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2014

Presbyterian Church in India (Reformed)

MESSENGER



***Ka thupiakte na zuih
uleh
ka itna ah na om gige
ding uhi;
Ken ka Pa thupiakte ka
zui a,
A itna a ka om gige
mahbangan.
Johan 15:10***



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TOUPA PATHIAN HON PHUT BANG

Rev. M. Khamlianmang

Leitung ah mihing khempeuh a silou ding ki-omlou hi. Aziak tuh Laisiangthou in mihing adia khatvei sihseh ahi, huai khit chiang a vaihawmna om ding (cf. Heb. 9: 27) a chi. Hiai pen Pathian gelsa ahiah man in kuamah a pumpelh thei ding khovel mihingte ki-omlou ding. Ahihhang in michih sihna i tuah ding dan pen a kibang hetkei ding, natna a si, tuahsiat(accident) a si, galdouna a si chih leh adangdang. Huaiziakin sahkua tuamtuam in sihna leh sih nung hinkhua ding toh kisai in thu-ginpi leh sinsakna tuam a nei chiat hi. Maban a thukhenna i tuah ding om ahihmanin i hin sung a poimoh tuh honsiamtu Pathian in ei ahon phut, hih ding a hon deih bang ahia? Chih i theih a huai Amah deihdan toh kituak hinkhua i zat ding ahi pen mai.

Saptuam ah Elder ding, Deacon ding, ahikheileh maikai ding telna ah leng chitna (qualification) poimoh saptuam in a ngiat leh aphut aom gige bangin Pathian in leng amite hih dia a ahon ngiat leh phut tampite lak ah Jawlnei Mika tungtawn a eite Pathian hon phut i en khawm ding.

Jawlnei Mika in hichiin a chi “*Bang toh ahia TOUPA maa ka hong pai a, Pathian tungnung ma a ka kun ding? haltum thillatte, bawng nou kum khata upate toh a maah ka hongpai dia hia? TOUPA belamtal sang tampi hiam sathau lui singte hiamah a lungkim sin ahia? ka tateleka jiajin ka ta chil ka pai-in, ka kha khelhna jiajin ka pumpi gah ka pe dia hia? Aw mihing, hoih nang a hon ensakta hi; TOUPAN nang ahon phut bang ahia? dik taka hih leh hehpihna it leh na Pathian toh kiniamkhiak tak a vak khawm ahi kei maw?*” (Mika 6: 6-8). Toupa'n amite a ngiat tuh muhtheih a thil lat, neih leh lam, pilna leh siamna, hihtheihna, hun leh nite leng ahi tham. Huaite a Pathian lung kim ahi diam? Mika in Toupa be ding, phat ding (Biakin kai ding chih toh kibang mahmah) a ka pai chiangin bang toh ahia Amah kiang a ka pai ding chi in Jawlnei amah leh amah akidong. Haltum thillat (thilpiak sum leh pai toh tek kak theih), Bawngnou thau tak (ka gan hoih mahmah), sathau manpha tak luang zuazua zou khop atam (thil

man tam mahmah te) tawi leng Pathian lungkim in ka biaknate hon pom ding ahi diam achi. Ahihkeileh ka khelh leh mohnate thoihna ding in kata upa pen laan ding ka hi diam chi a aki dot lai in, Pathian hon phut tuh hiai ahi **“dik taka hih leh hehpihna it leh na Pathian toh kiniam khiak tak a vak khawm ahi”** a chi.

Hiai a Pathian in eite hon phut thum kigente lak a amasa pen tuh, **adik a gamtat ding**. Mika bung nih apan i sim leh Mika hunlai a miten thilhoih ahua ua, thilhoihlou a deih uh chih i mu, diktatna a it kei uh chihna ahi. Diktatna i chih bang? Diktatna in tuh kuamah a hih gim kei, kua mah siatna ding a sem kei, midangte ahih genthei kei, kua hiam khat officer, ahih kei leh heutu khat peuhpeuh leng a khem kei, diktatna in phuba alak sawm kei, mi poimohte apanpih zaw. Pathian in eite adik a gamta a hinkhua zang ding in hon deih. Jeremia 22:3 ah **“TOUPAN hichiin a chi: Diktak leh hoihtakin vai hawm unla; simmohmi khut akipan loh thuakmi hunkhia unla; huan, mikhualte, pa neiloute leh meithai tungahte dik louhna**

hiam hiamgamna hiam ching kei un; hiai mun ah mi hoih sisan leng suah sam kei un” a chia, Isai 1: 17 ah **“Thil hoih hih kisinta unla; vaihawmna diktat zong un, nuaisiahna thuakte panpih unla, pa neiloute vaihawm sak unla, meithai thu gensak un,”** a chi hi.

Pathian in amite kiang a phut nihna tuh, zahngaihna(hehpihna) it ding chih ahi. Hosia 6: 6 ah **“Kithoihna hi louin, chitna lah ka deih ngala; halmang thillatte sangin Pathian theihna”**, achi. Zahngaihna (hehpihna) it i chih tuh midangte a poimohna ua pan panpih dia kipumpiak chihna ahi. Hehpihna leh zahngaihna nei ten ngaihdam utna leh panpih utna anei uh. Mi dangte toh kilem leh kituak a om gige-te chihna leng ahi. Hichi in na chi ahi maithei **“Ka tung a thil hihkhialte ka ngaidam a, mangngilh ka sawm, ahihkeileh ‘ka tung a thil hihkhialte ka ngaidam a, ka mangngilh thei kei”** na chih hun a om ding. Ngaihtuah dia hoih tuh, mi hehpihna, zahngaihna, itna nei ten zaw mi’n atung a thil hoihlou ahih khakte uh, ngaidam, mangngilh a nungram a koih in Pathian leh amaute it in akhosa uh. Mika hun a miten tuabangte ahih kei uh

Laisaingthou in a chi. Eite tuni in koi ah i om a leh, Mika hunlai a mite sang in i hoih zaw hia? Matthai 23: 23 ah Jesu Krist in **“Kithoihna deihlou in zahngaihna ka deih hi, chih, a omdan va-zil un, mi diktatte sam dia hongpai ka hi kei, mikhialte sam dia hongpai ka hizaw”** achi. Ei ten kuate tung ah zahngaihna, hehpihna i nei a, i tung a thilhoih hihte tungah maw, tanau, beh leh phungte tung kia ah. Jawlnei Mika hunlai a mite bang i bat khak ding thil lauh huaipi ahi.

Pathian in amite kiang a phut thumna tuh, Kingainiam (kiniamkhiak) taka Amah toh ton gige. Kuahiam khat hiai dotna dong lechin – “Bangin Kristian gingu hon hisak a?” A dawna chituam tuam om thei, himahleh atangpi in, Pathianni tenga Biakin ka kai in, ahihlouh leh a vangkim a Biakin ka kai zel ten chi’n atam zaw ten hong dawng ding uh. A diktak a gen in Biakin kai gige te’n gingu diktak hon hisak hileh i saptuam, i gam ah diktatna i tasam kei hial ding. Biakin kai asia chihna hilou in, gingu diktak hinkhua zaw kiniamkhiak taka Pathian zuimi, mi’n atunga thilgilou leh hoihlou a sep hun leh

a kousiat hun a leng gilou gilou athuk mailou a, Pathian deihdan zongmi ahi. Huchibang mite tuh Biakna limsakte leng ahi uh. Deuteronomy 10:2 ah **“Israel mite aw, nou a kipan a TOUPA na Pathian un ahon phut bang dang ahia, na hoihna ding ua TOUPA na Pathian uh laudansiam a lampi tengteng zuih a, amah it a, na lungtang tengteng u leh na lungsim tengteng ua TOUPA na Pathian uh na sep,”** a chi. Luka 11: 42 ah Jesun **“Nou Pharisaite aw, na tung uh a gik e: pudina, pardi leh anteh-louhing teng sawma khat na pia ua, diktatna leh Pathian itna na limsak ngal kei ua; himahleh huaite eive na hih ding uh, a dangte hih lou tuan lou in.”** a chih mah bang in tu ni a eite kiang a Jesun i bilbuk a i zak ding a i omdante hong gen ding hileh bang chiin achi dia? Kikhop zaw na taima, na thanuam, Bible na sim gige, huaite zaw na hihd ing mah ahi, himahleh chia a Pharisaite kiang a gen mah **“diktatna leh Pathian itna na limsak ngal kei ua”** hon chih khum dingte i hi kha diam chih kivel hun ahita.

Mihing ten i hihna bangbang a vaihawm khum a i om hun Chiang

in, kuamah in Pathian vaihawm ahoih kei chia aleng sel theilou ding, dik mah e chia leng gum thei tuanlou ding, hiai thukhentupa dotna bawl theih nawnlouh hun hong tung ding. Sum leh pai, neih leh lam a kitat khiak theih hilou ding, mi kamsiam mahmah leh gensaktu ding milian milal Ukil piltak nei in, uleh nau, beh leh phung tamin, thahatin, thupi in, pil mahmah in, hausa in sum tampi nei lehang leng kuamah in thudik thutang heikawi theilou ding a, thukhenna bangbang pen thutawp himai ding. Huaiziakin tuni eite Pathian in hon phut tuh adik a gamtat, zahngaihna leh hehpihna

it, leh kingainiam a Pathian toh tonkhawm gige ahi. Tukum PWF Joint Conference 2014 leh General Assembly thupi ding a kitelkhia Isai 32: 9 na a “**Thou unla, Ka aw ngaikhia un**” chih ahih mah bang in, eite Pathian in Mika 6 : 6-8 na kikal a thute ngaikhia a zui ding in hon deih. Toupa aw ingaihkhia ken zaw bang chi in khat leh khat i kilamtou thei dia. Tukha (November) ‘Kingaihniamna in Kilamtouni’ chih i thupi ahih dungzui in hiai Toupa aw ngaikhia a ‘Kingaihniamna’ toh Kilamtou thei ding in simtute tengteng Pathian in hon vualjawl chiatta hen.



KUM TAWP SUNDAY SCHOOL EXAM

Piching leh Naupang lam kumtawp Sunday School Exam nni ding a kipia Nov. 09, 2014 hi a, hiai nni a lemtang lou aom leh mahni local lemtan bang a exam theih ahi ding. Hiai toh kiton in answer paper (a dawnnate) a zekai tawp a Nov. 17, 2014 tan a Head Office a piaklut ding chih ahi. Exam-na a mark 90 tunglam mute honour certificate piak hi ding hi. Khochih ah question paper copy khat chiat khak hi a, local chih in mahni poimoh ding zah chiat ana ki bawl khiak ding uh ahi.

JESU' LUNGSIM SUKHA KHITUI

-Nu Sialvung, Rayburn Presbyterian Church

Rome 8:26 kha in i hatlounha ah hon huh jel bangchia thum ding i hia chih i theih louh lai in Kha in mauna genvuallouhin honthumsak hi. Johan 11:1-46 sung i et leh Lazar tanchin i muthei hi. Hiai Lazar hi mihoih mahmah mite iit leh ngaihnat mahmah hidingin agintakhuai hi. Asanggamnute Mari leh Martha in leng a itmahmah ua huailouin Jesu'lawm chihin leng aom hi. Huaijiakin Jesu'n leng a it mahmah chih amuhtheih hi.

Hiai Lazar tuh achinat kia hilouin si ding khop a gim ahihtuak hi. Asanggamnten iit mahmah ahihmanun Jesu omleh damding ahi chih lunggulhin akhualzinna ah ava jongkhia ua jesu aw na it achi anahi hongpaiinla hongsudamin chiin ava chial uhi. Himahleh Jesu apai zok kei a Lazar tuh ana si man hi.

Asihnung ni 4 pai nungin Jesu'n anungjuite kiangah Judia gam ah i hoh nawn ding uh a chi hi. Anungjuiten Rabbi tumalamin Juda te'n suangin den hontum ua nahohnon ngam mahmah dia hia chiin akhou uhi. Himahleh Jesu'n i lawmpa Lazar a ihmu a i va phawng ding uh chiin agen hi. Anungjuite ngaihdan tuh Lazar a

ihmut leh athou nawn na kei dia achi uhi. Jesu'n Judate huat leh suanga den atup uh ahaihkei hi. Himahleh Pathian thupina kilatna ding in kal asuan a akim akiang a thubuai bawl dingte limsaklou in kal asuan jel hi. Eite zong Jesu entonte i hih ding uh ahi.

Huchiin Jesu Judia gam ah ahoh nawn hi. Lazar ana sita a eite mahbangin sisunpih dingin judamite mari-te unau' inn ah anatu dim phitphet uhi. Mari in Jesu hongpai ahi chih atheih phetin adingkhia a apaita hi. Judaten Lazar' han a hoh ding khat hiinteh chiin ajui kheukhou uhi. Lampi ah Mari in Jesu hontuak a amai a leisi in akhepek a leen a khup bohin

khase takin Jesu' thilhihtheihna thei gige kawmin Toupa hiai a om hilechin ka sanggampa uh silou mah ding hiven chiin lungsim tamkhamin hong kap keuhkeuh tamai hi. Juda mipiten leng Mari khasetaka kap amuhtakun akap kheukhou tamai uhi. Jesu'n Mari kap leh juda mipi kapte amuhtakin ahinna sukhain khain amau hi. Jesu'n akiang uah amah koi a sial nahi ua achi hi. Mari in Topa hong pai inla en-in chiin Lazar' han ah Jesu apai pih ua a-ensakta uhi. Huchiin Jesu lungsim nakpitaka khoih in aom nawn hi. Huchiin Jesu' lungsim sukha khitui jiaakin Lazar tuh a sisa himahleh kaihtohin aom nawnta hi. Mari akah laitakin akhitui Jesu khepek tunga takkhe keuhkeuh hidingin ka ngaih sun hi.

Pathian in Athu thuksema ka muh theihna dingin lampi haksa pipi hon tawnsak hi. Lampi tou kheng pan, mun zang ah khawltawldam pan ing chileng lampitou dang zuih ding hong om jela haksa kasa thei mahmah hi. Nikhat tuh lungdong lua ka hihmanin chihna ding theilouin lungsim tongkhongin ka om hi. Katup leng hihetloui in peniel mual ka tung zot mai hi. Kei ka hihleh mi dawilok mahmah khat kahi a, adiakin khomial ka lau mahmaha

peniel hoh a inn neu sungkhat a kei kia giah chih malak in inlum a zong zan chianga misi lenkhawm khuang ging ka jak Chiang bangin kei ngen a zan zun na-ngawn atha ngamlou ka hi. Himahleh lungsim tamkham leh veina jiaakin khomial lauh chih gentaklough sih ding jong ka lau kei hi. Kalungsim tamkham lua ahiehchiangin thum ding dan jong ka thei jou kei hi. Topa aw ka lungkhamna ka puakgik na thei hi ka khitui hong khawlsakin, hong chiamtehsakin, lungsim tamkhamin na kiang ka hongpai hi na tanu khutui mu-in chiin ka kapkap mai hi. Tua lazarus tanchin i sutna ah Mari khutui Jesu khetungah takkhe keuhkeuh hi dingin ka ngaih sun hi. Ajiaktuh Mari Jesu khebul a khupbohin kap ahieh manin. Hiai thuin hon khamuan petmah hi. Ka khitui Toupa'n mu in ka thumna hon dong ngeingei ding ahi chih muangamna ka nei tinten hi. Veinatna nei a ann leh tui ngawla lungsim tamkham khutui tuh Toupan a mu dinga na puakgik pen kibawltak thei nawn dia na gintaklough asisa banga na ngaih Toupa'n hon tungding thak nawn ngeingei ding hi.

Simtute Toupa'n hon vualjawl chiatta hen aw.

SIHNA TUH SIHNA A THAH A NGAIH ZIAKIN

-Elder Chinkhozam, Singngat

Van a kidouna a vuallel a, lei a nohkhiak suk a om DIABOL (setan) in Adam leh Evi, Eden huan a Pathian in vengtu dia akoih, lungkham-mangbat, gilkiak, dangtak, nat leh sat bangmah theilou a nuamsa tak a omte, banah, amah batpih a bawlte khempuk in, amah (setan) bang a gawtmun a si-theilou, than puanphah a nei a om dingin a khempukta hi. Pathian in huan a singgahte himhim na ne ding uh ahikei chi ahi maw? A va chi kei-kai a, Evi in gulpi' tup/ngim thei dekh lou. Huan a singgahte ne thei mah ung, himahleh huanlaizang a singgah bel Pathian in na nei ding uh ahikei, huchilou in zaw na si ding uh achi chi in a genkhe ziahziah mai hi.

Eheu! Gulpi in, si zenzen lou e, sih naksang in na na neek nni ua pan na mit uh hong vak dia, asia-apha thei in Pathian bangin na hong omta ding uh chih Pathian in thei kikel eive a chi a, huchi' n numei in singgah tuh nek theih ahi chih leh, mit hip tak ahidhan leh mi pil sak thei ding singgah etlah huai ahi chih a theih in a gah khenkhat a lou a, a neta hi. Huan, apasal kiang ah leng a pia a, aman leng ane tei ta hi. Huchi in amit uh ahong vak a, vuaktang ahilam lam uh ahong ki theita ua, huai hun lai tak ahi Pathian toh akizopna lai gui uh a tan hun. Huchi in van a vuallelpa tuh lei ah ahong vualzouta a, Adam leh

Evi' ah Pathian' chi om nawn lou in, gulpi' sihna gu in a sung uh aluahta hi. Apa uh gulpi toh tangtawn meidil ah om ahita uh. Mi khat ziakin khelhna khovel ah a hong lut a, khelhna ziakin sihna alutta. Huchimah bangin mi tengteng a zelsuakta (Rom 5:12)

Bang lohta ding? Mi tengteng lak ah nang na telkha diam? Hiai a mi khat a chih pen gulpi a va kilang,- Setan ahi a chi uh. Hiai hun ahi diam Johan in kilakna 5:1-5 sung ah "Huan, amah laltutphah tung a tupa khut' taklam ah laibu a sung lam leh pawlam a kigelh chiamtehna sagih a kichiamteh ka

mu ta a, huan, angel hat khat, aw ngaihtak a, kuan ahia laibu tuh hong a, huai a chiamtehna phel thei? Chi a agen ka muta hi. Huan, vantung hi in leinuai hitaleh, huai laibu hong thei hiam? Ahihkeileh a tung en thei kuamah aom louh ziakin kei tuh ka kapkap a, huan, upate' lak a khat in ka kiang kap-kap ken, ngai in Humpinelkai, Juda nam a David zung in laibu tuh hong thei ding, leh huai a chiamtehna sagihte leng phel thei ding in a vualzouta achi a” Hallelujah lei ah zohna lenkawlni hong suak nawn dekta. Pathian min phat in om hen. I lungkhamna kipahna asuakta a, i kah lai bangtani, Johan leng a kahlai bang ta'n teh!

Awle, hiai vualzou ding pa' nasep ding poimoh mahmah SIHNA TUH SIHNA THAHNA nni ding tuh ahong naita a, himahleh amah a van thupina toh hong theilou ahihziakin lei mihing, si theite bangin Mary sung tawn in Bethlehem bawng inn ah hong piang a, tua hun in DIABOL in amah that ding ahihlam a theih ziakin naupang kumnih nuai lam teng thah sak leng, kei Kros a hon that thei lou ding a chih ziakin naupang kum nih nuai lam teng a

that sak a, himahleh muvanlai kha piak a om in gamdai a aleenlut sak ziakin a that kha kei a, ambush na tuh a lohsam ahi.

Huchi'n hun hong paitou zel in, amah i Toupa Jesu'n leng Jordan lui ah Johan tungtawn in Baptisma a tang a, huai phet in DIABOL in ahon sualnawnta a, ni sawmli leh zan sawmli ann a ngawl nungin a gil a kial ta a, huchi'n khempa tuh ahong pai a, akiang ah “Pathian' Tapa na hihleh hiai suangte tanghou suak ding in thu pia in” a chihleh Jesu'n “Mihing tanghou kia in ahing kei, Pathian kam a thuchin pawt in ahing zaw ding chih gelh ahi” chi in a dawng hi. Huchibangin khemna dang dangte leng Pathian' thu, khanamsau hiam tuah in a selthal tou ziahziah a, huchi'n Diabol tuh a tumkikta (Mat. 4:1-9) Hun hong pai zeel a, zohna nasep ding hunta ahihmanin Kros a puak zoh louhpi aliang ah a suan ua, luguh mun lam manoh in Juda mipi leh melmate kal ah, huchin Kros ah akhaikangta uhi.

A gei a migilou kikilh khat in a tai a “Pathian' Tapa na hih leh ki hihdam inla kou leng hon hihdam tanla” a chi hi. Himahleh khat pen in “Pathian na ngawn leng na hihta ka

hia, kibang sapsap a hon gawt uh, ei zaw gawt tuak him i hi, i thilhih man lel mu i hi a, hiai mi in bel bangmah ahikhial ngei kei” a chi a, “Jesu, thuneihna toh kumpi a nong pai chiangin hon theigige in” achi hi. Jesu’n “Chihtaktak in kon hilh ahi, tu ni in ka kiang ah Paradise ah na om sam ding” chi in a dawng hi. Dak guk na ding khawng apan dak kua tan in gam pumpi a hong mial vekta a, nivak a beita hi. Huan Pathian biakin puanzak alai ah ahong kekta hi. Ziin ahong liing a, suangpite a hong khangkham a, misiangthou ihmusate’ kha leng kaihtoh in aom hi (Johan 19:29-30)

Beel khat ah uain a koih ua, spanji a diah in chiang khat ah atak ua, Jesu a tulh uhi. Jesu’n uain thuk ana dawn khitin ZOH AHITA achi a, huan, alu a kun a, akha akhahta hi. Haleleuijah, thupina tengteng Pathian in tangta hen. Amin lamdang, alamdang ngei maw? A sih lai a Pathian ahihna mi’n mumawk, sihna thupi, sihna lamdang, sihna thilhih thei, nang a gulgu om teng pua in a sihpiah a, khovel tengteng khelhna leng a sihpiah a, han ah lutpih in, a vuimangta. Huaitak in Eden a Pathian toh i ki zopna akitatsa

pen ahon zom kik a, mi teng sung a gulgu a thah tak ziakin zoh ahita chi in zohna leitung leh vantung tanpha theih dia zoh ahi chi in hong kikoukhia hi. Pathian in khovel a it mahmah a, huchi’n a tapa tang neihsun apia hi, huchia kuapeuh amah gingta tuh amangthat louh a, khantawn a hinna aneih zawkna dingin. Awle Pathian in atapa tang neihsun hon piak pen GINNA a san ngai ahita. Na sangta hia unau it!

Mi’n thil khat peuh ahon piak chiang a na khut a na lak a, na saan matan nang’ a hinailou ahi. Huchi mah bang a Pathian’ atapa tang neihsun leng ginna a san ngai ahi. Ahihleh unau it, nang tuh na sangta a, tua na san hun leh minute chet in ahi, a Kha Siangthou sung ten in na sung ahon luah! Tua tuh piangthak a chihte uh hita mai nei vele. Jesu neih hinna nuam kipahna thuguk Jesu neih hinna nuam, mihau ten a neih zoh louh uh nang neita na hi. Khovel a mi hampaha tawpkhawk na hi chih na kithei hia? Theihsakna tuh hiai ahi, Pathian in khantawn hinna hon pia a, huai hinna tuh atapa ah aom hi. Tua tapa nei in hinna anei hi. Pathian’ Kha a sung a om ahi.

Huai tuh gutaten leng hon guk sak theih kei ding ua, kuaman leng hon suh thei kei ding ua, huai tuh vangam a hon lenglut pih dingpa ahi.

Nang tuh Toupa Jesun kiging gige in om un a-chih bang a kiging gige na himai. Awle unau it, nang tuh na si nai kei a, himahleh Paul in 2 Korinth 5:14 ah mitengteng sih sik in mi khat a si a, huaiziakin mi tengteng asi uhi a chihna ah mihingte lak a khat na hih ziakin Kris toh na sikhawm a, huaiziakin Paul in Kol 3:1 ah huchi in Kris toh kaihtoh khawm a na om tak ngal uleh tunglam a Pathian' taklam a tu Kris om na a thil omte tuh zong un, tunglam a thilte ah na lungsim uh nga unla, lei a thil omte ah ngalou in na sita ua, na hinna uh Pathian ah Kris toh seel in aom chi in hon hilh hi. Nang tuh Kris toh sikhawm, na sa si nailou, ahihhang a lei mi hi nawn lou na hi. Paul in Ephesate 2:19 ah tun tuh zin leh leng na hi nawnta kei ua, misiangthoute toh tualsung khat leh Pathian' inkuanpihte na hi zaw tau hi ahon chita vele.

La phuaktu in Na tatna sisan pha vangin salemthak tual lai leng

khawm ung a chi. Lengkhawm ding a chi kei, salemthak tuallai a leng na hi chih na kithei hia? Paul mah in Philipi 3:20 ah i khoveng hihna uh van ah ahizaw achi a, van khopi citizenship nei na hihna, Pathian in na pianthak a na sung a hon koihsak ahi. Mihampha tawpkhawk na hihlam kithei in aw! Huaiziakin Paul mah in Philipi 4:4 ah Toupa ah kipak gige un ka chi nawn ding hi, kipak un. Na migitna uh miteng kiang ah kithei hen. Toupa a kipahgige ding, i migitna mi tengteng in ahon thei na uhia? Kuahiamte theih a migi mahmah, hua hiamte theih a huchi hetlou ihi hia? I ki enchain thak ding uh. Pathian in simtu tengteng Toupa akipak gige dingin hon vualzawl chiatta hen.

TALLIAN BIAKIN

Tallian biakin lui mahmahta khek khiak sawm in tu in biakin thak lamna kipan lel-lel hi. Lamzang tak a sep a om a, zohkhiak ahong hih theih na dingin i thumna uah thei zui chiatni.

NITUM NGEILOU ZION KHOPI

Hiai la ahong piankhiak dan unau mizo-te khat in ahon gelh, upa lam deuhthe'n thei chiat mahlehang khangthak tamtakte'n apianzia diktak thei kha nai lou ding uh ahihmanin, aphattuumna tamtak om ngei ding a lametna toh hong kisuah ahi. –Editor.

Hiai la hoihtak, vangam ngaihna la, lusun mite hehnemtu la tamtakte lak a atungtuang pawl hong piankhiak dan in lungsim ahon khoih mahmah hi. “Nitum ngeilou, zion khopi, ngai in ka mau, ka kap sunnichin in”

Hiai la theilou ei zo-suante lak ah khangthak hi in alui lamte hitaleh i om uh agintak huai kei. A la pianzia, omzia theiloupi a leng sakkhiak suk theih mai khop a i theih uh ahi. I gam a Pathian' thu ahong lut tuung lai in Rev. Lianrum in sawltak nna seem hi. Pathian bang hi a, Jesu kichi kua hi hiam chih na-tawm theilou a i zogam a om lai in Rev. Lianrum in Pathianthu gen in kho tuamtuam ah pai hi. Kaihlam tang mal lampang a khuate a totkual lai in ni khat Suangsang khua ah va lut hi. Hiai hunlai in Suangsang hausapu'n Pathian thu-awite naktakin doudal a, a khosung ah Pathian thu gen ding khamna bawl hi. Rev. Lianrum a khosung a lut ahi chih a theih in a upate sawl in, kintakin a khosung ua kipan pawtkhe dingin thu pia hi.

Khodang zot na ding a nni niam mahmahta (nitaklam nitum kuan hita) ahihmanin Rev. Lianrum mangbang takin om hi. Khosung mi khat in ana hehpih gu mahmah ahihmanin khua akipan gamlalous ah va kibu khia inla, khomial chiangin a guk in kon pilut nawn na di aw chi in sawlkhia a, Rev. Lianrum leng nitum kuan in gamlak lam manoh in paikhia hi. Singbul khat a tu in ni tum kuan en vangvang mai a, nivak lah aniamkiak hiai-hiai maita hi. Huchi'n alungsim ah (bible sim le hithei) kilakna 21:22 & 23 laibu hong kilang a, “*Huan huai ah tuh biakin himhim ka mu kei a; Toupa Pathian Bangkimhihthei leh Belamnou tuh huai lai a biakin ahijhiak un. Huan a tunga tanvak dingin huai*

khopiin ni hiam, kha hiam leng a deih kei: huai lai a Pathian thupina in a tanvak a, huai lai a khawnvak tuh Belamnou ahi ngal a” Hiai bible chang in alungsim a khoih mahmah a, a khasia in akap a, alehlah ah a kipahna leng alian mahmah hi. Huchi’n nitum kuan en vengveng kawm, leh Pathian’ kha polhna nuamtak mai tang kawm, khalam mit a vangam ngai vungvung kawm in “Sunni tum lou zion khopi” chih a phuak kheta hi.

“Ngaina veng e, ngaina veng e Amun thupi, nni bang lunlai sang in Anbang hon it i Toupa mel lawmnou Mu-nuam veng albang dah ka banna ding”

A it mahmah Pathian a dingim gim leh tawl, nuaisiahna, gawtna tampi thuk mahleh a lungtang tawng ah kipah tullou in Gospel a tangkou pih hi. Kuamah in deihlou a gamlak a hun a zat lai na-ngawn in a kipak hi. Hiai lei gimthuakna pel ah kipahna tullou, nisa ngai nawnlou, Belamnou meel vak in ataanvak singseng gam ngai leh lamem kawm in ahunte Pathian a dingim

a zangbei hi. “Mu nuam veng albang dah ka banna ding”

Rev. Lianrum in mit a muh theih hilou vangam, Hondampa lenna a muchian lotel a, huai ah ka lungkhamna, ka mangbatnate abei ding a, ka gimthuaknate kipahna hong suak ding ahi chih a theichian hi. Amah sulnung zui a i paina uah Kris toh ton in lametna toh kal i suan ding uh.. Toupa’n hiai la tungtawn in a mite khalam vualzawlina hon pethak zelzel hen.



PWFJCC-TE HAHPAN

Dec. 11-14, 2014 sung PWF Joint Conference cum GA 2014 akigawm a i neihna ding utoh kisai in PWFJCC-te tulai in hahpan mahmah ua, khochih sik suak sawm in bial veh lel uhi. A panlakna utoh kisai lohching leh lamzang tak a apai touh theih zeelna dingim i thumna uah thei zui chiatni. Huaibanah lamzangtak a khawmpi i zat theih na dingim thum chiatni.

SAPTUAM' KHANGTHU

-Rev. H. Chin Thiansong

Kumzabi khatna (01-100 AD) sunga saptuam' hinkhua, biakna leh kipawlna:

a. Saptuam' hinkhua: Mitampi te'n saptuam masate hoih kim sipsip dingin a um maithei uhi. Ahihhangin saptuam in achil a kipan buaina leh haksatna tuamtuamte tuaktou den hi. Dinmun thu ah bel Jesu Krist a om taktak uh ahih manin hoihkim uh chihtheih ding. Alehlamtak ah bel saptuam a piankhit nung ni tamlou chik sungin member nih (nupa khat) gin-omlough na ziakin buaina piang a tua nupa te'n sihloh pah uhi (Nasepte 5: 1-11). Huan genthei leh haksate panpihna vaai ah buaina hong piang non hi (Nasepte 6:1). Huai banah niteng Kristian hinkhua tohkisai in buaina piangnon ahihmanin huai thu ngaihtuah dingin gamchih mualchih akipan saptuam makaite'n Jerusalem ah khompi nei uhi (Nasepte 15:1-35). Huan heutu nih kituaklou a kikhen bangleng ana om uhi (Nasepte 15:36-41). Huan Korinth saptuam sung ah numei-pasal kal a thanguaina, pawl kikhenna leh chindan hoihlou tuamtuam ana om hi.

b. Biakna lam: Atunglai in Kristiante leh Juda te'n Temple leh Synagogue ah Pathian ana bekhom uhi. Hun bangtan hiam nungin Kristian te holkhiak in hong om ua huchiin mimal inn khong leh konglai a alemna mun peuhpeuh khong ah biakna abol zel uh. Pathianni zingkal leh Pathianni nitak in biakna anei zel uh. Itna ankuang aumkhom zel uh. Huaituh michih in a mau inn chiat akipan amau a dia ahuan minsa uh hontoikhom ua gomkhom in anekhom zel uh.

Huai anekma un Toupa' ankuang siangthou ding a khenkhe masa ua, ann anekkhith Chiang un huai a ann sitkhiak pen uh Toupa' ankuang siangthou dia zang in ane khomnon uhi. Hun bangtan hiam nungin Itna ankuang leh Toupa' ankuang siangthou atuam in abol theita uh.

c. Saptuam kikepna lam:

Saptuam masate local saptuam ngenta in akipua ua koipeuh ah ommah le uh khat bangin akingaihtuah uh. Tulai saptuamte

toh akibang kei ua, saptuam tengteng in apostle-te azahtak chiat uh. Saptuam teng apaidan uh akibang chih mukei mahlehang apostle Paul in saptuam enkoltu ding in chinih Elders leh Deacons akoih hi. Elder te'n kivaipuakna lam a enkol ua, Deacon te'n panpihna nna lam a sem uh. Hiai upa chinihte tuh apostle-te'n asehtoh uh ahikheileh saptuam mipite'n atelkhiak thoh uh ahi.

Saptuam sung a buaina tuamtuam te:

Juda Kristiante: Kristian masate Juda I eh Gentel kigawm khom ahiah man un sotlou chik nung in buaina hong piangpah hi. Abuaina uh: Juda Kristian ten Gentel Kristian te haza uh, Gentel Kristian te zeksum ding a phut uh, Mosi dan leh thupiate zuihsak som uh. Hiai thubuai ngaihtuah ding in Jerusalem ah AD 49 vel in khompi nei uh. Hiai khompi ah Jacob chairman in pang, Peter thugenpi pen in pang. Hiai khompi a resolution atangpate: (1) Gentel Kristian ten zek a sum uh a poimoh kei, Mosi dan leh thupiate azuih uh leng a poimoh kei. (2) Milim kianga latsa, sa helup leh gan sisan neklouh ding chih leh kingaih tawpsan ding chihte ahi.

REFORMATION (AD 1300 – 1648 AD)

Kristian khang tangthu ah Church reformation(saptuam kibawlhak na) hun sanga lunglut huai zaw thildang bangmah a omkei chih theihding khopin apawimoh in a lunglut huai hi.

Hiai hunin kingaihniamna toh nasepna leh Pathian thu ahi bangtaka sinsaka thilhihtheihna toh Tangthupha puanjaknate omnawn lou in saptuam sunga thuneihna kituhnate leh Pathian thu ahiahna tak nawlkhin in saptuam tuh angeina danlel in pai hi. Huan saptuam sung ah sum thu kia in vaihawm ahiah manin Pastorte lak ah ABC akizom a gensuak theilou bang om a, huan Carlstadt kichi mikhat ngial in Bible amuha leng mukha loupi in Doctor of Divinity degree ngah chih ahi.

Reformation kichi pen hunkhat a mun khat a natunggeih ahikei a hun sawtpi mahmah nakisakhawl leh gam chih a nauvei banga ana kivei nilouh, atawptawpa kumzabi 16 a hongpuakzak ahi zaw hi.

Kristian khang tangthu a dia thupi pen hiai Reformation tuh hun tomchik sung a baihlam tak a

hilhchet theih vual hilou ahihman in, saptuam niamkiak luatna leh paikhelhna bawlhoh nawn sawm a amau hinna nangawn itlou a theihtawp suah a sihpha a gin-om mitampi omte lakah tamlou asinsakna uhtoh I en ding.

1. John Wycliffe (1330 to 1384).

Athu tangkoupih te:

- Saptuam pen Pathian telkholhsa pumpi ahi. Huaziakin Clergy (siampu) leh laity(nautang) chia kristiante kikhen diklou ahi. Kristian tengteng in tangtakin Pathian'nna semthei hi. Kuaman ngetsaktu siampu poimoh tuanlou hi. Tanchin mawltak leh Apostlete kivaihawm dan a kiknawn ding ahi

- Toupa annkuang a siampu in thumna aneihzoh a Krist pumpi leh sisan taktak suaka ginna (trans-substantiation) pen diklou ahi. Tua apan milim biakna hongpiang ahi. Toupa ankuang ah ginna toh asangmi in Krist pumpi leh sisan apan khalam hamphatna angah hi.

- Doctrine leh kisinsakna te a dingin Bible a thunei pipen ahi. Huan John Wycliffe nasepkhiak thupipen tuh Latin Vulgate(Bible) English-a alehkhiak ahi.

2. John Huss (1373 – 1415).

Athu tankou pihte:

- Pope in indulgence azuaksak pen John Huss in theihtopin akalh. Huaiziakin aman ua suangkulh ah akhum ua, mipi muh in mei in ahallum uh.

- Tran-substantiation apom.

- Saptuam tuh Pathian tel pumpi, a lutang Krist ahi(Pope ahi kei).

- Kristiante a ding a thunei pen Bible ahihmanin miteng in asimding ahi.

- Siampute'n khelkh ngaihdam theihna aneikei uh.

- Toupa' ankuang siangthou mipite piak tuaktuak ding ahi.

3. Girolama Savonarola (1452– 1498).

Pope hoihlounhate ahon gen ekek takin Pope in zol a Cardinal lukhu piakding chiam hi. Himahleh aman Cardinal lukhu kadeihkei, myrtyr lukhu keimah sisan mahmah toh simding kadeih zaw chihsan hi. Mipil leh hangsan ahihmanin Italy politics ah honglut kha a Florence ah vaihawmtu in hongpang hi. Avaihom sung a asepkhiak tangpite:

- Khopi sung a Festival omteng Kristian sahkua ankuang luina suah vek.
- Sum a kimawlnate leh khotang siatna beisak.
- Puan mantamlua silhdng kham.
- Bajar a laibu ginalou kizuakte, limgelh kihhuaite, moknoptalna vanzatte teng mei in haltum.
- Damlou leh gentheite huhna leh tangpi hoihna dinga nasepte pankhia

4. Martin Luther (November 10, 1483)

Martin Luther tuh huihpi lauh huaitak mai athuakkhak na a pan piangthak hi a theih ahi. A testimony: *July 02, 1505 in huihpi thupitak tuaka laulua in A siangthou Anna aw hon panpih in monk in ka kipena ding hi chi hi.* Amah tuh saptuam paikhial bawldik nading a sih leh hin poisalou a panlate lak a mi poimohpen ahi. Reformation pankhetu ahi a, Saptuam bawlhohi tupna ziakin laibu tapi asuah hi, huaite lak a apoimoh deuhte: (i) German Kristian Mithupite kiangah-hiai tuh saptuam leh kumpite siatna bawlhohi tupna ahi. (ii) Babylon a saptuam saltang thu-saptuam

ah sacrament 7 hilou in 2 a om, tui a baptismal eh Toupa ankuang siangthou ahi, huan ankuang siangthou ah Toupa si leh sa taktak hongsuak chihzong dikltuanlou ahi chihthu ahi. (iii) Kristian mite zalenna-Kristian te Pathian kiang ah direct in akithum thei uh, siampu tungtawn kia a thumna chih angai tuankei chihna ahi. (iv) Nasep hoih-nasep hoih kichituh Krist gintak ahi.

Martin Luther in October 31, 1517 ni in Wittenberg biakinn ah Pope diklouna, Bible akipan saptuam' paikhelhna, indulgence nialkalhna point 95 ahon takkhia a huaituh Reformation hongkipatna ahita.

Athu sinsak tangpite:

- a. Krist a siamtansakna tuh nasep hoih ziak hilou in ginna ziak ahi.
- b. Krist a ginna tungtawn in mi chih in Pathian naihtheihna anei, Pathian toh kithuahna leh kelh ngaihdamna te tuh siampu tungtawn hilou in Krist a ginna tungtawn ahi zaw.
- c. Ginna leh Kristian hindan dinga kingakna ding tuh midang hilou in Jesu Krist kia ahi.
- d. Pathian in A Kha Siangthou in

hon ompih, Bible theihiamna taktak tuh midang hilou in Kha Siangthou in hon theihiamsak na ah ahi.

e. Pathian tuh itna ahi. Hehpihna tuh mite kiang a athon a piak ahi a, ginna a sanding ahi. Hotdam ding mimal ruatlawk a omkei.

f. Jesu Krist a hotdam kitheih telna tuh Kristian hihna ahi a, akipahhuai hi. Martin Luther in gentheih haksatna sutsenglouh thuakkawm in Bible akipan paikhial, akisia saptuam bawlhohina ding in ahinkhua tengteng ana zangbei hi.

5. Ulrich Zwingli (1484-1531). Ulrich Zwingli tuh Switzerland gam a Reformation om nading a mipoimoh mahmah ahi. Huan Clarus khua a Catholic siampu ahi. *Gimtak a achinat na apan piangthak hi a theih ahi.*

Athu sinsak tangpite:

a. Saptuam a thuneipen tuh kuamah dang hilou in Laisiangthou ahi.

b. Kristian ten misingthoute ibiakding ahikei a, Pathian kia ibiak ding uh ahi.

c. Hotdamna tuh nasep hoih a muh ahikei.

d. Ann ngolh, ankuang luina, munsiangthou veh, monastery

nasepna, siampute zineihlouh ding, siampu kianga kipuanna, purgatory chihte Laisingthou a om hilou in mihing phuahtawm ahi.

e. Toupa' ankuang siangthou tuh kithohina dan hilou in theihgige na ahi.

f. Biakin khonga bawltawm milim himhim koihlouh ding ahi.

Ulrich Zwingli tuh Reformation omtheina ding in theih top suah in panga Cotholic tetoh kidouna ah liamna bang tuak zoen hi. Hun bangtanhiam nungin Calvin pawl toh ahong kigawm uh.

6. Jacobus Arminius:

Jacobus Arminius tuh mi sizen, taima, laisiam thei mahmah ahi. A sermone laisiam huai ahih manin miten ngainuam theimahmah uhi. Reform saptuam a mipoimohtak himahleh ahun nanung lam ah Reformed thugin pomthei nonlou hi. 1610 AD in Leiden University ah professor in pang hi. Huan amah tuh 1609 AD in asita. Ama nungzuite Arminiante akichi uh a, athugin uh tuh Arminianism akichi hi. Tuni chiangin eittheiphak ah Baptist saptuam in Arminianism azui uh.

Athusinsakte:

a. Free Will (*Deihitelna Zalen*).

- b. Conditional Election (*Pansan nei Telna*).
- c. General Atonement (*Tatna Vantang*).
- d. The Holy Spirit can be Effectively Resisted (*Kha Siangthou tuh dal zoh ahi*).
- e. Falling From Grace (*Hotdamna akipan puktheih ahi*).

Arminain gindan zuiten Pathian lalpenna leh mihing zalenna akituak theikei, mihing mohpuakna toh Pathian lalpenna leng akimil theisam kei, chiin mihing zalenna pen Pathian lalpenna sangin ahazo ahisak uh. Huan mihing hihtheihna in Pathian tunga kingakna asukiam, achi nawn uh. Hiai a thugen uh omdan tuh: Bible in ginna pen mihing in ama utthu leh mohpuakna a akineih ahihiakin Pathian omsak ahi theikei ding, huaiziakin Pathian tellou in mihingin ginna akineih ahi. Huan Bible in Gospel zate tneteng ading a ginna poimoh ahi achihiakin ginna tuh mi tengteng in agintaktheih ah. Huai tuh hotdamna dinginmihing ama hihtheihna ah akinga, Pathian tunga akipumngak angai kei, chihna ahi.

7. John Calvin (1509-1564).

Calvin tuh 1533 vel a piangthak hi a theih ahi. A testimony: *Kei leh kei chitaktaka kietchetna kalungsima kaneihzohin tha khatin thudik theihna kim, vak thupi tak bangin theihakin ka oma, khelhna topkhoka ana bual kahi chih ka hong kithei khia hi. Launa thupitakin ka kha ahong man a huchi in genthei semin kaom hi. Toupa aw, kei bangchita ding, mi genthei leh hihna bei, ahizong hindan lui nang namohpaihsa tawpsan dingin na kianglam juan in khitui toh kapkawm in ka hong hi.*

John Calvin akhanvual lak a laisiam tungtuang ban ah pumsianthou ahih man in alawmten the accusative case (mimohsa pa) chihial uhi. Saptuam bolhoihna ding laibu tampi gelh a tuate lak aminthang deuhte: a) De clementia of Seneca-Dictionary. b) Institute of Christian Religion. c) Amah sermonte leh a lecture te. d) Institute laktom. e) Poimoh asak thu tuamtuanme.

John Calvin in Geneva khua ah saptuam kivaipuakna hibangin bawl hi.

- Pastorte: khalam a mohpuakna pia.

-Deaconte: genthei leh tasamte panpihna nna sep mohpuakna pia.

-Teacherte: laisinna lam makaihna mohpuakna apia.

-Elderte: saptuam sung kivai hawmna lam mohpuakna apia (*elderte tuh Pastorte leh kho sung makai te'n atel thoh uh ahi*)

Athu sinsak tangpi laktom:

a. Total Depravity (*Pum siat gawp*)- *Gen. 3:1-17; Ps. 51:5; 58:3; John 3:5-7; Rm.5:12; Eph. 2:1-3; 5:8; Kol. 2:13.*

b. Unconditional Election (*Pansan bei Telna*)- *Gen. 12:1-3; 21:9-13; 25:21-23; Exo.28:1; Dt.10:14-15; Rm. 9:14-21; Tita 3:5.*

c. Limited Atonement (*Phaktawp nei tatna*)- *Mat. 1:21; Jn.6:35-40; 10:11, 14-18; Tita 2:14; Kil.13:8; 17:8; Nas.13:48.*

d. Irresistible Grace (*Nial theih louh Hehpihna*)- *Rom.8:14-16; 9:16,30; IPet.1:3; IKor.1:1-3; Gal. 1:15-16; Juda 1; Jn. 17:2; Eph. 2:8.*

e. Perseverance of the Saints (*Mi Siangthoute bitna/Hotdamna mangtheilou*)- *Is. 43:1-3; 54:10; Jn.3:16,36; 6:35-40; Rm.8:35-39; Heb.10:14; 12:28; IPet.1:3-5.*

John Calvin in saptuam olmoh petmah ahimanin theihtop suah in pang a laibu bawl, sermon di kisakhawl, lecture di kisakhawl den ahih manin “ka inn sung pan pusuaka akilawm mahmah tungsunni mel etna ding hun kangah ngeikei, tuabang ahih tawntung leh bangchibang mel pua hiam chihzong mangngilh pahdin kaki um” chihial hi. Huchiin ahitheihna teng Pathian leh Asaptuam a dia kizangbei in atangtawn mun ah honna kholsanta hi



SLPYF & NLPYF KHAWMPI

South Lamka PYF in Oct. 31 akipan Nov. 2, 2014 sung daih ding SLPYF MEET Daijang khua ah nei ding ua, “Hailou in Pil in” chih thupi zangin Eld. V. Nunlian thugenpi in pang ding hi. North Lamka PYF in Zenhang Lamka ah Nov.7-9, 2014 sung zang ding ua, “Kris a di'n” chih thupi zangin Rev. Dr. Kh. Khaizakham thugenpi in pang ding hi. I thumna uah theizui ngal ni.

PRESBYTERY-TE APAN REPORT TOMKIM

SINGNGAT PRESBYTERY: A giat veina Singngat Presbytery Khawmpi Oct. 1-4, 2014 sung, C. Tuiveljang ah zat hi a, “Na insung siamthak in” Isai 38:1 chih thupi a zangin Rev. H. Chin Thiansong, Coordinator (Minstries) in 4-vei thugenna hun zang hi. Khawmpi hoh milip 100 veel lakah khawmpi palai (delegates) 45, Pastor 5, Elder 23, Deacon 17 te’n Oct. 2 ni in vaihawmna lamzang tak a neih in om hi. Khawmpi sungin Elder 2 leh Deacon 7 ordainna Rev. V. Suankham, Superintendent, SP in zang hi. Hiai hun sung mah in Deacon 1 ordination revoke in om hi. Phatna & biakkhawmnte nuamtak a neih ahih zoh in, Toupa’ Nitak ankuang umkhawmna atawp nitakin kinei a, huchi’n khawmpi zoh in omta hi. Toupa’n thupina tang hen!

SP Officers

= Moderator : Eld. M. Vungzapau
 = V/Moderator : Eld. G. Chinzasing
 = Asst. Secretary : Deacon Thangpi Guite

SPWC

= Moderator : Eld. H. Khanlian
 = V/Moderator : Eld. C. Thahthang
 = Asst. Secretary : Deacon H. Ginmang

GAWC PALAI

= Eld. G. Vungsuan
 = Eld. Khualpu
 = Eld. V. Khupnou
 = Eld. Letpau

01. 2013-2014 sung a upa hon sihsan Eld. K. Nangkhansuan galna Rs. 5000/- leh theihgigena thilpiak piak ahi.

02. Singngat Presbytry huamsung ah khua 12 om a, member 1450, sawm a khat pia 451, Elder 35, Deacon 30 om hi.

03. 2014 sung a nau piang zah 23, hon sihsan 14 pha hi.

Report petu

-Intern Pastor T. Nanglian
Khawmpi Secretary

THANLON PRESBYTERY: October 3-6, 2014 sung NE Khawdungsei ah Thanlon Presbytery khawmpi “Na Pathian tuak din kiman in” (Amos 4:12) chih thupi a zangin neih in om hi. Thugentu in Rev. Khen P. Tombing, Chief Coordinator, PCI(R) pang a, mikhual paikhawm 256 ten khalam leh salam ah thugen tungtawn in vualzawl na tampi kitanbeh ahihmanin Toupa’ min I phat hi.

Elder Ordination tangthak mi nih,- Thangchinnkhup (Thanlon) leh S. Khamkhokam (Sinzawl) hi ua, Deacon ah mi li,- Lianremthang (Thanlon), Thanglian khum (Mualnuam), Thianlam (Mualnuam), leh Thangroulian (Sinzawl) hi uhi. Pathian ompihna toh emeritus mi

nih,- Elder M. Ginkhanthang (Mualnuam) leh Elder T. Khengin (Mualnuam)-te piak in om uhi.

Report Petu

-Rev. Zamkhansuan
Superintedent, TP

NORTH LAMKA PRESBYTERY: October 17-19, 2014 sung, Zion Presbytrian Church, New Lamka ah the 4th North Lamka Presbytery khawmpi Eld. N. Thangzamawi in ahonna hon neih sak a, gahsua hna a khat leh khat kilamtouh ding ngim in “Christian Gahsua h” (Jon 15:8) chih thupi a in kizang hi. Hiai khawmpi, palaite vaihawmna leh mipi biakkhawmna hun a zat hi a, khawmpi hun sungin Elder 4 leh Deacon 8 Ordination piak ahi. Emeritus 1 leh Presbytry dang akipan Elder 2 leh Deacon 1 pomlutna leng neih ahi. Tukum sung a thupina gam a hon paisan Elder 2 leh Deacon 1 sunna leh anutsiat a inkuante adia thumsakna hunpi zat ahi.

North Lamka Presbytery huamsung ah ordain tangthakte toh

sim in upa (Elder & Deacon) 158 vel om a, tua teng lakah palai 85 paikhawm in vaihawmna zinglam dak 10 apan nitaklam 4:30 tan neih in om hi. Kum nawn 2015 Presbytery budget dingin ‘ 1 Lakhs guan in om hi. Kumnawn 2015 NLP Vaipaw ding anuai a bang a telching ahi uh:

Presbytery Officers:

Moderator : Eld. T. Dongzasuan
V/Moderator : Eld. V. Tunzalian
Asst. Secretary: Eld. TS Mang

Working Committee:

Moderator : Eld. H. Vungzamang
V/Moderator : Eld. H. Thuamson
Asst. Secy: Eld. P. Khamkhansiam

GAWC Palai:

Eld. T. Khupzadou & Elder P. Paulalsiam

Mipi biakkhawmna hun 4 (li) nuamtak mai zat hi a, la pitute, lapawl sa-te leh thugente tungtawn in Kha polhna nuamtak mai kitang hi a theih in om hi. Rev. H. Chin Thiansong, Coordinator (Ministries) in thugenna hun nih zang a, “Mimal apan inkuan ah, inkuan apan saptuam leh society ah I gahsuah ding uh ahi. Hehpihna tangtak loute I hehpih

ding, ittak loute I it ding, hamphatna tangtakloute ham phatna I piak ding, eite Pathian in ahon it dan, ahon hehpih dan, ahon vualzawl dan theih ding ahi” chih thute gen hi.

Rev. G. Vungsangmung, Superintendent, NLP in hun khat thugenna zang a, “Christian aleh 100, aleh 60, aleh 30 a gahsuah I chihte, Pathian thu, vangam thu, lalgam thu leh kumpi gam thu a zakte uh Pathian ziak a theisiam in ahinna uah zung kai... Thu zuitu lel hilou a lenkip a zuitu ihih ding uh ahi...theihna lel in hon hondam lou dia, gensiamna lel inleng hon hotdam lou ding... Paul in khovel thilte ninneng bangin ka simta, kei adia punna peuhmah Kris lam ah manna ahi a chih theihna tuh hinna neihna ahi...alehtampi a gahna” chihte gen in nuam mahmah hi.

Hun tawp nitak in Pastor Chinsuanmang, Missisionary, Cambodia in thugenna leh report piakna hun zang a, projector (lim kapkhiakna) zangin thugen toh thuah ahihmanin bil hi in, mit hitaleh tai mahmah hi.

Rev. H. Chin Thiansong, Coordinator (Ministries) Officiating Minister leh Commissioning petu in pang a, Eld. H. Vungzamang,

Moderator, NLPWC in thumna in khawmpi khakna bawl hi. Hiai bang a lohchinna leh lamzanna honpia I biak Pathian min phat in kipahtu ka gen hi.

-Superintendent, NLP

SOUTH LAMKA PRESBYTERY: October 13, 2014 sung, M. Saljang Presbyterian Church ah South Lamka Presbytery Assembly neih hi a, vaihawmna hun kia a zat in om hi. Hiai hun session nih a khen hi a, 1st Session ah Ordination hun a zat ahi. Rev. H. Chin Thiansong, Coordinator (Ministries) in ordainna hun hon zatsak a, Elder 1 leh Deacon 2 ordain hi uhi.

2nd Session pen palaite vaihawmna hun a zat hi a, delegate 51 leh observer 5 kipaikhawm hi. Palai paikhawmten kumnawn 2015 Presbytery vaipaw ding hiai anuai a bangin telkhia uhi.

Presbytery Officers:

Moderator : Pastor Douseh
V/Moderator: Eld. T. Thangkhan
Asst. Secy : Eld. T. Kamsanglian

Working Committee:

Moderator: Pastor K. Vungkham
Vice Moderator: Eld. V. Nunlian
Asst. Secy: Deac. T. Siamkhanmuan

GAWC Palai:

Elder Kounamng leh Elder Nangsuanpau

Telching thakte commissioning Rev. M. Thangkhanmuan in hon piak sak a, Eld. V. Nunlian, Moderator, SLPWC in thumna leh ankuang latna zang in hiai hun zoh ahi. Palai paikhawmte'n nitaklam ankuang umkhawmna neih ngal ahi.

Report petu

-Rev. M. Thangkhanmuan
Superintendent, SLP



GAWC

General Assembly Working Committee Nov. 05, 2014 in neih hi ding. GA agenda di-te velkhawmna hita ding. I thumna uah thei zui chiantni.

BANGZIKA ESAU VUALZAWLNA DING JAKOB TANG AHIA?

-Eld. V. Vungzathang

Genesis bung 27 I sim leh chiang mahmah napi in sut a ngai hi. Esau leh Jakob piangkawm ahi ua, mihing piangkawmte a lungsim uh kibang tangpi mahleh Esau leh Jakob bel a lungsim kibang hetlou hi. Esau gam vak a-ut a, Jakob bel a om hiat-hiat a, puanbuk a om khawng nuam a sa hi. A tom lam a I gen kei leh hong sau kha ding ahihmanin I gennop pen, Isak in Esau a deih bangtakin a vualzawl a, himahleh huai vualzawl na pen Jakob a tang daih hi, bangchi dan in!!

Esau kum 40 ahong hih ih Hotmi Elon tanu Besamath zi in anei a, anu leh pa lungkhamna tuntuhong suak hi. Eite leng I piandan ah Pathian' thangpaihna ta ihi uh (Eph.2:3) Pianken ah midangte bang a thangpaihna tuak ding a piang him I na hi uhi. Esau in a nu leh pa' lungsim tuak kei mahleh apan a vualzawl nuam hi. "Ka tapa Esau, na thal leh atang la inla, gamlak ah sa hon va mat sak in, ka duh lamtak in sa meh hon huan sak inla, ka ne dia, ka sihna in ka hon vualzawl ding" a chi hi. Hiai thu vangphat huai I chi diam, vangsiat huai takin I chi zaw diam, Rabek in ana za gu khelkhel hi. Esau kuankhiak

kal in Rabek in Jacob kiang ah "Jacob na pa'n na u Esau kiang ah, kei lah ka tekta a, ka sih nni ding theilou chauh ka hi, huaiziakin gam vavak inla sa hon va mat sak in, meh limtak hon huansak in, huchi'n ka hon vualzawl ding achi hi. Huaiziakin gan hon lakah va hoh inla kel vual nih honla inla, na pa duh lamtakin ka hon huan sak ding, nang ahon vualzawl theih na dingin" achi hi. Jakob in alau a, "Ka u Esau mul hau hi a, kei mul neilou hi I nga, ka pa'n hon na zawt dia, vualzawl sangin hamsia ka loh kha maimah ding" achi hi.

Rebek in "Na hamsia don teng kei tung ah tung hen" chi in Jacob a

khamuan hi. Jacob in leng “Ka nun kei sik a hamsia dongngap ahihnakleh bang a poi dia” chi hinteh anu thu-thu in a gamtangta hi. Hiai thu toh kituak mahmah Gal.3:13 “Eite sik leh tang a dan hamsia a bawl a om in, dan hamsia a kipan a hontanta” chih I mu. Eite hamsia thuak sik a thuak ngap ana om ahi.

Rabek in Jacob hamsiat a aom louh na dingin pan ahon lata a, theihna tuamtuam in Isak in Jacob chian mahleh Jacob ahihna langlou dingin Rabek in athuam (achei) hi. Esau abatna dingin kelmul in Jakob a thuam a, Esau’ puan a silh sak a, Isak duh lamtak in meh a huansak lai hi. Huchi’n Jacob tuh Esau hidingin ahong interview-ta hi.

01. MIT A MUH A THEIHNA: Mit in asan, a-eng, amial, avak, ahoih leh hoih lou chihte khawng a theikak hi. Tua bang a theihna poimoh tak, sapum khawnvak, Isak mit tuh atate Esau leh Jakob thei kak dingin amial khinta hi. Huchi’n Jacob ahong lut a “Pa hong thou inla hong tutou in, hon vualzawl in, ka meh huan ne in” achi hi. Isak in bangchidan ahia, hongtung baih na mahmah chia, ka tapa Esau nahi-na maw? a chi

a, Jacob in “Hi, na tapa Esau ka hi, na Pathian in hon vualzawl a ahi” chi in adawng hi. Isak’ mit mialta ahihmanin muangmoh sim mahleh Jacob tuh hiai case ah suakta hi.

02. BIL A ZAKNA: Mihing a zakna kichi tuh i theihnate (sense) lak a poimoh mahmah khat ahi nawn. Bil (zakna) tungtawn in mi thugente a kithei chian a, angaih leh angaih lou, thu kipahhuai leh kipahhuai lou chihte zakna tungtawn in I theichian thei uhi. Isak tuh a mit mial mahleh azakna ahoih mahmah lai a, atate Esau leh Jacob aw a theikak mahmah hi. A gei a pau pen Esau hilou in Jacob ahi chih a aw akipan thei mahleh mit a theihna pen a zat theih louh ziakin khoihkhak (zawt) a theihna ah test bawl zui hi. Rabek inle Jacob aw hial zaw bawllamdang thei sam lou ahi hi.

03. KHUT A KHOIH A THEIHNA: Khut tungtawn in mihingte’n theih-theihna I nei uhi. A nip, a taak, akhauh, aneem, a vot leh asa chihte khut a khoih a I theih uh ahi. Isak in Jacob a khut in a zawt a, Jacob tak diktak a zawt kha kei a, kelmul (anu Rabek

in kelmul a akithop sakna)te a zawt kha hi. A aw lah Jacob, a taksa pumte lah Esau taksa toh kibang zeel!! Hiai thu ziakin Isak tuh a lungbuai mahmah a, huchi'n adang khat in ahon test nawn hi.

04. NAAK A THEIHNA: Naak (nose) in gim tuamtuam theihtelna ahon pia hi. Naak tungtawn in a namtui, namsia chihte I thei-thei uhi. Esau pen gamlak vak gige ahihmanin a puansilhthe gam gim anam hi. Huaiziakin Isak in tua agei a pau pen a aw lah Jacob, a taksate lah Esau toh kibang zeel ahihmanin, kua pen ahi ua chih a theihchet na dingin "Hon naih inla, hon tawp in" chi in asam nai a, huaibel apuan gimta ana nap theih na ding ahi. Jacob in ava tawp a, huchih sungin Isak in apuan gimte ana diik a, Esau puan gim a za ta hi. Huai bel anu Rabek in a silh sak ahi.

05. LEI A THEIHNA: Lei in akhum, akha, amawl, a-al chihte a thei-thei hi. Rabek in apasal' duh dan tak a ahuan (meh) tawi in Jacob in apa Isak a va zuan hi. Isak in huai meh kihuan a nek takin Esau huan sekte toh kibang mahmah hikha ding hi. Huchi'n agei a om pen Esau mah hina in

teh chi in a vualzawlta hi. Rabek tuh meh huan siam petmah hi ding ahi, Kelsa pen sakhi sa bang a huan thei ahih chiah!!

Isak in test tuamtuam chi 5 (nga) in Jacob ana test a, huai test (exam) a apass theih na dingin anu Rabek in a hih theihtawp suah in Jacob a thuam a, huchin Jacob lemchin (a u Esau hih ding) pen a pass ta hi. Jacob vualzawlna tangtak hi in na mu hia? Test tuamtuam chi nga ngut pal suak ahihmanin vualzawlna amuh mai ngai ahi. Isak ngei inleng a vualzawl khit nungin thil omdan thei mahleh a vualzawlna a lakik mawk kei, Esau in kap zen ngen mahleh Jacob a tang thou-thou hi. Isai ah "AMAN HOTDAMNA PUAN IN AHON TUAM A, KUMPI PUAN AHON SILH SAK" a chi hi. Hiai te inkuan tuh ei mikhialte tang a Jesu hong sihna etsakna leh gentehna ahi uh. Rabek tuh eite adia lemgeltu, semsuahtu leh hondamtu Jesu etsakna ahi.

Eite sih sikin Jesu a si a, amah sihna koppih in Kha lam ta hihna leh Khalam vualzawlna I tang uh. "A ching lou kei bang nong teel lungdam lua ing" Amen.

GAM HUM DIING MI KA ZONG A, HIMAHLEH KA MU KEI HI....

by: T.K. Shyam Valte

*Baang bawl thei diing in mi kuahiam, baang khaanna mun a ding a,
ka hehna in gam asuksiat dek chiang a, na hum diing mi ka zong a;
himahleh khat beek ka mu kei hi. Ezekiel 22:30*

India Gam humbittu diing Sepaih leh India Government a sepna tuamtuam a sem diing mi a lak chiang un, mihangsan, laisiam leh mipil tampi a deih zah sang ua tamzaw tham in ki-ngetna pe zel-zel uhi. Himahleh Pathian in Amah Government/Gam hum diing; mihangsan, Lai siam leh mi kipe zou zong a, ka mu kei chi tang hil-hial hi. Bangziak a Pathian in mulou hiam chih point 4 in kikum khawm leng ka chi hi.

1) Judate leh Jerusalem mite khelhna ziak ahi: Tang 4-na i sim leh khelhna NIH gen hi. “*Tualthahna/ sisan suahna leh milim biakna*” Laisianthou in a huat mahmah tuh tualthahna ahi. Gen. 9:6 na i sim leh, sisan suah peuh mah, amah sisan suah sam ahi diing chi hi. Huai bel tualthahna, nau suk siatna leh mihing hinna lakna chihte a huam vek diing hi. Milim biakna i chih, Pathian’ sang a ngaih pimoh zawk a i neih uh, thuneihna, sum-leh-pai deihtakna, kithupi sakna chihte a huam vek diing hi. Tang 7 ah, nu-leh-pate zahtak louhna, huaibel sang a upa zaw, thunei zawte zahlouhna, gamdang mite khemna/zahlouhna, simmohna leh meithai leh tagahte, neeksiatna in i gam uh hon pum tuam hi. **Tua bang a kilamtou gam a teeng/ khosate i hihziak ua, Toupa khasia a, Gam hum a ka ma a pang diing mi ka zong a, kamu kei a chi hi.** Tang 8-11 kikal ah, zuau thu pansan a kihekna, angkawmna, Pate vuaktanna lemsak, nute luppihna, numei niik niin neih lai a luppihna, mou/pianpih sangngamnute luppihna, tua bang chin dan hoihloute zongsat ziak a, Pathian a mite(Eite) tung ah khasia hi. Unaute i Gamsung ah huukna hii leng in; kua mah a suakta i om kei uhi. Huaiziak in Toupa’n Gam hum a pang diing mi khat lel leng kamu kei a chi hi. Tang 12 ah, mi-hinna la diing a, migolh pawl zong om; Sum pung hawm pawl zong om chi lai hi. Unaute aw ngaihtuah dih uh, Jerusalem mite khelhna- toh Eite khelhna kibang geih hilou hiam? Huaiziak in, Toupa’n i lak ah, Eite

lak ah leng; Gam hum a, ka ma a pang diing mi kamu kei chi diing hi. Tua bang a thumang loute Toupa'n bang loh diing a chi a?

2) Gam teng ah, ka theh zak diing a chi hi (15-16): Na mite gam teng leh nam teng ah ka thehzak diing achi hi. I Gam-leh-Nam in tua bang haksatna i thuak lellel hi. Himahleh i khanglou kei ua, khanloh leng sawmlou i bang lai uhi. Tua bang a, makai lian pen apan a neu pentan in, Toupa lam i naih ken zaw; Toupa thangpaihna meikuang a hal mang in i omlai diing uhi. Unau, Toupa kiang zuan nailou diing i diam? Toupa'n Amah zuan diing in, NANG hon sam hi. Na ki manta hiam?

3) Bangziak a Toupa heh ahia? Judate leh Jerusalem khopi sung ah, hoih kisa in, om phanphan mah le uh, Toupa'n dangka haltuina mei a dangka haal siang ahihnung a, a eek omlai bang lel ahi uh (22:18) hon chi hi. Unaute, kivel thak in, Toupa lam i zuan diing uh. Toupa'n a ittak hilou, eite hon sap lai in.

4) Toupa hichi lawmlawm a, a khasiat kua te'n bang a hihkhelhi ziak uh ahi dia? Judate leh Jerusalem mipite a khelhna ziak un; a hoihna himhim uh gen diing awm lou hi. Laisiangthou a i muhdan in, *"Siampute'n ka dan abohsia ua, solkaal miliante' lah athahsa uh gantate botjan dimdem, sihalte bang ahi uh, A hauhsak theihna diing un tual a that uhi. Jawlneite'n lah inn*

bang zut ngou bang lel ahi ua, mengmuhna diklou amu ua, genkholhna doklou agen uhi. Amau Bangkim tung a vaihawm Toupa' thugen aki hisak lai ua, Mihausate'n agu un alok ua; migentheite soisa in gamdang mite a mau phattuumna diing in a zang uhi.(26-29). Thudik thutang gen om leh zong, zuau gen in, thah theih na diing zong in, Toupa zat theih diing om hetlou in a koih uhi. Tua mah hilou hia, eilak a i zuih uh, thudik kimkhat a vaihawm, huai vaihawmna zui theite tuh i gam dan ua; a chethei, mipil chi a i pahtakte uh. Himahleh tua bang a, che thei tampi omna mun ah, Toupa'n Gam hum a, ka ma a diing ding ka zong a, khat lel leng kamu kei a chi miah mai hi.

Unaute, ngaih tuah thak dih uh, (Genesis 18:22-32) Sodom leh Gomorra khopi Toupa'n Ahihsiat louhna dia, MI dik 50 om leh hihse lou diing a ngetna Toupa'n pomsak a, himahleh mulou uhi. MI dik 40, 30, 20,10 chi a, nget non in om mah leh mulou ua, Sodom leh Gomorra khopi halsiat in om hi. India Government sang a thupi zaw, Pasion in Amah Government sung a, vaihawm diing leh Gamsung hum a pangdiing mi zong hi. Huai diing in nakipia khia ngam diing hiam sanggam. Toupan Gamhum a ama apang diing in hon deih hi. Sanggamte kipan nailou diing ihi uhi.

KHAT KHAT LOH PEKHIA

Tukum sungin tualai-te lak ah thilpiak a khanlohna thupitak tung in hun paisate i unapuh uh mi 4 & 5 veel in a khaloh uh Pathian min a apiakkhiak nungun tu in, Mr. Manggelsang, s/o Eld. Songzachin of Songtal in a khaloh masapen (kha khat loh) Rs. 16,040/- (Sing khat, sangguk leh sawmli) aomna Saptuam Songtal Presbyterian Church ah Pathian' min in pekhia hi.

Hiai bang a thilpiak leh nasep thupi ahihziakin saptuamte'n kipahpihna thu i taklang hi. Toupa'n a lehtampi in vualzawl zeel hen.



ELIM PYF CHOIR

Elim PYF in pan naktak a la in lapawl uniform ding hoihtak neih sawm in kisa lel uhi. Elim PYF in ma sawn mahmah in lapawl leng hoih mahmah hi a gen in om hi. Amau tukum in solfa sinna aneih uh delhzuina in lapawl naktakin kizil tou ua, ma sawn mahmah uhi.

A panlakna un gah tam sem ahon suah ngei lamem in, kipahpih thu i taklang hi. I thumna uah thumpih lehang i panpihna hoih pen hi ding hi.

