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ngaihndan ahivek
kei.

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KRIST LUNGPUT NEIHNA

(Philippi 2:1-4)

-Rev. G. Suanzalam

Charles Seldon in a laibu gelh “Krist Kalbi Ah” tuh *Jesu noute lak aom bang in ngaihsun inla gamtang un* chiin mite chouna bawl hi. Hiai chouna lungsim a thei kilkelte’ n tuh a hinkhua uh akhek ngei-gei ding uh. Krist a kalsuante chindan tuh itna leh pumkhatna ahi.

Jesu’ n eite hon om pih ding in thuchiam hon bawl a, huan amah lampite i zuih theih na dingin hun lemchang hon pia hi. Amah toh kal suankhawm a alungput I neih ding ahi. Philippi saptuam tuh saptuam hattak ahi . Saptuam a hat chiang in maban muhkhohlna nei ua, sep dingte gel fel in, tanchinhoih puanzakna ah ahat mahmah uhi. Saptuam hat te’ n kitatsatlou in program tuamtuam nei den uhi. Mahni kimuanluatna hiam, midangte muanluatna hiam omlou hi. Huaiziakin ngaihndan, muhlawkna, deih dan, awlmoh leh lunggulh kibatlouhna ziak a buaina om ding lauhuai hi. Saptuam a hatsem a, nasep a hauh semsem leh pumkhatna awlmoh semsem ding ahi. Saptuam hat ahngaihndan tuamtuam leh kibatlouhna tuamtuam hong dawkkhia ahihmanin pumkhatna dia panlak gige kul hi.

Paul in a theihchet mahmah manin Philippi saptuamte venbit poimoh sa hi. Saptuam in kikhenna leh kihuituamna hong om ding a venbit ding ahi. Pumkhatna dia kalbi masa tuh Krist ahi. Krist lungput hinkhua neih ding ahi. Saptuam pangkhawm a pumkhat hihtheihna ding in lungput tuamtuamte i en ding.

01. Hehnepna lungput (v.1) Bible a hehnepna thumal in tampi kawk hi. Himahleh hiai a hehnepna in tuh hanthawwna, lungmuanna leh hihhatna gen hi. Hiai tuh Krist lungtang ahi. Amah khamuantu leh hatsaktu ahi. Krist in saptuam pumkhatna suse thei ding thilte; phunchiakna, helhatna, nuakhatna daltute hi ding in hon deih hi. Krist lungsim tuh sukbuai a omte leh dahna tuakte hehnem, khamuan a, hatsak ahi. Khat leh khat kihehnemtuah leh kilungmuantuah dingte i hi uh.

Saptuam a kha a pumkhatna bangmah in a sukbuai louh ding ahi. Hihbuai omte panpihtu ding i hi uh. Haksatna bangkim i tuah chiangin Krist a i ki lungmuan ding ahi. Eiten Krist hehnepna tangchiat lehang bangzahta a nuam ding hiam?

02. Ki-itnaLungput (v. 1) Jesu Krist ah itna a khamuanna om hi. Jesu Krist a itna in gingtute pumkhat ding in tokthou hi. Hiai itna tuh agape itna I chih ahi. Hiai tuh lungtang taktak a itna leh itna maktak ahi. It takloute na-ngawn it theihna ahi. Eite tungtawn in hiai itna hong luangkhe leh bangzahta a nuam ding hiam... huan pumkhatna dia poimoh pen itna ahi. Itna ziakin i ngaidam thei hi (John 13:34-35)

03. Kha a kithuahkhawmna lungput (v.1) Mi hotdam a hih chiangin Khasiangthou a lungtang leh a hinkhua ah teeng a, huan Krist theihpihtu in zang hi. Hiai kha in gingu leh gingloute kal ah pumkhatna tun a, huan gingtute midangte toh kizom ding in siam hi. Huchia lungsim munkhat, tup kibang ding in kaankhawm hi. Pathian' vualzawlnate tang khawm in kisinsak tuah zel uhi.

Huan Krist kia tuppi pen in nei uhi. Hiai Kha lungsim tuh pumkhatna leh kithuahkhawmna ahi. Saptuamte lungsim mun khat a om a, kipawlkhawmte i hih ding ahi. Kha a kithuahkhawmna bangmah in a suk buai louh ding uh ahi.

04. Kilainatna lungput (v.1) Eite Jesu Krist in a hon bat phak theih na dia sawltu tuh lainatna ahi. Amah a hel a, amah doutute himahlehang ei siklehtang a dingsaktu leh phutu tuh lainatna ahi. Amah simmoh leh huat in om mah leh lainatna ziakin eite lakah omgige hi.

A lainatna eite a luanglet dia i phal leh I saptuam ah bang thil tung ding in na um a? eite lainatna in honpii chiat leh : liamnatuakte, koihtuam a omte, nawlkhin a omte, sukbuai a omte, genhакten bangzahta a ahinkhua uh khek ding ahi ua?

Lainatna sulang hilehang saptuam' kithuahkhawmna ah amaute hong kik nawn ding uhi. Huan kitheihsiamlouhna, ki-ngaih sak louhna leh kituah louhnate I saptuam ah om lou ding hi. Lainatna in kipumkhatna tun a, lungsim kibang hon pusak hi, huan khovel taksap lam nga in hon semkhesak ding hi. Gal 6:2

05. Midangte kipahna ding ngaihvenna lungput (v. 2) Hiai tuh kipahna lungput ahi. Gingtuten tuh midangte kipahna ding ngaihven ding ahi, huan pumkhatna tuh kipahna tuntu ahi. Paul in Philippi-te kiang ah ka kipahna hihbuching un chi'n phut hi. Midangte a dia hoihna ding ngaihtuah a, eimah a ding kia khuallouh ding ahi. Midangte' nna i sep in ei hon kipaksak a, huan Krist kipahna leng ahi.

06. Lungsim a Kingaihniama lungput (v. 3) Hiai ah thil poimoh mahmah nih a om;

1) Saptuam hat leh thathoute'n buaina chi nih a tuak gige uh ;kilemlouhna leh kisaktheihna ahi. Khenkhatte'n hazatna, phawk phak utna, lehpanna, pawl bawlana, dinmun deihna lungput nei uhi. Amau chih dan leh deihdan a thil a pai louh Chiang in thangpai in saptuam dou uhi. Huchin kituahlouhna leh kikhenna hong piang hi. Hiai tuh gitlouhna huham pen ahi.

2). Khenkhatten thupina zong uhi. Hiai tuh kisaktheihna ahi. Amauten ngaihsak utna, maitangphatna, zahtak utna nei ua midangte thuzoh sawm in pawl bawl sek uhi. Huan makaihna dinmun lunggul den uhi. Abiktak in pasalte kipasiak in

kingaihniama haks a sa uhi. Doilokna, vuallehna, taisiatna, muhsithuaina in ngaih tuah uhi. Huaiziakin Krsit kingaihniama etton ding limsaklou uhi.

Eite bel Krist enton a, kingainiam ding leh kisathei dingte ki hilou hi. Kingaihniama tuh gingtute vualzohna ahi a, Pathian' kipahlam leng ahia, saptuam damsak hi. Kingaihniama in Krist hon naih sak a, eite hon kivalsak hi, huchi'n Krist en ding leh amah bang a khosa ding in hon bawl hi. Huan kingaihniama in mite toh kizopna hoihtak hon bawlsak hi. Midangte hanthawwna, panpih utna, hatsakna lehk hansakna ding in hon semsak hi.

07. Angmasialna hiam, mahni hoihna ding kia a etlouhna lungput (v.4) Mahni chauh ki enlou ding a kithuzoh ding ahi. Gingtute' awlmoh ding pen tuh Jesu Krist leh tanchinhoih puanzakna ahi. Michih in mangthangte it in, lungngaite, panpihtu ding neiloute, gilkiak leh dangtakte, khial leh nelhsiah a omte zongsuah a tanchinhoih i hilh ding ahi. Ei chauh ki enlou leh angmasialna tellou a midangte a dia nasepsak in mite kheklamang hi. Krsit lungput hinkhua nei a, amah batna a khang semsem ding in Toupan simtute hon vualzawl hen.

NGAIKHIA

-Margaret Ho

“Bawi hongpai inla hiai hong ne awle” chia nu in anhuanin akipan atapa naichik a om (kimawl) asap lai in atapapa tuh naupang van tuamtuam lunglut tak a khoih lai ahihziakin anu’ sapna a zaw mawng-mawng kei hi. Aziak tuh neek ding sang a kimawl lunglut zaw ahihmanin!!

Pathian in atate chiklaipueh in ahon sam chih thudik ahi. Himahleh, aziak tuamtuam,- sum-leh-pai zonna, khovel thilte et luatna ziakin huai sapna aw pen i ngaihsak kei khanak uh ahizaw. Niteng in bible i sim thei uh, himahleh bible in bang gen ahia chih i ngaihsak kei uhi. Biakin ah hun tamtak Pathian thu kigen i za ua, himahleh ei dingin i ngaikhe kei tangpi uhi.

Mary, Martha’ sanggamnu leh Lazar tuh Jesu khebul a tu in Jesu thugen angaikhia ua (Luk 10:39) Himahleh, Martha in bel ngaihkhia saangin sep ding abuaipih zaw hi. Tu hun khovel ah Pathian in mihingte nidanglai bangin kamin houpih kei mahleh, athu (bible) tungtawn in ahon houpih tawntung hi. *“Laisiangthou peuhmah Pathian hatkhuma piak ahi a; huaziakin, thuhilhna ding bang, taihilhna ding bang, bawlhoihna ding bang, diktatna lam a kichilna ding bang in a phatuam hi; huchia Pathian mi tuh nahoih chiteng sem ding a kimtak a kivana a kim theihna ding in”* (2 Tim 3:16,17) Pathian in Laisiangthou amawkna in ahon pe kei, a thu theih tel ahih theih na dingin Kha Siangthou (panpihtu) ahon pekhawm hi.

Ahihleh bangziaka eite Pathian thu ngaihkhia a huchi lohsap i hi ding ua le? Music heutu khat in a studentte kiang ah *“Zaakna leh ngaihkhia a kibatlouhna bang ahia?”* chi in dong hi. Kuamah in a dawn theih louh takun music heutupa mah in *“Ngaihkhia tuh zakna kipatna ahi”* chi hi. Adik ahi, na zak ut louhte na ngaikhe nuam kei hi. Mi tamtakte’n pil hun tawk leh thei huntawk kisakna ziakin Laisiangthou thute sim utlou,

ngaihke ut lou uhi. Tua bang a nei/ hausa huntawk, midang poimoh lou lua bang a i om hun sung a Laisiangthou thute i ngaihkhia ut kei leh bel, Jawnei Isai' vauna bang a phut in i om ding uhi. *“Numei mawkomte aw, thou unla, ka aw ngaikhia un; tanu pilvangloute aw ka thugen ah bil doh un”* (Isai 32:9)

Tulai khovel ah electronic vanzat changkangpi-pi i zat tak zia kun tuailai (piching le hithou) tamtakten Laisiangthou sim nawn lou in, ngaihsak lou uhi. Adiktakin i tulai vanzat changkang taktakte uah siat theihna tamtak kiphumgu hi. Etsakna ding mobile i tawi vek chiatta ua, vanzat hoih leh poimoh lua himahleh huai mobile sung ah lim kihhuai taktak ut hunhun a muh theih ding in om hi. I khovel mit hon tai sak mahmah hiai electronic van changkang taktakte'n Laisiangthou ngaihsak louhna, pampaihna leh nawlkhinna hon tun hi. Tamtakte gingtu hoih mahmah akisak lai un niteng hunzatna ah, nasep leh inn mun ah hitaleh leng TV leh video tungtawn in khelhna ah lut thou-thou uhi.

Gingtu diktak inbel, Laisiangthou a it a, a sim a, a simte bangchibang thu hi hiam chih a suut a, huchi'n

Laisiangthou a thumalte amah adia la in ahinkhua ah azangkhia hi. Alehlah ah mi tamtakte' hihkhel ahihleh, Laisiangthou' thu sang a mi' thugen ah kinga ua, dik kisa mahmah lai uhi. Huai ding hilou hi. Laisiangthou a kingak ding ahi. Laisiangthou in bang dia hon deih, bang lampi hon kawkmuh, bang lungsim pu ding a hon deih hi hiam chih i ngaihkhia ut ding uh ahi. Limtak a na ngaihkhia ut leh na za ding a, na zaak thute in nang hon thunun ding ahi. Na thuzakte'n nang ahon thunun kei leh zaw na ngaihke kei chihna ahi. Ahon thununtu ding tuh electronic vanzatte hilou in, Laisiangthou ahi. Huaibel, nang gingtu diktak na hihleh ka chihna ahi.

Laisiangthou pen khovel a mi tengteng a ding, leh gingtute a ding ahi chia zautak a ngaih ding thilhoih lua himahleh, huaite sang a poimoh zaw tuh “Laisiangthou zaw kei a ding, kei hon thununtu ding ahi” chih ngaihdan i neih zawk ding ahi. Huaibanah, Laisianthou (Pathian thu) pen nang deihdan leh ngimdan a na paipih ding ahikei, hun tamtak ah Pathian' plan pen ana tuam mahmah hi. Mary in a sanggampa Lazar damlou a damna ding in Jesu

muang mahmah in sam sak hi. Himahleh Jesu bel Lazar damlouh thu azaak takin kizekai sak zawsop hi. Mary deihdan tuh Jesu va pai pah ding, asanggampa damlou pen hihdampah ziau ding chih ahi. Himahleh Mary deihdan leh Jesu plan kibanglou hi. Jesu a kizekai sak kal in Lazar ana si man a, haan ah ana vui ta ua, a vui nung uh leng ni 4 paikhinta hi. Tuabang a Jesu zekai tak a ahongtun in Mary khasia in kap a *“Toupa nang om hileteh zaw ka sanggampa silou ding hi a”* chi hi. Mary in Jesu muanglou hilou, muang mahmah napi in Lazar sihna tungtawn a Jesu plan pen theisiam thei lou hizaw hi. Himahleh Jesu’n a thilhihtheihna hon suah in ni 4 liamsa a sikhinta Lazar kai thou hi.

Hiai atung Mary-te unau tungthu a Jesu thilhih i buuk kaak ding uh aom hi. Huaibel, damlou hihdam leh misisa kaihthoh kiik, koi pen a thupi zaw a?? Damlou bel khovel daktor ten le ahidam thei ua, misi ahihleh kuamah ahidam thei khovel ah aom kei. Damlou dam sak sangin misi kaihthoh pen a thupidan kikhe mahmah hi. Misi hilhial ahon kaihthoh chiangin mite’n Jesu thupina muhbeh zaw

uhi. Huaiziakin, mihingte thil geel sangin Pathian’ thilgeel tuh nakpi in thupi zaw hi. Huai Pathian’ zia i ngak sungin mi tamtakte lunglel man sek i hihmanun Pathian’ thupina hong kilang lou sek khanak hi. Huaiziakin, Pathian thu ngaikhia in, ngaak le hang eite geel sang a nasatak a thupi zaw thilte Pathian in hon seemkhe ding hi.

Kumpi David in gaal a dou dek lai in angel ava pai a *“David nahteh tung a ka kalsuan ging na zak masiah na gaalte dou ken, kei na ma ah na gaalte dou dia pai ding ka hihmanin”* achi hi. Hiai ah David mohpuak tuh Pathian’ zia, Pathian in kal a suan pen ngak ding ahi. Banghun a Pathian in akal hon suan ding ahia chih David in a thei kei, a theih na dingin nahteh tung ahong gin hun ngak in a ngaikhia hi. Huaiziakin Pathian thu ngaikhia gingtu hih ding kiphamoh mahmah hi. Na ngaihkhikna in na kalsuan zia ding hon lak ding hi.

Unaute, Pathian’ zia ngaktu gingtu i hih ding kism hi. Huai Pathian thu pen bang hi hiam chih ngaikkhe khinkhian inlahuchi’ngingtu, Pathian’ ompih mi hong hi hi in. Amen.

SIKHA GENTHEI

(Reproduce from PCI Messenger 2009 April issue)

SIKHA GENTHEI KUA AHIA? Isai 49-55 ah Israel nam apan nam tengteng adia vakna tuntu ding sikha genthei khat tanchin agen hi. Hiai gentheihna thuak sikha kua ahia?

Hiai thu ah Juda mipilte'n kumzabi tamtak ana lungbuai pih ua "Sikha genthei" Jawlnei in a chih kua hi hiam? Chih updan tuamtuam anei uh. Tang khenkhat ah Israel nam pumpi kiangah "Ka sikha na hi" (49:3) a chih ziakin a khente'n hiai sikha genthei kichi tuh Israel namte ahi ding achi ua, himahleh tang khenkhat ah mimal khat, heutu kua hiam mulkim huai taka hihgentheih a om genna abang zeel hi.

Jawlnei Isai gendan in hiai sikha tuh mihing tengteng adia hondamtu dan in agen a, himahleh, pasalpha, mi hat, thilhihthei tak hilou in, mi genthei, dinmun niamtak hi a agen ziakin mipil khenkhatte'n Isai tuh amah leh amah kigen hi'nteh, ahihkeileh Jawlnei dang khat Jeremia hiam, kua hiam gen hinteh achi uhi. Mipil dang khenkhatte'n bel Messia, kumpi khat kiniamkhiak tak a hongpai ding, ahatna leh a thilhihtheihna temsaute hiam, sakolte hiam a kinga hilou, himahleh amah gingta mihingte' kha a athilhihtheihna om dingin alamen uhi.

ADAWNNA THUKHUNTHAK
AH: Jesu gimthuakna leh kros a

asihna tuh Jesu pianma kum asang a sim ahihlai in Isai in mit a muh bangin chiantakin ana genlawkta hi. Asihna ziaak leng chiantakin agen hi. *"I tattleknate ziakin amah liam in aom a, avuakna golhte ah hihdam in i om"* chi in.

Judate'n amau hondamtu ding, leh nam dangte' khut apan a sutkhetu dingin thupitak, thilhihthei tak leh vualzou tak hong hiding Messiah a lunggulh un alamen uhi. Sikha genthei hong pai pen amau lamet dan toh akituak het kei. Himahleh Jesu in anasep apat tugin hiai sikha genthei kigena Bible sim in *"Hiai tuni in noute zak in a tangtungta"* (Lk.4:18) achi hi. Huaiziakin hiai sikha genthei tuh Jesu ahi chih a Chiang hi.

AGIMTHUAKNA: “*Amah dahnate thei mi leh natnate thuakmi ahi*” (Isai 53:3) athuak teitei a “zoh ahita” achih dongin!!

Krist tanchin: Sawltak Paul in Judate kiang leh Jentelte kiang ah Kris tanchinhoih a tangkoupih a, himahleh tawmchik kia in a gingta uhi. Jesu Kris mahmah lei a ahongpai lai in vaihawmtute hiam, Pharisaita, mipil leh hausate’n a gingta kei ua, himahleh daikikal a migenthe tamlou chikte kia in a gingta uhi (Rom 10:16)

Kris mihinna: A melput simmoh huai-na, minsiat huaitak a nupa kikkham lai nungak apan hong pianna leh apianna inkuan gentheitak, apianna khua thilhih hoih himhim om thei ngei ding a gintak huailou Bethlehem khua simmoh huaitak ah ahong piang a, Judate’ ngaihdan toh akigamla ngei e!! Huaiziakin simmoh leh nelsiah in aom hi. (Jn 7:41,42)

Alungtang ah: Lungkham mangbangin aom, huai dahna tengteng apua a, vangsia chi’n hamsia leng a kiloh kei, hiai gimthuaknate ah ataise kei a, vuakliam leh si ding in aom a, enghouna chiteng toh, himahleh

Ataksa ah: Judate dan a migilou tawpkhawk leng 40 vei val sat/zep ding phallouh na-ngawn zuilou in hehpihna bei a vuak leh sat in aom hi. Pilat in hiai a vuakna pen killhup tang a vuak ding chia aphalsak himahleh, killhup in aom thouthou hi. A khut akhe a kilh in aom a, apang ah tei a dawt in aomlai hi.

Leitung mihingte tengteng thulimlouhna tuh Jesu Krist (sikha genthei) tung ah atu a, i khelhnate ziakin aman athuak hi. I tatleknate ziakin amah liamin aom. A lu a sunliam lingte tuh eite khelhnate ahi, akhut leh khe a kilhna sikkilhte leh apang a teipi a dawt ahihna ah ei mihingte’ thulimlouhna leh gitlouhnate ahi hi. Himahleh avuakna golhte ah eite tuh hihdam in i omta uhi (Isai 53:5)

Apian khiak akipan asih dongin simmohna ngen in adim. “*Piandan kilawmna himhim anei kei*” (Isai 53:26) Adiktakin zaw amah ah sianthouna leh hoihna, kilawmna a dim hi. Amite’n ahoihna amuh theih louh uh ahizaw!!! Khalam thute bel khalam mit lou ngal in amu thei ngal

kei a, Isac Watts in “*Erve alu, akhut, ache apanin dahna, itna luangkhwam!! Itna leh dahna kituak thei ngeihiam? Lingin linglukhu kibawl ngeihiam?*” chi in la in ana gen hi.

ATHUAK ZIAK: Bangziak a hichi lawmlawm tel a thuak ahia? Bang khelhna nei a maizen a? chih dotna om thei poimohtak ahi. Amah mansaktute leh soisatute’n Jesu bel Pathian’ gawtna tuak ahi chi’n amuhdah manun a sawi ua, avua ua, huchi’n Pathian’ sawi ahi achi uhi (Isai 53:4) Pathian’ hihgentheih leh vuak bel ahitham (5:10) himahleh agalte chih bang ahikei, amah

thattute mah ahin theih na dingun Jesu’n a thuak tuh Pathian in adeih hi. Agalte’n bel gitlounhna chituh, mipite lamdiklou a pi chi’n a ngoh ua, zuausan ahi, gitlounhna himhim ahihkei, thilhoih hih a vial vakvak ahizaw hi. Pilat in adik louhna himhim amu kei (Lk.23:4) Sepaih zaheutu’n amah zaw midik ahi chih apuangkhia (Lk.23:48f)

GAHSUAH: Jesu thuakna tuh eite adingin i muanna leh i damna ahi (Eph.2:14) a vuakna golhte a hihdamin i omta uhi. Jesu nang leh kei a dingin hiai bang gentheihna hong thuak zou a, nang leh ken tu in amah a dingin bang i thuakta ua le?



MUALNUAM PYF SAPTUAM VEHNA

28th August – 4th September 2014 sung teng Mualnuam PYF te’n Pastor G. Kamchinthang toh kithuah in Thanlon Presbytery sung a saptuam omte,-

- | | |
|-----------------------------|-------------|
| 01. Kaihlam | 02. Tallian |
| 03. Thanlon (Upa quorum en) | 04. Bukpi |
| 05. Sinzawl (Upa quorum en) | 06. Songtal |

Hiai kuate veh in Upa Quorum etna toh thuah un sept 4, 2014 (Thursday) in Mualnuam local saptuam in limtakin na vaidawn uhi. Hiai bialvehna in khalam leh salam a gahsuah a neih zui zeelna dingin thumni.

ANGEL TUALKIA

-V.Nunlian

South Lamka Presbytery PYF te'n tukum (2014) meet thupi dingin “*Hai lou in, pilni*” (Eph. 5:15) chih a zang ua, amau thupi toh tuni a i thupi uh,- ANGEL TUALKIA bangchibang phet in kon meek mat mah hiam ensuk dih veni. Sappau in ‘fallen angel’ a chi ua, ei pau in ‘angel tualkia’ chi in ka hon let a, ka leh dik leh dik louh thutuam, ka gen ut dan toh a kituah ziaak a ‘angel tualkia’ kon chih hi.

Athupina: Hiai angel tualkia dinmun masa tuh Eden huan enkol, thuneitak, hoihna a bukim, pil leh melhoih petmah, suangmantam lak a leng a hoih penpente,- Jesper, Topaz leh adangdang chikim a kizem ahi (Ezekiel 28:12-19). Thupitak a vakna a le kithuam ahih bok ziaakin ZINGSOLAKSI chih in leng aom (Isai ah) A hihna (dinmun)-te tuh leitung mihingte’ deihtusam teng geh mah ahi. Thuneihna, pilna, melhoihna leh huai suangmantamte-te ngei khah!!

Apukna: Angel tualkia tuh angel-te’ lak ah leng minthang (popular) mahmah hi (Ezekiel 28:17) Mihing chiat-chiat ah leng mi tungtuan, mi theih, mi ngaihsan biik i om. Khovel pumpi a President tampite lak ah America-te president i

ngaithupi chitchiat uh, huai bang in angel tualkia tuh angelte’ lak a ngaihthupi huai (minthang) pen pawl ahi. Himahleh, a melhoihna leh a minthan luatna in kisaktheihna tun a, ama dinmun sang a thupi zaw,- Pathian’ tung a om ding tupna ziaakin amah battalion (thuneihna nuai) a om angel-te toh Pathian dou laizang uhi. Huaiziakin Pathian in a dinmun akipan satkhia in lei (khovel) denna in nei a, huchi’n amah tuh “angel tualkia” chih in aom hi. (Isai 14:12-15) Angel tualkia i chih in, tuabang a khelhna liantak Pathian lak a ahihziakin Pathian in kumtawn a dingin apaikhia a, gawtmun a gawt dingin akaihzatamte toh a henchip (koih) hi (2 Pet. 2:4). Kilakna a i muh bangin nungchiangin hun tomchik Pathian in setan leh akaihzatamte hon khah zalen nawn ding hi.

ek giap mawk ahi. Huchituk a gum ding a bangin bum hai himaizen ding hiam? i chih leh, 'ANGMASIALNA' hileltak hi. Ei mihingte leng let utna, dinmun sang deihna, a penpen hih utna in siatna nakpitak in a tun naak khem chih i haih kei uh, huai bel angel tualkia apan i laksawn uh ana hilaizang aka. Eden huan a Adam leh Evi guul in a khem lai in "Pathian na bang ding uh" chih thumal a zang. Huai pen angel tualkia lungsimput geih ahi. Akua-akua le Pathian bat zaw ut chiat hi ding i kei ua, Pathian bat utna ziak a khelhna tuh sihna tuahkholohna ahi der mai.

A bul lam a i gentak mah bangin angelte a khelh lai un Pathian in ngaidam tuan hetlou in gawtmun a gawt dingin hensa in a koih (2 Pet. 2:4) chih i muta ua, ahihleh henchip a om ahih uleh bangchidan setan in Adam leh Evi khem thei?? Bangchidan a tulai a gingtute hon khem thei zeel uh eita? Chih tuh dotna poimoh tak hong suak nawnta hi. Pathian in angel tualkia tuh a dinmun leh kilawmna teng lakkhiak sak vek mahleh a thilhitheihna leh pil kiu-kiau-nate lamang lou hi chih theihzui a poimoh ding. Hiai thu

ka gelh lai a ka lungsim hon kam khat tuh, aihleh Job toh kisai a Pathian in setan kiang a "Koi a hong kipan" a chih leh, setan in "Sim leh mal, a dung a vai a ka vakna akipan" chi thei zeel. Setan hen a om chih hizeel....bang chet ahi ta dia aw!! Bible ah le theihzoh vual louh, nungchiang a theihchet di atam lotel aa!!

Hilhchiantu khenkhat in hichi'n a gen uhi. Angel te'n khalam taksa a nei ua, himahleh kha gilou i chihte'n taksa a nei kei uhi. Hiai khagilou i chihte'n omna ding, teenna ding deih in zong vialvial uhi. Jesu leitung a ahong pai lai a dawite ahawlkhiaik lai in amau vok sung a lut sak dingin ngen uhi. Huai bel, huai taksa neilou khate tuh omna ding taksa deih in diang-diang mai uh chihna ahi. Setan in a thilhitheihna zangin hiai kha gilou, taksa neilou, van mun khawng a kha giloute zangin nna sem hi. Huaibanah, setan nasepna dan tuh mihingte ngaihtuahna zat ahi nawn. Mihingte deihtelna, utna, muhna leh theihnate pansan in setan in hon zol thei hi. Pathian in mihing a deihtelna a koih tungtawn in hon enkol a, huai deihtelna pen setan mah in leng zang thei ve-ve

ahihmanin niteng, hun teng in a hoih leh hoih lou kisial gige uhi.

Ahילה dotna poimoh nawn khat tuh, bangziak a setan in mihingte hon huchi khem? Bang ahia ahon etlahna? chih ahi. A dawnna tuh gawtmun lutpih ding a hon deih chih ahi masapen kei hial. Gilou tawp inle gawtna thuak di zaw kuamah kidaihsak lua ki om sam ngal lou ahi. Setan in gawtmun i lut di uh deih zawzen ngal lou ahi ka chihna hilaizang lou hi. Ahon soisakna ziak diktak theih na dingin Pathian in mihing a hon bawl zia theih masak a ngai hi.

Angel tualkia hihna masa tuh Eden huan a thuneitak a om ahi chih amasa lam in i genta. Pathian in mihing abawl a, Eden huan enkoltu dingin a koih hi. Hiai dinmun tuh angel tualkia in a let masak dinmun geih khah ahi. Hiai Eden a khosa a, inkuan bawl dia hong kisa, ganhingte tung leh sing leh louthe tung a etkolna nasep seem dia thuneihna mihingte' a ding ahong hih maimah ziakin setan in hon haza tinten hi.

Anihna ah, Adam leh Evi toh Pathian a kithuahkhawm sek uhi. Huai tuh angel tualkia hihna masa

mah hinawn hi. Pathian toh kithuah a vaihawm khawm a thupitak a om himahleh a deihtelna in siatna tun hi. Huai mah bangin Adam leh Evi tuh Pathian toh kithuah in nuam sa mahmah uhi. Huaibanah mihing toh kisai a Pathian thiltup tuh 'Mihingte'n amah pahtawi ding, leh aman mihingte thupitak a pahtawi ding' (Isai 43:4-tawp lam leh chang 7 & 21-na) chih ahi. Nungchiangin Pathian in van a ahon pi-touh chiangin i taksa hihlamdan in om ding a, suangmantam khopi ah, vaak (taang) pempuam in hong koih ding a, thupina hon khusak ding hi. Hiai a thupina Pathian in gingtute ahon khuk sak ding pen, angel tualkia hihna masate mah ahih ziakin, setan in mihingte hon eng, hon haza tuntun ahihmanin khempuk tei-tei hon tum hizaw hi.

Huaiziakin, i hihna diktak, nungchiang a kumpi bang a om ding i hih lam uh eite sang mah a setan in theichian lua ahihman a hon khem nilouh hi zaw hi. South Lamka PYF Meet thupi ding a "Hai kei ni, pilni" chih a zat bang un, hai om nawn kei ni. Pilni in khemnate thuak tei-tei ni, setan in hon haza lua ahi chih thei

thakthakni. Angel tualkia hihna gawtna ding a abawl hilaizang
 masa (thupina) teng i tan hun ding loupi, huai angel tualkia leh
 ngak in ginna toh kal suan hiau- alawmte khumna abawl ahi. Kris
 hiau lel ni. Denchiah huai thupitak a pilna neiloute'n huai gawtmun
 a pahtawi a i om hun ding uh i koppih kha ding i lel ve ua. Hai
 chan loh kha ding uh!!! Gawtmun nawn kei ni, Pilni...chih tuh thupi
 i chih Pathian in a thilsiamte hoihtak, dik mahmah ana hi aka!!



KIPAHTHU GENNA

Tuni tan honpi a hon makaih i biak Pathian min phat in om hen. I missions nasepna uh Pathian in hon ompih mahmah a, khalui september 28, 2014 ni in Malam, Imphal airport kiang ah saptuam thak laklut in om nawn hi.

Singngat PMF-te tungtawn in september apan HIM Ministry ah Missionary khat i support beh theih man un, Singngat saptuamte tungtawn in Pathian' min i phat a, amaute tung ah leng kipathu i gen uhi.

Meitei Mission Field a Pastor lakna process hoihtak in apaitou lellel. Pathian' teel leh deih mi piak a i omna din thumni. Cambodia a Missionary Heutupa Chinsuanmang-te inkuan Holiday zang dingin hongpai uh. Azi Mercy Vung taksa lam damlounhna ziaak a Delhi a operation bawl a om lohching tak a zoh in om. Hong damsiang na dingin thumpihni. Amau, december khatawp lam in Cambodia ah kiknawn pan ding uhi.

- Rev. M. Khamlianmang
 Coordinator (Missions)
 Presbyterian Church in India, Reformed

Sermon panpihtu tangthu tom...

KRIS ADIA SIH NGAM

Christy in atanu kum thum lel a upa Mary a pom tonton a, it leh lainat tak a en kawm in “*Bawi, hiai khovel ah hun sawt i om nawn kei ding, na pa’n leng a it mahmah Jesu a dingin ahinna apeta a, ei nuta leng hangsantak in van a i lawmman di en kawm in aw....*” chih tan chauh a gen thei a, Christy tuh aleh lam nga in a kap zut-zut hi.

Atanu Mary in “*Nu, ka pa kiang a ei pai dek maw? Bangziak a ka pa kiang a pai di chi ngal a kap e? Kei tuh ka pa kiang a i pai dek ziakin ka kipak lua, ka pai kin nuam eee....ka pa kiang ah niteng a atanchin non hill Jesu le i mu di maw? Ka pai ut kin e aw....Nu kap nawn ken*” chi in atanu Mary in anu Christy a kheem hi.

Christy pasal, James tuh ni nih paisa in Muslim ten Christian ahizhiakin naktakin soisa ua, a zi Christy muh ngei in khenlum uhi. A pasal sihna ni nih lel paipan, lungkham tak a aom lai a, muslimte’n Jesu a gup lai-lai leh a tanu toh hallum ding uh ahihdan uh zasak uhi. Christy in Jesu a pampaih ut bil-bel louh ziakin hallup dingin dohsang tung ah atanu toh kaltou ua, mangbang tak a aom lai a, atanu

in lauhna khat le neilou a kampau aneih ziakin a lungsim tawng ah kipahna liantak bel nei ve-ve hi.

Christiante a hallup gige-na mun uh, dohsang tung ah, nuta-te panpihtu bei in ding diindeen ua, mipi tamtakin um phetphut uhi. Christy’ thawmhaunate hong bei in Jesu Pathian ahihdan leh hondampa diktak ahihdan naktakin gen thou-thou mahleh muslimte’n ngaihsak mawngmawng lou uhi. Huntawp piak in aomta ua, Christy in “*Toupa Jesu, na kiang ka hong tun chiangun asisa ka pasal leh ka tanu toh kipaktakin hon om sak in aw...Na min ziak a thuak tak a non seh ziakin ka kipak...Amen*” achih zoh in atanu kiang ah “*Bawi Jesu mu dingin na kimanta maw? Lau het ken aw*” chi in pom tonton hi. Atanu

Mary in “*Nu, Jesu ziak a thuak di ahihnakleh hiai sang a nasa zaw le thuak dingin ka kiman*” chi in dawng tiau-tiau hi. Naupang kum thum lel in hichibang hun lauhhuai a lauhna tel hetlou a paukam a neih theih mawk ziaikin anu’n leng lamdang sakawm-kawm in khamuanna neih loh zaw mahmahta hi.

Anu Christy inleng atanu paukam lamdang sa hial hi. Mittui kai zut-zut a pom in “*Bawi ka hon it lua, na hangsanna-te Jesun hon kisaktheihpih mahmah ding ahi*” a chih lai in meikuang hon kuangtouta a, khawnvaktui kibuaksa ahihmanin kintak in meikuang tuh thupitak in kuangpah zol-zol hi. Nuta-te sa sa-a akipek lam uh muh in om lou mawk, phetlou in, na sa a akikou thawm uh kiza vetlou zawmah!! Ahaltute’n a zak sun uh ahihleh “*Nu....en dih ka pa ka mu....endih nu huai a van ah ka pa leh Jesu eite gel pii dingin ahong pai uh*” chi a naupang paukam ahi.

Simtute, hiai thu ahihleh tunai mai a thil tung ahilaizang kei hi. 1841 kum pek a Arab gam a thiltung ahi. Hiai nuta hallumtute lak a aheutupa uh 1842 kum a

apianthak ziaikin hiai thu hong kitheikhia a, amah ngei leng nutate ahallupna mun uah hallup in ana omta hi. Kris adia gimthuaknate zaw nungchiang a i lawmman ding hizaw hi. Mi tamtakten Kris adia ahinna uh tan a khovel a nutsiat nungun....ei a damlaite nasep dan, Kris adia i kipiak dante martar a sisaten hon mu le uh a deihkhop di uam? Kris adia i kipiakna uh huntawk a sa di uam?

PATHIAN’ THILTHAWNPIAK

Thupi tuam ah lut daih nawn le hang,- Putek kum 70 a upa khat, a zunthak nop louh ziaikin damdawiin ah doctor va ki ensak hi. Doctor in “*Ekhai, pu aw hiai chu operation le hong dampah mai ding ahi*” chi in ana hilh a, a chih bangin operation bawlzui pah uhi. Damdawiin akipan pawtkhe thei di khop a ahong dam chiangin a damlauh sung a aki etkolna (medical bill) a etsak uleh putekpa khase tak in kapkhia hi. Doctor ten “*Pu aw na ki etkolna bill (sum seen) tam sa lua maw...lungkham ken, khatvei thu a piakkhit tei-tei di chihna le hilou, awl-awl a le piak theih ahi*” chia a ahehnep uleh, putek in

“Naute aw damdawiin a ka omman atam luat ziak a kap ka hikei, Pathian in kum 70 sung teng nuamtak a zun honna thasak a, nuam tak a zun ka thak man hon bill (ngen) lou hi a, ken kipahna dan himhim ka na thei kei, Pathian in nuamtak a zun ka thak theih man kum 70 sung a di hon bill hileh tam nak bei na tel inchia....Pathian thilthawnpiak vualzawlina ka tan thupi lua ahi chih tua phawk khia ka hihmanin kipak a kap ka hi” chi in dawng hi.

Simtute, hiai putek, kal khat veel chauh damdawiin a aoman asum a tuat in tampi pha hi. Zun nuamtak a thak theih na dia huchitel a sum seen tam hi a, niteng khosakna a ngeina bang a hong om khe mai hidia i koih Pathian’ vualzawlinate Pathian in hon bill (hon ngen) hileh i dinseng kei ding uhi. Huaiziakin zun nuamtak a na thak theih zia kin Pathian kiang ah kipahthu ana gen in!!



Mualnuam PYF bialvehna limlak

Khualzin Reports

PWF JC 2014 MOTIVATION TOUR REPORT

Presbyterian Women Fellowship Joint Conference 2014 December 11- 14 sung a omding toh kisai a motivation teamte Tour programme khatveina report tomkim. Thanlon Presbytery a khua kua (9) om teng kiveh suak.

September 15, 2014 (Monday)

Zing dak 11:00 in Rev. Khen P. Tombing in apat Pastor P.L.Thanga in thumna in hon khakhia a, huchiin Bolero leh DI in mi 10 ka kipan khia uhi. Hiangkot check post pelh apat in memberte khat in gari kham in lo ziahziah a, gari lem dang omleh thotkik ding bang ki lunggulh hial. Ainah check post ka tun un lamgei ah singpi, puri, subji, bora, toast chihthe ana om a, gilkiial simta ahihmanin huai kon ne hep hep uh tuh nuam thou! Huchiin damtakin Tallian khua dak 4:20pm in ka tung uhi. Kihahsiang dingin lui ah ka kuan naihnaih ua, gari kham pen leng lui a ahong kisil leh tuh hong halh khe kuau mai! Ka tunna mun ua annek khom ka ut man un khosung ah buh leh meh hon kaikhom ua, ka hon nek Chiang un lam 10 sa/meh (Gotuai) ngen chituamtuam chi 3 a huan ahi a,

meh kikhon khom a, kibang vek chih pen lamdang kasa sim uhi (katheihpatna uh). Meh na khonkhom ua lele gotuai meh mah ngen ahi a, bangchidan a chia kalak ua khat in a dot leh khozang a gotuai meh ngen huan ding kana chih uh ahi chin hon dawng uhi! Hichituka khosung kithutuak a omlai diam? Lam 10 sa/meh a kithun vah pingpeng in dak 6:00pm in biakna kikhop kapan ua, biakin sung ah kita lou hi. Khompi hun a kidemna di te athu kia a genlou in a practical in lahna kinei zel. Khompi thupi toh kituak ding Short Skit lahna leng ka nei uhi. Ka dur ua, nuam ka sa mahmah uh! (Khoteng a ka hunzatdan uh kibang tangpi). Zingkal in hausapan a ngakul ah nga man a hon nekpiah ding ka hi achi a, huai ngaihtuah kawm in kipaktakin ka hong lumta uhi. Zing an hausapa in ah ka ne

ua, gilpuak pingpeng a anne khin in Tallian khua dak 11:30am in ka nusia uhi.

September 16 dak 12:20 pm in Thanlon khua damtakin ka tung ua, Pastor quarter ah PWF ten hon na vaidawn uhi. An limtak honna huan ua, amau toh ka nekhom nainai ua, gilvah kisa in ka chiau vengvung uh. Naptolh zenzen in ka ne uh. Nitak in biakin thak liklek ah kikhopna ka nei uhi. Zing an PWF committee member te toh kane khom non ua, kikhelah mahmah in dak 11:00am in ka nusia uhi. Joint conference committee member khat in hiai apan hon zui a, huchiin mi 11 ka phata uh.

September 17 dak 12:30pm in Bukpi ka tung ua, a khonawl uah PWF ten singpi limtak toh nisa nuai ah honna vaidawn uhi. Ka tunna mun ding uh (Elder Khamkhanlam in) ka tun un anhuan in amei apa ana phe siausiau uh. Nitak biakna hun nuamtak ka zang non ua, biakin dimlet in ka kikhom uhi. Zing an nekhin dak 8:50am in Sinzawl zuan dingin ka kipan khe non ua, kaki bye bye sauh sauh uh.

September 18 dak 12:00 in Sinzawl khua ka tung uhi. Pastor

quarter ah Session te leh PWF ten hon na vaidawn uh. Gotuai sathu phuan zi zia ana bawl utuh...malta ne lou kichi sim te le aki dek zou omlou. Annek khit in digene hawmna neih ngai! Himahleh Pathian kepna zar in sungsia leh buaisia ki omlou. Nitak biakna hun nuamtak ka zang ua, biakin ah kita lou zel! Toupa phat in om hen! Zing an vahtak a ka nekzoh un dak 8:00am in khompi chiangin kimu non ni chi in ka hong ki bye bye non uhi. Sinzawl apat Pastor Zamkhansuan leh pasal 3 leh nupi 2 in hon zui uh. Nuamtuum lua!

September 19, dak 3:40pm in Mimbung ka tung ua, Moderator pa in ah Session leh PWF ten honna vaidawn ua annekhomna kinei hi. Nitak biakna hun nuamtakin kizang zuazua. Ki dur thei mahmah mai!! Mimbung a paisuak lou DI a tuangteng in Khodungsei ah biakna hun Pastor Zamkhansuan makaihin ana nei uhi. Nuam sa lua ua, tawp thei lou dek zozen uh. September 20 - Mimbung lam a hoh paisuakte Mimbung apat zing dak 4:30 a kipan khia, damtakin Khodungsei dak 8:30am in kitung uhi. Huchiin bial veh a kuan

tengteng toh khotual PWF leh Session kigawm in biakin ah zing an nekkhomna leh kithuahkhomna kinei. Thanlon Presbytery khompi zintun ding ahihman un Khodungsei te hall bawl in hahpan mahmah ua, phathuai uh kisa lua. Dak 12:00 in khodungsei nusia in Sinzawl dak 3:00pm in ka tung ua, Pastor quarter ah Session leh PWF ten honna vaidawn ua, nitakan huai ah ka ne naihnaih nawn zel uhi. Dak 5:00pm in Songtal zuan ding in ka kipan leuleu uhi.

(Kiginni) September 20, dak 7:00pm in damtakin Songtal ka tung uh. Zan hun in tawldamtakin khotual te toh kithuah in ka om ua, lup hun in group nih kisuah in Vice Moderator pa in leh Elder Langkhanpau Guite in ah ka giak tuak uhi.

September 21 dak 10:00am in biakna program neih ahi. Nitaklam dak 1:45pm in Songtal khua nusia in Mualnuam khua damtakin dak 2:00pm in ka tung uhi. Pastor quarter ah PWF ten honna vaidawn ua, gari a fuhdeuh a taitou suak ding akichih leh vuahzuk ziakin lampi nal lua

banah tou lua ahihmanin tai zoulou sese a, PWF committee member ten gari sawn naihnaih ua, Pastor quarter kong tan sawn tou zou hilhial uhi! Khalam kia hilou, salam ah leng hat mahmah uh! Nitak biakna hun nuamtak in kizang non hi.

September 22 dak 8:00am in Mualnuam nusia in Kaihlam lam zuan ding in ka taikhe nawn ua, Pastor Kamchinthang leh tuailai fel leh hat mahmah 3 in honzui uhi. Gari in Tuivai lei tan hon kha a, aban teng tuh khe a pai hiziang ka kei u! Ka phakkhit nasa teng un a hon et chiangun Kaihlam khe a paitung zou ding in hon gingta kei lo sim uhi. Himahleh Pathian a hoih a, a bahsia leng omlou in damtakin Kaihlam dak 2:00pm in ka tung tou velval uh. Lamkal bang ah se-gah ka tom ua, gim naksang in nuam kasa lua uh! A kho te un tungbaih leh hat honna sa ua, huaichiang bangin kakipakta gu losim chiat uh! Amah min akalsuante Pathian in hatna guan, Toupa phat in om hen. Nitak biakna hun nuam mahmah, Khasiangthou in leng honpawl mahamah in limsang gawp ka tawp khelah hiah uh. Akhozang un hong kikhom ua biakin kidim let.

September 23, dak 6:00am in allu pumhuan leh singpi vahtak a dawn a ka nek zoh un kakipan khenon laihlahi uhi. Dakkal nih leh a kim kia ka pai ua, huchiin Tuivai lui ka tunggal uhi! Toupa hoih hi. Vot dunggial ten honna boh zek mah uh ei! Hilele memberte lak ah vot lau hetlou bang kana om thepthup zel ua, ka combination uh a fuh ahi pen. Tuivai lei ngat penpan, ki sawi ziah ziah pen tuh a lau kha vanglak in ka nak lauh uh ei! Ka lauhdan uh tuh khompi chiangin a lim in ka hon lah khiak sawm ding uh! Gari in Tuivai apat ka hong tai ziahziah ua, Tuima ah del zen in zing an kon ne ua, huchiin damtakin ka kipatkiak na mun uh Rev. Khen P. Tombing in dak 4:40pm in ka hong tung uhi. Toupa phat in om hen!

Hiai bial vehna ah biakna kikhop Pathianni zing a Songtal khua a ka zat uh chihlouh nitaklam dak 6:00pm ngen in kinei hi. Thugentu in Rev. M. Khamlianmang, Coordinator PWF pang gige. Khasiangthou thopna thupitak tang a, a thugen te hing thei mahmah a, vaha omte leh vehdia kuante nakpi in khalam ah halhthakna leh kipahthakna thupitak kinei chiat hi. Conductor dingin bial veh a kuante a ban in

ka kikhel uhi. Kikhopna teng ah Skit, lapawl, debate, extempore speech, chihthe kanei gige ua, Pathian ompihna tangin nuam kasa mahmah uh chih in le gen zoulou phial hi. Kikhopna teng ah thohlawm kidong zel a, huaipen PWF Joint conference phungvuhna dingin local ten ahon pekhe zel uhi. Ki lungdam lua! Saptuam teng phial ah PWF te lapawl siamtak in hon sa zel uhi! Thanlon Presbytery te mahmah ka chi chi mai uh e. Khalam ah ana halh ua, ahat ua, akipak thei mahmah ua, a hing mahmah uh chi leng adik pen ding. Etton tham ching ahi uh chi a record ahi. Ka zin na uah khalam ah nakpi a halhthakna ka tan kia uh hilou in, salam mahmah ah leng honna vak zou thei lua ua, ka gikna uh ser 3 chiat pung zou leh kilawm hial in in kongtung uhi.

Hiai bial vehna a kuan teng:
 Rev. M. Khamlianmang, Coordinator, PWF
 Nu Niangkhongai, North Lamka Presbytery
 Nu Zamkhanniang, North Lamka Presbytery
 Nu Rithanglian Tombing, North Lamka Presbytery
 Nu Chiinkhanvung, Thanlon Presbytery

Nu Nengngaihzen, Singngat Presbytery
Nu Hoihvung, Singngat Presbytery
Nu Thawngzavung, Singngat Presbytery
Nu Vungenching, Singngat Presbytery
Kiamlou, Driver
James Doumang, Driver.

Hondampa Lalpen in thupina tangta hen,

Anuai a limlakte
PWF Joint
Conference
Committee
Motivation Team ahi.



PIANGSUAL NICK VUIJICI

Khovel a mihing piangkha tam zaw-te khut leh khe kim, piansualna bangmah neilou a piang ngen lakah, “Bangziak a kei sese piangsual?” chih dotna omsaktu dingin mi khenkhat piandan pen khotuah huai khop a piangsual hi uhi. Pianphung a vualphaloute a dingin khovel ah enna, lungngaihna leh kingaihsiatna baihsam biik hi. Himahleh, amau a bukimlouhna ziak a lungkhamna akipan khanglou a Kris Jesu’ itna atan chiangun bel, piangsual loute sangin a ginna uh, akipahna uh lian zaw tham hi.

Australia gam a Brisbane khopi a teng Pastor Bruce Vuijicic leh a zi Dushka Vuijicic (nurse)-te nupa kal ah Nick Vujicic (Nik Vuichik chih di) tuh 1982 december ni 4 in khovel ah hong piangkha hi. Kha 9 sung ngaklah tak a apian ding a ngak uh Nick Vuijicic tuh khut leh khe neuchik petmah lel nei in hong piangkhe maimah hi. Huchibang naungek piangkhe a muh takin a pa’n lamdang sa lua ahihmanin bathroom ah va lua hi. A pianna nu ngei leng a chimul thou lua ahihmanin kha li sung atapa pom ngam lou hi.

A kingaihsiatna behlaptu dingin Nick Vujicic tuh agam ua dan omsa dungzui in mi pa-ngai (ngeina bang a piang) te school

ah kai theilou hi. Himahleh a nu’n a taksa piangsual mahleh a lungsim pil in bright (navak) mahmah ahi chih haihlou ahihmanin piangsual leh lungsim kim chiah loute’ kaina a school kai sak ding utlou tinten hi. Solkar thuneitute leh school lam thuneitute mu in Nick’ nu taikual nilouh a, atawp in school ngeina a kai thei dingin phalna mu khong sam uhi. Nick tuh piangsual mahleh lehkha siam thei mahmah a, a piansual ziaktakin mi’n thei-thei mahmah ua, huai banah piangsualte’ school Victoria State Premier heutute’n leng ana thei kha in va veh ua, tua ni akipan khotang in piangsualte toh kisai a lungsim put hoih lou

(mi phazou lou ding chih ngaihdan) a neih uh khek lamdang zou mahmah hi a gen in omzui pah hi.

Lehkha siam thei in minthang mahleh niteng a engbawlina leh khentuamna a tuahte bel haksa sa thei mahmah hi. Bawlsiatna a tuahte ziaak a ki-ngaisia in kum 8 ahihin kithah tum mahleh lohsam vanglak, kum 10 ahihin tui a tawmlut a sih mai ding a chih leh a lungsim ah a nu leh apa'n a it dan uh ngaihtuah khe kha zenzen in a lungsim khel thak thei hi. Kristian inkuan a khangkhia ahihdungzui in Bible Sam 139:17-18 na in a lungsim zou mahmah hi. *“Aw Pathian na hon khotuahnate kei a dingin thupi natel e, sim seng zoh vual ahikei, sim ding chileng leivuite sangin leng a tam zaw ngal a, ka hong halh khiaktak in na kiang a om ka na hi”*

Lunggngaihna leh sih ding tup nei a hinkhua bangtan hiam a zat nung, leh Pathian kiang ah hun tamtak a thum nungin *‘khut leh khe chih tham nei kei mahleung, aw (voice) ka nei’* chih hon phawkkhia hi.

Pathian in apiak ‘aw’ pen midangte adia phatuam thei dia zat ding chih tupna toh hinkhua hon zangtou panta hi. Hiai nni akipan a lungsim ah kingaihsiatna sang in Pathian tung a kipahna lian zaw in hong kilangkhia a, nakpitak a pan la in lai hon simtou hi. Huchi'n mite'n bangmah dia a sim louh uh, piangsual leltak tuh khovel pumpi a Pathian thugen minthang tak hong suak hi. Atup bang ngei in midangte a dingin vualzawlina thupitak hong suak hi. A thugen akipan hinkhua kikheng, piangthak tampi petmah hong phatou ahihmanin vualzawlina naak thupitak a suak hi.

Unaute, taksa bukim a i pian uh vualzawlina manpha law petmah i tantuan uh ahihlam i theihkhiak ua, i tung a Pathian vualzawlina thupitak i tan ziaak ua i sep ding uh tampi om ahihlam I phawk thak uh poimoh hi. Piangsual khat in huchituk a thupi nasep a sepkhiaak theih leh bukim tak a piangkhe te'n Toupa leh A gam dingin banghiam i sep ding uh kilawm om hilou hiam?

PASTOR' ZI

-V. Nunlian

Nidang deuh in Paite kampau a kigelh, Pastor' Zi kichi laibu khat ka simkha a, a zi min Lucy, melhoih, piannalh, hilehle ana beven gu khat tangthu ahi. Pastor' zi khat angkawm ahihmanin huai laibu simtute'n Lucy tuh a ki iplah chiat, numei dang angkawmte sang mah in a iplah huai-na uang se hi. Aziak bel a pasal pastor himawk aihchia!!

Pastor tuh a dinmun ziakin a zi tung natawm ah zahna leh lametna lianpi kuapeuh in kinei hi. Pastor' zi' mizia dia i lamet uh ahihle, mитай, kizen (kiva), nunnem, fel, pil, kamsiam, dohzou, zintunsiam leh lehkha siam huntawk (degree nei) ding a lamet hi phot peuhmah hi uhi. A zi-te kia uh hilou in Pastor' inkuan tuh fel leh kituup, biakin kai gige, banah a inkuan ua khami mahmah ding ua koih hi uhi. Ahihna Chiang le om him hi.

Hinapi in pastor inkuan tamtak kisia, tate mangthang, khamtheih a kibual in om uhi. Khenkhat ana suakta kha mahle-uh i lak uah (Lamka leh a sehveel ah) pastor seem tamzaw phialte a inkuan uh kisia, atate un mi pha zoulou (siamna lam ah) chih bangin om phengphung mawk hi. Lametna liantak toh Pastor inkuan i na et

lai un a inkuan uh thulimlou takte'n Pastor ahihna khenniam suk ek ahihmanin zahna khat nei mahlehang i lungsim tawng uah Pastor gintakna i ta-sam uhi.

Aziak hidia ka ngaihtuah khat bel, Pastor tuh a bialfanna hi in, a inn vehna ah hitaleh a-zi toh kizui a pangkhawm a Pathian nna sem dia lamen ihi uhi. Pastor amah kia a inn veh a kuan deuh gige-te bang "a zi in nungthuap lou lua" chih i ngaihdan uh ahi. Huaibanah, pastor amah kia a inn veh a hoih kei, numei dang toh va kinaih law kha thei uh chih bang i lauh pih khat uh ahi nawn. Saupi khual sak zaw i bang na ua, himahleh pastor in a inn vehna a numei dang va neel law dia i gintakna un a gen omzia tuh Pastor i muang kei mahmah uh chih a taklat banah, a inkuan a ding khual kha lou i batna uh om hi.

Pastor-te sangtak a lamem, huchi kawm a inkuan uh leng etton taak tak a aom dia lamem nawn lai i hihmanun ngaihtuah khial zek hihang chih tuh ka ngaihdan hita hi. Pastorte inkuan amau bawlsiat hilou in, ei a mipite' bawlsiat hizaw ahihna Chiang le om hi.

Pastor in bial a fan gige ding i deih ban uah, a zi in a zuih ding hilai, huaibanah, pastor' zi khat ahiehchia PWF Committee a member ahieh ding, (ei saptuam sung etin) Saptuam nasepnate a anupa ua ahieh ding uh hizawmah lai... huai khah i lamet dan uh himaw!!! Nupa chu a pankhawm ding uh, koimun peuh a aki zuih ua, Toupanna asepan khawm ding uh, committee khawng bang a le nupa a apankhawm ding uh chih ngaihdan a nei tamtak aom uhi. Tuabang ngaihdan nei te'n inn veh sung i chih dakkal tamlou sung lel ahi a, a kizuih ding mah uh ahi, dakkal 24 sung kizuih ngai lah hilou a chih ngaihdan nei i tam mahmah uhi. Ngaihdan hoihtak zaw ahi.

Ahia, i sui louh uh aom hi. Pastor in a inn veh sung dakkal 1 (khat) lel khawng hikha ding, a sau tawp in dakkal 2 & 3 veel hi ding. Huai hun a azi in a zuih pen inkuan siatna

tun manlou ding chih ngaihdan pen diklou hi. Kuapeuhmah in nikhat in dakkal 24 sung i nei chiat ua, lup/ihtmut hun pen dakkal 8 khawng ahi a, zingkal i thou ua, suun Chiangin office, nasem, school kai in i kuan vek ua, Pathian nasepna hun, Committee na di hun, leh Meeting na dia i ngim tangpi uh ahiehleh atangpi in nitak dak 6:00 akipan dak 8:00 kikal khawng hivek hi. Hiai dakkal nih leh thum sung lel mah ahi a poimoh penpen. Hiai nitak dak 6:00 akipan dak 8:00 kikal veel pen tate a guk a apawtkhiak ut hun uh, nitak mial nuai a lawmte toh thilsia a hih nop hun geih uh ana hizeel. Suun hunte a mi pawtkhe chiat ahiehmanin Pastor a dingin bial veh hun dia hoih pen tuh nitak dak 6 akipan dak 8 veel kikal mah hong hi nawn, committee (meeting) neih na dia hun hoih pen hinawn zeel hi. A hoih lam hi in a se lam hitaleh hiai dakkal 2/3 veel sung pen akua-akua a dingin poimoh mahmah hi. Nikhat in dakkal 24 nei vek chiat mahlehang i ki etkai hun ding ua poimoh mahmah hun toh pastor inn veh hun, leh meeting hun kituak khawm vek ahiehmanin i pilvan uh kismahmah hi. I ngaihtuahna

ah zingkal lam le hun tampi om chih himai thei hi. Himahleh, ei lam pen zingkal sangin nitak mah convenient (lemtang) banah, kizang mun zaw hi.

Huchi ahihziakin hiai dakkal 2/3 sung a pastor leh a zi kizui a inn veh a apawtkhiak chiangun inn lam ah atate un nuam ana sa mahmah uh, ana guk pawt kei uleh leng lehkha ana sim lou uh ahihmanin pastor inkuan tuh kise pahpah hi. Saptuam vai (numei pawl vai) teng a pastor' zi kilang gige dia i deih pen uh dik lou lua hizaw hi. Pastor pen adinmun ziaak a zat mun zawk a, a zi pen inn a tate, pitek-putekte enkol dia i khakhkiak uh hunta hi. PWF Committee Member a pansak a, hun teng a tel dia lametna i neih pen uh paihkiak kisam sa mahmah ing. Mi tamtak in huai meeting lel tak kum khat a 10 vei kaan le kinei lah hilou a, ki chi mai thei hi. Meeting a i tel vanglak chiang a meeting chauh hong hithei lou, committee member khat a i pan chiang a bel koi-koi hiam a vakkhiak hiam, sep ding hiam omte a kilat louh theihlouh in om zeel hi. Committee khat in thilhih i sawm pen kia sep di om hilou ahihmanin hun dang leh mun dang

ah Pastor leh a zi in sep ding tuam hau mahmah uh ahihmanin i theih louh kal a Pastorte nupa a vak khiak veu uh ngai... ei mimal khat in lah ei toh kisaite chauh ana theihpih..... a huchih chiang a amau adia vakkhiak pen mun law mahmah ana hihman a Pastorte' tate tuh siatna ah luut baih mahmah uhi.

Kei' mimal ngaihdantak ah tuh, Pastor' zi pen koi mah a zat louh ding, a pasal zui dia le lamet louh ding, Pastor i zat kal a a zi in a inn ua atate hoihtak a ana kep theih na dia koihkiak zawk ding ahi. Ahihleh nupa a kizui lou pen pangkhawm lou i chi diam? Hilou e, kizui lou a pangkhawm law petmah uh ahizaw. A pasal in inn a veh a, lungmuang tak a bial a fan theih na dia a zi in inn a atate ana etkai pen pankhawmna hoih penpen hizaw hi. Taksa a kizuih hul-hul pen pankhawmna higige lou hial hi. A zi in inn ah atate ana enkol ding a, thum dan ana sinsak ding a, apasal khualzin pen a tate toh ana thumpih ding uhi. Hiaibang a i pastorate leh a zite i kep siam chiangin i pastor-te inkuan a bit ding ua, etton taak i sa ding ua, i muanna uh akibehlap zaw lai ding hi.

Huaiziakin Pastor' zi pen inn a tate enkol a thumna toh ana pang dingin khahzan zaw lehang i bohfuah zaw kei ding ua hia?? Committee khat a va tel a, mi toh a va kisel khak chiangun a kisel khak pihte un a zi ziaak a Pastorpa ana musawi ek, athu gen bang ana ne lim thei hetlou uh chihdan ataktak in ka tuakkha (mukha) hi. Ahia, ka thugen omzia bel, mi kim tung ah ahikei, Pastor' zi chiat-chiat ah leng navak deuh, inn a tate kemtu di hoih neih bang le om kha ding hi. Amau dinmun enkawm a thil sai ding ahi ka chihna leng hong hizui pah nawn hi.

Pastor zi ahihman a committee khat a i tel sak tei-tei chiangun apasal

dinmun ziakin alawmten seel ut khol lou uh ahihmanin thu lut law zut-zut bang in va om kha pah-pah thei zawmah uhi. Pastor' zi ka chih chiangun alian pen apan a neu pan tan uap ahi. Heutu apan heutu lou tan inleng!! Khenkhat in pastor' zite a inn ua koihdap chih mawk i chi mai thei uh. Koihdap hilou in a inn ua apasal nasepna ana panpih chih ding ahizaw. Kholai hiam, koi hiam a meeting a committee member khat va hih sang in leng a poimoh pen zaw inkuan kepna ahi. I nasepna di tak pen mahni insung mah ahizaw. Huaiziakin Pastor' zite sangpi ah lamem lou in, sangtak ah gahkhe sak zaw ni!!



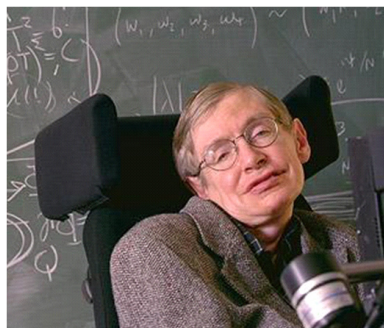
SCIENTIST-TE KIPAK

Khovel misiam (scientist) ten a lauhthawng gige uh, nisa tha hattak lak akipan khovel vengbittu Ozone layer keek kichi sek pen, lamdang takin a keekna in ma sawn lou phetlou in hoih lam manoh thei mawk hi. Hiai ziakin khovel kise gawp ding chia scientistte a patauh sekna uh kiam mahmah nawnta hi. Hiai ozone sang a lauhuai zaw bel khovel boruak kise gawp ahi chih hi nawnta. Khovel lum leh vot kise huai-huai douna dingin tukha paisa in US makaih in Geneva ah khovel gam tuamtuum paikhawm in meeting nei ua, sum tamtak hiai a dingin sephhia uhi.

KHOVEL TUKVELH

(khovel thuthang toh kisai i saptuam min a FB account kihong PCI
Voice ah thuthak tamtak a muh theih zeel ding- Editor)

VANGAM AOMKEI: 20th Century adia Scientist siam penpen a chiamteh a om Sir Stephen Hawking in, “*khovel, boruak leh van ka sui a vangam ka mu kei, aomlou ahi a, khovel amah leh amah a kitoudelh ahi*” chi hi. Tu in amah motor neuron deasease avei ziakin apau chiangin lawng khat vuahtawm ngai in om a, mipil mahmah himahleh zeng pian in hinkhua haksatak chair khat tung ah zang maimah hi. Vangam zaw khovel mit a muh theih himawk lou!!



NEPALI LASIAM PIANGTHAK: Nepali lasiam minthang mahmah, Nepali mite'n lasiam tungtuang a atelkhiak uh Nabirse Timilai” kichi ana sang kha, nungak (thak) Anju Panta kichi Jesu a hondampa a sangin piangthak hi. Amah sum tamtak piak sawm in Hindute ni poimohte ah lasa din chial mahle uh ut nawn lou a “Ka hondampa phatna chauh ka sa di” chi bilbel.



IRAG AH JESU/ANGEL KILAK: Irag a IS helpawl (mihing lu tan pawl) chia theih a om-te gamtatna ziak in Irag ah Christian tamtak satlup, hallup in om uhi. Hiai toh kizawitawn dia gintak Irag gam a Christiante lakah vak thupitak va kilaak a, huai vak lak ah Jesu/angel pian khat dawk hi. Hiai vak toh kisai video enkha, khenkhat in Jesu hondampa dingin saan lohta hi. Irag a christiante thumna a phawk kawm in, ei leng mahni chiat ki enthak in Jesu mah beel ni...Vangam anaita hi!!

SUUNNA

ELD. G. CHINGZAVUNGH



Elder G Chinzavungh S/o (L) Zengou leh (L) Chiinpumte nupa apan gila-gah goutan pasal 5 leh numei 4 lak a pasal 2na ahi. Amah september 25, 1953 in Suangsum, Singngat Sub-division ah piang a, March 23, 1972 in Pastor Langgin khutah Baptisma tang hi. Nu Niangngaihching D/o (L) Henkhozam (Nianvungazi) tanu nihna toh saptuam dansiangthou in March 23, 1972 in Pastor Langgin khut ah kiteng uhi. Khosakna gelna in 1079 in C Tuiveljang ah pemlut a, 2010 in Lamka ah teeng lut hi. 1988 Khawmpi in Rev T Jamkhotang, Executive Secretary, Evangelical Convention Church in UPA ORDINATION pia hi. Huai hun apan upa nna ginomtak in semtou hi. Kum 2003 May kha velin zunkhum natna hon nei hi. Etkol theih dandan a etkol himahleh November 2013 vel apan anatna uang mahmah a, April 1, 2014 in JNIMS Imphal ah etkol in om a, kidney failure ziakin dialysis kipantou hi. Bangtan hiam etkol ahihningin a it azi, atu leh tate leh ittute nusia in a Muan leh a nna asepa Pathian kiang ah Dt. 8/9/2014: 12:50 AM in honpaisan hi.

KIPAH HUAI LLUA!

Elim PCI in Naupang Sunday School ding pucca building (asawng hizawmah) nei dekta, nei hita mai! kipah huai lua. Sept. 10, 2014, 7:00AM in Pastor K. Muankim, Area Pastor in amun ding latna (ground breaking) ceremony hon neihsak hi. Hiai thu na simkhak chiangin bel a khuam 16 leh a tung beam teng kizousiangta ding a lamet ahi. Christian inkuan kibulphuh taktak na ding a amasapen naupangte sunday school ahihmanin, kipahhuai lua. Hiai teng tungvum ah Rev. Khen P. Tombing in hiai bang a ahon hihsak ziakin saptuamte kipak mahmah ung. I biak uh Pathian in thupina leh pahtawina tengteng tangta hen.

-Zakai Thomte, Chairman
Naupang sunday school building committee