



Presbyterian Church in India (Reformed)

Messenger

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From:

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BOOK POST

messenger

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setting- v.nunlian

August 22 : Vuahtui tawm i sak lai in, vuahtui tam ziak a si leh liam India sung ah tampi om. Agam dinmun zir a Pathian in vuahtui ahon piak na dingin thumni.

August 23 : Presbytery 4-te ah khawmpai vai ding sai kipan nawn simta. Hiae Presbytery 4-te a Kris pumpi lamtoh a om a, hat sem leh khangsem dia vaihawm ahong hih theihna dingin thumna in laan in, vaisaitute thumpihni.

August 24 : Tulel a Bible zil, Thiankhanmuan, Bangalore leh T.K. Shyam Valte, GBC, Lamka-te a dingin thumsakni.

August 25 : Christian thilpiak, Thumna, Sawm-a-khat leh Ginna thuchiam hat seem leh ngaihsak seem a pia a, kithalawpna taktak i neih theih na di un thumni.

August 26 : Lamka leh a sehvel ah hiamgamna, naungek kipai, kithat chihte tulai in zak mun in om nawn mahmahta. I siatnate uh thupha tawi a, Pathian kiang a kilan a ngaihdam i net uh hun mahmah hi. Toupa sam ni.

August 27 : India President thak dia telching a om Pranab Mukherji thumsakni. Amah bel Christian hikei mahleh i tenna gam sung vaihawmtu lian ahihmanin thumsakni.

August 28 : Coordinatore, - Rev. Lian C. Tombing, Coordinator (Min) Rev. Chin Thiansong, Coordinator (Missions), Rev. G. Suan zalam, Coordinator (Institutions) leh Rev. Khen P. Tombing, Chief Coordinatore thumsakni. Vaihawm, kampau, tatdan a fel leh diktat, Pathian lau a, ama deihdan a vai ahawmsiam na dingun.

August 29 : Manipur Govt. a vaihawm Minister/MLA-te, Lamka bial a MDC-te, leh DC, SDO-te a dingin thumsakni.

August 30 : US a om i saptuam hon thumpih sekte, Rev. Khen P. Tombing, Rev. Lian C. Tombing leh Rev. G. Pau Muanthang-te tungtawn a sum-leh-pai a hon panpihtute adingin leh biakin hon lamsakte a dingin thumni.

August 31 : Kha tawptan dong hon pikatu Pathian kiang ah kipahtu genni (Fri)

August 12 : Meitei bial a i nasepna uh awl-awl in hong khang hiai-hiai (*Sun*) thei dinmun om tou thei lai hi. Semtute leh meitei mite a dingin thumna nei ni. Tam seem in Kris ahon muh na di un

August 13 : Tuni in Singnat PCI Biakin ah SPWC Meeting om ding, (*Mon*) buaina, haksatna omlou a ahon zoh theih na dingun thumni

August 14 : Naupang Tuition Scholarship ngah Class X result hoihtak (*Tue*) muh ahihmanin Pathian kiang ah kipahthu genni. Naupang 16 lak ah 15 in pass uhi.

August 15 : IEM tungtawn a Missionary i support uh Chinlamthang-te (*Mon*) inkuan, Guwahati a NE pumpi enkol a omlelte a dingin thumna nei ni.

August 16 : Agape Acts nuai a nasepna kahiang tuamtuamte, WETE, (*Thur*) Babies Home-te buaina omlou, lamzangtakin paitou zeel. Pathian kiang ah kipahthu gen in, semtute leh maban a pai touh zeel na ding uh panpihna ngetsakni.

August 17 : Covenant Children's Home in Numeite omna ding building (*Fri*) thak kum 3 phial abawl nungun luah theih dingin omta. Hiaibang lohchinna ziakin kipathu gen in, semtute thumsakni

August 18 : NE Khawdungsei a Compassion International-te toh i sep (*Sat*) khawmna uh lamzangtou zeel, 125 naupang ahon chawm sakte ban uah, 75 chawm beh dingin phalna hon piak beu uhi. Kipahthu gen in, hon chawmtute, semtute leh nau pangte a dingin thumni.

August 19 : Naupang kepna dia vanzat poimoh pen a i neih Naupang (*Sun*) Sunday School lam hoihtak leh gahsuah seem a heutute'n ahon sai zom touh theihna di un thumsakni.

August 20 : Rev.G. Pau Muanthang, Bangalore a further study a om lel (*Mon*) a inkuan a damtak a om a, asinlaite a hon zoh theih na di'n thumpihni.

August 21 : Tuni'n Hunnunung a thil hongtung ding leh kilakna laibu toh kisai Wills Hesterberg makaihna in i saptuam sung a Pastor-te, Upate leh a lunglutte teltheihna seminar kipan ding

Editorial:

TATE TUH PATHIAN AKIPAN VUALZAWLNA AHI VEK DI UAM?

Laisiangthou in mihingte kisiamna ah Pathian tel ahi chih chiangtak in a gen hi. Hiai tuh Sam 139: 13 – 18 ah chiangtak in imuthei hi. Pathian thuneihna tungtawna siam a om ahihziakin, David in Pathian a phat hi. Jeremiah 29:11 ah i lungtang ngaihtuahnate Pathian tup leh ngimdan a om ahih dan a chiang hi. Hiai ah dotna khat hong omthei tuh_ ahih leh, sualluih a om te huai tuh zi leh pasal kal apan hilou a, nau piangkhiae la? Huchibang a nauhong piankhiak na nu hiam pa hiam in huai nautuh Pathian vualjawlna ahi chi dingin a gintak huai kei, himah leh huai nau a nu'n hon paaikhak dan hilou in, Pathian thilhiah theihna tungtawn a anu sung a siam a om ahihdan, David in ana gen hi. Kong chituumtum a naungek paaai in hong om mahleh, mihing hong piangkhia tengteng a ding in Pathian in, amau hinkhua a ding tup leh ngim anei vek hi. Huchibang hikei leh Laisiangthou in ana gen keiding hi. Pathian in hon itluat man a a Tapa siding a hon piak Thukhunthak ah imu thei hi (Johan 3:16).

Hiai Itna ziakin I Hondampa Jesu in nunguite kiangah Pathianthu ana hilh in, asihna leh thohnawnna tungtawn in ana semkheta hi (I Johan 4: 7&8). Pathian in hon itna leh hon deihsauna in tawp a neikei. Pathian in mihingte hon siamna san ahihleh mihingte toh kithuahkhawm dingin ahi. Midangte itna I neihtheihna ding san I Johan 4 na ah ana gen hi. Tate tuh Pathian akipan a vualjawlna ahi chih I muhtheihna ding in Pathian' muh dan a imuh sam uh aki phamoh hi. Pathian itna mit tungtawn a naupangte I et chiangin vualjawlna ahi uh chih I chilou theikei ding. Pathian mit hilou a I et chiangin, a siamtu Pathian hilou in a thilsiam naungek I mu a, Pathian vualjawlna ahihdan I mutheikei hi.

Pathian tup dan leh deihdan tuh, nu-pa (kitenna) kikal a mihingte ahongpian ding ahi. Huchibang ahilouh chiangin, huai naungek hongpiangkhia tuh Pathian in a itlou tuankei hi. Sam 139: 17 na ah, Pathian in amite a itdan leh ngaih thupi dan David in ana gen hi. Hiai toh kisai a a taktak a sepkhiatna tuh, Krist khangthu akipan imuthei hi(Mathai 1.). Hiai khangthu ensuk le hang, hinkhua ami lohsam khenkhat leh piandan angeina banglou (nu – pa kal hillou) leh khelhna tungtawn a piangkhia bangzah hiam I muthei hi. Hiaite ziakin Pathian thu hih tangtun louh in a omtuan kei a, hotdamna vualjawlna atunglou tuankei hi.

Awle! Hiai khovel a hongpiangkhia naungekte tuh Pathian theihlouh khat leng a omkei chih ithei uh. Huai ziakin naungekte tuh I it in, ikem ding a hi zaw hi. (Tamara Boggs in agelh kilason ahi).

Kristian Hinkhua:

BANG IN SAM LAI AHIA?

-Eugene H Chinzhao, Paite Writer

“Himahleh, noumau kikhem in, ngaikhetute kia hilou in, thu juitute honghi jaw un” Jak.1:22

Tula i kristianna uh, gingtu i hihna uh, Pathian thu-awi i hihna uh i et kimvel chiangin, a sam khat om lai hi in a lang hi. Unau simtu it, bang ahi dia leh huai a sam lai kichi? Lou nna i sep chiangin, vaipai hun dek mahmahta, hiai teng zoh kichian diingin a hoih, a lakloh geigui, i zou kichian diing uh, chih tuh i pau zat khat uh ahi.

Mun khenkhat ah thugentu in mite lungkhoih mahmah in thu a gen a, kikhop tawp in biakin sung hileh biakin pua hitaleh, chibai i buk jeljel uhi. A thugen ah i kipak ua, dik leng is a ua, a gentu kiangah kipahpih etsakna in chibai i buk uhi. Ahi alah, a sam khat a om lai a, huai a sam khat bang ahi dia?

Mi bang a Laisiangthou zilzou hileng, ka thesis diing a ka ngim tuh, “Discipleship in Christianity in the context of Manipur” chih gelh diing ka chi a. Himahleh, Laisiangthou lah kizil zoulou a, huchi bang gelh theihna diing hun remchang lua ka nei kei hi. Hiai thesis gelh hileng ka gelh nop diak, ka lunglutna leh bawlhoih ka tup tuh, gingtu kristian i kichi ua lah, Pathian thu i jui kei uh, a min lel a kristian i hi uh, chih ahi deuhpen hi.

Sawltak Jakob in ngaikhetute kia hilou in, a juitute hi un, chi in a honsawl hi. Kristian i kichi ua, gingtu i kichi ua, a kicheina lel, polam kicheina lel a Pathian thu-awi kichi i hi diing ua'm aw? ka chi vungung hial hi. Gingtu i kichi ua, kristiante hih dia kilawmlou thamlou a i hih uleh i tung ua gawtna tung theite ngenngen i khoih uhi. Sawltak Paula in, “Huaijiakin, theihpihte meipi thupi umsuak a i om thei in, khelhna eimah a belhte koihmang ni,.....” a chi.

Kumpi David in, angkawm a, mi jite sut a, a pasal a thahsak a, amah ji dia a kilak lai in, Jawlnei Nathan in a vagen a, huai takin heh in a hang phomphom a, amah diing kisa louin, midang diing a sa zomah hi. Ngaihtuah dih unau, “Huchi bang hihmi/hihtu tuh thah diing ahi” a chi hi. Himahleh, Jawlnei Nathan in,

PATHIAN KIANG TUNNI

- August 01** : Tukum a kha 8-na, August kha honpi galkai a, a saptuamte hon makaih i biak Pathian kiang ah kipahthu genni. *(Wed)*
- August 02** : Tu August kha a piang, sepna mu, kiteen kha hikha-te a dingin kipahthu gensakna leh thumsakna nei ni. *(Thur)*
- August 03** : Tukum saptuam thupi THUKHUN INKUAN HATSAK seem a, lohching leh gahsuah tak a i zat theihna dingun i thupi uh thumna in laan thakni. *(Fri)*
- August 04** : State paw lam a siamsin, sepahih leh nasep tuamtuam nei a omkhia i saptuam mite a dingin panpihna thumna nei ni. *(Sat)*
- August 05** : I gam, i nam sung a nam makai tuamtuamte a dingin thumni Pathian’ ompihna toh khosa namte iihih seem theihna di un. *(Sun)*
- August 06** : Saptuam pawl tuamtuam a makaite a dingin thumni. Pathian lau leh zahtak kawm a vai hawm a, thutak, diktat leh khemnate a douzoh seem na dingun *(Mon)*
- August 07** : Saptuam in semtu i neih,- Pastorte, Head Office Staff-te, chool chih a semtute leh studente a ding in thumni. *(Tue)*
- August 08** : NE Khawdungsei a Compassion International-te toh i sep khawmna uh lamzangtou zeel, 125 naupang ahon chawm sakte ban uah, 75 chawm beh dingin phalna hon piak beu uhi. Kipahthu gen in, hon chawmtute, semtute leh nau pangte a dingin thumni. *(Wed)*
- August 09** : PWF Joint Conference di toh kisai in a committee-te’ bial vohna pai lel, atup bang ua lohching tak a hon zoh theih na di un, leh Music Video album bawl asawm uh lohching leh gahsuah tak a bawlzoh ahihna dingin thumni *(Thur)*
- August 10** : PYC-2012 bialvehna gahsuahtakin paitou lel, amaute leng i thumna uah theizuini. *(Fri)*
- August 11** : Eld. Chinsuanmang-te nupa, Cambodia a Missionary nna seem a omlelte a dingin thumni. Anasep uh lamzang in lohchingtou zeel. *(Sat)*

ding ahihthu uh agen hi. Sam 46:2-4; Isai 17:12; Isai 13:10; Joel 2:10-11 leh kilakna in zinling leh tangkangte (earthquake) leh nisa a mial ding thu, kha sisan suak dite, kha leng lei a ahong ke ding ahihthute gen hi.

21:26 = Suk gentheihna leh thil tengteng hong kikheng a lamdang vek ding ahihdan, khovel a lungzin-gentheihna tawpkhawk tung di ahihdan gen hi. Hiai 21:26 in Messia hongpai ding naih chiang a thil hong kilang dingte gen hi. Huaiziaktakin Pathian taten lungsim det tak a amah ina ngak ding thu ahi.

21:27 = Jesu hongpaina ding a ensak hi. Mihing Tapa meipi tung a ahongpai nawnna hi, kuamahin zalou/theilou a omlou ding uhi (Lk.17:22-24) Meipi tunga hong paisuak a leitung a mite ahong lak ding leh second coming tanpha a amah mah laktouh a aom bang a I om ding dan a genna ahi (Act.1:9-11) in Judate a dingin meipi (cloud) in a ensak ahih leh Pathian mite omdan ding ahi. Exodus 13:21; 19:9, Sam 97:1-2; Danial 7:13. Jesu hongpai kik ding, thuneihna toh sikchiang a vai ahawm hun ding, a hihna taktak a puan ding hun a genna ahi. Huan, thupi tak leh thuneihna tengteng toh set6an leh akhelhna tung a vualzohna elh tangtawn lalgam akipat ding dan genna ahi.

21:28 = NIV in agandan in sukgentheihna leh vannuai a om zousiahte vanggsiatna thupitak hong lat ding genna ahi. Lehlam ah gingtute kipahna ni hong kilatna dia hiae bang hongtung ahi. Gingtuten dispensation thu theichian a I om a kul mahmahta hi. Aziakbel, hiae lai a “gingtute” a chihte hi, mihing number pomlou a omte achihna ahi.

Adiakin kilakna a agen bangin Jentelte second chance ahi a, huan Judate a dingin Jesu gintak a pomlou leh martar tang ngamloute tung a vaihawmna mulkimhuai tak a tun ding genna ahi.

e.g. Kidemna Olympic a pangte'n gold medal bang hon muh chiangun kipak lua in medal tawpkawm in van lam a en zel uhi. Jesu'n a genna ah “Huchibang a hongtun chiangun “daktou una en un, na tatna ni khua uh anaita” Na lauh ziak ua na ki imguk na tengteng uh gingtute adia koihmang aom ding ahingal a. Aziaktuh hiae laibu gelhin hon hilh khat leng zuau tellou a gelh ahi ngal a. Ginna enchain thak in van lam en a daktou a Jesu mel mu dite na hi hia or lei lam en a gawtmun lut dite ihi hia? Koimun peuh a pai ding hile leng Jesu vaihawm dia hong kik ding ahi.

“Kumpipa, hiae thilhihtu nangmah na hi” a chihkhit in Kumpi David in bang a gen a, bang ahih aleh? “Toupa kiang a juan a, a khelhna kisik in,ngaihdam a ngen a, huchi in, Toupa’n a ngaidam a, himahleh, a pap a posak thouthou hi. “Na inn sungah temsau a leng diing, tu-a na nauneih diing uh leng a dam kei diing” chih ahita. Ahihhangin, hiae ah Kumpi David in, a angkawmna khelhna a sunzom nawn kei hi. Unau simtu it, “A ngaikhetu kia hilou in, a juitu hi jaw un” chih a manphatna na mu diing hi.

Eite lakah jingsang teng a biakin a Pathian kiang a vathum gige a, hinapi a khelhna tawpsan lou bangzah i pha diing ua'm aw? Jawlnei Isai laibu ah, “Na thulimlouhnate un nou leh Pathian kal a honkhen ahi, bil a a jak utlouhna diingin, na khelhnate un a mai a liah hi”(Isai 59:2) chih i sim uhi. Huan, Matthai bung 6 chang 14 ah, “Mi a tattleknate uh na ngaihdam uleh, na Pa uh van a om in leng a honngaidam diing,himahleh, mite khelhna na ngaihdam kei uleh, na khelhnate uh Pa’n a honngaidam kei diing” a chi hi. Huaijiakin, a ngaikhetu kia hilou in a juitu hih a poimoh mahmah hi.

Sawltak Jakob in, i chang panson ban i sim aleh, “A ngaikhetu

kia hi a, a juitu hiloute jaw, limlang a ki-en a, a ki-et nawnlouh nung a a mel omdan kithei nawnlou bang ahi” a chi. Biakin a thugen siam mahmah khat in thu hon-gen, siam sa mahmah, a thugen kipahpih mahmah in, chibai bang buk sauhsauh, himahleh, a thugen lah jui mawngmawng lou chih tuh omzebei ahi. Pathian in Laisiangthou a thute i zuih diing ua honpiak ahi. “Thu ka honpiakte peuhmah jui diingin thuhilh un” (Mt.28:20) chih ahi. Zuihlouh diing hileh, Pathian’ Kha Siangthou in Laisiangthou na gelhsak hetlou diing ahi aw”.

Upa leh Pastor khenkhat toh ka houlimna uah, Laisiangthou a om leh kigelh tulai a i zuihlouh khat uh ka gen aleh, “Huai tuh, tulai aa dia zuihtak hi nawnlou” chi peuh in hondawng mawkmawk uh. Tulai a zuihtak nawnlou, tulai a zuih dia kigelh a koi teng hi a, a koi teng pampah a, a koi teng jui diing?” Laisiangthou peuhmah Kha Siangthou hatkhiak a piakte peuhmah....” chih i nawlkhan ua, i pampah diing uh ahi diam leh? Huan, i theih diing ua hoih tuh, Kha Siangthou in tulai a i zuihlouh diing hileh, a na hatkhum lou diing ahi, chih.

Laisiangthou sim gige diingin leh thudik khendik diingin

sawl in i om ua, himahleh, eilawi kristianna jaw potham kristian i hi uhi. (Sam 1:2; 2 Tim.2:15; Sam 119:1-105). Piangthak ka hi, gingtuk diktak ka hi, pastor ka hi, upa ka hi, saptuam a semtute lak a khat ka hi, chi in, khalam an Pathian thu i sim peih kei uhi. “Naungek suak thakte bangin khalam nawitui bangmah toh hellouh lungguluh (duh) un” (1 Pet.2:2) chih thupiak leng i zuih diing uh ahi.

Unau simtu it, Pathian thu theih a poimoh a, i zuih diingte uleh zuihlouh diingte uh i theih a kul a, huan, i zuih diing ua kigelhte i zuih teitei diing uh ahi. I zuih hetlouh khat uh ka hontaklang diing: “I doute jaw—sa leh sisan ahi kei ua, lalnate, thuneihnate leh mial tung a khovel vaihawmte leh van mun khawng a kha gilou hon omte ahi

jaw uh” (Eph.6:12) chih ahi a, himahleh, lal leh thuneih ut chihtakin i ut mawk uhi. Ut diing hilou, i dou diing uh ahi. Hiai bang chiantak a kilang, hilchhet leng ngailou nasan, i kitheihmohbawl ua, i jui ut kei ua, lalna i dou ut kei ua, thuneihna i dou ut kei ua, huai lalna leh thuneihna let ut in, ui meikang ma hi bang uhi.

Unau simtu it, tuni in leh tu hun mahmah in, “Ngaikhetu kia hilou in, a jitu hi jaw un” chih thupiak i zuih uh a poimohpen ahi. Tuban, a ngaikhetu kia hilou in, a jitu hi diingin, kilan in, kipumpiak inla, Pathian deihlam semkhe diingin, na tha suk in. Toupa’n a thute i zuih theihna diingin, i lungsim leh lungtangte uh honhivaksak mahmah leh, chih tuh i thumna la uh hi gige hen.

PYC TOUR PROGRAM FOR AUGUST 2012

Presbyterian Youth Conference (PYC 2012) Committee te’n tukum Dec. kha a khawmpи thupitak zatna di toh kisai in saptuam vohna neitou zom zeel ua, lohching mahmah hi’n thutut kingak hi. Tu August kha a a program neihdan uh hiai anuai a bang ahi.

- | | |
|---------------------------------|-------------|
| 01. Olive Presbyterian Church | : August 05 |
| 02. Rayburn Presbyterian Church | : August 12 |
| 03. Engedi Presbyterian Church | : August 19 |
| 04. Tuima Presbyterian Church | : August 26 |

DOTNA & DAWNNA

Dotna:

Luka 21:25-28 sung a Toupa Jesu hong painawn chia thiltung ding kigente rapture hun hia? Tribulation hun hia? Ahihkeileh Toupa Jesu Kha Siangthou a Pentecost nni a hong kilakna genna hia? Hehpihtakin sau deuh in hilchianin.

-Elder T. Khupzadou

Dawnna

01. Mihing’ Tapa hongnawnna ding Luka 21:25-28 in a gen ut pipen ahihleh Jesu Kris hongpai nawnna ding ahi. Huan van leh lei (Nature) tengteng in Toupa hongpai nawnna ding a genna ahopen hi. Hilchiantuten a tuamtuan a ahilchetna uh leng aom hi. Huan NIV hilchetna ah, hiai tang (verse) contact a agenna ah rupture zoh chiang a gentelte mou a om a, Kris toh kitenna hun zoh chiangin hileh kilawmin akimu hi. Math. 24:22 ah ‘Hiai nni pen hihtom a omlou hileh, mihing himhim a dam a khosuak ding aomkei’ achi hi.

Pentecost thu ah Nasepte 2:14-21 ah leng Peter in Kha Siangthou a thu a gen in a khonung a thil hongtung ding muhkhohlha ana nei chih thu leng agen hi. Ahihhangin Jesu van a alawn zoh a gingtute tung a khamuanna Kha hongtung di leh thilhithiehnna aneih ding uh thu agen tam zaw hi.

Hiai hunlai a Jesu’n a theihsak noppene tuh, mihing Tapa hongpai nawn chiang a vannuai mihingte lau ding dan ahi. Aziaktuh ni ah, kha ah, leh aksi ahete chiamtehna honglang ding, tuipite hong kihawt ding, khovel hi paidan ding thei nawnlou a om ding ahi.

02. Danial 7:13-14. Mihing Tapa amah-mah ahong kik nawn ding. Mihing Tapa a-misiangthoute toh thupitak a ahong dinkhiak nawnna ding a gen hi. Hiai thu hi I Toupa Jesu’n ministry apat tung apat agenpen leng ahi. Huaiziakintakin daktou unla enun, na tatna ni uh anaita chi in ahilhgige hi. A lalgam tunkhiakna ding Toupa’n amite a hotdamna ding ahita chih athupipen ahi.

21:25 = Nungzuiten a dotna uh Jesu’n adawnna ah (Math.=21:7) Biakin (temple) hihsiat ding ana gen a, thupitaka Jesu’n ahong kik ding thu agen a, huai hun chiangin thilsiam zousiah in ahongpai nawnna ding kilangsak

Report:**VBS 2012**

North Lamka Presbytery Children Fellowship (NLPCF) in kumbul apan VBS neih ding a thukimsa, dawimangpa'n lam tuamtuan in hon dal mahleh dalzoulou in, June 25-29, 2012 sung Pathian panpihna toh VBS neihtheih ahihziakin Pathian phat in om hen. THUKHUN TATE chih thupi panson VBS 2012 Rayburn Campus a neihna ah naupang 670 vel hong kai ua, amelte uh i muh chiangin tha thousak in, nuam mahmah hi. Hiai VBS sungin Heutupa Thiankhamuan leh Heutupa T.K.Shyam Valte apan thugen nuam taktak ngaihkhiai ahi a, atung uah kipahna lian mahmah hi. Pastorte leh heutute makaih in thu leh la zilna manpha leh nuam mahmah hun zat in om a, gahsuah mahmah hi a theih in om hi.

Muhkhohlha (Vision) hoiktak nei a Rayburn Campus kichingtak hon zangsak Rev. Khen P. Tombing, Principal leh Staff-te tung ah kipahthu ka gen uhi.

Biakin, Sound system, apoimoh hun a generator leh adangdang honz angasak Rayburn Church Sessione tung ah ka kipak mahmah uhi.

"Sum asam bang-bang ngaihtuah ahi" chi a hon khamuan leh subuching Rev. H. Chin Thiansong, Coordinator (Missions) tung ah kipahthu ka gen uhi.

Naupangte itna leh awlmoh ziak a Rs. 5000 hon pia Rev. G. Pau Muanthang, Biaka Hauzel in Rs. 1000 leh NLPCF members contribution hon pete tengteng tung ah kipahna lian mahmah nawn hi.

Kipumpiak tak leh mahni kimangngilh khop a pang volunteer-te, heutute tung ah kiaphthu ka hon gen uh.

Hiai bang a i hih theih lam chiat suah a i pankhawmnate ziak ua VBS 2012 lohchingtak a zou thei ihihmanun kipahna thu taklang lou theilou bang a theih ahihmanin ka hon taklang ua, Pathian in a lehtampi in hon zawl hen.



NLPCF sik leh tang in

- T. Zuanthang
Chairman

Bible study

MOSI IN GAMDAI AH SUANGPI APAN IN 2VEI TUI ASATPAWT

—G.Sumkhanthang, New Lamka

Bible chang sim dite: *Exo 17:5-8; Num.20:8-11; Sam 78:15-16; Sam 107:35-te hoihtak a sim masak ding.*

01. MASSAH kichihna mun koi san?

02. MERIBAH kichihna mun koisan hi uhiam? Chih I theihsiam theih na din a tom theilam in I en ding. Aziak tuh Bible a kigen khawmkhawm ziakin.

01. A khatveina: Israelte Aigupta apan hong pawt uh akha nihna, Elim leh Sinai kikal a Rephedim mun a aki camp (tawlnga) lai ua thil tung ahi. Sin gamdai le akichi. Hiai mun ah Israel mipite tui duh in hong phun (hel) ua, amakaipa uh Mosi leh Aron bang suang a denlup asawm uhi. "Pathian in hon ompih taktak ahi na diam maw?" chi in Pathian a ze-et uhi.

Huchiin Pathian in Mosi kiang ah, Israelte upate tengteng samkhawm inla, na khutin tuipi san na satna chiang tawi kawmin HOREB suangpi mai ah hong ding uhen. Huan nang na chiang tawi in suangpi a sat in sat thoh in, huchiin adawn ding uh tui ahong pawt ding achi hi. Huchibang a Mosi in ahon hihlel tui atam a tam ahong pawt ngei mai a, huan a suangpi toh tawp in Dil (Lake) lianpi, thuuk tak ahong suak hi.

Huchiin Pathian in Mosi kiang ah, akimvel in dai kai in mi leh ganhing

a tawmlut ua, asih louhna din, huan gate 12 bawl inla, Israel tate nam 12 te'n amau gate chiat ah tui atawi ding uh achi a, huchibangin Mosi in le ahih hi. Huaiziakin "Pathian in hon ompih taktak ahina diam maw?" cjo a a zaet (Tested) na ahih heh ziakun huai mun min din MASSAH akichi hi.

Hiai Dil in ahon etsak tuh THUKHUNLUI hun a dan a kivaihawm lai uh etsakna dia chiamtehna ahi. MASSAH chih tuh zeetna mun chihna ahi.

02. Anihna: MERIBAH- Hiai hi Zin gamdai a hongkhawlina (camp) uh Kadesh Barnea mun ahi. Hiai mun ah tui duh in hong kiphin nawn uhi. Hiai mun ah Pathian leh Mosi leng asuheh mahmah uh. Huchin Mosi kiang ah achiangtawi a Meisah ape nawn hi.

Israel mipite samkhawm inla, suangpi ma ah ding sakin. Huan nang thukhun bawm ma a na chiang la in suangpi

(flint) sun in, tui hong pawt theihna din, huchiin mite leh aganhonte un adawn theihna dingun achi hi.

Huchiin Mosi leh Aron in mipite mai ah Meisah suangpi kiang a dingin “Nou helhatte aw, ngai un, hiae suangpi akipan in tui hon lakkhiak sak ding ‘KA’ hi umaw?” Mosi in a chi hi. Hiae ah Pathian thupina pe masalouin amau hihtheih bang dan in aheh lungin ‘KA’ azatkhak ziakun Pathian alungkim kei hi. Huan meisah suangpi leng satthoh ding hilou in achiangtawi in a dawt/sut thoh ding hinapi in (Numbers 27:12-14) nihvei tak a sat ziakin a hihkhial nawn hi.

Hilehleng suangpi a panin tui siang hong kikhohkhe zua-zua a, piaunel tung ah luitui luang bangin aluang sialsial a, daikaih a, um le ngai lou in, mite leh agan honte un a duh zahzah uh adawn thei uhi. Hiae mun a Mosi leh a sanggampa Aron in ahihkhell ziakun Aron hor mual ah asi hi. Mosi

le gamchiam KANAN lut lou ding, galmuh lel a si ding ahihdan Pathian in ahilh hi. Miriamle a sanggampa Mosi kalkh a thu agen ziakin kadesh camp ah asi hi.

Huaiziakin hiae kadesh Barnea mun a Pathian kalkh a helziakun Pathian toh akinakna mun (Rebel or strife with God) chih a om in, Hebrew pau in ‘MERIBAH’ akichi.

A etsak: Hiae Meisah suangpi apan tui hongpawt in THUKHUNTHAK HUN etsakna ahi. Jesu Kris apan tui siang/tui hing hong pawt hinna tui, dai kaih omlouin michih in a ut zahzah adawn theih ding uh hilh lawkna ahi. A tung a Bible chang I taklatte ah ‘MASAAH’ ‘MERRIBAH’ chih akigelh khawmkhawm a, mun khat kia hileh kilawm bangin agen a, mun nih ahi a, atheichian nailoute adia I theihchian na di ua ka hon gelh ahi. Pathian in athu theichian sem din hon vualzawl chiat hen.

MEITEI MISSION FIELD

Meitei Mission Field a saptuam khenhatte ah naupang lam Sunday School atuam in om thei nai kei mahleh Pathianni zing Biakna Program zoh chiangin Biakin sung a aning khat khawng ah naupangte Pathian thu hilhna om zelzel a, naupangte’n ngainuam thei mahmah uh.

Thumna in delhzuini.

KIPAHPIHNA

Simtute na vek un chibai! A saptuamte it a, salam leh khalam a i poimohte hon leh maban sawn thei zel dia hon panpihtu i biak Pathian thupina i pemasa hi.

Thukhuntate kepna toh kisai a i pawlpi nasepna haihvualloou in aom chih i theih manin kipahhuai i sa hi. Siamsinna lam ah Tuition Grants leh Tuition Scholarship (Naupangte chawmna) paitou zel ah, abiktakin Tuition Scholarship hamphatpih naupang Class X lohchinna ngahe’n hon hanthawn mahmah hi. Maban ah Leng Kris leh saptuamte a ding, banah naupangte kha leh sa a ahong khantouh theih zelna dingun thumna leh tha-le-zung in pangchiatni.

Tutung a lohsapna tuakte poi i sakpih mahmah, thathak la a kal ahon suan tou zel uh lamet ahi. Lohchinna ngahte saptuam in akipahpih mahmah hi, amaute hiae anuau ah i taklang ding:

<i>Min</i>	<i>Parents/Guradian</i>	<i>Pst.</i>	<i>School</i>
01. Nengkhanlal	Eld. K. Ginkam	1st	Hill Model, Singngat
02. Pau Benjoy	Mr. Lutkholam	1st	Hill Model, Singngat
03. Kimkhansuan	Mr. Siamkhum	2nd	Hill Model, Singngat
04. T. Vungthiannem	Mr. Langkhansong	2nd	Hill Model, Singngat
05. Mark Lamminthang	Deac.S.Tongkhan	2nd	Hill Model, Singngat
06. Lianmuanthang	Eld.M.Chinkhanthang	2nd	Hill Model, Singngat
07. S.Ginkhansiam	(L)S.Zamkhanthang	2nd	Hill Model, Singngat
08. Pauthanjam	Eld.L.Khupdoulian	2nd	Hill Model, Singngat
09. Niangthianmuang	Mr. Zangkholum	2nd	Hill Model, Singngat
10. Niangkhochiin	Mr. M. Ngaihthang	2nd	Hill Model, Singngat
11. Nianglallem	Mr. G. Thangpi	2nd	Hill Model, Singngat
12. Vunggoulian	Mr. V. Pauminthang	1st	St. Xaviour, Thanlon
13. Ginthianthang	Mr. T. Ginmang	1st	St. Xaviour, Thanlon
14. Ching Mary	Mr. Ginsong		CES, Sinzawl
15. K. Langsonmang	Mr. K. Tunkhogen		MES, Mimburg

Total No. of Student :16

Total No. of Pass :15

-Rev. Suanzalam
Coordinator (Institutions)

Mihing,- Adam (mikhial) suan apan chi hongpiang in hiai Pathian in a teel mite a huamkha lou kei. Chi khat suan ahihmanin. Himahleh, hiai khelhna sihna apan a-it mite suakta thouthou ding in Pathian in ana geel a, huchia Jesu sihna tungtawn a suakta dingin khovel bawl ahihma tham in athu ana om khinta hi. Ama lam a i gen,- chialpi bawl tu khenkhatte'n "Pathian in i taksa hilou in, Ama hinna hu mihing a a hatlut pen ahi a it" achih uh dikkim thei lou hi. Hinna ahon piak huai hu pen pammaih sa himailou in, siam a i omma tham a it a om ding a ahon teel mite ihi zaw uhi. Ait mite Jesu Kris a piangthak dingin a sepkhohi. "Pa, kei hon sawl pa'n a hiip kei leh kuamah in kei ahon zuan thei kei" (Johan 6:44) "Huai mite tuh sisan a piang ahikei ua, sa' deihdan a piang leng ahikei ua, Pathian suah sak ahizaw uh" (Johan 1:13) "Amah lungtuak dia

noumau hon ut sak leh hon seem sak dia hihpa tuh Pathian ahi" (Phil 2:13) "Pa'n apiak kei leh kuamah ka kiangah ahong pai thei kei" (Johan 6:65)

Mihingte'n a piang nai lou kua hiam khat, mel leh puam mu masalou in i it thei kei uh. Himahleh Pathian in a piang nailou, athu dungzui a hong omkhe dingte tuh itna ana pekhol khinta. Huai itna ziakin nang leh kei mikhial nemnompi tan dingin Jesu ahong piang ahizaw. Huaiziak a, Pathian in ahon itna zaw mak, lamdang, thupi lua ahi. Bangziaka hon it a dia aw? Chih dotna zaw ahai huai lampang ahita. Pathian kua bawl ahi dia? Chih toh hong kibang pian maimah eita ve. Pathian itna zaw lamdang mah ahi. Hon it top! Huai kan gen di omlou. Hon it hitop mai. Alamdang ee!! Kuateng it a om chih dotna sangin, "It a ka om ka kipak e" chih tuh thil dik ahi.

NUNGAK ETTON HUAI

Nungak Man Gouching, Kalvari Lui, KFC Restaurent a asepna ah tukum January kha in manager in kaisang hi. Akaisan ziaka Pathian kiang a kipahthu genna in a khaloh masapen Rs. 10,027 (Singkhat leh sawm nih leh sagih) April 14, 2012 in akaina saptuam, Immanuel Presbyterian Church ah pekhia a, Pastor K. Muankim in latna hun zang hi. Aomna saptuam session in kipahpih thu hiae i messenger tungtawn in taklang uhi.

Amah, Nungak Man Gouching ahihleh Eld. S. Vungzathang' tanu thumna ahi. A etton huaina leh akiapiakzohna thupi mahmah hi. Toupa' gam nasepna ah challenging thupitak khat ahi. Toupa' n vualzawl hen.

ITNA
-V. Nunlian

Mi tampi lak a i chih sim-sim nu/pa toh i ki-ettuah khak zauh leh automatic a i diip hon phu dup-dup mawk!! Lukham nuai a laithon simsuk dimdem-sa, dokkhe thak, thallupsa a sim zoh chiang a, a khup lam a sim suak nawn!! Nui vevu!! Lungsim nuam a nuam heu-hau mawk!! Zouzen!! Mikhat le a nungak' nu'n laithon a piak leh kipak lua, tawm vongvong kawm a tai chen-chen, uipi khat tuak kha inchin "Nang lah bangmah thei..." chi in nui ver-vur mawk!!

Melhoih kisa, ngaihuai kisak tuah ziak in mihing ah lamdangtakin itna ahong piangkhia a, sinlai ahon vut tun-tun thei i angkawmsanna teng mu gegu napi, a thaimang a, it chihtakin ahon it ahi chih ahi.

Khaih!! i romantic gawp uh, adik nawn kei na chi sim hia U Zamching? (*Paupu Film dialogue kon khelh zual ahi*) Huai sang a romantic zaw a hon luutpih sawm k'ah bang!!

Pathian hih amak taktak..... Jawlnei Hosia kiang a kizuak numei khat zi a nei dia sawl ek giap. Kizuak hi a theih ngoi-ngoioh zi a va neih ding chih bangtuh...Jawlnei (Pastor) khat adia ut huai lou lotel di aka. Pathian nasemu khat hi-tei buang, mi ngaihsan laitak a huai kizuak numei khat zi a va neih mawk!! Kua man hon gingta nawn lou di uh, phetlouin, kizuak zi a nei thei chu... pastor hihna apan hon terminate lai zow mah di uh eih bang. A jawlnei khat zahlak huaitak a gamta dia sawl top. Toupa' sawl a zahlakna tuah bel poi kei, a sawl louhpi in i zahlak tei-tei sek ua hiven. Pathian in Hosia tungtawn a agen ut bel,- i zahlakna, i chitlounha leh amah

Huai ahi alamdang!! Mihingte zaw pawlang lel a hoih, a guuk a sebulom, chalak, thumanglou, kiphasak, angmasial ihi lotel uh, i naak hih lua uh. Mi hoih lo-dia i gintak ta-ta bang lungsim siat a sia ana hileltak. Ki theichian deuhdeuh le "Piangthak taktak le i om ua eita?" chih khong di lauh huai. Adik ahi, Pathian deihdan a gamta zou mahmah lou, khial tei-tei sekte ihi ua, bangziak pentak a eilawi nemnompi it a om a, ngaihven loh ihi di uh? Pathian Tapa hilhial tat dia zow chinlou lo-mahmah hivehang maw? Ihun neih tam zow a Pathian taisan sekte ihi ua, Pathian thu hoih ahihdan thei kawm leh genkawm napi in, i gen louh lampang daih uah khelhna ihih khauh-khauh zeel uhi. Khatvei kia le hilou, tamveitak ang kawmsan hang a, ba' hon huchi it atel dia aw? Khelhsan sek mahlehang "HONG IN, HONG KIIK IN" chi tun-tun tei-tei lai. Mihing

ngaihtuahna in a baan kei. Amah' a bang itna i neih louh ziakun. A itna i theisiam thei kei uh.

Itna i chih zaw mak aka, maw? Mak!! Hon tum lut-lut thei hivéh!! Khenkhat a kap sak a, khenkhat ahon nui sak a, khenkhat in lah i sihpiah vial uhi. Aihleh, hichitel a chin lou, taak lou, angkawm hatte ihih lai a Pathian in bangziak a it a, hon sam tei-tei a dia aw? Atung a i gensa mah a kiik a ngai. Amah hon itna bang itna i neih louh ziakun “Bangziak a Pathian in hon it ahia?” chih dotna i dawng thei kei uhi. Chialpi bawlta khenkhatte’n “Pathian in i taksa hilou in, Ama hinna hu mihing a a hatlut pen ahi a it” a chi gaihgaih ua, dik lua bang napi, dik kasa kei, aziak chu aman leitung pianma a hon na it khinta ahihzawk ziakin ahi.

Pathian in Mosi, Joshua leh Gideon-te kiang ah gal adou dek chiangun “Zohna kon peta” chi in ahilh masa sek. Ahun tunma a “Zohna kon pia” va chih mawk, kam-uang lua mah abang. Mihing lampang ah bel atung nailou, hong hi ding hia? Hilou ding? chih na tawm i theih louh uh ahihziakin atung nailoupi, tungkhin (zoh khit) dan gen pen thil hithei ahikei. Hun hongtung dingte second khat lel na ngawn theikhola loute ihih ziakun “AHISA” a chih theih mawng-mawng kei, dik le a dik thei kei. Himahleh, Pathian thu ah bel, “ZOH KHIT”

ahita. Hiae omzia ahihleh, thil hong omdidan geltu Pathian ahihziakin, leh, ageel bang a hong tung ngei-ngei ding ahihmanin, ahong hi-dingte geltu’ adin bel “ATUNGTA” toh kibang ahi. Ahi nailoupi, ahikhinsa toh kibang a genna pen kamuang lua hilou in, Pathian in thil ageel bang a hong hi taktak ding ahi chih chiansaktu ahi zaw. Mihing kam-uang toh kibang lou hial ahi.

Patmos tuikulh a Johan mengmuuhuh hun thum kigawm,- hun paisa, tu hun, leh hongtung ding hunte ahi. Johan in Jesu sih zoh kum tamlou in, Jesu sihma pek, leitung na-ngawn bawl ahihma lam thu chiangtakin a leh muhkik chiai-chiai hi. Amuhte lak ah khovel bawl ahihma a Jesu ‘TAHSA BELAM NOU’ ana kichi khin ahihdan atel hi. Bangziak a thahsa belamnou kichi ahi dia aw? Thah a om nailou hi a, Thah a om di Belamnou chih beek hileh.. huai lah hilou, ahun tun dek kuan beek hileh adan omlai, huai lah hituan lou.. ahun tun ma pek pek... sawt a sawt lai pek a TAHSA BELAMNOU ana kichi dep mai.

TAHSA BELAMNOU a kichih ziak zaw “Mikhialte a tat di ziak” chih tuh haihvuallouh a i theih uh himahleh, bangchithu a mikhialte tat di thu hong pawtkhia ahia? Bangziaka tat hi ding uh ahia chih dotna’ dawnnna ahi ka gen ut. Hichi’ n kon gen pan deh,- Laisiangthou hoiktak a sim a i suut leh,

Pathian in leitung leh a sung a omte, ni leh khate, vansiinte bawl di thu ana geel hi. . “Toupa’n thil tengteng’ tawpna diing gelsa anei...” (Pau.16:4) “Aman thil tengteng a diing in hun dik sehsa anei hi.....Ihihtheih omsun tuh kipaktak a om a, I hin sungteng a I theihtheih ahoih theipen a sep ahi” (Ekl.3:11 & 12) “Aksite phaakzah ding a sepkhola....” (Sam 147:4) “Leitung a thil tung tengteng Pathian’ seh bang zeel a tung ahi uhi” (Ekl.3:1)

Ephesa 1:5 ah “Aman a deiha a tup bangbangin, eite Jesu Kris vanga a tate hi dingin, itna jiakin hon nasepkhol khinta” achi a, hiae ADEIH leh A TUP bangin chih in, Pathian in mihing (atake) bawl pen ama lungguluh him-him ahi chih genchet tuan ngailou in achiang. Huchi’ n hehpihna (itna) a pekhawm ngal hi. “Huai hehpihna tuh leitung pianma a Krist Jesu a ahon piak ahita” (2Tim 1:9) Huai abawl atate tuh a it a, a itte setan khemna ah puk mahle-uh a tapa Jesu a tatna bawl ding ahi chih leitung pianma tham in ana om khinta hi. Huaziakin tangtakin Pathian in lei pianma in eite itna ahon pekhinta chih anial theih kei himhim hi. Hiae ahi, a it (atake) ziakin LEI PIANMA A TAHSA BELAMNOU chih hong om ahi. Tua i thu suut hun pen lei pianma, atak a om nailou ahihziakin ei mihingte adi’ n TAHSA BELAMNOU a chih theih kei, himahleh Pathian thu ah bel adik hi.

Ka chithak di, Pathian thu ah bel a dik ahi.

Thahsa Belamnou chih i suut nilouna ziak uh bel, Pathian itna hong kilat seemna ding ahi. Pathian in leitung pianma a athu a itna ahon na piakte ziakin TAHSA BELAMNOU chih hong omkhia hi, kon chi thakthak deh. Huaichet ahi amak! Itna i tanna uh ana sawt lawta, i pianma uh, i omna leitung na-ngawn uh bawl ahihma a Pathian apan itna ahiding bangbang ana tangkhin tham ihita uh. “Huai hehpihna tuh leitung pianma a Krist Jesu a ahon piak ahita” (2Tim 1:9) “Khasiangthou leh thutak gingta a hotdam a om ding in a tung akipan nou ahon teel ziakin” (2Thess 2:13) “Nou non teel kei ua, ken k’ on teel zawa ahi” (Johan 15:6)

Khenkhat in huchia itna tangkhin ihihleh pianthak le a ngai sam a a chi ua, hoih kei leng le poilou bangin a ngaihsun uh. Pathian in a itte zaw a hoihna di ua bangkim sep sak inchin, mihoih, midik leh siamtang hi uh ahi. A nundan himhim uh ahun dan bang a khek lamdang taktak ahi. “Thumang ding leh Jesu Krist sisan theh tang ding a Kha’ hihtuam, Pathian theihkhohl bang a teelte kiangah” (Pet 1:2) Pianthakna lou in Pa mel i mu thei kei, himahleh pianthakna pen amah bawl leh geel ahi. Jesun le Pathian in a itte mah ahi ahong tat.