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HAPPY
Thanks Giving Day
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Editorial



khristian SIAMPU LIANPEN HIHNA



(Ref. Hebrews 5:1ff; Psalm 110)

Tulai khovel ah thil neukhakhate sut a ngaihtuah ngai ahi. Khovel in tumalam banga a buaipih mahmah 'Atom' bomb kichi ahi. Huai bang tuh neukha hihmel ahi. Himahleh, a naseptheih dan nasa law mahmah ahihdan Japan ah hiai *bomb* khat ahihnung kum tampi bahloh uhi. Huaimah angin, Laisiangthou thu bang leng, Pathian akipan suakkhia ahihman in thumal neukha bang leng thupitak gen leh suttham ana himawk ahi. Huaimah angin, Khrist hong kipiakna toh kisai kilatdan golsakzaw (*zoom*) in en leng, sehnih a suah theih hi:

Khatna, a hong nasepna (*offices*)
Nihna, a hong tatkhiatna nasep
(*atonement*)

Jesu Khrist in mihingte hong tatkhiatna thu theihdan tangpi in i theichiat uhi. Hong tatkhiatna nasep ahihleh, eite sik a khelhna man hong piakna ahi. Hong tatkhiatna thupitak ziakin hotdam in i omta uhi.

A hong kipiakna toh kisai a lianzaw in en leng thil tampi gawmkhawm ahi. A tung ah sehnih in i khenta uhi. Huai nihte laka khatna, a neuzaw in khennen in, ngaihtuahna

pekhawm leng i chi ahi.

Jesu Khrist in a hong nasepna (*office*) toh kisai i gen chiangin, chi thum a pha hi: *Jawlnei, Siampu leh Kumpi* ahi. Hiai thil thum-te a poimohna uh a kibangvek uhi.

"Office" kichi ahihleh '*nasem dinga sam, nna guan*' chihna ahi. Huaiziakin, Jesu Khrist nasep toh kisai a '*office/nasepna*' a kigen chiangin *bang pentak ahia sem dinga mohpuakna leh tanmun piak a omte* chih theih a poimoh ahi. Kuahiam in *office* nei ahihleh tuh, huai mun a nna sepding om

ziakin sem dingin nnagotna (*appointment*) piak a om in, huai sepding omte va sem hi. Huaimah bangin, Hebrews 5:1ff ah chiantakin Jesu Khrist adia mohpuakna leh tanmun piak a om ahihdan leh, huai semkhe dinga Pathian apan nnagotna tang ahihdan a kimu hi. Huai ahihleh, *Siampu Lianpen* hihna ahi. Sam 110:4 in leng *Siampu Lianpen Malkizedek* bang a tangtawn a *Siampu* hi dingin sap ahihdan gen hi.

Khrist *Siampu Lianpen* hihna toh kisai in, Jawlnei ahihna toh kibatlouhna a nei hi. Jawlneite ahihleh Pathian in ama sik a mipite kianga thugentu dingin a zang hi. Huaituh, Pathian' palai ahi uh chihna ahi. Himahleh, *Siampu* in mipi sikin Pathian kiangah a ngetsak in, a khelhnate uh kithoihna lan ahihman in, *Siampu* tuh mite' palai chihna ahi. Khrist eite' leh Pathian kal a palai ahihna tungtawn in bang sinkhiat ding om hiam! chih i en ding uh.

Khatna; Hebrews 5 in *Siampu Lianpen* hih toh kisai hiai bangin hon hilh hi - *mihingte palai dia telkhiat a om, Pathian seh, khelh kithoihna mite adia lan* chihthe ahi. Khial i hihna uh tehna

neitu mihing kihilou ahi chih phawk masa ni. Mihingte'n khial eive, hiai minu leng hichi, huai mipa leng huchi i kichihtheih nate uh khovel dan ah ahi. Himahleh, eite khelhna Khrist in hong sukdan pen, a tehna neitu Pathian ahi. Huaiziakin, a tehna neitu mah in a damna ding tana sepkiat ahihtheihna dingin, a kizam zahzah a thei hi. *Computer* bawltu in a siatna a thei a, a bawlhoih dingdan leng a thei mai hi. Huaimah bangin, khelhna ngaihdamna dingin khelhna tehna neitu mah in huai damna dinga nasemtu ding *appointment* a pia hi. Huai tuh, Khrist *Siampu Lianpen* hihnate laka khat ahi.

Nihna; Khrist *Siampu Lianpen* hihna toh kisai a '*kelh kithoihna*' a latna toh kisai in Thukhun Lui Siampute toh kibatlouhna lianpi a om hi. Thukhun Lui hun bangin kithoihna lat ahihchiangin, kithoihna dingin ganta a hon tawi ua, *Siampu* in a lan hi. A mikhial pen sikin ganta a hon tawipen thah in a om hi. Himahleh, Khrist *Siampu Lianpen* hihna ah bel huchibang ahikei a, a mahmah kithoihna (*gan sikin*) a pang ahi. Huai in khelh ngaihdamna a hon tun ahi.

Thumna; Thukhun Lui kithoihna

in Khrist hong kipiakna ding thu ana ensak khinta hi. Kithoihna thillat dingin belum hon tawi ua, a khelhna tengteng uh huai belum tung ah nga in, a khelhna uh sihsakna danin belum that uhi. Huai belum thah a omna in, a khelhna uh khelhna hinawnlou dingin a bawla chihna ahi. Huai tuh Khrist hong kipiakna ding etsakna (*John 1:29*) leh amah mahmah eite 'paikan ankuang' ahihna ahi (*1 Cor. 5:7*).

Lina; Khrist *Siampu Lianpen* hihna tuh eite a dinga ngetsaktu ahihna ah ahi. Luis Berkhof (*Manual of Christian Doctrine*, 205) in John 14:16 a kitaklang, 'parakletos' ahi, a chi hi. Huaituh: 'one who is called in to help, an advocate, one who pleads the cause of another' chihna ahi. Huan, a hon ngetsakna tuh lei ah kia hilou in, van ah leng a hon ngetsak den lai chih Romans 8 bang ah Chiangtakin Paul in ana gelhta hi. Huan, a poimoh mahmah tuh, ama ngetsakna bel a nasepsate ziaka ngetsakna ahi.

Etsakna dingin: *Blood Donation* bawl ngei na om ding un ka gingta ahi. Huchibang a sisan i *donate* khak Chiangin phattuumna lianpi

om ahi. Kei adia *primary kin* (nu, pa, sanggam, zi leh ta) adi'n sisan poimohna a omleh kana *donate* sa ziakin a thawn in sisan a ngah thei ding uhi (**terms & condition apply bel ahi*). Huai omdan tuh, huchibang poimohna nei hita le ung, kei ana piaksa pansan a nget theihna nei kahihman in, leh piak dinga thuchiam omsa om ahihman in, ka taksapna uah ka ngetna a lohchingsa bang ahi. Huai mah bangin, Khrist in a nasepsate ziakin Pathian kianga hon ngetsakna tuh a lohching sa bang ahi chih tuni'n phawk thak ni. Huan, huchibang a hon ngetsaktu Khrist Jesu eite' hondampa leh *Siampu Lianpen* nei i hihman un kipahtu i gen uh ahi.

.....
 Hiai article gelhtu **Pastor H. Thiankhanmuan** ahiehleh **ReACH: Gospel Writing Ministry** kichi co-founder ahi. Hiai Ministry in thugelh tungtawn a khalam taksapte muh ding, leh khat-le-khat thutak a kihantoh tuah ding lunggullhpen in nei hi.

koi ah GOU NA KHOL A

- Deacon Mangkhanlal Gualnam



Khovel a mihing piang khempeuh in a buaipih pente lak a khat tuh khovel gou leh hauhsakna tampi kaih/ kholkhawm ahi. Hiai ah gou khawl i gen nop tuh munkhat a koihching maimai gen i hikei, tampi pha dia pei pung, mikang pau a 'investment' kichi gen i hi. Khovel danin a phallouh sumsinna tuamtuam leng poi sa zoulou khop in khovel gou leh hauhsaknate i zong hi. Mi khenkhatte'n dan toh kituak sumsinna tuamtuam toh zat senglauh khovel hauhsakna tampi na kaikhawmta uh. Bangchibang a hiaizah hauhsakna leh lei gou thupi neithei uh hiam chih akip-akoi in i gen sawm kei.

I neih-le-lamte lam tuamtuam ah khawl theih hi. Khovel mite' gou khol dan tuamtuamte leh Laisiangthou hon sinsak gou kholdan saulou i kikum ding. Koihchingna (*savings*) ah a neitu in bit i sakna i sumbawm, almirah, leh mun khatpeuh ah i kem thei. *Bank savings* leh *fixed deposit-te* ah sum i neihte i koihthei. A bit mahmah leh kumkhat a tampen in 7% tan bang pung thei hi. Van man pung hulhul sang a, a niamzawk ziakin mi tamtak a di'n *savings* leh *fixed deposit-te* punna sang in supna a bangzaw hi. Abanah,

hauhsakna tamtak kipatna *company mutual funds/ stocks/ bonds/ senssex* leh a dangdangte'n kumkhat +/(-)25% tan bang pung/ kiam thei tuaktuak hi. A omdan tuh khenkhat adia hauhsakna tuinaak; khenkhat adia puksiat theihna. 2007-08 US ah *financial market* puksiat ziakin khovel sum leh hauhsakna tamtak mangthang leh muhkik ding lam-etna neilou mihing tampi mahni ki-that ua, India mi leng tamtak kihel kha uhi. Khovel gou kholdan dang zui khenkhat leuleu in sum-le-paite mangthang baih chi in gold/

diamond leh leitangte ah hauhsakna kemit in peipung uhi. *Times of India* (ToI) in kum 30 (1987-2016) sung data apan kumsim in Gold 9.8% pung zou chi uh. Gam leitang leng ahi sam ding. Khenkhatte adi'n laizom, tanau kal melmak kipatna gam-le-leitang leh muhtheih gou tuamtuamte kituhna ziak khong ahi.

Mihing I pian tung apan nu-le-pate gou kholna hoihpente lak a khat tuh tate siamna hoihatak got ding leh tate amau kitoudelh thei dia kep piching ahi. Khovel adia gou kholna lak ah pung hatpen tuh siamsinna (*education*) leh sepna hoihatak (*good career*) neih ahi a chi uh. Huaiziak in siamsinna leh sepna hoihatak neihna apan, a tunga gou tuamtuam i gensate lamkhiak theih hi. Himahleh, a tung a gou dangdangte'n siamsinna leh a lohkhiaak theih hauhsaknate tomkal in pe theilou ahihman in "*Education and good career is the mother of all assets*" na chi hial uh. Huaiziakin, nu-le-pate'n, neih leh neihlough genlou in tate siamsinna/ *career/ human resource* puah phatna dingin naupang kum 5 i phak apan *investment* na pan pah uhi. Kum 25 i phak a, a gah (*returns*)

kilawm huntawk muhkik lam-etna lianpi neihna ziaakin nu-le-pa mawlpn in leng kuamah dot nei hetlou in hiai *investment decision* hangsantak in na bawl uhi.

Bible ah Jesu hon sinsak *Gou kholna hoih bang ahia?* Jesu'n mi hausa kiang ah, "... *na neih peuhmah zuak inla, tagahte kiang ah pia in, huchi'n van ah gou na nei ding; huan hong pai inla hon zui in, a chi a.*" (Mark 10:21b). Jesu'n Luke gelh ah, "...*na neih peuh uh zuak unla, mi genthei kiang ah pia un; van ah guta hohlouhna ah, leikha neksiatlough na ah, dangka ip lui theiloute, gou bei theiloute kibawl un*" (Luke 12:33). "*Lei a leikha leh tui-ek in a nek siatna ah, gutate'n a phen vang ua a gukna uah gou kikhohl kei un: van ah, leikha leh tui-ek in a nek siat loughna ah gutaten a phen ua a guk sam loughna uah, gou kikhohl zaw un.*" (Matthew 6:19-21).

Gou kholna hoihpen leh dik bang ahia? Laisiangthou in, "*Lungkima toh kithuah Pathian limsakna tuh punna thupitak ahi. Khovel ah bangmah i lutpih kei a, bangmah i pawtpih thei sam kei ding hi*"

(I Tim 6:17-19). Lungkimna na tawm leng khovel a lutpirlou, dah leh kapsa a piang i hihna ah, lungkimtak a i omtheih maimai leng punna (*gains*) thupitak na hikhin ahildan hon hihchian mahmah hi. “*Ka innsung a, an hong om theihna dingin koihkhawmna inn ah sawm-ah-khat a vek in hong lalut un, huan huai in kei hon entel un... a koihna ding ding dantan kiching omlou khop in, van tohlette kon hong in, vualzawlina ko'n buak kei na hiam!*” (Malaki 3:10).

Tuni a gou khol I gen ut pen tuh mun khat a koihching maimai gen i hikei. I koihna koimunpeuh hileh tamsem a na pung ding gen nuam i hizaw (Matthew 25:14-21). Ahihhang in huailam thu ah zaw, theh tawm in a at tawm na ding, theh tam in a at tam na ding hi (2 Korinth 9:6). I gennop gou i chih Chiang in sum-le-pai kia ahi zenzen kei. Ihun, tha-le-zung, ngaihsutna, septheihna, lemgeel siamna, hihtheihna, chihte leng a huam vek hi. Tuni in nang koi ah gou na na khol khawmta a, unau?

- a.** Na sum neihsa apan na innveng huan sam na huh ngeita hiam?
- b.** Pathian adia sehtuam thilpiakte

nang hihtheih bangbang, nang toh kituak in na pia hiam?

- c.** Tagah meithai panpih ngai na ki-theihmoh bawl in na paisan kha hiam, ahikheileh na panpih kha ta hiam?

d. Na tha leh zung toh nang apan panpih ngen/ panpih poimoh nasak na panpih khata hiam?

- e.** Pathian' mite, Pastorte, saptuam upate, huhding zah, piak ding kilawm hun lemtang na neihte ah kitheihkhem bawl in na omkha hiam, ahikheileh, na hihtheih khamkham in tha-lezung leh sum-le-pai toh leng na panpih zelzel hiam? Tuabang panpih theih nang hun lemtang nang na bawl kei leh hong om mengmeng lou thei ahi.

f. Na khanvual khamtheih kol a tang, guktakna kol a tang, kholak a na muh Chiang a na zumpih simsim mite, itna leh lai-natna toh Pathian' itna thute in nava houlimpih khata hiam, unau?

- g.** Innsung nu/ pa/ ta na hihna ah, nang apan nu/ pa/ tate hong lam-etna zah hun/ tha/ leh ngaihsutna na pia hiam?

h. Na hun manphatak, sum-le-pai leh leitung gou in a lei zoh louh mantam penpen ahi. Bang in na zang a? Laisiangthou thute simna, sutna, leh nang mimal khalam khantouhna ding,

midangte khalam thute piaksawna ding in na hun manphate na zang ta hiam?

i. Pathian hon piak gou manpha penpen tate; tate adia gou manpha nute/ pate; kep ding, khi ding, dawn ding zah in na kem in na dawn hiam? Ngaihsutna/ *attention* piak ding zah amaute na pia hiam? Ahihkeileh mobile phone kia toh buai den I hi hiam unau? Gou kholna dik leh hoih pen nang bang hi in na thei a? Gou, hauhsakna, sum-le-paite nang koi ah na kholkhawm a unau? Laphuaktu in anuai ah hoih tak na gen hi.

Simlei thupina te nisim ka machiang ah, Gou hoihpen bang in pallun zong leh; A hoihna teng sang in mang Jesu ka tel zaw, Ken gou

kholta ning e van ah.

Lei kha leh tui-ek in a neksiatna lei ah, Ken gou khol kei ning e; Leikha leh tui-ek te neksiat louhna van ah, Ken gou kholta ning e.

Simlei mi zatam ten muanna bitna chi in, Sesum li bang china simlei ah; Machiang ngaih khua tuah in lei goute khol zong leh, Ken gou kholta ning e van ah.

Simlei thupina te tomkal sung hong bei ding, Hong kilang pah ding van thupina; Se theilou niin bang lou, tullou tangtawn hinna, Van ka tun Chiang ka luah ding hi.

Simtute tengteng Toupa'n hon vualzawl chiat hen aw.

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I saptuam sung ah saptuam khenkhat,- Thanlon, Khawdungsei, Covenant Children's Home, Bethel, Elim, Singngat, Tuima leh Rayburn ah chialpina zoh in om hi. Hiai chialpinate ah piangthak, nungtolh halhthakna tang leh kilankhia tamtak om in gahsuah mahmah a theih ahi. Kha nasep thupitak ziakin kipahtu genni. Huan, amaute a ding in thumna nei zui zelni.

nu manpha
HANNA



Thupatna: Nidanglai leh Tulai huntan in, Nu-manpha poimohna ginseng ding ahi kei hi. Nu tamtak sum-leh-pai, Ju-leh-Sa nee a, Numei-leh-Pasal kal a kipei buai tamtak ka muhchiang in, vangsiat huai kasa mahmah hi. Tuabang a Nu tamtak om lai in, Pathian hehpihna ziak in, I gam ah Nu-manpha tamtak i om man in, Pathian min kaphat ahi. Samuel neikhiatu Nu mantam “Hannah” hinkhua pan in, saulou genkhawm leng kachi hi.

Hannah kua ahia: Hannah minkhiakna tuh “Deihsakna/ Hehpiha” chihna ahi. Elkana zite lak a, Samuel pianna nu ahi. Aching (Barren) ziak in Amou pih Peninah, in simmohtak leh gentheitak in a koihsek hi. Himahleh, a Pasal Elkana in a it a, a deihsak hi. Hannah ta neihlough ziak in, Pathian kiang ah ana thum hi.

A chiing/ Ta neilou (Barren): Laisiangthou Thukhunlui hunlai leh Tuni tan in (Ei-society natan ah) Pasal nei a, Tanei theiloute muhsit leh simmoh in na om deuh se ua, Amau

mahmah zong kingai sia uhi. Tua mahbang in, Elkana zi Hannah in taa, aneihlough ziak in, Elkana zi Peninah in nasatak in simmoh a, gentheitak in koih gige hi. Ei-society sung ah leng, taa neilouh ziak a, simohna tuak tamtak om a, I Pi-leh-Pu te hunlai bang in, Taa nei a, Pasal tapa neiloute bang na kisimmoh se hi. Nupa Taneih-leh-neihlough ziak a, kuamah I kisimmoh a, I kimuh sit ding uh hilou ahi chih Ei-Christian te'n i theih ding un deih huai mahmah hi.

A Pasal in It hi: Hannah in Tanu-leh-Tapa nei kei mah leh, Elkanah

in a It ziak in, Pathian kiang a, kithoih ding a, Silo a ahoh Chiang un, Hannah a ding in, tan nih a bawlsak hi (1 Sam 1:5). Hiai a Hannah pahtak huai kasak na mahmah tuh, Tanu-leh Tapa nei kei mahleh, A pasal in, a It theihna dia, hinkhua a zatttheih ahi. Tulai in Nu tamtak in, Tanu-leh-Tapa tamtak nei mahle uh, A hinkhua uh a hoihlough ziak in, A pasal adia zi manpha, A tekpi/tekpu adia moumangpha leh Tate adia Numan pha leh Nu it huai hihna tangzoulou sek uhi.

Pathian a ki-nga mi ahi:

Peninah in Tanu-leh-Tapa a neihziak in, kisak theihpih a; Hannah in bel Pathian bel a; Kingainiam a, Nunnem a, a Pasal deihlam zong hi. Tuali in Nu tamtak in Sum-leh-Pai kia buaipih in, Sum-leh-Pai Pasalte leh Innkuante honpuak lutchiang kia ua; kipak ua, kiliansak ua, kithupi sak ua, Kasep khiak sa/Kalamsa chi in, kichaphousak na in zang uhi. Nu manpha a suahna ding uh, minsiatna in khongkhin uhi. Hannah bang a, Pathian adia kiniam khiak hinkhua zang ding in I kichial ahi.

Hannah tuh Thummi ahi: A lungkhamna leh Mangbatnate a pasal kiang a genkhiak a, ki-nak

gige sang in, Pathian kiang ah kapkawm in thumna in tun a, a thumna bang midangte zak ding in zuhuai mahleh, zum-leh-zah khualzoulou a, Pathian kiang a, a thumziak in Pathian in a thumna dawng a, Tapa Samuel pia hi. Tulai in Nu tamtak in, Innsung haksatna, mimal haksatna Pathian kiang a tunlou in, I nawlamte, Innsak, Innkhang leh Lom-leh-vualte kiang a, I tutziak un, I buaina uh sukven sang in, I buanna uh kibehlap deuhdeuh hi. Hannah bang a, I haksatnate Pathian kiang tun leng, I buaina uh tamtak veng ding hi. Hannah in a thumna bang in semsua hi: Peninah in Tapa leh Tanu a neihziak in, Hannah simmoh mahmah a, Pathian kiang ah kithoihna nei ding i hohzel mahleh, Pathian sang in, a taneih thupi ngaih zaw hi. Hannah in bel Tanu-leh-Tapa a neihlough ziak in, "...TOUPA kiangah a thuma, khase mahmahin a kap hi. Huchiin, TOUPA kiangah thu achiam, Sepaihte TOUPA aw, na sikhanu gimna non theih sak hilhiala, non theihgigea, na sikhanu non mangngilh louha, na sikhanu TAPA na piak leh, a damsung teng KEN leng TOUPA ka pia thuk sam dinga, a lu leng met ahi himhim kei

ding, a chi a (Isam 1:10-11). Huchin, Hannah in Tapa honnei a, a tapa nawinek a tawp in, a kichiamna bang in Pathian Nasem ding in siampu Eli kiang ah, Silo khua ah a koihta hi (“*Hiai naupang ngenin ka thum ahi; huan, TOUPAN ka nget a hon peta; Huaijiakin ken keng TOUPA kiangah ka lan ahi: a damsung tenga TOUPA adia lat ahi, a chi a. Huan, huailaiah TOUPA a bia*” (Isam 1:27-28). Tulai in Nu-leh-Pa tamtak in, I Tanu/Tapate government service hoihtak leh sumtamtak lohkhia ding in I deih a, Pathian Nasem ding in, Innkuan sung a, a zattak loute kipia khia a, A mi hoihte Pathian nasem dia lunglutna neilou chi in Ikisiam tan mahmah lai uhi. Hannah in bel, a It mahmah a Tapa/Ta neihsun Pathian Nasem ding in pia khia ngam hi.

Hannah hinkhua pan sinlai:

- 1) Hannah bang a, Tapa leh Tanu nei-leh-neihlough ziaq hilou a, I pasal, I Innkuante; It thei mou i hih ding uh ahi.
- 2) Hannah bang a, Nu kichi peuhmah, A Pasal in a It theih dia hinkhua zatchiat ding (Nu/Pasal tamtak Pasalte’n/Zi te’n kikhen lomlom sang in, chi a hon kiten pih hamham uh chih bang om theih hi).

3) Hannah bang a, Pathian kia I kichiamna semsuaah Nu I hih ding uh ahi.

4) Hannah bang a, Nu-thummi; kuamah a genthei tawntung omlou hi.

5) Hannah bang a, Pasalte zahtak, Nu hi din i kichial hi (Tulai a Innsung buaina tamtak, Nu Pathian theilou, Pasalte zahtakna neilou, Tate limsaklou leh mohpuakna limsak lou I tamziak uh ahi hi.

Thukhitna: Pathian kiang a ka thumna khat tuh, I gam a Nu manpha Hannah bangbang i muhna ding uh ahi. Saptuam khangthu a, kimangngilh ngeilou ding Susannah Wesely ahi. Amah tuh John Wesley leh Charles Wesley suangtu ahi. A tapa in Pathian phatna la 6000 bang phuak khia hi. Missionary lohching taktakte hinkhua I Sui vengveng, Nu- manphate Tate hi vek uhi. Huaiziak in, Nute Ni ahihtoh kiton in, Nu manpha hi ding in, Toupa’n simtute hon vualzawl chiatta hen.

Dated: pastor tk shyam valte

18052017 valteshyam@gmail.com

Note: *Hiai thugelth, Pastor TK Shyam in Mothers Day adia ahon piak, ahun tak a kisuah sak kha lou, poi sa mahmah kawm in tu issue ah hon kisuah hi. Amah tung ah leng ngaihiam i ngen hi.*



thukhun inkuan 
THILPIAK

Rev. Goukhansiam, Suptd.SLP

THUMASA: Tukum I thupi, “*Ginom tak leh kiphah taka thilpiak piak kum*” hon teel khiatsak heutu leh Tangtawn Pathian tung ah kiphah thu gen in, Leimun niam peen a eite khelhna ziaka mangthang a sidi lai hong ita hongtantu Jesu Khrist minin na itna khut taklam chiat uh, simtu ithuaite, kahon leen masa a, chibai awle!

Eimite ina khosakdan, inteen-louteen, I mizia leh khosakdan himhim un, ankhang an sa, a-khum a-al, vanzat tu, hei, tem leh a dangdangte deihsak taka naki kawmtuah a ana khosa khawm dialdialte inahi uhi. Niteng nasepna a kipanpih, inn leh lou bawlina aleng tawmngai taka naki panpih tuahte ina hi. Huaiziakin, Khristian I hongsuah Gospel tanchinpha ziaka a **Kum 108** tanbang Pathian in I Saptuam hon mapi taak nungin, thilpiak thohlawm leh kong bangkim phial a iki sinsaknate bang, tampi'n theisiam in, khalam leh salam, ma ihon sawn hiai hiai takmanun, thumna toh ikalsuan touhzelnah ah ma ihon sawn ta,

Hallelujah, Pathian min phatin om hen!

Hun hongpai tou zelin, khosakna bang ahaksat zia hiam theikei hang, lehlam khat ah, mahni masialna bang hong lian dedeuh chang om hong batton a om. Anteh ankam lom khat takngialle ‘kon khol aw’ kichih naksah, ‘nalei diam?’ chih hita mai aka. Nidang in meh bang iki kholtuah dialdial sek a, tuchiang in huai mi hinzia koilam tungtala’ chihtheih but ahita kei. Kipiak ki deihsakna lungsim peen, kinetuahna lungsim a khek danglam hita mailou di adiam aw’ chih hon ngaihtuah khesak hi. Mahni a kimuh khiaksa a kingak sanga mi neih

milam suhsak thoh, kipimang (kidnap) chihte imi hinpihte lak mah ah poisak ahita kei. Hichibang hinkhua zanga ipai touh dekmaww peen, thilpoi takmai a hong hita. Inkuan leh Pathian kiang a thilpiak piakthu hih, I Saptuambing sung kiale hilou, I mi nampumpi a dinga kiphamoh ahihmanin, tuatoh kisai point 7 in konkhen a kikum khawmle ichi hi:

1. Thilpiak kichi Pathian toh iki naih semna ahi: Mihingte kitanauna ahihleh neih iki piak tuahna in ataklang chianpen hi. Mi'n akamin hon it lelung, a neihte bangmah ahon phalsak bikbek keile bel, i ngaina theituankei hi. Pathian in mihingte ahon kitanaupihna pen tuh atapa tang neihsun eite adia Ahon thawnpiakna ah ahi. Eite'n leng Amah toh iki tanauna dingin ah, thilpiak ah ikiphah ding ahi. Paukam a ki ittuah peen abaihlam a, Pathian'itna thu mittui kezena gen haksa ahong batton om theijel hi. Bible-amihausapa khah, aneu akipan Pathian thu a awi hi. Himahleh, aneihsa kiam nadi a hihkhakzet chian, a buaizakta mai hi. Sum deihtakna toh Pathian, vankumpi'gam lut haksanatel inchia maw!!!" chi'n Toupa Jesu'n

ana gen hi,"naneih teng zuak inla,tagah gen theite kiang pia in..." (Lk.18: 18-27)na ah ana chi hi. Huaiziakin, inkuan chihte ipilvang ding uh. Thilpiak a tehna niampeen, sawm-a-khat pephallou heutu, khami kichi pipi Saptuam chih ah ki om ding dan ahi. Imphal lama kasep lai in ah, nupa a solkar a kam/sepna neia kha-sum tampipi nei a om ua, "sawm-a-khat kichi ei mimal leh Pathian kala kinga ahi" chi'n, piak som ngei hetlou uhi. Lamka zang alah, nektak zonna kibanglou a, akhen nitha a kilohtawm mi khenkhatin, "ak bangmai a imuhsun kinetawm hia, thohlawm in thohkhen laile bang kine in, ita inaute vanzat dileh i niteng poimohte bang sum a leitadi ?" chih hizel.

Hichibang mi saptuam pawlchih ah ki om hi. Singtang lam taget alah, nasem a lou/firm a giak veute'n lah Pathianni zingsuun kikhop tawp inlam a pai vengveng, a upatpihte'n komiti/meeting koikhat sawmle uleng ngaihsak selou. A upa-thau-nihna tan, sazuk-ki puaka puak thohpawl leh saptuamvai himhim akigen chia kihep mangsan bana, ui ankham sap (amei honpei khum a akong hon hekkhum ngengeih) toh kibang geihlah om

thou. Bangchi'n 'ginom takleh kiphal taka thilpiakkum' chih thupi igah suangsak tadia? Ki ngaihtuah thamching hilou hiam ? unaute.

2. Bang Ziaka pe(thoh) ding:

Kumpi David-in, "*Ka tunga thilhoih hihte ziakin Toupa bang kape thuk ding*" (Sam 116:12) na ah ana chi hi. Mi Pathian hoihna muchian te'n piak thuk ding a zongkual in a daptawm mai uhi. Mihingte lungtang bel lungkim theilou (human want is unlimited want), a lian sem, a thupi semte deih gige ana hi. Thil pepa in bel a lungsim in, Pathian vualzawl na atheisiam a, a langlam hilou in muhlouh lamah a hau zaw hi. Sam Laibu gelhtu mahin, "Abuh leh uainte a puna, a kipahnate sang a thupi zaw kipahna ka lungtang ah a om hi", chihpe'n koppih thei uhi (Sam 4:7). Isaac Watts-in, "*Bangkim keia hileh, Pathian piak ding in a hunkei,*" a chi hi. Zakai-in Jesu' hotdamna a sanga kipak petmah in thilpiak ah, halhthakna a tang ngal hi. Bible-in, "Nou leh na tate uh Pathian vualzawl na tangtu nahi uh", a chi hi (Sam 115:14). Eite thilpiak leh Sawm-a- khat ittu ihi di ua hia ? "*Aw Toupa hoihna Amah laute a dinga akoih khawm a thupi hi*" (Sam 31:19).

3. Pathian'Sum kemtute ihi: I hinna leh hunte Pathian a vek ahi a, khovel leh a sung a thil om tengteng leng. Pathian' Sum kemtu ihihna ah Amah deihdana izat ding ahi. Jesu Khrist-in sum kemtu hoih leh hoihlou thu a gen a, sum kemtu kizenlou in, a Pu deihlouh danin a sum a zangmang hi. A Pu hongpai in, a **audit-ta mai** a, sum kemtu a hong buai zakta, suanlam zongin aki heem/phalam bawlvel hi (Lk. 16:1-8).

Hiai thu apan sum kemtu mohpuakna I mu thei. I sumte hunte aneitu Pathian deih lamin izang ding uhi. "*Amah apan leh amah ziakin, amah a ding in thil tengteng hon kem sak hi.*" (Rom. 11:36). I taksa pumpi eimah a ahikei a, mana leisa ah ih ziakin, Pathian phatna ding in I zat ding ahi (1 Kor. 6:20). I sum leh paite Pathian in a zat ut huna a zat ding a hon kepsak ahi a, Amah ipekik lel ahi (1 Kro. 29: 14).

Sum kemtu ginalou in a sum kia deihbawlin, a petu a ngeingaihkei hi. Saptuam in, **thilpiak chialpi** a neih chiang in, lungsim a taisia in, akidaang-koih hi. Thohlawm petamte saptuam a amin langsarsak utna ziak' chi bang in

gense ut zomah uhi. Zawlnei Malakia-in, Sawm-a-khat pe nuamloute guta a chi hi. Malakia etna apanin, tulai Pathian nasem guta, piangthak guta, khami guta omtheih dingdan ahi. Huanah, Malakia mahin, “non suam uh (you robbed me....)” ana chih bangdeuh in, tulai ei gingtute leh Saptuam hunbit a semtute tung na ngon ah Setan in tatsiatna hon tungsak in, mulkimnabei leh a khengval a numei naupang tung a hiamgamna in masawn petmah. Huan, Ananiate nupa-in agam zuakna-man uh, a imgukkhen ziakun a sihloh tamai uh’chih Bible ah imu hi. Sum-kemtu diktat hihsom ni umaw, Unaute. Setan in zaw Eden huana pat honna khem thazohsa ahiale ahi.

4. Pathian in Pe dingin Ahon theisak: Sum-le-pai hih, mihing lungsim luahtu peen ahi. I septam peen sum deihna ziak ahi’ chile igenkhial ahikei ding. Sum deihtakna a lutkha vanglakte ngial, sum neihin akipaksak zoukei a, lungsim lam ah a zawngkhal dedeuh uhi. Hichibangte genin, “*hau a kingai, bangmah neilou a om uhi*” (Pau. 13:7). I Toupa Jesu in, mihaute a mohsa hetkei a, sum-le-pai in ihinkhua apikhelh

theih zia kin, sum zat didan dik ana sinsak hi. Taima taka sum zonga nasep ahoih a, huaihamna atel lebel a hong dik hetkei hi. Toupa Jesu-in, Ahon theih sak utte, sum sangin a petu poimoh ngaih zawk a, pi-bawl ding, a zat didan leh a zangtu in a hinkhua a azuih didana ahinkhua adingte a sinsak. Pe dinga Pathian hon theih sakna ki theih mohbawl sekmahleng, kimangngilhsak dentheih vual ahikei. Sum kidaih ziaka pe ding’ chileng, sihni tanin kidaih louin piak theihhun a om ngeikei ding. Mi khenkhatte’n, “*piak utna ka lungsim ah ahong suakkei*” ichi hi. Thilpiak pe’n, ut leh utlouh thu hilou in, pia un’ chia hilh a i om bangin piaklel ding ahi. Pathian’ thu ahi.

5. Pia in piak in na omdia nanei ding: Thilpiak ding ilit a i huphulhna peen, ikiam ding lauhna ziak ahipe’n hi. A punga muh kik ding hilehbel, ‘piak utna ka dongkei a, ka lung ahle omkhakei’ chihsah, ape masapen hih ituh kha mai ding e... I Bible-in agena, “Pia unla, huchi’n piakin na om ding uh,” a chi hi (Lk. 6:38). Thilpiak hih, Khristiante teng in I moh-puak ahi. Hawmzak tuh punsemna ahi. “A thehzak a om a, huan a pung

semsem, huan akilawm khengval a it a om a, himahleh taksap lam amanoh zel hi” (Pau. 11: 24).

Mihingte hisapna danin hawmzak peen punna ahitheikei a supna ahi. Thilpiak manphat dan khovel mite theihiam theihdan ahikei a, apetute kiain a theisiam uhi. Tangval khatin lekhathon amu ngei hetkei hi; a ziaabel, aman kuamah lehkha a thot ngeilouh ziaak ahi. Huaibang deuhin, thilpiak peloute’n ahinkhua uah a hau theikei ua, kha lamah leng bangmah donbeh anei thei tuankei uhi. Pathian in, itlouin Atapa Jesu hon thawnpiak a, eitele Amah adia iki phal samding ahi.

Toupa Jesu-in, mipi 5000 avak lai in tanghou pek 5 leh nga/sanga 2 kia a om hi. Nungjuite kiang, “*hawm un*” achi mok hi. Hawm khiak ngampah didan hikeileh kilawm, aki daihlouhna amu ngal ua. Thupiak bang a ahon hawm ziahziah ualeh, ahon hawmval lai zomah uhi. Jesu hihpungsa ahawmsak himoklou in, thupiak banga ahon hawm ualeh ahong pung hi. Aval bawm 12 apha a, huai omdan tuh, Jesu’ thupiak zuia piakkhiak peen, punna thupi tak ahi’ chih imu thei

hi. I piakphal nazah dungzui in, thilpiak a kipahna imu ding hi. Huchimah banga me’t/pun I ut aleh, piak masak ding’ chihna ahimai hi.

6. Bangzah atam pe ding ?...:

Hiai dotna dawnna dingin, I phallouh chiang tana piakdi’ chileng, i dawnna adik mai diam aw...’ achi theih hi. Neihsa kiam thamlou a piak in Van lam tohlet/tukvelh ahong zoukei ding. Nipini leh Sunday skul thohlawm khetute phalzah hih, lamlak ah mangsak tahleng, izon utlouh ding khop a tawm ahisek. Mi khenkhat in, it pipi a pelouin’ chih apan sek uh. Huaite peen, Jerusalem kial-leta’k panpihna dia piak ahi a, phalzah peding in ngetna akibawl hi. Mi kiang a van ipiak chiangin, ideih laitak ipiak aleh akipakse uhi. Pathian kiang a thilpiak ding iphallouh tanin pe leng i met zaw ding.

Abraham-in atapa neihsun Moria tang a Pathian kiang alat deklaiin a-it mahmah ding. Toupa Jesu in A’hinna eite a dinga a lat ding in, “*Pa aw ahih theih liaileh hiai nouin hon peel hen,*” a chi. Eite’n leng it pipi, lin tuntun kom inleng ipiak ding ahi. Piak litna peen Setan nasep ahi a, ipiak chiangin Setan a vuallel hi.

Abraham-in lin pipi kawm a atapa apiak phalna Pathianin, "*Na tapa neihsun phal taka napiak ziakin Pathian nalau chih kathei,*" a *chi* (Gen. 22: 12).

7. Thilpiak koi ah a pai a: A khen in Pathian kiang a thilpiak iphallouhna zia ahihleh, apaina ding or alutna ding ah ibuai saksek zia ahi. Jakob in khah, a tapa duat leh hawm-thoh pen Benjamin in, Aigupta Lal (Kumpi) in a sapa a lunggim mahmah. Atapa paina ding Joseph kiang ahilham theile zaw, lungzing lou ding hi a. Eite'n leng, ithilpiak paina ding iteih tuplough zia kin, ikiphah theikei hi.

I thilpiak Pathian kiang atung'chih iteih ding ahi. Kornelia thilpiak peen Pathian in a sang a, a petu leng a thei mahmah (Nas. 10: 4). Jesu paukam ngei akipan inleng, tampi akimu thei hi.

I thilpiak paina dangkhat nawn ah chuh, eimah kiang mahmah atung kik. I thilpiak in, van-tohlet a hong a, vualzawl na vuah itung mahah a hong zu kik hi. Pa khat in, "*Ka neih tengteng kapiak zetle chu, Pathian inleng Ahon piakthuk ding zongin akipei bemten hi,*" achi hi.

Abraham thu mah ah enleng, "*Toupa tangah ngaihtuah a hi ding*" chi a atapa Isaak a latin, ***Pathian leng Isaak sika lat ding, Belam (sheep) zongin a kipei nasa mai*** hi.

Eite bel, Toupa'n a sik-le-tang ding hon ngaihtuah ma in ilung ke man daih zel a, tang/ mual pang apanin lungkia in ikum suk kik zel hi. *T o u p a ' t a n g / m u a l* tungkhinhita, ngaihtuah a hih masang hun peen, lungkia huai mahmah hi, Galatia 6: 7na a, "*Mi'n a tuhgha huaimah a-at ding*" chihte; 2 Kor. 9: 6 na a, "*Atuh tamin a-at tam dinga, a tuh tawmin a-at tawm ding*", chihte in, ithilpiak ipunna ding ahi'chih agen chian mahmah. Mahni kianga ahong tunkik dan bel, lam tuamtuam ahi ding. Sum tamsem muhna bang, gen- thei kom aleng lungkim taka khosak siamna bang, khalam vualzawl na leh lam chi tuam tuam inleng a hithei ding.

Aw Toupa hon itna thupi A hauhsakna chil vualloh Sang tam kiang a peta Kei zong vualzawl na hon pia hi.

FIFA WORLD CUP KHANGTHU

Khovel a kimawlna thupipen a kigen a 21 veina FIFA World Cup, a hong tung ding July 15, 2018, nitak 8:30PM (IST) in Luzhniki Stadium, Moscow ah final match om ding hi. Kua gamte'n hiai final match ah Champion hihna la ding uhiam chih tulai mi tampite bildoh ahi.

Theihna behlapna danin, FIFA World Cup khangthu saulou in i taklang ding uh. Kum 1872 in official football match masapen Glasgow, Scotland ah Scotland leh England kimawl uhi. Football kimawlna in khovel gam tuamtuum a masawn zel in, Great Britain pawlam a kimawlna masapen Uruguay leh Argentina in Montevideo, Uruguay ah July 1902 in nei nawn uhi. Huan, France khopi Paris ah May 22, 1904 in FIFA (Federation Internationale de Football Association) kichi dinkhiat in hong om hi. Kum 1930 in, FIFA President Jules Rimet in khovel gam tuamtuum chialkhawm in FIFA World Cup masapen ana pankhia hi. Huai ah gam 13 ana kihel ua, Uruguay in ana zintun uhi.



FIFA World Cup ah goal masapen dingin France mi Lucien Laurent in Mexico goal ah khum hi. Huan, FIFA World Cup a hat-trick (kimawlna 1 a goal 3 khum chihna) masapen ding USA mi Bert Patenaude in Paraguay goal ah khum hi. Hiai kum World Cup final ah Uruguay in Argentina 4-2 in ana zou ua, Champion masapen hihna Uruguay in tang hi. Kum 1934 in Italy in World Cup zintun hi. Hiai

ah gam 16 hong kihel uhi. Hiai kum in Rome ah Italy in Czechoslovakia 2-1 in zou ua, Champion hihna la hi. Kum 1938 in France in World Cup zintun uhi.

Hiai kum akipan a zintun gamte qualify sa danin pom uhi. Paris khopi a final kimawlina ah Italy in Hungary 4-2 a zou in a 2 veina dingin World Cup la uhi. A poi mahmah ahihleh Argentina leh Uruguay te'n hiai World Cup ana boycott uhi. Khovel Kidoupi Nihna om zia kin kum 1942 leh 1946 in World Cup kimawlina ana omtheilou hi. Himahleh, kum 1946 in South America gam ah kimawlina sai in om a, huai ah Argentina in Brazil 2-0 in ana zou uhi. Himahleh, FIFA in World Cup danin pomsaklou uhi.

Kum 1950 in Brazil in World Cup zintun uhi. Mipi 1,99,000 ettheihna ding a lian Maracana Stadium, Rio de Janeiro ah final kimawlina om a, stadium dim in mipi paikhawm uhi. Tunitan in World Cup kimawlina entu tampen hilai hi. Huai ah Uruguay in zintuntu Brazil 2-1 in zou ua, a 2 veina dingin World Cup la uhi. Kum 1954 in Switzerland ah World Cup kimawlina neih in om hi. Final

kimawlina Bern ah om hi. Huai ah West Germany in 1952 Olympic champion Hungary tung ah 3-2 in vualzohna tang uhi. Kum 1958 in Sweden in World Cup zintun ua, huai ah Brazil in zintuntu Sweden 5-2 in final ah zou uhi. Hiai a Brazil vualtungtuanna ahihleh, mahni continent pua a vualtungtuang masapen ahi uhi. Khovel pahtawi Pele in hiai ah goal nih khum hi.

Kum 1962 in Chile in World Cup zintun uhi. Kumdang sangin hiai kimawlina huham mahmah hi. Final ah Brazil in Czechoslovakia 3-1 in zou ua, a 2 veina dingin champion hihna la uhi. Hiai match ah Pele panglou hi. Kum 1966 in England in zintun ua, England mah in champion hihna la uhi. Hiai kum in Eusebio (Portugal) in top scorer hihna la hi. Kum 1970 in Mexico in zintun uhi. Huai ah Brazil in 4-1 in Italy zou ua, champion hihna a 3 veina dingin la uhi. Huaiziakin, Jules Rimet Trophy amau tandet dingin piak in om hi. Kum 1974 in West Germany in zintun ua. Final ah Netherlands 2-1 a zou in champion hihna la uhi. Huan kum 1978 in Argentina in zintun in, final ah Netherlands mah 3-1 in zou uhi. Kum 1982 in Spain in hiai kimawlina zintun hi. Hiai kum in

team 24 kimawl na ah kihel uhi. Italy in West Germany 3-1 in zou uhi. Kum 1986 in Mexico in zintun uhi. Huai ah Maradona hong minthang mahmah hi. Maradona makaih Argentina in final ah West Germany 3-2 in zou uhi. Kum 1990 in Italy in hiai kimawl na zintun nawn uhi. Argentina final kainawn ua, himahleh Germany 1-0 in a 3 veina dingin champion hihna la uhi. Kum 1994 in USA in zintun uhi. Hiai kum in 3.6 million in World Cup en uhi, a tampen hilai hi. Brazil in Italy penalty shoot-out ah zou in champion hihna la uhi. Oleg Salenko (Russia) in Cameroon toh kimawl na ah goal 5 khum a, tutan in match khat a goal khum tampen hilai hi. France in kum 1998 in World Cup zintun nawn uhi. Hiai kum in golden goal rule zat masakpen ahi. France in final ah Brazil 3-0 a zou in champion la uhi.

A khatveina dingin Asia in World Cup 2002 zintun kha uhi. Opening match Korea ah kimawl na om a, Final Japan ah om hi. Hiai kum in Brazil in Germany 2-0 in zou in champion uhi. South Korea in hihhoih mahmah in, Semi Final tan tung uhi. Kum 2006 in Germany in hiai kimawl na zintun uhi. Italy leh

France te final kimawl ua, 1-1 in hun bei tanin kisukim uhi. Penalty ah Italy in 5-3 in vualzohna tang uhi. Kum 2010 in South Africa in a khatveina dingin zintun uhi. Final ah minute 116 kimawl nung un Spain in Netherlands 1-0 in zou uhi. Brazil in 2014 kimawl na zintun uhi. Semi-Final ah Germany in Brazil 7-1 in zoukhia uhi. Final ah Germany in 1-0 in Argentina zou in, champion 4 veina la uhi. Hiai ah khua a lum mahmah ziakin cooling break chih omsak ahi.

Tulel in Russia ah champion hih tum in gam 32-te kimawl uhi. Qatar kum 2022 World Cup zintun ding uhi. Huan, kum 2026 in USA, Mexico leh Canada in zintun ding ua, huai hun chiangin gam 32 akipan in 42 a behlap hita ding hi.

LATE' THU

Akaikhawmtu: Rev. H. Chin Thiansong

NITUM NGEILOU ZION KHAWPI

Hiai la phuaktu Rev. K. Lienrum S/o Seilienrum tuh 1898 in Senvon khua ah piang hi. Apa Seilienrum ahihleh ginglou, dawibia ahi a nidanglai siampu ahi. 1913 in Rev. Lienrum leh alawmte mi 10 Aizawl ah sapte van pua in akuan kha uhi. Mozoram a Kolasib khua hongtun un lamsak a inn khat a tukverh apan nungak khat hong dakkhia in "Thuro ang in lenthiam ila, Ka thlawk ang van ram ah chuan" Chih la hon sa vengveng hi. Lasak a siam toh unaupa Lienrum lungsim khoih lua ahihman in lasak ngaikhia a sawtpi adinsung in alawmte'n gamlapi a tunsan hial uhi. Huchiin Aizawl apan Senvon hong tunkik nung un unaupa Lienrum tuh Kristian a hong suakta hi.

Pu R. Dala sinsakna nuai ah kum 1914 in Rev. Lienrum in Lower Primary a zou. Khalam pianthakna nei in Pastor R. Dala in baptisma a tangsak hi. Pathian awi lou a nule-pa leng amah hahpanna leh avei nasatluat ziakin Kristian hong suak uhi. Pathian nasep a ut ziak in Pastor R. Dala kiang ah ngetna apia a Sawltak (Evangelist) hon sem hi. Akhua ua atenna ding Inn a lam dekna mun pen nidang a hausapa inn mun himahleh dawi in a soisak naknak ziaka atuansan uh ahihdan amah deihsakte'n aguk in ahilh uhi. "Sikha leh Dawi ka lau

kei" chi in inn hon lam tou miatmiat mai a hun sawtlou nungin a hon zouta hi. Mipi'n dip hawm kawmtak a sawtpi a etkhiak nung ua thil lamdang leh lauhhuai bangmah thiltung a om louh phet in khatvei thu in mi 30 in Jesu Krist hondampa in a pom uhi. Azineih bang leng hong hunsamta ahihman in kum 1922 in Senvon ah Pastor Dala khut tungtawn mah in Zotinlut tanu Miss Khuonglienpui tawh a kiteng uhi.

Suangsang khua ateng in huai mun pansan in gammial ah Pathian

thugen in zin zelzel hi. 1923 kum a Pathian thugen a a zinzel na ah Tuiluang bial Siempat gammang ah Humpi (tiger) in gamsa aneklai a tuakkha a lau in a beidong mahmah hi. Vasa ham leh lengthe khuang ging vengveng chihlauh husa dang zak ding a omta kei hi. Siempat khua a gingtu omlou tanau chih leng omlou amah kipahpih ding meltheih leng omlouhna a mun a lutding hilai chih a ngaihtuah Chiangin a thawmhau tha suak deuhdeuh hi. Huchi in hongpai zel in Siempat khua a lutma in hiai la hon phuak a, hiai la tuh aphuah masakpen ahihi.

“Gamdai a lungzuan ka sial ni” n aw, Toupa, Na mel lawmnou leh na aw nem in; Heh hong nem aw, lungzuan ngaihtam a sialte, Khelhang a kahlai bangta ning e.

Aw koilai ah hiam Tanpa Mang thupipen, Anbang itte tawh mubang ngai veng’ Gal in don zel ning, Belamnou Mang lenna, Lungzuan sial naubang kah hon nem ding”.

Suangsang hausapa Pathian thu awilou ahihman in Evan. Lienrum ahuatna hong uang hiai hiai a huchi in akhwa apan ahawlkhe petmah khong hi. Huchi a omna ding mun

leh mual in le lou belhding neilou a vakvai tak a a om lai in Gingtu khatle omlouhna khua Hmuntha (*tua Phaijang khua kichita*) hausa pa’ n a khua ah ana tengsak hi. Pathian vualzawlina in Hmuntha khawmi 70 vel Kristian hongsuah Chiang un hausapa’ n leng doudal panta a himahleh hiai Hmuntha khua pansan in Pathian thu gen in bialfang zelzel hi. Tuabang a Pathian thu gen a alanglang a azin zelzel na ah nitum kuan in khua khat (*Suangsang ahi, chipawl om*) hongtung hi. Hausapa’ n bang hih ding nahiam chi in dong hi. Evan. Lienrum in Pathian thu gen ding ahihdan ahilh phet in hausapa thangpai gawp in khua apan nitum nungpi a ahawlkhia ban ah Evan. Lienrum zintun a nek-le-dawn pia a om ngeingei leh Sial leh salam gap (liausak) ahi ding chi in thupuan bawl lai hi. Ni lah Mualdawn a tum petmah ding hita Evan. Lienrum lah khua a omthei loudia hawlkhiak ahihman in gamlak lam zuan in hong paikhia hi. Hiai khua apan khodang tun zokna di lah ommok lou anaipen leng mel 10 ahi hi.

Huchi in dangka leh dangka eng neitu lei leh van a kumpite Kumpi’ palai Evangelist Lienrum tuh

giakmawh va banga talawi in, a nna a sep Jesu Krst nungzui in khawpi pawlam gam lak ah lu ngakna dingbei in vakvai lua hi. Asilh laite leh a kawlzal chihlough van dang anei kei huchi in ahingaina bangin Pathian tawh kipawl in thumna honpan a athum zawh in khua ana mial mahmah ta hi. Khualzin na atawl mahmah ban ah anne lou ahiman in gilkiel dangtak leh khovot thuak in zankhua in zing khovak matan a omdenta hi. Thawmhau leh khasetak a singzung khawng lukham a nei in van aksi te khenlam a om, a Pathian' khawpi leh amah ittu Jesu hon ngaihtuah khia hi. Tangthu pha vakvaihiph lua ahiman in Pathian ompihna toh mittui luang zoihzoih kawm in gingu lungkham mangbante hehnemtu ding hiai la hon phuakkhia hi.

1. Nutum ngeilou Zion khopi Ngai in ka mau, ka kap sun nichin in; Tatsate leng uh silhpuan piandang tawh, Keidin zong mun om hiam, tua gamnuam ah.

Ngaina venge ngaina venge. Amun loup nibang lunlai sang in' Anbang hon it i Tupa mel lawm nou Nu nuam veng albang dah ka banna ding.

2. A gam etlawm lel vualloh hi, Sisan in a hongta zalenna gam; Ka laukha aw tua gam gal in don in, Simlei pallun loubang hongtul ding hi.

3. Lungdeih Hondampa lenna mun, Tuangtun louh ding lunglau veng Mang Jesu; Sisan in hon sil in Laukha in hon huai in, Lal gam mubang ngaih, lai ah nalua sang.

4. Sisan a loubang non khualna, Khuambang luah a na pallun zou ding in; Na vanglian lim sawlbang bel nuam venge, Simlei pallun sun naubang awi awi veng.

Mun le mual silh le ten neilo in, gilkiel dangtak thuak in ommah leh Evan. Lienrum bel nunnopna bukim omna Zion khawpi neitu ahi hi. Hiai khawpi a mi nuamsate leh khawpi thupina sang in amah ittu omsun Jesu Krist mel etlawm muhding a ut zolai hi. Khua hong vak a, a omna Hmuntha hon manawh lai in Tangthu Pha in melma a hauhdan leh apoimoh huna gumtu a neihlough dante ngaihtuah in a thawmhau in lung leng petmah a huchi in hiai la a phuak nawn hi.

“Zatam vualgen, Zion gam etlawm, Ngai in don ve'ng sun nichin in’

Kei honpi in na tangtawn pialgal gam etlawm ah. Aw hon ngai veng, ka hondampa, Lili pak Mang Inmmanuel' Hinna siktui siang a luang, Aw ngai ung, Na tatsate'n".

Hmuntha khawmi haksatna tuak a awlmoh dan leh damloute a kepna apan in khomite'n Evan. Lienrum apakta mahmah uhi. Huchi in Suangsang hausapa'n leng Suangsang khua a pemkik di'n hausa upate a chialsak a; huchi in amah leng Suangsang khua ah hong pemkik hi. Siampu (prieste) te'n a thoindam zawhlouh uh damloute tanpha hon kem a, tui-hi (cholera) a damlou naupang khat houh siampu in a thoih ding aphalkei bikbek hi. Huaiziak in naupang' nu le pa ten ata uh a sih ngeingei leh Evan. Lienrum ngawh a sawm uhi. Thumna tawh theihtawp in naupang damlou a enkol a, a zingin Pathian in adamsak petmah hi. huchiiin naupang' nu le pa kipak lua uh ahihmanin khutui luang zungzung kawm in "Kou nupa kia hilou in, ka innkuan uh min gelh vek in" chi'n hong kikoukhia ua, huai ni in midang tampileng Kristian hongsuak uhi.

Suangsang pansan in Evan. Lienrum in bialfang zel in insung enkol manlou ahihman in azi

tanpha lungkia hial hi. Khualzin hongtun in a zi in hehsan ahihdan genlouh in leng a theisiam ngal hi. Aman leng kintak a tui vatawi in ann a kihuan a, phunlou paulou in a neta hi. Huchiiin a zi in apasal ading poimoh anasepsak zelzelte amah adia ahitheih sun Pathian nasepna thupitak ahihlam honphawkkhiak loh in gumtu leh panpihtu ding neilou apasal bialfang a zinkhia ding leh ahong tun chiang in ahih theihtawp in pahtawi in apanpih gigeta hi.

Nikhat tuh nasem khinphet tawl kisa in satdai (*nidanglai a insung a kidohsang om*) a alup leh awl in kongkhak hong kihong a, puanggou silh pasal khat honglut in, "Na pa asi, himahleh lungkham ken", chih thu hong gen a, agenzoh in mangkik hi! Lamdang sakawm a ngaihtuatuah in kimangngilh sak sommah leh ni 2 nung in laithon hongtung petmah a, "Lienrum, ipa December 12, 1928 in athi, ana chu lungngai naw..." chih ahita hi. A innkuan un Senvon hon zuan ua, amah omlouh kal a akhoi khaklouh a apa si poi asak dan leh aneulai a pan a hinkhua a sutkik kik lai in la khat honphuak in hiai la thak tuh Senvon khua a a lutpit hi.

"Khenlouhna gam ka ngai e,

Immanuel gam nuam; Gibang kenna'n kawlni, Sialbang hongsuak nawnta; Ka ngai khenlouhna Zion tang etlawm".

Gentheihna tampi tuak mahleh Pathian vualzawlna atante khawng apa musak nuam mahmah, gingthak omte khawng hilh nuam tuntun hi. Himahleh Tangthu Pha a vakvaihpil sung in a Pa'n tangtawn gam ah a paisanmanta hi. Huchi in Toupa leh a itte lenna Zion tang nuam galdot in gingtute hinkhua chawmtu, lungkham lusunte nemtu hiai la hon phuaknawn hi..

"Kumsang vaihawm ni hong nai in, Kei bang a gentheih leh hambang vai; Thilsiam tengteng leh hiai lei

saptuam te'n, Ngai in hondon uh, Jesu hong nai in".

Rev. K. Lienrum in 1962 apan Assembly of God zom in, 1963 apan AG saptuam ah Rs. 30/- lawh in Pastor a sem. November 16, 1979 in AG (M) adinkhia hi. Huchi in July 23, 1980 in alei tung khualzinna zou in, "Nu tum ngeilou Zion khopi ah kumsang vaihawmna ngak in a tawldamta. Rev. K. Lienrum bel Gangte bial a Tangthu Pha puaktu, Rengkai khua a Pastor om msapen, Independent Saptuam phutte lak a makai, Maupur a AG Saptuam phuttu ahi. Aman Pastor nna asep sung a Baptisna a piak gingtu 650 phazou a, nupa Saptuam dan a akitensak kop 90 pha hi.

THUM PIH DING

July kha sung in; Mualkawi PCF, Olive PC, C. Tuiveljang PC-te ah chialpi neih hi ding a, November kha sung in Zehang Lamka leh Bungmual a neih hi nawn ding hi. Hiai hunte lohching leh gahsuah tak a zat ahih a, Kha' nasep thupitak a tun na ding in i thumna uah thei zui chiat ni.

nAUPANG site vangam a KAI ding UAM?

“Chihtaktak in ka honhilh ahi, na kisik ua; naupang noute bang na honghieh kei uleh, vangam ah na lut kei hial ding uh...”
(Matthai 18).

Thupatna: Kum 100 bang Christian chi a ki minloh mi naamte lak ah, Pathian thu theih na ah, saangpi i tuntak man un, ilak uah naupang (Naungek a site) vangam kai ding leh kailou ding theih utna nasatak a hongkhang in mitampite dotna hongsuakta hi. Hiai toh kisai ngaihndan tuamtuam leh Laisiangthou suimite gintak dan saulou genkhom leng i chi ahi. A gente uh a dik-leh-diklough bel, Pathian a kihihlough man in, hiai a dik pen kichi ngamsam lou hi.

Laisiangthou a Innkuan toh naupang a simkhawmna tang pite uh:

1) “...na lak na, kuapeuh ni giat a upa, na suan sawnsawn tan un zong, na suan hi chiatchiat lou leng na in a piang hiam, mikhual kuapeuh a kipana dangka suma lei hiam leng, pasal peuhmah zeksum ding ahi (Gen 17:10-14).

2) “Nang tuh sul akipana honlakhepa na hi a: ka nu nawi tunga ka om laiin nang non gingta sakta hi.... (Sam 22:9-10).

3) “Ngaiin, thulimlouna a suktuah in ka oma; ka nun khelhnain honnapai hi” (Sam 51:5).

4) “...Naungekte leh nawi nelaite kam a pawt in pahtawina na hihkimta, chih na sim ngeikei ua hia? A chi a” (Matthai 21:15-16).

5) Vangam ah kua alian pen dia, chi a dotna a bawllai un Jesu”...Chihtaktakin ka honchi ahi, Na lamdan ua, naupang neuchik bang na honghieh kei uleh, vangam ah na lut kei hial ding uh...” (Matthai 18:2-6).

6) “..Kuapeuh Pathian gam naupang neuten a kipahpih banga kipahpih lou tuh a sungah a lutkei hial ding uh, a chi a...” (Marka 10:15-16).

7) “...Toupa ngaihin mi lian ahi dia, uain leh ju himhim a dawn kei ding; a nu sung apat himin Kha Siangthouin a hongdim ding...” (Luke 1:15).

8) “...A chiam tuh nou ading leng, na tate uh ding leng, gamlapia mi tengteng ading leng, Toupa i Pathianin a kianga a sap peuhmate ading ahi, a chi a...” (Nasepte 2:38-39).

Laisiangthou a vangam kai ding a chihte:

Laisiangthou Marka gelh in, “A gingtaa baptisma tang tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh” achi hi (Marka 16:16). Huaiziak in Ei-te’n i khelhna kisiik a, baptisma i tan leh vangam kai ding a thuchiam ngahte i hi ua; “*Huan, hiai thuchiam tuh, nou ading leng, na tate uh ding leng, gamlapia mi tengteng ading leng, Toupa i Pathianin a kianga a sap peuhmate ading ahi*” (Nasepte 2:38) ah achih ban ah, Ei-te’n i lungtang taktak leh “*Na kama Jesu Christ Toupa ahi*

chih na gupa, misi laka kipan Pathianin a kaithou chih na lungtanga na gintak leh hotdamin na om ding, Min lungtangin a gingta ua, diktatna a mu jel uh; kamin a gum ua, hotdamna leng a mu nak uh ahi” (Rome-te 10:9-10). Johan 3:16 na in kuapeuh Jesu Christ gingta in khantawn hinna a nei ding uh a chi lai hi.

Hiai a tung a Laisiangthou pansan a dotna om thei tuh, Naupang a pauthei nailou te’n bangchi dan a, a kam ua Jesu Christ gupna thu genkhe thei ding ahi ua, chih ahi. Agenkhiak theih kei uleh, bangchi dan a vangam kaimawk ding ahi ua? Huchi ahihleh, a sihchiang ua, a kha uh koi a pai ding ahia? Vangam a pai ding maw? Pailou ding? Hiai dotna tuh dawnna piak haksa pi ahi, aziakbel Laisiangthou in kichiantak a, honkok muhlouh man in. Dawnna dikpen tuh Jesu Christ kiang it un chiang un i thei chian ding uhi.

Laisiangthou a naupangte leh vangam kigen khaknate:

Laisiangthou in mi tengteng a khialsa a piang a chi (Rome-te 3:23; 5:12). Sam gelh tun, “Ngaiin, thulimlouhna a suktuah in ka oma;

ka nun khelhnain honnapai hi” (51:5). Job 25:4 “...amah numei suan bangchiin a siang thei dia” achi lai hi. I Laisiangthou simna te apan bang i muthei hiam i chihleh, mitengteng a khial honchi a, naungek piangkha pan leng khialsa a, hongpiang ahihdan kichian tak in i muthei uhi. Huaiziak in mitengteng khelhna lak apan i suahtakna, na ding a poimoh penpen ahita hi.

Laisiangthou mah in, Pathian thilhihtheihna ziaq in, Pathian in Amah thu in Naungekte leng Pathian ah ginna a neisak thei hi (Sam 22:9-10). Jesu Christ ngei in leng, Naupangte a kiang ah sam a, vualzawl a, naupang ginna hihpukte tuh tuipi thuktak sung ah khia mang hileh ama adi'n a hoih zaw ding achi hi (Matthai 18:1-6). Baptist Johan leng “anu sung a omlai apan Kha Siangthou a, thop in om khin hi” (Luke 1:15, 41-44). Huaiziak in, Naupang neuten leng Jesu Christ a ginna neitheih uh ahihdan, muhtheih in om hi.

Jesu Christ in a nungzuite kiang ah, “Naupang neuten ka kiangah honpaisak unla, kham kei un... Amau a pom a, a tunguah a khut a koih a vual a zawlsakta a”

(Marka 10:13-16). Hiai in naungekte leng simtel ahi chih a honhilh hi (Luke 18:15). Jesu, “Pathian gam huchibang mite a ahi ngala” achi hi (Marka 10:14). Huan, Pathian in naupangte a ita, van angelte a vengsak hi (Matthai 18:10).

Thukhunlui hunlai in Pathian in Pasal naupang, apian apan ni-8 chinni a zeksum ding in thupiak bawl a, “Huan, pasal zeksum leh, a zekvun sa a zeksum a omlou jaw, huai nei a chipihte laka pat hihman ahi ding; aman ka thukhun hihsia ahi, a chi nawna” (Gen 17:10-14). Huan hiai zeksum in Pathian mite leh Pathian Innkuante ahi uh chih chiamteh hi.

Naupang site vangam kei ding leh kailouh ding toh kisai a ngaihnan tuamtuamte:

Naupang neuten leh naungek piang tungte Pathian adia laklut in om zel uhi (Sam 22:9-10; Luka 18:15-16). Ahihang in hiai in naupang tengteng huam kha ding hiam ahihkeileh, teltuam om ahi diam? Hiai toh kisai ngaihnan tuamtuam scholarate lak ah tampitak om hi.

1) Thukhunthak hun a Christian tampite'n tui a baptisma tansak in,

thukhun lui hun a zeksum pen khengkha ahi chi ua; tua in naupangte leng Pathian tate leh Pathian Innkuan a simtel ahi ta uh chi uhi. Amaute ngaihdan in tui a Baptist kibawl pen, Christ a zeksum ahi ta chi uhi. I pianpih khelhna tengteng, ginna ziak a Pathian tate, a Innsung mite i suah theih man un, Jesu Christ in, *“Naupang neute ka kiangah honpaisak unla, kham kei un; Pathian gam huchibang mitea ahi ngala (Marka 10:14). Huan Jesu “A gingtaa baptisma tang tuh hotdamin a om ding..” (marka 16:16). Huaiziak in Christian khenkhat in Naupang neute’n leng Jesu Christ ah ginna aneitheih achi ua, khenkhat in Ginna kiptak nei Nu-leh-pa’n a tate adin ginna a koptheih ua, Pathian in a Nu-leh-pa’n ginna a pomsak chi uhi (Pasal ginglou mi tuh a ji jiajin hihsiangthouin a om a, ji ginglou mi leng a pasal jiajin hihsiangthouin a om sam ahi; huchi hita keilah, na tate uh a siangthou kei ding uhi; himahleh a siangthou na-uhi” I Korinth 7:14). Huai naupang hong pichin Chiang in, Jesu huai naupang a pomtheihna Chiang leh a pomtheihlouh na Chiang a om ding hi.*

2) Christian pawl khat in ngaihdan tuam ana nei leuleu uhi. Pathian in mi tengteng hotdamna teng ding in tellou a, mi tawm kha Chau hotdamna tang ding in teltuam chi uhi (*“Nou non tel kei ua, ken kon tel jaw ahi, vagah ding leh na gah uh om gige dingin kon sep hi; ka mina Pa kiang na nget peuhmah uh nou a hon piakna dingin...Nou khovela hi le uchin, khovelin amaha a it ding; khovela kipan kon tel khiak jawk jiajin, khovelin nou a honhua ahi. Huchiin, Pathianin a ut peuhpeuh a hehpiha, a ut peuhpeuh leng a genhak sak ahi”*) (Johan 15:16, 19; Rome-te 9:18). Huaiziak in, Pathian in Naupang khenkhat hotdamna tang ding in teltuam a, khenkhat telkha lou chi uhi. Pathian in a teltuamte a sihchinag un vangam kai ding ua, a telkhat louhte meidil ah pai ding chi uhi.

3) Christian pawl khat in ngaihdan ana nei leuleu ubel, Pathian in hotdamna mitengteng tan dia a bawl hilou in hotdamna tang dia atelsate kia in hotdamna ngah ding uhi. Huaiziak in, hiai tel a om naupangte’n leng a lungsim un, Jesu Christ a ginna naita chi uhi (Sam 22:9-10; Matthai 18:5-6; Luka 1:15). Himahleh, naupang tengteng

in bel hiai ginna neilou ding uh (Piching sa teng in, ginna i neihlough bang un). Hiai ginna nei teng a sih Chiang un, vangam kai ding chi uhi.

4) Christian pawl khat in bel, Pathian itna leh a thuneihna tungtawn in; Naupang Nu-leh-Pa ginna ziak in vangam kai ding chi uhi (Marka 10:14-15; I Korinth-te 7:14). Huaiziak in Nu-leh-Pa Jesu Christ a ginna kiptak neite tate vangam kai ding uhi.

5) Christian pawl khat in bel, naupang in amah mimaltak in

khelhna hihkha kei mahleh, khialsa a hong piang ahihman un, a sihchiang un vangam kailou ding chi uhi.

Thukhitna: Laisiangthou a i muhdan in Jesu Christ in naupangte a it dan mun tamtak ah kimu a, khialsa a hongpiang himahle uh, sia-leh-pha thei nailou ahihman un, uah, Naupang neuta a sihchiang un vangam kai ding uh chih scholar tamtakte ngaihndan ahi. Nang bang ngaihndan na nei a?

Dated: pastor tkshyamvalte
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KIPAHTHU GENNA

June 19-23, 2018 sung Singngat Presbyterian Church ah PCF makaih in Na pianthak ngeingei ding ahi chih thupi zang in naupangte lak ah chialpina neih ahi. Rith Tombing in thugenna hun zang a, hiai chialpi tungtawn in naupang 65 vel in kimuh thakna nei uhi.

Chialpi program bei nungin follow-up program zat hi a, June 25, 2018 ni in Rev. G. Kamchinthang in baptisma piakna leh ankuang siangthou umkhawmna hon zatpih hi. Tuabanah June 26, 2018 in leng kipahna leh phatkhawmna neihzui ahi hi.

Thugentu kithuahpih Nu Mawite, Tv. Lamkhanlian te'n gim leh tawl leng poi salou in naktakin hong pang ua, lazilna leh phatkhawmnate ahon makaih zel ziaakin a tung uah ka kipak mahmah uhi. Toupa'n a leh tampi in hon vualzawl hen aw.

-Vungngaihkim
Secretary, PCF

-Eld. G. Nengzamawi
Secretay, Session

Thanks Giving

“Thilsiamte’n Pathian thupina puang hi” (Sam 19:1-4)

- Ginlun Valte

I Saptuam calendar ah Thanks giving (Haithak) nihvei I telsak hi. July leh November ahi. Tu July kha in Haichi masate nektheih ding, leh zuaktheih dingin ahon piching ua, kumtawp November in I poimoh pen Buh laktheih dingin ahonpiching nawn hi. Hiai a I tup pen bel **“Thilsiamte’n a piangsakpa Thupina I piak ding ahi”**

Zodawn lam a omlai, Haithak hongtung ma ni’n Khomual a Bukta bawl in, khuang toh pangzen in Haithak Dawn in, *“Michih in it pipi a pelou in, piaklough theihlough bang a leng ngaihtuah a pe tuanlou in, alungtang ua atup bangzel un pe chiat hen, Pathian in kipaktak a pe mi ahi a it”* Hiai Bible tang gen in nuam kisathei mahmah hi. Huai hun lai’n saupi ngaihtuah in om kei mah leh, hun pai sate I ngaihsut kik leh, gimtak a sunkhua a nasem a om a, vaipai chiangin Haithak Dawnte piak di leh Haithak thoh khop ding Seng dim zen in hon paw teltel Nu le Pate’n asepgim gah a at-te uh Pathian apan ahih dan theichian in piak khiat di ai-lou uhi.

Haithak i zat theih Pathian kiang a kipah thugenna na in zang in, i huan Haite in Pathian pahtawi le chih i kideihsak mahmah hi. Hiai *Thanks Giving* Toupa’n ei adia



thilthupi leh hoih tamtak ahon hihsakte ziaka kipahthu genna ahi. Thil tengteng neitu Pathian ahi a(Sam 50:12), tuni a nang leh ken I luah gam Pathian honpiak ahi. Semthei ding leh a gah nethei dinga hatna honpia Pathian ahi. Tuni in nang leh kei a ding gam I luah leh a gah I nek dan akibang kei maithei, himah leh hon petu Pathian kibang ahi dan I phok adeih huai hi. *“Ni tangpa’n Toupa pahtawina ding in a tang ahi. Huan, bangkim nepa’n Pathian kiangah kipahthu a gen zia in, Toupa pahtawina ding a ne a; a*

neloupa'n leng Pathian kiangah kipahtu a gena, Toupa pahtawina di'n a ne kei a ahi " Romte 14:6. Thil I tuahte tuh etdan tuamtuan in en lehang ei mimal adia haksaknate bang leng Pathian kianga kipahtu genna dia hoih penpente ahih hun tamtak om ding hi. I Saptuam messenger 2009 kum a article ki gelh khat a, Pastor ana hita khat in "*Zu tuh ka duh, himahleh ka dawn chia ka sung kise gawp ding bang ahih chia kidawn theilou/ ngamlou*" a chi hi. Hiai mipa adi

bang in tuh a sung hatlouh pen a mah adia manpha lua, kipahtu gentuak mahmah leng ahi maithei !!!!

Piak khatna in apetu kipahtu tun hi "*lak sangin piakin lukhong nei zaw*" Nasepte 20:35. Tun n huan hai sese piak di I nei kei maithei himah leh Vualzawl I tansate leh I tanlai dite ziak in Pathian kianga kipahtu I gen ding ahi. I nek ding a huanhai leh Saptuam chih in Haithak i muhte ziaikin, hon petu Pathian kiangah kipahtu gen in, thupina i pe ding uh aw!

THANLON HOTDAMNA CHIALPI REPORT TOMKIM

June 21-24, 2018 sung Thanlon Presbyterian Church in hotdamna chialpi kinei hi. Speaker dingin Rev. M. Khamlianmang, Coordinantor (Institutions) pang a, praise & worship leader in D.K. Siam leh KS mung pang uhi. Amaute tungtawn in phatna nuamtak leh kipaktak in ki zang thei gige hi.

Speaker apan Pathian thutak manphatakin ngaihkhiaik ahi a, Biakin ah lunglutlou leh kihel ngeilou tampite'n Pathian muhthakna nei in a Testimony uh puankhiakna bang hon nei thei ua, Toupa min i phat hi. Biakna hun teng in D.K. Siam apan phatna la manphatak ngaihkhiaik ahi a, mipite ki biltai thei mahmah a, amah tung ah leng Pathian min in kipahtu i gen ahi. Thamlouin tuailaite awlmoh mahmah ahihmanin biakna tawp teng in leng lazirna neihiph lai hi. Hiai chialpina ah ei saptuam lou pawl dang te'n leng hong sim uhi. Thugentu apan thu lel hilou in mit a muh theih projector zang in nasatak mai in hon bei a, kipahtu lian mahmah hi.

Hiai chialpina in saptuam mipite nasatak mai in salam leh khalam ah khanlohna thupitak hon tun hi. Toupa'n amaute vualzawl in mapi gige ta hen.

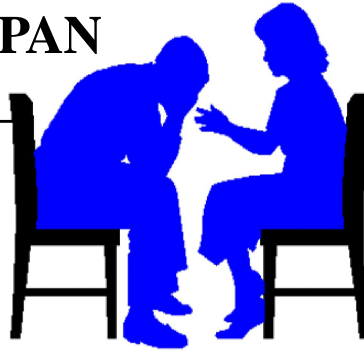
- Deacon T. Lianlemthang,
Secretary, Session, Thanlon PC

KINGAIHSIATNA PAN SUAHTAKNA

GinlunValte

Kingaihsiatna (depression), I chih tulai leitung in a buaipih mahmah khat ahi hi. Tuailai lakah tam diak ahih manin khangthak lakah mahni kithat (suicide) tam hi.

Kingaihsiatna, lunggimluatna leh lungkiatna tawh kizom a, tuate khauhual tawh kinai mahmah hi. Tua khauhual tawh hong kizop chiang kahna leh kikhenna piangsak ahih manin a patauhhuai leh a veihuai mahmah khat ahi.



Kingaihsiatna i chih bang?

Mihing hinkhua a dah hun leh haksat hunte a om ding mah ahi . Ahi ziakin kingaihsiatna [depression] i chih tuate ban a haksatna mihing tunga om ahi. Mi kingaisia i chihte lametna nei nawn lou, amah a panpih ding om lou a ngaihtuah, mi kuamah amah ittu di omlou a ngai kia hilou in, amah leh amah leng ki it theilou, lungkimna neithe nawnloute ahi uhi. Tua ngaihtuahna in leitung nopsaklouna, leitung chimtakna, thalawplouna, leh luangkiatna piangsak ahih manin tua bang mite in amau leh amau kithah ding a baih leh a lampi om sun hi-in thei uh hi.

Kingaihsiatna – Koi a pan kipan? Kingaihsiatna kichi pen a tuam a midangte tung pan a hik (virus/bacteria) tawh a kingah hi lou hi. Kingaihsiatna ichih, 'Ngaihsutna

hoihlou mihing lungsim sunga omden, a hoih lam ngaihsutna sanga hoihlou lam kipiakna ziak a a piang ahi.' chi leng kikhial lou ding hi. Ahi ziakin ngaihsutna hoihlou a nei mite kingaisia chihna hi tuan lou hi. Tua kingaihsiatna pen bang ziak a hong piang hiam? Tagah genthei kisa lua-in, huh leh panpih ding neilou hi a kitheihna; lawm le vualte bang a sum le pai leh silh le teen kiching neilou kisakna; pampaih leh bawlsiat thuak diak hi a kitheihna; dehsak ding neilou leh panpih ding neilou hi a kitheihna; nungak-tangvalte adingin lawmngaih tawh kikhenna, leh adangdangte... kingaihsiatna hong pianna bulpite ahi. Ahih leh hiaite pen diktaktak mah hiam? A kingaisia mite pampaih leh bawlsiat tuam hi-in, gentheilua leh huh ding leh panpih ding omlou taktak mah hiam?

A taktakin chi leng, i ngaihtuahna pen dikkhin hetlou hi. Kingaihsiatna a ziak tuamtuam [a tunga i gente] hoihtakin velthak leng thu neuchik peuh ana hi thei hi. Lawmngaih tawh kikhen man a kingaisia mite bang, lampi dik a zuih uh leh lungkimna mah ngah veve uh a, gentheilua a kitheite bang amau sanga gentheizaw a tamdan thei leh uh kingaihsiatna ding hi louin, thathak lakna in kizang thei hi. Tagah hi a kitheih luatna, pampaih, bawlsiat tuam hi a kitheih luatna chihte i ngaihtuahna/sutna ziak a a hoihlou thilsaupi kitung kha hi. Bill Clinton tagah US president hi thei a, Mahatma Gandhi, Nelson Mandelate leng suangkulh sung tam veipi lut uh hi. Winston Churchill school pan a kihawl khia himahleh Napoleon bang zou thei a, kha thum sung kia school a kai Thomas Alva Edison in electric bulb mukhia thei veve hi. A taktak a kisam zaw pen lungkiat pahpahna hi louin, **'a hoih lama haksatna zat siam,'** ahi hi. **Deihteelna pen nang aa...**

Pathian in deihna nei-in hong piangsak a, sia leh pha ' deihteelna bel nang khut ah koih hi. Leitung a mi thupi atunga kigente leh adangdangte haksatna, lawhsapna leh langbawlna tampi akipan a vualzoute ahi uh a, haksatna a tuak hun un, *'kei chinglou mah hi'ng'* chi'n deihtel hile uh suahtakna mulou ding uhi. Kingaihsiatna ziaka a manpha mahmah ihihna zang khial leh, khauhual kia a lametna a nei mite tungah, ' khauhual kia lametna leh lampi om sun hi lou'

chih gen nuam i hi. Mi tampi in a thuakzawh uh, ngaihsut khelhman a, kingaihsiatna tawh hun mawk beisak ding maw? Hi lou e, Pathian in deihteelna nang tungah hong koih hi. Nopnasak ni leh na haksatpen hunin, a hoih lam zuan ding maw?, a sia lam zuan ding, chih pen nang deihteelna ah kinga hi. Hatsak lungkhamna na tuahchiang in kuan kia'ng na tun zel ? Genkhelou a Sialpi vuahthuak a thuak mai maw ? Na lawmhoih na chih pen kiang a maw? Leitung a zaw lawm hoih pen ichihte le ei siatna, haksa ithuak hun a honpanpih thei lua omlouh kia hilou in, hon hihsakthei lou uh eive !!

Ka lungkhamna teng Jesu kiang' gen ning, Hiai puakgikte kei kia'n paw zou keng; Ka mangbatna ah a honpanpih ding, Aman A it A tate kem hi.

Ka buainate teng Jesu kiang' gen ning, Amah Lawm migi leh hehpihsiam; Amah ngen leng Aman hon honkhia ding, Ka buainate beisak pah ding hi.

Haksatnate, kingaihsiatnate I thuak hun in deihtelna a om hi. I buaina khempeuh Jesu kiang tun ni, Amah lah lawm migi leh hehpihsiam, Aman I buaina khempeuh beisak thei ahi. I buai I haksatna khempeuh Jesu khebul tunthei hiding in Toupa I lungsim a thu hongentheihna ding in Amah adia kipumpiak hithei chiat le chih I kideihsak hi. Toupa'n simtute hon vualzawl zel leh ichi ahi.

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