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Head Office

Presbyterian Church
in India (Reformed)
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HAITHAK ZIAK A KIPAHTHU GENNA

Messenger simtute na vek un chibai!

July kha tuh tukum a ding a hun poimoh mahmah “Haithak” i don-te ziak a Toupa kiang a kipahthu genna hun dia i seh ahi. Sam 104:14 ah Pathian in loupa-te ganhingte a dingin apia a, mihingte a dingin haichite a pia, chi hi. I nek ding a huanhai (haigah) hon petu Toupa tung a kipahthu gen ding tuh ei asiamsa mihing (gingtute) mohpuak ahi.

Lou i vat a, i hal a, haichi i tuh a, Van Pathian in huai haichite a khangsak hi. Haichite ahong pichin na ding in i theih dan tawk in i kem a, akim a loupa a dep theite i khousiang uhi. Hiai tuh mihingten i hih theih dan om ahi. Himahleh Pathian in akhang sak a, gah a suang sak hi. Haichite kep na ding a thu poimoh mahmah i mangngilh khak sim nak khat uh ahihleh “Pathian thu man ding” ahi. Levitikas bung 26 ah thuman ziak a vualzawlha leh thuman louh ziak a gawtna a gen tuaktuak a, Pathian thu i manna tungtawn a haichite’n gah suang a, sawtpipi gah ding ahihdan Pathian in agen a, huaibanah Pathian thu man louh na ziak a haichite siatgawpna leng agen hi.

Huaiziakin, lou i khoh a, haichite i kep ban a poimoh mahmah, haichi i tuhte manphatak a i nek theih na dingin “Pathian thu man” poimoh mahmah hi. Khua khat ah, lou a Ngal lut ding lauh ziak a Pathianni a lou veng dia giak aom lai un, mi khat in “Ken zaw Pathian ka be dia, Aman ka lou ahon ven sak ding” achi a, a chih bangin alou tuh Pathianni a va vengte sang in a bit zaw kichi hi. Huaiziakin i haichite ah Pathian i phawk kha hiam? Pathian tung ah kipahthu gen ding ahihdan i mu chian hiam chih ngaihtuah thamasuak hi. Saptuam chih in haithak i muhte ziakin Pathian kiang ah kipahthu gen in, Amah thupina i pe ding uh aw!

NIKHAT JERUSALEM APAN IN...

*Pastor TK Shyam Valte,
Bukpi Presbyterian Chirch*

Thupatna: Khualzin mi khat Jerusalem apan in Jericho a, apailai in (Juda mi hidia gintak), lampi a suamhat leh Gutate' tuak in, nakpitak a vua liam ua, a neih-leh-lam teng leng laksak lai uhi. Huchia bei dongtak a omlai in, Juda siampu khat in hongtuak kha zenzen a, aliamna mate a muhchiang in kihep mangsan hi. Huchibang mah in, Levi chi akipan mikhat, huai mi vuakpa kiang, hongtung a, aman leng a liamna mate a muhchiang in kihep mang san hiau hi. Huchin Samari mi khat in leng hongtuak a, a hehpih mahmah a, a kiang a hongpai in, a liamna maate, silsiang in thau leh uain buak in, a tuam sak hi (Tulai pau hileh first aid pia hi). Huchin a gan (donkey) tung a tuangsak in, apaipih a khualbuk ah zankhat a giahpih hi. Hiai samari mipa'n, a khualzinna a sutzawp kul ahihman in, a tunna pa kiang ah makhai nih a pia a, damloupa ana kem diing in a ngen hi. Huaiban ah, damlou ana kekman sen-leh-pan om tengteng akiklam chiang a pia nawn diing in hilh hi. Tua chi in aman, a khualzinna sunzawm hi.

***Bangziak a Jesu Khrist in hiae
etsakna thugen hiam?***

Jesu Khrist in hiae etsakna thu agenna ziakbel, Juda mi khat, dansiam mahmah khat in, Jesu kiang ah, "Khantawn hinna ka neih theihna diing in bang kahih kisam diing hiam? Chi'n dong a, (Luke 10:25). Jesu'n, dawnna tangtak in a pia kei a, dotna bawlpa kiang ah, "Dan laibu ah bang ki gelh ahia?" chi'n a leh dot hi. Huan dan

thei min, "...Toupa, na Pathian tuh na lungtang tengtengin, na kha tengtengin, na hatna tengtengin, na lungsim tengtengin na it ding ahi; nangmah na kiit bangin **na vengte** leng na it ding ahi". Chin a dawng hi" (Luke 10:27). Jesu leng Pathian dan bu a kigelh bang in hih in, huchin na hing diing achi hi. Pathian thu-leh-Pathian dan theih mahmah, Pathian itna bangbang itna nei in, hiae Jesu kia

dotna bawlpa kikoih a, Itna toh kisai in bel thei kisa a, itna lam toh kisai, dotna bawl diing leng ngaisalou hi. Himahleh Jesu'n, nangmah na ki it bang in, "***na vengte it in***", Jesu Khrist in a chih chiang in, hiai dan theipa buai mahmah hi. Aziakbel, Judate paidan a, "***a inn veng te***" i chihchiang in Juda mite mah ahih diing uh ahi. Judate lou (adiak in Samari mite) peuh mah, a inn vengte dan in pomlou uhi. (*Johan 4:9 "...Judaten Samari mite bangmahin a zang ngei ngal kei ua"*). Dan theimi'n "***A Inn veng diing a theihlouh ziak in***", Jesu kiangah, Ahihleh, ka innveng kua ahia? a chi a. Jesu a dawnna diing in, Luke 10:30-37 ah Samari mi hoih tanchin tungtawn in, etsakna hoihtak nei in, hilhchian hi. Jesu Khrist dawnna hoihtak a, i ngaihtuah leh Nungzui diktak, Khantawn hinna thei diingte tuh, itna, neimite ahi diing uh chih a chiang mahmah hi.

Hiai etsakna tungtawn in, Jesu Khrist in Juda te'n Pathian thuzuihna lam ah, dik kisa mahle uh, Jesu'n, Pathian dan (Law) zuihkim na, Pathian Biakna (worship) leh Sabbath ni tansiangthou, kia buaipih a, Pathian in poimoh a sak mahmah, ami siamte tung a thilhoih hih/ Na hoih sep a, Ami hinpihte tung a latsak louh taihilh nuam ahi zaw hi.

I text uh hilchetna:

V 30, Jericho leh Jerusalem kilal lampi mei 20 vel a gamla ahi a, suangpi lian taktak omna ahihban ah, Guta leh Suamhatte Chetna mun ahi. Hiai etsakna Jesu agen pen, a taktak a thiltung sek omna mun ahi. V 31, Siampu pa leh Levi mi'n, hiai miliampa a ngaihsaklouh uh, siamlouh tan huai sim bangmah leh, hoihtak a i ngaihtuah leh siamlouh tanna diing omlou hi. Ei-va paikha hileng zong kitaisan ding hi. Bangziak in i chihleh?

- 1) Guta leh Suamhatte omna mun ahihman in, hiai damloupa leng Guta leh Suamhatte'n a thang ann tah diing ua, a kohi uh hi diing chihbang in ngaihtuah thei hi. Huaiziak in, hiai lampi a sawttak khawl diing kuamah utlou diing mah ahi.
- 2) Hiai lampi tawn a sih-leh-kal a, Pathian nasem dia Jerusalem apan Jericho a hohsuak ahiman in kinoh mahmah hi diing hi.
- 3) Nambers 19:11-13 sung i et leh Judate dan in, "***Kua luang leng a khoihmi peuhmah ni sagih a siangthou kei ding uh; Huai mi a hihleh ni thum ni in a kisiangsak ding a, ni sagih ni in***

*a siangthou ding; himahleh, ni thum ni a a kisiansak kei leh ni sagih ni in leng a siangthou kei ding hi. Kuapeuh kua luang leng a khoih a, a kisiansak kei leh TOUPA biakbuk a hihnin ahi; huai mi pen Israel mite lak a kipan a satkhiak ding ahi; kisiansakna tui a tung a thehlouh a hihziak in a siangthou kei ding; a sianthou louhna a tungah a om lai ahi” achi hi. Huaiziak in hiai mi-nithe (Siampu pa leh Levi mi’n) Pathian nasem dia, Jericho a hohsuak ahihman un, hiai lampi a ompa khoih mawkle uh, Pathian nasem theilou diiing ua, a hohna san un lohsap diingban ah, amau leng ni-sagih a kisuk siang uh ngailai diing hi. Huaiziak in, hiai damloupa taisan uh, hi kha diing hi. Himaleh, Jesu a poimoh ngaihbel, i mihihpihte tung a, na hoihsep/ Panpih ngaite panpihna piak ahi chih a muhtheih hi. Tuahang in mangkangpau in gen le” **Worship of God and the service of God cannot be separated.”***

V 32, Samaritan i chihte, Juda mi leh Namdang (Gentiles)te, suante ahihman un, Juda te’n nam siangthou in pomlou ua, khoih khat diing bang sianlounhna in ngai uhi. Scholars khenkhat in bel hiai samaria mihoihpa, samaria mi taktak diing in gingta lou uhi.

Aziakbel, samaria mi khat Jesrusalem apan Jericho hon dia hongpai suak diing gingta lou uhi. Alehlam tak ah, Juda mi mah hi, ahihziak a Judate dan(Law) hoihtak a zuiloute, samari mi dan a, a kohi uh leng om veve hi (*Johan 8:48 “Jesu leng samari mi dan in gen uhi”*).

Sinlai bang i muthei a:

- 1) Mihing a zawng-a-hau, itna kibang a, i ki ittuah vek ding uh ahi. Eimah innsung mite, nammite, behte, saptuamte kia i it leh, itna buchinglou ahi.
- 2) Mihing pianpihte itna, i neih kei leh Pathian itna a kinei thei kei diing hi (I Johan 4:20). Jesu, “....Hiai ka unau neupente lak a mi khat tung a na hih uh tuh, ka tung a hih na hi uh, achi hi (Matthai 25:40). Huan Jesu, “Na dawng dik ngial e; huchiin hih lechin na hing ding a chi a” (Luke 10:28).
- 3) I sepkhiak leh, sepdia kilom i sepkhiak louhteun, i tung uah thutanna bawl hi (we are judged by what we have done and what we have failed to do). Siampu pa leh Levi mi’n hihkhelh a nei kei uhi, aziakbel hiai a liampa amau toh kisai khakna omlou hi. Himahleh, ahikhelh uh bel a limsak louh pentak uh ahi.

Tuni a i ki-dotna diing ua deih huai kasak mahmah tuh, bang kasep

khak louh om a, panpih dia kilom ka panpih khaklouh om hiam chih ei-leh-ei, i ki QUESTION diing un deih huai kasa mahmah hi.

Unuate, Na Inn veng kua ahia? Jesu Khrist honsinsak dan i et leh, PCIR Saptuamte adin-Saptuam pawl dangdangte ahi diing a, ZOMI te adiing in-

Hmarte, Kukite, Meiteite, Mizote adangdang ahi diing a, India te adiing in- gamdang mite ahi diing

a, I Inn venge Pathian thilsiam Zu-leh Va te leng a huamkha vek hi. Huaiziak in Pathian in, Amah i it bang a, "**I Inn veng te**" it diing in hon deih hi. Pathian hondeihna bang a, "**I Inn veng te**" it thei diing in Toupa' simtute tengteng honvualzawl chiatta hen. Amen.

Dated: 20042017
valteshyam@gmail.com

SEH SAWM-SUAH-SEHKHAT
PATHAN'A LIAULIAU AHI-A
PIAKLOUH PATHIAN LOKTU ANA
KISUAK MAIMAH SEK
HILOU HIAM ???

Rev. Goukhansiam Guite.

"Mi'n Pathian a lok diam? Hinapi'n lah non lok uh...sawm-a-khatte ah leh thillatte ah...koihkhawmmna in ah avekin hon lalutun...huai in kei hon entelun...dantan kiching omlou khopin, van-tohlette kon hongin, vualjawlna kon buakkhe keina hiam..." Mal.3:8a-10.

Simtu ngaihnat huai taktakte Jesu Khrist min manpha toh chibai konbuk masa hi!

THUMASA:

Mi tampite a di'n thohlawm, sawm-a-khat thu kigente chimitak huai a suakta hi. A ziaktuh, vengsung vai, project vai, organization vai tuamtuumte ziakin, insung nupi leh papite haan-la tuh, “***Donpi donke tam***” chih hiden mawk ahia, himahleh tua i thupi kikup noppem Pathian’gam sum, a tuam liauliau, thildang sum-le-pai kidong khawm neneuhte toh aki helkhawm thei ngiat lou ahi, Pathian’ a tuam liauliau ahi’ chih phawk masale uthuai kasa masa ahi.

Seh-sawm-suah laka sekhhat pen Laisiangthou sunga thupiak chiam nei (Commandment with a promise) khat a sim theih ahi’chi’n i ngaihtuahna ah koih masa phot ni. Thukhunlui Laisiangthou sunga ***thukham*** (thuchiam) kipia Thukhunthak Laisiangthou sunga Jesu’n phiat kuul (poimoh) a saklouh ban a, poimoh asak mana, ‘***a dangte hihlou tuanlou in***’ (Matt.23: 23) chi’n agen behlap hi.

I. Thukhunlui Laisiangthou sunga 1/10 kilat dan:

A) Pathian tunga Amahmah phatna leh Lungdam kouhna (praise & worship),

Gen.14:18-20 : Abraham in Pathian pen vualzawlna tengteng nak leh na khempeuh (galte tunga nangawn) thunei a hihlam phawkin a sanggam Lot Pathian in a hotkhiaksak mana ***patawin Leh lungdam kouhna*** a piak ahi (v.20). Hiaepe’n **Dan 10te** piakma ahi.

B) Pathian in amaute akepna ding ziaka thuchiam ahi (Gen.28:20-22): Jakob a khualzin na a Pathian kepbitna ding a nget banga piaka a om a, chidam a inn atun peuhmah aleh, a neih tengteng 1/10 Pathian akeem tupa kianga pia ngei dingin thu a chiam hi(v.22). Hiae mahleng, **Dan 10** piakma ahilai hi.

C) Pathian vualzawlna ziaka lou (nekzonna) apan 1/10 pedia phutna(Deut.14:22)” Thukhunlui ah Pathian in ami Israelte kiang ah thukhun “***commandment***” dan in milip in 1/10 a piak teitei dingun ana phut hi. A piak dingdan uh zong **chi 3** in ana hawm sak hi:
Khatna: Siampute, Biakbuk a hunbita nasemtute vakna ding a piak ding cf, Lev.27:30-33; Num.18:21-32. **Nihna:** A haigahte ua pan 1/10 Pathian a

dingin a hon tawi ding ua, Biakbuk(Sanctuary) a kikhopp (convocation of worship) chiangua nekkhawm ding (Deut.14:23-26). **Thumna:** Kum thum dana khatvei (every third year) mi chimoh gentheite huhna dia zat, (eite'n, Board of Deacon-te isaisak deuhute ahidi e), huaite tuh **gentheite-panpihna(welfare tithe)** ahi (Deut.14:28-29). A **hawmkhiak nate:** Siampute (Levites), tagahte, meithaite, mikhual leh Gamdang mi, Pathian'mi (Israel)te a hong be'lte kiang a hawm ding ahi. Siampute' nangawn leng amuh lak ua 1/10 apiak ding uh, Toupa'n phu't hi (Num. 18:25-32). **Israel milip in 1/10 a lou haichite uapan leh a gantate uapan a, diktat taka apiak sungteng uh Pathian in a vualzawl a, agam uah haichi piang in, a Siampute un hoih taka Biakbuk ah ana sep ding bang uh a honsep chiangun Pathian in a vualzawl hi.** *Tuabang in eigan ah leng milip in 1/10 piachiat tamai ze'n lehang Pathian vualzawlna i gam in a mu ngei di'n a gintak huai hi.*

II. Seh-sawm-suah seh-khat Vualzawlna/Thupha nak ahi (Malaki 3:8-12):

A) Non lok (robbed)/suam uh (v.8): Pathian ,Israel tate tunga a

hehna 1/10 a piaklouh ziakuh ahi. Tua a hihmawk manin, **non lok/ suam uh** achi tel hi. Pathian ngaihdan in 1/10 pialou mi a hih himhim ualeh **suamhat** chidan ahi. *Seh sawm lakah sekhhat piak louh manin Pathian vualzawlna a daal(withheld)* ahi bikbek hi. **Etsakna:** Van-vuah zulou or (loh/pay latheilou), negam/negumite'(devourer) tamlua in, nasepsate seplouh bangzeel.....

B) "Hong kik un, ko'ng kik ding"(v.7): Toupa'n kakiang *ah thillat leh 1/10 in hongkik leu chin, keileng ka vualzawlna, vanthupha, leithupha noua ding a kakoih kiihkeih teng toh hon vualzawl dingin, noulam ah kahong kik ding* achi hi. Hiaipen takkha, **Pathian chihdia kilawm lua** mahmah ahi settawk. Aziak bel, Amah *vualzawlna thupha teng naak* ahihmanin i hoihna ding uleh vualzawlna ideih aleh Amah kiang *a Amah'a I lok, guk, suam teng toh A kianglam zuan a kikding ahimai hi.*

C) 1/10 tengteng a koih khawmna 'store-house' ah (v.10): Thukhunlui huna a **koih khawmna** achih pe'n tuhun a dingin **Biakin/Pawlpi** a chihtheih hi. Mission nasepna ding a **pawlpi dingkhia Biakin** ahihman in ahidingmah ahi. Aziak bel, Pathian

nasemte'n pawlpi akipan nekding mu ahih ziakuh ahi. I pawlpi/ saptuam mi sepna nei tengteng in 1/10 pia vek mai zeenleng thohlawm dang poimoh nawnlou ding, I pastorte leh seemtute avakzou lua tham ding a Missions nasepna leng tuasang in a hatzaw dingin a gintak huai hi!

D)" 1/10 in hon chian (prove me) un, vualzawl na kon buakkhe keina hiam"(v.10b)
Toupan chi: Pathian zuau gen ngeilou in "*kon vualzawl keina hiam hon chian un*" chi ahihleh, a zuau genthei zekzekte gen nangawn gingta thei zeel mihingte a dingin '**chet**' uthuai kasa hi, nachi kei maw? Sanggam aw. 1/10 piak mana mi-zawng tuni chiangin akigen lam aki thei naikei hi. Tua naksganin, **1/10 apiak apan a, ki tungding leh khosuak tampi muhtheih in a omta hi.**

Adikna(bottom-line)
 :HaitiGam,(NorthAmericaleh South America kikaala tuikulh Gam) a missionary khatin, 1/10 toh kia a Pathian' houpihna a zakkhit nungin, a nasepna mite kiang ah hiaibang in chihi " *Na kiang uah Hotdamna thu, Ngaihdamna thu, Gintak ziaka hehpihnnaa hotdamna thu leh Khrist hong paikikna ding thute kahon genta*

a, ahizziakin kahon gennai louh khat a om, tuape'n 'sawm-a-khat' thu ahi. Hiae 1/10 pe'n, Pathian'thuchiam ahihmanin, tu akipan a mi tengteng in ipiak louh theihlouh uh ipiak ngeingei dinguh ahi" chi'n gen hi. Tuaphetin, a missionary kiang ah ahon tawi khawm uhi. Tuanung sawtlou in, agam uh huihpi leh vuahpi in a nuaia, ahizziakin, hiae 1/10 piate buh-le-bal peuhmah hoiktakin a hawi dinden mawka, hoih takin a haichite uh ala uhi. Tuaphetin, ginglou mite'n lamdang sa-in kan vengvung ua, ahihdan agen chiangun, Ginglou mite'n leng, Pathian ahon muhloh uhi. A muang ngamte ading in a nungta *Pathian pe'n a thuchiam ah amuan huai hi.*

"1/10 piak nak kimeet lua ahihman in kuamah tanaau nailoute hilh louhding" chi uh: Hunkhat lai in, tangthu khat, Kawlgam pumpi a aki etkual chiangun, laisiam tamna pe'n leh sepaikh/galkap heutu lian(military officer) tamna pe'n Sihzang kual(area) ana kichi. In tengphial ah Captain apan atunglam khatchiang omsuak phial kichi hi. Hiae mite'n vualzawl na(thupha) tang/ngah thei uhiam? Chia akidot chiangun,"Sawmakhat ginom taka

kapiak ua kipan in Pathian in a hon nak vualzawllua a, koute'n 1/10 pen kou insung gou danin ka ngaihtuah ua, *midangte, tanau nailoute ihilh ngamdia hiam' chi'n kaki thu dottuah uh' chi uhi.*

THUKHITNA:

I biak Pathian in thuchiam a bawl peuhmah chiangin, *aki-pah-man* ding toh chiam (promised) khawmpah hi. Adang omlou, lunghei neivet-loua Pathian in chi hiven, chi a zuih a piaksuk maiding dan uh ahi. *"Pia un piak in na om ding uh"* chih kia ahi keia, aban ah *"hoih takat teh a, hen gaka, sin gaka, let nawinawi in na angitung uah piak in na om ding uh"* (Luka 6:38) ah

Jesu'n chi hi. Sawm a khat piate kiangah Pathian in, *"Van tolette hongin, akoihna ding dantan kichinglou khop in vualzawlina kahon buak khe kei na hiam... hon entel(prove) un"* (Malaki 3:10) chi hi. Pathian in thu chiam abawl himhim enen lehang amite hoihna ding, meetna ding leh hauhna ding ngen ahi mawk hi! *Seh sawm suah sehkhat pen Pathian in a ngiat ahimmanin* a vualzawlinate, athuphate tampi itan khawm ngeingei na dinga **piak teitei** ding ahi. Amet ding a piature eite mah hilel hihang. Ei imet chianga Pathian in hong hazalou kia thamlou in, a hon lungdampihin, hon kipahpih zomahlai hiveh aw!..Ta maizen tel aw!.....

HUN LEMTANG A TAM THEIPEN IN ZONG IN

Ephesate 5:14-20

Eld. N. Gina Neihsial

Mihing hinkhua paidan ka gelgel leh eimah i na kimuang mahmah lehang le danger munpi a ana om gige i na hih dan i Bible in ei na hil dan dik mah in kiphawk thak chiat lehang chih ka lungtang a ahong kilat bek man in hiai thu tomkim in ka hon gelh mawk hi.

Mihing hinkhua tuh meipi tomchik hung kilang a, mangpah pah bang a chih a dik mah hi (Jakob 4;14) Mihing hinkhua bangmah ahihlounha manin hun paidan ngaihtuah thak in kigel thak chiat ni. Mihaite bang akhosak

nawn louh ding ahi chih thei ni (Eph 5:14-20) sim in. Sihna in kuamah lauhtuam leh khentuam nei hetlou ahihmanin.

Hoihtak in ngaihtuah thakni

01. Bangtobang in hoih leh loupi ah teng in, insong tung ah teng in, ihmuit nuam tak in ihmu mahlehang atawpna ding tuh HANKUANG SUNG ahi thouthou ding.

02. Bangtobang in jeep leh car a kitholh in, dunlop tung a tu in thupi kisa in taitai mahlechin leng a tawpna tuh ding HANKUANG SUNG ahi thouthou ding.

03. Bangtobang in thupi leh NASA kisa in, sana, dangka leh in leh lou nei in, bank ah sum tampi nei mahlechin leng a tawpna ding tuh HANKUANG SUNG ahi thouthou ding.

04. bangtobang a zawng in khosa in, inn leh lou nei lou in, nek tawm ding nasan neilou in khosa mahlechin a tawpna ding tuh HANKUANG SUNG ahi thouthou ding.

05. Van nuai a mi tengteng musit leh muniam in om in khosa mahlechin leng a tawpna ding tuh HANKUANG SUNG ahi thouthou ding.

06. Amah kimuanna leh kingaisang mahmahte leh liangvai genthei kisate tengteng leng a tawpna ding tuh HANKUANG SUNG ahi thouthou ding.

07. Hiai hankuang a pat in na tangtawn mun ding na zuan ngal ding ahi chih thei inla ngaihtuah thak taktak in. Hankuang tawpna in munpi nih a um in, alampi leng khat tuaktuak a um hi.

Munpi khatna

01. Van jerusalem thak ahi. Ni leh kha leh aksi vak ngai talou in, Belamnou tuh vak in, sun leh zan in i pahtawi ding uh (Kilakna 4:8)

02. Gehen Gawtmun meidil leh kah leh hagawina mun a tawp om nawnlouhna munpi ahi. Hiai tuh sihnihna ahi. (Kilakna 20:14-15)

Unau nang in hiai munpi nihte hi koi zawk na tel in, koi zawk a pai na sawm a? Hiai munpi sihna mun i taihsanna hinna munpi Van Jerusalem khopi tel a sun, a zan a tawpni um nawn lou a van a angelte toh Pathian pak khawm chiat thei dingin simtute tengteng Pathian in hun vualzawl chiattha hen aw!

LALPEN SEPAIH HANGSAN

-H. Chinkhozam, Singngat

America gam a khoneu chik khat Philip Burg kichi ah theihtham louh hial saptuam khat David Wilkerson in a enkol a, zan teng in dak 12 apan dak 2 kikal teng TV etna hun in a zang sek hi. Khatvei tuh a lungsim in hichi'n hon ngaihtuah a, zang teng a dakkal 2 man louh a azat sek pen thumna hun in kizang leh banghiam khat bek hong om inteh chi in a ngaihtuah hi.

Huchi'n a TV a zuak a, nidang a a etna hun teng Pathian buanna, thumna hun in ahon zangta hi. Zan khat tuh Pathian in New York khopi a tawilai gilou tawpkhawkte lak a nasem dingin a samta hi. Wilkerson ahihleh New York khopi mu ngei nailou pastor mawltak ahi. New York a pathian in a sawlina tuh nial vual ahikei a, azi leh tate lah a pute veh a ahoh laitak uh ahi zomah hi. A saptuamte'n lah a program uh phur pih lou hial hinalai. Amah lah ahoh khak ngei louhna khopi, khopi vantang le hilou, New York khopi thupitak lak ahizomah a, gingtu lak leng hilou, khopi sung a gilou tawpkhawkte lak ahi nalaiset hi.

A tawp in sap a aomma bang in a kuankhia a, a saptuam mi khat mah inleng vakha lou uh, a lunglut pih

louh dan uh kilangchiang mahmah! A kitonpih ding tuailai heutu khat kia aom a, lauthawng tak a kipatkhiak a sawm lai in, mawltak a Pathian' aw theih atum a, naupangte hih dan deuh in alawmpa kiang ah Bible a phenkhak na munmun sim dingin chial hi. Huchi'n Sam 126:5-6 na "Khitui ke kawm a tuh ten nuamsatakin a at ding uh, kap kawm in buhchi kuankhiaakpih mahleuh a buhphalte uh tawi in nuamsa in a hong pai nawn ding uh" chih hon simkha hi. Hiai ahi a kingak uh. Huchi'n akipankheta uhi.

New York khopi a tun na ding sum leh pai leng neilou ahihmanun aman tawm thei penpen ann a ne ua, nitak chiangin a car sung uah a giak zel uhi. A nasep patna mun uh

tuailai zungolvei nasataktak lak ahi a, mite'n bangmah a angaih louhte ahi uhi. Khenhat in a chilphih ua, khenhat in lah a awm toh temta suuah in thah a sawm ua, himahleh hiaite kiang ah Jesu'n hon it ahi chih a puang zelzel uhi. New York khopi sung a migilou nu leh pa kiang a om nawnlou, amau leh amau kivaihawm a mun tuamtuam a om pawl a tam petmah ua, hiae migilou pawlte'n amau pawl chih ah President a ki neih chiat ua, a presidentte uh Pathian bang in alau chiat uhi. Hiae bang a pawl tuamtuam a om-te nasep thupipen khat tuh kisual ahimai hi. New York khopi a pawl (gang) minthang diakte tuh The maumaus, The hatlem Lords, The Bishop, The Cony Island Dragon, The Chaplains Suicide leh The Crownste ahi uh. Hiae-te lawi setan in dettak a agakchip ahi ua, Pastor David Wilkerson in John 3:16 sim in Pathian' itna thu a hilh a, Jesu Khrist hondampa dia pom nuamte chialna abawl hi.

Nikhat The Chaplaunte president, Buck Board kichi tuh a hong pawt a, Wilkerson ma ah khukdin in akap huthut mai hi. A lawmte thum in a hon zui ua, huchi'n hiae ni in mi li in lamdangtak in pianthakna ahon mu uhi. Huai nung sawtlou in Coney

Island Dragon-te president Jojo kichi leng ahong piangthak nawn hi. Hiae bang a migilou mahmahte piangthak taktak ahih uh hong kilatna tuh hehpihna a neih uh ahi. David Wilkerson in achialpina beidot huai tak zan thum a neita a, a kikhopna mun uh mi sang sagih tut theihna ahi a, a zan nawn in leng mi zakhat lel hong kikhawm ua, akikhawm sunsunte leng thu ngai khukkhak omlou in, kikawi toh, kihoulim toh, lasa toh Rock N Roll ana bawl lawo toh a pumbuai mahmah mai hi.

Huchia a kikhopna insung migiloute ziak a pumbuai a oom vengvung lai in Wilkerson in lasa dia atonpih numei in la hon sa a, migiloute'n na min bang ahia? Kon ngaizawng achi toh, tawp chiang in kimu ni chi toh chiau vengvung uhi. Hiae hun tuh ginna det tak neite a dia leng mangbat theih hun ahi. Himahleh huai zan a pathian thilhiih lamdang a hong kilangta a, Jesu Khrist pom dingin mi a chialna a, huai hun in The Maumaus-te lak ah mi tamtak ahong ding dol ta ua, alak ua hong ding dok masapen tuh Nicky Cruz ahi. Huai a kiat pin Wilkerson nasepna tuh America gam pumpite pahtak ahita. Seppih ding tamtak pathian in piakbeh a, huai lak a tamtak tuh i gensate mah bangin

gitlouhna lak a pikhiakte ahi uh. Mun tamtak ah center nei in nna asem ua, TEEN CHALLENGE kichi pawl phutkhia in thupitak in nna asem uhi.

Agam solkar in abawlphat taktak theih louh uh tuailai tamtak tuh Pathian' thilhiehthi in a hei lamdang thei hi chih Wilkerson nasepna ah suklat in aom hi. En leng kinepna ding om nawnlou a i

ngaihte uh Pathian in hihlamdang thei ahi chih muang in, lunglel lou in thum in, sem in i pang zel ding uh. David Wilkerson panpihtu Pathian i kuang ua om gige ahi. Pan la thak ni sualmial nuai a saltangte Toupa hatna'n pikhe ding kipan ni. Unau.

Laigelhu in Hinna Magazine apan a teisawn ahi.

MAKAIHNA (LEADERSHIP)

Ginlun Valte

"Kei belam chingpa hoih ka hi, belam chingpa hoih in a hinna a belam ading in a luikhia hi" ~ (John 10:11).

Makai (Leader) hong kigen chiang in, kua na pia a? Midang pia a, nang ana kivalsak pah na hi hia? Kivalsak ken, Pathian in honvalsak lou hi. Saptuam sung ah, innkuuan sung ah, society ah, politics ah, lawmte lakah, etc.? Nang le pankhakna na nei ngei ding. Belveltu in bel a zatna ding om chiat in avel a, nang bang dia vel in na om a? A poimohna chiat a zat a om i hi. Singpi awmna ding beel neu khat ka nei ua, kou inkuan kia in singpi ka dawn ding chiang un a awmna in ka zang uhi. Midang toh ka dawn ding chiang un, beel lian dang ka neih pen uh ka zang zel uh. Malta meh bawl nang bel neu etlawm khawl lou khat le ka nei ua, huai leng a poimoh mahmah zel. Hiai belte'n piandan leh zatdan tuam chiat anei ua, hileh leng a kikhom un a poimoh chiat uhi. Nang leng, hiai bang deuh in, a poimohna awnghu ding khat a zat na hi. Huai zatna bang na loh a, huaite ah na

muanhuai hia? Etkol neilou hial a om na hih ka gingta kei. Bang lam ah leng heukhak banghiam na nei ngei ding. Ana kivalsak ken.

Amah adia siam, amah adin na kizang hia? Kol. 1:16 “.. *Leitung a omte hiin, vantung a omte hileh ... bangkim amah siam leh amah adia siam ahi*”, achi. Pathian in amah adia a zatna ding nei chiat a palai dia hon siam ahi. Ei kisaklah ziak leh ziak lou leng hilou in, Pathian in thunei dia hon bawlte leng ihi, Gen. 1:26 ”*Eimah bang in mihing i bawl dia, tuipi a ngasate tungah leh huihkhua a vasate tungah leh leitung a ganhingte tengteng leh lei a bokvak ganhingte tungah vai i hawmsak ding*”. Amite vahawmna piak ding a Pathian in hon deihsaksa ihi. Ganhingte bang ihi kei.

I Bible simna in agen bangin, makai dia chin pen zaw, i Toupa Jesu Khris ahi. Bangziak in? Aman a van inn nusia in, nang leh kei hon khualna ziakin, mihoih leng hilou, mikhial bangmahloute adingin a hinna hong pia hi. I etton ding makai hoih inei a ihampha ahi. Aman hichi'n leng ana chi - ”*Kuapeuh in ka nung hon zuih nop leh amah kizaangsak/kimangngilh in a khros pua in hon zui hen*” (Mathew 16:24). Ei Christian makai amah adia azatte i tuam ding

ahi. Agen bangin, i theih louh kal a, mahni angma sialtaka sep khak theih ahi. Mahni ading khuala semte'n, khovel et in zaw, a changkang in, lohching lua bangin akilang ua, akhang huaihuai ua, himah leh ataktak in lohsam, ana himawk zaw uhi.

Khenhatte'n makai ikisak luat zozen chiang banga le, dik thei lou, ”Huai khawng ei sep di hikei ve o!”, chi a, amau hih dia neusa lua, midangte hih dia koih uh bang om hi. Ki-makaisak lua a, mawk pau le om thei. Eg, ”Huai ah va hoh in aw”, chia, heutu a ikoih khat in hon gen le tuh kingaisiam eive maw. ”Huai ah vahoh in ka chi hilou maw, geihgoih te”, min hon chi leh tuh kichiamteh ngal, chi ua. I lesson/Bible tang byheart chia, mangngilh paipahte'n le, huchi bang kampaute tuh akua-akua in mangngilh lou zozen, chi uai. Awiloute laka, tuh huchia kiphasaktaka, pau el taktak zangte, kiliansakte, mi lauh leh zahtak hi thepthup ua, ngaihsiamna leng nei vanglak uhi. Ei Christiante lak a bel huchi dante pai lou deuh hiv'o, sikha lauh alauh na khat bel kinei in, koihna khat le kinei ngal, hizomah hi. I hih dingdan uh le ana hilou hi e, hon chisak hi. ”*Na kampau uh, chisoh hehpihna hihen*”

(Kolosate 4:6), chih gelh ahih bangin. Itna mah poimoh, mi i itte dem a kouna di le om thei lou hi, thuhilhna/taina ahih vanglak kei leh. Pathian in hon it ziak a, bangmah loute hon tan peih ahih bangin. Makai i hih ngal leh khauh deuh a hih geega deuh a, hih fenfan deuh chiang a zou kihilou a, mite muh a, “Hiai pa’n zaw a saptuamte keem hive aw, ahih phenphan dan khawng”, hon chih theih dia i om ziak uh le hi tuanlou hi. Pathian in hon zohsak chiang a zou kihi. Israelte’n gal azoh chiang ua, a gitlouh leh a kisak theih gaga chiang ua vualzou hilou uh, Pathian in a zohsak chiang ua zou hileh uh aka. Toupa deihdan in om kha mawk le, aman dou kei leng le a ut leh, hon zousak thei ahi chih muang le hon zou sak zawding hi. Bangchituk in, kisa in om lele, Toupa’n hii asak kei leh, kizou tuan lou hi. En, Pathian lamlam le phawk lou a, heutu hihdia hoih ikisak dantaka i hongom chiang a buaihuai deuh hi. Mark 6:33 ”..mi tampite a mu a, ching ding omlou belamte bang ahi uh a, amaute a lainat mahmah hi. Huaiah amaute thil tampi a sinsak hi”. Belam ichih, ganhing laka navak lou, gammang leh leng hamhah pah, lau pah, alawmte kiang le zuan thei nawnlou mai ahi. A nese theite lak apan le

kiveng theilou, a lampial chianga panpihtu bei pen ahi. Tui letna om leh leng baihlamtak a kalkhiak theihna ding hileh kilawm mun a leng a hon a si maite ahi, a kichi. Huai ahi, Toupa’n agen, belam toh hon tekhin a, i hihna lel ahi, Amah bei in panpihtu bei ihi. Huaite awlmoh in a sem hi. Aleh, nang/ken bang ka awlmoh pen ale? Ei mimal ngen ki en a, adik/atang thei napi a, thutak gum loua, a meikhu lian lam kia bawk mai ihi hia le? Makaihna bel bangkim a i makaihte khual ding ahi, chih hon theisak hi. Makai hoih mahmahte laka khat in i Bible ah, “Kei hon enton un, ke’n Christ ka zuih a, ka etton bangin” (1 Cor. 11:1) achi liuliau mawk a, thupi ka sa ahi. Eite’n le Paul makai thupitak khat in ana etton bangin i enton thei ding uam? Paul mah leng etton tham ching hi. A tangpi a et in, belam banga heutu ngaite i hi, Christian i hih nung diak in, hoih utte i honghi a, koi mun ah leng mi thumangte i hi, makai hoih hi i poimoh. Makai zui diamdiam theite i hihman in. Makai hoih nei le, hoih mai ding i hihman in, i makaihna chiat ah hoih chiat sawm ni. Politics ah, society ah, inkuan ah, lawmte lakah, etc. Ei hoih chiat le makai hoih nei ding ihi mai hi. Makaite hi in, makai loute’n leng i poimoh mahmah khat tuh ann ahi.

Nek ding bei in bangmah i hih theikei. Huai ding a ann zattak pen tuh, Pathian thu ahi. Pilna ding kia hilou in, dam theihna leh hinna hoih i neihna di'n a poimoh ahi. Deut. 8:3 – “Mihing tanghou kia in a hing kei, Pathian kam a thuchih pawt in ahing zaw hi” achi. Aman zaw, thu in/khalam anin a vak masa a, ei zaw mehlim anlim, ahihkei leh, sa bang atel kei leh leng na isem thei taktak kei lai ahi, 5000 vakna khawng i et leh. Huaiziakin, i Biblei sim zel poimoh lua hi.

John 13 ah, *Jesu'n nungzuite khe a sil*, chih i mu nawn hi. Palestine gam, huai hun lai khawng a agen uleh, kipuahpha nailou, suangsi lei, a lei vui ahi. Khedap bunte'n le chappal pian ngen hi zomah. Huai thil nin silsiang tuh, amau dan in, suak anniam pente nasep ahi, akichi. Makaihna tuh kisaktheihna hiam, kiihsakna hilou ahi, chih hon hilh chian mahmah ahi.

PAUL, Belamchingpa hoih apan sinlai: Sawltak lian Paul, Belamchingpa hoih leh ettawn tak ahi. Aman Ephesa Saptuam kumthum ving veng a kep leh etkawl dan Nasepte laibu 20:17-35 ah akimu a, amah akipan sinkhawm masa ding uh.

1. Ettontak Nuntakna (Nas 20:17-19) (a) ‘Noute laka ka om sungtenga ka nuntak dan na thei

uhi” (t 18 c). Paul in a nuntakdan khempeuh amaute (Ephesate) ettawn ding ahi achih na ahi. I kor. 11:1; “Kei etteh in hon nei un, ken zong Khrist etteh a nei kahi”. 1 Thes 2:9-12 “Nasep dan ah, siangthouna lamah, diktatna lam ah, midangte’ ettawn dinga khosa ahihdan gen hi.

(b) “Kingainiam tak leh khitui ke kawm in Toupa’ nna kasem” chi hi. (t. 19a). Sikha lungsim nei, veina leh awlmohna tawh, mihing nasem bang hilou in, Toupa nasem hih ki thei gige a sep akul lua hi. (Cf Matt 20:25-28; Kol 3:22-24)

2. Ettawn taak theihpihna nnasep (Nasepte 20:20,21)

(a) “Tangpi’ theih/zaak a thugen” (t. 20a). Pulpit thugen kia hilou in kawngzing, kholak thugen poimoh mahmah a hihdan kilang hi. “Pulpit bel Belampu in a belamte ann apiakna mun ahi a, mipite’ thugenna mun ding bel nekzawnna munchiat ah ahi (Nas 28:30,31)

(b) “Innteng ah note k’on sinsak gige” (t.20b). Pathian nnasepna mun ding Biakinn sung sang mah in i innveng leh paamte’ lak hizaw ding dan ahi. Biakinn a thu kigente akikhawmlote adia poimawh zaw tampi om hi. Mimal chialpina, innlut chialpina, naakpi a neih ding ahihdan hontheisak hi. (Nas 5:42).

- (c) “Pathian’ lam nga a lungheina thu leh I Toupa Jesu Khrist upna thu kagen hi” (t.21b).
 Hotdam chialpina ka bawl a chihna ahi. Judeate leh Grikte kianga genkim chihna.
- (b) Saptuam a dintung akipan melma tawh piangkhawm ahihdan theisak (t.29,30). Pawlam apan sinsakna diklou leh Saptuam tawkdalh ding om thei. Eimah sung apan pawltuam kai, thutuam-lamtuan saat omthei ahihdan gen hi (IPet.5:8-10)

3. Ettawntaak Kipumpiakna

Nnasep (Nas 20:22-27):

- (a) Pathian’ Khasiangthou pina zuia kalsuanna nei gige. Haksa laka zong pang teitei ahihna imu hi. (t.22,23)
- (b) Toupa’ piak a nna sep zoh na ding ahih peuhleh Sih leh Hin poisalou hi (t.24).
- Midangte a hasawtna zong tuamah ahi (Kol.4:17)
 - Tuazah a akipumpiak manin “Zawhna Haanla” sathei hi (II Tim.4:6-8)
 - (c) Ama’ khanghun te laka “Sisan phuba” apan siang kahi kichi thei hi (t.25-27). Mi bangzah mawng mawng hotdamna thu na hilh khata a? Hondampa khutvuak a tuak ding nahi hia?

4. Ettontaaka Mite Nna guan

(Nasepte 20:28-32):

- (a) Saptuam makaite a dinmun uh poimawh dan theisak thak (t.28). Saptuam ichih Pathian a ahihdan, Amah aneitu ahih chianga, pilvang taka kep ding dan hilh hi.

- (c) Pathian’ Saptuam kepna ah (sum-le-paai sangin)khitui poimawh zaw ahihdan hilh (t.31). Tulai a I taksap pente laka khat hi ding in i um hi.
- (d) Pathian’ thutak mahmah sina,sinsak a,tuamah a kikepbit ding ahihdan sinsak hi (t.32).

5. Ettawntaak Kiphalna Nnasep (Nasepte 20:33-35):

- (a) Saptuam makaite sum deihtaakna leh silh-le-teen deihtaak luatna a puklouh ding. Amah akipan zil ding ahihdan hilh hi(t.33).
- (b) Eimah kitoudelh zou dinga nnasep ding ahihdan hilh hi (t.34-35a). Zum leh zuau thuaha kama Pathian, Pathian chi a duh-aamna, huaihamna chiinlouh ding chidan ahi.
- (c) “Laak sangin Piakin Lukhawng aneizaw” (t.35b). Hiai hih Pau upa ahi a, a gennop ahihleh “A ngah mi hihsanga apia mi hih pen Hamphathuai zaw a,nuam zaw” chihna ahi. Saptuam pitu leh makai khat hi a, chimawh leh gentheite ngaihsak hetlou kichi ‘Khalam Mitdel Chiamtehna’ kichi hi.

**II. SAPTUAM MAKAI HOIH
IN SAPTUAM MIPI A KEP
DAN:**

1. Biakna toh kisai : Biakna kikhop pen theihpihna nnasepna mun leh hun poimawh tak hithei hi. Saptuam heutu/makai khat in biakna alimsak mahmah ding ahi.Khristian masate' biakna (Nas.2na) leh Isai in Toupa a biakna (Isai 6:1-8) apan in. Biakna tawh kisai hiae bangin i ensuk ding:
 - (a) Kikhopna: Biakna kikhopna peuhmah khalam kisakkholhna hoihtak tawh lungluthuai leh thanophuai taka bawl ding ahi (Jn.4:24;Sam 95; 96). Hun-uk, thugen, lapite/khuangpute mipi ma a mansa a biakinn a a omding uh ahi.
 - (b) Pulpit zatdan: Gam khangtou zaw vamupha i heutute'n "mi' gam ah upa leh pastorte loungal in Pulpit a zang kei uh" chi uhi. Huan, thupuanna, testimony genna, leh report piaknate ah lectern zat ahoih in a pomtaak pen hi.
 - (c) Thu Nnasepna: Thu nnasep ichih chiangin 'thugenna leh sisnsakna' i genna ahi. Thugen thei leh sinsak thei mite zatsiam ding ahi. Thugen mi hetloute amau kizat theihna zonkhiat a a phatuam theipen a zatsawm ding ahi. (Nas.6:2,4;20:28; Jn.21:15-17; II Tim.4:1-5).
 - (d) Phatna: Ei Khristiante tuh lasa mite ihi uhi(Matt.26:30;Mk.14:26; Eph.5:19,20; Kol.3:16). Kikhopna

khempeuh a thanuam leh kipaktaka atawmpen a la 3/4 beek sak ding ahi.Lateel leng siam deuha, thugente' thupi toh kituak ahih ding ahi. Thalopmawk thu a mi khat peuh in pawng teel louh a, lapite/khuangputen teelsa diam neih ding ahi.

(e) Laisiangthou simna: Hun-uk in patna dinga asim hiam,hunpan khatpeuh in asim ding Laisiangthou pen thugentu' thupi tawh kituak hiam, mipite behkawm dinga sapna (Call to worship) ahih teitei ding ahi.

Saptuam kepna a poimawh pente' laka khat Saptuam mite vehna ahi. Pulpit a thugen kilawp, hun-uk a pan kilawp, Committee member hih ut mahmah Saptuam mite veh ut hetlou makai om theih ahi. Dr. Home Kent Jr. in "Pastor leh Upate miveh a taimak uleh biakinn kai mitam ahi" chi hi (The Pastor & His Ministry Book apat). Amaute kia hilou in heutu/makai chih in i ngaih poimawh mahmah ding ahi.Makai hoih, Pathian a om, diktat, kiniamkhiak, angma siallou, Pathian mite it, Pathian vante/sumte hoihtak a care a, Toupa etton aneite makai thupi mahmahte ahi uh i chi hi.Pathian in nahun awl te hon ngen lou a, hun na neih sunsun te Amah toh sem khom ding in hon ngait ahi zaw hi.

Kipak.

DOTNA & DAWNNA

Pu Editor

Ei Khristianite'n laisiangthou i sim gige ding uh ahi. Ahihleh bang laibu a sim pan ding? I theih louhte bang loh ding? hehpihtakin hiai thute hon dawng dingin ka hon ngen hi.

Dotna bawltu: Eugene H. Chinzahau, Khominthang

Dawngtu : Rev. G. Pau Muanthang

Dawnna:

Laisiangthou Pathian hatkhum ahihziakin simtuak, simtuaklou chih omlou hi (2 Tim 3:16) Huai i chih hangin Genesis apan Kilakna ban sim touh mawk in i khalam poimoh leh taksapna ahuntak a sukha geih lou mai thei hi. Huaiziakin ei a simtu ah i simna ding mun kinga lian mahmah kha ding hi.

Etsakna dingin hotdamna zong a khelh kiphawkna thu a buai na hihleh Romte 1-7 bang sim aphatuam ding. Huan, Khristian hinkhua khosak ding dan poimoh kisa na hihleh Rom 12, Kolosa 3, Jakob 1:22-17, Matthai 7:21-23. Saptuam upa, pastor, saptuam buai kem kha na hih leh Korinthte kiang a Paul laikhakte bang phatuam mahmah ding hi.

I theih louhte bang loh ding? chih toh kisai in bangpen tak gen ut a ding? A thumal chiang lou maw? Ahihkeileh a thu tun theisiam lou maw? Ahihkeileh a context, ahun, amun theilou maw? chih theih hi. A koi abang hitaleh i theih lou theihcet na dia panpihu hoihpen tuh Kha Siangthou ahi. Huaibana hon panpih thei dangte ahihleh mi siamte (Laisiangthou siamte) dot, huaibana hilhchianbu kibawl laibute (Commentary leh Bible dictionary) sim in hon hilhchian thei ding uhi. Huailou in sappau simtheilou i hihleh leng ei singtang pau a bible tuamtuamte etkak in hon panpih thei ding hi.



Report

The PRIMARY SURVEY of MISSION FIELD

1. KHAK KHIAT THUMSAKNA: Saptuam Mission Field ding etna (Primary Survey) Mission Field study team apatin, Rev. T. Liankholal, Coordinator (Missions) Nu Niangkhanching leh Kapsuanmung-te 13th June, 2017 zingkal dak 6:40AM in PCI,R Head Office a kuan khe dingte thumsakna Rev. TS Thangta, Chairman, PMF in neihin khakhia hi.

Date 13rd June, 2017:

- Lamka to Imphal Airport zing dak 8:30 AM vel in ka tung uhi.
- Imphal Airport apan 9:50AM in Guwahati ka zuan ua, Guwahati dak 10:40AM in ka tung uhi. Airport apan in i Upa pa Deacon Nengzakhup omna Satgaon lam ka zuan ua, nitaklam dak 2:00PM in a omna uh ka tung uhi.

I Upa pa Deacon Nengzakhup in a Inn uah honna dawn hi. Akiapakzohna thupi kasa mahmah uhi. singpi, Nek leh tak, limtak, leh Giahna nuamtak toh honna vaidawn uhi. Hichibang Upa muanhua i Saptuam in i neih khak hampha i kisa a Pathian min i phat a, a tungah kipahthu ka gen uhi. Nitak hun manphatak ka zang ua, Guwahati a I Upa pa inn ah nuam takin ka giak uhi.

ARUNACHAL PRADESH A SCHOOLS, MUN LEH PAWLPI, MISSIONARIES, SAPTUAM & CHRISTIAN MAKAI KIVEHTE:

2. June 14, 2017 in Guwahati to Pasighat, Arunachal Pradesh:

Deiethusam danin, Tawang (AP) Budhist-te munpi, Lama-Budhist kul mut mahmah mun survey va

bawl masak lunggulh huai himahleh, Guahpi a zuk nasat ziakin, communication ahoih lou ziakin veh di-te lak ah a nihna Pasighat (East Siang district) ka zuan uhi. Pathian pina toh lamzangtakin ka pai thei ua, date 15th June, 2017 zing 8:30AM in Pasighat ka tung uhi. Pasighat ah Unaup pa Mangboi s/o Kamian, Horticulture Campus a Inn uah hon tung sak a ann limtak honna nesak in Pasighat a Missionary/ Organnition hiai a nuai a te toh kava ki mu uhi:

i) SALVATION ARMY (From Mizoram) :

- Missionary : Major Lalhriatuala,
- Kum 13 ana semta.
- Mission Project: Numeite puankhui sinsak
- Saptuam member-36. District - 9 huap.

ii) Presbyterian Church of India (Mizoram):

Pastor Lalthansanga toh a biakinn ua kihoulim in, a lemtang a dingin ngimna in a inn luahna ua ka kihoulim uhi. Aman hiai ah kum 10 semta hi. Amau Arunachal state kia ah Missionary 100 bang ka neih uh chi uhi.

Name of contact person : Pastor Lalthansanga.

- Mission HQ. Aalo.
- 27 churches.
- Pastor bial-10. neih.
- Kum-10 semta uh.
- Nasep dante: Schools, training tuam tuam leh Evangelism.

iii) Mizoram Baptist Church:

- Field Secretary Rev. Zodinsanga toh sawt kuamtak Adi Baptist-te Campus ah ka kihoulim uhi. Aman kum 4 sem khinta in a kum 5 na ding sem lellel hi. Amau Missionary 50-60 Arunachal state ah nei uhi.
- Arunachal Baptist Union te toh Partnership in a semkhawm uhi.
- 35 Churches a neih uhi.
- 27 years complete.
- Nasep dante: Schools, Professional training, Leaders and Youth leadership training and evangelism.

Date 16th June, 2017:

iv) Opang Tayeng, President. Arunachal Baptist Union toh ki houna:

Zingkal dak 7:00AM in ABU Campus, Opang Tayeng ka kimuhpih nawn uhi. Arunachal gam a Pathian thu lut dan, Mission nasep dan leh Missionaries, Mission in atup leh ngim dia adeihte, a gam uh khua vakna

gospel tanchinpha tungtawn pan ahi leh hong hi dingte a lamen thu gen hi. North-East region a dia, BSNL executive member leng hi.

President Opang in, Tawang na va lut theih uh hon deihsak hi.

v) Lalramngaka, Mizoram Baptist Church te Missionary pa toh kihouna:

Sun dak 11:00AM in ABU Campus ah Lalramngaka, Mizoram Baptist Church kihouna ka va nei ua, Mission nasepna tuamtuam kikumkhawm in hun ka zang uhi.

East, West Siang and upper siang

vi) Sarah, Arunachal Baptist Unionte Women President toh ABU Campus mah ah nitak dak 7:30PM in ka houlim uhi. Amah ahihleh ni dang a Churachandpur a khanglian ahi. Churachandpur sung ei sanga thei zaw ana hi ahi. Amah toh Dibang Valley a Missions nasespna kikum in tamtak ka theih beh nawn uhi.

Date 17th June, 2017:

vii) EOC mission field vehna:

Zing dak 10:00AM in unau EOC te Mission School leh Hostel mi 104(Boys + Girls) omna Mebo, Pasighat apan 21km a gamla va pha in sawt kuamtak Mission nasepna di toh kisai kikum khawm in ka om uhi. Kuan leh pailam honpii ua uhi.

Miss Hoihnu, Headmistress makaihna in fel thei mamah uhi. Huan ah hiai Mission school challenging kasa petmah uhi. Unau Vaipheite 17-20 kikal a semtu om hi. Mun gamla a ei mi hiai zah in sepkhawm kichi thil namai ahi kei a thupi lua ahi. I Saptuam in leng hiai hun kingak lah mahmah hi.

➤ Name of school - Sanggo English school.

➤ Classes - Nursury to VIII.

➤ Teachers pay - Rs.3000- 7000 per month.(a khente loh neihlouin sem uhi)

viii) Rev John Padung, Executive Secretary, Arunachal Baptist Council (ABC) toh ki houna:

Nitaklam dak 4:52pm in Mirbuk, Mission Centre. Pasighat ah **Rev John Padung** ka kimupih nawn uhi. Amah ahih leh simple, naupang lai ban a leadership quality hoihtak nei mi, mi ki hong leh houpih nuam mahmah hi. Amah toh Mission nasepna di vai kihoulim in thil tampi ka theih beh uhi.

• **MISSION PARTNERSHIP;** Rev John Padung, a Pawlpi un, Mission partnership, Tua a neih lellel pen uh tukum a hong beita ding ahih na toh, a dang Partnership seppih ding zong dia thu pukna la ua, Partnership zonna amah

mohpuakna a akoih/guang na utoh kizom in, Partnership pih ding a deih thu honna kum hi. I seppi ching thei leh, lung lut uh ahih dan hon gen hi. Adi Baptish Churh(ABC) saptuam 38 vel ahi uhi.

- **Partnership aims and objectives:**

Conducting training, Seminars, and promotes Church, Youth and Women in; Evangelical Faith, Gifts, Tithe, Music, Education and solfa etc. etc. respectively. Pastor pay Rs.3000/- lel piah uhi. A gam ulah sum eilam sang in a tamzaw hi. (Sum zow iva piak a ngai kei dia, a piak phalna dan sinsak na tungtawn in aki toudel theih na uh lampi koh muh theih dan a om izing ta uhi)

1. Presbyterian leh Baptish in bang chidan a Partnership bawl thei ding:

Doctrine hoitak neih saptuam (Organization) ahi a zon lellel. PCI,R doctrin va sin sak thei ahi. Mi TEM leh MILOU va jang a dei tok a Nna va sem ding in buh tampi seng lai di. A ma utoh I sep khom nak a leh, Gam lei nang a sum sen ngailou, Patta leh Gam thu himhim a buai kha lou ding. A ma uh ei maitang/phaw hi gige. School kilamsa a school bawl ngal theih. (A ma uh, Lai lama ki muang

nailouua, school a bawl chiang ua, ki-tingta joulou uh. Ei Manipur, Churachandpur te a hon deih pen ih hilai) Assam leh Arunachal gam-2 (State-2)a a ma uh tung tawn a utna gam teng a missionary sawl thei ding.ama u mun leh mual te pansan in. Mun leh Mual, Cases/Buai thei na dang teng a ma un vai paw vek ding uh. School in Mission field chom jou ding. (EOC te kiang va kan theih ding). Mission centre lian leh hoih pipi neih ua, a gam te uh a zat dan va hilh dingin.

Date 18th June, 2017:

ix) **EOC te Mission School, Mebo ah Fathers day :**
 Pathian ni unau nu Miss Hoihnu, EOC-te Mission School Headmistress, Mebo a nu in amau lak a kikhawm dingin hon chial a, huchiin a omna uh Mebo ah hun nuamtakiin Pathian ni ka va zang uhi. Unaupa kapsianmung in patna thumna nei a, Nu Ching in thutam lou gen in. huan Pastor in Pathian thugenna hun zang in, Hun nuamtak ka va zang uhi. Huai ah sun an ka ne uhi. Huan, Ann nek khitin, Pastor in Teacher te counseling leh Missionary teacher hih dan leh apoimawh nate thuhilh na leh Thum sakna neih hi.

x) Sille Mission field vehna:

Sille a unau EOC te Mission School ka veh nawn uhi. Pastor in naupangte lak ah Pathian thu gen in nuam sa thei mahmah uhi. Nitak ann nekzoh in giahna mun ABU Campus dak 8:40PM in ka tung uhi. Hiae lam paina tengteng unau nu Miss Hoihnu in a gari ua hon pii leh hon khak ahi. I gam in Missionary hoihtak I neih man in Pathian tung leh amah tung ah kipahthu igen uhi. Unaau EOC te Mission School nasepna uh thupi in lunglут huai kasa mahmah uhi.

Note: 1983 vel a pata Mission field neih a , Mittui-Naptui toh Ann ngawla thu ngetna toh ana pan un, Tu nii'n aga amu theita uhi, School mun-2 a aneih te un, Naupang, Khaamang thang ding tampi hotdamna lampi jui ua, lei a dia a poimawh; Siamna; pilna sin lai uhi. EOC milip etin, Missionary aneih zah uhthupi mamah a, khamang thang hut khiat a omteng huzap a vualjawlna tung ding hileh tam nan chia....

Date 19th June, 2017:

- Pasigha (East Siang) – Roing (Lower Dibang Valley District):** Pasighat apat zingkal dak 6:00Am a kipan khia in Roing, Lower

Dibang Valley ka zuan uhi. Lampi haksa mahmah mai lui lian tak 3 ka kan ua, lei a omlouh ziakin, long(Boat) ah ka tuang uhi. Gari leng long in pua maidan ahi. Vuah ju a, gari hong sia zomah lai ahihman in lau thawng huai simpi in lam ka paizel uhi. Gari leh Long-3vei tuak2 khek. 1st boat take-17 minutes sung la a, 2nd boat took-12 minutes and the 3rd boat in -45 minutes sung teng Brahmaputra river long tung ah kituang hi... Pathian in hon pii zel in nitak lam dak 4:40PM in Roing ka tung ua hotel ah ka giak uhi. Zing Ann ngawl ka hih ziak un gil kial in nek ding lung gulh huai mahmah hi. Nop thuap a vak ka hi kei ua, GOSPEL vang a gilkial-Dangtak leh lauthong pipi in Tuitung ah ka om uhi. Adiakin, Htn. Niangkhanching; Upata, lauthong, Guah chiin, Gil kial.

•Date 20th June, 2017 (Ruing Town, Lower Dibang district):**Evan. Wati Jamir, Ao Baptist Church, Missionary toh houlimna:**

Mi theih nei nailou ka hih man un Hotel ah ka giak ua, zingkal in Vaite Auto driver khat kiangah “Christian- theih khak na nei hiam” chiin ka dong ua, aman leng Christian Biak Inn anai-2 leh gam la sim biak inn -2 a thei te hon gal gen in hon hilh a ama auto hire in ka va pha uhi.

Biak Inn phak masat ppen ah Pastor pa ana zin khia a, Ginglou mi te tungtawn in Gingtu Inn khat ah pitung in ka om uhi. Huai gingtupa'n Ao naga Missionary pa hon kohmu a, amah kiang va hohin, kava houlim uhi. Roing Area adia Missionary masapen Evan. Wati Jamir, Ao Baptist Church toh Mission nasepna tuamtuam ka houlim uhi. Bang chidan a hiai mun lut thei mok a hia? Bang kum a lut a hia? Chihte ka dong uhi.

Aman Idu-misismi mante, Ama uh paua, Bible neih nailou aneih thnei nang ua pan a laak laitak ahi. Hiai namte bel, Laiteng-laimal neih nailou ahi lai un, Mizo Nungak Sangi in a lai teng ding uh ana bawl sak hi. Huai llaiteng tungtawn in tu'n a bible ding uh kisual lellel hi.

xi) Evan. Laltlanawma leh Mizoram Baptist Mission centre vehna: Mizoram Baptist te Missionary Evan, Laltlanawma (Awma) ka va mu uhi. Aman honna olmoh mahmah in ann bang honna huansakin zing ann huai ah ka ne uhi. Mission nasepna tuamtuam kikum khawm in amau huang sunga Mission nasepna *puan gatna mun* khong en in, a Office Superintendent thakpa kiangah hon hoh pih in saulou ka houlim uhi.

Thumna neih in Evan. Awma in a car in hon potpih a Biakinn lian hun tawk mahmah Baptist Church of Rayang (Estd. 1957) te a hon etpih hi. Missionary pa bel kum-9 ana sem ahita.

xii) Ronny Vanlalhaua, Mizo Presbyterian Church te missionary toh houlimna:

Mizo Presbyterian Church te missionary pa toh houlimna ka neih ua, Mizo in, Arunachal Pradesh gam a Nna asep dan uh, abik takin, Press te nasep na leh a mun poimawh te hon gen hi. Kum-2 asep sung a a experience te hon gen hi.

xiii) Roing to kangkong: kangkong Ex- Pastor and Panchayat chairman, local Pastor leh veng sung upatetoh houlimna:

Kangkong khote Pasighat apat gari ka tuan khawmpih uh pasal Kangkong Baptist a Pro-Pastor ahihman in a inn uah ka paisuk uhi. A inn uh ka tun un nek leh tak apoimoh bangkim honna saisak vek uhi. Honna ngaina mahmah ua nitak in a saptuam ua pastor leh upa nih leh thum hong pot ua thu tuamtuam tam khop ka kikum uhi.

Kikup thute:

Nitak in amau local Pastor, numeite Pastor uh ban a saptuam a upate ua saulou ka kihoulim uhi.

- Kangkong to Rupai shiding khow 7, national Highway juul leh aseh vel a teng; Nepali, Bengoli vai leh Mishing tribe om population etin atleast, 50000-70000 lak khoh gingtu om nailou chi'n a vein at thu uh honkum uhi.
- Kangkong khua, Inn-100 val Christian 90% a tung theih na uh van zat hoih pen tu "education-school" ahi, chi uhi.

Date 21st June, 2017: Zingkal dak 6:00AM in Kangkong apat in Tinsukia India a lei saupen 9.6km a sau tawn in bus ah ka paisuk uhi. Pathian makaihna in damtakin ka tung uhi. Dimapur paina ding night bus kia om ahihman in ticket la in nitak 5:30PM ka ngak uhi. Huai kom kal ah Unau nu Ngainu a sita Pastor Retired Nengzakhai tanu Tinsukia a om, phone in ka call ua aman leng honpii in a sepnna Dr. Luke Nursing school and Hospital ah hon pii in a inn ah hon toldamsak hi. Amah ahihleh hiae Nursing school a 2012 apat Principal hihna lenta ahi. Nitak 0600pm in Bus ah Dimapur lam manoh in ka hong paitou uhi.

Date 22nd June, 2017: Zingkal dak 4:30Am vel in Dimapur ka tung uhi. Dimapur apat Winger apai in Imphal nitak dak 3:30PM vel in ka tung uhi.

Huan ah, Imphal apat Winger mah apai in Lamka nitak dak 5:50PM vel in Pathian piina toh ka hong tung uhi.

Hiaitan hon pii a hon makaih I Pa Pathian min ka phat uhi. Huanah, Saptuam mipite'n tawp lou a nahon thumpihnate uh ziak ahihman in na tung uah kipak mahmah in kipahthu ka hon gen uhi. Toupa'n Amah nasepna ding Mission Field hoihtak ahon piak i lamen uhi. Toupa'n thumtu, petu tamsem nei din hon vualawl zel hen.

ZINNA TOH KISAI TAM LOU:

1. Tribes veh khakte: 26 major tribes 100 sub-tribes. Hiae te lak pan; Adi Tribe, Missing Tribe, Idu-Mishmi Tribe, Idu Tribe, Nishi, Momba, etc te omna bial deuh ahi survey I bawl na uh.

2. Adi tribe te Christian leh milip tam pen uhi. Arunachal Pradesh ah Christian population sutam ua, Himahleh, LAMA – BHUDISH leh tribe khen khat; **Tawang, Mechuka leh Anini** Area a om te Cristian 1% om nailou hi.

3. Mission field theih di 3te etna: **Tawang:** Buttan leh China gamgi su kha a om Bhudish te munpi poi taka ahi. Missionary va lut ua himah

leh vatui tum jou lou in hong kik jel uhi. Mizo Presbyterian te zong va lut ua, Mun/Gam bang va lei ua, Agam vot lua sakna toh, kolse lak leh climate vot mamahi Lama=Bhudish ten Christain pom hak sa uhi. Ama uh Religious detdou leh sut tham chingsakhua neih ahi jiak uh ahiih gingtat huai hi

Mechuka: Mechuka ahiih leh, China toh gamgi a om hi a, atung a tawang igen tak utoh Christian din mun 1% tunlou, a gam teng mite, kolse lak leh climate vot mamahi.

Anini, Upper Dibang: kolse lak leh climate vot mamah, China te hong lut jelna lampi leh India sepaih te tamna munpi ahi. Evan. Jamir wati in, Police leh sepaih sap a neih khak lai un, huai mun ah Pathian biakna va patpil ngeita hin gen hi. A lut om zek mah leh, Christain 1% tung nailou chi ahi. .(**Contact person:** Opang Tayeng, (ABU), Rev. Lalthansanga(MPSC) leh Rev Laltinsang (ICI, Bomdila).

4. Aru state:

- 1.57million 2014 ccencus
- State common language: Hindi.
- Largest tribe: Adi.
- Ei mite toh mel leh puam kibang
- Ei mite'n Sial(Mithun) I thupi ngaih bangun amau leng a thupi

ngaih ua, sial bil ah a beh min uh a at zel uh. Sial tam mamah hi.

- Sai (elephant) aneih uhi.
- Bong, lawi, vok etc a hau mamah uhi.
- Siangthouna lam a tasam mahmah ua, vok leh bong te kholak ah akhak ua a vak sak uhi.
- Adi Tribe te chiin dan ahiih leh inn sungah lut dek chiangun khedap suah a thangsak mahmah ua himaleh, a lehlam ah a trop thei mahmah uhi. Inn sung uh a kimplai tak ah TAP a bawl uhi.
- Adi Tribe te a duhgol ua, a piak khaik lam sangin a muhna lam a hah bawl zaw uhi.
- Adi Tribe te tuh zin ngaina mi leh zin dou siam ahi uhi.

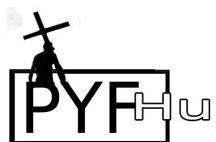
Mabankal suan di tup dan:

1.Assam gam: Nalbari, Barpeta, Dhubri leh Nagaon, Huan Heutupa Rev, Khamlianmang leh a lawm ten ava vehna gam leh, Uttar Pradesh gam a gammial I vei mahmah na mun te survey va bawl a thumna toh Toupa'n ahon piak nag am “ I ki lung rual na mun penpen ua nasem pan din iki lan chiat ding uhi.

Kipahthu genna: Ka kuan khiat ding ua, Heututen Pathian kiang a thu ngetsakna toh honkhak khiat uleh Pathian a thum mite thu nget sakna toh lamzang takin, ka hih

theih chiang ua kal va suan in, Mite'n Toupa gamna asep dan uh lamdang/thupi sakna toh poimawh sakna kha a dim in, ei zong Gam mial a ana sem dia Toupa;n ahon deih khak leh, chi in Mun tuam2 ka va pha ua, Gam vang la a mel theilou ten, Jesu sisan vang in honna ching in hon na kem uhi. Toupa;n thupi na tangta hen. Ava kalsuan ding na ngawn iki mu jou

kei lailai uh. Arunachal Pradesh maban et in a mial hi. China political tactic-te hangin central in NGO leh development scheme hoihtak toh sum thehlut ua, khangthakte thadah sakna akipanta a, zu, kanja tep, laithei kap, kerroom etc. thasiat leh khanglai zattak lou hong suak thei uh chih ka muh dan ahi. Jesu sisan lou ngal in 10-20yrs sung in “Sleep Arunachal” ahon suak kha ding hi. thumpihni.



SOLFA ZILNA MUN TUAMTUAM AH ZAT IN OM

Tuailaite a ding bik in Music Committee in Music sinna mun tuamtuam ah local PYF toh pangkhawm in nei hi.

01. Bethsaida ah May 11, 2017 in zat in om a, lohching tak a zoh in om hi. Hiai ah sinsaktu in Sanga Hmar pang hi.
02. Zion PYF toh pangkhawm in June 26-July 7 nitak teng in zat hi ding a, akim a om saptuam a lunglut mite leng tel theih ding hi. Sinsaktu in Sanga Hmar pang hi.
03. Zenhang Lamka PYF toh pangkhawm in Music Committee malakna in June 26 apan neih hi a, hiai mun ah leng nitak teng a solfa zilna zat in om hi. Sinsaktu in Thangsuanmuan pang hi.
04. Lungthul (T) ah July 3-8, 2017 sung zat hi ding a, hiai mun ah ahihleh sun leh zan zat hi ding hi. Sinsaktu in Pastor G. Kamchinthang pang ding hi
05. Songtal ah leng July 3-7, 2017 sung solfa zilna leh keyboard zilna zat hi ding a, sinsaktu in Sia Khup pang ding hi.

REFORMED BIBLE INSTITUTE
ELDERS, DEACONS TRAINING 2017

List of Students

SNo	Min	Hihna	Khua	Saptuam
01.	S. Lamzalun	Elder	Thanlon	Thanlon PC
02.	K. Thangkhojam	Elder	Olive	Olive PC
03.	T. Ginzalal	Elder	Maukot	Maukot PC
04.	Tutzagou	Elder	Bethsaida	Bethsaida PC
05.	T. Lamkhangin	Elder	Rehoboth	Rehoboth PC
06.	K. Ginvum	Elder	Bukpi	Bukpi PC
07.	S. Ginkhanlian	Elder	Singngat	Singngat PC
08.	S. Pumzakham	Elder	Leave granted	
09.	Thangrolian	Elder	Leave granted	Sinzawl PC
10.	Chinzasang	Elder	New Lamka H	Rayburn PC
11.	T. KaikhamangPaité	Elder	Mualkoi	Mualkoi PC
12.	C. Thanlian	Elder	Mualkoi	Mualkoi PC
13.	S. Khandailou	Deacon	Vengnuam NLK	Bethel PC
14.	V. Douchinkhup	Deacon	ZenhangLamka	Z. Lamka PC
15.	C. Ginkhawthang	Deacon	Singngat	Singngat PC
16.	K. Thanglel	Deacon	Singngat	Singngat PC
17.	M. Vungsawmpau	Deacon	Singngat	Singngat PC
18.	V. Haukap	Deacon	Thanlon	Thanlon PC
19.	Jeet Lal	Deacon	Thanlon	Thanlon PC
20.	L. Thanghminglian	Deacon	Bungmual	BungmualPC
21.	S. Zamthanlun	Deacon	NE Khodungsei	Covenant PC
22.	Suahmanga	Deacon	NE Khodungsei	Covenant PC
23.	Dong JoylianSamte	Deacon	New Lamka	Olive PC
24.	S. Nenglunmang	Deacon	Mualkoi	Mualkoi PC
25.	Th. Thangkhanpau	Deacon	Tallian	Tallian PC
26.	Thangboi	Deacon	Tallian	Tallian PC
27.	B. Chinsuanhau	Deacon	Elim	Elim PC
28.	Khensuanpau	Deacon	SingngatThDv	Lhanghoi PC
29.	Thangneisang	Deacon	Lamka Tung	Rehoboth PC
30.	Doukham	Deacon	Lamka Tung	Rehoboth PC
31.	Haumang	Deacon	Bukpi	
32.	Vungsanglian	Deacon		
33.	Thangchinlian			
34.	Nengdonang			
35.	Thangkhochinson		Missionary Cand.	
36.	H. Lamkhanlian		Missionary Cand	
37.	LalpuHangsing		Bible Student	
38.	Eugene H. Ginzahao		Lay Member	
39.	K. Thangmuanlal		Intern Pastor	Singngat PC
40.	Khamnuailian	Elder	Bukpi	Absent
41.	Lamneigen	Deacon	Bukpi	Absent

A tung a list a telkhalou aom leh akisaipih Presbytery Superintendent-te kiang a theihsakna ana bawl dingin i ki ngen uhi. - Coordinator (Ministries)