hi. Huai ziak in Saptuam heutu te in mipi paimang san kei hen la mipi in zong heutu te thu mang le hang I biak Pathian pahtak iloh dia I Saptuam leh gam khangtoug ding in I gingta hi. Thupil in “Pan khawm hatna ahi” chi hi. Toupa’n hon vualzawl hen.

KUMSANG LALGAM

-Vung D. Tombing

Atangpia genin Jesu Krist' hongpai nawna leh Lalgam maban toh kisaiin sinsakna chi thum aom: Kumsang-omlou (Amillennialism), Kumsang-zoh (Postmillennialism), leh Kumsang-ma (Premillennialism). Hiai sinsakna chi thumte hihchian masa lehang phatuam dingin agintakhuai hi.

Kilakna laibuin mi agen hi. Hiaite gel adikzo sam khenkhatte Krist toh kum aomkei. Kumsang-omlou chiten sangkhat ahin khawm banah Amah Krist hongkiknawn zoh chiangin toh avaihomkhom dinguh ahi chih leitung a ataka kumsang agen hi (Kil. 20:4). Hiai Bible tang vaihomna aomkei ding achiuh hihchetdan tuamtumten Kum- dik mahleh, kumsang-omlou sang hun ahikheileh Kumsang kammal penin amau ngaihdan Vaihomna toh kisai ngaihdan agenkha geih kei. Jay E. Adams- lianpi chi li apiangsak hi. Hiai in ama alaibu *The Time is at Hand* muhdan chi lite tuh kumsang- ah kumsang-omlou thumal pen omlou (amillennialism), kumsang- atungkhinsa kumsang (realized nung (postmillennialism), dis- millennialism) in kumsang-omlou pensation kumsang-ma (dispensa- dinmun a kizang tangpi thumal tional premillennialism), apaipi (amillennialism) sangin agenkha Premillennialism (historic premil- zaw hi, aziaktuh "kumsang- lennialism) ahiuh. Tuin hiai ah hiai omlou" gumten Kilakna 20 a etdan chi lite' kilatdan iet banah kumsang chih agintak ziakun. A asutna saulou ineiding. lemtanlouhna leh a hoihlouhna om mahleh, atomzo leh zat tangpizo thumal kumsang-omlou pen izang ding.

Kumsang-omlou (Amillennialism): Kumsang-omlou (amillennialism) in ipan ding. Hiai tuh kumsang-omlou gumten kumsanghun himhim agingta keiuh chih hiam, ahikheileh Kilakna 20:1-6 anawkinuh chih

Kumsang-omlou gumten Kilakna 20:4-6 a kumsang kigen tuh gingtu sate' khaten Krist toh vangam a tulel a avaihomnauh

KRISTIAN INKUAN PANGKHAWM

- Nu Pamkhanching
NE Khodungsei

Pathian kianga thumna tampi toh Kristian inkuan pangkhom chih thu kana muhsam dan kahon gelh a asimkha kuapeuh in Khasiangthou ompihna toh phattuumna aneihngei ka lam-en hi.

Pasal tampite'n Pathian in azidinga apiak numei tuh ngaihsaklouin ommawk uhi ahih kei vanglak leh lah duatlua midang te ading leh sungkuan dangte adinga mitsiip huai khopa duat. Huan numei khenkhat te lah ki pasal neisak lua mi neihngeilouh nei bang mai. Kristian Innkuan tunding sang a amah a dinga Innkuan vadinkhiak sawm. Tuain mi sungkuan, sanggam laizom teng va khenphel ngal thei maw le.

Pasal: Pa chuh insunga alupen (Head) ahih man in adinmun dingtuh hiai bang ahi.

1. Gensiatbei ahiding ahi – Mite gensiat theih a omlouh ding.
2. Zi khat nei – Pasal tuh azi a alungkim ding ahi.
3. Kisumthei- Tep leh muam lam kia hilou in, kampau gamtat ah.
4. Lungsime diktak nei- Thukhenna mumaltak nei.
5. Kipahpih dan siam- Zi leh tate kipahpih dan siam ahing ding ahi.
6. Kisinsakna- zi le tate thuhilh hun a Itna leh hehpihna toh thuhilh/sinsak ding ahi.
7. Zukhamhatlou- Zukhamna tuh zi le tate ading in adongkholh hi.
8. Sahkhua ngaihsak- Pa in a sahkua leh sabiak angaihsak kei leh azi le taten azahding bangtak un zahtheilou uhi.

Nu/zi: Nu/zi tuh pasal panpih tu ding a bawl ahi.

1. Pasal it ding- Na lungsime, na omdan leh na gamtat ah Pathian leh natate mitmuh in na pasal na it dan langsak gige in.
2. Lungsime feltak- Na lungsime ngaihtuahna na Innsung adingin pe gige in.
3. Siangthou ding- Mi chiamnuih thanghuai genpihtheih luat in om ken. Pasal dang toh na kithuahkhak zenzen leh leng asiangnonlou thilte mangngilh ngei ken.
4. Zaidam- Dohtheilou in na tate hiam na pasal hiam hansan mawkken.
5. Na Pasal thuthu in- Na pasal thu na man zawhlouh zahzah in nata ten leng manglou ding uhi.

Simtu ittak Kristian Innkuan pangkhawm hithei dingin Toupa'n hon vualjawl hen.

PCI (R) SAPTUAM' VAIHAWMNA MUNTE A MODERATOR IN VAIHAWMNA A SAI DAN DING

(Ref: Saptuam nasepna pitu XL. (i-viii).

By: Elder T. Khupzadou
Moderator, GA 2012.

- i. Vaihawmna mun ah Moderator tuh member tamzawte deihna banga thupukna bawltu ahi.
- ii. Moderator in kua hiam abihkei leh agenda khat hiam guptuam paihtuam nei a vai ahawm louh ding ahi. Guptuam, paihtuam nei a gen leh sak a neih ding leng ahi kei.
- iii. Huchibang a guptuam, paihtuam nei a vaihawm a hong kilat leh member khatpeuh in muan zohlouhna thusun (No confidence Motion) abawl thei ding.
- iv. Huchibang muanzohlouhna thu ngaihtuahna a ngaihleh Vice Moderator in mohpuakna a la ngal ding.
- v. Agenda pai lai a ziaik mumal loupi a Moderator in a tutna a taisan ding ahi kei. Banghiam poimoh tenten a omleh memberte theihin Vice Moderator a tutna a luahsak ding ahi.
- vi. Agenda khat dakkal khat sanga sawtzaw genkhawm a a om leh omsa hilou a pawlut mawkding ahi kei.
- viii. Agenda khat kigensung in kikaikhawmkha thei thu khat ahong pian leh member paaihawmte lemsakna (simple majority) dungzuiin Moderator in Agenda dingin a lalut thei ding.

- Elder T. Khupzadou
Moderator, GA 2012.

hiin ahilhchianuh. Amauten chang masa thumte a Satan henchipa om kigen pen Krist' hongpai masak akipan leh Ama hongpai nihna kikala ahi, himahleh Krist' hong kikhawn ma deuhin abei ding, chin ahilhchianuh. Amauten Krist toh hiai vanlama vaihomna pen kumsang vaihomna akichi a, huai zoh chiangin ahongpai ding chih asinsakuh.

Kumsang-omlou gumten Pathian' lalgam, Krist-in Ama Thu leh Kha a Ama mite tunga avaihomna, tuleh in leitung ah atung chih apomuh, himahleh maban a thupina leh leitung thak a lalgam hoihbukim hongtung ding alamen. Krist-in khelhna leh gitlouhna tungah vualzouta mahleh soal lalgam leh thuneihna tuh Pathian' lalgam toh khovel tawp matanin apaikhom ding. Tu hun in hun nunung' vualzawlinate tawp zalzou mah lehang maban a thil hongtung ding, Krist hongpainawn chianga atawpnain honpuaklut ding thupinate leh vualzawlinate eiten ilamenuh. Kumsang-omlou gumten Krist hong painawn main athupi gimthuakna leh ginna paisanna aom banah Krist doudalpa leng hong kilang panta dingin leng agingtau.

Amillennialism zuiten Krist hongpai nawna tuh dan nih hilouin khatvei thua tung dingin apomuh. Krist hong kikhawn hun chiangin mi tengteng, gingtute leh gingloute telin, alompiin thohnawna aom ding. Thohnawna zohin, adamlai gingtute tuh hihlamdang leh hihthupiin aomta dinguh. Hiai pawl nihte, kaihthoha om gingtute leh hihlamdanga om gingtute tuh meipi lakah Toupa tuak dingin van ah akimu dinguh. Gingtute tengteng 'rapture' zoh chiangin, Krist-in leitung a ahongkumsukna azouta dinga, huchiin, thukhenna nanungpen anei ding. Thukhenna zoh chiangin gingloute tuh tangtawn gawtna adingin paihkhiaikin aom dingua, himahleh gingtuten van -thak leh leitung thak vualzawlinate tangtawnin atang denta dinguh. Amau ngaihdan in "Kumsang" hun khovel pumpi uap muanna leh diktatna hun khovel bei main leitung ah atung ding chih Bible-in agenkhoh kei chih asinsakuh. Satan pen Jesu Krist-in kross tunga azohsa ahia, thilhih theilou dinga hena om ahi. Huaiziakin Jesu Krist leh Satan kinawk khakna peuhmah ah Satan avuallel zel. Amillenniam' ngaihdan in khovel ah ahoih leh

ahoihlou thil nih - Pathian' lalgam leh Satan' lalgam apai khawm tou gige ding. Huai tuh Jesu Krist' hongpai nawn masiah akizom tou ding. Jesu Krist' hongpai nawn chiangin thohnawna leh thukhenna aom dinga, huai tuh tangtawn thilten azui ding - huai hun chiangin ataktak, Pathian' lalgam hoihbukim ahongtung dinga, khelhna, natna ahihkeileh sihna aom nawn kei ding.

Amillennialism pom Laisiangthousiamte: Dr. Louis Berkhof, Dr. Geerhardus Vos, Dr. Albertus Pieters, Floyd E. Hamilton, Dr. George L. Murray, Dr. William H. Rutgers, Dr. Abraham Kuyper, Dr. Martin J. Wyngaarden, Dr. William Hendriksen, Dr. William Masselink, Dr. William J. Grier.

Kumsang-Nung (Postmillennialism): Kumsang etdan nihna tuh Kumsang-nung (postmillennialism) ahi. Amauten kumsang hun pen kum 1000 sunggeih hi dingin angaihtuah keiuh, huan Amauten Krist hong kiknawna tuh kumsang hun zoh ah akoihuh.

“Eiten Kumsang-omlou gindan tuh thil nunungte toh kisaiin Pathian lalgam tuh tanchinhoih genna leh Kha Siangthouin mimalte' lungtangte a

hotdamna nna asejna tungtawnin tuin khovel ah kekletin aom lel hi chih ipom hi. Huchin khovel tuh awlin Kristian ahongsuak dinga, huan diktatna leh muanna hun saupi “Kumsang hun” kichi bei chiangin Krist' hongkikna ahongtung ding. Kumsang-nung hon sinsakna dungzuiin Krist' hongpai nihna tuh thohnawna tangpi, thukhenna tangpi, leh van leh gawtmun pulakna bukim in azui ding.

Kumsang-nung' sinsaknain tulela khanghun tuh awlin kumsang hun toh akizom tou ding, aziaktuh khovela tengte atamzo tangthupha genna tungtawnin Kristian suahsakin aom dinguh. Hiai Kristiante' punna in Judate leh Jentelte ahuamkha tuak ding. Kumsang-nung zuite' sinsakdan tangpiin Romete 11:25-26 tuh hun hongtung dinga Juda mite alompia Kristian suahna ahi, himahleh hiaiah bel Judate politics khovel lalgam tunding nawnna telkhain asinsak keiuh.

Kumsang hun atak ahongsuach chiangin Kristian gindan leh chindan bulpate tuh namte leh mimalte pomkip chindan ahongsuak ding. Khelhna tuh beisak sipsip-in aom kei ding, himahleh a tawmtheipen a hihniam in aom ding. Mihingte' khotang hinkhua, nek-tak

hontheisak in a honsinsak hi. Samari gam a kijuaknu'n a khote kiang a Jesu toh a houlimna uh a gen lai in, mi tampite'n a gingta ua, himahleh, a khote un, “Nang gen jiaak a gingta ka hi kei uh” a chih bang deuh un, hiai thu ah mi kiang a tangthu pha i puak a piangthak leh hotdam ta bangzah hiam a om chiang ua, kithupisakna hiam lak diing ahi kei, chih leng a hontheisak mahmah nawn hi.

3. A chinlou na hi maithei: Tangthu pha gen dia a chinlou chih a om thei kei a, himahleh, Pathian gam nasepna department tuamtuam aa dia makai hiam, bang hiam in na chin kei maithei, himahleh, tangthu pha bel, kuapeuh gen theih vek ahi. A tung a i gensa bangin, Andru tuh a sanggampa sangin a tallang kei jaw chih i mu. Ahihhangin, Jesu kiang a Simon Peter tuntu Andru ahi. Ahi alah, “Ka unaua Simon Peter aw, Jesu kiang a hontuntu kei ka hi” chi a a kisaktheihna paukam himhim i theikha kei ua, sim leng i simkha kei uhi. Ngai dih unau, khenkhatte'n, saptuam khat a kiphuhkhiak chiangin, kei a phutkhetu ka hi chi a kisathei, kithupisak hiam, amah i saptuam dintu, phutkhetu ahi chi a zahna piak chihte a chinchi lou ahindan a honlak thei hi.

4. Sem in, a gahsuahna Toupa nasep ahi: Tangthu pha gen hiam, hotdamna chialpi camp i chihte khawng a om chiangin, “Huai zah piangthak, huai zah kilan thak, huai zah a nungtolhna ua kipan Pathian kiang honjuan uh” chihte

bang omsak in, a phazah bang thukijakna khawng ah i suah uhi. A taktak a gen in, hiai in mihing lam ah kisaktheihna a tun nuam mahmah mai hi. Setan in mihing lungsim ah kisaktheihna chi a tuh nak hi. Huaijiakin, unau simtu it, tangthu pha i gen a mi a pianthak uleh, a gahsuah tuh nang nasep ahi kei, chih chiantakin thei in. Eite tuh a semtu lel i hi ua, a gah diing tuh Toupa nasep ahi. “Paula in thu a gen a, huan, Lidia lungtang tuh Toupa'n a hihvaksak” chih a kigelh hi. (Nas.16:14) I sep diing, i mohpuak sem kinken lehang a gah tuh, Toupa aa ahi. Nang leh kei aa ahi kei hi. Huaijiakin, i lak ua khamtheih guihtheih juak, ju leh sa juakte kiang a hotdamna thu, kristian hinkho dik a paina dia Pastor-te leh upate'n i sep diing uh i kihta mawkmawk uhi. Sem lehang, a gah tuh Toupa ahi a, a honlohchingsak mahmah diing hi.

5. Thukhitna poimoh: Unau simtu it, tuni in, na inkuante awlmoh in, chih thupi zang a i thugenna uah, a poimoh mahmah, huai lak a kizeptel point-te taklat ahi ua, bangteng hileh, kristiante tengteng tuh, tangthu pha gen dia mohpua i hi ua, i patna diing uh, i inn sung, i inkuan sung, i tanaute lak, i kho sung ahi masa chih ahi i gen ut kholdiak. Huaijiakin, Andru in a sanggampa Simon Peter kiang a a gen bangin, tuni in, eite'n leng i sanggamte kiangah pan ve ni.

NA INKUANTE AWLMOH IN

-Charles H. Spurgeon

“*Aman a sanggampa Simon (Peter) a mu masapen a*” Johan 1:41

Khalam a hatna a omna peuhmah a etton dia hoih tuanse tuh hiai ahi—Mi kua hiam in Kris a muh a kipan in, samggamte, tanaute, inkuante lakah a pan masa a, huan, midangte kiangah a sunzom hi. hi. Nang tanchin hoih hoihna tengteng ne vek thei hi lechin leng ne vek diingin ka hon-gingta kei hi. Hichi tel a hotdamna thupi kua ahia, tanaute, sanggamte leh inkuante deihsak lou diing? Hehpihna diktakin mahni masialna tuh khalam thil ah a beisak hi. Andru in a sanggampa mahmah a mu masapen a, huai khit in midangte a mu hi. Kizopna in i mimal hinkhua ua tup masapen ah ngiat hattak a omsak hi. Andru aw, Simon a na pat na hihhoih mahmah hi. Kristian kichi a mahni inn a Pathian thu kigelhna laithemte hawmlou a, mun dang a hawm masa chih tuh, kristian diktak hi diingin ka ngaihuah thei kei hi. Huai omdan tuh, mahni inn mahmah, i inkuante lak mahmah a tangthu pha gen i pat diing uh ahi, chihna ahi.

1. Andru in a sanggampa kiang ah a pan: Nang Jesu Kris na Hondampa dia na sankhit in, na lungsim ah bang na ngaihuah aleh? Na inkuante lakah hotdamna thugen na pan himhiam hia? Jesu'n a nungjuite kiang a, “Jerusalem khua ah, Judia gam ah, Samari gam ah leh kawlmong pha in ka thu theihpihte na hi diing uh” (Nas.1:8) a chih in, inn a i pat diing uh ahidhan leng a langsak kawm hi. Kristian i kichi ua, hotdam ta ka hi, i kichi ua, mahni inn a pan lou a, mun dang a pat i valunggulh uleh, a diklou lua hi kei mahleh, a patna mun diing diktak tuh, i inn sung, i inkuante lak i tanaute lak ahi masa diing ahi. Hichi tel a hotdamna thupi i inkuante le hi tanaute i deihsak kei mawkleh, kua i deihsak

dia? Koitak tualsung saptuam hiam a semtu dia sap na hi maithei a, na hi kei maithei. Himahleh, na inkuante, na sikhate, na veng na pamte lak a sem dia sap tuh na hi peuhmah chih a kichian hi. Huaijiakin, hiai sapna na nawlkhin theih ahi kei hi.

2. Peter dinmun sangjaw a tung: Andru sangin Peter tuh nungjuite lakah a minthangjaw a, a lehsawm phial a tallangjaw in a om hi. Ahi, hotdamna nna i sepna ah, ei a semtu mahmah jia a piangthak leh hotdam ta hita mi tampite i chi hiam, mi bangzah hiam ei sang a dinmun sangjaw a hongding, tallangjaw a hong-om ngei diing ua, huchi bang mite i hajat hetlouw diing uh ahi, chih leng

thilte, kivaihomna leh tawndan ngeina tuh naktakin hihhoihin aom ding. Khovel teng ah khosaktheihna aom dinga, hauhsaknate tuh zazo in akiahawmsak dinga, huchiin gamkeugam tuh rose bangin apakpalh ding. Nidang a ana kimelma namten lungkilualtakin nna asemkhomta dinguh. Huan Kristian dante tuh deihtel thu hilouin paidan ahita ding. Huchin Kristian taktak hihna khovel ah Jesu Krist ahongpai nawn ding. Kumsang hun tuh kum 1000 sanga sauzo tham leng ahi maithei.

Amaw ngaihdan in Pathian' lalgam (kumsang lalgam) pen, tanchinhoih (gospel) genna leh Kha Siangthu' hotdamna nasepna tungtawnin khovel pumpi a kekletin tuin aom lel ahi. Khovel pen awlin Kristianna in azawl suak dinga, huchin diktatna leh muanna hun saupi, kumsang hun kichi, a hun bichiam omlou, aom ding. Hiai hun abei chiangan Jesu Krist ahongpai nawn ding. Postmillennialism sinsakna zuite gindan tuh Pathianthu genna ziaka Kha Siangthou' nasepna gah ahi.

Postmillennialism pom Laisiangthou-siamte: St. Augustine, Rev. David Brown,

Dr. Charles Hodge, Dr. Archibala A. Hodge, Dr. Casper Wister Hodge Jr., Dr. W. G. T. Shedd, Dr. Robert H. Strong, Dr. Benjamin B. Warfield.

Kumsang-Ma (Premillennialism):

Premillennialism (Kumsang-ma) sinsakna tuh thil nunungte toh kisaiin Jesu Krist' hongpai nawna tuh “Kumsang Hun” ahihkeileh “Pathian' Lalgam” kichiin azui ding chih ngaihdan ahi. Hiai Kumsang Lalgam sungin Jesu Krist-in leitung ah kumpipa in a vaihom ding. Thu dang in gen lehang, kumsang hun main Jesu Krist ahongpai nawn ding chih sinsakna ahi.

Pawl Nih: Premillennialism sinsakna pomte seh nih in akikhen – Jesu Krist' hongpai nawna toh kisaia thil tungte paidan ngaihdan tuamte dungzuiin. Hiaite tuh Apaipi Kumsang-ma (Historic Premillennialism), leh Dispensation Kumsang-ma (Dispensational Premillennialism) ahiah. Amauten bel Jesu Krist' hongpai nawn nung chiangan, himahleh khovel tawp main, kumsang hun aom ding chih apom tuakuh. Hiai ngaihdan nihte tuh atuam a sui angai, aziaktuh thil

poimoh taktakte ah amau Dispensation Kumsang-ma pen apawl tuam himhim asim ding ahi hiam achih nophuai hi.

Dispensationalism sinsakna tuh kumsang-ma (premillennialism) ngaihndan zuite laka kulmut diakte ahiuh. Amau sinsakdan tangpi tuh Gimthuakna kum sagih main rapture, aguka misiangthoute khawm dingin Jesu Krist ahongpai ding. Hiai pen thohnawna masapen ahi. Huan gimthuakna kum sagih bei nungin Ama misiangthoute toh Jesu Krist-in kilakna anei ding a, huai hunchiangin martar a site adingin thohnawna aom nawn ding. Huan kumsang lalgam tuh Judate ading bika piak ahi ding. Aziaktuh Ama hongpai masak laiin Judaten lalgam anialtauh a, huaiziakin Jesu-in huai hun adingin lalgam hun asuantahi. Huai pen tu hun in amau adingin ape dinga, huchin kumsang hun bei Chiangin tangtawn lalgam akipan ding.

Hiai sinsakna tuh apiang thak deuh ahi chih theih masak ding ahi. Kumsang-ma sinsakna (premillennialism) pen kum zabi nihna hun lai akipan Pathian thu suimiten nasinsakta mahleuh, dispensation kumsang-ma heutute'

sinsakdan, Israel leh saptuam pen Pathian' mite tuh ahi tuakuh a, himahleh atuam ahiuh chih sinsakna tuh John Nelson Darby(1800-1882) main aom kei. Dispensation Kumsang-mate sinsakna ah: Genkholhnate tengteng ahi bangbanga tung ding ahi chia hilhchet ding ahi, chih leh Israel leh saptuam pen atuam ahiuh chih sinsakna lian mahmah ahi. Israel adingin leh saptuam adingin Pathian-in thiltup tuam tuak anei ahi. Israel tuh Israel ahi, saptuam tuh saptuam ahi.

Dispensationalism pom Laisiangthou-siamte: John N. Darby, Dr. C.I.Scofield, Dr. William E. Blackstone,

Dr. Jesse F. Silver, Rev. James M. Brookes, Dr. James M. Gray, Dr. Arno C. Gaebelein, Dr. Lewis Sperry Chafer, Dr. Charles L. Feinberg, Dr. John F. Walvoord, Dr. J. Dwight Pentecost.

Apaipi Premillennialism: Hiai kumsang hun tuh atangpiin muanna leh lemna hun ahi ding. Mihing kikaltheu ah, kivaihomna lamah, neklehtak zonna lamah diktatna hun ahi ding; khovel-in chikmaha amuh phaklauh diktatnain vai ahom ding, punna leh phungchina hun ahi ding;

in huan a upat nung nangawn in leng huai lampi apaan apial mang kei ding" chih tuh thutak leh kingakna tham ching Pathian Thu hi.

Pathian in thukhun tapa lou Ismael bawn a it a, a thumna a ngaihkhiaxsak leh, i tate a diing in, thum chihtakin thum lehang a hondawng lotel diing, chih i muannam mahmah uh a kul hi. Thuchiam ta lou nasan it Pathian in nang Thukhun a hon kizoppih nung in na ta ah a lunglut mahmah hi. Huaijiakin Tate tuh Toupa lak a igoutan ahi ua; gila gah tuh a kipahman honpiak ahi

sam 127:3, a chih.

A hun lai a i limsak kei ua, i ngaihven kei uleh, a tung a i gen uh, fly-over a tuahsete mah bang a eite leng khonung buai diing i hi uh. A hun lai in, pan la chiat ni. Unaute panla thak in I omna mun apaan thou in, naupang phong in khut in len ni, Pathian in chi thupi tak a bawl ut ahi. Thou inla, huai naupang phong inla, na khutin lenin, amah chi thupi taka bawl ding ka hi, achia. Simtute Toupa'n hon vualzawl chiat hen aw

kitawp a, ka tate toh mun khat a om a, inkuan a Pathian biakkhawm ka ut jawk jiak in” a chih thupi ka sa hi. Kei mimal muh dan in (adik ding), naupang kepna toh kisai a i paidan uleh ngaihtuahte uh i phuahphat kei uleh, i maban diing u tuh, Upate’n, “Dawi having kal a suakta” a chih uh, a suakta kha zenzen teng saptuam ah a om diing uhi. Siatna tawpkhawk bawlhohi theih nawnlouh dinmun a tun nung ua, hong piangthak a, testimony durjen a gente kiopahpih mahmah a manpha i sakte sang a manpha jaw tuh naupangte a naupan lai ua hotdamna huang a piilut ahi. D L Moody in kikhopna khat ah, a thugen khit in numei khat in dotna hiai bang in dong hi. “Tuni a na thugen ah, mi bangzah a piangthak ua?”, Moody in, “Nih leh a kim” chi in a dawng hi. Numei, “Piching nih leh naupang khat na chihna hia?”, Moody, “Naupang nih leh piching khat” chi in a dawng hi. Hiai Moody dawna a kipan in, naupangte poimohna leh naupan lai a a pianthak uh a manphatdan a kilang hi. Huan, naupang khat a pianthak a leh, a kha kia hotdam a om hilou in a sapum leng nitna thanguai a kipan in hotdam in a om hi. Hiai omdan bel, naupang hun

a piangthakte tuh khelhna thilchin zongsang nailou ahihman jiak un.

Siatna kilangkha, khotang leh saptuam a dia nuamlousak thei thilte i awlmohna jiakun, camp, chialpi, crusade leh thil dangdang i hihte uh a hoih a gah tamp ii mu uh, huaite i awlmohna zah a pan 20% bek naupangte toh kisai in hih thei lai lehng, i lohching diing un, ka gingta hi. Mr. Lionel Hun laibu, ‘Handbook of Children Evangelism’ laibu ah, “Khowel a mission field lohching pen tuh naupangte lak nasep ahi” a chi hi. Hichi bangin chiamtehna a bawl hi;— Gingtu diktak 86% (za a sawmgjat-le-nguk) te Kum 15 ma a piangthak ahi ua, , 15% te (za a sawm-le-nga) kum 15-30 kal a piangthak ahi ua, 4% te (za a li) kum 30 nung a piangthakte ahi uh chi in suikhia hi. Huan, khowel a mi minthang leh lohchingte, Pathian mizat mhmah te tuh atangpi in kum 15 phak ma a piangthakte ahi uh, a chi hi.

Mihing a dia hun manpha pen tuh naupang hun ahih dan achiang mahmah hi. Huaijiakin chil, sinsak theih leh hinkhua bawl na theih dia hun manpha nei naupangte tuh “Apaina ding lampi ah naupang chil

Khowel thilsiamten leng hiaia vualzawl na hun azang dinguh. Gam keugam tanpha rose pak bangin apakkhe ding. Kumsang hun bei kuanin kokhuk tawpbei a hena om Satan tuh khakhhiakin aom dinga, huchin namte khem dingin akipan nawn ding. Aman Gog leh Magog kidouna adingin ahelhat namte akaikhawm dinga, “misiangthoute omna phual” asim ding. Van akipan mei in Satan tuh halin aom ding, meidil ah paihlutin aom ding. Kumsang hun bei chiangin asisa gingtalou mite kaihthohin aom dinguh. Aginglou hinglaite toh thukhensakin aom dingua, hinna laibu a min gelhsa a muhlouhte tuh gawtmun meidil ah paihlutin aom dinguh.

Apaipi Premillennialism pom Laisiangthou-siamte: Rev. Alexander Rees, Dean Alford, Dr. Nathaniel West, Dr. E.B. Elliot, Dr. H. Gratten Guinness, Dr. S.H. Kellogg, Dr. Henry W. Frost, Dr. George E. Ladd, Dr. Oswald J. Smith.

Atunga kigensa Kum Lalgam sinsaknate laka Apaipi

Premillen-nialism (Historic millennialism) pomtak pen ken kasakna ziate tuh:

01. Amillennialism sinsakna pen tu hun tuh Kumsang Lalgam ahi chih pen leh Bible-in Kumsang Lalgam vualzawl-nate agente leh tulai khowel hindante leh gamtatdante leh omdante akikhe lua. Etsakna dingin: Isaiah 2:4 a namsaute leh teipite theiguite leh theikungte hahsiangna dinga bawl ding chih atung nai kei.

02. Postmillennialism sinsakna dungzuiin khowel a tanchinhoih nasepnain khowel pumpi mihingte apiangthak vek ngeikei ding. Bible sinsakna toh akikalh, Nasepte 15:14 kiain leng agenchan.

03. Dispensationalism sinsakna diklouna nih kia ila ding: Khatna, thohnawna nih kia Bible asinsak; nihnain, gimthuakna hun sungin gingtute Leitung ah aomlai dingua, athuak dinguh (Matt.24:21-27).

04. Historic Premillennialism (Apaipi Premillennialism) sinsakna toh Bible akituak pen.

SAPTUAM PHUHDAN LEH KHANNASAPTUAM PHUHDAN LEH KHANNA

(*Saptuam' thiltupte: Khovelpumpi uap thiltup leh thiltup bik*)
-Vung D. Tombing

Bung khatna a saptuam hilhchetna akipan saptuam' thiltup ding ngaihtuahkiak theih ahi. Saptuam' thiltup tuh chi nih in akikhen thei: Khatna, khovelpumpi toh kisaia thiltup, nihnain, tualsung saptuam khatin abiktak thiltup aneihte. Tualsung saptuam khatin thiltup bik khat aneih tuh khovel pumpi thiltup pen mun malkhat a sepkiakna ahi. Bung khatna a saptuam hilhchetna akipan saptuam' thiltup ding ngaihtuahkiak theih ahi. Saptuam' thiltup tuh chi nih in akikhen thei: Khatna, khovelpumpi toh kisaia thiltup, nihnain, tualsung saptuam khatin abiktak thiltup aneihte. Tualsung saptuam khatin thiltup bik khat aneih tuh khovel pumpi thiltup pen mun malkhat a sepkiakna ahi.

1.KHOVEL PUMPI UAP

THIL TUP: Atunga kigena akipan khovelpumpi uap saptuam thiltup tuh Pathian thihthupi ding ahi chih akichian hi. Achiangzo semin gen lehang Pathian leh mihing kilemna sepkiak a, huai kilemna akipan Bible a kigen gahsuhnate ahontut ngimna ahi. Huaiziakin saptuam tuh Pathian' thupina dinga hing ahi. Laisiangthou-in

hai tuh hichin agelh hi: “Nang tuh O Toupa, thupina leh pahtawina leh thilhihtheihna mu taak nahi, aziaktuh Nang thilte tentang nabawlta a, huchin Na deihdan tungtawnin amaute ahinguh a, bawlin aomtau” (Kil. 4: 11) Huaibanah, “Tuin Kumpipa tangtawnmi, sitheilou, muhtheih louh, Pathian pil khatlel kiangah, pahtawina leh thupina tangtawn tangtawn dongin omzel hen.

kipan i thohkhiak masak poimoh mah mah hi.

Huan, saptuam a heutu leh makaite'n I saptuam a ding in activities thupitak leh project tuamtuamte Naupang Pawlte sepkiak dia lamen hetlou hinapi in, amaute a diingin saptuam heutate'n bangmah i ngaihsak tuan kei ua, thamlouin, amau a kipan ngetna omlou, chi zomah i hih leh bel, tulel a na omna saptuam in a phaktawp pha ahi diing a, tuban kum 10 in I vangphat mahmah leh pulpit a veina taktak toh khitui luang zoihzoih a thugen sangin, kho-ul kai niaunuau a thugentu i mu zaw diing uhi. (puakgik gen diing omlouh jiaak a kho-ul kai ahi zomah diing hi).

Biakna kikhop i zat laitak un, naupangte bingseng, nawngkaisak leh biakna thanghuaisak... amaute toh biak khawm nuam kei, i chi maithei uhi. Naupang neupen nasan in leng mi uluk leh uluklou a thei mahmah, naupang in Biak hun a na lunglut louhdan thei lua a poisa vetlou a bingseng hikha maithei eive. Naupang bingseng leh thawmgin omna lamlam etpah

gega jiaakin, naudon lai nupi khenkhat in kikhop louh ut zaw leng a omkha diing uhi. (Khenkhat te tate jiaak a kisuanlah jiaak bangin) Himahleh, thugentu thugen lai in khenkhatte'n bingseng sa mah leh, khenkhat in ihmutsan, mang hoih pipi a na man zomah om veve hi. Adiktak a gen in, gingu khami loute'n (Nungjuite lak a khenkhat te leng tel) naupangte bingseng leh dongkholh sa in sal mahleuh, “Huai lai in, a tung uah a khut a koih a, thumsak diingin a kiangah naupang neuta a honpii ua, huan, nungjuite'n a na sal ua, Jesu'n bel, “Naupang neuta ka kiangah honsawl unla, kham kei un, van gam tuh hichi bang mite aa ahi ngal a” a chi hi. (Mat.19:13,14)

Biakna kikhop zat lai a nuamsa mahmah, durjen a phatna la i sak lai un (a laa kaih a nop aleh...) I tate koi ah kua toh a na om diing uah aw?...chih ngaihtuah tham ching ahi. Ei chauh a nopsak sang in inkuan a nop isak Pathian in kipahpih zaw ding in ka gingta) Deacon Peter, First Presbyterian Church, USA Rayburn Biakin a Seminar neih lai in a thugen ka mangngilh theih hetlouh tuh, “Ka tate ka it jiaakin, Navy a sepna ka

NAUPANG SI DIING KA EN NGAM KEI...

- Rev G Suanzalam
Coordinator (Institutions)



“16. Huan, Naupang si ding ka en ngam kei, a chih jiakin a paia, gamla kuamah, thal kap phakna ding bangah, a majawn ah a vatuta khong khonga. Huchiin, a majawn ah a tua, ngaihtakin a kapta hi. 17. Huan, Pathianin naupang aw a jaa; huan, Pathian angelin van akipanin Hagar a sama, a kiangah, Bang na chia ahia Hagar? Lau ken: na omna naupang aw Pathianin a ja hi. 18. Thou inla, huai naupang phong inla, na khutin lenin, amah chi thupi taka bawl ding ka h̄”, achia. Genesis 21:16-18

Hiai thu tuh Hagar leh a tapa Ismael, Abraham in inn apan a nohkhiak a Beer-seba gamdai-gamkeu a tamsawl a om naupang (Ismael) sukkhak tuh, i naupangte hinkhua ahi jel hi.

Khopi thupi mahmah khat laizangtak ah Flyover (lampi sawng) thupi tak om hi, theihkhoh louh in huai lampi sawng kichim hi, motor hattak a taite'n lampi siatlam theilou in, huai flyover tungah lungmuangtakin a tai vangvang uhi. Lampi siatna mun a muh uh toh kiton in, aban ban in tuahse (accident) ziahziah uhi. Mi phatuamngai leh police-te pangkhawm in, a tuahsiat jiak ua liam-le-baite kem in, misi luangte

kaikhawm in a buai mahmah ua, khat khit khat tuahsete'n tawp hun neilou ahihman in, a buai mahmah uhi. Atawpin, mi khat in, hichi bang ngaihtuahna a honnei a, hichi'n a lawmte kiangah a genkhia hi. “Hiai a misi leh liam leh baite awlmoh a i buaibuai sang un, ka vatai dia, fly-over kipatna bul ah ka va-om dia, motor hongtaite ka vakham khawl diing” chi in a vatai vengveng a, lampi vadal hi. Mi khenkhat in haihuai sa mahke uh, Huai hun a kipan in tuahsia (accident) om nawnlou in, fly-over lampi sia kuama'n a tawn nawn kei uhi.

Tualsung saptuam teng in i buaipih mahmah uh, sum leh pai tampi i senna uh, i ngaihtuah uh

Amen,” (1Timothy 1: 17), achi nawn. Huan Atomzo Thukidawng khatnain hichin agen hi: “Mihing thiltup pipen tuh Pathian hihthupi ding ahi(1Kor.10: 31; Rom. 11: 36) Huaichianga tangtawna Amah zal zou ding.

Huaiziakin Pathian kianga thupina piak pen gingtute' hinkhua ah thil tengteng adingin a bulpi ahi, huan huai dungzui mahin saptuam adingin leng a bulpi ahi. Ephesate 1: 5 – 6 ah gingtute hinkhua tuh Pathian hihthupina ding ahi chih agenjian pen hi. “Itna in Aman eite tuh Jesu Krist tungtawna Amah a ta-a-bawl dingin ahon sepkholta hi, Ama thiltup kipahlam nunnemtak dungzuiin, Ama hehpihna thupidan phatna dingin, huai tuh Aman Ama Itpa ah eite tungah athawnin ahondeihsakta hi.”

Saptuam' thiltup pen khovelpumpi toh kisaia iet chiangin Pathian' thupina tunsak ahi. Adiktaka hiai seppiching ahitheihna dingin saptuam miten Pathian toh kilemna nna sep angai. Jesu Krist tungtawna Pathian toh mikhial kilem theihna ding lampi Pathian in aguangta hi. Jesu Krist ah

Pathian leh mihing akilemta. Pathian toh mihing kilemna ziakin mihing pen thilsiam thak ahita: “Huaiziakin mi khatpeuh Krist a aom leh, amah tuh thilsiam thak ahi: thil luite apaimangta hi; enun thilte tengteng athak ahongsuakta,” (2Kor. 15: 17). Huchibang ahihtak ziakin mihing-in Pathian tuh Pa in anei theita a, Pathian abe theita hi. Huaiziakin amau Pathian abiak theihna ding mun tuh amau tualsung saptuam ahi. Thilsiamthak hihna ziakin mihing-in tun Pathian' deihdan toh kituaka hih theihna aneita hi. Huchin Amah biakdan leh khosakdan ah Pathian deihdan in akihei theita hi.

Tuin mihing pen thilsiam thak honghita ahih manin Pathian' deihdan zongin amah tuh tanchinhoih puangzak a kha mangthangte zonna ah hahtakin apang ding ahi.

2.THULTUP BÎK KHAT NEIH:2.THULTUP BIIK KHAT NEIH: Tualsung saptuam tuh gingtute bangzah hiam biakna munkhat a Bible toh kituaka Pathian be khawmte chihna ahi ichi ding.

Amaute tuh Kha Siangthou pikhawmte ahiuh a, Pathian' vaihomna pumpi muanhuaitaka puangkheteh ahiua, tampite lak a 10% bek naupangte a dia zang hi lehang bangzahta in a phatuam dia? Khemhatpa Setan leng hai tuanlou ahi ngei dia, a poimoh leh kibulphuhna diktak (naupangte kepna) i sepkhak theihlouna dia muhtheih buainate awlmoh zo dia honkhem in, huai in, naupangte hoihtak a kepna lam ah hon lunglut sak lou hi.

Tate salam khualna jiajin nu-le-pate'n; nek-le-tak, silh-le-ten ban ah, a siamsinna diing uh, ahithe tan a i awlmoh pen uh ahi. A zakta thei nailou naupangte mi lak ah zum in a zakta kha diing uh, nuam a sa keikha diing uh chih i khualna jiajin le un, i nek tang tang uh i pesak uhi. Huai sang a zumhuaijaw tuh, a khalam ua dia pan lak i sawmlouh uh ahi. Nupi khat thugen, ka lungsim khoih mahmah khat tuh, a tapa in, "Nu, na hon-it kei uh" a chihleh, a nu'n, "Bawi, ka hon-it lua ua, na pa toh mi na enlouna ding un, computer,

motor leh puan hoih taktakte ka hon leisak ua, nou maban ding khualna jiajin, na pa toh ka gim mahmah uh, bangjiak a hon-itlou chi lailai na hiam?" a chihleh, a tapa in, "Pathian' Tapa Jesu Kris thu leh hotdamna thu na honhilh ngei kei uh" chi in kap kawm in a gen hi.

Tate'n thil tampi deih in, khosakna ah tasamlou a hinkho zat ut mahle uh, a poimohpen uh thei haihlou hial uh ahi, chih i theih diing ua kul ahi. Ngaihtuah jual mah di le... A siamsinna uleh silh-le-ten toh kisai in kum khat sungin mi khat tungah bangzah na seng jel.... B.A a zoh tan un bangzah na sengzou dia leh...? A lohchin viau uleh, kum 70 tan khawng lel a jar na zou dia, himahleh a lohchin kei ngial uleh I ihmutmohna ding leh hanmual tan a I khitui nulna ding khawng buaipih kihi kha thei jomah lai hi. A khalam ua diingin, na ngaihtuahna leh sum leh pai ja a sawm (10%) seng lechin, khovel a nasen tengteng lak a na kisiklouna pen leh na kipahna pen hi jaw maithei eive.

Huaijiakin, nu-le-pa,

ADVERTISEMENT

WETE in kum teng a athawn a puankhui zil ding mi a lak zeel mah bangin kuapeuh i saptuam mi puankhui zil utte adingin hiai anuai a bangin theihsakn ka hon bawl uhi.

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 Interview : *Nov. 9, 2012*
 Kingetna piakna ding : *Rithanglian, Director*
 Contact No. *8974151714 (Supervisor)*

UPA ORDINATION TANG DINGTE

South Lamka Presbytery ah:

01. Nanghaulal of Saljang (Elder a ordain ding)

Singngat Presbytery ah:

01. Deac. Liankhanhual of Sialbu (Elder a ordain ding)
02. Deac. Damkhanpau of Lungthul (L) (Elder a ordain ding)
03. Deac. Lallawm of Lungthul (L) (Elder a ordain ding)
04. T. Dalthiankhai of Tuima (Deacon a ordain ding)
05. Jangsei of Sialbu (Deacon a ordain ding)
06. Thangkhanhup of Singngat (Deacon a ordain ding)

Thanlon Presbytery ah:

1. Khuplal-Thanlon (Elder Ordain di)
2. K. Lalhen-Thanlon (Elder Ordain di).
3. Pumminthang-Thanlon (Deacon Ordain di).
4. Songzapau - Thanlon (Deacon Ordain di)

North Lamka Presbytery ah:

01. Deacon K. Paukhanmang, Rehoboth (Elder a ordain di)
02. Deacon Kaimang, Elim (Elder a ordain di)

Himahleh tualsung saptuam khatin thiltup agelh khiak ding chiangin anuaia a thubulpite pansanin anei ding ahi: Tuin tualsung saptuam khat thiltup bikte gelhkhe dinga kisakna ah, hiai teng gelh tel teitei ding ahi chih theih ahi kei. Saptuam mal khatin a omna mun leh kimvel a khosa mite zila tupdan leh ngimdan tuam zekzek ding ahihmanin saptuam thak tengteng zuih ding khat bawl khiak theih ahi kei. Himahleh tualsung saptuam khatin thiltup agelh khiak ding chiangin anuaia a thubulpite pansanin anei ding

ahi:
 a. Pathian pen ataktak ahihna leh Ama hihna zia, nungchang nasataka gen ding ahi;
 b. Ginna a hinna pen taktak ahihna gen-ot ding ahi;
 c. Huan hichibang thiltup genkhiakna a hansanna leh hisapsiamna pen saptuam' doctrine leh kivaihomdan uapna gamgi sunga koih teitei ding ahi, paikhelhna dalna dingin.
 d. Tualsung saptuam' thiltup bik gelhkhiakna ah saptuam' khovelpumpi uap thiltup sepkhiakna ahi chih suklatna atel ding ahi.

saptuam a heutute leh pawl tuamtuamte'n khangthak leh maban a saptuam, khua leh tui, gam leh nam honghi diing Naupangte tuh, Pathian in a ngaihkhawk mah mah te ahi ua, naupangte phong diingin i omna mun (ngaihsaklounhna dinmun) a sacrament-te: Baptisma leh Toupa' Nitakan, kituptaka semkhete leh kingaihniamna toh kithununna nuaia kipelutte ahiuh: hiaite tengteng Pathian' thupina dingin.

Tualsung saptuam ah hihna thil nih akilang chiang ding aom: Khatna tuh Pastor leh saptuam miten anuaiate ahinpih dinguh akiphamoh:

a. Saptuam mite tuh Krist' pumpi a telkhate ahiuh: a. Saptuam mite tuh Krist' pumpi a telkhate ahiuh:
 b. Bible tuh Pathian' thu gelhthoh ahi a, atung pena Pathian in apiak laia ahuhatkhumsa ahi, huaiziakin gindan leh hindan adinga zuih ding dan omsun ahi;
 c. Saptuam pen Pathian vanzat dinga kimansa ahih ding ahi: Pathian leh mikhialte kilemna a vanzatte hi dinga sep ding Krist' tanchinhoih zanga mimangthangte zon dinga, Kristian piching suhsak ding ahi:

d. Pastor leh saptuam mipi hinkhua in Kha' gahte agahsuah dinga, itna leh kingaihnatna suklatna aom ding ahi;
 e. Saptuam khana leh pichinna kepbitna tuh upate nasepna ah akinga, amaute kiangah Pathian in Bible ah doctrine sinsakna leh kepsiangthouna leh saptuam sunga vaihomna mohpuakna anga hi. Huan amau thuneihna tuh Toupa Jesu Krist Toupa-hihna nuaia om ahiuh.

Nihnain, tualsung saptuam a hihna kilangchian ding tuh saptuam pen Topa' tempul siangthou hi dinga nitenga akhan ding ahi. Huchi banga khang dingin saptuam amember malmalte tuh Kha Siangthou in alemkhom tuah gige hi. Nitenga lungsim leh kha a saptuam kipumkhatna leh pichinlam ah huan, saptuam sung mite kia hilou in apawlam mite tanphain leng hiai saptuam ah Pathian hing aom hi chih atei dinguh.

Hiaite banah apolam mite lungsim leh ngaihdan khoih thei thilte tuh: Pathian biakdan, mipite' programte, buildingte leh saptuam letdan ahi.

Apolam miten hiai thu laka khat hiam, ahikheileh avekpi hiam toh kisai amau ngaihdan thil pimoh ahi. Amauten hiai saptuam pen bangchibang mite kigawmkhom a kibawl ahia, bangchibangin awlmohna aneiuua, chihte khawng lunglutna in aneiuuh. Huaiziakin saptuam khatin midangte muhtheih ding hihhate bang hiam ataklat angai hi. Huai bang hiam hihhate saptuamin ataklat pen tuh a thiltup bik sepkiakna leh suklatna ahi pah. Saptuam pen bang hih nop leh lunggulh neia kiphuhkhia ahia, bang ahia a thiltup?

Atunglam a gensa bangin khovelpumpi uap a saptuam thiltup tuh Pathian hihthupi ahi. Pathian hihthupina pen Pathian leh mihing kilemna ziaka hongpiang ding ahia, huchia huai kilemna ziakin Bible a kigen gahsuahnate anei ding uh. Tun saptuam mal khat thiltup bik tuh hiai khovel uap saptuam thiltup sepkiakna ahi chih leng itheita hi. Huaiziakin tualsung saptuam khat a mipite leh pastor tuh anuaia thilte a kinga kipte ahiah dinguh ahi:

- a. Amaute tuh Krist' taksapum kahiang khat ahiah chih kiptaka pomte;
- b. Bible tuh Pathian' thu gelthoh

ahi, Pathian in ahuhatkhumsa laibu ahi a, huan gindan leh hindan adinga zuih ding omsun dan ahi;

c. Saptuam' mohpuakna tuh Pathian' leh mihingte kilemna dinga Pathian' vanzat ahi, Krist adinga a mangthangte zon gige ding leh Kristiante tuh Krist a bawl piching ding;

d. Tanchinhoih tuh Kha mangthangte kianga puanzak ding ahi, vanzat tuamtuam leh zattheih teng zangin;

e. Pastor leh saptuam mite' hinkhua in kha gah agahsuah ding ahi, itna leh kingaihnatna sulangkawmin;

f. Saptuam khanna humbitna tuh upatekhut a ngak ahi, amaute kianga Bible-in doctrine leh vaiomna saina angak dungzuiin.

Hiai thuneihna tuh ordenna thuchiamna a piakin aom. Hiai omdan tuh saptuam pen upate vaihomna nuaiah aom chihna ahi.

Tuin tualsung saptuam khat thiltup bikte gelhkhe dinga kisakna ah, hiai teng gelh tel teitei ding ahi chih theih ahi kei. Saptuam mal khatin a omna mun leh kimvel a khosa mite zila tupdan leh ngimdan tuam zekzek ding ahimanin saptuam thak tengteng zuih ding khat bawlkhiak theih ahi kei. Himahleh

bangchibangin awlmohna aneiuua, chihte khawng lunglutna in aneiuuh. Huaiziakin saptuam khatin midangte muhtheih ding hihhate bang hiam ataklat angai hi. Huai bang hiam hihhate saptuamin ataklat pen tuh a thiltup bik sepkiakna leh suklatna ahi pah. Saptuam pen bang hih nop leh lunggulh neia kiphuhkhia ahia, bang ahia a thiltup?

Atunglam a gensa bangin khovelpumpi uap a saptuam thiltup tuh Pathian hihthupi ahi. Pathian hihthupina pen Pathian leh mihing kilemna ziaka hongpiang ding ahia, huchia huai kilemna ziakin Bible a kigen gahsuahnate anei ding uh. Tun saptuam mal khat thiltup bik tuh hiai khovel uap saptuam thiltup sepkiakna ahi chih leng itheita hi. Huaiziakin tualsung saptuam khat a mipite leh pastor tuh anuaia thilte a kinga kipte ahiah dinguh ahi:

- a. Amaute tuh Krist' taksapum kahiang khat ahiah chih kiptaka pomte;
- b. Bible tuh Pathian' thu gelthoh

hindan adinga zuih ding omsun dan ahi;

c. Saptuam' mohpuakna tuh Pathian' leh mihingte kilemna dinga Pathian' vanzat ahi, Krist adinga a mangthangte zon gige ding leh Kristiante tuh Krist a bawl piching ding;

d. Tanchinhoih tuh Kha mangthangte kianga puanzak ding ahi, vanzat tuamtuam leh zattheih teng zangin;

e. Pastor leh saptuam mite' hinkhua in kha gah agahsuah ding ahi, itna leh kingaihnatna sulangkawmin;

f. Saptuam khanna humbitna tuh upatekhut a ngak ahi, amaute kianga Bible-in doctrine leh vaiomna saina angak dungzuiin.

Hiai thuneihna tuh ordenna thuchiamna a piakin aom. Hiai omdan tuh saptuam pen upate vaihomna nuaiah aom chihna ahi.

Tuin tualsung saptuam khat thiltup bikte gelhkhe dinga kisakna ah, hiai teng gelh tel teitei ding ahi chih theih ahi kei. Saptuam mal khatin a omna mun leh kimvel a khosa mite zila tupdan leh ngimdan tuam zekzek ding ahimanin saptuam thak tengteng zuih ding khat bawlkhiak theih ahi kei. Himahleh