

pci

September
2014

Presbyterian Church in India (Reformed)

MESSINGER



Jaolen Presbyterian Church
Dr. Mike Spencer, USA in Jaolen Presbyterian Church
August 11, 2014 in hongkha



pci Messenger

A monthly organ of Presbyterian Church in India (R)

Vol.XXIII September 2014 No. 9

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Subscription Fee

Rs. 10/- per copy or per month

Website of the Church

http://www.pcireformed.com

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A sung a thu
kigelhte editorial board
ngaihdan ahivek
kei.

*Printed, published and edited by Rev. Khen P. Tombing at Diamond Offset
Press for the Presbyterian Church in India (Reformed)*



PAHTAKDAN SIAM PATHIAN

-Rev. H. Chin Thiansong

Mihingte ki muhdah tuahna leh kigensiat tuahna in kuamah lamtou ngeilou a, kipahtak tuahna in mite lamtou hi kichi hi. pahtakna in kilamtou tuahni chih thupi a nei in saulou kikum khawmleng chi in kahon luikhia hi.

*Luk 15:5-7 ah Belam mang tangthu i mu thei. Ch.7 ah ‘Ka honhilh ahi, huchi bangmahin, mi dik 99 kisik tuanding neiloute tungah sangin mikhial 1 kisik tungah van a mi a kipak zo ding uh’ Luk 15:8-10 ah Makhai mang tangthu i muthei, ch.10 ah ‘Ka honhilh ahi, huchi bangmahin, Pathian angelte ma ah, mikhial khat kisik tungah, kipahna omnak’ Luk 15:11-24 ah Tapa taimang hong kiknawn tangthu i mu thei, ch. 20 ah ‘Huchiin a thou a, apa kiangah apaita a Huan, gamlapia a omlaiin, a pan a namu a , a a lainat mahmeh a, a tai a, a vapoma a tawp tonton a...’ chih imu thei. Mihingte mitmuhna ah mikhial tuh kisik in kisik kei taleh muhdah leh huat huai ahi den sim maimah hi. Aihhang in Pathian in kidiksakte sang in mikhial kisikte akipahpih lamtak ahi chih i muthei uh. Huaijiakin unaute Jesu Krist nungzuite i hi ua, amah mikhial kisikte tung ah akipak chih i thei. Huai bangin kuapeuh in i khelhnate phawkthak in kisik leng Pathian kipahpih ki hi maimah dingdan ahi. Kigensiat tuahna tuh Pathian’ mihinna ahi kei himhim a, kipahtak tuahna tuh ahinhna ahi jaw hi, huaijiakin Khat leh khat kipakta tuah in i ki lamtou tuah ding uh Pathian in ahon pakta a i khelhnate theigige lou in ahon ngaidam khinta ngal a (*Isai 43:25*).*

Mipil leh siamna sangtak neite’ n hichiin agen uh ‘nulehpa ten tate hihkhelh hiam, a diklounhna uh uangtak a gengen sang in ahih hoih uh om sunsunte uangtak in kipahpih lehang huai in naupangte lamtou jaw ahi’ achih uh kazakha a, dik mahmeh dingin ka gingta hi. Huan nupa kal ah leng i chitlounhate, i hoihlounhate i fellowhuate uangtak a ki gen ek-ek sangin i chitna, i hoihna, i felna om sunsunte uangtakin kipahpih tuahdan siam lehang huai in i nupakal ah hoihna, kituahna leh nopna hontun ding ahi a chi uhi. Huaimahbangin saptuam sung ah leng asiam mahmahsa khalam dinmun a ana sang mahmeh i om leh tuaten leng asiam nailou leh khalam a dinmun niam mahmeh lai te simmoh leh gensiat ding ahikei a ahitheih sunsun te uh paktakbol dan siam ikisin ngeingei ding uh ahi chih Bible honsinsak dan ahi(*Rome 14:1-23*). Simtute Toupa’ n hon vualjawl chat hen aw.

JESU LIM LEH MEL SUN

-Nu Sialvung

“Pathian temple na hih uleh Pathian’ Kha noumau ah aom gige chih na thei kei ua hia, kuapeuh mah in Pathian temple a hih siat leh huai mi tuh Pathian in a hihse ding. Pathian temple tuh a siangthou ngal a, huai temple tuh noumau na hi uhi” I Kor. 3:16

Mihing hinkhua gel-gel lehang bangmahlou i hihna muhkhiak seeseem in aom hi. I hinna en i kem kei a, i taksa tung leh i hinna ah thuneihna neuchik leng kineikhallow hi. Pathian in i hinna a khutsung a atawi ahi. Zingkal khat news ka sim leh a unau Burma lam te’n pateh gui in pasal ngen mi li (4) si chih ka simkha hi. Amau leng ahinna uh a khutsung ua aki tawi uh hileh nikhat thu in huchizah a si vek tel kei ding uhi.

Huaiziakin i hinnna en i kep a hihlouh dan hichi’n a genteh theih hi. Ei mihing inleng huangvulhganta i khawite zuak hun, leh goh hun i sak chiangin amau kiang ah “*Kon zuak thei ding hid*” chi in i dong masa se-se kei a, i ut hunhun in i zuak hi. Amaute ei a ahihmanun amau dong sese lou in vai ki hawmkhum hi. I gan khoite pil deuh i sakte sawtpipi i khoi nuam mah bangin, ei mihingten leng i hihna a khutsung a tawipa i maivil a, a maipha i zon chiat ding ahi, hiai leitung a i damsawt theih na di un.

Mi kuapeuh mah in Pathian temple a hihsiat leh huai mi tuh ka hihse

ding. Pathian temple tuh a siangthou ngal a chih omzia tuh Jesu lim leh mel sun ding a i kihahsiangthou gige ding chihna ahi. Pathian thu gensiamte’n gen a gen uh ka zak hiai aom hi, - lim sek siam mi khat aom a, huai pa’n suangtum khat Jesu lim din a sui a, a zoh takin mun khat ah a tung a, pasal khat ahong pai a, “*Ehe lawm na milim bawl siam na mahmah chia, Jesu lim a sun lua, Jesu lim chetchet in na bawl thei a, siam na mahmah chia*” a chih leh a limsek pa’n hichin a dawng hi. “*Jesu lim a sut louhna tengteng ka sekkiak, ka khetkhiak leh Jesu lim leh mel a sun ahi*” chi in dawng chi uhi.

Hiai ka zak in ka lungsim hon khoih mahmah hi. Bangziak hiam i chih leh ei gingtute hinkhua ah leng Jesu lim leh mel i sutna dingin, a sunlou tampi toh hing law mahmah in i hinkhua ah sekkiak, satkhiak ding tampi aom chih hon musak hi. Kei lam nakpitak in hon kivel sak a, ka nek, ka dawnte, ka kampau khiakte, ka pai utna lamte, ka chiin zongsatte, ka muh utte, ka zak utte tengteng in Jesu lim leh mel a sun na hia? Khet khiak ding, sekkiak ding bangzah kanei lai a chi in ka hinkhua hon kivel sak hi. Ka hinkhua ah khet khiak ding, sekkiak ding tampi tak om lai hi in ka thei hi.

Unaute aw suang atum a aom lai in leng Jesu lim leh mel suang tum ah aom khin hi. Jesu lim ding a akisek louh man hilel hi. Huchi mahbangin ei mihingte leng I pianthakma inelng ei ah Jesu lim leh mel a kiphumgu khin ahi. Huaziakin Jesu lal leh Hondampa in ka sang I chih matan Jesu lim leh mel kisun thei lou in, a tumbukpi a om aki hi hi. Huaziakin ei a Jesu lim leh mel a dawk theih na dingin ei a setan miziate I khetkhiak mengmeng ding ahi. Unaute aw ei a om setan mizia khet khiak dingte tamlou enkhawm zual

lai ni in, ei lampang kivel in tawpsan dingte tawpsan leng maw!!!

01. Pathian lou ngal Pathian dang nei nei ding ahikei a chih lai in, milim pathian i biaksanna-te, bum leh aisansiam-te i delhdelhna-te tawpsanni.

02. Na nu leh na pa zahtak in a chih lai in i nu leh pa zahlouhna tawpsantani.

03. Tual na that ding ahikei, ang na kawm ding ahikei a chih lai in ei a tualthah nopna lungsim, angkawm nopna lungsim hing gegute tawpsanni.

04. Na gu ding ahikei a chih lai in guktaknate tawpsantani.

05. Palai taklou in na pang ding ahikei chih thupiak i hih lai in palai taklou in i pang a, zuau genna-te tawpsanni.

Unaute aw Jesu Kris Lal leh Hondampa in sangin. Thupiak kalh lam himhim tawpsan leng Jesu lim leh mel sun ding a kisekna ahi hi. Akilang khelou, mit a muh theih louh thah dingte,- enna, huatna, muhdahna, hazatna leh adangdang genseng louh ei a omte tawpsan leng ei ah Jesu lim leh mel hong dawk ding hi. A sim kha khempeuhte Jesus lim leh mel sun dingin Toupa'n hon vualzawl chiatta hen.

EZEKIEL IN HON KAAP

-V. Nunlian

A hoih om lou, muan tak om lou, hoih kisa vek, kisiamtan vek!! A dik khukkhak lah om lou!! Paihmang vo-vok dia hoih, gilou leh kisathei, mipil hilou kipilsak!! Hi-thei hi liai leh “Kei ka inn ka lou” chia taisan vengveng dia hoih, a khelhna uh khelhna pom lou mi-te lak a “Na hoih kei uh, na dik kei uh, phenphon geuh” va chih mawk ding thil uthuai ahikei. Aziak ahihleh “Nang le na huchi, huai ah leng na dik kei...tua na gen koi dan panson?” chi in hon leh vau ding uhi. Kivau pen thu-tuam hilai, gawt theih na teng, pah theih na teng ah ahon pai zaw mah ding uh himawk. Thudik gup pen a baihsam hi-liai lou hi. Ezekiel in bangchi’n ahih a le?

Pathian in mihing hinzia kisathei mahmeh pen a theichian lua. Ezekiel kiang ah, thu na va gen chiangin “Ahon na simmoh ding ua, ahon enghou ding ua, aikam lak a om mah na bang ding” (Ezekiel 2:6) chi in a hilh hi. Himahleh, Pathian thu tuh “Kihta ken...kon thupiak peuhmah na genkhiak ding ahi” chih ahi. Mi hoih leh diktak lak ah thudik genlehang hon kipahpih mahmeh ding ua, himahleh mikhial, khial ahihna uh pom nuamloute’ lak a thudik va gen pen haksa mahmeh ding, Aikam (scorpion) gu hat tak lak a omkha mah bat a om ding ahihdan Pathian in Ezekiel hilh hi. Huai in thudik gup ah anuam lam sang mah in haksa tampi tuah ngai ahihdan genchian huntawk mahmeh hi. “Thudik gum leh sazang kap aval” chih tuh hun

khat a dingin a dik mahmeh, himahleh atawp ah THUDIK tuh a DIK ahi tawntung hi.

01. Pathian apan chi in mengmuhn aki bawltawm uh (Ezekiel 13):

Ahinkhua uh kihdak huaitak ziakin Pathian in kuamah kiang ah THU atun kei. Himahleh, Zawlnei khat hitei sam buang ahizakun Pathian’ houhpih louh a om pen zumhuai sa in Pathian thu a phuaktawm suk gawp uhi. Amaute bangin tulai zawlnei (Heutu/Pastor/Upa)-te’n Pathian apan tung taktak THU gen di aneih ngei louh ziak ua i saptuam in bahloh, i khotang uh siat loh ahihlam i theihkhiak thak uh kisam mahmeh hi. Zuau phuaktawm mawklou heutu/makai, Pathian a kitulut taktak, muantak leh chitak i

gam in poimoh hi. Apoimoh mahmah khat bel, amau dukdak louh ziak a mipite'n buaina atuah chiangun heutute mah in ana leh iplah zaw mah uh, lamdik a pii sawm lou in hehsan zawmah uh chi in Isai ah gelh hi. Belamte iplah nilouh heutu/makai hihkhak ding bang leng veen kisam mahmah khat ahi.

02. Mi leng thei khop a melhoi hinapi, a melhoihna zangkhial in miteng toh lumkhawm (Ezekiel 16): Hiae thu, taksa mel put lam sangin midangte' en di khop a Pathian in a gam uh a vualzawlna genna ahi. Himahleh, huaitengteng mansuah in Pathian in a phal louh namdangte toh thukhun peuh abawl uh. Hiae hunlai a Israelte khelhna ahihleh Pathian sang a mihing muan zawkna khelhna ahi. Mihing mai-etna, maipha zonna i chih maipha zongtute kia hilou in, ka maipha mi'n hon zong le-uh chia utna leng mihing maipha zonna ahi veve (*hiae thu nihveithumvei ka genna hita*). Mihing maipha zonna lam ah ah ei lawi le suakta kei hial hang. Pathian thu dungzui in eilawi le khial mahmah hang ei!! Pathian in huchia mihing muang na hih uleh "amai uah na puante ka hawk dia vuaktang in ka hon ding sak ding" chi in Israel a hilh hi. Israel in Pathian sang a Aiguptate a muan zawk ziakun zumna (zahlakna) tampi a tuak uh. Mihing

muanna in Saptuam zahlaksak, zumna tun ahi chih kitheihmohbawl nilouh ding hikei maw!! Mihing mai en a tai doi-doi saptuam ihihkhak leh bel sawt daih lou hial ding i ve ua!!

03. Angmasial: Angmasialna ah "Meithai-tagahte amau meetna dia zang" (Ezek.22:7) "Apung a sum leitawisak" (Ezek.22:12) "Hauhsakna dia tual that" (Ezek.22:27) Tagah-meithaite mahni meetna dia zang kichi in bang pen tak gen adiam ?? Theisiam si'ng ee. Ka theisiam dan omsun bel, tagah-meithaite chawmtu a pang maw? Ahihkeileh tagah-meithaite' ziak a hauhsak kholoh! chih ahilel.

Tulai khovel a di'n a punglou a sum leitawi sak kichi thilhithei lou bang ahikha ding. A pung lou a i leitawi sak te'n le hon dit malak ah taimangpih zaw mah uh ahihcia ki ui-ek bat vek i kei ua. Ahia, bangchituk in khovel kikheng mahleh gingtu Pathian a kinga diktak in tuh amah lawkna di chauh ngaihtuah lou in a pung in sum a leitawi sak kei ding chih bible deihdan ahi. A pung lak namalak ah, thukhunthak ah Jesu'n mihausapa kiang ah khantawn hinna a neih theih na dingin asum leh a neih-leh-lamte gentheite kiang a pekhevek dingin hilh hi. Sum a punglou a piak chih mawk tulai khovel toh kituak nawn lou ahi i chih pen ei kisiamtan

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thu lel hi a, Pathian thu bel kikheng tuanlou hi. Gou (sum) neih teng gentheite piak vek ding chih tuh mi hausapa adi'n hai huai mahmah ding, it huai mahmah ding hi. Himahleh Pathian thu dungzui in piakkhiak di ahitop mai hi. Tulai khovel ah sum a pung lou a piak kichi hai huai mahmah hi, himahleh Pathian thu in apung a sum leitawi sak lou gingtu hih ding hon lamen tlat mai hi. Alehlam ah, sum leitawitu lamte theih dia poimoh ahihleh, sum dawnna leh banglou teng a zat dia bel a punglou kinep gige theih himawk lou ding hi. Hiai a kigen thute bel mi kuahiam tasam taktakte panpihna lam kawk hizaw dingin um ing.

Bangziak a i saptuam, i gam a haksatna tunglou ding? Sum deihtak ziakin upa sum (teek sum) bang kum 60 chinglou pi a ching khin dan in i ki gelh lut ua, gen nawn leng,- job card bangle a khosung mite sang a inkuan tam zaw ngen government kiang a piak a om ana mai mah!! Hauhsak ut ziak a midang hinkhua suksiat poi i sak louh dan uh sunction leh contract tuamtuan saite dong le chiang mai in teh!!! I tuh gah mah uh at a hichi buai-buai, thu haksa phu kha nilouh i hi uh chih thei-na-pi a i pom utlouh nak uh ahi a poi. Pastor posting toh kizui a job-card pokhia, mun nih khawng a job-card nei pastor bang le ki om thei ahihmanin i gam ah siatna bangchi'n a tung lou dia?? Pastor pen ka dem ut

pen hikei mahleh, etton tak a om di pente ahihziak ua amau kon gen ahi. Govt. Teacher singtang a posting, lamka a biakin a sunday school kaikim chih khawng thutuam, i mission skulte na tawm ua semkop sak lai.... vualzawl huai kei thou ee... Saptuam in buaina i tuahte aziak diktak huai khawng a hong kipan ei lim ve.

04. Belamte keem lou, a liamte tuam dam lou, a vakmangte piikik lou, huai naksang a giloutak a soisa (Ezekiel 34): Saptuam kep sang a thupina, lalna leh thuneihnate deih huai zawkna khovel ah i om uhi. Saptuam pen kibukna lel dia zang, a deih leh tuppen bel thuneihna leh sum himaimah!! Belam kep ngaite keem manlou, a vakmangte pikik manlou, aziak bel, adang sai di tam lua chih bang a leng belampute om khak theih himawk hi. Belam kep ngaite leh don ngaite khotuah naksang a, iplah in hehsan zawsop!! Mihai bang a sal zial-zial!! Hichibang thilte i tuah mun chiang-a theih dia hoih mahmah bel,-belampu (heutu/makai/pastor/upa) in a mohpuakna sang a khovel thilte ngai poimoh zaw, Pathian in apiak nna pen sem kha lou chihna ahi. Huaiziakin saptuam a buaina, thangpaihna, heh tuntunna hong tung a thubuai tam i neih chiang a theihkhiak pahpah ding, leh pom pahpah ding tuh "PATHIAN APAN KA GAMLA LAWTA" chih thumal ahi.

SALAM LEH KHALAM AH KIHIIHAT TUAH DING

(Edify in mind and moral)
-G. Sumkhanthang@G.Muanlalpa

“Na hih zeel taak uh bangin kilungmuan tuah in, kihihat tuah un”
I Thess 5:11

Sawltak Paul in Thessolonika saptuamte' kiang a hiai thukhah ana gelh dungzui in tuni'n leng ei Kristian inkuan sung ah hiai thu a poimoh thou hilou hiam i chi hi. Tua dungan mi bangchibangte poimoh biik a, mi bangchibangte poimoh khollou hiam chih i theih na dingin 1 Kum 16:20; 19:1-18 sunga thu i taklang ding. Israel nam sawm (10)-te leengpa Ahab alal lai in Pathian tungah ana khial a, a Pathian taisanin Baal (Milim Pathian) bia a maitaam a bawl zenzen ziakin a lalgam pumpi'n khokeu (Jacob 5:17), vuah zu-lou, daitui nasan le ke-lou in a thuak loh hi. Hinna nei zousiahte, ganhing leh gua, loupage nasan a si uhi.

Jordan luipi leh Galilee dilpi nasan kangsiang hi ding dan atel ve! Hiai hi, Pathian in a zawlnei Elijah tungtawn a Baal pathian leh Ashera pathiante sang a Pathian taktak ahih zawk dan a theih na dia ahih ahi. Himahleh kumpipa Ahab in zawlnei Elijah ziak ahi chi in thah dii'n a zong zaw mah hi.

sung a om “Kerith” (Brook Cerith) luita va beel dingin Pathian in a sawl a, huai ah hun bangtan hiam a va kibu hi.

KERITH LUITA: Zawlnei Elijah hin theih na dingin Jordan lui suahlam pang Gilead gam

VAAKTE NASEP: Zawlnei Elijah tuh hiai luita beel a akibuk sungun a ann neek ding zinglam leh nitaklam tengin Vaak ten sang leh sa mins a puak zen houh uh. Hiai a i theih dia i deih tuh, Pathian vanzat houchik, leh up huailou abang hi. Itheih chiatsa uh bangin Vaak kichi a vom rong,

rong dang himhim a gial omlou, a ham leh leng zakthadah huai lua khat ahi.

Pathian zawlnei hilhial ann puak dingin Vaakte sang a etlawm zaw leh hoih zaw tham,- Vaphual, Utong, Kipi leh adangdang om tham hi ua, Vaakte'n siamna (qualification/degree) chitna (quality/title) hiam, ahihkeileh training and skill le nei hi tuan dingun a gintak huai khawl kei uh. (*Hiai i chihna san tuh kuamah demna leh muhsitna lam a ngai a, hehna dia i gen a hi hetkei, atangpi a tulai khovel (mihingte) i dinmun uleh siamna, pilna leh theihna i delh dan utoh kisai a tehkaakna dan a i gen lel thu ahi a, mimal kuahiam in zakdah huai lam a ana la lou dingin i ki ngen hi.*) Etlawm lou pen himahleh Vaakte kiang a Pathian in thu apiak ziakin Vaak te'n zinglam, nitaklam tengin sang leh saminsa a puak zel uh ahizaw hi.

Ahihleh Vaakte va sawl chih zezen mihing sawl ding kuamah om lou uh a tel diam? Om thamtham ding, a om tham uh.

Pathian in Baal ma a khukdin a, alim leng tawp ngeilou Israel gam ah mi 7000 ka hawi ding achi hi (1 Kum 19:18; Rom 11:4) Ahihleh bangziak a Vaakte ana zang zenzen a ding?

A dawnna di'n Bible chang mah i zang ding. Rom 15:4 a agen bangin i zil ding ahon hilh nop om ziak ahi. Huai tuh salam leh khalam thu a khat leh khat kitun ding tuah ding (2 Tim 3:16-17) 1 Kor 1:27-28 le sim didng hoih lai na e!! Huaiziakin Pathian nasep dan zaw ei mihingte' ngaihtuah dan toh kibang khawllou mah ana hi ahi chih in om hi. Unaute Vaak bang a vom maimai, gial dang neiloute'n leng i Toupa nna i sep theih ding om ahi chih i taklat nop ahi e.

ZAREPHAT KHUA A MEITHAINU: Pathian in Kerith luita tui kangsahta leuleu. Huchi'n Israel gam tumlam a Sidon gam a Zarephat khua a Meithainu kawkmuh ta-zel. Mi hausa leh neizou deuh omlou a tel diam maw? Zawlnei Elijah in transfer order mu a ta vele!! Huaile tulai dan a gari a nuamtak

a pai di-le hilou lai. Israel gam suahlam akipan tumlam gam tan khe a pai di hilai zaw mah.

Huai Sidon gam le kumpipa Ahab zi Jezebel' pa Ethbal lalgam hizawmah. Enu! Uthuai chi kei na mahmah ei! Amelmapa kumpi Ahab thuneihphak na gam hi zawmah lai. Kumpi Ahab in man kha laizang leh that ziang di himai! Ei khawng hileng tuh sih sangin zawlnei hih bang ki resign mai uthuai leh kilawm chi aw! Zawlnei Elijah tuh sawl a om bangin thumangtakin a kuanta hi. Zarephat khua kongpi a va tun takin nupi khat hi-nil-nel, niin sim biai-buai leh puansia nimnem silh khat hidingin mitkha in hon musak ka chi. Huai nupi tuh a ann huan na ding singkang tom amu hi. Hiae nu ana himaimah aka hia, Pathian in meithai nang hon vaak ding a chih kha!

Zawlnei Elijah in huai nupi a muhtakin gilkial, dangtak gawp ahi ngei ding i gingta “*Hehpihtakin tui dawn ding leh ka neek ding sang tamlou beek hon va lakin*” chi in a-

ngen hi. Ngaihtuah sin dih ua, ei hileng tuh huchibang numei/nupi tui leh sang hon piak di tuh dawn di leh neek ding tuh i duh khawl dia hia? Meithai nu'n tui dawn di nei zek sam hi ding hiven, sang neek di ahihleh bangmah tham neilou, khatvei lel atapa toh neek ding, akanna ding sathau them kha lel lou ngal ka nei kei, tu in huai teng ka tapa toh ne leung a ban a ka neek ding uh om nawnlou dia, ka sih mai uh ngaita ding ahi chi in ahihna tak thudik ahilh hi.

Zawlnei Elijah in “*Patau kei hial in, na neihsun akipan tamlou kei a din hon bawl masa inla, hiae ah hon tawi in, huan a omlai teng nang leh na tapa a dingin bawlin*

achi teitei mawk hi. Huaitakin meithai nu'n a neihsun akipan mutheipa adin abawl masa a, zawlnei Elijah (mutheipa) ava peta hi. Huai phet in meithainu' ann neel koihna tuh beitheilou leh sathau kiam ngeilou hong suak hi.

Hiae apan i theih dia i deih tuh **thumannā, neihsun tanpha** chih leh **amasapen** in chih ahi.

MEITHAINU' TAPA SI HINAPI HING NAWN: Ni bangzah hiam nungin meithainu tapa neihsun china in hong si laizang hi. Meithainu lungkham leh mangbang gawp in chihtuan didan theilou in, a zinpa zawlnei Elijah ngoh ta leuleu. Himahleh Zawlnei Elijah in Pathian asam a, Pathian in le athumna dawngin naupang hong hing nawn hi. Pathian in pathiante Pathian ahihdan huai jentel gam baal pathian bête athilhihtheihna musak ahi hi.

Huaiziakin meithainu bang a bangmah khovel gou nei hikei

mahlehang zong i neih sun lak a kipan Pathian' mizatte poimoh awng hu dingin masa sak lehang i khalam ann (ann neel) leh Kha Siangthou (Sathau) ompihna tasam ngelou ding i hih dan hon zilsak hi.

Awle, a tom thei bang pen a gelh ka kichih leh atam law dek a hiatan in I zou mai ding. Aban I Kum 18:1; 19:1-21 tan beek I Bible mahmah ah ana sim chiat mai un, nuam lua ahi. Simtute tengteng tung ah I biak Pathian in a Kha Siangthou hon ompih denta hen.



KIPAHTHU GENNA

Suangdoh Presbyterian Church saptuam a Pastor' Quarter ding poimoh mahmah a a ki om lai in Deacon Ginkhan in amah inn kum khat sung Pastor Quarter dia zat dingin thohkhia hi. Upapa kipiakzohna ngaihsan huai sa in I messenger tungtawn in kipahtu I pulak hi. Toupa'n a inkuan vualzawlna tam sem pia in makaih zeel hen.

Sd/- Secretary
Suangdoh Presbyterian Church

TA' KAHNA AW

-John M. Dousel

Nu leh pa aw, zanlam deuh in Nute' Ni leh pate' Ni ahong tung a, himahleh na kiang uah KIPAHTHU(?) kamkhat lel leng gen dingin HATNA ka nei kei. Mi tampite'n a nu leh pa-te kiang uah itna leh ngaihna thu, leh kipahthu a gen chiat uh chih ka haih kei. Himahleh ken kam khat lel leng na kiang ua KIPAHTHU ka hon gen theih louh ziakin hon ngaidam un aw...

Nu aw, na muh phak dia ka pa aom lai leh hiai thu na nih un ana sim khawm un aw. Valentine's Day (14th Feb.) ni a na thilhuh uh na thei lai uhia? Huai nni in 'TUISIK' apan 'MIHING' hi dingin ka hong kisaim pan a, Pathian' thilsiam kilawm taktakte muh kilamen ka hihmanin ka kipak mahmah hi. Huchih lai in, nitak khat, ka pa'n "Sum bangzah bei ding a?" chi a ahon dot ka na za mialmial a, ka lungsim in "Ka pa'n hoiktak leh chidam tak a ka pian a, mite ka phakzoh sam na dia damdawi ka poimoh bangkim, ka nu' tungtawn a hon piak sawm eive" chi in ka na kipak mahmah hi.

ngut-ngut lai a nang bang simthu ana lel maimah na hi hiam aw Pa aw!! Sum leh pai zaw a poimoh zah leh na deih zahzah seng zou mah niteh Pa aw... ahihangin kei' hinna pen sum tampi sang a manpha zaw ahihlam na hamhaih khak zual ziakin poi kasa mahmah hi. Kei maw Pa, Pathian in chi tuam liu-liau a ahon siam kei ve. Nang le midangte toh na kibatna uh aom kei ding. Pathian zaw tulai pau in genleng "designer" siamtak ana hi a, khovel ah miing simsenglouh ana bawlte chituam vek in ana bawl hi. Na gingt hia pa?? Na gintak kei leh hiai ana ngaihtuah mah dih. Bio-metric (lim) na kilak lai in, na khutpi mai leh na mittang hon la ua, huai tuh midang kuamah a toh akibang aom louh ziak ahi. Kon hai bawlna

Nu leh pa aw na kihoulimna uh ana za vek kei ve. Ka nu'n kap kawm a ka hinna dia thu a hon nete sak

ahikei, kei leng noute bang a Pathian in ‘unique’ (chituam liu-liau) dia ahon na bawl hisam a, pammaih hon sa lou na hia hiam chih k’ on dot nop ziak lel hizaw hi.

Nu, hiai tungtang ah nang leng na suakta kei. Ka pa’n banglou teng gen mahleh, nang gil sung a om ka hihmanin, nang phalna nengchik leng tellou a zaw ka pa chauh in a utthu a bangmah hihthei tuan lou ding hi a maw. Na lungsim khat in zaw ka hinna ding na ngaihtuah chih ka thei, himahleh a lehlam ah MINSIATNA in ahon pumtuam ding chih na ngaihtuah man lel a kei ka sih ding phal na hi lel hi. Ka pa leng tua bang ahi thou!! MINSIATNA sang a kei hinna na nawlkhin zawk ziakun poi ka sa mahmah hi. “A pianglou ngai a kap omlouy” chi na hi mai thei uh, huai chi na hih tak uleh leng, Pencil bawlte’n a mong lam a rubber (nulmangna) athuah bangun, nou leng hihkhelh khak leh chi in kivenna dia vanzat beek nei hileuchin zaw doctorate khut thuak sese lou ding hi’ng a maw....!!! May 11 leh June 15

(2014) Nute’ Ni leh Pate’ Ni na gilsung a nuamtak a zang dia kigingta lua hi ing a, may 10, 2014 ni a ka pa toh doctor kiang a non hoh pih lai un bang simthu geel na tamai ua?? Kha thum vel a naupang himahleng huai ni a ka thiltuah bangbangte midangte tuah dingin ka phal mahmah kei hi. Na law petmah hi!! Doctor pa’n siik zum, among ka semsuam khat in hehpihna kichi kammal omlou hia chih theih khop in hon dawt zialzial hi. Ka khe leh khutte gel hon tehtan sak a, panpihna ngen in ka aw neih teng in kikou mahleng hon panpihtu ding kuamah omlou hi. Huai hun geih a zaw ka nu’n le thuakhak sa thou eive maw Pa.... Ka lu leh pumte hon teh zan hial chiangun zaw ka aw leasuak zou nawn kei, doctor in ka sapumte neen dimdem in hon kai pawt a, ka nu leh pa meel tomchik mu hut lua himahleng doctor pan polythine sung ah hon guanglut ngal hi.

Na mel uh sawtlou chik beek hon mu ut sam mahleng ka tantawk tuh polythine sung himaimah hi. Polythine sung chauh hun leh hoih ding hi a, a

khonung a ui leh aak-te nek dia
 guamkuak khawng a non pah tel
 uh zaw...ka paina ding diktak zaw
 guamkuak sung hilou in vangam
 ahi. Jesu Kris misiangthoute
 lakhawm ding a ahong pai nawn
 chiangin van angel ten honna
 dawn ding ua, huai hun chiangin
 nuam leh kipak takin tangtawn
 dong in ka om ta ding.

 Nu leh pa-te aw nou leng kei'
 paina gam a na hong pai theih sam

ua, meidil na lut louhna di un
 na thilhuh uh kisikin, tawpsan
 unla'n Pathian kiang ah
 ngaihdam ngen ve ua maw?
 Ken zaw sawtpek akipan
 konna ngaidamta a, ka sa pum
 non tehzan sak ziak ua Nute'
 Nni leh Pate' Nni a na tung ua
 kipahthu kamkhat lel leng gen
 theilou ka hi maimah hi. Noute
 pahtawi ding ut mahlengle
 hatna himhim ka nei kei. Ka nu
 pa-te aw..... mangpha!!!

MUSIC COMMITTEE IN NASEP AWLMOH

Music Committee in khua/saptuam nga a solfa sinna a sai nungin keyboard short course training August kha sung PCI Head Office Conference Hall sai zom hi. Hiai hun ah sintu mi 28 paikhawm in, nitaklam dak 3:30 akipan dak 5 tan zil gige ua, Instructor in Sia Khup leh Eld. V. Nunlian pang uhi. Maban Singngat leh Thanlon Presbytery a dingin keyboard short course training leh South & North Lamka Presbytery kigawm a solfa sinna neih theih didan ngaihtuah lel uhi. Hiai bang a Music Committee nasepnate lamzang tak a a pai touh theih zeelna dingin saptuam mite'n thumna a phawk ding leh panpih dingin Music Committee in i messenger tungtawn in ngetna bawl hi.

- Music Committee
 PCI(R)

VAIHAWM MITE TUH PATHIAN' SEH AHI UH

(Rom 13:1-8)
- G. Sumkhanthang

Mihingte I hinkhua uah vahawm leh heutu chinh in a khentheih hi.
 01. Sahkhua heutu/makai (Religious Leader): Amaute tuh tu leh tunung adia I khalam toh kisai a hon makaihte ahi ua, hiai hi, I Bible in agen leh a tuppen ahi.

02. Ploticians/Government: Mihingte I taksa damsung a dia sum leh pai, neih leh lam toh kisai a thuneih ut a kituhna gam ahi. Huaiziakin hiai gam (field) hi I Bible deih lam ahihleh hihlouh mi malin le I theih chiat uh gingta ing.

Tu (August) kha sung a I saptuam inkuan sung adia I thupi uh “Taihilhna a kilamtouh ding” chih ahih toh kiton Mosi hun lai a Miriam, Aron, Korah, Dathan leh Abiram-te tanchin pansanin vahawm mite kalh leh soiselte hi Pathian kalh leh soiselte hih khak theih ahihdan, leh a lauhhuai dan I theihtheih na din, leh I ki taihilhna hi dingin a tom thei pen I gen suk ding.

Numei kamtam leh kithuthei sak Ms. Miriam in a sanggampa Aron kiang ah anaupa uh Jawlnei lianpen Mosi zakin hichi'n a soisel hi. “Bangziaka Mosi in a zi Zipporah a kiang a ompih a, ki thuahpih ngeilou ahia? A zi a limsak kei, enmah lechin I pi, I pute le Jawlnei

ana hina ua, a zi, atate uh limsak lou a om kei uh. Ei geel le Jawlnei I hina a I zi, I pasal leh I tate toh tuam om di'n Pathian in hon chi sam a!! Ei geel le Jawlnei hisam hang a, bangziak a Pathian in Mosi kiang chauh a thu genes ahia?” chi a kampau a neih leh Aron in “Pathian in diklou asak leh gawt na lou di hia” chi a Mosi gum a asanggamnu a tai louh ziakin akhial hi. Numei kamtam leh thuthei law te'n Pathian a hehsak diak uh, apasalte uleh ami-asate uh sihna atun uhi (Etsakna dingin Evi, Solomon zite, Jezebel, Korah zi, Haman zi leh Delailah)

Numei kamtam kithutheisak chihtakin ahihleh Pathian in a gawtlouh ziak a diklou hihte dik

hithei tuan di san a maw? I deihteelna lamlam zui dia Pathian in le hon phalsak ahi lim vele!! A chi vatvat hi. Mosi in za vek mahleh a mah dikna bangmah gen lou in adaidide hi. Huaitakin Pathian in Ms. Miriam leh Aron a tuamin a samkhia a, akiang uah Mosi na mohsa ua, na genes nalaui uh maw! Amah hi ki maituah a meel kimu a, ka ki houpih sek ahi. Huai didngin siangthou a aom gige theih na dia a zi (numei) toh omkhawm lou dia ka thupiak ahi. Ut hunhun leh a poimoh hunhun a kimaituah a thu ka gen theih na dia ka hihsiangthoupa, bangchidan a nou soisel a, gense ngam na hi ua! A chi hi.

Huai phetin Miriam leh Aron tuh phaak in aman ngal hi. Miriam bel a phak nasa diak a, achi pumpi vuuk bangin a ngou biakbuak hi. Aron in ka hihkhial chi in ngaihdam a ngen pah a, Mossi in Pathioan kiang ah a thumsak a, adam nawn pah hi. Miriam bel ni 7 giahphual polam a tuam omsak dia thupiak ahi. Ni 7 zoh in Mosi in a thum sak a, adamsiang nawn hi. A damsiang toh kiton in a meel leng nungak thak bang khop in aom hi. A pasal Kaleb sang a kum 40 a upa zaw himahleh a pasal toh kiphu tak hong suak a, apasal toh

Pathian theihpih in a kiteng thak uh. Huan tapa Hur a nei ua, Hur in tapa Betzalel kichi a nei. Betzalel bel biakbuk lam a makaipen ahi.

KORAH, DATHAN, ABIRAM LEH ON

Korah hi levi nam ahi. Mosi' paneu Izzhar tapa upapen ahi. Amin khiakna tuh thou ahi. Pathian bawm zawngte lak a khat ahi a, pilna, siamna leh theihna hoikta nei mi ahi. Aman abeh lak ua pan Jawlnei Samuel hong piang ding ahi chih ana genlawk a kichi hi. Leitung hauhsakna a ngaihthupi luat ziakin Pathian in kong ahon sak a, huchi'n Egypt gam a Joseph a lal lai a gou seelgukte a mu-kha a, huchi'n mi hausma mahmah ahong hikha hi. Himahleh a hauhsakna Pathian douna a azat ziakin a manthat loh hi. Mosi leh Aron kalh in thu agen a, alak uah pawl di a zong hi. Mosi leh Aron a mudah a, mipite lak ah hichi'n agensia hi.

= Mosi in nam heutu dia a sehte hi amah deihzawng ngen a she ahi.

= Thupiak kichite le amah bawltawm ngen ahi.

= Nou Riuben namte tapa upapen suante hi uchin ua, maitam bawl masapen ding hinapi, bangziak a Juda behte masa thei ahi ua?

Aziak na thei uhia? Aziak tuh Aron zi kha Juda nam a Nakson sanggamnu Elisheba ziak hilou maw? Huaiziak a Mosi in amasapen a akoih ahi uh.

= A upa Aron le Pathian thupiak hiloupi, Siampu lianpen a akoih eilimve!

= Pathian in tapa upapen teng Siampu nna sem dia a she ahi.

= Bawngnou lim biak ziak a tapa tupa teng pang thei nawnlou ahih uleh bangchidan a Aron pangkik thei ahia? Ataktak in, amah sang a kei ka hihzawk ding ahi. Aziak tuh Bawngnou lim biakna ah amah apang a, kei ka pang kei.

= Makai leh dinmun lian teng Mosi in amah insung mite a guan ahi.

= Israel nam 12-ten le biakbuk sung a panna I neih chiat ding uh hilou hiam? Chihte leh adang tampi in mipite a fuih hi.

Pathian in Mosi kiang ah Tapa upapen te sik a “kei a” a hih theihna dingun Levi tapa teng siansuah in chi in thu apia hi. Huchi’n Korah le a tel hi. A puante sawpsiang in asam uleh mukmulte te uh meet siangin apumpi un a kihihsiang thou uhi. Inn hong kiik takin a zin ana zum kou a, “E nu tamaizen! Kuan bang hon na loh atamai a, na

meel a mang a, kua na hihle kon na thei kei” a chih leh aman “Bang I gen dia! Mosi leh Aron in khatvei hon ding sak uh, khatvei leh hon tusak uh, I khup-I thal a hon soisa uh hi ei, hon siansuahna bawl dan ule ka gingta kei” chi in dawng hi.

Huaitakin a zi’n “Nang kia in pang kenla, na lawm ding zongin heutu kheek le uchin ahi mai vele” achih ziakin Korah in mipite a thuzoh theih na dingin ankuang thupi tak lui din a kisa a, Mosi, Aron leh atapate chiallou in Israel nam a pasalte a chialkhawm hi. Siampu tan ding sa-te la ding a Aron tapa Eleazar akuan leh Korah in gentehna khat, mi zakin gen hi. “Meithai khat aom a, aman tanu 2 leh lou bawl na ding gam lianlou a nei hi. A lou kai dia a kisak leh Mosi in lou na kaih chiangin bawngtal leh sabitung zang khawm ken a chi hi. Haichi a tuh dek leh a chia tuamtuam tuh khawm ken a chi nawn a, agah alakkhawm le-lah, tagah-mei-thaite khop ding na nutsiat ngai a chi zel a, siampute a dingin sawm-a-khat piak ding a chi zeel hi. A huchihleh meithai nu’n karei, lou neih le a duada atam lua, ka ning kitel achi a, lou bawl a tawp a, belampi khat a vuul leuleu hi. Belam in nou a neih takin siampu Aron a va pai a, gannou piang masa siamputan ding ava chi

nawn a, amul a meet leh meet masapen mul siampu a ding a chi nawn. Meithainu le a ning kitel gawp in a belampi a goh leh siampu sa ding vala nawn hi. Huai phetin meithainun le paulam lemtang chi in avek in apeta hi”

Tua ka gen bangin Pathian paulam in Mosi leh Aron in hon ne-gai ding ua, atawp in na kah ding uh himai! A chih leh a thu diksa mi 250 tak, mipi teel heutu bang zah hiam, leh Israel nam dangdang lak apan ahong om uhi. Huchi’n Mosi leh Aron a va kikou khum uhi.

01. Na kiliansak val lua, kumpi bang mai na hita.
02. Bang thuneihna nei a na upa Aron siampulianpen a na pansak ahia?
03. Tapa upa teng in siampu nna asep theih na ding ua phalna na piak kik ding ahi. Levite kia siampu nna sem dia na koih a dik kei
04. Dathan leh Abiram in : Kou tapa upa Riuben suante ka hi ua, nang leh na upa Aron in na dinmun nusia un, kou luah ding ahi achi uhi.
05. Korah in: Sinai tang a Pathian in dan sawm ahonpiak lai in koule ka om vek uh. Siampu sa-tan ding a gen kha kei, na phuahtawm ahi.

Mosi tuh a zum mahmah a, leilak a kidenna a, huchi’n a dawng hi.

01. Kei thuneihna ding zong in bangmah ka bawl kei hial hi. Ka sanggampa Aron in le siampulian dinmun a tuh kei hial! Pathian in makai ding tungtang ka ngaihdan ahon dong kha kei.
02. Pathian thilhihte khek lamdang ding na chih uleh sun leh zan na khek masak theih uh a ngai ding.

Hiae thu Mosi in amah thu a hih lou in Pathian kiang a tun zaw hi. Pathian thangpai mahmah ahihmanin lei a khangkham sak a, Korah, Dathan leh Abiramte, a zite, ata teng ban uah a neih le lamte uh avalh vek hi. Huaibahan midang 250-te tuh van apan meikuang in a hallum vekta hi. Huchibang a aomtak in Israel mipite’n Mosi leh Aron tuh Pathian seh ahi chih a hon theichian seem uhi.

SIHNA APAN SUAKTATE
 Lamdangtakin lei kawm akipan Korah tapa Assir, Elkannah leh Avisaf-te Pathian in leikawm apan pawtkhe kik sak mawk hi. Bangziak hiam I chih leh a unau un Mosi pen a pate uh thugen bang hilou a, dik zaw ahi chih a

lungsim un a gum uhi. Apa uh zahtak thou mahle uh mi huat huai ahi chih ahiah kei uhi. Mosi leh upa 70-te Korah inn a kimuhpih dia a va hoh lai un amau unau mun khat ah a tukhawm ua, Pathian mi-seh Mosi zahtakna in ki-ding le-lah apa uh heh dia, ki-ding kei le-lah Pathian' misiangthou zahlou ki hi ding a chi uhi. Bangteng hileh Pathian thu mah thupi zaw chi in Mosi zahtakna in a ding uhi. Mosi leh apa uh kal apan thil khat, thu khat hong om ngei-ngei ding chih a thei ua, khelhna kisikna ana neih khit manun sihna lak apan hotdamin aom uhi. Huchin Sam 88:4-5, 49:6-20, 47;48;45;85; 87;42;- te ah Korah tate la kichi aom hi.

ON Hiae On kichipa tuh Riuben nam ahi. Korah nunghuap khat ahi. Mosi leh Aron toh a dikzaw kua ihi hiam chih iki en khe ding a-kichih nitak in a zi kiang ah “zingchiang a biakbuk a Mosi te unau toh kou lawi Pathian mai a ki-el ding ka hita ve ua, kua dik zaw a, kua diklou zaw ka hi ua hong kithei mai ding” achih leh a zi’ n “Nang huaite lak a na va pan a, bang lohtak di kisa na hia” achihleh a dawng thei kei na a, ki pasal sak nuam tei-tei chih a theih ziakin a zu lak a khamtheih a helsak leh a thou zou kei a, ahun akipeel hi. Huchi'n a si kha kei zenzen hi. Huaiziakin sismtu tengteng kiang ah I Bible thu pansan mah in heutu leh makaite kalh a soisel leh gensiat hi “Lauhuai ahi” chih I ki taihilhna hileh I chi hi. Ka kipak.



BIBLICAL COUNSELLING

August 12-14, 2014 sung Rayburn Presbyterian Church ah Biblical Councilling chih thupi a nei in seminar hun poimoh mahmah neih in om a, hiae hun ah school a semtute, upate, pastorte leh a zite ban uah, a tuam liau-liau in Rayburn College leh High School staff-te a dingin leng seminar sai in om hi. Hiae seminar hun lohchingtak a zoh ahihziakin Pathian kiang ah kipahthu genni.

Nepnawi

TULAI KHOVEL THUTHANG

Lakhawmtu: V. Nunlian

Hinna deih leh deih lou kikhiatna khovel ah, khenkhat in a natnate uh hihdam sawm a gamdang tanpha a sum tampi seng a damna a delh lai un, khenkhat in khauhual toh mahni hinna ana kilaak hiau uhi. Mihing hinna leh hinkhua manphat dan tangkoupih a hinna humbitna dia campaign naktak a khenkhat in abawl lai un, alanglam ah mihinpihte ana zuak a sum ana dawng pawl leh ana that miahmiah pawl ki om leu-leu.

Ngaihdan, utdan kibanglou ngen teng khawm i hihna uah LEMNA muh haksa mahmah hi. German Capital, Berlin khopi ah Muslim, Judaism leh Christian ten inn khat kikop a biakna neih khawm ding geel in “House of One” kichi Biakin khat lamkhiak kipan hi. Inn khat himahleh pindan tuam chiat ah biakna nei ding uhi. Hiae ngaihdan pen Christian lamte’ lemgel hi a, gindan kibang, i biak kibang chih lam thu hilou in, sahkhuu tuamtuan te kilem tak a om ding chih thil tup a nei ahi uhi. Hiae thu 2012 in ana panta ua, maktaduai 43.5 (euros) neita uh chih thu don ahi. Atup uh DIAL-DIAL A LENKHAWM ahong tangtung zou diam?? Sakhua tuam, inn khat a biakkhawm!!!

Asia gambuppi sung ah thil mak leh lamdang pipi ana tung sek chih

tuh thudik ahi. Kum tamtak paisa in Russia Solkar in leinuai bangchi om himhim ahia chih thei nuam in thukpi petmah tou uhi. A toh suksuk mawk uleh mel bangzah hiam a toh nungun thilging lauhuai mahmah za uhi. Hoichtak a angaihkhiak uleh “Asa lya....hong hunkhia un...sa lya..sa lya” chia kikou vengvung leh thil ging, lum honhon za uhi. Hiae bang a thawm lauhuai tak a zak ziakun gawtmun tou dok dek hihang chi in lau mahmah ua, a thilhiih uh ana tawpsan vengveng uhi.

Asia khomualpi, Turkmenistan gam (Russia toh gamgi mah) a thiltung khat i gen ding. Hiae gam ah lei hawm meter 60 zet a lian huihsia omna kawkhukpi tuh 1971 akipan tunitan kuang (mei am) gige lai tel ahihmanin mulkimhuai takin

ging honhon maimah hi. Khovel in hiae mun tuh “*Door to Hell*”(Gawtmun kongkhak) chih leh, “*Gateway to Hell*” (Gawtmun lampi) chih min vuah uhi. Hiae mun mei aam/kuang ngen a dim kokhuk pen, 1971 kum a Russia Gas lam suitute’n poisonous gas (huihsia) hong pawtkhe dia kisate a ki-naihpih a teng mite adia lauhuai thei didan a kilat ziakin ana halkuang uhi. Nitak chiang bangin colour zemawi taktak bangin atung lam ah amkhe zolzol sek ahihmanin agal apat etnop mahmah mahleh dipkuat huai mahmah hizel hi.

Methane (huih chikhat) omna chia theih a om hiae kawkhuk pen Darvaza a chih uh Natural gas in haus a mahmah hi. Hiae kawkhuk nuai lam ah khovel in a deih mahmah gas om mahleh atung tham teng kuang/am phe-phua den ahihmanin khoih ngam lou uhi. Hiae mei-am om kei leh huih hoihlou in a kinaihpih gamte sisak vek mai ding dan hizel hi.

Awle, khovel theih a explorer i chi diam, edventure hangsan mahmah, Canedian mi George Kourounis, kum 44 a upa in hiae gawtmun a chih uh va pha in a sung ah va lut hi. Mei-am lak a

alut theih na dingin National Geographic Channel in fund bangkim piak sak ua, khovel a scientist siam mahmah te’n kha 18 sung ving-veng buaipih masa uhi. Meikuang/am metre 20 a thuk, temperature 400C a sa sung ah meikuang in a hihsat theih louh dingin bawm sahtak sung ah George omsak uhi. Damtakin hong pawtkhe kik mahleh George in ahun tuah sate lak a lauhuai pen hun ahihdan gen hi. Mun khat a interview-na khat ah “*Pathian’ gawtna kichi pumpelh ngeingei ding ahi, mulkim huai law mahmah ding ahi*” chikhe hial hi. Gawtmun, mei phualpi kuang gige, lah mit ngeilou ding chi a Bible in agen pen thil om thei mah ahihdan hon chiansak hi. Gawtmun pumpelh dingin na kiman taktak hia? Hiae thu internet <https://www.facebook.com/groups/Mizoreport> ah a limlak toh chiangtakin muh theih hi.

Khovel ah lemchiin (filmstar) siam taktak te’n a lemchin siam ziakun sum tam pipi ana huilut uhi. Himahleh Stephen Tari, Papua, New Guines in a lemchin siam dan pen ana tuam mahmah leu-leu ei. Aman saptuam khat ana dinkhia in

member 6,000 mahmah nei hi. Alemchin dan ahihleh Jesu Kris lem chiin hidaih hi. “Kei tuh Kris taktak ka hi” chi in nungzui bangle hau man mahmah mahleh a nungzui numeite pawngsual in, that a, a sisan uh dawn lai hi. Aman a thu sinsak gingtalou hi a atheih mite buk neu khat sung ah paulam tuamtuam bawl in sam lut a, that suk miahmiah mai dan ahi. Huchi’n a mizia taktak a theih khiak tak un gamlak a pi in satlum top mai sam uhi. Hiai thu <http://www.independent.co.uk/news/world/asia/blackjesus> akipan kila ahi.

Mosi in Aigupta lui sisan ana suah sak thu in khovel a dengsuak a Pathian’ thilhihtheihna thupidan Aigupta kumpite’n a muh loh uh eikhka. Khovel ah thil mak leh lamdang pipi ana tungtou zel kal ah 2010 kum in China gam ah lui khat sisan bangin san ze-zua maimah hi. Kum thum val zek liam nung, tukum July 26, 2014 in huai lui mah sisan bang mai in san suak vek nawn geet hi. Hiai thu *Irrawaddy News* ten ahon takkkhiak uh, Mizo khawvel ten hon pulak sawn uhi. Bang toh i meek mat di uam ka thei kei, thil lamdang khat zaw ahi.

Kilakna ah misiangthoute sisan in “*Ka phu bangchik chia la ding*” chi

in Pathian mai ah thu sam ahi uh chih i mu uh. Eilawi in Christian hinkhua haksa i sa law peuhsetna ua zaw gamdang Christian-te hinkhua toh teh in nuam sa law mahmah i hi uh. Sudan nupi khat Christian ahihziak a khailup dia thutankhumsa, bangchidan hiam a agam ua pan taikhia a US gam damtak a atun thu BBC in a lim mahmah toh ahon kapkhiak thu ah kipahna husa nasatak om mahleh, a lehlam ah Global Christian News in Nigeria gam a Christiante soisakna a taklat hiai bang ahi. Tukum (2014) sung lel in Boko Haram (Muslim Helpawl) te’n Christian a thah zah uh mi 2,053 chingta chi uhi. A sisan un gospel tangthupha nak sem in tangkou hen aw!! Nigeria a Kris a unaute thumpih tuak mahmah uh ei!!!

Leitung gam tuamtuam pang-khawm a Israelte a dou hun ding uh hong tung phialta bang a ngaihtuahna piang sak, Israel leh Palestine-te kidouna ah European country te’n Israel gamtatna deih lou in iplah diak uhi. European country te bel Bible sutmiten nung chiang a Israel douna a kihel tampen gam hi dia ua a sut uh ahi. Gaza bial bel Kumpi David hunlai a alalgam in a huamkhak gam,

Mediteranian tuipi zul, Israel leh Egypt tehtuah ahi. Tu in tulai khovel a Gaza Strip ana thuneih khumtute i ensuk ding.

1923 – 1948 : British
 1948 : Palestine Government
 1959 – 1967 : Egypt
 1967 – 1994 : Israel (6 days war lai a alaksak uh)
 1995 : Palestine
 2007 : Hamas (Hamaste bel Israelte haw mahmah pawl, tua a kidoupihte ahi uh)

2008 kum in ni 22 sung kidou ua, hiai kidouna ah Palestinians mi 1,400 si in Israelte mi 13 lel si uhi. Tulel a abuaina uah Hamas in Iran akipan bomb tamtak leikhia ua, huaite Isrealte douna dingin zang uhi. Himahleh Hamas-te bomb kapte a ngimna mun uh a tuk ma (a puah ma) in Israelte'n vanlaizawl ah ana kapkhe geih sek uhi. Huaziakin tutung kidouna ah leng Palestine mite 2100 bang si mahleh Israelte a si zah 100 le phalou hi. A pu uh David in gal a dou dek lai in Pathian in "*David singtehte tung a ka kalsuan ging na zak ma siah gamtang ken, ken na gal hon dou sak ding ka hi'*" chi hi. Hua Pathian thu pen tulai a le Israelte tung a zat a om tou pek bang peuhmah lel ei.

Mi'n Pathian' nna asep ueh sem tatak petmah uh zaw hi aka. Hinna phal a kipiakkhiakna ngei khah... Tulai a natna lahuai pen a gen a om, adamna ding damdawi himhim muhkhiak hi nailou EBOLA natna veite keem dingin Texas doctor Kent Brantly leh a inkuante Pathian minin kipekhia uhi. Hiai Ebola natna veite a kep nalam ah Dr. Kent leng natna hii in mankha in gim mahmah hi. Aman "*Hiai natna lakah Pathian in ahon hotdam thei chih ka muang, banghiam chia ka hinna ka chan lehleng Jesu ziakin ka lung akim himhim*" chi hi. Dr. Kent kia hilou in a naseppih khenkhat leng hiai natna in man in gim mahmah uhi. Dr. Kent leh a seppihte, Ebola natna veikhate i thumna in thei zui ni. Bangchituk in khovel changkang mahleh Bible kan a ana advance bel om lou. Khovel piantung akipang khovel tawp dong a thu om dingte ana genkhin dimdiam lel!! Khovel a changkang zoh peuh leh 666 naih ding abangta. US President, Barack Obama solkar a senate (MP) te'n Obama Health Care Bill pomna bawlta uhi. Hiai bill ahihleh US mipi te'n Radio Frequency Identification (RFI) a

neih uh ngai ta ding chih thu ahi. Hiae device neuchik pen khut taklam hiam, ahihkeileh tal hiam (khat zawkzawk) a koih ding ahi. Hiae device neuchik sung ah mahni mimal chiamtehna number, bank account leh mimal poimoh bangkim omsa thrap in om ahihmanin tulai technology lak a hoih leh deih huai mahmah hi in kigen hi. Hiae device na bulh nni akipan a poimoh hunhun in na omna mun kimu khe thei pah geihgeih lai ding ahihmanin helpawl lam toh kisai ah leng kivenbitna hoihtak hiding hi. Police te'n ahon check chiangun, kei hiae, kei huai, ka pa huai, ka tenna huai mun chi a kam a genchet tuan ngailou in, huai device ah machine zangin hon enkhe

pah geih thei lel ding uhi. Khovel vai ah bel deihhuai in fel mahmah mahleh Kilakna 13:15-17 tangtunna bul ahita diam?
“Kuapeuh chiamtehna khut hiam, tal hiam a neiloute lei lah lei thei lou ding” chih kipatna ahi diam?

A kam uang adiam, hiae device neih louh ziak a US mi khat bazaar a van lei dek security in muangmoh ahihmanin van leilou in paikik sak chih thu bang le leeng zui ngal hi. Tua device chet pen lauhuai lou ahihleh leng Bible tangtunna kipatna bel hipeuhmahta hi. Number 666 bel gamla nawn vak lou ding bang hi. Patau law se kei leeee!! Kris i gin nak leh!!



GOLD PUANAK

Maharastra sumdawng haus a Pankaj Parakh in a pianchampha 45 lopna a silh ding gold ngen a kibawl puan-ak khat 1.30 crore (lakh 130) man tak bawl sak hi. Gold siangset a kibawl a puanak ahihleh 4kg in gik a, gold lam siam mi 22 in dakkal 3200 zet a buaipih uh ahi. Pankaj bel college natawm kai khalou himahleh puansilh lam toh kisai a sumdawng a haus a mahmah hi a, puan lam a haus a ahidungzui a gold puanak bawlsak hidan ahi.

PASTOR TA.....

Hiai article unaunu Flo Chingmuankim in zogamonline a a gelh,- Pastor, saptuam,leh khotangvai a heutute' tate i koih dan ua pan sinlai bang zah hiam bek i sinkhiak khak uleh chi a, Amah(flo chingmuankim) phalna a i messenger ua suah sawn ding a kon copy khiak ahi. Simtute' Pasian in banglam hiam bek ah, vakna hon tun leh i chi ahi. -TK Shyamvalte

Hiai ka thugelh dek hi khatvei ka gelh kha ngei hi'n ka thei sim a lah ka theichian nawn kei a kon gelh thak mai ding. A subject pen a chian semna ding in hichi'n ko'n pan ding. Ka pa pastor ahi a, ka nu ahihleh inn nupi, koute hon enkaitu ahi hi. Saptuam heutu khat, Pastor innsung ah kong khangkhia a; Innsung bouruak nuamtak mai leh kithutuaktak mai a khangkhia ka hi a. Ka pa leng naupang deih mi ahihman in a tate hon duat mahmah a amah toh kithuah nuam kasa thei mahmah uhi. Himahleh i theihsa mah bang un saptuam a i heutute'n hun-awl a nei vang mahmah ua, zinkhiatna ding bang a hau thei mahmah mai uhi. Hiai a kon gennop pen ahihleh kou innkuan sung thu hizawlou in Pastor ta ka hihna a ka thiltuah tamlou hon share ut hi zaw ing. I society uh i theih chiatsa dungzui un very close knitted ahi a, akua-akua i ki thei suak vek uhi. Huchiahihdungzui

in hiai kua-tuu hi a, kua ta hi hiam chih tan bang leng i ki theisuak sim uh chi leng i gen khial lawmlawm kei ding hi. Tua ahihman in kei zong naupang kum tawmchik ka hih a kipan in ka paina lamlam ah ka pa min ka gen chiangin , "Aw.. ! nang heutupa ta maw ?"chi in honna thei pah ua a nopna khat bang om dek vanglak hi. Hileleng i Gamtat, Khohei ah kisel theih het louh om hi; chih bel naupang dangte omdan a i ut dandan a mi theih louh dia ki om thei het lou ka chih nopna ahi. Ei lah naupang i hih chiang a i lawmte om dandan a ki om ut saam. Naupang i hihlai a bel lawmte toh kisual ahihkeileh mivuak chih khong i chindan khat uh hiven, huaibah mi thei guk chih khawng kipolhlimna dan khat a kinei in nop kisak thoh maimah ana hi a, kei bang tomboy sim ka hih chia pasal khawng toh kisual pahpah ing a, a huchih hun chiang a anuam het lou khat bel i lawmte

toh thil kihihkhial khawm vek hilele mi'n hon mat khiak chiang ua ei pen i pa Pastor ahimawk chia, 'Nang na pa Pastor hilou maw ?' chih hipah, ei a khial law tuam mah ki bang. Kholak a hong kithan chiang bang a i lawmte khelhna dawk nawn se lou, Pastorpa tanu huchi-khachi chih himai, amah le naupang ahi a eive chih om vet lou ahihna ah huaite'n hon thangpai sak thei mahmah a REBEL (hel) utna lungtang hon guan zawsek hi. Naupang hilengle Pastor ta i hihnaakleh chu mi tengteng in a hoih di sa a hon koih uh himai, hksa thou eive. Ei le khelhna a pai ki hithou ahihchia!! hehe. Hun hong ki vei a tleiroli hong hih kuan chiang bang in peer pressure hong hat mahmah ai lawmivualte lak ah ki hel ut saam ki hi. I naupanlai a rebel (hel) utna lungsim toh hong kikhangkhia in, a hoih lam sang a ahoihlou lam hon tun zaw hi. Kong let simtak in chu kei leng rebellious minded mahmah ka hihna ah mi'n "Na pa pastor hilou maw ?" hon chih chiang un, " Ka pa Pastor hilele kei pastor hilou !" chih ka dawnnna taangpi hong hita hi. Tu khonung khawng a ka ngaiantuah thak leh hai huaisim mahmah a bang na a, 'kei le naupang ka hi, naupang dangte bang in hon hingsak/ en saam un' ka chih nopna

a na hi zaw hi. I society uah i heutute (saptuam a hi seselou) tate'n haksatna tampi ana kituak dan ahi, ka chihna in, ei lawi thil banghiam khat i hihkhelh chiang a i pate i pute tan a kikou ek-ekte i hihziak un. Huai in naupang lungsim ah hoihna lam sang in hoih louhna lam hon tun zaw hi'nka thei. I kitainate uh lah enghou kawm a kitai, mi bawlhoih sawm a thuhilh hilou, kikou thoh-te i hi ua, poi mahmah hi. Hiae thu kon gelh zenzen na in kei bangbang a makai/ heutute tate tampi ki om ahihna ah, thil i etdan uh kheng zek leng ut huai ka sa mahmah hi. Amau leng ahihna uh kithei law sam uh, hileleng naupang ahih chiang ua naupang dangte toh kibang a om utsaam uh, lah hitheilou ahih chiang a, a lungsim uh gik in hamhaih sak mahmah thei hi. Eilawi in bel piching lungsim nei dia koih mawk. Huchi ahihna ah amau leng aom diingdan uh haksas a un hong lampial khanak uh hizaw lim ding hiveh aw. "I kithuhilhna leh kitainate'n mi a bawlhoih hia, ahihkeileh mi a thangpai sak zaw hia?" chih leng theihtuak mahmah mawk hi. Tamta leng ana rebel uh hi a kamuh ziak in. Heutu hi in heutulou ta hitaleh naupang chu naupang ahi, a lawmte toh kithuah

ahihna uah “Nang huainu, huaipta hilou maw?” va kichih sese ngailou ahi. Hiai inn mi tampi hon bawlhoih lou in hon thangpai sak a, (kheltat utna lungtang (rebellious minded) hon guan zaw hi in ka thei. Amau le hong let chiang un ‘kei zaw ka dinmun huai, ka pa huai

‘ chih hon theih hun chiang ua pan hon la thou di uh ahi. Mi kuahiam khat in a phattuampih a i ki-hilh/tai dan uh hong lamdang theih zek khak leh chih nopna ahizaw hi. Hiai tan in i gen nop a chiang mahmeh din ka gingta. Simtute Toupa’n hon vualzawl hen aw.

THUMNA THEIH DING

India gam mun tuamtuam a Compassion East India toh i sepna uh thumna a theih zui ding a taklat ahi:

01. Naupang chawm a omte lak ah mi 19 in pawl 10 pass uh.
02. Naupangte lak akipan mah in mi 7 in pawl 12 zou uh.
03. Rachana Ghoruias, Brain Tumor hi a, tu in damsiang vekta hi.
04. Naupangte chawmna ding budget thak 2014-2015 guan in om lel. Lohchingtak a apai theihna dingin thumni.
05. Mr. Prasanta Singha, lungtang na, banah damlou,- Samarpan Bag, Basanta Dolui, Rinka Sain, Mandira (Brain Tumor), Remruatpuii Vanneihtluangi leh Vanlalringpuii -te leng natna tuamtuam nei in om uh, thumpihni.
06. Naupang Lucy kichi, anu zungolvei leh zuak ziakin khomiten nohkhia uh, aman ta 3 nei hi. Jesu ahon muh na dingin thumpihni.
07. Alehlam ah IGP cycle naupang 16 kiang ah piak theih in om, kipahthu genni.
08. Semtute, vai saitute leh naupangte, tunitan haksatna tuamtuamte kal a maban sawntou zeel thei a i om man in Pathian kiang ah kipahthu genin maban kalsuan zia ding hoih seem i muh theih na dingin thumni.
09. Program tuamtuam sep ding omte hoihtak a sepkhiak ahihna din.

SAPTUAM SUNG THU

PRESBYTERIES CONFERENCE 2014

Singngat Presbytery in C.Tuiveljang ah amau bial Presbytery khawmpip October 1-4, 2014 sung zat sawm in kisingsa lel hi. Thugentu in Rev. H. Chin Thiansong, Co (Min) pang ding a, deviation hunte ah Pastor GK Siam leh Pastor G. Paukhansiam ten makaih ding uhi. North Lamka Presbytery in Oct. 1, 2014 in vahawmnna leh ordination service lel zang ding ua, South Lamka Presbytery in M.Saljang ah Oct. 11, 2014 in vahawmnna leh ordination lel mah toh nei ding uhi. I thumna uah theizui chiatni. Thanlon Presbytery in NE Khawdungsei ah October kalmasa sungin zang ding ua, thugentu in Rev. Khen P. Tombing pang ding hi. Thuamna ah theizuini.

SOUTH LAMKA PYF MEET 2014

South Lamka Presbytery Youth Fellowship (SLPYF) ten October 31 - Nov. 01, 2014 sung Daijang khua ah “*Hai lou in, Pil in, Omdan ah Pilvangun*” (Eph.5:15) chih thupi a zang in SLPYF MEET 2014 zang ding ua, thu leh la kitaitehna tuamtuan leng nei ding uhi. Hiai hun a thugenpi dingin Eld. V. Nunlian pang ding hi. Thumna ah theizuini.

NORTH LAMKA PYF CONFERENCE 2014

North Lamka Presbytery Youth Fellowship (NLPYF) ten Nov. 7-9, 2014 sung Zenhang Lamka ah “*Kris a di'n*” chih thupi a zang in khawmpip zang ding ua, thu leh la kitaitehna tuamtuan leng nei ding uhi. Hiai hun a thugenpi dingin Rev. (Dr.) Kh. Khaizakham pang ding hi. Thumna ah theizuini.

PWF JOINT CONFERENCE

Kum thum hal zel a joint conference (khawmpilian) neih a om zeel pen tukum 2014, PWF (numei Pawl) khawmpilian neih hun hinawnta hi. Hiai ding a kisakkholhna leh bialvehna neih ding thupukin kisingsa lel uhi. Saptuam ten i thumna uah theizuini.

SINGNGAT PCI (R) PWF REVIVAL CAMP REPORT

By - Pastor Goukhansiam

Ahunsung :
Aug 11-15,201

CAMP HONG PIAN DAN

Singngat PCI Saptuam in kum bul Joint Meeting in Project 2014 adia aguan golpipi 3-te (PCF Chialpi, PWF Revival Camp & Nupa Seminar/ PCI Head Office Sponsore na a neih di) chih thukim hi. Revival Camp adin PWF Comtt. in nasatak a pan honla ua, sum-le-pai amuh khiak zahzah uh Local Session a submission hon bawl in Saptuam Department teng pangkhawm in phatuamngai tak mai leh phur tak mai in Pathian kha pina toh Revial Camp hong kipan khe petmahta mai hi.

CAMP REPORT

Camp Thupi : “**Khasiangthou hong tung chiang in thil hih theihna na nei ding uh**” chih zang in Camp honna Pastor Goukhansiam (Camp Director) in apat nitak Dak 6:00pm in nei hi. Camp Speaker in Heutunu Chingngahlun pang a, jing Devotion leh Bible study Heutunu Sialvung in nuam tak in honpi sak hi. Hiae Camp sung ah Campers mi (Numei) sawmsagih (70) in min khum ua, chialpina leh biakna hun jing kal Devotion, jing biakna, suun biakna leh nitak biakna in hunpi li (4) ki zang gige hi. Thugen tungtawn in Camperte banah chialpina (Camp) a thugen zakha peuhmahten halhthakna tang chiat in Camp lohching leh gahsuah nuamtak in kizang hi. Elder H.Khanlian, Moderator in kipahthu siamtak leh Camper te hanthawnna thu chah a zoh toh kitonin Intern. Pastor K. Dongkhankup (Asst. Director) in Camp khakna nei hi. Aug 15 Independence Day nitak tanpha Hetunu’n Camp Fellowship (nunguihna) hun in hun hon behlap pih hi. Tuni tan in kisunzomtou lai hi.

THUKHIT NA

Hiae Camp gahsuah na dia pan hon lakpih PCI (R) Head Office, Local Session, BOD (nektak vaisiai e.t.c) leh mimal a tawmngaih honsuah, Sum-le-pai, Tha-le-zung banah Campers leh Heutute meh di tuamtuam hong pia-te tung ah kipahna alian a, Pathian in aleh tampi’n hon Vualzawl ta hen aw !



Jammie & Jan in i saptuam sung a pian-ken a haksatna tuamt-tuam neite en in Toupa' nna seem uhi. Amaute etkolna tungtawn a phattuamna ngah tam-tak leng om hi. Toupa kiang kipahthu genni.



Taklam ning a pasal thugen pen Sam ahi. A hun paisate a khovel nopsakna a ana kibual (akhut a tattoo tampi nei) ahi. Himahleh Kris a Hondampa dia sangin a hinkhua hong kikhek hi. Aman naupangte lak ah a testimony gen hi. Anuai a lim pen Sam testimony ngaikhetu Rayburn High leh College student-te ahi uh.

