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I
ZALENTA
UH

- Pastor H. Thiankhanmuan, Delhi
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A masa in, August 15, 2017 ni a India zalenna lawm ding i hihman un, na vek un Modi tuallenna New Delhi khopi akipan in Independence Day chibai ka hon buk hi. I tenna India in gam khangthu thupitak leh sautak khat ana neita hi. Kum tampi British vaihawmna nuai ah ana om ua, haksatna tawp a tun nung un zalenna dingin nasatakin kiphinna 1857 akipan pat a om, kum 90 nung in zalenna piakin a omta hi. Hiai zalenna leh gingtute zalenna in bang sinlai hon pia hiam chih ngaihtuahtham ching hi.

History en leng, khovel pumpi theihphak ana hihna Indus Valley Civilization, kum 5000val paisa, pek ana hita hi. Khovel theihbat ahih banah, gamdang toh kizopna hoiktak leng a neita hi. Huaiziakin, India khangthu tuh sin leh suttham ahiman in tamtakin Doctorate degree neihlohta uhi. Huan, sahkhuu lam ah chileng, khovel a mi'n ana ngaihsang mahmah uh Hinduism, Buddhism, Jainism chihte piankhiatna gam ahi. India constitution bawlkhiat ahhlai in, sakhuu lama hausaa ahi chih theikawm in "Secularism" chih thumal ana heltel uhi. Huaituh, gindan pawl khat pepeuhte'n zalentaka amau biak chiat a

biaktheihna ding uh ngimna ahi. Independent India (1947 nunglam) a thiltung khenkhat ziakin hiai hih ngaihtuahna thuktak toh gelthak tham ching ahi. Politics ah leng suanthamching makai piankhiatna India ahi. Father of the Nation chih hial a om, Pu Mahatma Gandhi in India zalenna dinga kiphirna vanzat non-violence pankhia in, khovel pumpi sinlai hoiktak pia hi. Ei singtang gam bang ah leng Dandi March enton in ZNC makaih in Tipaimukh Road tawn in Lamka tan mi 70 in Long March ana nei ua, 1984/5 velin Thanlon khokhang, Sepikot apan ka khia Suangsang tawn, J. Phaikholumtan lampi ana sial ua, tutan inleng omlai

hi. India mi Civil Service ching masapen Pu Jawaharlal Nehru leng ‘gam itna ziakin hong kitawp’ in, politics a hon sai a, India Prime Minister masapen a hong suak hi. August 14-15, 1947 zankim a, a thugen Tryst with Destiny kichi bangin mipi lungsim lawngkha petmah hi. A thugenna a thuvual minthang mahmah khat ka hon quote ding: “At the stroke of the midnight hour, when the world sleeps, India will awake to life and freedom.” Pu Narendra Modi’ Make in India policy in saptuamte’ nasepna hon sukha mahmah hi. Himahleh, India mipi ngaihsang ahi. Survey tunaichin a om khat dungzui in, India mipi 100 laka 70 in Narendra Modi makaih Central Government ah muanna nga uh ahi (khovel a percent sangpen), chi uhi. Dik mah hi dingin ka gingta, eilo, chikmah a Hinduism toh mekmat ziaka BJP deihloute’ n leng, a chinna ding un sihngam in I kalsuanpih theita ua, a makaite uh leng thupitakin I na vaidawnta uh. Modi khuak in ei minamte leng hon zen-ngeingei lel ahi chihna ahi. Banah, India hih nam tampi tenkhawmna, tawndan (culture) hausatak nei ahi. Tulel in, India ah mihing 130 crore vel om a, pau 1652 om in, minam 4635 om hi.

Ei omna Manipur State kia ah leng tribe 33vel ki omkhawm hi. Hiai mi namte tengteng adia zalenna kibang zalenna tuh India makai masate’n hon ngahpihta uhi. India in zalenna a ngah ding lai in slogan poimoh mahmah khenkhat ana kigen a om hi. “Vande Mataram” Bankim Chandra Chattopadhyay; “Jai Jawan, Jai Kisan; Long Live Youth, Long Live Farmer” Lal Bahadur Shastri leh “Jai Hind” Netaji Subhas Chandra Bose chihte ahi. Hiai slogan kisamte’n mipite a tokling ua, lungtang tawng akipan suakkhia zalenna lunggulh in neisak zou uhi. A kalsuanpih mipite’ thahatna ziakin India in zalenna a muta hi.

Achihleh, zalenna sualtute’ ziak a India in Independence Day 71vei a zat lai in, ei Manipur singtang mite dinmun bang ahia...Independent I hi taktak uhia? I nam heutute’ n hiai thu khong hon suakhia hi le uh navak huai mahmah dingin ka gingta hi. Kei ana etdan in ahihleh ki zalen nailou, zalenna le kideih ngap nailou; huai omdan tuh, a deihlou mawk a kihikei a, aman (price) piak ki ngaplou chihna ahi. I gam India in zalenna lawm mahleh, eite’ I zalen tatak tuankei uh. Himahleh, Jesu Khrist in eite

zalenna a hon piak tuh mimal chih sukha zalenna ahi. Full liberation (kuamah a ki nga nonlou a zalenna bukim), gam leh namte zalenna tunglampek a zalenna ahi. Jesu Khrist in zalenna hon piak bang hiham chih saulou in enkhawm ni:

1. Satan thuneihna akipan zalenna Satan nasep tuh mikhem ahi. Gen. 3 ah Adam a khemzou hi. Mat. 4 ah Jesu Khrist a khem nawn a, himahleh huai ah a lohsamta. Hiai hih eite a dinga thu kipahuai (good news) ahi. Satan thuneihna nuaia omlou dinga Jesu'n eite zohna hon peta, a thuneihna akipan zalenna hon peta ahihman in, Khrist ah SUAHTAKNA om ahi chih phawkthak ni. Zalenna tuh Khrist a om ahihman in, nang le kei Khrist a om mite I zalenta uhi. "Huchiin, Tapa in sal apat a hon suahtaksak leh, na suakta petmah ding uh" (Johan 8:36). 2. Khelhna saltanna akipan zalenna Jesu Khrist in Satan apan suahtakna hon piak kia hilou in, khelhna sal akipan inleng hon zalenakta hi. 2 Korinth 5:17 in: "Mi kuapeuh Khrist a hong om chiang un thilsiamthak a hita, thilluite a mangta, ngai un thil tengteng a thak vekta" a chi hi. I omdan luite uh, khelhna sal tuamtuam a I na tanna uh – kilimneih, soiselhat, phunchiak, gensiathai/ demhat, kinakna, mi hihlouna a hekhat, sumnegu, hun negu, khamtheih chituamtuam etc...chihte ahi. Himahleh, huaite thunuuaia saltanna akipan Khrist in nang leh kei hon suaktasakta ahihman in huaite tawpsanta ni. 3. Khrist deihna banga nungta dinga zalenna Ephesians 2:10 ah Khrist in zalenna hon piakna ziak a kigen hi. Huai ah nahoih sem dingin a kichi hi. Nahoih sem kichi tuh, 'Khrist deihna banga hing ding' chihna ahi. Khrist in bang dingin nang a hon deih a....mi toh kisualsual dingin maw (eilak a kithang simsim mawle!). Hilou, Khrist deihdan tuh Johan 14 na ah: Ka thupiakte zui un, hileh ka lawm na ding uh a chi hi. Achihleh thupiak thupipen bang ahi dia? Mat. 22:37 a nungzuide dotna a dawnna ah: "Toupa na Pathian tuh na lungtang tengteng in, na kha tengteng in, na lungsim tengteng in na it ding ahi" a chi hi. LOVE, Love, love...1 Kor. 13:13 ah thil thum a om gige ding a kigen – ginna, lametna leh itna. Huaite lakah ITNA a thupipen ahi chi lai. Khrist deihna banga hing dinga zalenna piak I hita uhi. Huaituh ei-leh-ei I ki-it banga midangte it ding chihna ahi. Saptuam dangte leng I it ding uh ahi. Ei pau a pailoute leng

I it ding uh ahi. Huan, it ding leh itlouh ding bel I khen theih ding ahi – pasalte’n mi nu/ mi zi khong I va it uleh buaihuai ding; numeite’n mipate nava it uleh khovel buai ding ahi. Khrist itna in huaibang itna genkhalou ahi, angkawmna ahizawk ziakin. Hiai thu, Pathian’ batpih a siam mihingte, Satan sal akipan hon suaktasak Pathian ahi chih midangte hilhsawn leng na hoih sem ki hi ding ahi. I vek un hiai nna sem dingin Khrist in hon lam en. Huaiziakin, I zalenna san uh zahpihlou in kalsuanpih chiat ni. Jesu’n zalenna hon piak tuh zalenna bukim ahita. Hiai zalenna tang hinapi a Satan/ khelhna sal dingin kipe nawnkei ni. Khrist’ deihna banga hing a, Pathian pahtawi gingtu hi dingin Khrist ah dingkip ni.

BIBLE BANG AHIA ?

*Pastor Khai khan pau,
Bangalore Presbyterian Church (R).*

THUMAPI: Khovel ah sahkhu tam pi a oma, amaute’n sahkhu bu zuih bik anei chiat ua, huai mah bangin ei Jesu Khrist nungjui ki chitengin leng inei ua huai tuh “**BIBLE**” ichi uhi. I theihtel sem nadingun midang sahkhu tuam juitea leng i en zual ding uh. Hindu sahkhu juite kiang ah dong le hang amau “**BHAGAVADGITA**” chi pawl a om di ua, akhente’n lah “**MAHABHARATA**” achi uhi. Huai omdan tak ahih leh, eilawi in “Thukhu Lui leh Thukhun Thak ineih dan uh hidingin a uphuai hi.

Huan ah Mosolman sahkhuajuite dong nawn le chin a maute'n **QURAN** hon chih khum geih le ding uhi. Huai banah, Jain sahkhuajui mite kiang ah dong le chin leng a maua mah baihlam takin **KAPA SUTRA** chi in zahtak chitak in lou khian uhi. Sikhte'n ahihleh, amau a adikpen hileh kilawma thei in "**GURU GRANTH SAHIB**" achi ua, akisinsak dan utoh genthei pah uhi. Atangpi a amau kisinsak dan ahihleh, "Mihingte it ding" ahi. **BUDDHA** sahkhuajuitute kiang ah dong le hangle amau amau ate mah gen kithalawp thei mahmah uhi. A sahkhuaj bu min uh ahihleh "**SUTRAS**" ahia, India pau lui Sanskrit in bel "**SUTTA**" chih ahia, amin khiakna ahihleh "**KHAU-ZANG**" (thread) chih ahi lel hi. Kum 2000 paita in hiae Buddha sahkhuajuitute seh nih in ana kikhen uhi. (1) **THERAVADA**, (2) **MAHAYANA** ahi uhi. Akisinsak nadan tangpi uh ahihleh, "ataka sepsuah ding kawkmuhna" (directions for practice) huai banah, "Mimal khat ngaihtuahna in mihingte dimmun bawlhoih thei chih gintakna (enlightenment) ahi.

Hiae a tunga sahkhuajtuamtuam juite igenna ziak ahihleh, amau'te'n kintaka alohpah geih theih bangun

ei Khristian te'n leng I sahkhuaj laibu uh **BIBLE or LAISIANG-THOU** i chi gaihgaih na ua, I Bible gendan dungzuia ahin khaklouh nak ziak ua, tukum I thupi uh "**GINOMTAKA JESU NUNG ZUIH KUM**" chih pen sauquam taka piatsanta hia ka kitheih manin i phattuamna uh neukha bek a omkhak a leh chiin poimoh ngaih petmah in tamlou ka hon gelh hi. Hiae danin vuallai leng a theihsiam huai dingin ka lamen hi.

B = **BEHOLD** (Ngai in)
I = **I** (Ken/Ka or Kon)
B = **BRING** (Puak/Pua).
L = **LIFE** (Hinna)
E = **ETERNAL** (Khantawn)

Tun hiae thumalte bultuah ni.
"NGAIIN KHANTAWN HINNA KON PUAK HI"
 Huai banah, HOTDAMNA LAIBU chileng le igenkhial lawtel dingin ka kium kei hi.

BIBLE SUUT MITE SUIDAN: Bible hi bu 66 gawmkhawm ahia, huai sungah, bung 1189 in abawng in akikhen sawn a, huai banah, atanga simvekin 31,173 ahia, asunga thumal tengteng simvekin 774,746 ahi chiin

suikhia uhi. A gelh hun sung uh a tuat khiak dan un kum 1,500 (ca 1405 BC – AD 95) lut hi. Hiae omdan tak ahihleh, asuidan un Genesis 1; Thilsiam thu Mosi in agelh apan Tununga Thil hongtung dingte Apostle Johan in Kilakna bu 22; agelh tan uap ahi hi. Huai banah, mi 40 vel in Khasiangthou theihsaka ana gelh uh ahi.

CHIAMTEH DING: Hiae I thupi aizat thumal “**BIBLE**” chih a hong piankhiak dan a paubul in “**biblos**” chih ahia, huai omdan tak ahihleh “**LAIBU**” chih ahi mai hi. Huan hiae thumal “laibu” chia igen pen uh Thukhun Thak sung ah 14 vei lam tuamtuam in kigena, Bible bang hi hiam chih ichetna dingun anuai ah taklang ni uh.

Matt 1:1 Jesu Khrist khangthu bu
 Marka 12:26 Mosi Laibu
 Luka 3:4 Jawlnei Isai thu bu
 Luka 20:42; Nasepte 1:20,
 Sam Laibu achi.
 Nasepte 7:42 Jawlnei Laibu a
 Philippi 4:3 Hinna bu a min tuangte
 Kilakna 3:5 Hinna Laibu
 Kilakna 13:8 Hinna Laibu
 Kilakna 17:8 Hinna Laibu
 Kilakna 20:12 Hinna Laibute a
 kihonga

Kilakna 20:15 Hinna Laibu a kigelh
 Kilakna 21:27 Hinna Laibua min gelhte kia a lut ding uhi.
 Kilakna 22:19 Hiae Laibua kigelh Hiae itheisiam louh ziaktak uh hi dingin ka ngaihtuah vungvung sek hi. Apaita May ni 7 nia, ei Manipur singtang gama Pathian thu a hong lutna Kum 107 bang I saptuam chih un lawm sauh sauhsauh zozen na hanga Bible bang hi hiam chih teltaka I theihlouh ding mahmah uh lauin kon tak lang thakthak ut lai hi. A banah khenpi 5 in khensawn lai in, huai akhempite ahilhchetna a Bible tangte athu toh thuah ahihna san ah kitheisiam ni mo, aziak tuh a Bible tang kia ikoih chiangin simtuten amit hem ua melh gaih in Bible phen di don vetlouin tawmkan ziau uhi. Tua pen deihlou ihihmanin thahtou di hi hang.

KHENPI 1na.

PATHIAN HATKHUM AHI(God Breath). Hiae omdan tak ahihleh, Pathian nasep/thilhihte a gelhtu mihingte’n Kha Siangthou tung tawna agelh uh ahia, adiklounha himhim omloua a mapi a gelh ahihmanin “**PATHIAN THU**” leng chih in om hi. Huchi ahihjiak takin Bible thu

theisiamte(Theologians) tampi te'n "theopneutos" Pathian hatkhum ana chi uhi. Apostle Paul inle ginna a ata Timothy kiang ah a hunbei ding kuan lam in Laisiangthou Pathian hatkhum ahi chih nouneul taka api leh anun asinsak uh ahi chih ahilh ban ah, huai mah aman le asin sak adeih hi. Pathian hatkhum ahih dan le agelh hi.

2 Tim 3:16. *Laisiangthou peuhmah Pathian hatkhuma piak ahia, huaijiakin thuhilhna ding bang, taihilhna ding bang, bawlhoihna ding bang, diktatna lama kichilna ding bangin a phatuam hi.*

KHENPI 2na.

ATHU/ AGENTHOH A HATKHUM AHI (Verbal Inspiration).

Khenpi 1 na a igen na uah Bible hi Pathian hatkhum ahi i chia adik mah ahia, himahleh bang chibang a Pathianin hatkhum hiam ? chih mi tampite dotna dia piangthei ahih man in anihna ding in **A GENTHOHA HATKHUM (verbal inspiration)** I chi se uhi. Hiai in agent up tak ahihleh, Pathian nasep Bible sunga thu tengteng Kha

siangthou thuneihna tungtawna mite tunga agen amautingaih tuahna leh gelna a suak hilou ahi hi.

Ka mi ngaihsang mahmahte lak a khat David Martyn Lloyd Jones WelseUK mi Pathian thugen minthang leh la ibu gelhtu pa'n hiai toh kisai agenna ah, "**A GENTOH A HATKHUM**" kichi ahihleh Kha siangthou in Bible gelhtute vahawm khumin thuneih khum in, a thumal tanpha a a mauh pi hi. Huchibang ahihziakin hihkhelhna/diklouhna omthei dite apan a vengbit ahi chi hi. Huaiteng banah, abultaka Pathian thiltup a piansuahna leng ahi achi lai hi.

W.G.T.Shedd in "Dogmatic Theology Vol. 1.85 a agenna ah, "Kha siangthou in mi khat athathohsak chiangin, amah pen alou theiloua ahindan asiangthou chih hipah louin, huai kha siangthou kia in amah omdidan kawkmuh leh amah thutak pi a om ahi achi. I Toupa Jesu mah in leng asihdingkuan in anungjuite kiangah hiai thu agen kha hi. "*Himahleh amah Thutak Kha a hongtun chiangin thutak tengteng ah nou ahonpi ding achi hi. (Johan 16:13). Ahileh nang Thutak Kha pi na ut hia?*

2 Peter 1:20-21; *Laisiangthou a thugenkholt himhim eimah kihilchian ding ahikei chih theimasa phot unla, thugenkholt himhim mihing thua pawt ahi ngei ngal keia, mite'n KhaSiangthou sawlin Pathian kianga kipan agen zo nak uhi.*

KHENPI 3na. I THUGINPI UHAHI (Doctrine). A masalam ah le ina genkhinta ua, May 7 ni hi I gamua Pathian thu honglut ni chiin achiamtehna nuampen dingin “Missionary Day” chiin kum za vallamlamina zangta na ua, ginglou mi khenkhatin na kiang ah na thugin pentak uh bang a le nou Khristiante'n chiin hon dong phut taleu bangpen taka le chia, apatna ding pen le thei loua ngaihtuah dedu baihlam ahih manin leh akuamahpeuhmah zahlaka I om louhna dingun, huai naupangte **THU KIDAWNG abu neu “A TOMZAW THUKIDAWNG”** thupina gam a honna paisan masa I heutu muan leh Saptuam ana phutkhiatu Vung D Tombing in alehkhiak “Apostlete Thugin” ka hon taklang nuam nawn hi.

Ken ka gingta hi Pathian Pa Bangkimhihthei, van leh leitung bawlpa, leh Jesu Khrist, Amah Tapa neisun,

eite Toupa, Amah tuh Kha siangthou paisak in a om ta a, Nungak siangthou Mari akipan apiangta hi. Pontius Pilat nuaiah athuakta a, kilhdenin a omta hi, a sita a vuiin a omta hi. Amah tuh misi khua ah a kumsuk ta a, a ni thumna ah misite laka kipan a thounawnta hi; Amah tuh van ah a kaltouta a, Pathian Pa Bangkimhihthei khut taklam ah atuta hi, Huaia kipanin mihingte leh misite thukhen dingin ahongpai nawn ding hi. Ken ka gingta hi, Kha siangthou ; Saptuam pumpi siangthou, misiangthoute kithuah khawmna; khelhnate ngaih damna, taksa thohnawnna leh tangtawn daih hinna. Amen.

Apostle Paul mah in Tita vantang ginna a ata kiang ah Thugin dika kingak a pomoh dan leh mi hasotna dia poimoh ahi dan alaikhakna ah agelh banah, Kret tui kulha Upa aseh sak ten leng huaimah panson leu a deih thu pia hi. “*Thuhilhna diktak lam ah leng mi ahasot theihna ding leh selhat mite siamlouh atansak theihna dingin, thuhilhna bangzel thumuanhuai tuh lenkip mi ahih nawn lai ding ahi. (Tita 1:9}*

1Timothy 4:6 ah, “ *Huaite unaute natheihsak leh Khrist Jesu nasempa hoih tak ginna leh thuhilhna hoih tutana na zuih thu a vak lian na hi ding hi.* Huchi ahihziakin, kingakna taklou Thuginpi a akingaklouna ding un Ephhesa Saptuamte thuhilh hi.

Ephesate 4:14. *Huchia mihingte diklouna zekhemna banga lepchiah pila khem tawmtawma oma, thuhilhna huuh chitenga langkhatlangkhata sep leh mutlengleng naupang iih nawn louhna ding un. Thugin hoihtak neih hi nak poimoh lawtel ahi chih ahon sinsak hi.*

KHENPI 4na.

**ADIKLOUHNA OMLOUAHI
(Inerrant or Infallible):** Systematic Theology gelhtu minthang tak Charles Hodge hi 1797 in Philadelphia PA USA ah apiang a, amah hi American Presbyterian theologian chia theih in om hial hi. Aman a Systematic Theology Vol 1, pek 153-168 kal a agelhna a thute tamlou i en ding uh. Bible hih adiklouna himhim omlou Pathian thuneihna thutak ahi a, huai tuh Pathian Thu leng a kichi hi. Ahangbel, Kha Siangthou

hatkhum a amaute (agelhtute) tunga piak ahihmanin, mihing thu banga sang hilou in, Pathian vanzat mihingte tunga tawna a hatkhum a mah (Jesu) itheih nading uleh I san theih nading uh ahi hi. Apostle Paul in Thessalonika Saptuamte kiang ah leng “Mihing thu sang hiloua, Pathian thu bang taka asan theih ziak ua kipaithu gen hi. *Huajiakin, tawplouin Pathian kiangah kipaithu ka gengen uhi. Pathian thu koumaua kipan a na muh uh na sanlai unleng, mihing thu sang bangin na sang kei ua, Pathian thu ahihna bang taka na san jawk jiak un, huaituh Pathiana ahi hima, gingta mi noumau sunga sem jel mah ahi.* (**Thessalonika 1:13**). Huailouin, Masa mi Jakeh tapa Agur in le Ithial leh Ukal kiang ah, Pathian thu hi **ADIKLOUNA himhim omloua ettel ahi chih agen hi.**

Paunakte 30:5-6: *Pathian thu chiteng ettel ahia, amaha muangte adingin LUM/PHAW ahi. A thute ah behlap ken, ahonsal dia juautheia muhin na omkha ding. Huai banah, Sam gelhtu in le “Na thu kigawmkhawm tuh Thutak ahi a, na vaihawmna diktat chiteng*

leng khantawnin a om nilouh ding hi. (Sam 119:160)

Thukhun Thak ah I Toupa Jesu'n leng ana gen lai hi. **“Lei leh van a mang dia, Ka Thu ahihleh amang kei ding achi hi.** (Matthai 24:35; Marka 13:31; Luka 21:33)

KHENPI 5na.

PATHIAN KILAKNA AHI (The revelation of God) :

Kilakna a pau bul taka I et leh “apokalupsis” chih ahia, huai omdantak ahihleh “asitna hongkhia, hawkhia, Thil genkhiakna” chih ahi hi. Pathian Kilakna bu chih omdan tak ahihleh, I Bible sung pumpia mihingte tunga Pathian kilakna dan pen tak gen ahi. I Bible tawpna lam a Apostle Johan in ana gelh Kilakna Laibu pen ‘hun hontung dingte genkholhna kia hilouin, nang leh ken bangchia I Bible tungtawna Pathian muthei di ihi hiam chih lam ahi jaw hi.

Hiai thu toh kisai Charles C Ryrie in ahilhchet danin, “Kilakna kichi tuh Pathianin a siamsa mihingte **toh KI THUZAK TUAH THEIHNA** dia a

thugenna ahi”. Ahihleh, bang chidana kithuzaktuah thei ding ihi ua chih simtu deihtakte a dingin dotna omthei khat suak hi. Aman (Ryrie) in agenzom zelna ah, hichi in I theihsiam theih nading un vualsuk deudau hi.

1. Thilsiam tungtawn in (through nature) Romte 1:18-21; Sam 19;na
2. Ahuntaka thiltung toh kisai in (through the providential dealing) Romte 8:28.
3. Khovel kepbitna tungtawn in (through the preservation of the universe) Kolossate 1:17
4. Thilamdang tungtawn in (through miracle) Johan 2:11
5. Tangtaka kithuzaktuahna tungtawn in (though direct communication) Nasepte 22:17-21)
6. Khrist tungtawn in (through Christ) Johan 1:14.
7. Bible tungtawn in (through the Bible) Johan 5:39.

THUKHITNA: I thukhitna ding un Goa a Bible ka vazilna PTS (Pastor Training Seminary) achawmtu pa Dr John MacArthur in Kilakna toh kisai agenna ah, “Amah Pathian mahmah in panla a asiamsa mite kianga amah kilakna

ahi. Akhenchiangin, thisiamte tungtawn in, a khenchiangin muhlawkna (vision) in, akhenchiangin mang(dream) in leh Jawlneite tungtawnin agen hi. Bangteng hita mahleh, amah hong kilakna buching pen tuh, **Bible tungtawna thu dik zonkhiakna**

ahi. Huaituh tulai pauin (through the proposition of the Scripture) akichi hi. (1 Korin 2:6-12). Huaijiakin, u le nau simtu deihtak te aw hiai na thusimna uh tungtawn in I biak Pa Pathian in amah thuksema theichian dingin honvualjawl chiat ta hen. Amen.

**Nikhat
Jericho a Zakai
toh
kimuhtuahna...**

By/ Pastor TK Shyam Valte,

“Ngai in, Toupa, ka sum kimkhat tagahte kiangah kape dinga; huan, kua lakah leng thil bangpeuh Na negu taleng, a leh liin ka din ding, a chi a. (Luke 19:8).

Thupatna: Damsung a kimuhtuah pih diing in kua na deih pen a? chi kidong leng I dawnna uh tuam chiat diing in ka gingta hi. Kentuh damsung a kimuhtuah pih diing in Jesu Khrist hoih kasa penpen hi. Banghang hiam I chihleh Jesu Khrist toh kimu-tuah peuhmah in, kikhekna nei teitei uhi chih Zakai hinkhua apan kichiantak in a muhtheih hi. Zakai hunlai in mite’n, Zakai leh a seppihte huat chitak in hua uhi. Himahleh Jesu Khrist Zakai Inn a hongtun in, Zakai hinkhua ah kikhekna thupitak hongtung hi.

Zakai kua ahia: Zakai I chih Jericho khua mi; siahdong(eipau in genle **tax collector** a chihtheih diing hi) makai leh mihausa mahmah khat ahi hi. Jesu Khrist toh akimuh tuah ma un; *mi kideih khop, sum kia deih, midang nei-leh-lam enlah, midang tung a tatsiat poisalou, diklou tak a sum muh leh zeek poisalou mi ahih ban ah, dik-lou tak a sum-leh-pai zat poisalou mi khat ahi.*

Jericho khua: Jericho khua ah tum sing tamtak om ahihman in, hiae tumsingte zuak in khosung mite'n, nehmuhna diing in zang uhi. Tua ahihman in siahkhonte a diing in zong; sum muhna hoihtak suak hi. Banghang hiam I chihleh Amaute'n, tua tumsing zuakte apan in siah (tax) tampipi la uhi. Tuahang in Siahkhon lamkai peuh mah khosak haksa lua om ngei khollou hi (*Tulai in eigam ah leng tax collectorte himhim mihausa lou leh a neizoulou lua omlou uhi. Aneih mahmah hang un, mite kipahpih luat, om khollou uhi. Tuabang mite'n Jesu Khrist toh a kituah diing uh kisam hi*). Tua hang in siahkhonte (Tax collector), mite'n mupeih lou leh mikhial penpen in koih uhi.

Tuabang a hihlai in Jesu Khrist, Zakai inn a tungding a alut in, mite'n "... *Mi khialte kianga tung dingin a lutta ve, a chi uhi*" (Lk 19:7). Judeate muhdan in Zakai mihausa tak himahleh mite'n koihna khat a neih uh ahihman in kuamah in kikholpih diing in ngai lomlom lou ua, a inn a hohmaimai leng mikhial leh siangthoulou bang in kingai uhi. Tuabang lomlom a mite'n a nelhsiah uh himahleh, Jesu Khrist A inn a hongtun in Zakai hinkhua ah, kikhekna thupitak hontung hi. "*Jesun, akiangah, Tunin hiai in ah hotdamna a hongtungta, amah leng Abraham tapa ahi ngala. Mangthangte zonga hotdam dingin Mihing Tapa a hongpai, ahi him hi*" (Lk 19:9-10) a chi hi. **Bangziak a Zakai in Jesu muh sawm ahia:** Jesun Khebaite, Mitdelte, Zengte, Damloute leh thillamdang tamtak a sepsuahte a theihziak a Zakai in Jesu muhentei sawm ahi hi. Himahleh Jesu Khrist baihsam tak in mutheilou hi. Banghang hiam I chihleh:

1) Mipite ziak in: Mipi tamtak Jesu Khrist nung honzuite, Jesu Khrist gingtate hiding un a gintak huai hi, banghang hiam I chihleh Amah gingta loupi in mipi

huaizahzah in gimtaktak thuak in zui peihlou diing uhi. Jesu nungzui mipi sahlua mahmeh ahihman in, Zakai in Jesu Khrist baihsam tak in mutheilou hi. Tulai in I gamsung uh I etleh, Jesu Khrist mitamtaik in I lal-leh-Hondampa dia I santheihlouh na ziak uh; gingtute ziak ahihna tampi tak muhtheih in omtha hi. “*Mahatma Gandhi in Khristtiane mukei leng Khristtian kahi diing*” a chihbang ngaihtuah tham ching mahmeh hi. Manipur a Ginglou mite’n “*Gospel thu Inn kihalsakte kiang ah vagen un*” chi uhi. Huaiziak in I gamtat khohei ah gospel daltu I hihkhak diing kuapeuh kivelthak chiat di’ n I kichial ahi.

2) Zakai mineu ahizziak ahi: Laisiangthou a I muh bang in Zakai mineu mahmeh hi diing in a gintak huai hi. Mineu in amah sang a sangzawte leh mipi lak apan Jesu Khrist lampi a hongpai mutheilou diing mah ahi hi. Tulai in eilak ah leng, mihoih lou pen a I koih uh, Drugs addicte, Natna hoihlou veite, tualthatte, Angkawmte, Gutate, Piangthak loute’n Jesu Khrist hondampa dia pom diing haksa sa diing uhi. Himahleh Zakai bang a, muhteitei

sawmte’n zaw Toupa musek uhi. Kikhom gige te kia piangthak thei diing a I koihloou ua, kikhom ngeimawngmawng lou a, Pathian zong te’n Pathian muteitei uhi. Banghang hiam I chihleh, Zakai mineu pan Jesu Khrist muhteitei sawm in, hongpaina diing lampi a, singkung a kalzen in na ngak hi. Jesu tuabang zah dong a, amah zongte taisan ngeilou hi. Jesu muhna diing in, Eilam apan zumna diing om hetlou a, I kipiak khaik a ngai hi. Mite hon-gen na diing kia Zakai in buaipih hileh Jesu Khrist toh kimu tuah lou himhim diing hi. Huaiziak in Jesu Khrist I muhna diing ahihnak leh zumna tel hetlou a, I zon diing uh kisam hi.

Zakai hinkhua apan sinlai:

1) Mihingte’n hon musit in hondem mahleh zong; Pathian in Amah zongte kimuh pih a, mikhial pen zong mihoih penpen suah thei hi. (*Tulai in Ei-te I mihoih thei lua mahmeh ua, Piangthak/ Pathian adia ki lankhia thak diing I om ngei kei uhi*).

2) Zakai in, Jesun Jericho a hongphak lai in kimuh pih teitei diing a sawm a, a kimuh pih hi.

Huaiziak in, tu hotdamna diing a hun hoih I muhlai in, Pathian I zong diing uh aw. Camp, crusade, revival leh Pathian biakna diing hun hoih I neihlai un, Pathian I bel diing uh. Hun in hon liamsan nung in, bangmah na hihthei nonkei diing hi. Laisianthou in “*Hun kipahhuai ah kon ngaikhia a, hotdamna ni ah kon panpih, a chi ngala. Ngai un, tu hun kipahuai ahia; ngai un, tu hotdamna ni ah* (2Kor 6:2). Huaiziak in tuhun zangsiam inla, na tawngtawn mun diing gel fel in.

3) Zakai in “*Toupa kiang ah, Ngai in, Toupa, ka sum kimkhat tagahte kiangah kape dinga; huan, kua lakah leng thil bangpeuh na negu taleng, a leh liin ka din ding*”, a chi a (Luke 19:8). Khrist a kikhekna diktak nei te’n, khelhna sal ah tangnawnlou diing in kipia khia sipsip uhi. Tua diing in Toupa muh I sawm teitei diing uh aw.

4) Zakai in Jesu Khrist nung a zuita hi. Pianthak leng a baihsam a, damsuang a Jesu nungzuih kichi eimah deihtelna a pai hilou in, honsampa deihna a pai diing ahi zaw hi. Jesu Khrist nung I

zuihna ah, haksatna, gensiatna, muhsitna leh pampaihna na tuah hun zong om diing hi.

Thukhitna: Zakai bang a Jesu Khrist in a khek mite hi diing in, Toupa deihna bang in na hihna peuh ah: Na office, school, college, sum dawnna, Bazar kaina, sepna peuh ah, Khrist adia Ginomtak a Nungzui hinkhua neitu hi diing in I kichial ahi. Gensiam thoh leh kigen dik sang in- I hinkhua mahmah ah; Khrist batna nei I hihna, I pau dan, I gamtat khohei leh I om dan ah muhtheih diing in, I lak khiata diing uh aw. Tua diing in Toupa’n simtute hon vualzawl chiatta hen.

Dated: 26072016
 valteshyam@gmail.com

LATE' THU

Akaikhawmtu:
Rev. H. Chin Thiansong

Tutung in Laa nih leh aphauktute leh aphauh na san uh i taklang ding uh. Huaite tuh Itna lamdang amin ngaih e chihleh Jesu a lawm hoih i neih dan chihte ahi. “**Ina Lamdang a min ngaih e!**” Hiai la John Newton testimony ahi. Pathian itna lamdang tak mai in John Newton hinna nakpitak in akheng hi. Hiai la deihhuai dan thei taktak ding in a phuaktu pa hinna i en ding uh.

John Newton kum 1725 in London khopi ah apiang a, 1807 in asihi. Apa longpu heutu ahi a, a Nu Kristian kipezoutak ahi. Ahihziak in, John Newton kum 7 lel a upaahih in a Nu'n a sihsan a, huai in alaizilna ahihbua mahmah hi. Huaiziakin kum 11 lel a upaahih in tuipitung ah a pa a vazui hi. Kum 17 ahih in London a hong tung kiknawn hi. Longkhawlna mun a aom sung in Nungak khat melhoih salua a akiang a aom om mok leh a long in a nataisan hi. Himahleh a khawnung in a pai thei thouthou hi. Huaitung in tuh longpute sualna tengteng ah a telvek hi. Bangmah poisakna neilo u in a pau mawkmawk a, Pathian gensiat leng poi a sa himhim kei hi. A Nu'n amah a alam-et mahmah Pathian launa apan a taimang gamla mahmah hi. A khosakdan a honghaksat luatman in English Navy ah alut a, himahleh hun bangtan hiam zoh in huai apat a taimangta hi. A taimang nung in mat nawn in a om a, hensa in London ah a hon tonpih ua, huai ah nakpitak a khet a tuak hi. Hiai a pat in a omdan nakpitak in a hong senawn a, ginglou, thangtak a kikhahzan, kampau kih huai leh mulkim huaitaktak a pau leh hukna leh sualna chikim ah kidekna himhim neilou in a bualta hi. Huainung in khatvei long a zui nawn a, a ma a mahbang in tu tung inleng Africa gam toh kizom phial tuikulh gam khat ah tua a long zuih pen a taisan nawnta hi. Tu in Africa a tuipi gei a English-te,sikha a sumdawng mite lak ah a valutta hi.

Hiai ah leng sualna chikim ah a va bual nawn a; Bible in “Talekte lampi a haks” achih amah tung ah a hong dik hi. Puansilh ding gina leng anei kei a, sikhate’n a an neng uh piakkhawmte ne in ahing hi. Huaiziakin, amah tuh “sikhate’ sikha” (*servant of the slaves*) a kichi hi. Amah leng a kizahpih mahmah a, a omdan zumhuai lua kua man a muhlouhna ding in long hong pai nai a muh peuhmah chiang in gamlak ah a na kibuzel hi. Hichibang a aom lai in, khatvei sekthuk (*champra*) suanna a kilohna ah, sikha heutu khat in chiamnuih in “Hiai theite a hong pichin ua, a gah chiang un, England gam a kik a, longpu heutu a pang ahi a i na thei suante gah na hong nek mel kuan a thei a?” a chi a, John Newton bel gingtalou kisa in a nui hi.

Huchih lai mah in, London a a-nungak ngaih in, John inlam a a hongkik a, Kristian hoitak a hong hihna ding in ana thumthum hi. John Newton’ pa in leng longpu khat kiang ah, hon zongkhia a, inlam a hon tonpih ding in athukhak hi. Hiai longpupa’n zong mu zou mahmahlou chi a atawpsan nung in tuipiau apan mikhat in “Keileng hon tuangsak in” chi in longpupa khutvan hi. Tua mipa John Newton

ana hikha a huchiin inn lam a zuan theita uhi. Lamkal ah huihsia nasatak a tuak ua, tu mun sih lau huai na mun a aomlai un, John Newton in Pathian kiang ah ngaihdam ngen in a thum a, Pathian in a Itna dohzohna, thupitak John Newton a lak a, theihzoh vuallouh a muanna thupi in a lungmuanta hi.

Anung lam in Pathian nasem ding a sapna za in, tua sapna a dawng hi. Huan, tuatui kulh gam a singnou a suanna ah leng a va hohkik kha a, a ma a aheutupa chiamnuihna bang in a gahte a vane kha petmah hi. Pathian in Newton a khelhna mulkim huaitak mai apan honkhia hi. Huchi in, John Newton in London khopi ah Pastor nna leh laphuaktu lohchingtak in sawtpi a sem hi.

A tuailai nite a Pathian in a kha a ngetna thu hichiin John Newton in a gen hi, “Gawtmun pelh theih na dia sahkhomit ngai ahi chih ka thei khe zel a; himahleh ka khelhnate ka it luat man in katawpsan nuam kei hi. Kum 16 ka hih in sahkhoa 4 vei ding khawng pom zel, tawpsan zel in ka om man hi” chi hi. Himahleh kum tampi nung in Pathian in a zou a, “Itna lamdang a min ngaih e” chih laa thupitak a hon gelhkhe theita

hi. Amah hinna in hiae Bible tang a hon ngaihtuah khesak hi.

“Na khelhnate san–au bang in om mahleh, Vukbang in a ngou ding; Sandup bang in san khin mahleh, Belam mul bangin a om ding” Isai. 1:18.

Hiae pen alamdang mahmah, theihsiamtheihhilou, ahiihang atheihchet mahmah, Pathian itna lian mahmah ziak keleu a om thei ahi. Huai ahihmanin hiae laa i lungsim uah atul thei kei hi.

ITNA LAMDANG AMIN
NGAIH E
John Newton

Itna lamdang a min ngaih e,
Kei bang kihhuai hon hut;
Kei ka mang khin, tu’ n a hon mu,
Mitdel tu’ n ka mu thei

Tua itna’ n laudan hon sinsak,
Itna’ n ka lau beisak;
Tua itna manpha lawmlawm e,
Kagintak laitak in.

Lauhuai, gimna, thang tampi lak’ h
Kei ka paisuakta hi;
Itna kia hi tutan honpi,
Itna’ n inn hon tun ding.

Ka pumpi leh lungsim bei dia,
Leitung hinna tawp chian;

Tua puanzak sung ah ka nei ding,
Hinkhaw nuam leh muanna.

Tuamun nuam a nibang tang a,
Kumsang sawm I bei chian;
Pathian phat la kiam lou lai ding,
Phatna ni kiam lou ding.

LATE’ THU 2-na

“Jesu a lawm hoih i neih dan”
chih la, Kristian tengteng in i theih uh, Pathian la, Joseph Scriven in lawmhoih pen Jesu a phuahna ahi. Hiala tuh lungsim a puakgik pua mangbang, leitung a hehnemthei ding mu lou mi tampite hehnemu ahi. Joseph Scriven ahihleh Ireland gam a Dublin khua ah kum 1829 in apiang a, huaimun mah ah lai a zil hi. Kum 21 ahih in Canada gam ah a pem ua, huai ah a sihni October 10, 1886 tan in a tengden uhi. Joseph Scriven in hiae La ahon phuahkhiakna san hichibang ahi.

Aman a neuchik a kipan a aki theihpih leh a ki-it pih nungak khat a nei hi. Hun hong pai zel a tu in in piching a hong hi tuakta uh ahihman in itna buching sak ding

chi in kiten ding ahon gen lemta uhi. A kiten ni ding uh leng a sepkhin ua, moulopna ding toh kisai a thil poimoh bangkim mansa diam in a omta hi. Huchi in zingchiang a kiteng ding ahong hita uhi. Zingchiang kiten ni ding hitak toh nitaklam in, Mounu ding tuh kisil ding in lui ah ahoh hi. Kisil kawm a tui a ava kibual leh Vangtah huaitakin tui ah a hong kelum tamai hi! Joseph Scriven lungkham ding dan ei a tuak taktakloute'n theih a theih zoh vual ahi kei. Ahihhangin, aman midang khat lungkham ding dan a khualzaw hi, huai tuh a NU ahi. Pa nei nawnlou ahi a, tua azi ding tuh a nu'n leng a deihsak mahmah ahi. Hichibang lungkham mangbat hun ah, taina ding, belh ding leh hon theihsiampih ding dang kuamah omlou, i lawm naipen Jesu loungal chih khong hon ngaihtu ah vungvung a, huchi in "Jesu a lawmhoih i neih dan" chih La anu hehnepna hikawm dingin Joseph Scriven in ahon phuak hi. Hiae a la phuah khovel pumpi mite lungsim khoih mahmah leh deih mahmah in a om ding chih himhim ngaihtuah kha lou ahih ban ah a Nu hehnepna ding hikawm a aphuah ahihman in kuamah dang leng a lak kei hi. A sih kuan a adamlouh lai in a invengte

amah veh a hongte lak a khatin Joseph Scriven pindan khat sung ah hiae La a va mukhia hi. A lungsim a khoih mahmah a, huai a pan khovel a Kristian teng theihphak dingin ahong kithangkheta hi. Huchi in leitung lungkham puakgik pozoulou tampite a dawnzangtu Jesu a omlam chiantak a hilh a, lungmuanna mihing lungsim himhim a theihkhiak vuallouh a tun thei hiae la muhkhiak a hong hita hi.

JESU A LAWMHOIH I NEIH DAN - J. Scriven

1. Jesu a lawm hoih i neih dan,
I gilouh dahna paw ding;
Hamphat huai mahmah ihilh theih,
Bangteng Pathian kiang thumna'n.
A, lungmuanna tam ina tan,
Aw, nat thuaklouh ding i thuak;
Amah ihilh louh vang hi e,
BangtengPathian kiang thumna'n.
2. Ze-et leh khem in i om hiam,
Buaina koipeuh ah om hiam?
Lunglel ngeilou in om ni e,
BangtengToupa kiang thumna'n.
Tuabang lawm muan huai i mu diam,
I lungkham hon thuak pih ding;
I hatlouhna Jesu'n theivek,
BangtengToupa kiang thumna'n.

3. Hatlou leh gik pua'n i om hiam?
Damsung khosak ngaihtuahna'n!
Hondampa hoih i bitna hi,
Bangteng Toupa kiang thumna'n.
Simmawh leh ngilh in na om hiam?
Toupa kiang thumna'n gen in;
A angsung ah a hon pom ding,
Muanna tua ah na mu ding.

KIPAHTHU GENNA

Pathian' Hehpikhna zar in PCI(R) saptuam a ka na om touhtouh na uah hamphatna tampi ka na tang toutou ua, Pathian tungtawn in kon pulakkha hi. Aziak tuh, ka tate,-

01. S. kamkhankhual, B.Com
02. Nemngaihsang, XII (Private teacher, Lungthul (L)
03. Saul Muanhang, VIII
04. War Minsang, IV

Mi a dingin bangmah pi hikei lehleng kei a dingin hiai chiang, hiai tan tung thei ka hihziak ua kipahna gen seng seng louhte hiai i messenger tungtawn a kon suahkhiat ahi. Ka kipak.

Toupa'n tam sem semzou dingin hon vualzawl chiat hen.

Thusuahu,-

-S. Paukhanmang & Thawngzavung
Singngat PCI(R)



REFORMED BIBLE INSTITUTE

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LAIKHAK

Mun chih a om saptuamte Jesu min manpha toh chibai!

Tu August kha tan hon pi tung leh abiktaka RBI Sunday mel hon mu sak Pathian kiang ah kipahthu ka gen hi.

Hun Paisa leh tutan:

Awle kum 16 paisa apan in RBI in saptuam sung a khanna leh masawnna i neih theih na ding uh ngimna in training tuamtuan i sai tou uhi. RBI nasep poimoh mahmahte lak a khat Upa training (Elders & Deacons) gige in (regular) kum teng in i nei hi. Tuni chiangin i local saptuam chiat ua upate RBI nuai a training khalou om nawn lou ding hi. Heutu masate muhkholtuna toh hiai bang kisinsakna (institutions) i neih uh hi hamphatna liantak ahi.

Tu apan maban ah:

Hiai bang kisinsakna skul i neih pen tu a i dinmun sang a sang zaw leh manpha zaw a i zat touh theih ngimna in Laisiangthou degree piaktheihna dia bawl touh kisawm in pan nasatakin kila lellel hi. Skul bawlna ding sum poimoh mahmah a, tua i neihsa bangzah hiam zang in kilam lel a, a vek a zohna dingin sum kidaih lou ding hi. Huaiziakin fund a hong lut zel na dingin pathian kiangah thumni.

Hiai skul lam zoh ahiah chiangin huai mun pansi in tua sangin training tam zaw neih kisawm a, degree lak theihna, laisiangthou gal zilna, leh short term course tuamtuan kisai ding hi. Hiai bang i lunggulh leh tupte a tak gam i tun theihna dingin Pathian kiangah thum in ngen ni. Toupa'n hon vualzawl chiat hen.

- Rev. G. Pau Muanthang, Principal, RBI

HEHNA (ANGER) SAL APAN BANGCHI SUAHTAKDI I HIAM?

- Rev. Goukhansiam Guite.

[A living survival message]

*Simtu ngaihnat huai takakte i Toupa Jesu Khrist'min suangin
itna khut taklam kahon leen masa hi!*

THUMASA: Tu kha August India in gampumpi'n zaleenna a lop kha hong kitung tou guap mawk hi. Hiai hunlai apan India in i nam leh gam pumpi'pa (father of our free country India) ina chih hial un, Britist sapkangte khut apan, zaleenna ana sualsungun, hehna leh thangpaihnna tampi natuaka banah, vuak-leh-satte, suangkul(jail) a ana ta'n ua, zaleenna nasa takmai a ana suallai in, na hehin thangpai tawk mahleh, thagum(force) nazang louin, thagum suahlouh (non-violence)toh, India zaleenna khovak taktak ana tun galkai pih hi. Amah zaleenna sualdan a, hehna leh thangpaihnate ah kikeem siam kawm taka, lungsim diahdrai dan leh Ginom taka Jesu Khrist nungzuihna ahleng, lungsim suna vilvel thei i tuahtouh jelrite toh bangchi'n machiang isuan touzou jeldia' chih tup-leh-ngim anei in, HEHNA(Anger) toh kisai in houlim lehang ichi hi. HEHNA TUH lungkim louhna etsakna ahi. Mi khenkhat te'n 'hehna' hichi'n gen uhi: ``**Hehna mihing a dingin buaihuai leh kep
haksapen khat ahi. Mi kilem lai asuse thei hi,**'' Ahimah hi. Itna leh lauhna bangin, hehna mihingte adingin lungsim putdan (emotion) bulpi khat ahi. Piaanken dangte bangin, hehna in nna hoiktak a semthei a, himahleh hoiktaka kepsiam a poimoh hi. Lungsim a hehluatna in hoih taka ngaihtuah theihna a subuai a, thudik leh thusia deihbangin a khenthei kei hi. Taksa ading in, kisa'n ekna bang apiangsak a, sunglam ading in leng sahiang tuamtuan in a thuaklah thei mahmah hi. Mi hehhehte amai

uh asan pempuam a, pumpi ali'ng gawpsak hi. Hehluatlouhna in bel, ki theisiamlouhna zek apiang saka, himahleh bangmah dang thupi lua a piangsak kei hi.

Mi khat in, a sawm banga nna apai keileh hehna hongpiang hi. Hehna bang ahiam ? chih gen masa photlai ni. Dictionary in, “lungkimplouhna” ana chi hi. Thangpailhna (rage) leh sinsouna (fury) aki naih mahmah. Himahleh, sinsouna a lauhhuai zawtham hi. Greek pau in Hehna chi 2in agen theih hi – THUMOS leh ORGE ahi ua. THUMOS a hihleh, hehluat mana kitom utna nei, thakhat a hehphutna ahi. Heh ek himahleh, lungkim nawnpah. ORGE ahihleh, hehna paitou zela, a tawpa phuba lak utna neih ahi. Orge tuh meihol bangin awl khakha in, hong kitawhsuah tou a, san sesa leh sat mahmah a thuah hi. Hehna chikhat bang ahi.

HEHNA DIK LEH DIKLOU: Hehna ahihleh lungsim putdan ahi a, asia leh a hoih in a zat theih hi. Suang phoklak leh lohchinna tuipi tungah hongtung thei hi. Hehna mimal leh midang ki humbit utna ahi. Ei adia hoihloute douna ahi. Dr. E. Stanley Jones in, “**Hehna dik ahihleh, mi khat nasep**

hoihlouh ziaka dahna a neihleh tuabang deih sakna ziaka hehna, Hehna dik ahi,”chi hi. Mi khat ilamet louh banga apai a, ahihkei leh ihihna suksiat a a om a i hehleh, tua hehna hehna pe'n hehna diklou ahi. Mikhat in mi dang khat tunga kilawmlou tak a nasep i muh hiam, khelhna chituumte ziak a heh ihihleh hehna dik ahi. Hehna dik leh diklou khensiam mahmah akul ding hi. Khenkhat te'n, thutak gum akisak lai un, amau angsung phattuam nading kia sual anahihnak uhi.

Hehna diklou laizanga angsung-khualna kia a om hi. Tamtaik te'n, a hehna uh akim akiang uh peuh angoh nak uh, sepna lunglut huailou, inn neulua, sum kineng chinglou chih bang. Himahleh, a hehna pe'n ahihleh, ama angsung khualna a asepte deih banga apai theihlouhman, mite pahtakna angahlouh man ana hinak hi. Mihingte hihna (angsungkhualna) hoihtak venbit ahihkeileh, amah angsung kia khualna in a dim hi. David Augsurger in hichi'n gen a, “**Hehna in a hong za hiam...ka thuneihnate zuikhial ken... ka hehna thei in, ka utut hong hihsak in**” chihte a chichi hi.

HEHNA DIKLOU BANGCHI VE'N DING: Diklou taka heh a naki theihleh, Nenniammai sawm kenla, a hehlou bangin leng kibawl tuanken. A om dandan in sanginla, hichi in, nang-leh-nang kihou in, “*Heh ka hi*,” Selwyn hughes in chi hi. Mi khenkhat te’n, ‘*kaheh louh ding ahi, kha mit huailou ahi*,’ chi’n, nenniam sawm nak uhi. Himahleh, kuaman a nengniam zoukei uhi. Nenniam sangin lungsim a theihtheihna milmial (subconscious)na sung ah, diklou takin nna honsem a, lunggimna, Gilsung meimatna (Ulcer) sisan hatluatnate(BP sa’nna) a piangsak hi. Hehna nenniam sawmna in, tha tamtak a mawkna a seenin a om hi. I hehchiangin, hehna ziak theih a,

bawlhoih ding, khek ding omte khek a, khen theih a a om keileh, a hihdan a pomsiam a poimoh hi.

“*Bang ding a heh kahia ? Bangin hichibang hehna piangsak ahia ? Bangchilel a nopsaklounha nei kahia ?*” chih kidong in, Na hehna ziakte theihkhiat sawmin. Na theihkhiat chiangin thuzoh sawmin. I Pathian kiang ah, kiniamkhiat takin pulak lechin, na hehna ama ngaihdamna ngen kawmin. Hichibang na hih chiangin, nahehna tungah vualzohna ahonpe ding hi. Tua a hihmanin, na HEHNA thuzoh in. Chihtakna leh Toupa panpihna in na zou thei ding hi. HEHNA tunga a vualzou denthei di’n Pa Pathian in hon vualjawl chiattha hen, Amen!



01. Meitei Missions Field (MMF) sung a Toupa gam nasepna lemtang leh gahsuah zaw ding ngimna in Pastor nih omte bial ding hiai anuai a bang a bawl ahi.

* Pst. R. Kumarjit: Ningthoukhong (Station) Malom leh
Naodakhong

* Pst. Kh. Johan Singh: Waikhurok (Station) Nghathal, Yaiphakol,
Thingkangphai.

VOKTAL APAN SINLAI

- Lianmang Munluah, Lunghul (T)

Pathian in sinlai hon piakna lam tuamtuam ah om hi. Insung bang ah, kholak ah bang leh nasepna munte khawng ah sinlai tampi hon pia hi. Ahihangin Pathian' hon piak sinlaite ngaihsak lou leh poi salou tampi ki omta hi. Tutung in Voktal apan sinlai chih thupi zang in houlim leng chi in ka hon telkhia hi.

Luka 15-na ah kisinsakna toh kisai in thupi taktak thum ana gen a, khatna ah Belam mang toh kisai ahi a, huai Belam chingtu in 99-te nusia in amangthang pen va zong hi. Hiae in khamangthang khat lungheina in van a kipahna tun ahihdan ki mu thei hi.

Nihna ah Numei khat makhai 10 nei a khat mangsak toh kisai ahi. Makhai 9 nei lai hinapi in 10 a neih lai a kipahna bang zoulou hi. Hiae in kha tuh athupi in, huai khamangthang khat pikikna in Toupa kipak sak ahihdan hon hilh hi. Belam mang tuh amah (belam) pilvan zohlohuu ziak a mang ahi a, huai, makhai tuh akemtu/neitu pilvan zoh louu ziak a mang ahi.

Thumna tuh Tangval khat ama ut dan tak a om a, mangthang toh kibang ahi. Amah tuh mihausa khat tapa naupang zaw ahi a, ama tan ding teng la a amah thu a paimang ahi.

Hiae tangthu Tapa taimang chih in leng i theihi. Sappau a Prodigal chih tuh thangzatna chihna ahi a, hiae mipa'n noptalna hinkhua ahon zang a, huai hiae bang hinkhua a zatna ziakin ahong ki ne kang a, ahong beidong panta hi. Huai ahong kitheikhiai takin apa thuthu a om dingin kingainiam tak a kitahlut kawm in ahong kiknawn a, huai akisikna in kipahna leh ngaihdamna atun hi. Pathian in mihingte tuh lunghei ding in adeih a, Pathian kipahna ding a iih theih tuh i khelhna apan kisik a Pathian kiang a kiknawn ahi.

01. Zalenna ah mohpuakna aom chih a theikhia hi: Thakhat thu a zaleenna ding lunggel a neihna in kintak leh lunggel haihuai a hinkhua hihmangthang thei ding khop tun hi.

02. Thangtatna haihuai ahihdan theikhia hi: Paunak in kuapeuh thangtat atasam ding ana chih hiae ah sudik mahmah hi.

03. Hinakhua tuh haks a thei mah ahi chih thei hi: Hun teng in nuam i sa ding chih thu omlou hi. Sem lou a i om theih lai a i sep ut kei leh ut kei leng le i sep ngai teitei hun hong om ding hi.

04. Noptalna ngaihsanna tuh pichin louhna ahi chih thei : Sawltak Paul in a naupan lai in naupang bangin ngaantuah in sem a, himahleh piching ahong hih in naupang thilhihte khawlsan hi. Vok an apiak akipan in tangval in zillai, noptalna leh nopsakna in apiak ngei louh ding theikhia hi.

05. Kovel a mi tawmchikte'n Nu leh Pa hoih bangin itna nei chih theikhia hi: Alawm hoih mahmahte'n asum ahong beitakin taisan uhi.

06. Mi beidongte'n bangteng hih uh ahihdan theikhia: Vokte'n a nek uh na-ngawn lunggulhna nei hi.

07. Ki diksakna in Pathian toh hon khenlouh ding chih thei hi: Hiae tangval segawp leh hehpih huai a dingin a sanggampa (upa) tuh phattuamna bei bang ahi. Gaml;api apan a inn tunkik theihna dingin thukhenna kiptak leh Pa' itna a ngai hi. Vok an piakna apan inn muangtak a apai theihna dingin bangmah in dallou ahi chih thei hi.

08. Apa'n it taktak a it ahihdan leh kipaktak a hun lemting pelai ding ahihdan theikhia hi: Khrist tanchinhoih tuh huai ahi. nang leh

kei leng noptalna a hinkhua zang/ thangzat mai ding a pammaih lai i hi. Lungheina leh thumanna tuh van leh Pathian kiang i tun theihna ding a lampi omsun ahi.

A tunga point bangzah hiam i piakte apan in bang i sinkhia ale? Tapa taimang in amah tan ding teng la a nuamtak a hinkhua zang a, asiamtu Pathian phawklou a aom a, haksatna atuah ngeilouh ahon tuah apan i gen pointe ahon musuah a, amah adingin bangmah toh tehvuallouh hamphatna thupi pen atang hi. Tua mah bangin eite leng i hoih louhna, i khelhna, thangtatna leh angma sialna toh hinkhua i zat a, kovel sum leh pai toh vahawm thei i ki sak lai in bang sinlai i sin ding i mukhia a?

Abul a i gen bangin sinlai ding i muh hangin amulou leh adiklou ahihdan tangkoupih ngamloute ihi lai a, lungkham huai hi. Huaiziakin tua kipan hiae Tapa taimang in sinlai tampi mu a, kisik a thou a, alei pathian a Pa leh tung Pathian' mitmuh a khial ahihnat thei a kisik a, akik nawn bangin eite leng kik lehang i ki nep bangin eite hon ittu i Pa Pathian in hon na pom dia hon kipahpih lawtel ding ahi. Hiae bang kisikna hinkhua leh hinkhua a sinlai tampi mu leh la thei dingin simtute Toupa'n hon vualzawl hen.



Tukum May 20-21, 2017 sung Rayburn College Auditorium leh Rayburn High School a Nipi Skul Sinsaktute ading in training neih ahi. Hiai training neihna tungtawna hongpiang khia, isaptuam in Nipi Skul (abik a Naupanglam) in atup leh ngim ding leh Nipi Skul a sinding a bikhiah bang zah hiam Toupa hon piak te taklatna inei ding. Hiai pen Pathian in lem honsakpih leh maban abaih theilam in abu in hong kibawl ding a, Nipi Skul sinsaktu te ading in guide book hong hiding hi. Hiai anuai thute sim kha peuh in ngaihdan (suggestion) chiklei peuh in leng apiak theih ding.

A.SUNDAY/NIPI SKUL CURRICULUM (Sin ding a bikhiahte)
1. Sinlai (Lesson) sinsakna.

- a. Sinlai hoihtak a atheih ding ua sinsak ding.
- b. Naupangte Pathian thu “Tanchin Hoih” zaksak a Khrist kiang a pi ding.
- c. Bible thu theihsak a, ahinkhua ua zuihding thute muhsuahsak.

2. Sinlai (Lesson) apan zuihding kawk muhnna.

- a. Khrist batna nei a akhan ding uh.
- b. Naupangte missionary lungsim nei dia khansak ding

*Hih dia hoih mahmah : Naupangte profile kaihkhawm a adinmun
uh theihchet na tungtawn a pi ding*

3. Sinlai (Lesson) apan sinkhakte gahsuahna.

- a. Patna, hunkhakna thumna neihsak ding.
- b. Kidemna tuamtuan neihsak ding : Lasak, Bible tang gen, Thugen leh adg.
- c. Activities tuamtuan neih pih. Outing leh saptuam dang veh & adg.
- d. Piching a alut chiang ua : Bible thu atheih ding uh. Khristian hinkhua nei a akhosak ding uh leh isaptuam doctrine tangpi a theih ua apom kip ding uh. (Mihing hihtheih hikei mahleh) Naupangte Hotdam kithei chian a piching a sawllut ding.
- e. Sinsakna pen agahsuah ngeingei ding ahi. Sinsaktu kia iihlhoul a, gahsuah sinsaktu iihih ding.

Hiai teng ban ah, Nipi Skul toh kisai theih ding tampi om ding, huaite leng abu a hong kibawl khiak chiang in hong tel ding hi.

- Rev. M. Khamlianmang, Coordinator (Institutions)

TUALSUNG SAPTUAM LEH MISSIONS NASEPNA

Rev. M. Khamlianmang,
Coordinator (Institutions)

THUPATNA: Tualsung Saptuam chih igen chiang in ilungsim ua bang a om masa a? Biak Inn maw, gingtu Biakinn a kikhom zelzelte? Gingtu omlou in tualsung saptuam a omthei kei ding. Ahihleh saptuam JesuKhrist in Matt.16:18 a “saptuam” a chih bang a genna hi ding a hia leh? Saptuam ichih tuh gingtu pawlkhat Pathian beding leh phat ding, Khrist thupiak, hihding achihte (Baptisma tangsak ding bang, Toupa ankuang umkhawm zel ding bang), midangte kiang a Hotdamna thugen leh mangthangte zonga, a thu tangkou pih a, Neih leh lam, tha leh zung te itlou a pia a missionary sawlkhiate ahi chile’ng adik pen ding in kagingta.

Missions toh kisai igen chiang in kawk nih anei thei. Khatna ah khovel vai a missions kizatna tuh sepding leh bawlding khat genna ahi (Etsakna : Government missions tuh Lampi, Tui leh Electrict bawl masak). Nihna leh igen ut pen tuh – Khalam vai a mission igen chiang in Saptuam Pawlpiten iseplouh theihlouh, akiphawh mohpuakna (tavuan), huai tuh amangthang khate hotkhiatna nasep genna. Toupa Jesu Khrist nungzuite bawl na, a mangthang khate zonkhiak leh matna, a diakkhawl in mission field nasespna genna ahi.

**BANGZIAK A KHOVEL A
SAPTUAM PAWLPI OMA HIA
LEH?:**

Khovel a saptuam dinna san itheih louh chiang in isep ding bang kisemkhalou in lamhahih theih ahia chih phawk gige ding ahi. Saptuam dinkhiakna ziak khenkhatte:

1. Toupa Jesu Khrist deihna banga nasem ding in. Bang a hia adeihdan – leitung, khovel munteng a pai a, thilsiam tengkiang a tanchinholih gen a, namteng kiang a tangthupha puangzak a nungzuite bawl ahi(Matt.28:18-20).
2. Mangthangte zong ding leh hunkhia dinga saptuam ding (Luke 19:10).
3. Jesu Khrist sep maban sem ding. (John 20:21).
4. Khovel a Chi leh Khuavak puak ding a saptuam omihi (Matt.5:13-16).

5. Khovel tawp dong a athu theihpihte (witness) hi ding in (Nas.1:8).
6. Missions nasem ding a om. Saptuamte nasep ding lian leh gol pen Missions a hi.
- Hiai tuang a thute tungtawn a imuh theih tuh hiai ahi. Saptuam te tuh missions nasepna ding in Khrist in akhuampi (Goldmine), nungzang-guh (back-bone), pumbuk-semtu dingte sekkhiatna mun, lemtup leh bawlina mun (factory bangbang) leh a sutpi (inlamna dia poimoh pen bang) ihi uh. Ahih leh bang ziak a missions nasem ding ihia?:
1. Sawla om leh mohpuakna na gol piak a omta te. Lei leh van a thuneipa hon sawl a hih man in (Mat.28:18-20).
 2. Hiaina tuh paulam bawl theihlouh leh dek theihlouh nasepna (tavuan) ahi.
 3. Saptuam pawlpi leh Missions nasepna a kikhen thei lou ahi.
 4. Saptuam in Missions nna asep kei leh Saptuam ahihna a bei leh amangthang ding hi.
 5. Pathian in saptuam pawl kibawlte leh gingtu, Khristiante athu puangzaktu ding leh a vanzat a hon deih ahihman in.
- Missions hoihtak a isep theihna ding in saptuam te bang chi om ding ihia?
1. Toupa Jesu Khrist thupiak mang peuhmah phot ding.
 2. Missions hatsemna ding a thum ding, tawplou in.
 3. Saptuam khat leh khat missions a ding a ki-hanthawn, tha kipetua (motivate & mobilize, equip) ding.
 4. Hihtheihna (resources) ineihte itlou leh sitlou a kaikhawm leh thohkhia ding.
 5. Saptuam mite missions a sem ding a hasuan leh sawlkha ding.
 6. Saptuam mite missions tawh kisai sinsakna peding (educate).
 7. Missions a ding a thungengen mai ding, kipumpiak ding, sum le pai peding, sawl ding leh kuankhia ding.
 8. Sepkhit nailouh mun leh mual tampi omlai ahi chih phawk kawm leh ei field te awlmoh ihih kawmkawm amidangte toh pangkhawm a sem ding a leng mansa a om ding.
- Missions, huai tuh Midangte kiang ah, namdangte kiang a Tanchinhoih tangkou pihna nna isepna ding a theih dia poimoh khenkhatte:
1. Amasa pen in, Gam etna (Mission Field Survey), isaptuam in I septouh lellel pen thil poimoh mahmah leh kiphamawh ahi.
 2. Missionary kuan dingte telna leh lakna (selection/recruitment) pilvang tak a bawl ding, hiai pen field survey toh paikahwm thei thil ahi.
 3. Missionary a kuan dingte Training piak ngeingei ding.
 4. Missionary a kuan khiate mah bang a a sawlte zong kipiakna kip leh detdou neih kiphamoh mahmah ding. Akuante kuhkal mahmah in asawlte lungkia mawk leh apai hoih

thei kei ding a, asawlte kithalop in
kuhkai leh thanuam mahleh
akuankhia te thulim kei leh leng a
lohsam ding hiveve hi. Huaiziak in
missions nasepna ah asawltu te leh
akuamkhia te ki balance, pankhawm
siam poimoh mahmah hi.

Saptuam pawlpi missions a ahat
theihna ding a poimoh mahmah
khenkhat te;

1. Saptuam heutute (Pastor, Rev.)
missions vei leh lunglut tuntun, sem-
ut, gen peih ahih ding ahi.

2. Upa leh saptuam heutute (Elder,
Deacon leh Committee khatpeuh a
member) missions vei leh lunglut
Pastorte hoihtak a zathuap thei ahih
ding uh ahi.

3. Missionary te leh missions field
vehna neih zelzel ding ahi.

4. Missions toh kisai
thugen(sermon) neih zelzel ding ahi.

5. Inkuan kikhop, Nipi Skul leh
small group thumkhawmna chihte

aleng missions subject heltel zelzel
ding ahi.

THUKHITNA: Tanchinhoih
Johan 4: 35 “*Nou, Buh lakna ding
kha li a om lai, na chi uh hi lou
hia? Ngai un kon hilh ahi, dak
unla lou khawng en un, tu
mahmahin lak dingin a min ahi*”.
A achih bang in ibuhlak ding minta,
alatu ding buhneipa kiang ah ngen
in, I ngakngak nawn kei ding ua
kuankhia in semni, hun tuibang kiam
tawntung. Toupa'n a tatlam
theiloute pikhia ding in itha leh zung,
ineih bangbang suah khia in pan ila
zomzellai ding uh.

Article, Laibu leh paper tuamtuan
simna leh Lungsim tawng a om
hong kigelh khia te Toupan simtute
tengteng kiang ah avualzawl hon
behlap sak hen.

By: Rev. M. Khamlianmang



Missions Huang

02. Mission Field Survey Team in September kha vel a a nihveina ding a
zinkhiak nawn a, mission nasepna mun ding a koitak hoih pen ding hiam
chih et dingin thupuk uhi.

03. Deacon O. Sana Tomba, B.Th sinlel panpihna khut zak a, phattuam
ngaih suah, Rev. Khen P. Tombing (Rs. 1000), Rev. G. Pau Muanthang
(Rs. 500), Rev. TS Thangta (Rs. 500) leh Bethsaida PC (Rs. 1000)-te
tung ah kipahthu i gen hi. Huailou in Deac. Sana Tomba in Olive PC leh
Rayburn PC te ah August 30 chiangin sharing va nei ding hi.