



Presbyterian Church in India (Reformed) **Messenger**

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KISAKHOL IN, THUM IN, TEL INLA
TOUPA HOIHNA TAM SEM TANBEH IN

PWF KHAWMPILIAN

Ahun

October 4-7, 2012

Amun

Rayburn Presbyterian Church

Thugen dingte

01. Rev. H. Chin Thiansong

02. Rev. G. Suanzalam

03. Pastor Zamkhansuan

From:

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PCI Messenger
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BOOK POST

messenger

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leh lamzangtak a apaitouh theihna dingin thumni.

Sept.24(Mon): I messenger a thu leh la kigelhte'n manphatna thupi sem a neihna dingin thumna in thei ni. Hiai tan suahzom theih aihna ziakin leng kipahtu genni.

Sept.25(Tue): Pastor W. Chaoba, tulel a Wangoo a Missionary a om, kum bangtan hiam i sepkhawm nungin tu in pension ta hi. Hiai bang tan a vualzawl na pia Pathian kiang ah kipahtu genpih ni.

Sept.26(Wed): I kumkhat nasep leh kingakna pipen, lou a haichi leh buhte hoihtak a min a, i lak theih a, suse thei ganhingte apan bittak aom theihna dingin bangkim hihthei Pa Pathian kiangah i ngen ding uh.

Sept.27(Thur): I saptuam

sung a driver (gari heek) omte tengteng a dingin thumni. Mi tampi' hinna akhut ua om bang mai ahihziakin, gari a hekna ua pilvang leh lamzang tak a a heek theih zeel na dingun thumpihni.

Sept.28(Fri): Presbytery Fund-te, PWF budget-te, sawm-a-khat leh PMF fund-te hoihtak a i piak touh ua, thilpiak lam a i khan seem theihna dingun khat leh khat ki thumpihni.

Sept.29(Sat): Tukha (September 05, 2012) pen Teacher's Day ahih toh kiton in khovel pumpi a schoolpu nna sem, Teacher tengteng a dingin thumna neih sak ni.

Sept.30(Sun): Presbytery khawmpite hun nawn ding hita. Lamzang leh hoihtak a khawmpi i zat theihna dingun thum chiatni.

SLPYF MEET 2012

September 7 - 9, 2012 sung Mata Presbyterian Church ah South Lamka Presbytery PYF te'n SLPYF Meet 2012 kichi zang ding uhi. Hiai hun in Rev. G. Suanzalam, Coordinator (I) thugentu in pang ding a, group tuamtuum a kikhen in kimawl na chi tuamtuum leh kitaitehna chi tuamtuum nei ding uhi. Hiai meet zang dia kisate tengteng Mata khua ah giaklut vek ding uhi.

Sept.12(Wed): GBC a Bible zil a i neih,- Eld. Kamsanglian leh Eld. Chinkhenthang-te'n a sinlai uh hoihtak a ahon zoh theihna dingun amau leh ainkuante thumpihni.

Sept.13(Thur): Tu September kha a piangte, sepna mu-te, kiten kha a nei khat a dingin panpihna leh kipathu genna Pathian kiang ah neih pih ni.

Sept.14(Fri): Amin uh taklang vek thei kei mahlehang, i saptuam pih, tukum sung a sihna ana thuakte inkuan a dingin khamuanna i nget sak ding uh.

Sept.15(Sat): Mun khenkhat ah naupang lam Sunday School, PYF leh PWF hoihtakin paitou thei mahleh khua khenkhatte'n nei thei lou leh pai zou lou in om, amaute a dingin thumna nei ni.

Sept.16(Sun): I gamsung puahna ding hong pai sun-sunte enlah a sum demand omte ziakin i gamsung thoveng lou takin om. Hiai bang thilchih hoihloute ahong ven theih na dingin i gam leh saptuam a dingin thumna nei thakni.

Sept.17(Mon): Unaunu Mary Kom a dingin thumsakni. London Olympic a Medal a lak ziakin i district min theih phak behlap in om hi.

Sept.18(Tue): I district sung a nam chi tuamtuam tengkhawm Kristiante kideidan lou a, Toupa' deih bang a pai a, i lak a ki it tuahna hoih seem aomna dingin thumni.

Sept.19(Wed): Meitei Bial i i mission field uah, meitei gingthak naupangte kipawlkhawm in, thumkhawmnate nei om ua, dawi bang leng hawlkhia in a ginna uh hat sak uhi. Amaute adin Toupa' tkithuahpihna leh makaihna nget pih seem-seem ni.

Sept.20(Thur): Kha nawn (october) kal masa sungin PWF khawmpilian neih hi ding. Hiai khawmpilian hoihtak leh manpha tak a i zat theihna dingun thumni.

Sept.21(Fri): Agape Acts nasepna paitou zeel. Tuni chiangin naupang 12 bang omta. Hiai naupangte leh semtute a dingin thumna neih sakni.

Sept.22(Sat): NE Khawdungsei ah biakin kilam lel hi. Hiai biakin hoihtak leh lamzangtak a zoh ahieh na dingin bangkim tung a thunei Pathian kiang ah ngen ni.

Sept.23(Sun): Tallian khua ah school om nawn kei mahleh Rev. Lian C. Tombing in Day care dan in July kha apan patpih hi. Hoihtak

Editorial:

KINIAL NADING OMKEI VEH

-Rev. H. Chin Thiansong

Bible a kigelh Pathian hehpihna thu akigenchiang a bang hanga Kristian unaute laka kiselna/kinalna ana omnak ahi hiam chih kangaih tuah chiangin Pathian in mihingte sapna abawl dan itheihiam louh uh om ahitham ding chi in Ka unau messenger simtute kiangah ken kana muhsam dan hon kum leng ka ut hi.

Pathian in sapna abawldan chi nih: 1. Ataangpi a sapna. 2. Abiik tak a sapnate ahi. Bible siamten agendan un 'ataangpi sapna/universal calling tuh Bible pumpi khong leh thilsiam chichih tungtawn a Pathian' thupina kilatdan khong, Pathian' thu tangkoupah te khong tuh ataangpi sapna ahi a, huan 'abiik sapna/special calling' tuh Pathian in tangtak a asap Genesis a mite khong, thukhunlui leh thukhun thak hun a Jawlnei te khong ahi achi uh. Tuin Bible siamte suutdan hituan khollou in ken kana muhdan kahon kumding hi.

Khatna ah "ATAANGPI SAPNA" kichi tuh khat veivei polam sapna leng akichi thou hi. Huai tuh Pathian thugentu Pastorte, Evangelist te, chialpi bawl tuten pulpit apan bang, ahieh keileh koilai munpeuh a Pathian thu kigen ana zakhate tengteng tuh Pathian in polam sapna a asapna zate ahimai uhi. Huchi in khenkhat ten pom in a delhzui thei uh, aziak bel Kha Siangthou in tua athuzak uh theisiam sak ahiehman in. Ahieh hangin khen khetten bel bangpi a ngailou in or ngaihtuah zuilou in akihei mangsan uh, aziakbel theisiam sak a omlou uh ahieh man in. Huaite tuh hehpihna nial ichihte ahi pah hi.

Nihna ah "ABIHK SAPNA" ichih bel Pathian thu miten agen laitak uh bang ahieh kei leh Bible hiam Pathian thu kigelh khat sim a I om laitak bang, ahieh keileh leng koihiam a iom laitak khonga Pathian kha in ilung tangtawng a thu honggen (Khelhna thu, kisikna thu, Pathian kianga thumding ahiehman, Jesu Krist sihna thu leh Pathian' ngaihdam na thu, huchi a Pathian'ta hi ihi chihthute) honggen ahieh man in polam a pan bil a zakthoh hitalou a, sunglam lungsim tawngnung pen a Kha Siangthou in hon theisiam sak ahieh man in kuapeuh apangzou hiam anial zou I omkei uh huai tuh 'abiik sapna' tangte ahi uh.

Awle! Pathian' hehpihna igenchiang a ikisel khaknak naziak uh tuh: Pathian' hehpihna kinalthei ahi chiten agen uh tuh "ataangpi sapna(universal calling –etsakna din Nasepte 17:22-31) gen uh hi a adik ahi a, huan Pathian' hehpihna ki nialtheilou chiten agen uh tuh "abiik sapna (special calling – etsakna din Romete 8: 15-16) gen uh hi a a dikmah ahi chih atheisiam atawm luat ziak ahi pen ding hi. Adiktak in hiai nihte ataangpi sapna ah hiin abiik

sapna ah hitaleh ipianthak theih nading a lampi itot te leh thil hong omte tuh Kha Siangthou apan ahi vek a ,Kha Siangthou in sunglam a nna ahongsep chiangin mihing te adal zou I om kei ua huan anial zou leng I omkei uh hi. Huai ziakin kinial nading omkei veh ichi hi.

Simtu te Toupan hon vualzawl chiat hen.

FILE MANAGEMENT

-Eugene H Chinzahao

Tulai in, sorkal office, saptuam office leh office dangdangte ah file zat a poimoh mahmah a, huai file feltak a zat ahih chiangin, i tanvoute uh a hunhun a hihbukim in a om hi. A nuai ah file paidan tamlou, a poimoh diakte taklang lehang.

Receipt & Issue Clerk: Office khatpeuh a kiphuhkhiakna ah, Receipt & Issue Clerk a lou theilou a a om a ngai hi. Hiai Receipt & Issue Clerk in a nasep diingte tuh—

Khatna ah: Laithon hongtungte peuhmah a kisaipih Officer kiang a a piak ma in, Receipt Register bu ah, a muh ni, khak a om pen min, a thupi (Laithon khakna jia) a gelh dia, huai khit chiangin, khak a om pen kiangah huai lai a vape dia, ka mu na chih chiamtehna diingin, a suai a kaisak diing ahi. Huai tuh, a receipt register bu ah suaikaihna diing mun a omsak diing chihna ahi.

Nihna ah: Officer khatpeuh in mi kua hiam kiang a lai a khak diing leh Issue Register ah a gelhlut dia, a thu (laikhak thupi) a gelh dia, huai laithon

a tawisakpa, a piakpa a tangtu diing ahi kei jongin, suai a kaisak jel diing ahi. Hiai in laithon ka mu kei, chi a paulam bawl a dal hi.

A thumna ah: Laithon peuhmah mimal min a hongpai a omleh, Receipt & Issue Clerk in a honlough diing, a mutu diing pen kiang a a piak diing. Receipt Register a leng a gelhlut louh diing ahi. Lina ah: Dakbawm tung a Top Secret, Confidential chihte a kigelh aleh, Receipt Clerk in honlough a, a mutu diing kiang a a piak diing, Receipt & Issue Register a jong a gelhlut louh diing ahi. Ngana ah: Huan, Office a semtute, officer-te peuhmah kiang a laithon na piak chiangin, amau mimal min a piak hiam, gelhlouh diing ahi. Mimal min a na gelh aleh, official thil

PATHIAN KIANG TUN IN

Sept.01(Sat): August kha hon zang zou sak a, kha (September) hon mu sak i biak Pa Pathian kiang ah kipathu genni.

Sept.02(Sun): Tu September tuh khovot kipatna kha, phalbi hon naihtou ding ihihtak manin, kho lum leh vot kikhek ziaak a natna om theite lak a pan venbitna Toupa' kiang ngenni.

Sept.03(Mon): MTW toh Mision nna i sepkhawmna uh Bangladesh, Tripura Field veh a kuan Rev. Lian C. Tombing apan lohching leh maban sawn zeel ahihdan zak ahih ziakin Pathian kiangah kipathu gen in panpihna leng nget sakni.

Sept.04(Tue): Rev. Will Hersturberg, ITEM, USA in Hun nunung toh kisai seminar ahong neihpih buaina bangmah omlou a zoh ahih ziakin Pathian kiangah kipathu genin, i thu sinte uh manpha leh gahsuh tak a i zat theih chiatna dingin thumni.

Sept.05(Wed): Delhi Presbyterian Church enkoltu Pastor Liankholal a dingin thum ni. Tunitan gahsuh leh maban sawn tou zeel a aom ziaakun Delhi saptuamte a dingin leng thum in kipathu genni.

Sept.06(Thur): Assam a Bodo leh Muslim-te' buai ziakin India pumpi ah North East mite vau leh soisak in om uhi. Solkar in poimoh ngaih mahmah ahihmanin pan naktakin la a, tuni chiangin thil a ngeina bangin pai nawnta hi. Toupa kiangah kipathu gen in, i gam, i nam leh buaina thuakte thumpih ni.

Sept.07(Fri): SLPYF Meet kichi tuni in Mata PCI ah pat hiding. Ni 9 tan daih ding hi. Hiai hun a thugentu ding Rev. G. Suanzalam i thumna uah phawk chiatni. Hoihtak leh lohchingtak a hon zoh theihna dingun leng thumpihni.

Sept.08(Sat): Thanlon Presbytery Moderator, Eld. C. Lawmkima leh vaihawm upate thumpihni.

Sept.09(Sun): Singngat Presbytery Moderator, Eld. H. Khanlian leh vaihawm upate thumpihni.

Sept.10(Mon): South Lamka Presbytery Moderator, Rev. Kham T. Valte leh vaihawm upate thumpihni.

Sept.11(Tue): North Lamka Presbytery Moderator, Eld. N. Thangzamawi leh vaihawm upate thumpihni.

1000 vaihawm zoh in ahong pai ding (Second Coming) a, hiai hun in khovel mite tengteng Jesu Krist ah kitahlut in aman muanna leh diktatna in vai ahawm ding hi.

3. DISPENSATIONAL PREMILLINIALIST: Hiai Pawlte ngaihdan in Jesu Krist kum 1000 vaihhawm ma in ahong pai ding. Huan kum 7 Gimtak atak thuakna zoh in Jesu leitung ah ahong pai dia, ataktak (literal) in Jesun kum 1000 sung muanna a vaihawmna om ding hi. Huan Gen 15:18 a Pathian in a chiamm bang in Israelte gam atak tak in ape ding hi. Amau Pawlte lak ah leng atamzawte Ppre Tribulation (rapture zoh a gimthuakna) gingtate ahi uh. Kil 4:1-2in rapture a gen a, huan gingen Gimthuakna (Tribulation) thuaklou ding in a gingta uh. Rapture leh second Coming tuh a tuam tuak a thil tung ding ahi a, Gimthuakna thupi ah Juda tampi Jesu Krist ah a hotdamna atang ding uh. Bible pansante; I Thess. 5:9, Kil 3:10 Pathian thangpaihna leitunga sunbuak ahihna in amite a latou ding. Rev 3 & 19 ah Saptuam a kigen Chiang kei.

4. HISTORICAL PRE MILLENIALIST: Hiai pawlin christianten gimthuakna akhang khang a tuaktou, hiai gimthuakna te saptuamte gindan diklou apan asianthouna ding ua

tuah ahi a, maban a Jesu hongpai matan thuak tou jel ding hi. Pathian thukhun nam Israelte tuh saptuamten akhekkiak hi. Kum 1000 vaihawmna (thilsiamte a dia zalenna) tuh a taktak a hong tung ding ahihmanin thilsiamte tengteng in bukimtak a siam a omna hun ahong luah nawn ding uh. Kilakna hilhchetna hoih pen tuh etsaknei(symbolic) leh ataktak (literal) a hilhchet ding ahi achi uh.

Kilakna laibu tuh hilhchet haksa ahihman in ngaihdan tuam tuam om hi. Huaijiakin hiai ngaihdan tuamtuam ten poimohna nei chiat uhi, In ngaihdan subuaitu a apansak louh a tamsem isin uh kiphamoh hi. Huan Kilakna toh kisai ngaihdan leh pomdan tuamtuam omte doctrine hilou ahi chih iteih leng kizam hi. Ngaihdan tuamtuam om mahleh akibang a pomtheih thudik om pen mansuah khak ding lauhuai hi. Huai tuh Jesu Krist misiangthoute la ding in ahong painawn ding, kuama'n ahun leh ani a thei kei, guta bang in ahong pai ding, kiging gige in om chiat ni. Laktouh in na omdiam unau....

ahi thei kei dia, personal file a guanlut ahi dia, na thu gelh honngaihtuhsak kei aleh jong, na claim thei kei diing hi.

Order Suahdan: Semtu khatpeuh tung a disciplinary action lak diing a om aleh hiam, transfer & posting order diing hiam, order khatpeuh suahkhiak diing ahih chiangin, a thu zil in a heading (a thupi) gelh a, huai a nuai git a, huai nuai a a mun, a tarik gelh diing ahi. Huaibanah, a thu a kipat diing chiangin, file number gelh masak a, a thu a la chiantak a gelh a, second person dan a gelhlouh diing, third person dan a gelh diing ahi. DPC in appointment order a bawlte leng hichi bang paidan a zuh diing ahi.

Etsakna diingin, angkawm thu a sepna tawpsak ahih aleh,

TERMINATION ORDERS New Lamka, August 9, 2012

No.2/PCI/Termn./2012: Sanggampa Mr X in Saptuam Dan kalh leh Pathian deihlouhdan a a gamtat jiakin, a khelhna theihpihtu mi 5 bang a om jiakin leh a numei mahmah leng chiantak a a kipuan jiakin, Mr X mi ji Vomnu toh a lupkhawm jiakin, Saptuam |Constitution # 34:8 leh Saptuam Nasepna Piitu Schedule III-B (e), V-B (iv) dungjui in leh GAWC Meeting Resolution No. 2(b) dungjui in, tuni August 9, 2012 a kipan a nna

a kipan tawpsak ahita hi.

Huaijiakin, hiai Mr X tuh saptuam a semtu ahi nawn kei chih kuapeuh theihsak ahi. Loh leh hamphatna tuamtuam a tankhak diingte leng a tang thei nawn kei diing hi.

(Rev Arnold D'Souza)
Chief Coordinator

Copy to:

1. GA Moderator for favor of information
2. All Coordinators for information
3. All Moderators, PCI (R) Churches for information
4. All Pastors of PCI (R) for inf. & n.a.
5. The Concerned Incumbent for information
6. Guard File

(Rev Bradley Livingstone)
Coordinator (Ministries)

Hichi bang order-te ah a concerned coordinatorte a copy petu ahi diing ua, huan, a copy masapen ah Chief Coordinator in suai a kaih jel diing, a copy piak diingte ah a concerned coordinator-te'n suai a kaih jel diing uh ahi. A copy piak diingte ah Chief Coordinator suaikaihna mun ah Sd/- (signed) chih a om diing ahi. Huan, hichi bang thute chih bel, order-te note sheet a record ahih diing ahi. Note sheet ah a dealing clerk in a tung a Coordinator kiangah file a put up dia, huai, Coordinator in Chief Coordinator kiangah a put up nawn

dia, huchi in, Chief Coordinator in approval a bawl na suai note sheet a gelhlut ahih a, suai a kai khith chiangin, a kisaipih coordinator kiangah a pe suk dia, a kisaipih coordinator in dealing clerk kiangah a pe suk dia, Dealing Clerk in Termination Order hiam bang order ahi jongin a tung a mite suaikaihna diing a gelh dia, huai khith chiangin, a kisaipih Coordinator in Chief Coordinator kiangah a put up dia, Chief Coordinator in First Copy ah suai a kai dia, huai tuh, file kepna a guanlut ahi dia, a dangte ah a kisaipih Coordinator in suai a kai dia, Receipt & Issue Clerk kiangah hawmjak diingin a pekhe diing ahi.

Office omna peuh ah Note Sheet a paisak a hoihpen ahi. Note Sheet a thil hih diingte a kipaisak louh peuhmah chiangin, a kichup taktak thei kei hi. Etsakna diingin, Note Sheet i omsak aleh, Chief Coordinator, Coordinator-te, Dealing Clerk-te leh Receipt & Issue Clerk kalah kizopna hoihtak, a bawl hi.

Sum leh Pai Saina ah: Sum leh pai saina ah leng, note sheet a pai aleh, sum leh pai diktattak a zat in a om hi. Etsakna diingin, Sum hongpelut a om aleh, Dealing Clerk in sum muh tengteng, a receipt pia in leh sum zatna tengteng leng cash memo hiam voucher la in, Account Book a gelhlut in, huai office tawp diing kuan in a tung a Coordinator (sum toh

kisai mohpuakna lentu) kiangah a put up dia, a kisaipih Coordinator in a dik leh diklough hoihtak a enchian in, approved a hih nungin suai a kai dia, huai tuh, sum saitu dealing clerk in note sheet a gelh in, a sum tengteng, a sum zat tengteng a lom a gelh in a kisaipih Coordinator kiangah a put up dia, huai khith chiangin, saptuam sum kepna sum koihna (kahpasik a kibawl) sungah a guang dia, huai sum koihna bawm chabi a kisaipih Coordinator kiangah a pe diing hi. Office kai ni tengin, hichi bangin a pai jel diing, hichi bang a hih jel diing ahi.

Sum piakkiak thu ah: Semtute loh hilou, tuition grant hiam, grant-te peuhmah piak diing ahih chiangin, a kisaipih Dealing Clerk in a tung a a kisaipih Coordinator kiangah note sheet gelh in, approval a la masa ngeingei diing ahi. Huchi in, a kisaipih Coordinator in a approved chiangin, sum sang diingte (piak diingte) suai kaisak in a pekhe jel diing ahi.

Loh hawm thu ah: Semtute loh hawm diing ahih chiangin, a kisaipih Coordinator approval om ma in, Dealing Clerk in amah kikhutdot in loh a hawm diing ahi kei hi. Etsakna diingin, school a semtute loh hawm diing ahih chiangin, Coordinator (Institutions) approval lak masak a huai khith chiang a, a loh uh piak pat diing ahi.

Sutzop jel diing.

asia, Pathian leh Setan khalam gal kidouna ahi. Atawpna ah Pathian Lalgam ahoih pen avualzou ding.

4. Futurist (Maban a tung ding) Bung 3 ban teng maban a akizom a thiltung ding ahi ua, tulai a eite toh kisai khakna a om kei a, huan abanbana atak a hongtung ding ahi achi uh.

Eschatology tuh Jesu Krist leitung a hongpai masak akipan ahong painawn tan a thiltung ding or hun nanung a thil hong tung ding Bible in agente sinsakna ahi. Kum sang vaihawmna kichi toh kisai ngaihdan tuamtuam omte a banban in i en ding;

1. AMILLENIALIST: Hiai pawlte ngaihdan in kum 1000 vaihawmna a taktak a thil tung ding hilou in Jesu toh hinkhua zangte adia anopding dan etsakna (symbolic) genna ahi a, Jesu Krist in tullel in gingtute khalam hinkhua a avaihawmna genna ahi. kum 1000 vaihawmna ichih tuh Pathian in misiangthoute tung a khalam vaihawmna genna ahi. Kil 20:5 a thohnawmna masa kichi tuh taksa a site thohnawmna hilou in Jesu krist vualzou a a thohnawmna ahi a, sihna apan vualzou leh gingtute lungtang a khalam vualzohna genna ahi. Hiai in setan nasem theilou dia henchip a aomsak banah Pathian misiangthoute tung ah gimthuakna

(Tribulation) tuh tullel a tung leh Krist hong painawn tan a leng omtou nilouh ding hi. Ahongpainawn chiangin khelhna tengteng tunga vualzou in gingtute leh gingloute amau tangtawn mun a din vai a hawmsak ding hi.

Hiai Pawl ten Kilakna laibu a thil kigente abanban a tung ding hilou in ahongpainawmna tan a thiltung dingte genna ahi achi uh.

Huan gimthhuakna thupi in saptuam khangthu a siatna thupi taktakte, kidounate, gimthuakna thupitakte tuh tung lellel ahi ua, Israel tuh khovel a Pathian mi tengteng genna hi (Rom 9:6-8 Gal 6:16). Huan kilakna a number kigente a hibangchet a lak ding hilou in kawknei/etsakna nei ahi uh chih ahi. Huaijiakin number 6 in bukimlou, number 7 in bukimna, 10 in thupi mahmah himahleh phaktawp nei, 12 in gingtute tengteng leh 1000 in mipi tampi/hunsawtpi genna lehetsakna ahi uhi. Bible chang pansante; sam 50:10, 90:4, 105:8, II Pet 3:8 Matt 24:14, Mark 13:10 tangthupha ngah nam tuamtuamte, Rom 11;13-15, Eph 2:1-4 Kil 20:4 Dan 12:2-3 John 5:28-29 Huan Rapture leh second Coming akibang leh hun khat a thiltung ding ahi chi uh.

2. POST MILLENIALIST: HPawlte ngaihdan in Jesu Krist tuh kum

Training Report Tomkim

Thumna tampi a phawk leh ngaihtuahna luah tunung a thil hong tung ding toh kisai leh Kilakna Laibu hilhchetna paidan Training Dt. 21-24 August 2012 sung Rayburn Presbyterian Church ah Rev Will Hesterberg, Senior Pastor, Concord Presbyterian Church, USA sinsakna nuai ah lohchingtak a zoh ahih takmanin hon makaihtu Pathian tung ah kipahna lian mahmah hi.

Hiai Training ah Rev Lian C Tombing leh Rev Khen P Tombing kamlettu in pang uhi. Khua/local saptuam 34 apan in 450 vel in participant form fill-up mahleuh mi 330 vel regular tak in class tel thei gige ua, Mitam lam ah hiai Training saptuam khangthu a dia chiamteh tham ching ahi chih mi tamtak apan in kiza hi. Mun tuamtuam apan Pastor 21, Elders 74, Deacons 45 banah local saptuam heutu tuamtuam 200 vel tel hi. Hiai training senna tengteng ITEM leh Head Office pangkhawma sen ahi. Sep-le-bawl ding tampi omte nusia a nai leh gamla apan hongtelte tung ah kipahna lian mahmah hi.

Hiai training hun ah Tunung a thil hongtung dingte toh kisai leh Kilakna Laibu hilhchetna paidan tuamtuam leh ngaihnan tuamtuam omte sinsakna kinei a, tampite adia phattuumna atat kalamen a, huan training zoh niin exam kinei hi.

Theihtuak khenkhatte:

Tribulation toh kisai: 1. Pre-Tribulation: Gimmthuakna omma

in gingtute laktouh a om ding. 2. Mid Tribulation: Gimthuakna laizang ah gingtute laktouh a om ding. 3. Post Tribulation: Gingtuten Gimthuakna tuah zoh a gingtute laktouh a om ding. Kilakna laibu tuh hilhchet haksapi ahihmanin, hilchetna paidan chi li piangkha hi.

1. Preterist (Tungkhinsa) Hiai hilhchetna paipih pawlin kilakna a thil kigente kumzabi lna a tungkhinsa ahi. Kristianten Rome khut a gentheihna a tuahte uh, Nero leh Domitian nuai a huhamtak a thuaknate ban ah Jerusalem AD 70 a apuksiatnate achi uh genna ahi achi uh.

2. Historical (khangthu) Hiai pawl in tuh saptuam khangthu aban a kizomtou ahi a, Pathian in a khangkhang a amite lak a atunsak touh, kristian saptuam khandan a kalbi poimohte chiamtehna ahi ua, avek un a tangtung vek ding uh achi uh.

3. Idealist (duhthusamte) Kilakna a thil kigente ataktak a thiltung ding ahi kei ua, ahoih leh

KUA LALGAM AH NA OM A?

-Eld. T. Khupzadou

Moderator, Olive Presbyterian Church

“Pathian lalgam tuh.....Kha Siangthou a diktatna, kituahna leh kipahna khawng ahizaw ngal a” Rom. 14:17

Tulai khovel I et chiangin, Lalgam kituhna, Lal kituhna, Let kituhna, Thuneih kituhna in a pumdim a, huaite ziakin, Sa leh gal a kineihna, kithahna, kivuakna, galtaina-te in a pumdim hi. Hiai tuh hiai khovel mial tung a Setan vaihawmna ahihman a tua bang a om ahi hi. Pathian mi takte bel khovel a om thou himahlehang tuabangte lak apan bittak leh khamuang tak a om dingin Toupa'n ahon deih hi.

Ei Kristian mi piangthakte, Jesu Krist hehpihna leh Kha Siangthou thahatna a pi a omte bel Pathian leh Setan Lalgam kituhna (Battle field) a om ihi ua, setan leh Pathian akituh gige uhi. Eden huan tuh Pathian' kha in aopkhum ahi a, himahleh Setan in buluh a sawm gige hi. A buluh zoh louhna ding in Pathian in Eden huan ngakte Thukhun apia hi. Eite leng Kris Lalgam sung a om hinapi in, Pathian in Thukhun ahon pia hi. Adam leh Evi in Pathian Thukhun mangngilh in, zuilou in, a khosa ua, a lalgam uh a mansuahta ua, lungkham-sinkhamna, haksatna leh gentheihna chiteng thuak in, silou ding lai sihna atuak uhi. Eiten leng Kris lalgam a I om lai in, Toupa Thukhun I mangngilh a, I phawk kei leh Setan in

Lalgam kekna in hon zang dia, lungkham-sinkhamna, mangbatna chiteng I thuak ding uhi. Kristian ginna a nungtolhte Pathian in got louh in a koih ngei kei hi. Kumpi David hinkhua leh Samson hinkhua apanin I thei uhi.

01. SETAN LALGAM A OMTE: Kristian piangthak hinapi a Setan Lalgam a om thil hithei mahmah ahi. Kidong ta leng tuh kei zaw Pathian lalgam a om ka hi, Mi piangthak ka hi I chi chiat mai thei ding uh. Mi tampite Pathian Lalgam a om dan a khosa napi in, setan lalgam a om i na hizaw daih nuam uhi. Hiai anuai ah setan lalgam a om kate hindan tamlou I en ding uh:

(a) Khamilou Kristiante'n amau nopsakna lam kia a en ua, duhamna, huaihamna leh amau angsung khualna in a dim uh

(Eph.4:22-25)

(b) Pil akisa ua, diktat leh hoih akisa ua, midangte a mohsak gige uh

(c) Mikhial mimohte, mipukte khawksakna anei kei uh a, atung ua dan bang a vaihawm khum pahpah ding a ut uh.

(d) Aphunhat ua, a phunchiak ua, thilpiakte, thohlwamte ah a zawntat ua, gensuk-gentouh ahau uh

(e) Khovel kivaipuakna lam a lunglut ua, minthan utna leh makai hihna tan a lunggulh uh.

(f) Sakhua leh Politicks a paikhawm ding ahi chih lam a uang gen uh

(g) Chiamnuh thanguai khawng ah akidek kei ua, numei leh pasal kal ah ginomna anei kei uh.

(h) Vaihawmna lam akithalawp ua, a sepkhiaakna lam ah a thadah uh.

(i) A hehbaih ua, anuak baih ua, nuaktai a thangsak uh.

(j) Behlehphung a ngaina ua, deihsaktuamna ahau uh

(k) Tep leh muam, taksa kidek theihna lam ah ngaihdan zam a pai pih uh

(l) Pathian thu awi-na tuh leitung a agah nekpah ding lam ah khovel vualzawlina lam a pibawl ua, tuahsia, tuahkha leh haksatna atuah chiangun a thuak siam kei ua, a pona ua, a lunglel baih uh.

(m) Kei mohna ahi a chi nuam ngei kei ua, midangte mohna a pe tawntung ua, midangte toh kilemtakin aom thei kei uh.

02. KRIST LALGAM A OM (KHAMi KRISTIAN)TE HIN DAN TAMLOUTE: Jesu nung-zuite'n

“*Toupa chikchiang a Na lalgam bawlkhe ding na hia?*” chia adot uleh Toupa'n “*Pathian lalgam tuh nou kiang ah aom lel hi*” chi in a dawng hi. Jesu'n thum ding dan nungzuite a hilhna ah “*Ka Pa uh van a om...Na Lalgam hong tung hen*” chih thu a na zeptel, Pathian Lalgam leh diktatna zong khe dingin hilhin I om uh (Mat. 6:33). Mi'n Jesu Kris Hondampa leh Lal leh Kumpi a aneih chiangun Kha Siangthou in tenkhum in, amah tuh Kris Lalgam ahong suak pah hi (Eph.5:5; ICor.2:12; Col. 1:13014; John 3:3; Rom.14:17). Khami Kristiante'n Pathian Lalgam hita ihihmanun Setan in hon buluh sawm gige ahihna ah Pathian Lalgam humbit a poimoh hi. Huai dingin Pathian galvan toh kithuam gige dingin hilh in I om uh. Eph.6:10-18; Gal.5:16-18; Rom.8:5-13; Kil.1:5-6. Hiai anuai ah Krist Lalgam a omte hindan khenkhatte tamlou I en nawn ding uh:

(a) Khami Kristiante tuh Hehpihna leh Itna toh akidim ua, mi khialte a muh chiangun a ITNA mit toh a en gige uh.

(b) Kris Lalgam a omte'n diktatna leh thutak angaisang ua, bangkim diktat tak a sep dingin a ngaihtuah uh.

(c) Khamite tuh khovel hauhsakna sum-leh-pai ngaihnatna a nei tawm mahmah ua, kuamah toh sum thupaithu ah a buai ngei kei uh.

(d) Khami Kristiante tuh tuahsia, tuahkha atuah chiangun leng a kipak a lasa in alam thei uh.

(e) Kris Lalgam a omte tuh mi toh kinak

kei. Tang a tuanna kidemnate mah zang tou-tou lai chih mawk!! Lapi deuh-deuh, sin ek ngai, tha piak taktak ngaite mah kidemna dia zat ding, huai in hon khangsak ding hi. Heutu ka houpiah khakte'n “*Solfa siam kitam lou a*” chih in ahon dawng uh. I tam louh ziak ua solfa ziltawm dite mah I hih ding uh ahi. Ken chu I kidemnate uh adiktak a deihkhop lou himai. La na-na-na chu... a tempo, a keyte leng piak a kidem ek di. Zil taktak di, hileh huai in hon khangsak di ahi. Zil tak-tak ngaite mah in kidem le-hang I khawmpi uh leng hiai sang a thupi suak zaw lai ding. Bangteng hileh tua-te le a hoih lou hikei, hoih mah, ken ka deihkhop kei chih man thu lel hi. Ngaihsiam!! Kidemna pen mi sapkhawmna dan a i neih ding uh hilou in, a lunglut leh pan la taktakte kia tel na di, a telte

khantouh na di ngim a i hih ding uh ahi.

A ngaklah huai em-em nawn khat chu.... Atawp nitak ahi. Rock di himai chih kia in ahun sak kei uh, “R” sau deuh ginsak a deih se-se uh, “*rrrrrrrock di himai*”. Gospel la-te a kithuahkhawmna kutpi khat zang di ihih tuak uh, ngaklah a um na lawm-lawm ê!! Sagang lam akipan lapawl hongpai dite muhnop huai kha-ven aw!! Bangteng hileh kisakkholhna pen mihingte'n ihih theih omsun ahi. Lohchinna pen Pathian' akipan vek ahi. Huaiziakin, hiai PWF khawmpilian kizang dipen kisakkholhna kia in ahun kei, I vek ua I pan ua, I thum ngut-ngut uh ngai ahi. Ahun tun ma a kei' muhdan thillawkna hon bawl ka hi lel hi. “*Pathian adi'n nna I sem dia, I sep dungzui in amah apan thil thupite leng I lamem ding ahi*”

la kia sa lou in, vaiphei, zou, thahdou leh mizo- pau in la tuamtuam asa ua, hiai lapawl in khawmpi anuam sak tuan mahmah ding. Khawmpi I chih khawng bangdang teng sang a, la mahmah I dekfu leh, akim khat nop khin ahita phot mai hi. Ei saptuam kia hilou, gamdang leh pawl tuamtuam a nupi lasa pawl in hong uap ding uh hilai, huai mahmah a thupi sawn na di ahi.

Khangthu I chih gelh louh a aom chiangin amangthang pahpah hi. Tulel in PWF khangthu suut theih louh in aom dap phial, kihai thutuah a PYF leh PWF i phiat ek mawk uleh a file leh record bu-te kimu zou nawn mawng-mawng lou. Khawmpilian i neih nunungpen na-ngawn ahun diktak kisuikhe thei lou!! Vaihawm khelh i chih poi mahmah hi. Khawmpi chiang khawng a souvenir I bawlte amawk mai a bawl ahikei. Khangthu kep bitna khat ahi. Khangthu neilou, sui theihlouh kichi himhim manna omlou toh kibang ahi. Hiai sovindir in PWF khangthu a kip sak ding a, khangsawn momnoute adingin tunung chiangin laibu poimoh tak ahong hi ding. Huaiziakin, bawlkhiak a om ding PWF souvenir tuh akipahpih huai mahmah khat asuak hi.

Sunday School kai gige hi-ngal, zanlam a ka exam uleh, kare dawng thei lou phial kei voi... nak haksat lua, Bible ka et daih hiven. Huaiziak a PWF khawmpilian hun a Bible Quize, Kilakna laibu a dotna ka bawlte khengthak vek, anuam thei tawp dia bawl thak. A answer di gen di kituh thoh naihnai di khop a nuam di'n ka bawl thak vek. Kisa uai!! PWF khawmpilian vaisaitute'n thil himhim, fel leh kizen ahieh ding chih a dei top ziakun tutung kidemnite fel thei tawp a sai ahie ding a, a entertain bok ang!! Kidemnite himhim full mark 1000 ahi dia, et theih na chiteng, lah lauhuai hetlou a et ahi ding. Nidang lai a I kidem chiang a khut koih dan kibang, zep chetchot a I om-te peel ah, performance et ahi dia, kipak, phur leh kilawptak a hihte ngaihsan ahi ding. Acting hilou, lah lapawlp kidemna bang a na phur luat leh na khut bang liktou zoih mai lechin mark mu tam mai di na hive. Khut zeh chetchet nilouh sangin. Khut koih dan kibanglou a na om zak phengphung uleh bel, na mark uh ki cut zeel ding.

PYF hi in, PWF-te hitaleh, ka lungtun louhna khat chu, kidemnite theihsa ngen, lapi lua lah om lou, khantouh vai kasa

a vualtunguan a mi gap lam sangin mi kiang a ngaihdam nget a, liau hiam, asengtu, amanglam hih a ut zaw uh.

(f) Khamitakten tuh mi kuamah muhdah luat anei ngei kei ua, amau gensia-siate leh buluh-luhte toh kilem a ut zaw uh.

(g) Khami Kristianten tuh thumna a habbawl ua, saptuam programmete a kihel tawntung a lunggulh uh.

(h) Kris Lalgam a om Kristianten tuh thuneih luat, lal luat a utkei ua, midangte ngaihdan bang hi hiam chih enkhia in a pompoh thei zel uh.

(i) Khami Kristiante tuh anunnem ua, akam nem ua, azaidam uh.

(j) Khami Kristiante tuh a thilphal ua, mi nek ngaih a siam ua, mi vaitun a siam uh

(k) Khami Kristiante tuh mi kiphapih a siam ua, mite hanthawn lam a ching uh.

(l) Kris Lalgam a omte tuh mi kisiatnate, mi kinakna ah langpan a guptuam thu gen sangin a thulai gen leh lemna lam thu gen hileh a kilawp zaw uh.

(m) Khami Kristiante tuh khovel vaihawmna, social vai lam peuh mah ah akidangkoih ua, ngaihdan lel leng a mawk gen nuam kei uh.

(n) Khami Kristiante tuh khamangthangte veina anei tei-tei uh.

(o) Kris Lalgam a omte tuh thilpiakte, sawm-a-khatte ah ah ahapan ua, adiktat uh.

(p) Kris Lalgam a omte'n mi ahaza kei ua, mi deihsakna in a pumdim uh.

(q) Kris Lalgam a omten muhna sau tak nei in, amau mun luahtu ding bang thupha pia in, thau anilh zel uhi. Banah,

pawlpia dingin a pilna, asiamna uh a it kei ua, pawlpia chidamna ding leh hoihna dingin nasep lian leh ngimna hoih a guan uh.

(r) Kris Lalgam a omte tuh thuman dan siam in, saptuam hoihna ding ahihnak leh apaupeng ngei kei uh.

(s) Kris Lalgam a omte tuh kampau mukpau ah a pilvang ua, mite zakdah ding hiam, kiletsak leh kithuneihsakna kampaute a zang nuam kei uh.

(t) Krist Lalgam a omte tuh ahangan ua, adawilok kei uh.

(u) Krist Lalgam a omte tuh thutak leh dikna angaisang ua, kuamah maipha en in thu agen ngei kei uh.

Huaiziakin, ei Kris Lalgam a om ka hi chinapi a, Setan Lalgam a va om khak theih ahi a, I Kristian hinkhua uh kivel thakthak a, Pathian deihdan hinkhua, Pathian thukham, thukhunte zuih I sawm ding uh ahi. Melma Setan in thudik kimkhat kia hilou 90% a khemna hon bawlkhum thei ahi. Eden huan a Pathian in kha in a opkhum Adam leh Evi-te nupa leng khemna a pukse thei ahieh ua leh, eite I nak pilvan sem kei uleh nak puk siat law mahmah ding ihi uh. Tuabang ahieh nungsang, Nang leh kei tuh Kris Lalgam a om pasal hangsan, sepaih hangsan I suah ua, Krist Lalgam tuh nang mah ah, Na inkuan ah, Na saptuam ah, leh kholak tan ah phut det ding leh setan buluh sak lou himhim dingin I hanchiam ding uhi. Huai tuh Khamite

SAPTUAM PHUHDAN LEH KHANNA

-Rev. Vung D. Tombing

Saptuam phuhdan eite ilut main saptuam hihchetna leh saptuam poimohdan saulouin ien masa ding. Amasapenin saptuam thumal hihchetna in ipan ding. Ei pau a saptuam chih tuh atuama sapkhiak mite chihna ahi. Thukhun Lui ah saptuam chihna dingin Hebrai pau thumal *Qahal* akizang a, huai tuh Israel mipite kikhom, abikin Toupa maa kikhom genna in akizang (Nas.7:38 toh entuahin). Huan Thukhun Thak ah bel Greek pau Ekklesia akizang a, huai tuh sapkhiak, saptuam chihna ahi. Huan Greek pau mah Kuriakon chihna leng akizang a, hiai pen ahiehleh “Toupa’ a” chihna ahi. Toupa’ inn, Toupa’ biakbuk – saptuamte Pathian hing’ tenna hihna agen deuh.

Saptuam bang ahia? Saptuam’ mohpuakna lianpen bang ahia? Hiaite dawnna mi tuamtuamten pe leh, kinai mahmah leh leng, atuam chiat maithei. Hiai laibu isui nopdan akipan etin saptuam hihchetna tuh Dr. Donald J. MacNair’ hihchetna anuaia kipia pomtheih penin kathei:

“Saptuam tuh Krist’ taksapum hi dinga Kha Siangthou in akaihkhom gingtute pum khat, amauten Pathian’ vaihomna bukim muan huaitaka puangkha a, sacramentte kituptaka semkhia a, huaichianga kithununna nuaia kiniamkhiaktaka kitahlutte ahiuh, huaite tengteng tuh Pathian’ thupina dingin”

Hiai hihchetna hoihtaka iet leh saptuam tuh Krist’ taksapum dinga Kha Siangthou in akaihkhom gingtute ahi a, amauten saptuam

hihna zalin Pathian’ vaihawmnate, thukhun, leh nasepte muanhuaitakin apuangkha uh a, Pathian’ thusehte a semkhiauha, Pathian’ dan nuaiah kingainiamtakin akipelutuh. Huchin saptuamte’ hinkhua pumpi leh nasepte tuh Pathian’ hoihna hehpihna suklatna ding leh Ama thupina ding ahi.

Pathian’ vaihomna pumpi puan-khiakna a kahiang poimoh mahmah khat tuh Toupa Jesu Krist’ thupiak, Matthai 28:18-20 a kigelh pen thuman ahi:

¹⁸“Huchi’n Jesu tuh paitouin amau toh ahoulimta hi, hichia chiin “Kei kiangah van leh leitung a thuneihna tengteng piakin aomta hi”

¹⁹“Huaiziakin kuankhiain namte tengteng nungzuiin bawl un,

a. Asawt ta-tak na a a ninhuai kei, a thil sai dan uh tulai mahmah zen houh!! Conductor in thu ahon puan kawm in debate ahon nei ua, debate nei I sak leh drama chiing ana himanlah zeel uh. Kei lungsim lamtak hikha. Tang a tuan a pan a I program paidan uh kibang vek sek, khawmpi nei lengle huchi mah. Tua nupi pawl thil sai dan hong changkang mahmah mawk!! Huai in khawmpi kal hon ngaklah sak, bang ahon chih mah di ua aw!! Chih ngaihtuahna toh I na gal-et chianga a program paididante theih utna in hon ngaklah sak thei hi. Numei lak a ka nin pen-pen chu, conductor in chit leh chit louh thu hilou, seh a aom ziak a hun hon zang ahidhan, leh banglou teng hon ban gen mawk chiangin ka ning. Tutung a te’n chu, sap di te sap chet a, hih di teng hih mai di, siam leh siam louh chih omlou, hih fet-fet di himai!!

Drama ahon chiing ua, a part chiat uh a nehsoh tei khop mai uh. Amah lou mi poimoh gingtu dang omlou lem chiingtu Nu Niangkhanhing bang che fuh law zeen a!! Huai Nu Niangkhangai le ahun, amun zil in a che nalh thei eee!! Nu Sanglawm lah naupang lem chiing a, asam kil tuak hen veuhvauh kawm a “nu..nu...” achih tehtoh leh naupang kum 4

mi ding mah bang ta-tak! Drama a tel teng min kon thailang kei, ka thailat louhte a siam lou hi tuan lou, ana khase het kei uah!! Na drama chiin un, khawmpi chiang a drama om dipen hon ngaklah sak lua ahi. Hichituk a drama chiin siam, tu tan-tan koi a kiseel na hi ua oi? Hiai drama ngaklah huai nawn na khat ahiehleh, a script (athu paizia) di muan mahmah, drama lam a talent ana nei-te gelh sak ahiehleh nawn sawn ziak ahi.

Debate leh extempore speech khah “Kei huchi hileng” chihdan deuhte ahikei a, Bible apan ngek-ngek kilakhia ahiehziakin a ngaihkhia anuam sak tuan mahmah. I gen theih kei leh theih louh bilbel di, I gen theih vanglak leh bel, Pathian thu hizui ngal di, a idea uh khah..... a dik khat hinawn!!

PWF khangthu a om ngei nailou omsak di chih tup a aneih uh, huai tupna lel le manpha sa ing. Thil himhim tup masak phot himhim di ahi. Ngam ngai ahi. Phatna la album khat bawlkhiak di project a om lel pen zoh phial ahita. Numei lapawl chih ahina a, tuailai pawl lak a lasa dingin ka enlah ngoih-ngoih mai ka chi. Apasalte un phal uh henla, PCI Choir hoihtak ki dinsuahpih leh chih bang ka ngaihtuah vung-vung hial. Paite

PWF KHAWMPILIAN 2012

-V.Nunlian

Ka tate kisangvan dan toh PWF khawmpilian kisangvan dan kibang dek tak, kum 8-10 kikal paisa (huai sang a a kum tam zaw himai thei) a PWF khawmpilian i neih uh chih louh, tua nei nawn dek pan. Mi saptuam I bat zoh louhna, leh I saptuam paizia kichup louh ziak ahi dia aw chih bang a ngaihtuah theih phial, huchi lah hizo-zen lou dia!! Style tahtah, man taak vak lou, leh zat theih mang louh thugen changkang pipi khawng toh I hun uh sawtpi ana pailiam man hidi dan avele. Pammaih lua, kum 10 veel tak!!

Theihlouhkal bangmai in hun ana liam zungzung ta-tak a, PWF khawmpi I zat nu-nung pen lai ua zaw ka maivun bangle kikang hinh-hen lai sam hi a, tua zaw ana vuai pian man sim maimah aka. Ka hatlai hun a hichibang hun manphate khawng a thupi thei bang pen a ka zat luat didan ana hi law mahmah ahihlan ka theikhe dek panta a, upa sim houh hita ka hi dia aw ka chi. Hun liam zungzung, ahihlan theikhe dektakta ka hihman a, hiai I hun manpha PWF khawmpilian hongtung ding manphatna thei a hon preview ka hi.

Kisakkholhna: Nupi tal taak pian sim ngenta bial fang a zinkhiak chih bangtuh a awlmoh loute adia baihsam hiliai lou ding hi (a bialfang loute'n na awlmoh kei uh ka chihna hiteuh neuh seuh lou).

Presbytery 4-te khentuam omlou in a veh suak zou dikdek ua, tawl in gim ngial unteh. Tal taak pi-pi kizui chilou di'n tuailai vai takin a chi ek vial ua, alim laakte lel ua pan in leng akiptakzohna uh akilang, nuilou di I chih chia le kinui ver-vur tei-tei, apasal tonpihte ulah, alimlakna teng phial ua kisang ek mawk uh. Pasal toupipi nupi hon lak a kihuchi san ek maw!! Ka iplah sim na a chuh, kei le vatel leng va kisang law tel di ka hi chih a Chiang lua a, iplah na ngaihna ka thei kei himhim (*hi ai article ka gelh nungin khatvei ka va ki post petmah ve*). Ei hih louh le hilou, mi' hih ahih ziak a va dem chih khawng mawl vai kasak himhim ahi.

Kou biakin a hong veh nni un, nupi hon program hiven pawng sawt na ve chi sim kawm in ka va kai tei

amaute tuh Pa' min, Tapa' min leh Khasiangthou' min sunga baptis zel in;
 “²⁰Ken thu kahonpiaksa thilte peuhmah zui dinga amau sinsakkawmin: Huan ngaiun Kei tuh nou kiangah kaom hi, nite tengteng, hunbi bukum tanphain. Amen”

Tulai hun a saptuam khenkhatte ngaihnan tuh missions committee bawlkhia a, nna isep tuh Toupa' thupiak mohpuaknagot sempiching khin in akingaiuhi. Himahleh hiai thupiak hoihtaka simin enchian lehng tanchinhoih tangkoupihna kiasa tawp louin saptuamte phuhkhiaka, hoihtaka Pathian' thu a kepzui ding ahi chih akichian hi. - “Ken thu konpiaksa thilte peuhmah zui dinga amaute sinsakkawmin” - hiai in thu dang akawk thei kei himhim. Nungzuite bawl ding, saptuamte phuhkhiak ding, Pathian' thu a kepa amaute tuh nungzuite bawltu a zat zui zel ding chih nial vuallouhin akichian hi.

Hiai mohpuakna lian tuh Jesu Krist' thuneihna phaktawpneilou, tangtawn thil leh kikhenglou a kinga ahi. Tang 18 a kigen bangin. Hiai Krist' thuneihna suangphum pen tellouin tang 19 leh 20 tuh omze neilou asuakuh. Krist-in Ama nungzuite kianga nasem dinga Ama

sawlna ah Ama thuneihna zang dingin asawl hi. Hiai thuneihna leh thilhihtheihna gingtute kianga tuni a leng aomlai ziaikin hiai zangin nasem lehng lohsapna ding aom kei - Jesu Krist' thuneihna alohsap ngeilouh ziaikin. Toupa Jesu krist-in nasep lian agot lai in nungzuite ahih dinguh phut anei hi.

Jesu Kris-in aphut khatna tuh namte tengteng akipan nungzuite bawl ding ahi. Huai seppichingna dingin chialpinate, missionary nasepte leh tanchinhoih tangkoupihna kizentaka neih ding ahi.

Nihnain, Toupan, huai khitin, apiangthakte tuh baptisma a chiamteh dingin ahih. Huai omdan bel Pa toh, Tapa toh, Kha Siangthou a om ahitauh chih sukkipna etsakna ahi - Toupa Jesu Krist toh pumkhat hihna agen hi.

Thumnain, a piangthak baptisma tangsate tuh Ama thupiaksa thilte tengteng zui dinga sinsak ding. Huchibang nna sepa aom theihna dingin piangthakte kaihkhom angai. Kaihkhomna tuh saptuamte phutkhia chihna ahi. Thuhilhna dingte tuh:

a) Pathian toh kisai in Kristianten bang ahia agintak dinguh: Pathian kua ahia, bangchibangin nna asem

a, bangchidanin Amah leh Amah akilakta a, bangchibangin Aman mihingte Amah ah akilempih a, chih leh adangte.

b) Kristiante bangchidan a khosa dinga, hing ding ahia: Pathian' itna a hihbukima om, Kristian-pihte leh Kristianloute kianga leng Pathian' itna sulangin, Ama deihdan zuiin, khemnate zouzelin, ginna tuh diktak a gum in, huan Toupa'

hongpaina ding lamenkawm gigein. Toupan Kristiante kianga Amah aomgige ding chih thu piain, huaia hunbi tengteng a mohpuakna seppiching theihna dinga thuneihna leh thahatna piain thuchiam abawlta hi. Saptuam mohpuakna: Nungzuite bawl ding, baptisma tansak dinga, saptuamte phuhkhiak dinga, sinsak ding, leh kepzui ding ahi.

KIPAHTHU GENNA

Kou Songtal PYF in Pathian hatna muang kawm in 2010-2012 3 years plan in Sound System Project in ka guang ua, Pathian panpihna in sepbuching zoh in aomta hi. Sepsuah khiakte:

- 01. Amplifier
- 02. Sound effect
- 03. Mixer
- 04. Sound Box

Hiai sepsuahna dia apoimoh bangkim a kithuahpihna hon pia Rev. Khen P. Tombing leh Elder Langkhanpau Guite tung ah Songtal PYF in kipahthu gen in, I messenger deihtoh tungtawn in ka hon taklang uhi.

Ka kipak uh

Songtal PYF Sik leh tang in

Sd/-
K. Suangoumang
Chairman

Sd/-
Deac. G. Paukhanlun
Secretary

amau nopsakna leh lungkimna toh Pathian biak ding kia lunggulh uh ahihman un, a tangpi in polam gam mial kalsuanna, Tanchin Hoih puanzakna olmoh zoulou uhi. Gingtu khat mohpuakna lianpen dia Pathian in hon piak (Matt. 28: 19-20) theihpihtu hihna leh Tanchin Hoih puanzakna pen nelhsiah in om hi.

Unaute, lam tuamtuama hattak a khovel khan na laka i teng ua, koipen dik a koipen diklou a hia chih leng theih kak theihlouh khop lakah i om uhi. Himahleh thil thak khat peuh, paidan thak, chindan thak hong piangte peuh hoihata e, kilawm e, tulai toh kituak e chi a mawk boh pah ding hisamlou hi (IThess.5:21). Ei toh kituakna hia, ahiah keileh a poimohpen in i Lai

Siangthou in bang a chi gen a chihte hoihata velchet masak ding ahi. Himahleh, a lehlamah huchibang huihin a hon nuai lai in ei leh ei kivelna ding tapi leng hon pawkhawm zel ahi chih i theih ahoih hi. I paidan in khovel khanna ban zou nawnlou hia? koitak bawlphat ngai? chihte en kimvela khovel khangin hon taihsan mailouh na dinga i paidan leh chindante khovel khang maituah zou dinga bawlphat mengmeng ngaita hi. Himahleh, apoimoh mahamh tuh khovel khandan toh kibulhlem (compromise) mai hiloua Lai Siangthou hon sinsakdan lenkip kawma khang dingin i kideihsak hi.

Simtute TOUPAN hon vualjawl chiatta hen.

PWF KHAWMPI LIAN 2012

Kha nawn (October) kal masa pen PWF Khawmpilian ding ahihtak manin kuapeuh saptuam mite hiai a ding a kisakhawl in, pan la in, thumna i i phawk ding uh. A tam thei lam tel sawm in, Toupa hoihna zar tam sem zou khawm dingin i kisa ding uh.

miten saptuama om sangin chi a Saptuam neilou Khristian 'Churchless Christian' chih hong piang haklou ding in ka gingta hi.

A HOIHNA:

Amau lungkimna leh deihdan taka Pathian bethei: Huchibang saptuam neilou Khristian kichi mi'n bel huchiam neilou, mun bik leng neilou, leh kuate hiam toh hihkhawm sese ngailouin ama ut hun, utna mun leh lemtang a sakna hun leh nikhat peuh (Pathianni sese louin leng) Pathian zalen takin a be thei hi.

Pawlpi paidan chituumtumte apan suahtakna:

Pawlpi paidan, chin dan, hih ding, hihlouh ding, sep ding bawl ding, thoh ding, piak ding tampite leh kigakna tampi lak ah kol-awk khalou hi. Hiai ei paidan hilou, na huchih leh dan khalh, heutupa'n hon awi lou ding, committee in honphallou ding chihthe om vetlouin zalentak in Pathian bia in hoih asak bangun nasem thei uhi.

A Pawl ginna omsaklou.

Hiai toh kisai hohtakin eilak bang kisut le hang, Jesu Khrist a dinga sih sangin i pawl, i saptuam a dinga sih ngapzaw tampi ki om kha ding hi. Hiai in a saptuam neitu 'Jesu Khrist' it sangin a pawl

itna uang zaw in, pawl leh pawl kideidanna uangsakin, miten Khrist melvak ei (saptuamte) apan a muh sang un kinak kiselna leh kikhentuamna saptuamte apan mu uhi. Himahleh 'Saptuam neilou Khristiante' a dingin huai bang kideidanna in mun neilou hi.

A HOIHLOUHNA:

Lai Siangthouin Gingtu leh Saptuam bang a chi gen a?: Lai Siangthou i et vengveng leh mi piangthak khat 'tangtat' chih omlou hi. Mi piangthak peuhmah tuh saptuam toh akizom nak uhi (Nas. 2:41; 47; 5:14). Huaiziakin mi piangthak khat leh saptuam kizopna a om ding chih Lai Siangthou hon sinsak dan ahi.

Pawlpi neilou ahiman un 'Luita khan' thei uhi. Pawlpi toh kizopna neilou ahim man un, amau lunglut hun, hat hun leh kipah hunte ah hat in Pathian bia in a nasem thei uhi. Himahleh Lai Siangthou in i ut hun, kipah hun leh lunglut hunte kia a amah nasem ding in ahon chi kei a, huai naksang in a hun ah bang a hunlou ah bang leng amah theihpih tu hi ding in a hon chial hi (IITim. 4:2).

Tanchin Hoih Puanzakna na ngaihsak lou uhi: Hiai bang miten

SAPTUAM NEILOU KHRISTIAN NA

(Churchless Christianity)

By: Rev. G. Pau Muanthang

Tulai khovel khan dan toh kituak a thil hong piang hia? ahihkei leh, mahni deihdan kia paipih utte thilchin hia? Ahihkeileh mi'n a min a khuksak uh? Ahihkeileh saptuam paidan mite lametna leh lunglutna tun zohlouh zia? Kum bangzah hiam paita apanin India gamsung mun khenkhat ah "Saptuam neilou Khristian" kichi khang hat mahmah hi. Eilak a "Schoolless Teacher" chih toh kibang kasa mahmaha huai danin houh bulhtuah le i theisiam mai diam maw ka chi hi. Hiai bang thil toh kisai ka zak tungin in thil hithei ding mah hia? Lai Siangthou toh kituak hina hiam? Chite kei leh kei kidong in ka ngaihtuahna hong sukha mahmah hi. Himahleh awl a hoihna hoihlouhna, leh bangziaka hiai bang paidan thak hong om hiam chih ka suut chiangin in thil hitheih ding mah khat eive ka chi hi. Hiai bang gingtute pen amau leh amau kou Saptuam neilou Khristian ka hi uh kichih sang mahin, saptuam khandan suitu (missiologist) te'n huai bang min a piak (a gendan) apan hong kithei khia ahi.

A HONG KIPATDAN: Hiai toh kisai ahihleh tumlam gam (America) hiam ahihkeileh Europe gamte a hong kipan hizolouin, India gamsung mah ahong kipan ahi chi in Tomothy Tenneth, President Asbury Theological Seminary in gen hi. Ahihleh bang ziaka a hiai bang thil hong om hiam chih ngaihsut tham pha hi. India ah Tanchin Hoih kumzabi khatna (52AD) vela Jesu nungzui Thomas in ahon puaklut dan a theih ahi. Thukalzeh: Theih maimai dingin, kumzabi khatna peka India a Tanchin Hoih hong lut hita leh bangziaka tuni (Kum 2000 bang

chingta) tana Tanchin Hoih in India gam zel suak zoulou lailai? Chih tuh dotna poimoh mahmah ahi. India gamsung Khristianten i Tanchin Hoih puanzakna nasep dan un kivel thak tuak mahmah khat om ding chihna ahi.

Khristian gindan pen atangpi in India gamsung ah khang hat hehu in kilang kei mahleh, polam apan Tanchin Hoih gentute (foreign missionaries) leh tualsuak Tanchih Hoih gentute (National Missionaries) tungtawnin India gam sung Tanchin Hoih hong kithehdalh hi.

Ei lakah kum 100 paita in tualsuak Tanchih Hoih gentute apan hilouin polam Tanchin Hoih gentute apan Tanchin Hoih ina za uhi. Ei kum za Khristian i kichih lai in India gamsung mun khenkhat, a biktakin simlam India (south India) lamte bang kum 200/300 Khristian ana hikhinta tamtak om uhi. Huchibang ahihna kalah, saptuam khandan leh Khristian hihna, leh ginna khandan kibanglou zekzek om thei hi. Tutung a i thupi bang leng ei lam ngaihtuahna dan in thil hithei ding bang lou hi. “Saptuam neilou Khristian” kichi pen a biktakin ei Malsuah bial Khristiante leh ei lak kholdiak a dingin thil hitheilou bang a ngaihsutna a om hi. Aziak tuh a pawla khosa (society oriented) i hihziakun, gingtu khat saptuam neilou chih mawkpen thu lamdangpi hong suak hi.

Bangteng hileh, a lian zaw mallam India (north India) India gam lailung (Central India) leh India Simlam (south India) khong ah bel thilthak a hi zenzen kei hi. A gen dan tak ngial un “Saptuam a min khumte sangin, saptuama minkhum lou Khristian tamzaw” chi uhi. Hiai ka chih chiangin in Hindu leh Muslim te toh tekkak ding khop a tam chihna hi teuhteuh lou zel hi. India sung na nana ah

tu Hindu leh Muslim toh kitekkak ding hile Khristian pen a mehgaw zah u leng kihilou lai hi. Ahihleh bang ziak a miten saptuam a min khum sese loua Khristian hih ut mawk uh hiam? i chih chiangin a ziak tampi om theih hi. Aziak tampi om theihte laka tamlou i taklang ding.

Sawina leh hihgentheih ding lauh ziak: India gam sahkhuazalen gam (Secular State) in chih zensam hangin mun khenkhat ah Khristian hih ziaka haksat na gen vuallouh thuak om veve hi. Huchibang laka mite Khristian kichi a saptuam a vatel a min khum sangin amau mimal leh Pathian kal ginna kiptak toh kuamah theihpih louha Khristian kichih ut zaw uhi.

Ngeina leh tawndan kikhek utlou ziak: India gamsung a Pathian Tanchin Hoih puanzakna hon daltute lak a lian mahmah khat tuh: ‘Khristian na in ngeina leh tawndan kek ahi’ chih ziak ahi. Miten huai bang ngaihdan toh Khristian na en mawk uhi. Khristian gindan pen gamdang sahkhuana (foreign religion) dan in en uhi. Huchibang ahihna ah a langtanga Khristian kichih sangin in amau pupa tawndan leh chihdawnte uh kemit kawmin a gukin Khristian kichi uhi. Hiai in

Tanchin Hoih i puanzakna dan uh kivel thakna ding khat hon musak hi. Miten a pi leh pu khang ua pan a ana chin uh tawndan leh ngeinate kheksaka thilthak khat pawlut ding dan a hon muh chiang un i Tanchin Hoih puanzakna uh gahsuah taktak theilou hi. Huchibang laka ah miten a chindan leh tawndan hoih taktakte uh kemit kawmkawmin a guka Khristian ana hi veve tampi om uh hi. Ei tawndan leh chindan khenkhatte en le hangle Lai Siangthou toh kikalh lou Khristian i hih nunga i chin lai tampi om hi: Etsakna dingin, Tou Sagoh, Nau min phuah dan, Mou hel dan, mou man piak dan, ki inn tuan dan chite ahi. Ei leng hiai i chindan hoih, Khristian na toh leng kikalhloute honkheksak a amau gindan hon pomsak sawm om leh ki-ut khollou hial ding hi. Himahleh huaibang kalah i pupa ngeina dan hoihlou tampi: Sa-aih, gal-aih, julup, salup Khristian huailou tampi i notsiat uh a om veve hi. Huaiziakin miten amau ngeina hoih a neihsam khenkhatte; Khristian na toh kikalh sese loute kemit ut veve uhi, huaibang thilte a pilvan mahmah kism hi.

Saptuam sung paidan khenkhat ziak: I gintak sangin saptuam pawlkhata i om leh i thugin

(doctrine) leh paidan (church government) in i theihlouh kalin honna thuzoh mahmah ana hi hi. Ei a sunga omte dingin bel huai bang paidan, gindan leh chindan te’n ei a lamdang lua leh a noplouh luatna hontut lam kithei kholou hi. Himahleh a polam apan mite etdan leh muhdan apan in ‘huchi bang kipina, kimakaihna leh thugin nuai ah kua aom zou mahmah dia?’ chi hi thei mawk hi. Huchibang ahih chiangin mite muh in saptuam pawlpi pen omna dia etlah huaipeh hikhoh lou hi. Huaiziakin mi’n amah leh Pathian’ kal a dik a, kipaktak leh lungkimtaka Pathian a biak theihnak leh saptuam a min khum sese pen poimoh salou uhi.

Hiai leng saptuamte kivel na dinga hoih mahmah khat hi in ka thei. Mite hon muh danin i pawlpi pen Dan pai lua (legalistic) i hi hia? A hih keileh khat leh nih thuneihna (autocratic/dictatorship) bangin min hon mu hia? Ahih keileh khovel sum leh pai vai lua (materialistic) in miten hon mu uh hia? Ahih keileh ‘ei pawl (egocentric) kia’ kichi lo zozen a polam mite muha kihonglou, hi teptup lua i hi hia? chihte kivel tuak mahmah hi. Hiai dan banga saptuam a om leh, eilak ah leng India gamsung munkhet khat a piandan bang geih hikei leh leng