

SUUNNA



Deacon W. Kunje Meitei Kum 68

Deacon W. Kunje Meitei kum 68 of Asha Presbyterian Church, Waikhurok (Bualjang) apaisa June 16, 2015 (Ningani) zinglam dak 5vel in thupina gam a tawldam ding in Pathian in ana lata, amah luang Torbung Bangla a a inkiang uah Pastor Kumarjit in vuina Pa Pathian, Tapa Pathian leh Kha Siangthou Pathian min sung ah vui hi. Saptuam pumpi in isuun mahmeh ua, ainkuan leh Meitei Field a saptuamte, abik in Waikhurok saptuam ithuakpih thu inews tungtawn in itaklang hi. Amah ahih leh Waikhurok, Asha PCI(R) a member kumlam agen a leng upa pen leh saptuam adia ainahphah tute lak a khat ana hih man in I suun diak uhi. Hichibang mirmarpa Mission field in I suun poi isa diak, huaiziakin i saptuam mipi te kiang ah Mission Field naksem a thumpih ding in Krist min in ikingen uhi. Toupan mission field a heutu ding tasamlou a hon piak zelzel na ding in thum zom zel ni.

MMF IN PAHPIHNA PIA

Pathian in I thumna te hong dong ahi I chilou thei kei, I mission field in nasatok in masawn ahih mah in Pathian min phat in thupina ipia uh. Hallelujah.....Amen.

MMF pan lak ziak in Waikhurok a I saptuam mi W. Birjat accident ziak a sawtpi damlou, akhe(leg) aleng pae thei nawnlou Rs. 2000/- (sangnih) a vehna leh thumsakna apaisa June 14, 2015 ni in kinei hi.

Huan Naodakhong a isaptuam mi tagah unau thum omte Rakhi Rani, Radha Rani & Debajit te unau a laipuan(exercise book) leisak in, leh apoimohna ua azat ding uh chi in Metei local saptuam khen khat ban ah MMF in ettheih dandan in sum leh pai bangzahzah hiam tokhkham in ki enkol tou hi. Huai teng ban ah amautte MMF fund apan mah in(Head Office sawk lou in) antang bag thum leh Rs. 1000/- panpihna June 14, 2014 ni in kipia hi. Amau unau ahih leh a paneute etkolna nuai ah khosa lel uhi. Hichibang hehpihna nasep, tagah meithaithe panpihna sem thei ding a honpipa leh hon vuajawlta I Biak Pathian in thupina tang hen aw. Hiae thilpiakte MMF fund apan ngen ahi. Bang chidan a MMF in fund nei thei mawk hiam ichih leh amau ten hunpaisa ah Itna ankuangte lui in sum leh pai ana zong ua, huaite apan hichibang nasepnate hong piang khia thei ahih dan thu zak ahi.
Mr. Birjat thumsakna neih lai lemlek



THILPIAK PIAKLOUH KHELHNNA AHI HIA?

Rev. M. Khamlianmang

Mihing ten thil khat peuh ihih chiang in aziak asana om, hunkhat a honsawltu om ziak bang, hundang ah mahni hoihsa leh lunglutna ziak bang ahi. Huai mah bang in thilpiak toh kisai leng sawl a omziak leh mahni deihtelna a piak ahi. Laisiangthou ah thilpiak toh kisai avangkim in gen in om den hi. Sawm-a-khat tuh Gen. 14: 20 (cf. Heb. 7: 2-9) ah Abraham in Melkizedek kiangah agallak thilte apan in apia chih akimu (thupiak a om naikai). Huchi in Gen. 28: 22 ah Jakob in Pathian kiang ah sawm-a-khat piak achiam thu akimu nawn. Hiae munnihate apan imuh theih tuh Pathian chih leh sawl hituanlou in amau deihtelna/kiphalna a apiak uh ahi. Mosi hun ahong hih in Israelte tengteng mimal chih in siah toh kibang a apiak uh ahi, atetei ding, amohpuak uh ahi. Alimsaklou te Pathian lok, guta ahi uh chih ahi (Deut. 26: 1- 16; Malaki 3: 8- 10).

Israelte sawm-a-khat piak dan I et leh imuh theih tuh Lev. 27: 30-33; Num. 18: 21 - 23; II Kronikil 31:5; Neh. 10:37 te ah milip in Levite(Siampu te) kepna dingin a pechiat uh. Levite ading liaulau in sawm-a-khat apia ua, Ankuangluina leh kipumpiakna thillatte a zat ding a leng apiak uh ahi. Deut. 14: 28, 29 ; 29: 12 ah tuh kum thum chin teng in ape nawn uh achi.

Thukhun thak ah mahni deihtelna a piak ding hileh kilawm in mun tamtok ah agen. Kumzabi khatna hun lai in leng Kristiante akithuahkhawm mun mahmeh ua, nimasa pen thohnawnni in thilpiakte atawi khawm zel uh. Paul in I Kor. 16: 1 ah vuazawlina namuh bangzel un pia un achi. Pathian in honvualzawl ziak a piak ding, eimah deihtelna thu leh hoihsa leh hilou, ‘Nou leng hihsam un’ chih ahi. Huaiziaik in thilpiak toh kisai in Pathian deihdan tak tuh phutluih a piaksang in michih apetu thei in kiphal tak in pia hen chih ahi. I Kor. 9: 10 ah Pathian

hihlouh tuh khelhna ahi kei a, hih un achihte hihlouh bel khelhna ahi. lungtang, lungput (motive) ahi zaw. I neihte piak ding, I neih louh Pathian in hon phut luuh kei hi. Kris

Pathian in ineihlouh hon phut kei, himahleh Amah a kipan vualjawlna itante akipan it pipi hilou a, kipaktak a kipahtu genna a ipiak thuk sam tuh Toupa kipahna makaihna leh ompihsa simtute tengteng in tang chiat ding in ahi. Pathian deih pen ahih leh I deihskna kon laan hi.

YOGA SINSAKNA LEH KRISTIANTE

- Intern Pastor TK Shyam Valte

Thumakai: Khristiante adia Yoga, a hoihlouh dan kagen khak chiang a, dawtna hong om gige tuh; Yoga bang hi a, Yoga in bangtup nei hiam chih ahi. Khenkhhat in hongen utuh, Yoga I chih exercise maimai hilou hiam chih ahi hi. A dikta agen in Yoga I chih, “exercise” maimai dan a, kithang sak ahihman un, Ei gingtu a tamzaw in I theihlouh uh adik mah ahi hi. Yoga hih atamzaw in; Yoga tup-leh-ngim, ban ah Yoga hong kipat dan nasan thei khia zoulou uhi. Yoga sinsakna Hindu sahkhu makai te'n bel Yoga tup-leh-ngim thei chian mahmeh uhi. Huaiziaik in Yoga sinsakna I gen diing chiang in, Hindu sahkhu gen tel teitei ngai sek hi. Calvary cross toh Jesu Khris a kikken theihlouh bang in YOGA leh Hindu sahkhu leng khenkhiak theih ahi kei hi.

I. YOGA TANGTHU TOMKIM

Yoga hong kipat khaik hun geih gentheih hi kei mahleh, kum 5000 malam pek ahi ta chih laisiamte gendan ahihban ah, Indus saraswate civilization

a supung theitu leh ipoimohete thei leh petu ahih lam itheih deih ahih dan imu thei nawn hi.

Thukhunlui ah thilpiak sawm-akhat Pathian thupiak, apeloute guta, Pathian lok chih imu. Thukhunthak ah kiphal leh kipak taka piak ding, huaituh vualzawlina itan bangbang in achi. Vualzawlina tanglou kuamah iom kagingta kei, vualzawlina itangchiatia, apeloute tuh zuaugen, guta. Huchi ahilziak in sawm-a-khat(1/10) piaklouh khongleng khelhna himailou maw...maw. Napeta hia? July kha Haithak latna kha in izang ta uh, a ziak tuh Pathian in gahmasa te laan a mah kiang apai ding in hon phut hi (Exod. 34: 22- 26; Lev. 2: 12-14; Num. 18:12; Deut. 12, 14, 15, 26, 33; Neh. 13: 31 leh muh tuamtuam ah).

Deut. Bung 26 na ah chiang tak in thillat ding dan, alat hun leh mun agen ding thute tan in Pathian in amite a na pia. Hiaia agen ut pen taktuh thilteng kipatna Pathian ahih man in ahoihna, muanhuaina, ginomna te ziak a kipahthu genna etsakna a biakna thilpiak a piak ding. Hon petu mang

ngilhlouh ding, thilpiakte tungtaawn a phatna, biakna piak ding chih ahi. Israel taten sal akipan hunkhetu, gam nuam leh hoih a tengsak pa Pathian kiang a kipahthu genna leh thupin piak na a thillat te alat ding uh ahih dan agen. Huchi mah bang in tuni a gingtute leng khelhna na sal a kipan suahtaksak in I om ua, huai kia leng hilou in salam vualjawlna a vuk in I om uhi. Hiae te ziak in ahon Hondampa Jesu Kris leh Hehpihna leh itna ziaka hon telpa Pathian kiang a kipaktak a, kipahthu genna leh a thu zuihna a thilpiak I piak ding gingtute hihding pumpi ahi ichi lou thei kei.

I saptuam sung a Tuailaite lak ah sepna muthak a kum teng in bang zah hiam in Toupan hon behlap zelzel a, huchibangte lak ah loh masa pen (gah masa) Pathian min a laan (pia) khia omte imuh chiang in kipah huai isa mahmah hi. Huchibang hong om chiang in ginna hon hatsak kia hilou in, thilpiak sawm-a-khat leh gah masa te Pathian a, amah I piak ding mah uh ahih dan hon musak hi. Pathian in kei a ahi achih te piak tuh Amah kipahna leh athu zuih na ahi. Pathian in hih kei un?, achihte

MEITEI MISSION FIELD REPORT

TWO DAY'S SALVATION CAMP AT CHOTE CHAIBA, BISHNUPUR

June 20-12, 2015 sung Chote Chaiba, Bishnupur ah Hotdamna camp neih ahi. Hiae camp omna mun Messenger July Issue a hong kisueh a fellowship ipatna mun pen uh ahi. Camp toh kisai report tomkim hiae bang ahi.

1. Camp speakers : Pastor (Lic.) Kumarjit leh Intern Pastor Johan Singh
2. Camper : Mi 25- 30 kikal kikhom gige. Gingthak mi nih (2) kibehlap hi.
3. Camp Expenditure : Rs. 7000/- (Sang sagih) – by MMF

Kipahthu genna ding leh thumpih dingte:

1. Hiae camp a sum leh pai kisengte Meitei Mission Fellowship panlakna ziak in PCI Head Office/ PMF sawk hetlou in kie nei thei hi. I mission field khang tou mahmah ta. Nidang in missions field a program khat aki neih chiang in sen leh pan teng Head Office a kipum ngak ua, himahleh tekum chiang in amau leh amau bang tan hiam a hong kitou deltheita uh, kipah thugen in, hong hatsem na ding un thumpih zom zel ni.
2. Thugentu I pastorte Pathian in zang mahmah a, a thugente un camperte lungsim leng zou mahmah hi. Kipahthu gen in thumna ah I pastor te delhzui zel hi hang.
3. Maban ah Meitei Mission Field mun nih ah crusade neih kisawm hi, a budget ding leng a kimkhat sang a tamzaw MMF in ngahta hi. Crusade khat vei ading a budget hisap Rs. 20, 000/- (20,000 x2 = 40,000/- sing lii) ki bawl hi. Hiae Crusade te September kha leh October kha a neih ding tup leh ngim ahi. Thugentu ding leh crusade ding toh kisai thumna a phawk gige ding iki ngen uh.

hunlai pek in ana omkhinta hi. Hiae hun lai in Hindu sahkhua toh kisai a, laigel chih ommailou ahihman in, a khang-akhang in ana kihilh sawm zel uhi. Hindu sahkhua zuite a diung a, Laibu kumlui pen uh **Rig Veda** ah, Yoga chih ana kilang masa pen a, BC 500 vel in Hindute Sahkhua laibu siangthou penpen Bhagavad Gita apan in Yoga kisinsakna school honpan khia uhi. Patanjali Yoga Sustra in BC 2 na hunlai in, Yoga Practice dan diung honbawlkia hi. Huaiziak in Patanjali tuh “father of Yoga” chih in om hi. Tulai a Yoga style tuamtuamte leng hiae Patanjali Yoga Sustra sinsakna pansan a, honbawlkia uhi ahi hi. Hindute'n a pathian lakkal ua; a lauh pen uh SHIVA (Sumang pa) in Yoga mukhia chih a pomdan uh, ahihban ah Yoga kumpipa chih in leng om hi. Huaiziakin a min diung in Yogeshwora chih minpia uhi [Source: Lalduhawmi RTC, Mithianghlimte zin kawng (Seminar paper)]

I gentaksa mah bang in, Yoga kipat khaik hun geih gentheih hi kei mah leh Hindu sahkhua zuite gindan in Lei-leh-van ki-bawl tung in Krishna in “Vivasvana” kiang

ah Yoga kichi ana sinsakta chi uhi. Krishna in YOGA toh kisai hichin gen hi “Vivasvana kahilh a, Vivasvana in a tapa Vaivasvata-manu hilhsawn a, Vaivasvata-Manu in atapa Laliksh Vaku hilh sawn hi (Bhagavad Gita 4:1). Hiae kihilh sawnna pai toutou in, tuni tan in kihilh tou lai uhi. Huaiziak in Yoga sinsakna tuh Hindu sahkhua sinsakna apan hong piangkhia ahi a chihthei hi.

Hindu sahkhua zuipawl in, pathian a minloh diung tampi nei ua, huai te lak a thupi pen a angaih uh Brahman kichi hi. Hiae sahkhua zuipawlte thiltup thupi pen tuh YOGA tungtawn a Ei-mah toh pathian kal a, kitiehchetta neih diung chih ahi. Amau gindan in YOGA in Lungsim tawldamma, ngaihautaha; taksa leh khalam thuzohna I neihchiang in; pathian toh kizopna/ hotdamna kinei thei chi uhi. (Comment; *Laisiangthou* in: “Jesu'n a kiangah, Keimah tuh lampi leh thutak leh hinna ka hi; keimah a pai lou kuamah Pa kiang a tung ngei kei” johan 14:6. Huan “Midang kuamah kiangah hotdamna a om kei, van nuai a, mihing sak lakah,

Airport kiang tan khe in ka van teng utoh kongpai phei napnap ua, houlim tuh tuimahmah, sepiah uniform silh chituumtuan lah tam, dip kaw sim kawmpipi in kongpai ua leh Meitei mission field a Malom Airport area adia evangelist a izat uh Biramani toh kong kiman kha uh tuh, Pathian honpina thupi kasa, haksatlai, mangbat lai a huphahphah pa nai gige ahih dan hon muchian sak mahmah mai. Aman Aiport kiang ah a lawnte Auto hon dawpsak a, huai hon hire in Lamka dak 10:30 am in kong tung thei uh tuh akipak lou ki om lou himai. Evangelist pa'n auto driver pa kia honkha sak lou in aman leng Lamka tan hongzui tou lai hi. Missions field a semtu ding a izatte Pathian in aseh leh gelte mal zangkha tou zelna hilou ihi hiam chih hiae tungtawn in leng ka musuah ka chi lawmte. Hiae te tengteng ziak in Toupa min phat in om hen.

Mission agency tuamtuamte toh isep khawm na uh naksem a panla a, kal suan a pan ilak touh zel leh Kris Lalgam keklet in om semsem ding a igam hong chidam ding. Mission agency tamzaw ten 2020 kum ding plan leh vision thupitak tak puang khia ua, tua toh kiton in Pathian in thil thupi tak khat imuh

ngeilouh uh hiae hun ahon tungsak ding adiam chih ngaihautaha in nasatak in hon deng hi in ka thei hi. Political party khenkhant in India pumpi Hinduism Country/State asuahsak som lai a missions agency panla ding om te ziak in kipahthu gen in thum pih zom zel ni. Ei saptuam in leng kum 2020 chiang in bangtan tun sawm in panla leng ahoih dia chih ngaitau hun mahmahta hi in ka thei. Ei tungtawn in leng Pathian in thilthupi semnuam lotel ding in ka gingta hi. Isaptuam igam-inam lakah Pathian thupitak a pahtawi in om semsem hen.

Ka kipak,

Rev. M. Khamlianmang
Coordinator (Missions)

pansana sem utten leng sem thei ding; louneihna panson bang, sinsaktu (teacher) nasepna panson bang, damteihna lam nasepna (doctor, nurse etc) nasepna panson banga sep ding. Thutak saina leh sepna leh sepdan dangdang pansasa sep ding chihte ahi.

Gian Lead 2020 sepsuahna denga a gel khiak dan tangpi uh hiai bang ahi.

- Chialpina leh missionary nasepna khopi 100 a patkhat ding.
- Seppih dante toh semkhawm, pin code om tengteng a, district 300 a Tangthupha genzak, theh zak ding.
- Pathian lainatna itna nou ngingei a, Kris kianga pilut theih minam 400 pilut theih ahih sung ua pilut ding.
- Khota nuai khat a biakkawmna neih ding/inn a biakkawmna len g hithei – biakna, theihpithu a panna leh nasepna ah.
- Inn a bekhawmpawl (house church) apan kipumpiakna toh sem ding mi Lakh 10 (nuai sawm), mega team 13, sephkawm pih pawlpi (organisation hiam egencies hiam 30 te toh, Saptuam pawlpi 100 toh sephkawm ding).
- India gam a Nungzui alian pen apan aneupen ta vaibelsia sawm (Crose 10) in vualzawlna kum 2020 chiang a angah ding.

- Michih tangthupha chialna in asukkhak teitei ding.
- India pumpi a inn chih a gingtu/ Bible khat bek a om ngeingei ding.
- Khota teng a biakna a om ding.

NORTH-EAST INDIA

- (Raising 1 lakh prayer warriors) North-East State sung gingtu thummi Lakh 1 (one lakh) bawl khiak ding.
- (Raaching 20 people groups) Minam 20 te tangthupha zaksak ding (North-East a minam 567 vel om, pau 235vel, khopi 254vel, pin codes 891, 85 district from 8 states, khota 42, 710).
- (Recruiting 250 evangelist). Evangelist mi 250 sekkiak ding.
- (Raise 100,000 active new believers) Gingthak mi lakh 1 (Nuai khat) bawl khiak ding. Hiae ten kumkhat in mi lli leh nga kiang a tangthupha hon gen ding ua, North-East state kum 2025 chiang in 'Kristian state/region' chih theih hong hiding hi.

July 09, 2015 nitum kuan in Guwahati nusia in kong pui ua Pathian hehpihna leh pina ziakin July 10 zing dak 5: 30 in Imphal khonawl kong tung uhi. Curfew omlai ahih man in kagari tuanna un khopi sungholupihi ngam kei hi. Huchi in Imphal khonawl apan in

hondam ding min dang himhim a om kei, " (Nas 4:12). "Hehpihna jiak a, ginna tungtawn a hotdam na hi ngal ua; huaituh noumau a suak ahi kei a, Pathian thawnpiak ahi zaw hi." (Ephesate 2:8)

II. YOGA KICHI BANGAHIA

YOGA i chihchiang in, bang ngaihsutna na nei a? Khenhat in physical exercise maimai hilou hiam, i chih diing uh ka lam en hi. Thudik mah ahi, khenhat ngial in YOGA i chih Hindute kia ading hilou in, taksa damtheihna diing a, exercise lak hoih mahmah i chih diing uh leng kalam en hi. Himahleh Hindu sahkhuza zuiten YOGA kichi taa neih in ki neih ua, YOGA hihna peuh ah, makaithu diing in Hindu sahkhuza, Guru (Siampu) te leh Hindu sahkhuza, kulmut mahmah mite hitangpi uhi. Gurute sinsak dan leh hilhdan a honsinsiam chiang un; a pathian tungnun pen Brahman toh pumkhat bang in om ua; huaihun chiang in Guru in kipaktak in "Nang mah nahi" (You are that/that thou are) ana chizel hi. Huaibel nang Brahmin (Tungnung pen pathian) nahi chihna ahi. Hiae dinnum (Stage of realization

hotdamna zong lellelte hong tunchiang un, kipak leh thanuam tak in! pathian ta/piangthak takta kha hita (ah! Ham Brahman asmi) kichi uhi.

III. THE 8 STEPOF YOGA

- YAMA (Mahni-kithununna): Hiae chi-5 in ki khensawn hi: Thagum suahlouh diing, Midang liamsak louh diing, Thudik diing, Guklouh diing, Eng/Enna neihlouh diing, ki-sum zoh diing.
- NIYAMA (Sahkhuza toh kisai a zehtanna): Hiae chi-5 in khensawn uhi: Sunglam leh Polam siangthouna, Lung kimna, Chihtakna, Sahkhuza laibu simna, Sangpen Pathian kiang a kipiakkhiak na.
- ASANA: Taksa leh Lungsim exercise lakna tungtawn a, khalam kilakna mudia kisakkholna.
- PRANAYAMA: Pranayama kichi chindan hoihtak khat nei a, Huihsiang diklut chihna ahi. Hindute gindan in huiluhiplut/diklut kichi siamtu pathian in mihingte a thuzohna, mihingte hinna bulpi, pathian ahihna puankhiakna leh mihingte toh pathian kizop matna ahi chi uhi. Mikhat in Pranayama a hihchiang in, mihing a om khelhna

KHUALZINNA REPORT

Coordinator (Missions)

FMPB(Friend Missionary Prayer Band) Giant Leap 2020 toh kisai FMPB toh semkhom North-East India a om saptuamte adia Church Leaders consultative meeting July 8- 9, 2015 sung Guwahati a neih a om ding toh kisai a FMPB te hon chialna dungzui in, Chief Coordinator deihsakna leh phalna in kaya kihel thei a kipah huai kasa. Hichiabang a kalsuan thei ding a damna honpia I biak Pathian leh lem hongelsak a phalna honpia Chief Coordinator tung ah kipahthu ka gen hi. Report tomkim hai bang ahi.

July 7, 2015 zingkal a Lamka apan Rajdhani Express a kipan khe ding a ticket ka lak uh himahlah hiaini pen band/strike om ding chih ziak in July 6, 2015 in FMPB CCpur, Honorary promotional secretay Upa K. Songkhotuan makaih in Lamka apan mi 8 (giat) kin leh buang a kisa in Winger ah dak 12: 30pm in Imphal ah ka pai suk ua, Imphal a State Secretaryte nupa in Winger khat arrangement ana bawl ua Dimapur dak 9: 50pm in ka tung ua, ka tuanna ding uh train kalap chiah uhi, Pathian phat in om hen. Huai akipan 10:20pm geih in Guwahati lam zuan in train ah ka pai ua, Guwahati July 07,2015 zing dak 5 in ka tung uhi (Manipur a band omlou ding hileh ka Lamka apan ka kipat khiak ni ding uh hipan/kou tungta, nak laplua chih

dan hi). Guwahati a CBNEI/Mission Compund tangtak in ka naih pah ua, tunkimni dia kisep ahih naihlouh man in honna vaidawn ding lemchang omlou in Room lianlou sim khat a hon tawnga sak ua, sawtlou nung in Organising Committee secretary hong pui in breakfast khong hon nekpih zoh in Guwahati Zoo ah hon va hoh pih a, ka lawnti amu khanailou te bang kipak diak uhi. Tun baih a pahtuamma om lehlam zozen. Himahleh ka tun baih ziak un midangte sang in senna lam bel tam zaw deuh suak kha, tungkimi apan food and lodging ki hamphatpih pan ahih man in. Sunnung lam in ka room ding ua honna booking sak pen uh hiong awngta ahih man in ka kituah naihnaih nawm ua, nuam zawzen vanglak. July 09, 2015 zingkal in

sinsakna thagum in bel i nokzou kei diing hi, Government toh pangkham a, honhawk uh ahihman in, Khenhat a diing ngial in Sum-leh-Paai muhnah hoihtak hongsuak lai diing hi.

IV. Bangziak a Hindute YOGA hih a, Brahman kiang tun diing ut uh ahi:

Hindute gindan in reincarnation "Mihingte a sihchiang un, a mah bangbang hongpianthak nawn diing chi uhi." (Comment; Ei-Khristian te'n bel: kuapeuh Khris a a-om leh, thilsiam thak a honghi a; thil luite tuh a mangta ua; en un, thil teng ahong thakta uhi (2 Korinth-te 5:17). Hiae bel reincarnation hilou in, mihingte thak chihma ahi). Adamlai a na hoihsemt, mithupi khat in honpiangthak ding a, adamlai a giloute a sihchiang un; ui, meng, loi, sakol hiam in hongpiang thak diing chi uhi. Hiae reincarnation a pumpelh na diing ule, Brahman kiang a tunchiang ua, haksatna leh gentheihna om nonlouh diing ban ah, thumna zong neihneih ngai nonlou diing chi uhi. Hindute Brahman, Khristante Laisiang-thou a "YAWH" Pasian a hihlouh man in ("Keimah

lougal pathian dangte na nei ding ahi kei." Exodus 20:3), Ei-Gingtute' Brahman kiang tun i poimoh kei ua, YOGA hih diing leng i poimoh sam kei uhi. Huaiziak in YOGA hih lunglut i om ule, I Khristian ginna hoihtak a, I kivel thak diing kisam hi. Aziakbel, Brahman mihingte tung a vahawm diing hilou in, Thil tengteng siamtu Pasian in a siamsate tung a vahawm diing ahi zwuhi.

V. YOGA LAM TUAMTUAM A THEHZAK IN OM

Sahkho thil himah leh, Government toh pangkhwama, Nasepna ahihman in, lam tuamtuan ah, nakpitak in masawn uhi. India gentak louh Khovel pumpi YOGA in sawiling zou hi. Hiae sahkho gin uhi, thehzakna diing in hiae zang uhi:

1) Education Tungtawn in: Hindu sahkhuza laibu a atamthei pen lehkhiak a, School naupangte syllabus a guanglut diing tup pen in nei uhi.

2) Sports Tungtawn in: Yoga tuh pawtham tak a etin taksa ki soizawina (exercise) chikhat mai ahi. Himahleh Yoga ah 'deep meditation' neih kawm a kam a

bei a, pathian a om hoihna, itna, Nunnemna, kidektheihna, kipahna, thuaktheihna, chite neita chi uhi.

5) PRATYAHARA:Ngaithuana thuzohna.

6) DHARANA:Lunglutna.

7) DHYANA (Thuktak a ngaih-tuahna), leh

8) SAMADHI: Na vaksakna/ kitheih chetna chihna ahi. Hindute laib Upanisads gendan a tomlam in genle, "Samadhi" tan a tunchiang un, pathiam toh pumkhat suak ua, mihing ahihna uh, kithei nonlouh leh mihing in pathian kana hita, chi a agen theihna mun uh ahi hi. (Comment: *Ei-Khristante'n bel: Pasian in mihinte a mah kibatpih bawl hi (Genesis 1:27)* "itna, kipahna, lemna, thuaktheihna, migitna, hoihna, muanhuaina, Nunnemna, kidek-theihna... Galatiae 5:22-23) chite nei mah leng zong, Pasian kisuak tuanlou hi, Satan in Pasian toh kikim leh Pasian sang a, tungnung zawk a sawm ziak in, van apan kaihkhiai in om hi (*Isai 14:13-15*). Jesu Khris tungtawn in Hotdamna ngah mah leng zong, Hotdamate Pasian kisuak tuanlou hi.) Hiai munchet ahi

Ei-Gingtute' Hindu sahkhu zuite toh I kibatlouhna uh.

Hiai a tung a I genlouh YOGA kichi a tuamtuan Hatha Yoga (Yoga of Poster), Bhakti Yoga (Yoga of devotion), Raja Yoga (Yoga of self-control) leh a dang tampi zong om hi. Tulai in India gamsung leh Khovel pumpi huap in hiae YOGA sinsakna napkitak in tangkou pih in om hi. India Government in tukum June 21, 2015 (Sunday) tuh Father's day ahi, himahleh International Yoga Day" chi'n hon puang uhi. "Huan July 22, 2015 in sinlai naupang class XI-XII ten YOGA kichi a loutheilou a, a hihiidung un bawl khia ua, Class I-X student te'n a loutheilou a YOGA 40-45 kikal sung CBSE school teng in ahidiung un thiupiak bawl uhi" (Source: *Lamka Post, Page 5*). Tulei in North East leng YOGA sinsakna in honnawk lellel hi. Za-a-Za Khristian gam chih a om; Mizoram ah 2006 kum pek in YOGA Meditation Workshop neih in om hi. Ban ah Raj YOGA Education Center kichi leng Aizawl ah, dinkhiak in omta hi. Ei-loi i khophok ma in, I lakah YOGA sinsakna in zung anakai khintahi. Hiai

bel katung kimsim ta uh, Nagaland ate festival omziak a hong zekai zek ziak ua kim chiah thei nailou nitaklam in ahilleh ka tung kim vekta uh. Dak 10 am in programme ka pan ua, Khasiangthou kithuhpihna thupitak toh programme nuam tak in kizang uhi.

Ka hun zatdan tangpi uh:

July 8, 2015 hunkhatna 10:00am – 1:00pm, apaikhom te akipan missions nasepna report abanban in hon neisak ua, thumkhomna toh kihelh tou zel inhu nuamtak in kizang uhi. Hun hawmthoh tak in Pathian Kha ompihna toh hun kizang a, State tuamtuan apan regional secretary te a pan report ngaihkhiai ahia, akal lak a FMPB General Secretary Rev. Simon Ponniah leh Founding President Rev. Sam Kamaleson te akipan Pathian thugenna leh challenging message ngaihkhiai kinei zel hi. A kal lak ah missions strategies toh kisai bang, mission field toh kisai poimoh khenkhatte kikupkhomna leh sharing hun kinei zou zel hi. Church Leader khenkhat apan in leng sharing leh presentation manpha taktak ki ngai khia hi.

FMPB strategies hiai bang ahi.

1. Always pray – Pathian ompihna lou a thil bangmah kihih thei lou ahii man in thumma pi bawl ding: gingta nailou mite adia thum ding, amaute'n Gospel azakna ding uh lampi hon a omna dia thum ding, thum ding a saptuamte/gingtute lam chiatuamtuan a hasuan ding chihie.

2. People – a mi ding omloupi a nasep theih ahii louh man a, mission lungsim leh missions nasepna vei mite thumding achial, mission lungsim neinailou te leng a hon neih theihna ding ua panlak a chialpi bawl (*invite people who has passionate for missions*).

3. Personal – michih missions nasepna a ding a thathohsak ding, semtu ding training piak a sawl khiai ding.

4. Project – Gospel puanzak theihna lampi tuamtuan omte zonkhiai a sem ding dan gel ding. Khopi a Gospel nasepna uang bawl ding, saptuam omsate panson a sepding chihte. Khopite a nasepna mun 5000 honkhiak ding – Business as Mission(BAM), Compassion, NSM (Homes & School), Seva Bharat (VBS context), GCIM (children Bible school, Children's Home te toh sep khawm ding; hun saulau sem utten leng sem thei ding, Mahni nekzonna

hindu pathian minte gen a phuisam leh bangbang hiam toh ki zuikhawm hi. Hiai tungtawn in tuailai te lak ah kua-thuk tak khuak uhi.

3) Ram Krishna Mission:

Khotang a dia na hoihsepa tungtawn a gamlakna ahi, India malsak State mun tuamtuan ah hiai na sepna dingin Ram Krishna Mission achi ua, mun tuamtuan apat in omta hi, Meghalaya a om Sohra, Cherapunji, ah Center liantak a nei ua, Meghalaya State kia ah leng center 37 sang a tawmzaw lou hon in omta hi.

4) Damdawi Tungtawn in:

Damdawi lam ki etkolna tungtawn a malak na tuh a khauh paipih mahmah uh ahi. Tulai a AYUSH kichi tuh a malakna uh liantak khat ahi chih ngaihdan nei om uhi, AYUSH kichi tuh " Ayurveda, Yoga & Naturopathy, Unani, Siddha, Homeopathy" chihna ahi. Tulai in State sorkal nuai ah Directorate of Health Services ten AYUSH kichi Wing khat a aneih uh athangkamma uhabhi thei maidiam??? (Source: Thangzasiam T, *Yoga leh Khristian Sahkhuwa, June 23, 2015*).

VI. Khristante'n YOGA I hihlouh na diing ziakte uh:

Sahkho dangte biakna ahikhia gentak louh Ginglou mite biakna ahikhman in, *Ei-Gingtute'n va zuihpip theih mawk diing hilou hi. Aziakbel I Pasian uh; sahcko thil ah, chilgil mahmah hi.* (Comment: "Gingloumite toh kituak loupi a haakkol pokhawm in om kei un" 2Korinte 6:14). "Gamdang pathiante khawngin nullitna a tok thoua, thil kihhuaiin a hehsak" (Deuteronomy 32:16), Exodus 20:5; 34:14). Khrishna in YOGA Meditation (Lungsim thununna tungtawn a ngaihkuahna) a, na kipum ngakchiang in na lungsim tengteng YOGA ah, om den diing a, tua in suahtakna leh pathian kiang hontun teitei diing chi uhi (Bagavad Gita 2:53).

Himahleh Laisiangthou in bel "A kipahna tuh TOUPA danah ahi jawa; a dan thu tuh sun leh janin a ngaihkuah ngitngit hi" (Sam 1:2). Pasian tate'n thildang hilou a, Pasian thu I ngaihkuah (Meditate) pen gige diing uh ahi. Sam gelh tun "Na thuzow nate ka ngaihkuah (meditate) diing a, na lampite ka limsak behlap diing hi" (Sam 115:15) achi hi. Huaiziak in Gingtute'n sun

Krist theih tuailai i hihna tungtawn a Pathian itna leh phatna piakkhiak tuh a poimoh pen ahi. Tuailai Jospeth in Pathian ahihna theitel a, Toupa a kiang ah aom a, a thilhii peuhmaha Pathian in a lohchin sak nak ziakin suangkul vengmi in a khut a thil om himhim a ennuam ta kei hi. Tuailai nang Pathian deihna theitel in na hinkhua Pathian itna leh phatna petu hi dingin na kheng zouhia? Jesu Krist theih tuailai hihna tungtawn a khovel khek ding a tel a om ihihna kitetheitling poimohpen ahi.

Tuailai Jospeth in Pathian ahihna theitel a Pathian in Aigupta leh Kanan gam a kial thupitak tun chiang a hondamtu ding a sekhkholh a om ahihna kitetheitling. Mang (dream) lamdang tak a neithe apan Pathian in zang nuam ahi chih theitel hi. Tuailai nang Pathian in hon sehna theichian a Pathian min thupina ding a gospel khovak puak dingin kal na suankhe ta hiam?

Jesu Krist theih tuailai hihna tungtawn a thumananna poimoh pen ahi. Tuailai Jospeth in Pathian ahihna theitel a, a sanggam ten a simmoh hang un zahtak in thuman veve hi. Tulai a tuailaiten i poimoh mahmah ua ka theih tuh mahni sang a lian zaw leh upa zawte zahtakna ahi. Laisiamma

leh sepna banghiam i neih ziak a thumanlouh sawm himhim tuailai ki om mawk hi. Saptuam heutute bang sit bawl mawk chihle hoih lou hi. Huaiziak tuailaiten i poimoh mahmah khat uh heutute leh sang a lian zawte zahtakna ahi. Tuailai in theihna leh siammate uh Pathian a ding leh Pathian mi zat mahmah suah theih louh ding hi. Jesu Krist theih tuailai hihna tungtawn a sih tan dong Pathian adia ginna neih poimoh pen ahi. Tuailai Jospeth in Pathian ahihna a theitel a, a sih ding tan dong in Pasian in gamchiam (kanan gam) pitung ngei ding ahi chih theitel a, a inkuanthe kiang ah a guh gamchiam gam paw tung dingin thu pia hi. Tuailai Joseph bang a sih tan dong a Pathian adia hinkhua zang ding leh kipehkhe ding leh Pathian thuchiam ginna toh muchian taktak mi bangzah i om ua? Tuabang a muchian ding mi Pathian in zong hi.

Thukhitna: Jesu Krist theih tuailai Jospeth hinkhua i sut bang a ei lak a Pathian' Kha omna mi, mi zeetna thuak ngam, Jesu batna nei, khan dan dik a khang, tuailai i om chiangin Pathian vision lohching ding hi. Tua Pathian vision suangphum diktak phum dingin tuailaiten i om ua? Tuabang a muchian ding mi Pathian in hon ompiha hen.

TUAILAI 2015 LOHCHINNA DING A POIMOH

-Pastor (Int) TK Shyam Valte

"....I hinna uh humbit aom theih na dia Pathian in noute ma a honna sawl masa ahi. Nou bel kei siatna ding zong na hi ngei ua, himahleh Pathian in tua i om dan bang a tampite hondamma ding thilhoi na-na gel ahi."

"...hichibang a Pathian' Kha omma i mu zou kei ding ua hia?"
"Toupa tuh Joseph kiang ah aom a." (Gen 45:5; 50:20; 41:38; 39:21)

Thupatna: Tuailai 2015 thupi "Jesu it tuailai" chih a lohchinna dia poimohpen bang ahi dia? Tuhun a tuailaite'n saptuam a lapawl sak, biakna leh phatna a i biak dan in i hinkhua leh khotang a iki zat dan in Jesu a it tuailai hi in i ki thei hia? Tuailai Josephe hinkhua ngaituah mah dih! Suangkul a khum aorma mun ah "Toupa tuh Joseph kiang ah aom a..." (Gen 39:21) achi hi. Joseph hiae tan a tun theih na ziak tuh Pathian itna leh deihna a theitel a, ze-etna hakska taktakte douzou ahimanin ahinkhua ah lohchinna in delhzui den hi. Tua mah tuailai te'n i hinkhua a poimohpen ahi ah. Jesu Krist theih tuailai hihna/kizopna dik neih poimoh pen ahi. Tuailai Josephe in Pathian aihinha theitel a, a deihtelna bang a khiallou in Pathian deihdan sepkiak tuntin hi. Tuailai nang Pathian deihna theitel in. Tua na theihna in na hinkhua hon khek zou hiam ki ngaihsun chiatni.

Jesu Krist theih tuailai iihna tungtawn a Pathian adia zung kaih ding poimoh pen ahi. Tuailai Josephe Pathian aihinha theitel a, haksatna, dikloupi a ngohna, hekna tuak mahleh, Pathian ginna, Lametna leh itna a neih ziakin kisiamtanna ding zong lou in

thumangtakin suangkul ah khum in om hi. Bang sem ding a Pathian in nang hon deih hiam chih na theitel hia? Pathian adia zungkai hoihtak i suahna dingin haksatna leh thuak ding tampi om mai thei hi. Pathian tup leh ngim theitelloute a dingin lungkiakna ngen hi ding hi. Jesu

leh zan a Ingaihtuah gige ding ua deihhuai mahmah tuh Pasian thutak ahi chih hon theichian sak mahmah hi.

YOGA Mediation a bawl chiang un, Awm(OM)kichi thusam khat khollou innezeluhu. Hiae "OM" i chih Hindute pathian khrishna/ Brahman min tang a, azat uh ahi hi (Bagavad Gita 7:8, 8:13, 9:17, 17:24). Ei-Gingtute'n Pa/Aw/kumpipa/Jehova Pasian chidam a Pasian mintang a izat toh kibang ahi hi. Huih i diklut kawmkawm a "OM" chi a lohtuantuan diing chi uhi. Khristiante khenkhat in hongan dan un, huchi a hihleh YOGA Mediation i bawl chiang in "OM" tang in "JESU" chi-in mediation bawl a sia kei chi uhi. Himahleh Laisingthou in "Huan, na thum un, Jentelite bang in gentuan mawkawk kei un: a pau tam jik ua jak a om ding a kisa uh," TOUPA na Pathian min na lou mawkawk ding ahi kei." (Matthai 6:7, Exodus 20:7; Deuteronomy 5:11).

Thukhitna: "Prime Minister, Narendra Modi in a genna ah Yoga kichi mihingte adia physical fitness kia hilou in lungsim sianthouna din leng pha tuam mahmah chi hi."

Saptuam te'n Mission nasepna hahtak a, i buaipih lai in, I gam ah Hinduism sinsakna in nakpitak in honnok lellel hi. Pilna, Siamaa leh Thuneihna toh I douzou kei ding chih tuh theihsa ahi. Himahleh I thugin toh kituak lou ahihdan I theihna diing un hiae tuh kon gelh hi. Sakhaw lam ah kum-100 khong phet ihi ua, Population simtham leng i hinai kei uhi. Hindu te sahkhuah ah kum asang asang a sim Hinduism na zuita uhi, a thil hihtheihna uh, a sum leh pai hauhna uh, a pilna leh siamaa uleh sorkal lak a athu paipih dan uh pilvang tak a i theihkei in zaw I sahkhuah sikden na leh sukmang na lampi a hih khak ding lauh huai kasa hi. Huaiziakin, "...Ka mite aw, a khelhna a pang kha lou a, a gawtna na tan saam louh na dieng un, amah a kipan hong pai khia un" "Ka mite aw, a sunga kipan hong pawt umla, TOUPA hehna lauhuah mahmah akipan, mi chih a mau ki humbit chiat un." (Kilkna 18:4, Jer 51:45.). Simtute tengteng Toupan theisiam thei din hon vualjawl chiat hen.

Dated: 27072015
valteshyam@gmail.com

deiktatkna un Pharisaite diktatkna akhup kei leh" (Mt. 5:20) achi. Pathian in sawm a khat leh thilpiak diktak a pia in hon enchian un, van tohlet hong in ka hon vualzawl ding (Mal 3:7-12) Na gam uh ka damsak ding a chi. I insung, saptuam sung, i gam leh nam damna dingin Toupa lam ah diktatna toh thilpiak ah kiknawnni hang, huchi hileh i gam in damna amu ding.

A tawpna in i Pathian itna tungtawn a i hinkhua zatdan kivelthak chiatni. Eite ki itna sihnung chia ki it saan, dam lai a ki it theilou, i Pathian itna utoh kibang geih (I Jn 4:20) Hiae leitung a i damsung a i ulehnau, lawm leh vual, insak-inkhang i ki it theih kei a leh i muhngi louh Pathian itna leh thilpiak in gah suanghei lou ding mah ahi. Itna leh thilpiak kivelthak a Pathian lungkimma leh kipahna thilpiak pe dingin simtute tengteng Toupa'n thupha hon pechiat hen.

THUKUP

Seminar on "Numei & Biakna" organized by North Lamka Presbytery Women Fellowship - 04th July, 2015

Pathian Biakna I neih chianga I thiltup aihleh siangthoutaka biakna, kisakhawl leh lamzang aihhding ahi. Huai dingin 'order' or 'decency' or 'preparedness' a poimoh mahmah hi. Huai omdan tuh Biakna a hunzang ding tuh kisakkholna hoiktaq neihding ahi. Huai in numei leh pasal a gen kei. Himahleh, numeite tuh Biakinn sung ah hiae Pathian thu za kahi chi in kikhop chiangin midang thugen laitak khawngin dingtou in, pautheihlouh banga pau in a subuai sek uhi. Huaiziakin, amaute tuh a daih ding uh ahi a chi hi (1 Kor 14).

#Bangziaka numei chi sese?

Pathian thilsiam in leng paidan anei a, huai dungzui in numei a chi sese ahi zaw hi (Creation mandate). Pasal lutang Khrist ahi a, huan Numei lutung tuh a Pasal ahi. Huaiziakin, numei tuh a pasal nuai a hong kituklut

Hiche phat sung ahi mihem dan thu a kilemkaina leh dan chu sangtah a jabolna phat ahi. A phat sung ahi Israel chate Aigupta a apotodoh uva patna Jesu Christa Cross a athi chan gei ahin kum sangkhat leh jail leh somko leh khat (1491 yrs) lutna ahi. 06. Phat gupna ahileh Houbungte phat (Church Age – Acts 2:47) Houbung kiti hi mitna muthei Hou inn hilou vin huhhung a umho Jesu Christian ahuhhing ho tina ahi. Houbung khang or Church Age kiti phat hi ahileh Pentecost nikho a mihemte Lhagaotheng peh a aum a patna rapture nikho chan hi ding ahi. 07. Phat sagina ahileh Lenggamm Kingdom kiti ahi (Rev. 19:20) Hiche phat hi ahileh Jesu Christa ahungkitna patna loupitah a Laltouna kang lentah chung a atouva thu atan nikho chan gei kumsang khat (100 yrs) sung hididng ahi, hichu kumsang lenggam tin jong akiseje.

Achunga phat sagi/7 dispensation achom lam tah a sei utoh kilhon in mihemten i chon na diu i um ding dan hou (rules) themkhat veu hite. 01. Thutah chu ama phatcheh a hoptoh ding ahi. 02. Achisa/akichaisa phat ho a thutah chu tua phatna dingin hisah

jeng hih in (Vetsahna – tulai a 7 day advantism ho in Judeate dan chu tua houbung khang a miten a jui teite diu a tiu..)

03. Phat ahung lhung ding a thutah chu tua houbung khang a man teitei dingin ngai to jing hih in (Vetsahna – Tulai Jehovah Witness kiti hon Rev. 7-na a hettohsah Israelte mi 1,44,000 kitu chu tulaja houbung khang a hi teitei ding a aseiju)

04. Tulai phat (houbung khang) khang a ding chu a hunglhung ding phat a dingin hisah jeng hih in (Vetsahna – Houbung khang a miten gel len (Tribulation) chu a hetphah lou diu ahitai, tijeng thei ahipo, a jeh chu ama ama (phat) cheh in a vetsah chu i pi ham i tileh (i) Mihem mopohna (ii) Mihem lolhinna leh lolhin lelna (iii) Lolhin lou jeh a thutanna umcheh a ahi)

Tu phat lungsetna khang (Houbung/Church Age) hi rapture a hunglhun teng leh kichai ding ahitah leh hiche nikho a lahdoh/lahtouva umna ding a apoimo pen chu Christa Lhagao nei ahi (Rome 8:9) Lhatdoh nikho (Nature) a ding a Lhagaotheng a Mohar kinam (Eph 4:30) ho iti loupi a hitam? Christa Lhagao chu na nei hinam?

Aphat phatna Pathen vaihopda

(Dispensation or Administration Principle)

By Pastor (int) Ngamtinthang

Mihem chonsetna jeh leh amopohna (sin and responsibility) thu dol in a phat phat in (a period of time) a chung u vah Pathen in vaihopna abol in ahi. Hiche 'phat' ahilou leh dispensation- Pathen vaihopna kiti thumal hi Bible a Ephesus 1:9-10 in mudoh masat leh hetdoh in aumin ahi. A phat a lhintenga a din vanna leh leiset a thil umho jouse Jesu Christ a agopkhomsoh ahiding thu ahi. Hichejeh chun Pathen in aphat phatna mihemte chung a avaihopna ho achom lam in (in brief) aban ban in veu hite.

Phat sagi (7 despension)

01. Phat khatna ahile mihem themmona beihel leh lungthengsel a aumphat (innocence). Hiche phath ahih Pathen in mihem ahin semma patna mihem chonsetna a alhah phat chan ahi (Gen 1:26; 2:23) Hiche 'phat' Pathen mihem ahinsem a kipatna honsetna alhahkah sungse a hi mihem chi mona beihel leh lungthengsel a ana um a ahi.
02. Phat nina ahile mihem chonsetna a alhah jouva selepha hetkhenna/chihna (conscience) ahin nei phat chu ahi (Gen.3-7) Hiche phat hi ahile mihem chonsetna a alhah a patna Noah khang a tuisang letchan ahi. Aphat sung hi kum sang khat leh jagup

leh somnga leh gup (1656 yrs) sung ahi.

03. Phat thumna ahile mihem kivaipohna (Human Govt.) ahi (Gen. 8:1-11:9) Hiche phat hi ahile Noah khang a tuisang let akipatna Babel insang kisuchim a mihemte pao ahungcheh phatchan ahi. A phat lutsung hi kum jail leh somi leh sagi (427 yrs) ahi.

04. Phat lina ahile 'thutep' ahiloule 'ketepna' ahi (Gen 11:10- 15:21). Hiche phat sung ahi ahile Pathen in Abraham akou a kipatna Israel chaten Canan gam jon ding Aigupta a apotdoh u (Exodus) chan ahin, kum jail leh somthum (430 yrs) sung ahi.

05. Phat ngana ahile dan (law) a kivaihopna phat ahi (Exo 19:1-8).

chiangin Khrist nauia kitulut chihna ahi. Hiae thupiak Pathian in mihingte zuh dinga honpiak lak a masa, lu/gil mahmaha chih Paul in theichian law mahmaha chihman in huchibang a biakna a kisakhawl hetlou leh biakna pailei subuai ding khopa ana paupau mite kiangah a thupiak khauh mahmaha chih. Hiae in numei kia chihna ahikei, prophets te leng tel ahi uhi.

Paul in dan (law) kichi tuh Pathian biakna a dinya paidan hoihtak zuih theihna dingin a poimoh ahi.

Huaiziakin, dan in numei biakna ah dai dinden hen chih a ngiat hi. Hiae chet eive Paul I theihkhelhna nak na uh hi a katheih. Paul in numeite limsaklou/nuaisiah ahi chihna hiae a hong piangkhia ahipein mai hi. Himahleh, Paul thiltup huai hilou ahi. Paul dikloupi gum kahikei a, dikna hon gen sawm kahi zaw. Aziak ahileh, a laikhakte ah numei hunkhop a nasepna ah panpihu ahidhan uh gen hi: Phoebe, Priscilla, Mary, Junia, Tryphena, Tryphosa, and Persis (Rom 16); Euodia and Syntyche (Phil. 4:2). Itheih ding ua poimoh hi a katheih tuh, Paul in tuabang a numei poimohte kuamah a pasalte uh/ pasal tung ah thuneihna lahkiat tum a omkei uhi. Thamlou in, amate tuh a pasalte uh thuthu a om ahi zaw uhi.

Presbyterian Church in India (Reformed) kichi sung ah hiaithu numeite panlakna a ngaihtuah khawm hong hih kipahhuai kasa. Numeite'n I laisangthou ana sim un, ana sut zaw uh mah bang kasa hi. Tua ahihman in, hiaibang a theihsiamlouh kikupkhwamna (consultation) neilatam in Pathian thu (Bible) theihna a hon khangsa tuan mahmaha dingin ka um hi. Huan, hiae hun a ngaihdan hoihtaktak kumtute ziakin theihna a kibehlap a, Seminar petute ziakin theihna tamtak kibehlap hi.

- Pastor (Int.) H. Thiankhan-muan, Engedi Church PCI (R)

GOSPEL THUPHA MAH IKI BULPHUH KIPNA DI LEH I SUAHTAKNA DI MAH AHI

-Pastor Goukhansiam

Tu August kha India mite adia zalenna leh suahtakna kha ahih toh kiton in khalam suahtakna hongpia i Toupa Jesu Kris min manpha leh A itna nou ngi-ngei to hi deihthoh messenger simtute itna chibai hon buk masa ing!

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a sem thei ding a hamphatna tang i hihdan a kilang mahmaha hi. Vualzawlne i don toh kikhom in Toupa gam nasepna ah i kizang in i gahsuah hiam chih ei mah ki etchet petmah kul i sa hi.

Gospel-Thupha kum 100 bang a hongval tak toh kiton in thu kigen, thu kisuh leh lai kigelh tamp ii za in i mu hi. Tuate ah i hisap khelh leh theihkhelh omkha hiam chih ngaihtuahna ah ahong lang thei khenkhat ka lungsim ah hong om mawk hi. Mi khenkhat in tangthupha hong tuna kum 100 a hong val mawk a leh a piangthak suak vek a kingaihtuah mawk i diam? A khami vekta ding bang a ki ngaihtuah mawk i bang uh kasa hi. Tua bang ahi ding mawk dan a i ngaihtuah mawk leh hikai kha le a

Na neih bangbang pia in: Pathian adia piak ding neih leh lam, sum leh pai, zou thilte na nei ahikei mai thei, himahleh ei Kristiante'n thilpiak a i piak ding Pathian in ahon deih tuh i lungsim a itna ahi. "Kata na lungsim hon pia in (Pau 23:26) a chih bangin Pathian ngaih a thilpiak thupipen tuh lungsim ahi. Jesu temple a alut lai in thohlawm pete ana en a, mihau tampite'n thohlawm tampipi a khia ua, huai ah meithai zawng mahmaha in dal dangka nih akhia hi. Jesu'n a nungzuite kiang ah "Chitaktak in kon hilh ahi, thohlawm khia tengteng lak ah hiae meithai nu'n a khe tampen, aman ahitudidng na din a-ngawn leng sitlou ina khia" a chi hi (Mk. 12:41-44) Hiae ah Jesu'n thohlawm pete a et chiangin a sumtam ana enkei a, a lungsim ua akipumpiakna uh en ana himaimah hi. Huaiziakin ei mah a om i lungsim Pathian in ahon deih hi. I lungsim leh pumpi amah adia pe dingin ahon deih a, thilpiak in Pathian mai zong lehang aman i taksapte hon piak behlap ding hi (Mt. 6:33) Pharisa Kongzing a thum a Pathian mai sang a mihihng mai zong a kipahman zongten kipahman mukhin uhi, huai i bang mai mah kha diam? Kingaihtuah!

Abel in ahileh a ganhon lak a ahoihpen leh a thaupente alan chi hi mu (Gen 4:3) Hiae in a thillat alatma in amah ah kisakkholhna teng alungsim ah aman chihna ahi. Huaiziakin eite leng lungsim a kisakkholhna toh Pathian kiang a thillat lan dingin ahon deih hi. Pathian kipahna thillat petu ihihna dingin i hinkhua mahmaha gahsuah masak ding ahi. Jesu'n "Na

GOSPEL THUPHA MAH IKI BULPHUH KIPNA DI LEH I SUAHTAKNA DI MAH AHI

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zu mun nopna, zukhamma lampite ah i pialmangta uhi (Gal.5:19-21)

Hiai atunga-te ziakin ei gingtute khat leh khat ki ittuah a, ki hehpiah tuah ding a Pathian in hon deih hinapi in a deihna i taisanta uhi. I mihinpih, ulehna, lawm leh vualte a ding a itna pe-phal nawn lou in khovel a dingin i ki pia ua, Pathian hon deihna pen i taisanta uhi. Laisiangthou in lah “Ken nou kon it bangin khat leh khat ki it un. Mi'n a lawm adia a hinna apiak sang a itna thupi zaw nei kuamaha omkei” (Jn 15:12,13) a chi. Ei gingtute adia Pathian in a deihpen ki itna ahi. Huaiziak tak a itna “Ka thupiak” chi ahi. Gingtute i ki et chiangin i hinkhua ua taksappen uh zaw itna mah ahi. Khotang leh saptuam pawlpi sung i et chiang a lah siatna uang deuhdeuh, i nek tam a thohlawm i piak tam leh saptuam a thuklut deuhdeuh. Hun bangtan hiam paita ka zak khat, “Damlou operation di atanbahir ut ziak a doctorpa sum a piak dek leh doctor in “Ken sum ka la kei ding, hiai sem dia government in loh ahon piak ahi, lak ding aihleleng Kristian ka hong hih chiangin ka la na ding” a chi chitel uh eivoi. Huai

khawng ziak mahmah eive Kristiante kol leh vaite'n hon simmohna.

Tula ii gam i et chiangin government in hon puah hoih deuhdeuh, i gam se deuhdeuh. Sanction lut tam deuhdeuh, nasep hoih lou deuhdeuh. Tagah meithaite khualna lian deuhdeuh, aneite hau deuhdeuh. Pilna siamna sang deuhdeuh, sappau a si lah tam deuhdeuh. Mite'n birth control abawl ua, ei lawi in baby control hah bawl deuhdeuh. Israelite Aigupta sal a atan lai un nau piang pasal peuhmah thah ding Pharo in thu apia a, himahleh naudom numeiten Pathian a kiitak ziakun ahing hawi zel ua, kumpipa kiang ah hichi'n a chi zel uh “Israel numeite a fel mahmah ua, kou tunma in ana nei man zel uh” achi uhi. Aihlelunaute hiai Pathian neiloute'n bawn itna, hehpihna aneih ua leh ei gingtute'n i neih sem uh poimoh hilou hiam?

Pathian in eite ahon itna ziakina Tapa neihsun ahon pia a, huai tuh eite manthanglou a i hin theihna ding ahi (Johan 3:16) Eite'n amah a dingin Kristian thilpiak in bang i pe thei dia?

lauhuai mahmah ahi nawn hi. Tua kia hilou in a lungkiak huapi hong suak mawk thei ding hi. Aziak bel kristian khempeuh tua hileh kum 100 val a upata a, hoih vek ding chihna hong bang thei mawk di hileh kilawm in ka mu hi.

Kum 100 sung mai a le hiae hunsung in naungek tampil piang a, amauta piangthaksa in hong pianglou uhi (Jn 1:11-13) Tua naksangin amauta pianken khelhna toha khialsai in hong piang uh a (Gen 5:1-3; Sam 5:1-5, Rom 5:12) a lungtang ua a ngaihsutnate uh buah gawp a (Mk 7:21-23) Khelhna sung ah gamta uhi (Gal 5:19-21) Amauta a hoih taktak na dingun pianthakna kisam uhi (Jn 3:3-7) Eite lak a gingtu kichi khemhatte piangthak lempi hi ua, tampite lah nungtolh ahi uhi. Kum 100 paita a ana piangte lah sinkhin phialta ding ua, Kristian kum 100 damomalehzong kitawm mahmahta ding hi. Tua ziakin i nn sep ding tam mahmah ahi chih kimu thei hi.

Gospel- Thupha a hong tuna kum 100 bang hong val theih aleh tangthupha hong tunnung leitung kum 100 val in teek zata a, tuabanah kise zaw thamthamta ahi chih hon theisak hi. Aziak tuh Laisiangthou in “Hun nanung ah pawlkhatten pimangna khate leh dawite sinsaknate lungzuan in thugin a taisan ding uh chih kha in kiteltakin a gen hi” chi in a hon hilhkhon hi (I Tim 4:1) Tua banah, Pathian thu in “Ahihangin hiae chiamteh in: Ni-nanunte ah hun haksate hong om ding hi. Mihing, amau leh amau ki ittee, dangka sum deiitate, kisialhatte, kisattheite, Pathian gensete, nu leh pa thu mangloute, kipah dan theiloute, siangthou loute, hong om ding uhi. Itna beite, ngaihdam theiloute, gensiat hatte, zuautatte, ngongtatte, kimsakte, Pathian it sang a nopsakna it zawte ahi ding uhi. Pathian limsak batna a nei ding ua, ahihangin a vangletna a nial ding uhi. Hibang mite kiheisan in” (2 Tim 3:1-5) chih vaukholhna thu i mu hi. Tuabang a mite lak a nasem ding a o mi hi chih mangngilh hetlouh ding ahi. Tu khang hun mite demsiait leh gensiat in bawl hoih lou ding a, Krist hotdamma tangthupha in bawl hoih thei phet ding hi (Rom 1:16,17; I Kor 1:18) Sanggamte aw, hun hong paipai chiang a leitung mihingte hong hoih deuhdeuh ding

hizaw lou in, hun leh nite, kum leh khate a bei touhtouhchiang a kise sem sem ding hihtuak zaw hi. Toupa leh Hondampa Jesu Krist, a misiangthoute latou ding ahongpaima, gimthuakna hun atun ma a zong puksiatna om masa ding ahihdan hilhkholt in om hi (2 Thess 2:1-4). Tua tham lou in Kris thong paikikna ding na-ngawn a nial pawl hong om lai ding uhi (2 Pet. 3:3-7) Tua toh kisai intulai gingtuteni hihding poimoh tampite lak ahi bulphuhna din chi thum in i gen nuam hi.

Khatna ah: Toupa a hong pai ma teng amah a ding a muanhuai a, anuam, ahaksa, khemna leh zetna, gelgawtna lak ah leng thuak hattak a sih dong a i pan ding uh ahi (1 Kor 15:58; Jakob 5:7-11; I Pet 4:12-13). Misianghou paikhinsate kuhkalna etteh a i neih ding uh ahi (Heb. 11:1-40).

Nihna ah: Sianthouna leh Pathian mitna limsaktak a i nuntak ding ahi (2 Pet. 3:11-14,17,18). Pathian mitna a i nuntak ding leh: Biakin kai gige, thohlawmpiaik gige leh inkuan maitam khah hetlou a i neih det ding uh ahi. Khovel siatna khempeuh apan bitna ding omsun ahi.

Thumna ah: Tangthupha ahun leh a hunlou chilou a mite'n zanuan in za nuam kei tale hi gen ding uh ahi (2 Tim. 4:2-5) Khenk hatten tangthupha i gen ding, mi tengteng i zaksak ding, a zak a i zaksak ding i mohpuak ahi chi uhi. Eite'n bel mi tengteng i zaksak ding kia hilou in Toupa leh Hondampa sang ding a i kut ngut-ngut ding uh ahi. Tua ahilhkeimawk leh suahtakna ding uh lampi dang om thei lou ding hi. Nga (Fish) man dingin luidung ah kuan bang hitalechin na leen in nga na khuh a, tui sung ah na pai hi. Na paiah zoh chiangin tui sung ah na nuse mai hiale? I, nuse mai lou e! Nga namat leh matlouh thei dinginna leen na kaikik mah vele maw? Huai mah bangin eite'n gen ding hanga, Pathian in hotdam dingte hondam main a ding ahi chih hiu-hiau ding hilou ahi. Hotdamna lampi kitheihchet theih na didan kichiantakin i kawmuh zaw ding ahi (2 Kor 4:11-15; I Thes 2:1-12) Mi li (4) in a zawn uh zeng hihdamna na ngaihsun ngei hia? (Mk 2:1-12) Pathian in a tangthupha tungtawn a leitung mihing kisegawpte bawlhoih ding leh khelhna sal a tangte suakta sak dingin simtute kuapeuh hon vualzawl hen.

Kristian thilpiak leh Itna

Pau 2:9; II Kor 9:7

By- Pastor PL Thanga

Hun leh nite hong pai zel in, sing leh loupate hong zel nou in, haichite'n dawn suangin gahte hon suangkhia ua, amaute'n amau chi omdan bangzel in Pathian thupina apuangzak zel uhi. Ahihleh ei mihingte amauta sang a thupizaw a siam a omte'n bangchi in Pathian i pahtawi ua chih iki velthakna dingin hiai "Kristian Thilpiak" chih tamlouin i gen ding uh. David E Jones in "Zingin vasate'n Pathian a pak uh, mihingte kia lou ngal hillngai omlou" chi in la ana phuak a, huaiziakin gen zel maini maw le.

Pathian in sing leh loupate a siam zoh in a en a hoih asa mahmah (Gen 1:1-26) chi hi mu. Hiae te'n tunitan in amau piandan leh omdan ngeingei in Pathian thupina a puang zel uh. Ahihleh amah batpih a siam a thupina puangzak ding a siam a omte bang i chi ua? "Chidik mahmah ka hon tuh a, bang achia grape taklou na hong suah maimah" (Jer.2:21).

Ei mihingte a thupina puangzak di leh thilpiak a amah pahtawi dite Isai laibu in agen bangin i vakmang ua, ei mah lamtuam chiat ah in a pialta uhi. Toupa'n amah tung ah i vek ua thulimlouhna a ngata (Isai 53:6) Hiae ziaktakin Pathian in it takloute hon it a, hehpih tak louhete hon hehpih, hamphat huai hina maizeen e!

"I Toupa Jesu krist Pa leh Pathian phatin om hen, Aman tuh vanmunte ah khalam vualzawlta chitengin Kristah ahon vualzawlta hi. Ama mai a siangthou leh dembei a om ding a leitung pianma a honna tel tak bang ngei in. Itna ziakin a tate hidingin honna sepkholta hi" (Eph. 1:1-5)

Khat leh khat ki itna: Kristante dia thilpiak thupipen tuh khat leh khat ki itna nei a, kihehpih tuah dingin Pathian in hon deih. Hinapi in eimah sa nopsakna zongin angkawmna, kingaihna, thanghuaina, hukna, milimbiakna, bumna, huatna, kinakna, hazatna, hehna, kilanna, omtuamna, gintuamna, deihgohna, tualthahna,

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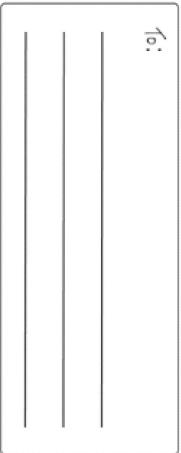
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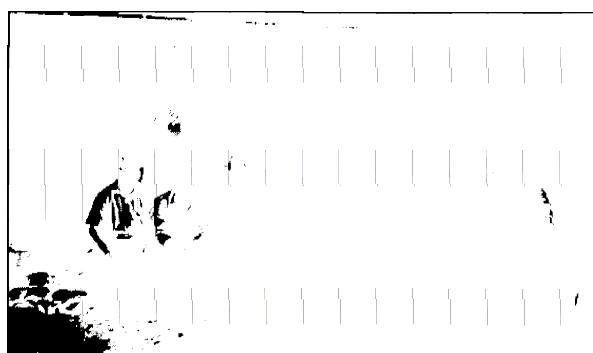
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