

*pci* November 2019  
**MESSENGER**  
An organ of the Presbyterian Church in India (Reformed)



PCI(R) Head office  
Toupa'n hiai tantan honpi...



**Kei ka kuan ding**  
2019 kum thupi

*Editor*  
*Rev. Dr. Khen R. Tombing*

Reformed School of Theology (ReST) a tuel a student (Ministerial Foundation Course 2<sup>nd</sup> batch) te thumpih ni, amaute;

| <u>S/No.</u> | <u>Min.</u>         | <u>Khua / Saptuam</u>             |
|--------------|---------------------|-----------------------------------|
| 1.           | Pauginlun           | Zion Presbyterian Church          |
| 2.           | T. Ginzuanthang     | Zion Presbyterian Church          |
| 3.           | V. Daikhansong      | Zenhang Lamka Presbyterian Church |
| 4.           | C. Paukenkham       | Zenhang Lamka Presbyterian Church |
| 5.           | Manngaihvang        | Vaal Veng Presbyterian Church     |
| 6.           | T. Khailalson       | Rehoboth Presbyterian Church      |
| 7.           | Chingsiam           | Rehoboth Presbyterian Church      |
| 8.           | Gindoukham          | Rehoboth Presbyterian Church      |
| 9.           | Thanglianmang Samte | Daijang Presbyterian Church       |
| 10.          | Lhingneikim         | Daijang Presbyterian Church       |
| 11.          | Siaklunsang Lethil  | Bungmual Presbyterian Church      |
| 12.          | Tinglalnei          | Bethel Presbyterian Church        |
| 13.          | Ginmuanding         | Bethel Presbyterian Church        |
| 14.          | Lianchinzam         | Bethel Presbyterian Church        |
| 15.          | N. Khammuanthang    | Bethel Presbyterian Church        |
| 16.          | V. Minlun           | Elim Presbyterian Church          |
| 17.          | Kapkhankhual Dousel | Elim Presbyterian Church          |
| 18.          | Chinglionsiam       | Elim Presbyterian Church          |
| 19.          | James Pauminthang   | Elim Presbyterian Church          |
| 20.          | Thangchinson        | Elim Presbyterian Church          |
| 21.          | Khamzahau Samte     | Elim Presbyterian Church          |
| 22.          | Lynda Niangngaihlan | Elim Presbyterian Church          |
| 23.          | V. Songgoupiang     | G. Mualkoi Presbyterian Church    |
| 24.          | Mangmuankim Thomte  | G. Mualkoi Presbyterian Church    |
| 25.          | Chiinsuanching      | G. Mualkoi Presbyterian Church    |
| 26.          | Niangthianngai      | G. Mualkoi Presbyterian Church    |
| 27.          | Melody              | G. Mualkoi Presbyterian Church    |
| 28.          | Niangmuankim        | Singngat Presbyterian Church      |
| 29.          | Kimhoihsang         | Rayburn Presbyterian Church       |
| 30.          | Nemngaihlian        | Rayburn Presbyterian Church       |
| 31.          | Veinu Guite         | Rayburn Presbyterian Church       |
| 32.          | Lianmawi            | Rayburn Presbyterian Church       |
| 33.          | Sanglawm            | Rayburn Presbyterian Church       |
| 34.          | Pauminthang Baite   | Rayburn Presbyterian Church       |
| 35.          | Ngamkhansuan        | Rayburn Presbyterian Church       |
| 36.          | Vungzamawi          | Rayburn Presbyterian Church       |
| 37.          | Nianghoihching      | Engedi Presbyterian Church        |
| 38.          | Nancy Chiinkhanlian | Bangalore Presbyterian Church     |
| 39.          | K. Thangbiaklian    | Bangalore Presbyterian Church     |
| 40.          | Ginchinkhup         | Olive Presbyterian Church         |

# pci Messenger

*A monthly organ of Presbyterian Church in India (R)*

**Vol. XXVIII**

**November 2019**

**No. 10**

## **PRODUCTION TEAM**

### **Editor**

*Rev. Dr. Khen P. Tombing*  
*C/No. 9862088190*

### **Jt. Editor**

*Rev. H. Chin Thiansong*  
*C/No. 8731850322*

### **Contributing Editors**

*Rev. Khamlianmang*  
*Rev. T. Liankholal*  
*Eld. T. Thangkhan*  
*Eld. Langkhanpau Guite*

### **Cir. manager**

*Elder C. Biaklun*

## **THU TUUNTE**

|                                |           |
|--------------------------------|-----------|
| <i>Tuailai day</i>             | <i>02</i> |
| <i>Bible Study</i>             | <i>03</i> |
| <i>Tuailai.. na manphat...</i> | <i>09</i> |
| <i>La-te thu</i>               | <i>12</i> |
| <i>Reformation Sunday</i>      | <i>15</i> |
| <i>Gospel Retreat</i>          | <i>21</i> |
| <i>Presbyteries Report</i>     | <i>23</i> |
| <i>Thu tuamtuum</i>            | <i>32</i> |

## **Head Office**

*Presbyterian Church*  
*in India (Reformed)*  
*Box -32, Hebron Veng,*  
*New Lamka 795006*  
*Manipur, INDIA*

## **Subscription Fee**

*Rs. 20/- per copy or per month*

## **Website of the Church**

*<http://www.pcireformed.com>*

*A sung a thu*  
*kisuahte editorial board*  
*ngaihndan ahivek*  
*kei.*

*Printed, published and edited by Rev. Khen P. Tombing at Diamond Offset*  
*Press for the Presbyterian Church in India (Reformed)*

Editorial



# TUAILAI Day

Ginlun Valte

Amasa in Khrist a Tuailai itte, i Toupa Jesu Khrist min in itna chibai kahon buk masa hi. William Shakespeare in *“Leitung mihingte lemchiinna dohkang tung a lemching bangle ahi ua, amaute hunkhat ahong zang zual ua, amangkik nawn pah uhi”* achih bang in mihingte’n pallutlai, TUAILAIHUN i neih chiat ua himahleh a beipah zel hi. Huaiziak in Tuailai hun kichi a poimoh in a manpha mahmah a, zatkhelkhak a lauhuai mahmah hi. I gam leh khotang dinmun i et Chiang in Khristian tuailai ten sep ding mawhpuaq na tampi i nei ua, Nu leh Pa te lametna leh gam leh nam adia poimoh mahmah te ihi uhi.

Leitung in hoihlam sang in siatlam a manoh a, a manoh lai ding hi. himahleh tuailai aw, na hunzat ah Pathian a lungkim na diam? John Wesley kiang ah, a lawmpa’n hichin dong hi, *“John, zingchiang zankim a si ding hilechin, tua kipan na hun omlai teng bangchi bang in na zang dia?”* Wesley dawnna, *“tua plan ka bawlsa bangbang in ka zang ding chi hi. Ahihleh tua na plan bawlsate bangbang eita? Wesley dawnna, tuzan Chiang in ka biakinn uah thu ka gen dia, zingchiang in khua dang ah thugen ding in ka kuan dia, thu ka gen khit Chiang in, ka lawmpa Martin inn ah giak ding in ka pai dia, amaute toh fellowship ka nei ding ua, tuakhit Chiang in ka giahna ding room ah ka pai dia, Toupa aw, ka hinna hon kep sak in chiin thumna ka nei dinga huchiin ka ihmu suk dinga ka khanloh*

*chiang in vangam ah ka khanglou mai ding chi in dawng hi*". Tuailai, nang hiai bang tuak ding hile chin, na plan bawlsa na khek lamdang ding bangzah a om dia? Tua ahih manin, na hunzat ah kienpha thak in, Pathian tuak ding in na kiman na hiam?

mipite kiang a kahon ngetnop hiai ahi, na ngaihtuahna leh na hinkhua Khrist in a thuzoh hia? ahihkei leh khovel in a thuzoh hia? Khrist thuzoh a om miten diktatna, siangthouna, muanhuaina leh itna anei uhi. Tuabang hiding in Toupan michih hon vualjawl chiat ta hen.

Tuni a abiik in ka Tuailai pihte, day zang ding Tuailaite leh Saptuam

NAVEK UN PYF DAY ZAT NUAM

## BIBLE STUDY

*Ephesate 1:9-14*

Rev. Dr. G. Pau Muanthang

<sup>9</sup>A thiltup, Khrist a gelkhiak, bangbangin a deihlam thuguk tuh pilna leh theihiamna ngei in eite ahon theisakta ngala. <sup>10</sup>Huai a deihlam thilgel bel, hunbi hong kim chianga, thil tengteng – vana omte leh leitunga omte Khrist a gawmkhamwa suktuah vek ding tuh ahi. <sup>11</sup>Amah deihlam a lunggel bangbanga thilbangkim semkhepa tup bang ngeiin, amah mah ah, <sup>12</sup>koute Khirst a na lamem masate a thupina pahtawina dinga hing dingin sehkhohin kana omkhinta uhi. <sup>13</sup>Huan, noute thutak thu, na hotdamna tanchinhoih uh ngaikhiaa gin leng gingtate leng, amah a chiamsa Kha Siangthou a chiamtehin na om uhi. <sup>14</sup>Huai Kha Siangthou bel I gouluah ding tatna kim I luah matenga, Pathian thupina dinga khamna ahi.

**A deihlam thuguk theihtheihna (t.9):** Hiai a Pathian deihlam thuguk pen ‘Khrist a gelkhiak’ kichi pen a pau bul a i etchiangin chi nih a om. Greek ah ‘**en auto**’ ahi a huai tuh sappau a hon lehkhiak chiang un ‘**in him**’ chihna ahi a, huai eipau in letle ‘**amah ah**’ chih ding ahi. Abuai huai na bel huai personal pronoun pen bang in let ding hile ‘a thiltup, amah a gelkhiak bangbangin’ chih ding ahi. Huaia buai huai hong om tuh, huai ‘amah ah’ chihpen ‘Pathian genna hia Jesu Khrist?’ Thiltup neipa mah semkhepah hia, ahih keileh, thiltup nei khat om a, a semkhia pen a tuam om hiam chih thu ahi. Huaiziakin hiai a ‘amah ah’ kichi kua hi ding hiam, chih dotna poimoh mahmah a suak hi. Lai Siangthou suut mite’n hiai toh kisai in lehdan chinih a omsak uhi. Lehdan khatna: Lai Siangthou suut mi hunkhop in hiai ‘amah ah’ ki chi pen Pathian mah kigenna hi ding hi. Pathian thiltup neitu amah mah in amah tungtawn a huai thiltup semkhia ahi chi uhi. Lehdan nihna: A thiltup neitu pa Pathian a hi a, himahleh hiai a thiltup sepkiakna pen, Jesu Khrist tungtawn a

sepkiak hizaw dingin chi uhi. A ziak tuh, hiai laikhak sung mah a leng mun tamtakah huai dan mah a a kizat zia kin (t. 3, 4, 6, 10, 11, 12, 13). Lai Siangthou suut mi tamzaw in hiai kilehdan nihna pen pomtuak zaw sa uhi. Huaiziak mah ahi ding eipau in leng ‘A thiltup, Khrist a gelkhiak bangbangin...’ chi’n tangtak in a gelh hi.

Hiai thuguk theihtheihna pen mihing pilna, kizenna leh suut hatthu a theih khiak hilou in Jesu Khrist nasep leh thilhih tungtawn a phoulak leh theih khiak ahi. Huchibanga theih sakna Jesu Khrist tungtawna puanzaka om pen Pathian tup, a deihdan, a kipahna leh lungkimna ahi.

**A deihlam thilgel Khrist a gawmkhawmna (t.10):** Hiai a deihlam thilgelte Khrist a gawmkhawm na ding bang hun ahi dia, chih dotna poimoh tak ahi nawn hi. Huai gawmkhawm na ding hun tuh, ‘a hunbi a hongkim chiang’ ahi ding chih Lai Siangthou a i muhdan ahi. Hiai ah Lai Siangthou lehdan a pilvan louhna in a thugenut apan lampial sak hi. Hiai a ‘hunbi’ chia kilet pen ‘hunbite’ chih ding

ahi, huai tuh thiltung ding khat kia gen ahi kei a, hunbite hong bukim ding gen ahizhiakin. Sappau ah 'times' ahi a huai tuh Greek a 'kairawn' ahi. Hiai toh kibang sim in Paul in Galatiate kiangah ah Jesu Khrist hong pian ding genkhohlna ah, 'a hunbi a hong kimin' (Gal. 4:4) chi'n ana gen hi. Huai a Jesu Khrist hong pian na ding genna ahi a, huai pen thil khat hong tung ding genna ahimanin 'hunbi' a chi lel hi. Himahleh hiaite gel a thugen dan kibang sim mahleh thugen tuamtuak hinapi in Paite Bible ah theihkak theihna om tuanlouin 'hunbi' chi'n a kilet mai hi.

Pathian deihlam leh a thilgelte Khrist a gawmkhawmna in Khrist tungnunna leh lu khat, vaihawmna khat nuai a hunbite a hong om ding a gen ut hi. Huai omdan tuh Pathian in hiai nasepna Jesu Khrist lupen na nuai a, gawmkhawm ahing ding genut ahi. Huaia gawmkhawm dingte ahihleh 'van a omte leh leitunga omte' ahi ding hi. Ahihleh hiai in bang genut a hi ding? Hiai toh kisai ngaihdan tuamtuam om hi. Khatna ah: Leitung leh vana omte achih in 'tatsa mihing, lei aom leh vana omte' genna ahi chi uhi.

Nihna ah: Tang 22-23 na pansan in hiai in saptuamte gen ahi a chi pawl om nawn, himahleh hiai mun in saptuamte kia genlou zel hi.

Athumna ah: Khenkhat taget in lei a om achih mihingte hi a, van aom achih angelte genna ahi, a chi nawn leuleu uhi. Alina ah: Lei aom achih chiangin 'lei a om hotdamsa mihingte' leh van aom a chih chiangin 'akimutheihlou thuneihna, lalna, thilhihtheihna mihing hinkhua thuneihkhumte genna ahi chipawl om nawn hi. Hiai ngaihdante ahoihna om chiat mahle uh, kituaka pomtheih ahi kei uhi. Kituaktaka pomtheih om pen ahihleh, 'thilteng' lei aom leh van om in agenut tuh, Pathian thilsiamte tengteng Jesu Khrist thuneihna nuaia gawmkhawm ahong hih ding uh genna ahi.

Ahileh hiai hun bang chikchia tung ding, khovel damsunga tung ding hia, ahihkeileh maban a Jesu Khrist hongpai nawn chia thiltung ding a diam, chih dotna poimoh mahmah ahi nawn hi. Hiai Jesu Khrist thuneihna thil teng omna in gen nih a neitheih hi. Khros a gualzohna in khovelah mihingte Setan tunga gualzohna leh tungnun na ahonpia

hi. Huan, gualtunguanna thupizaw leh a zoh bukimna, thil tengteng amah thunuai a om na ding ahihleh amah vaihawmna taktak hong tung Chiang hi ding hi. Huai hun, mihingte kia in a lamet leh angaklah hilouin 'thilsiamte tengteng' in leng a ngaklah uh ahi, (Rom. 8:19-23). Gingtute'n Pathian hehpihna thupitak Jesu Khrist tatna tungtawnin i tangta uhi. Huai tungtawn mahin Jesu Khrist a Pathian thuguktheihtheihna leng i nei hi. Huai in hon sinsak tuh, Pathian in Jesu Khrist a thuguk: hotdamna, pilna, leh Khrist a thiltengteng gawmkhawm a om ding lemgel hon musak hi.

**Pathian apan gouluah (t.11):**

Amah deihlam lunggel banga thilbangkim semkhe tup bangin i gouluah ding i muta a chi hi. Hiai a 'lunggel' kichi thupoimoh mahmah khat ahi nawn hi. Huai omdan tuh Pathian in Jesu Khrist tungtawna anasep ding pen, hihsuk ziau, hih zual, ahikheileh hihsuk maimai chihte hilouin, gel detdet, hisap detdet a ahih chihna ahi. Jesu Khrist tungtawn a hotdamna tangte'n amah sehkhoh a om

bangin gouluah theihna i neita hi. Aziaktuh huai bang hi dia Pathian in ana gelkholh detdet ahihziakin. Hiai a gingtute gouluah theihna leng Jesu nasep leh huai bang hi dinga Pathian lunggel na ahi chih i mu thei hi. Hiai gouluahna pen ei kipiak, ei kigenlut ziaik hilouin, Pathian in a tapa Jesu Khrist tungtawn ama tup leh lemgelna a gouluah dia hon bawl ziaka huai dinmun tangthei i hi. Hiai gouluah i tan pen sihnung khalam hotdamna kia mai hilouin, tu i damsung mahmah a a zar i zou pah theih ding goute leng ahi lai hi. Khovel a gou le gam neite'n a damsung mahmah ua agou neihte tuh hamphatpih leh nuam a sakpih mah bang un, ei Khrist ziaka Pathian' gouluah ten zong huai goute i damsung mahmah un a zar i zou uhi. Huaite tuh, huai hotdamna in a kentel, lungmuanna, khamuanna, hun haksate a leng Pathian a kipahtheihna chihte leng ahi.

**Amah athupina pahtawina hi**

**ding (t.12):** Hiai a thupoimoh mahmah khat ahih leh 'eite/koute/ei' a chihte kuate hi ding ahia, chih ahi. Ngaihndan khatna ah: Ephesa laibu sung i et Chiangin 'ei' a chih



chiangin Judate genna ana hisek hi (t.11), huchimah bangin ‘nou’ a chih chiangin Jentelte a genna ana hi sek hi (t.13). Huai ahihmanin, hiai in Juda gingtu Jesu Khrist hong pianma apan lametna neite genna hi ding a chi pawl om hi. Himahleh, hiai ngaihdan pen pomhaksa suak hi, a ziak tuh ‘ei/eite’ chih a zatna dangte (t.5,12) ah ‘gingtute tengteng’ a lom a genna a zat ahisek hi. Huaiziakin t.12 a ‘ei’ kichipen Judate vachih tuam theihlough hi. Huailouin, khenkhat in lah ‘ei’ a chihin Juda Khristian Jentelte’n Tanchin Hoih a zak ma ua zate genna hi ding chi uhi. Khenkhat taget in lah hiai a ‘ei’ a chih chiangin Paul leh a kiana omte genna ahi a, (hiai ngaihdan toh kituak mahmahin Paite Bible ‘Pathian Laisiangthou 2016-17 edition in ‘koute’ achi a, himahleh Laisiangthou 2011 edition in bel ‘ei’ a chi zel) huan ‘nou’ a chih chiangin Ephesa saptuamte genna ahi chi leuleu uhi. Akoi a bang hita leh, hiai a thumal zat pen a laikhak pumpi en a alian zaw a i et chiangin in, ‘ei’ a chih pen Juda Khristian te hiam, Jentel Khristiante kia hiam

genna hituan louin, Jesu Khrist gingta a lametna neite genna hi ahi chih hon theisak hi.

Athupina pahtawina hi ding, i chihchiangin a thupina theih vualloh leh hisap phaklou ahihna ah genchet haksapi suak hi. Aziak tuh Pathian’ thupina theihshiam theihna dia tehkhinpih ding hoih muh haksa mahmah hi. Sam gelhtu in vante, thilsiamte leh huihkhuate a etchiangin a thupina a muh dan, Sam 19 na ah ana gelh khia hi. Hiai muhtheih thilte kia toh tehkakin Pathian thupina genkim theituan lou lai hi. Muhtheihlough Pathian thupinate, a itna, a thangpaihna, a nunnemna, a dohzohna chihte bang toh tehkaka kitheihshiamsak ding chih thil haksapi ahi. Himahleh, hotdamta khat peuhin Pathian’ thupina a theihkhak chiat uh tuh ‘ahehpihna thupina ahi.’ Pathian hehpihna thupi i tankhak apanin phatna leh pahtawina piaktak ahi chih i theitheih hi. Huaiziakin hiai ‘athupina pahtawin’ i muh, i tan mai hiloua, huai thupina pahtawina i hih theih kism hi. Mihing lamin vanzat chituamtuam leh hihdan

tuamtuamte phatna leh pahtawina thupi pia chihlam hilouin, Pathian' Pathianna, thupi mahmah ziaka phatna leh pahtawina piakna gen ahi. Huai Pathian na thupi leh a itna lamdang ziakin Jesu Khrist ah gouluahtute hi dingin a hon bawl hi. Huai lametna neite i hi ua, huaiah Juda, Jentel, kei ahihkeileh 'nou,' chihte omlouin gingtute tengteng in lametna i nei vek hi. Huaiziakin, gingtute tuh Pathian goutante i hi ua, huaite mah tuh Khrist a lametna neite amah tuh amah thupina leh pahtawina hi ding chihna ahi.

**Goutang dia Kha Siangthou a namkipna (t.13-14):** A tunga i gentaksa mah bangin, 'ei' leh 'nou' pen kuamah khentuamna omlou a, Khrist a gingta leh lametna neite ahi uh i chita hi. Tu in 'nou' a hon zatna bel Ephesa khua a gingtute genna lel ahi. Nou leng kou tan bang Jesu Khrist thutak thu, huai tuh hotdamna tanchin hoih nazata uh chi hi. Na zak kia uh hilouin, huai tanchin hoih neipa leng na gingta ta uhi. Huai hamphatna na tan kia hilouin, Kha Siangthou a chiamteh leh namkip hilai na hi uh chi ut dan ahi. Hiai mun ah eipau

in 'chiamteh' Hiai toh kisai in theihbeh ding om hi in ka thei. Sappau a thumal nih: 'mark' ahihkeileh 'seal' kichi pen Eipau Lai Siangthou 'chiamtehna' chi'n kilet tangpi hi. Sappau a thumal tuam a zat leh eipau a leng thumal tuam tuak zat hoih mahmah dingin ngaihtuah huai hi. Huaiziakin, misiangthoute bel chiamteh lel hilouin Pathian a '**namdet**' (sealed) i hi uhi.

Sappau a azat dan apan i theih danin Setan chiamtehna toh kisai a kigen peuhmah chiangan 'mark' chih kizanga, Pathian chiamtehna toh kisai a gen chiangan 'seal' chih azang tangpi ding hi, (Pathian in **anamkipna** (seal) a zatnate Rom 4:11; 2Tim. 2:19; Jn. 6:27; Kilakna 7:4; 9:4; Setan toh kisai a azat chiamtehna (mark) chih i mu theihnate ahih leh Kilakna 19:20; 20; 4) Huaiziakin, Pathian ei gingtute toh kisai a **namkipna** (seal) a chih chiangan thuuktak genut nei ahi. Huai tuh, Romete hun lai a mimal a neitu khatin (private ownership) a van hi in, mihing (a suak/sila) a neite tunga amah, kuamah midang toh kikop hilou,

amah kia in a van hi in, ami tungah hitaleh thuneihna bukim nei, kuaman thuneih khum theilou ding chih chiamtehna a abawl genna ahi. Huailouin, van leh thil khat peuhpeuh seal ahih chiangin huai van tuh dikna ahi, bitna ahi, kepbithina ahi chih chiamtehna dia kibawl ahi. Huchibang mahin, Pathian gingtute tunga huai 'namkipna' (seal) a bawl chiangin mimal taka hon neita, kuaman thuneih khum theinawnlou,

amah khut a bit i hihna leh amah ziaka dik i hihna genna ahi sek hi. Huaiziakin, hiai thumal kia inleng i hotdamna a muanhuai dan, bitdan leh kipdan leng hon ensak hi. Hiai, namkipna a det sawnsawn na bel, Pathian a mithumte nasepkhawmna leh thukimna ahih sawnsawn ziak ahi. Pa Pathian deihdan taka lemgelna Jesu Khrist tungtawna sepkhiak leh Kha Siangthou a namkip a khamkholh ki hilai hi.

# TUAILAI

*Na manphat lam*

# thei in

Ginlun Valte



US President lui Franklin D. Roosevelt in, “*We cannot always build the future for our youth, but we can build our youth for the future.*” na chi hi. Greek tangthu gelhsiam Euripides in, “*Youth is the best time to be rich, and the best time to be poor.*” chi hi. Tuailai hun pen hauh nadinga hun hoihpen hi a, zawn nading azong hun hoihpen hi,” na chi hi. A hau dingte hauh kipat hun hi a, a zawn dingte a zong zawn kipat hun hi, banah theih utleh i theihtheihna a hatlaitak ahihman in I Tuailai hun pen hun hoih hi a, Tualai hun pen hun manpha hi.

William Shakespeare in “*Leitung mihingte lemchiinna dohkang tung a lemching bangle ahi ua, amaute hunkhat ahong zang zual ua, amangkik nawn pah uhi*” achih bang in mihingte’n pallutlai, Tuailai hun ineih chiat ua himahleh a beipah zel hi. Huaiziak in Tuailai hun kichi a poimoh in a manpha mahmah a, zatkhelh khak a lauhuai mahmah hi.

Bible in “*Na tuailai hun in Nang honsiampa Leng thei gige in.....*” hiai a I etleh **Leng** ana zat sese in gen ut tampi leh Tuailaite banglam peuh a manpha lua ihih dan Chiang mahmah hi. Pathian in hiai hun tektek mah, na hoih penpen hun mahin hon deih hi. Satan in zong tua hun sung mah hon deih diak ding a, hon lim zat sawm mahmah hi, huai ziakin I sepeuh a Pathian leng in theih poimoh mahmah hi. British laigelhsiam minthang Gilbert K. Chesterton in, “*No man knows he is young while he is young,*” na chise hi. Pakbang vulpah di i Tualai hun I zattouh di, I zat lel te bang chi’n I zang a? Nang leh nang a dawnna kipe mah dih leh, na zat bangbang a gah mu di hile chin na lungkim na diam?

Khatvei Tuailai lak a Extempore speech ka sai khakna a “*Salam ah piangthak thei hile chin bang chibang na ut, bangziakin’* chih khat in hon genkha a, a mingaihsang mahmah khat hon gen hi. Ka ngaihtuahna ana paisau mahmah mai, amah leh amah hoih kisalou, ahunzat dan, lungkim lou hi ngei din ka gingta hi. Nang hiai bang gen di hi le chin, Nang mah a pian na ut diam, hoih hun na kisa na hiam, ka tuailai pihte iki ngaihtuah mahmah uh hoih kasa hi, i society segop ichi ua, kua na genna ahi dua le? Eite mah ihi society bawltu, i tuailai hun i zat khelh in zaw, i bawl hoih zou non kei ding.

Na Tualai hun noptak a zat nasawm a, khatvei khong dawncheuh bang a asiatna na chi a, na va hih cheuh a, himahleh, na manphatna ngaihtuah mah le chin Zu khong maimai a kisuksiat din, na ki it law mahmah ding. Tua ahiman in na Tuailai hun, na thahat laitak, ngaihtuah zong a hatlaitak hun ahim man in hampha leh manpha lua na hi. Tua hamphatna leh manphatna na hun neihlai a hihman in, na zat siam leh zatsiam

lauh in na mailam hun din kichian mahmah ding hi. I gamtat ahoih kei leh kum nih kum thum zohchiang secondhand puan toh ikibang ding, na hoihipen laitak, na manphatpen laitak tuailai hun zangkhiat ken. Dr. Rod Mattoon in, “*na kham sung in bangmah na phawk kei ahi maithei, na kham aven chiang in alehni in na lungkham ding*” chi hi, hiai bang thudik tuailai ten letkip ding in deihhuai mahmah hi.

Gua/Bamboo leng a Tuailai mah nek din kideih a, a piching chiang un, nek din ki ennonlou kia hilou in nektheih nonlou hi, Pathian in leng Amah na sem ding in ei Tuailaite mah hon enlah hi, tua bang a na manphatna na khensiam poimoh a, tu na Tuailai hun a “**Hi hen/ Hi Kei hen**” na chihpen na damsung a na kisikna ding thu hikha thei hi. I Society i en a, i saptuam sung i etleh i manphatna uh theilou kitam mahmah ta, i society siatna, i saptuam siatna te kua na ngoh thei ale? Ei Tuailaiten i manphat dan thei le hang i society, i saptuam sung ei Tuailaite mah ihihman un, i manphatna i theih chet uh poimoh mahmah hi. Jesu Tuailai ahieh lai in, Kros tung a “Zoh

*ahita*” chi’n akha a khah hi, eiten Tuailai ihihsung in bang I sem khia a, nu leh pa sulungkham tu maimai ihi hia? Kana tup gige khat “*Ka Nu le Pate kipahna/lungkimna tan ka tungzoh lou tawpin ; ka Nu le Pate lungkhamna tuntu hihlauh kana tup gige ahi*”

Melma Setan in a nungzui ding a hon deihlaitak leh Pathian in Khrist nungzui muanhuai hiding a hon lamet laitak, Tuailai hun amanpha hi, na lungsim a a hoih leh hoihlou suangtuahna hun tam laitak leng ahi hi, na manphatna theilou a, aselam ana pai nini Setan in phaze sa in, ut leh dah a om ding a hon zol hun lemchang suak ding a, na hihkhua manpha na mansuah dia, kingaihsiat na lungtang toh Setan nung nazui nilouh thei hi. Leitung in hoihlam sang in siatlam a manoh a, a manoh lai ding hi. himahleh tuailai aw, na hunzat ah Pathian a lungkim na diam? John Wesley kiang ah, a lawmpa’n hichin dong hi, “*John, zingchiang zankim a siding hilechin, tua kipan na hun omlai teng bangchi bang in na zang dia?*” Wesley dawnna, “*tua plan ka bawlsa bangbang in ka zang ding chi hi. Ahihleh tua na*

*plan bawlsate bangbang eita? Wesley dawnna, tuzan chiang in ka biakinn uah thu ka gen dia, zingchiang in khua dang ah thugen ding in ka kuan dia, thu ka gen khit chiang in, ka lawmpa Martin inn ah giak ding in ka pai dia, amaute toh fellowship ka nei ding ua, tuakhit chiang in ka giahna ding room ah ka pai dia, Toupa aw, ka hinna hon kep sak in chiin thumna ka nei dinga huchiin ka ihmu suk dinga ka khanloh chiang in vangam ah ka khanglou mai ding chi in*

*dawng hi”*. Tuailai, nang hiaibang tuak ding hile chin, na plan bawlsa na khek lamdang ding bangzah a om dia? Tua ahih manin, na hunzat ah kienpha thak in, Pathian tuak ding in na kiman na hiam?

*“Na tuailai in kipak in: na tuailai nite ah na lungtang in hon kipak sak hen, na lungtang lampite ah leh, na mitte muh in om in: himahleh hiai thilte tengteng ziak in Pathian in nang vaihawmnaa hon pi ding ahi chih thei in”*

## LATE' THU

Akaikhawmtu: Rev. H. Chinthiansong

**THANGVAN MEIKUANG HONG LENG IN:** Hiai la hoihtak aphuaktu Rev. V. Khamthawng @ Rev. Kham T. Valte, October 5, 1941 in Bungmual khua ah piang hi. Apa Thangchinkham Valte hi a, anu Nemkhoching, Bungmual hausa Thangtual' tanu ahi. February, 1955 zanlai in tha-khat thu in Rev. Kham T. Valte a mit mial a, Doctor tuamtuam kikemsak mahle uh phatuam lou hi. Kha 3 vel Pathian kiang a a thumnung in zingkal khat khua muthei in thoukhia a, a na vulvul leng a dam hi. October, 1968 in Jesu Krist toh kituahna chiantak a neihnung kum 1969 apan in ECC saptuam nuai ah Kaihlam Tung bial ah Child Evangelist sempan a, July, 1971 apan in Evangelist Teacher sem in

District leh tualsung Saptuam ah theihtawp in kizang hi. Kum 1955 in a Nu'n sihsan a, kum 1982 in a zi Vanlalkungi in sihsan a, a tapate 2 Khamsuanmang leh Kambiakthang in leng sihsan uhi. Kum 1983 in Pathian in koppih thak Pu Hanglamthang' nuanu Ningkhanvung pia in kiteng ua, tuin atullou itna toh Mualkoi khua ah inn hoihtak nei in khosa uhi.

Rev. Kham T. Valte in kum 1984 in PCI (R) Saptuam zom in January 9, 1985 in Teaching Elder / Pastor dia ordain hi a, kum 9 sung Pastor nna asepnung in PCI (R) Head Office ah Asst. Coordinator len a, October 2001 in khawl (retired) hi. Rev. Kham T. Valte bel la a lunglut ahih dungzui in Solfa leng Intermediate zou a, tu Chiangchiang a Pathian in La thak 203 apiakte lak a Saptuam mipi te'n a sakmun mahmah te:

1. VanLaukhaSiangthouhonngaiung
2. Kristian Tuailaite thou un
3. Zion Vangkhoa aw, ken honngai luaing
4. Khamang buhte minzouta hi
5. Tualai a mi honpi te'n
6. Toupa aw, nang a din kahing ding

7. I Toupa lungkham zan hongtung a
8. Haibang ka ngak vangkhua minthang
9. Krist a dia theihpihtu hiding
10. Hon-gum Toupa hongpai nawn ding
11. Vanmang siamsil bawl khempeuh
12. Thangvan meikuang hong leng inla

Hiai la-te khawng saptuam chawmtu ahi. Rev. Kham T. Valte in "Kristmas & kumthak la-te" chih leh "Kristian Music" ban ah "Kha Siangthou leh a Nasep" chih laibute leng bawl hi.

Semtember, 1987 in 'Revive us o Lord' chih laibu a simna apan in halhna nakpi a lunggulh in nitak kikhop tawp in thumna nei in Pathian kiang ah halhna ngen hi. Anung nithum zingkal annekma leh anekkawm leh annek zoh kikal in "Thangvan meikuang hong leng inla" chih hon phuakzou hi. Tang 1 na, tang 2 na, tang 3 na leh tang 4 na te abanban in khitui luang kawm in a gelhzel a; annek zoh in athunon ding leh a kaih ding hong piang nawn hi.

## THANGVAN MEI KUANG

1. Thangvan meikuang hong leng inla,  
Ka tung uah vabang hong tuangin;  
Atungsa Pentecost ni bang'n,  
Athak in hong sem nawn in

:\$: Aw van mei, van meikuang thupi,  
Hongtung in kon ngai uhi. (D.S.)

2. Thianmang aw na kha hon sawl in,  
Halhna thupi tuang hon tun in;  
Khovel mialna'n hon tuamzou hi,  
Van meikuang aw hong leng in.
3. Toupa aw na thu bangzel in,  
Na mite hong hihhalh nawn in;  
Hong veh in van meikuang pha in,  
Michih lungsung hongtang hen.
4. Thangvan' dawngkot hon hong inla,  
Na van meikuang hon sawlkhia in;  
Vanmang na kiang'h kong thum uhi,  
Hon sem in tanglai bang in.



Rev. Kham T. Valte



# REFORMATION sunday

Rev. Dr. G. Pau Muanthang

Reformed gindan i chih bang a hia? Reformed gindan chituamnate bangbang ahia? Roman Catholic saptuam a bang om a, ui meikang bangzen a heutu masate'n Protestant saptuam patkhiakna ding a buaipih? Roman Catholic apan piakhia a Protestant saptuamin a dinpih bang ahia? Chihte Reformation Day hun a kidotna poimoh hong suak hi. Tomchik in dawng ni chile hotdamna toh kisai a "Pathian thu suutdan, pomdan leh sepkiakdan kibatlouh ziak ahi" i chi thei hi. Huai Pathian thu suutdan, pomdan leh sepkiatdan kibangloute tuh a lamtom in 'SOLA 5te' akichi hi. Sola 5 te ahihleh: Sola Scriptura, Sola Gratia, Sola Fide, Solus Christus, Soli Deo Gloria ahi. Huaite tuh Reformed thugin kibulphuhna, Pathian thu theidan, pomdan leh sepkiakdante ahi. 'Sola' i chih chiangin Latin pau ahi a, huai tuh '**kia**' – *amah kia, ngentang* chihna ahi.

**I. Sola Scriptura:** Sola Scriptura i chih chiangin, baihlamtak a genin '**Lai Siangthou Kia**' chihna ahi mai hi. Ahihleh bangziaka Saptuam' thugin puahpha tute'n (reformers) huai ana chi sese uh ahia, chih dotna poimoh mahmah ahi. Sola Scriptura i chih chiangin, Lai Siangthou kia Pathian hatkhiaka a piak tuh *gindan leh* *chiin dia* thunei omsun chihna ahi. Huai tuh, Lai Siangthou Pathian thugin kibulphuhna dia kingaknatak omsun ahi. Thilsiamte tungtawnin Pathian kilakna mutheih sam mah leh, hotdamna dinga poimoh bukim petheilou a, Pathian theihtheihna ding alampi kawkmuh thei lel hi (Romte 1:20-23). Huai banah, Lai Siangthou leng amah a

**bukim** ahi i chihna ahinawn hi. Huai i chih chiangin, Lai Siangthou amah leh amah kihilhchian thei (self-interpreting) mun dang leh thildang pansan a hilchet ngailou chihna ahi. Huai banah, Pathian kilakna bukim omsun Lai Siangthou ahi chihna leng hi nawn hi.

Alehlam ah, khovel sahkhoh tuamtuam leh gindan tuamtuamte'n amau sahkhua dungzui un, Laisiangthou a nei chiat uhi. Himahleh, Sola Scriptura in a genut ahihleh, khovel sahkhoh tuamtuamte Laisiangthou bangzah ta om mahleh leng, khalam hotdamna ding toh kisai a, Pathian kilakna bukim Khristiante Lai Siangthou chihlough omlou chihna ahi nawn hi. Khovel mi tamtakte'n a alungkham, a lungkiak Chiang ua a kingakna ding un Lai Siangthou seselou laibu tuamtuam sim in huaite in kihihlungkim sek uh. Huaite laka a laibu sim uh bangzah hiam i taklang ding.

- Mao Tse Tung Quotations sim zah 820 millions (82crores)
- Harry Potter sim zah 400 millions (40crores)

- The Lord of the Rings sim zah 103 millions (10.3 crores)
- The Alchemist sim zah 65 millions (6.5 crores)

Mi bangzahta in hiai a tunga laibute sim in kingakna ding nei mah le uh, thu hoih zuih ding lamlahna hihthoh mai a, tangtawn hinna dinga poimoh buching pethei ngeilou hi. John MacArthur in Sola Scriptura toh kisai a gen dik mahmah hi. “*Sola Scriptura i chih chiangin i hotdamna dinga thudik poimoh tengteng leh khalam khanna dia poimoh bangkim Lai Siangthou sunga sinsaknate ah aom chihna ahi*” chi hi. Huaiziakin, i khalam hotdamna ding leh khalam hinkhua a kingakna ding leh pitu ding in Lai Siangthou Kia poimoh hi.

**2. Sola Gratia:** Sola Gratia i chih nawn chiangin ‘**Hehpihna Kia**’ chihna ahi nawn hi. Hiai hehpihna kia i chihin bang genut ahia, chih i theihchet poimoh mahmah hi. Hiai a hehpihna i chih chiangin mihing a suak hehpihna hiam, mihing leh mihing kihehpihna mai hilouin Pathian’ hehpihna genna ahi. Ahihtakin, hiai ‘hehpihna’ i chihpen

a paubul a apat i suut chiangin mihingin a neihtheih hilou, a neih zoh hilou hehpihna genna ahi. Huai tuh, sappau in ‘unmerited love/favour’ ahi a, huai tuh eipau in ‘*phulou hehpihna*’ chihna ahi. Bangziaka hiai ‘hehpihna’ mihing in nei zoulou/nei theilou hiam i chih chiangin ‘*phulou hehpihna*, hehpihna tangtakloute tunga hehpihna’ hi mawk hi. Mihingte hehpihna pen, a phu leh atang dia taakte, tuakte tung kia a hehpihna piak ahihsek ziak ahi.

Phulou hehpihna Pathian in bang chi dan a hong pia hiam chih hiai anuai a bangin i gen ding. Huai omdan tuh, Pathian’ dan palsat mihingte dinmun hoihpen tuh khelhna a sih mai ding ahi. Sih mai ding tuh a ‘dinmun leh dikna’ a neih om sun ahi. Himahleh, Pathian hehpihna a Hausa in it tuakloute, hong it a, hehpihtakloute tunga hehpihna honpiak tuh ‘*phulou hehpihna*’ i tang ahi, (Eph. 2:4-10). Huaiziaka, reformed gindan ah bel, khelhna ziaka khalam sihna tangta mihing in a khalam hinna dinga Pathian’ *hehpihna kia* (Sola Gratia) loungal in khalam hinna, leh hotdamna tang theilou chih ahi.

**3. Sola Fide:** Sola Fide i chih chiangin ‘*Ginna Kia*’ chihna ahi. Khalam hotdamna dingin ‘ginna kia’ kiphamoh chihna ahi. Hiai hotdamna ginna tuh, mihing sep-le-bawl a kinga hilou, mihing thohtheih leh panlakna a kinga ginna leng hisamlou Pathian piak ‘ginna kia’ hotdamna ching ginna chihna ahi. “*Hehpihna jiaka ginna tungtawna hotdam na hi ngal ua; huai leng noumau a suak ahi kei, Pathian’ thawnpiak ahi,*” (Eph. 2:8). Hiai, ah Pathian thawnpiak pen bang hi ding hiam, chih dotna poimoh mahmah ahi. Dawn theih dan chithum aom: Khatna ah: Pathian’ thawnpiak pen ‘**hotdamna**’ ahi. Nihna ah Pathian thawnpiak pen ‘**ginna**’ ahi. Thumna ah, Pathian thawnpiak pen ‘**hotdamna leh ginna**’ leng ahi achi uhi. Lai Siangthou toh kituak a kei muh dan ahihleh, ‘hehpihna’ i chihpen Pathian a, ahi a, amah hihna (attributes) ahi a, mihingte pelou hi (Is. 42:8). Himahleh, huai a hehpihna zangin ‘hotdamna ginna’ hon pia a huai tungtawnin mikhialin hotdamna a tang hi. Huaiziakin, hiai a Pathian piak pen tuh ‘*ginna*’ ahi a, huai hon piak ‘ginna’ tungtawnin

hotdamina i om uhi. *'Khen khatte kiangah huai kha mahin ginna a pia,'* (1Kor. 12:9) a chih hi. Hotdamna ginna petu tuh Pathian ahi chih a Chiang hi.

Huaiziakin, hotdamna ginna pen a tuam liauliau a Pathian hon piak ahi i chitheih hi. Aleh lamah mihing in Pathian piak hi sese lou ginna, gintheihna khat i nei hi. Huai i ginnate ahiehleh i thil muh, i zak, i theihthe pansana hong piang ginna, leh gintakteihna ahi. Hiai bangte a kinga ginna pen, a hun tuam ziaak, a hun hong sawt ziaak, a mi tuam ziaak bangin hong kikhekin gintak nawnlough theih ahi. Himahleh, Pathian hon piak 'ginna' pen muhtheih thilte akinga hilou Amah (Pathian) a kinga ahiehmanin a tultheilou, a detin, akhuah tou hi. Mutheihlough, leh muhtheih thilte a kingalou himahleh ginna honpiak Chiangin huai ginna tungtawnin chiantakin a muhtheih ahi. *"Ginna in Mosi in kumpipa' hehna tuh laulouin, Aigupta gam apawtsan a; Muhtheihloughpa tuh amuh ziaakin a thuk teitei hi,"* (Heb. 12:27). Huaiziakin, huai ginna kia ahi hotdamna ching ginna.

Alehlamah, khovel mi kiteisak khenkhat in 'ginna kia a vagam kai ding ahiehleh dawite leng a kai ding, dawite'n leng Pathian gingta ahi' chi'n Lai Siangthou mah pansan in hong selthei uhi (Jak. 2:19). Hiai kiselna (argument) pen etzual in 'dik thei di eimahve' chih baihlam mahmah khat ahi. Himahleh, Setan gintakna lel ginna in Pathian pomtak ginna hingeilou hi. Pathian' pomtak ginna bel, *'theihthoh ginna lel hiloua neihthoh ginna'* ahi. Huai, ginna tuh Pathian' deihlam a hinna, khelhnate tawpsanna leh Pathian thupina dia hinkho zatna chihte ah hong kilang khia hi. Himahleh, Setan 'theihna tan ginna' in huai bangte gahsuaah ngeilou hi. Huaiziakin, Pathian hon piak *'ginna kia'* tuh i hotdamna dia poimoh ahi.

**4. Solus Christus:** Solus Chritus i chih Chiangin *'Jesu Khrist kia'* chihna ahi. Huai in tomchika a genut ahiehleh, hotdamna dingin Jesu Khrist kia chihna ahi. Lai Siangthou a Jesu Khrist toh kisai a genna ah. *"Kuamah dang kiangah hotdamna a om kei, vannuai a mihing' min phuahte lak ah mi hondam thei min dang*

*himhim a om kei,” (Nas. 4:12). Hiai in a gen ahiehleh Jesu Khrist chihlouh ngal khovel hotdamna dia poimoh tatna bukim pethei omlou chihna ahi. Hotdamna dia kilatna pomtak omsun tuh Jesu Khrist ahi chihna leng ahi. Huaiziakin Jesu mahmah in, *kei mah tuh lampi leh thutak leh hinna ka hi, kei maha pailou kuamah Pa kianga a tung kei ding.” (Jn. 14:6).**

Tulai khovel ngaihndan zau nei kichite a dingin hiai bang gindan tuh thil pomhaktak ahi ding hi. Khovel a sahkhua hichituk a tam om a, Khristiante sanga sahkho dang zuite a hoihzawkna uh tampi muhtheih ding omlai a bang ziaka Khristianten Jesu kia hotdamna lampi chitheih ding? chi uhi. Lungsim neu huai, angmasial huai, midangte itlouhna, kihuituamna ahi chi lai uhi. Gendan dangah Jesu in amah kia ‘lampi, thutak, leh hinna’ ka hi a chih mawk a theihlouhman hia, a genkhel hia, ahiehkei leh a haiman hia chi ut lai ding uhi. Khovel pomtheih dan tak leh ngaihut ding lamtak bel, “Jesu hotdamna lampite laka khat ahi,” kichi leh zathei mahmah ding uhi. Himahleh, khovel minsak lak leh pathiante

lakah khalam hotdamna pethei kuamah dang omlou hi.

Huai banah, khovel mi bangzah hiam in Pathian om kei a chi ua, tampi in Pathian om a pom ua, himahleh Pathian om gingta tampite’n Jesu Khrist hotdampa ahieh pomtheilou zel uhi. Mi tamtak a dingin Jesu Khrist kia a hotdamna om chih pen a valhak mahmah thu a suak hi. Hiai mah nidang a Rome kumpi ukgam a buaina ahi a, huan saptuam masate laka leng hiai thugup ziakin tamtakin a hinna taanloh uhi. Hiai thu mah tu in tumlam gamte leh gamkhangtoute a dia a valh hak mahmah thu ahi lailai hi. Hiai thu bangchitukin theisiam haksa sa in, theisiamut kei mahle uh, thudik tuh Jesu Khrist kia hondampa ahi veve hi. Jesu Khrist mihing hihna, a Pathian hihna, khelhna neilou ahiehziakin amah kia Pathian’ thangpaihna sulungkim dia kilatna bukim pe thei ahi. Huai ahiehmanin Jesu Khrist kia a hotdamna om ahi.

Huan, hiai teng banah khenkhat taget in lah Jesu Khrist kia in hotdamna bawl lou mihing toh pangkhawmin hotdamna a bawl

chi in *Totus Christus* (whole, integrated and complete Christ) chih pansan in ngaihndan kilawmtak nei uhi. Hiai ngaihndan ahiehleh Jesu Khrist leh mihingte pangkhawmin hotdamna bukim kibawla, huai in Khrist toh pumkhat in hon gawm chi hi. Hiai, thukibulphuhna khenkhat ahiehleh, Lai Siangthou mah akipan kilakhia *grep guipi leh a hiangte, Khrist leh saptuamte kizopna, Khrist saptuamte Lu leh saptuam a pumpi chih*te ahi. Hiai ngaihndan Pope Pius XII in July 29, 1943 a hon genkhiat apan ngaihndan poimohpi hong suak hi. Himahleh, tu a i thupi gen, hotdamna toh kisai in hiai a tunga sinsakna i gen pen toh genkop theih ahi kei. Aziak bel, hotdam nailouh mikhial leh Jesu Khrist in kizopna omtheilou hi. Jesu Khrist tungtawna hotdamna i tanzoh chia bel kizopna leh sa khat pumkhat i hihna genna dingin bel hoih ding hi.

**5. *Soli Deo Gloria:*** Soli Deo Gloria i chih Chiang '*Thupina Toupa Kia*' chihna ahi. Hiai in a genut ahiehleh, phatna, pahtawina leh thupi na tengteng Toupa Pathian kia in a tang ding chihna

ahi. Khovelah thupina leh pahtawina tangthei leh tangtuak i sak tampi om thei hi. Huai kia hilou in khovel thilte thupi leh phat huai i sak tampi om lai hi. Himahleh, huaite bel a tul thei, a mang thei leh tangtawn daihlou ahi uhi. Pathian bel a thilhih, a nasep, a itna, leh a thupina a tultheilou, amang theilou ahiehziakin tangtawn a thupina leh phatna tengteng tangtak, leh tang tuak ahi, (Sam 96:8-13; 115; 145:3; Kil. 4:11).

Pathian bel amah a thupina leh hoihnate ziaka phatnate tangtak ahiehkiama himai hilou in, Pathian dangte tengteng sang thupi leh tungnung ahiehziak a leng phat tham ching ahi. Huan, a sep a bawl leh thilsiamte a kepbina ziaka leng phattuak ahilai hi. Huaiziakin, hiai phatna leh pahtawi pen, biakinn sung leh kikhopnate kia piak ding hilou hi. Amah a dia, hinna, supna leh thuaknate tungtawna leng phatna leh pahtawina piak ding ahi. "*Na nek un hiam, na dawn un hiam, na hih peuhmah uh Pathian' thupina ding in hih vek un.*" (1Kor. 10:31).

Report tomkim

## GOSPEL RETREAT -CUM- JOINT FELLOWSHIP

Delhi Presbyterian Church & Good News Presbytery, Lucknow **New Delhi - October 21, 2019:** Delhi Presbyterian Church in kum 2019 adia Year Plan lak a golpen a kinei ahiehleh Delhi Presbyterian Church & Good News Presbytery, Lucknow in tukum sung a khatvei kimuhtuah a biakkhawmna neih ding chih ahi.

March 2019 in Chief Coordinator toh Presbytery Community Centre ding ground breaking nei a ka zin lai un Rev. John Khushal, Moderator Good News Presbytery dawpna ka va nei hi. Aman leng lem hon sakpih mai hilou in, poimoh hon sakpih mahmah hi. Huchi in, Session in a poimoh bangkim a panla in a nuai a bang in program bawl ahi.

Date: October 12-13, 2019

Place: YMCA Campsite, Sattal, Uttarakhand.

Thupi: “KEI KA KUAN DING” (I WILL GO) – Matthew 28:19

Speakers: Rev. John Khushal leh Rev. Dr. Khen Tombing

Hiai Program a kihel ding in Lamka akipan Rev. Dr. Khen Tombing (US a zin hong omsuak) leh Ms. Nemy Tombing hong kuan uhi. Delhi Presbyterian Church akipan Pastor H. Thiankhanmuan, Elder Chin Thang, Elder T. Khamkhanchin, Deacon MK Lal Gualnam leh Tuailai 31 kikuan hi. Huan, Good News Presbytery

akipan Rev. John Khushal leh a innkuante ban ah a seppihte mi 25 hong kuan thei ua, a vek in mi 63 kipaikhawm thei hi.

**Ni khatna:** October 13, 2019 sunnung 1:30PM in “**Ice Breaking**” kongtual ah neih ahi. Delhi PYF in Vaipau a hon makaih in “CHIBAI, NA DAM MAW”

chihte hon sinsak uh a; huaizoh kimawl na chi tuamtuan Lucknow lam a unaute toh kineltuahna ding ngimna in neih in om hi. Huan, sunnung 4:30PM-5:30PM sung mah room chiat ah Matthew 28:16-20 sung Bible Study leh devotion hun zat ahi. Nitak 6:00PM-7:30PM sung Biakna masa neih hi a, **“Kei ka kuan ding”** chih thupi a nei in Rev. John Khushal in *“Why should I go?, Where should I go? & What should I do?”* chih te pansan in sermon nuamtak hon nei hi. Nitak 8:30PM in Delhi PYF makaihna in meiphual kibawl a, huai ah kongtual ah hun nuamtak zat ahi. Unaute laam (dance) nuamsa uh ahihman in amaute’n lasa a amaute laam hon sinsak in, leh ei tuailaite’n leng zangta laam chih te hilh in zankim tan hun zat ahi.

**Ni Nihna:** October 14, 2019 zingkal Personal Devotion/ Quiet Time a zat ahi. Breakfast ne zou 9:00AM in Mipi Biakna neih ahi. Huai ah Rev. Dr. Khen Tombing in Rev. 2:1-5 & Acts 2:42-47 pansan in *“Gingtu masate akipan sinlai lak ding ahi”* chih thu chouna toh hon nei hi. Amaute’n *“Pathian’ Thutak it ua, kithuahkhawmna nuamsa*

*ua, Thumna thupi bawl ua, Biakna ngai poimoh ua, Testimony thupitak nei uhi”* chih te gen hi. Hiai Biakna zoh in singpi dawnna leh group limlak lakna kinei hi. Huaizoh in Biakna thumveina/ nanung kinei nawn hi. Hiai hun in Rev. Dr. Khen Tombing in Hebrews 10:19-25 pansan in **“Encourage one another”** chih thu hon gen hi. Ama hinkhua a kuahiam hanthawmna tungtawn a hiaitan tung ahihdan leh gingtute hih ding a poimoh ahihdan taklang in, paikhawmte nasatak in Toupa’ adia kalsuan ding in hon hanthawn hi. Rev. John Khushal in *“Delhi saptuamte k’on muh un Good News Presbytery lamte hon khamuan in, kou kia hilou ka hi uh chih hon musak a, na hon hanthawn mahmah uh”* chi in kipathu hon gen hi. Huan, kikhenna laa ding in Delhi PYF makaihna in khut kilen in *“... Till we meet at Jesus feet.... God be with you till we meet again”* chih laa kisa a, Thugentu in Benediction in hunkhakna nei hi.

Sd/- Pastor H. Thiankhanmuan,  
Local Pastor Delhi Presbyterian Church



## The 9<sup>th</sup> LAMKA PRESBYTERY KHAWMPI 2019 REPORT

Amun : *Zion Presbyterian Church PCI (R).*

Ahun : *October 11-13, 2019.*

Thupi : *KEI KA KUAN DING. Mathai 28:19.*

Thugentu : *Rev. Dr. G. Pau Muanthang. Principal ReST.*

Pathianni Nitak Sacrament Ankuang saina: *Rev. H. Chin Thiansong,  
Coordinator (Ministries)*

Khawmpi hun a Upa Ordination tangte :

(1) *Elder P. Thangkhanchin, Vaalveng PCI ( R ).*

(2) *Deacon Khuplunthang, Engedi PCI ( R ).*

Khawmpi hun a Upa pahtawina sangte :

(1) *Elder T. Kamzathang, Engedi.*

(2) *Elder T. Khupzadou, Olive.*

(3) *Elder S. Tongcha, Kerith.*

(4) *Elder G. Lalkhanthang, Elim.*

(5) *Elder Kamchinkham. Bethsaida.*

# Amaute thumsakna Rev. TS. Thangta in ahon neih sak hi

Upa Presbytery dang apan a Lamka Presbytery ahong kisuan lute :

(1) *Elder Gouzam - Rayburn.* (2) *Elder Songzachin - Zion*

(3) *Elder Tuandoukap - Olive* (4) *Elder T. Kamsanglian - Bungmual.*

Vaihawm hun a delegates paikhawm theizah 121. Leave ngen -3

Delegates om thei zah 154 ahi.

### 2020 PRESBYTERY OFFICERS

# Moderator.

Elder B. Luttinthang.

# Vice Moderator.

Elder K. Liankhanthang.

# Secretary.

Superintendent.

# Asst. Secretary.

Elder S. Thangsuanmang.

**PRESBYTERY WORKING COMMITTEE 2020**

- # Moderator. *Elder T. Dongzasuan.*  
 # Vice Moderator. *Elder P. Khamkhansiam.*  
 # Secretary. *Superintendent.*  
 # Asst. Secretary. *Elder Zuanthang.*

**G A W C DELEGATE 2020**

1. Elder Ginsuanthang Guite.    2. Elder K. Thangkhojam.

**LAMKA PRESBYTERY MISSION FELLOWSHIP COMMITTEE**

- # Chairman. *Elder S. Haukhup.*  
 # Vice Chairman. *Elder S. Donglawmlal.*  
 # Secretary. *Superintendent*  
 # Asst. Secretary. *Elder K. Paukhanmang.*

Kum nawn 2020 Khawmpi na mun ding in Bungmual PCI (R) seh ahi a, ahun ding in 2<sup>nd</sup> week, October 2020 seh ahi. Huan, Lamka Prebytery Budget 2020 Rs 165,600.00 leh Plot Project Budget Rs 13,0800.00 ahi.

Pastor Zamkhansuan.  
 Secretary Lamka Presbytery.

## The 16<sup>th</sup> Thanlon Presbytery Annual Joint Conference Cum Presbytery Assembly-2019 Report

Tukum Khawmpi Thanlon Presbyterian Church ah Dt. 04-06th October, 2019 sung neih in om a, Dt. 4<sup>th</sup> October, 2019 nitak in TP Moderator Elder TKZama in hon khiakna nei hi. Hiai Program ah

Seminar la ding leh Devotion hon makaih ding a chial a om Htn. Rithanglian Tombing leh a teamte Pastornu Vung w/o Pastor K.Dongkhanhup leh Kim w/o Rev K. Zamkhansuan ten leng hon zui uhi. Huan Khawmpi lian tawh kisai Highlight hong bawl ding in Rev T. Liankholal, Coordinator Missions leh a Teamte ban ah Central Choir(CC) ten leng hon zui uhi.

Lamka lam a kipan hiai khawmpi sim a hong kuan ten Kawmpi hong hulumsak ua amaute tung ah kipahna lian mahmah hi. Program honna neih zoh ah in Rev M.Thangkhanmuan, Superintendent, TP in Khochih apan Khawmpi sim dia hong paite leh Heutute vaidawna leh mellahna nei a, tuakhit in Ordination service neih in om hi. Hiai Ordination service ah Rev M.Thangkhanmuan in Officiating Minister hihna la in amah kithuahpih ding in TP sung a Pastor omte pang uhi. Hiai khawmpi ah Elder-1 leh Deacon-4 Ordination piak in om a, tuakhit in ordination tangte kipahpihna in TPWF te'n Pakkhi ohsakna nei uhi. TP Pastor teng leh Heutupa Rev T.Liankholal, Coordination Missions apan in thutak genna leh ngaihkhiaakna om hi. Huan Heutunu'n zing Devotion hon makaih a, Numeite Seminar "Nute/Numeite mawhpuaakna" chih pansan in hon neihsak a manpha petmah hi. Khawmpi ah kidemna items nih(2) kia om hi. Drama leh Lapawlpi kia ahi. Drama ah Bukpi in khatna la a,

Lapawlpi ah NE Khawdungsei-1<sup>st</sup>, Sinzawl-2<sup>nd</sup> leh Thanlon-3<sup>rd</sup> ahi. Huan, hiai Khawmpi ah zin-143+31=174 apha hi. Khawmpi hun sung in kho tuam2 apan in phatna la siamtak a asak uh ngaihkhiaakna neih in om hi. Pathian in khohun nuam tak hon pia in Dt.6<sup>th</sup> October, 2019 nitak in kum 2020 a Presbytery vaihawm Ulian dia telching thak te Senior Pastor K. Vungkham in Incharge leh Commissioning Service hun zang hi. Elder K.Zamkhum, Moderator TPWC in kipathu gen in Elder H.Pumkhanlian, Vice Moderator TP in Program khakna nei in Khawmpi zawh a hi ta. Gelhkhelh leh achingloute ki ngaisiam ni. Toupan' thupina tengteng tang ta hen.

**Kum 2019-2020 sung Thanlon Presbytery vaipaw dingte:**

|                     |                |   |
|---------------------|----------------|---|
| TP-                 | Moderator      | -Elder TKZama(NEKhodungsei)                                   |
|                     | V/Moderator    | -Elder V.Pumminthang(Thanlon)                                 |
|                     | Secretary      | -Superintendent   |
|                     | Asst.Secretary | -Elder S.Pumzakhan(NEKhodungsei)                              |
| TPWC-               | Moderator      | -Elder Khamkhanlam(Bukpi)                                     |
|                     | V/Moderator    | -Elder Phungchinthang(Sawl)                                   |
|                     | Secretary      | -Superintendent   |
|                     | Asst.Secretary | -Elder V.Thianmuanlian(Songtal)                               |
| GAWC- Palai dingte: |                | Elder N.Dongzachin(Bukpi) leh<br>Elder H.Pumkhanlian(Songtal) |
|                     |                |   |
| TPMF-               | Chairman       | -Elder H.Thangkhanpau(Thanlon)                                |
|                     | V/Chairman     | -Elder G.Ginmang(Mimbung)                                     |
|                     | Seretary       | -Superintendent   |
|                     | Asst.Secretary | -Elder T.Lianlemthang(Thanlon)                                |
|                     | Finance Secy.  | -Elder M.Khanlal(Tallian)                                     |
|                     | Treasurer      | -Elder S.Thangchinkhup(Thanlon)                               |
| TPWF-               | President      | -Nu Pumzaching(Songtal)                                       |
|                     | V/President    | -Nu Niangson(Thanlon)   |
|                     | Secretary      | -Nu Neihching(Sinzawl)  |
|                     | Asst.Secretary | -Nu Gohching(NEKhodungsei)                                    |
|                     | Finanace       | -Nu Neihlim(Thanlon)  |
| TPYF-               | Chairman       | -Deacon G.Thanglamchin(Mimbung)                               |
|                     | V/Chairman     | -Deacon Haumang(Bukpi)  |
|                     | Secretary      | -Mr.Soilianhau(Thanlon)                                       |
|                     | Asst.Secretary | -Ginsuanlian(NE Khodungsei)                                   |
|                     | Finanace       | -Deacon Lhinglalsiam(Bukpi)                                   |
|                     | Treasurer      | -Miss Chinghoih(Songtal)                                      |
|                     | Contest Dir.   | -Mr.Songin(Songtal)   |

Report petu,  
Rev M.Thangkhanmuan  
Superintendent TP.

The 9<sup>th</sup> SOUTH LAMKA PRESBYTERY  
GENERAL ASSEMBLY – cum – ANNUAL JOINT  
CONFERENCE 2019 (October 11-13, 2019)

The 9th South Lamka Presbytery Assembly, Mualkoi Presbyterian Church ah zat in om a, Elder V. Nunlian, Moderator, SLPWC in khawmpi honna October 11, 2019 nitak in anei hi. Hiai khawmpi tuh kumdang bangloun deuh in SLPYF, SLPWF te toh Joint Conference neihkhawm ahi a, anuam in lohching mahmah a, South Lamka khawmpi zat sate apan et in mi tam pen kum leng ahi ding hi.

Rev. Goukhansiam, Superintendent in upa ordination piakna anei a, hiai hun a ordain a omte ahihleh,-

- Elder :** 1. Deacon T. Pumkhangin, Mata PCI(R)  
2. Deacon Lamkholian, Daijang PCI(R)
- Deacon** 1. Mr. S. Johnson, Mata PCI(R)  
2. Mr. C. Sonthang, Mualkoi PCI(R)  
3. Mr. T. Mangkiamlou, Mualkoi PCI(R)

Superintendent apan report dungzui in tulel a South Lamka Presbytery sung ah hiai anuai a bangin census om hi.

- |  |                                |
|--|--------------------------------|
| - Inn phazah: 289                                | - Pasal: 823                   |
| - Numei: 841                                     | - A vek a gawmkhawm: 1664      |
| - Sawm-a-khat pezah: 687                         | - 2019 sung a nau piangzah: 24 |
| - Baptistma tangzah: 129                         | - Inkuan laklut zah: 16        |
| - Danzoukim: 1343                                | - Thununna nuai a om: 20       |
| - Thunun a om laklut kizah: 19                   | - Saptuam Dan a zinei zah: 8   |
| - 2019 sung a misi zah: 1                        | - Elder & Deacon si : Omlou    |
| - SLP sung a Elder omzah 33; Emeritus omzah: 8   |                                |
| - SLP sung a Deacon omzah: 31; Emeritus omzah: 1 |                                |

Hiai khawmpi hun sungin Drama, Lapawipi, Bible Action banah out door games LPYF te huaihotna a neih ahi a, hulum mahmah hi. Hiai kimawl hunsung mah in Presbytery Assembly neih ahi a, palai 79 ding lak ah 55 vel paikhawm in vaihawmna neih ahi. 2020 budget dingin

Rs.97,200 pomna leng neih ahi. Hiai khawmpi Elde T. Kaikhanmang,  
Vice Moderator in a khak hi.

**SLP, SLPWC & GAWC-PALAI' Officers Election For 2020**

***Presiding Officer*** : Rev. K. Goukhansiam Guite, Suptd. SLP

***Polling Officers*** : 1. Past. P.L.Thanga 2. Past.G Paukhansiam

**SLP Officers**

Moderator : Elder V. Nunlian  
Vice Moderator : Elder T. Kaikhanmang.  
Secretary : Rev. Goukhansiam, Suptd.SLP  
Asst.Secretary : Deac. T. Siamkhanmuan[uncontest]

**SLPWC Officers**

Moderator : Elder T. Piangkhanpau  
Vice-Moderator : Elder Kounmang  
Secretary : Presbytery Superintendent  
Asst. Secretary : Deacon S. Ginmang – uncontest

**GAWC PALAI**

1. Elder Thangkhan Tombing 2. Elder S. Thanglianmang

**SLPMF**

Chairman : Elder T. Lamkholian  
Vice Chairman : Elder P. Ginminthang – uncontest  
Secretary : Presbytery Superintendent  
Asst. Secretary : Deacon C. Sonthang

## A 13 VEINA SINGNGAT PRESBYTERY JOINT CONFERENCE

A mun : *Singgat PCI(R)biakinn*

Ani : 4-6,10,2019

### **Hun masa**

Singngat PYF in La pina hong nei uh a Elder V. Khupnou, N.Kangkap in conduct na hong sem hi. SP Moderator Eld. M.Vungzapau in khawmpi honna nei in V. Moderator Eld. G Biaklian in vaidawn thugen na nei hi. Thutak genna leh Ankuang siangthou saina Singngat Presbytery Superintendent Rev. G. Kam Cin Thang in nei hi. Tua zawh in LAMTAWN IN JESU KA ZUI ZELDING cih la sa in Eld.Seikam in thumnan nei in biak na hun zawh ahi.

### **Hun nihna Oct.5,2019 10:00 am**

C.Tuiveljang PYF te in La hong pi uhi. Eld.N. Langpu, Lungthul T in conduct na hong sem a, mipite chibai bukna hong nei zawh in Nu Nengngaihzen(President SPWF) in patna thumna nei hi. Tua zawhin Contest te saina in special No. Trio te mark et ding in hong sam uhi. Thutak genna Pastor V.Khamzamung in hong nei a Mat.28:19-20 pansan in KEI KAKUAN DING cih thupi zang in thuman pha tampi hong genkhia a mkipi te kitai mahmah hi. Tua zawh in Lapi tute makaih in HUN KIPAK UN LEH HUKDAM NA NIHI cih la sa in Eld.Ginliansum in kipah thugen na nei in Programme ki zou hi.

### **Hun li na Oct.5,2019 sun hun**

SPA vaihawm na hun ah Tukum sung a Thupina gam hong na zuat san Deac. Emrt.Goukam suun na ki nei in tua zawh ciang in vaihawm na kinei hi.

### **Hun ngana Oct.5,2019 Nitak biakna**

Lungthul T PYF te makaih na in Phatnaleh biakna kinei hi. Conductor

in Eld.S. Dongkhansut Singngat pang a, Nu Kaihniang President Local(PWF) in thumna nei in biakna hun pat ahi. Thilpiak a biakna hu ah Eld.Chinkhoen in Thilpiak te latna hong neihsak hi. Tua zawh ih Contest te saina in Special NO Quartet te la kisasak hi. Pastor T. Nanglian in Jhn.4:34-39 leh Act. 20:22 te pansan in KEI KAKUAN DING cih thupi zang in Thutak gen na manpha tak hong zang hi. Lapi tute makaih in THANGVAN MEIKUANG cih la kisakhawm ziahziah in, Eld.Pauenthang in kipah thugen na nei in biakna hun zawh ahi.

### **Hun guk na Oct.6,2019**

Zing lam teng SPWF leh SPYF te Election sai na in kizang hi. Hun sagih na Oct.6,2019 10:00 am biakna PYF Singngat te Lapina in Phat khawmna kinei ziahziah hi. Pa Lianmung Chairman SPYF in Conduct na hong sem a, Nu Niangboi Maukot Treadurer SPWF in patna thumna hong nei in biak na hun kipan hi. CC. Khawmpi Motivation team te in hun hong la uh a Lapawl hoih mahmah hong sakhia uh a mipi te kitai mahmah hi. Tua zawh in Presbytery Superintendent in Emeritus piak na hong nei hi. Tukum a Emeritus tangte (Eld. Pauenthang Sungdoh, Eld.Ginliansum, Sungdoh leh Eld.Chinkhoen C.Tuiveljang) te hi uhi. Thilpiak a biakna hun ah Eld.Chinzasiing in atna hong nei hi.

Tua zawh in Coordinator Mission Rev.T.Liankholal in Motivation te hong hawh na tawh kisai in hun hong la in Khawmpi ciang a Gari bahara ding khuacih in hawm na hong nei uhi. Contest te saina in special No Duet lasak na hun hong zang uhi.

Thutak gen na Pastor Ngamtinthang in PCI® pau taktak in hong nei hi. I thupi KEI KA KUAN DING Mat.28:19-20; Luk.12:13; te pan san in a kuanding kia hilo in a kuankuan ta ihi cikawm in hasuat na manpha tak hong zang hi. Central choir te a pat in Lapawl zaknop leh manpha taktak te ngaihkhiaht in om a nuam kisa mahmah zawh in lapi tute Makaih in AW PASIAN NANG LO LAWMDANG NEIKENG cih LA kisa in Eld.G.Ginmang in kipahtu genna nei in biakna hun zawh ahi.

### **Hun giat na Oct.6,2019**



Hih hun giatna pen indoor ki taiteh na hun in kizang a Drama; Bible Action cih te in kizang hi.

**Hun kuana Oct.6,2019 Nitak biak na**

PYF (Singgat; Lungthul T; C.Tuoveljang) te makaih na in Phatkhawmna kinei ziahziah in nuam mahmah hi. Eld.T.Ginzalal Maukot (Moderator) in conduct na hongsem a, NuHoihvung Finance Secy.SPWF in thumna in patna hong nei hi. Central Choir te a pat in phatna la thupi tak ngaihkhiaht ahah zawh in Superintendent in Commissioning service hong nei hi. Tuhtak genna Pastor S.Kamdoumang in Mat.28:19-20; 1 Sam.17:45-47 te pansan in Thutak gen manpha tak hong nei in mipi te kitai mahmah hi.

Tu kum aprize tentang mimal in hong thoh uh ahahman in amaut teng zong memento kipia ciat hi. Hibang teng zawh in SPWC moderator in kipah thugen na siam tak in hong nei a Khawmpi khakna leh Benediction Rev. Kam Cin Thang (Superintendent SP) in hong nei in khawmpi zawh ahi. Topa' Khasiangtho' pina tawh nuam tak leh lawcing tak in khawmpi ki zo ahah man in I Topa' n thupina tang ta hen. Amen.

**SP Officers**

Moderator : Elder M. Vungzapau  
Vice Moderator : Elder G. Thangbiaklian  
Secretary : Superintendent  
Asst.Secretary : Deacon G. Thangpi

**SPWC Officers**

Moderator : Elder Letpao  
Vice-Moderator : Elder Elder Sanga  
Secretary : Superintendent  
Asst. Secretary : Deac. K. Thanglel

**SPMF**

Chairman : Elder Pastor T. Nanglian  
Vice Chairman : Deac. Khensuanpau  
Secretary : Superintendent  
Asst. Secretary : Deac. C. Thangpi  
Finance : Elder G. Ginmang  
Treasurer : Elder Seikam  
Members : Khochih PMF Chairman teng

**SPWF**

|                 |                              |
|-----------------|------------------------------|
| President       | : Nu Nengngaihzen            |
| Vice President  | : Nu Hoihvung                |
| Secretary       | : Nu Niengboi                |
| Asst. Secretary | : Nu Chongneo                |
| Finance         | : Nu Thianlun                |
| Treasurer       | : Nu Niengboi                |
| Members         | : Khochih PWF President teng |

**SPYF**

|                 |                             |
|-----------------|-----------------------------|
| Chairman        | : Deacon Suanlian           |
| Vice Chairman   | : Pa T. Ginzalal            |
| Secretary       | : Superintendent            |
| Asst. Secretary | : Tg. Ginkhansiam           |
| Finance         | : Lia Dimdeih               |
| Treasurer       | : Tg. Danial                |
| Members         | : Khochih PYF Chairman teng |

**GAWC PALAI**

1. Elder Thangkhan Tombing 2. Elder S. Thanglianmang

Report tu:

*Rev. Kam Cin Thang*

*Singngat Presbytery Superintendent*

## Thu tuamtuum:

**Tuailai etton taak te ziakin Pathian kiang ah kipahthu genni, thumpih ni amaute:**

1. Miss Liankim Tombing d/o T. Dongthang in Delhi Government nuai ah Nursing Officer sepna mu in Safdarjung Hospital, New Delhi ah sem hi. Aman Pathian kianga ka kichiamna ahi chi in New Delhi Presbyterian Saptuam ah a khaloh lak masak pen Rs. 60000/- Pathian min in pia hi.

2. Miss Chingthiannem d/o M. Suanlian in Madras khopi Chennai ah sepna mu a, a khaloh lakmasak pen Rs.4000/- Pathian min in Rayburn Presbyterian Saptuam ah pia hi.

3. Mr. Lammalsawm s/o (L) Zamchinlam in SSA nuai ah Asst/Teacher sepna mu a, a khaloh lak masak pen Rs. 10000/- Mission nasepna dingin Bethsaida Presbyterian Saptuam tungtawn in Head Office ah Pathian min in pia hi.

-Bangalore Presbyterian Saptuam te'n October 25, 2019 ni in fiesta Resort ah outreach nei ua, thu leh la a kipolhlamna, kimawlina tuamtuanme nei ua, kipaktak leh nuamsatak in zou uh.

-Olive Presbyterian Children Fellowship in November 1-3, 2019 sung chialpi neiding.

-Rehoboth Presbyterian Saptuam in November 5-9, 2019 sung hotdamna chialpi Camp nei ding.

-Sinzawl Presbyterian Saptuam in December 5-8, 2019 sung hotdamna chialpi Camp nei ding uh.

**PCI saptuam member Bible zil ineihthe uh thumpih ni, amaute:**

| <u>Min</u>                 | <u>Saptuam</u> | <u>Zilna mun</u>  |
|----------------------------|----------------|-------------------|
| 1. Mr. Kapsuanmung         | Rayburn        | PTS, Dehradun     |
| 2. Miss.Esther Ngainunsang | Rayburn        | GBC, Lamka        |
| 3. Mr. Munga Guite         | Rayburn        | ECT, Lamka        |
| 4. Mr. Kaisangthang        | Zehang Lamka   | GETS, Bangalore   |
| 5. Mr. Siammuan Tonsing    | Zehang Lamka   | PTS, Dehradun     |
| 6. Miss Zamkhoching        | Zion           | GBC, Lamka        |
| 7. Mr. Liansuanthang       | Zion           | PTS, Dehradun     |
| 8. Mr. Lamkhanlian         | Maukot         | PTS, Dehradun     |
| 9. Miss Parmawi            | Engedi         | ECT, Lamka        |
| 10. Pastor G. Suanzalam    | Engedi         | ACA, Hossur       |
| 11. Mr. Soigoulun          | Bethel         | GBC, Lamka        |
| 12. Mr. Kailianding        | Bangalore      | ACA, Hossur       |
| 13. Mr. Thiansiamthang     | Mimbung        | GBC, Lamka        |
| 14. Mr. Liannunsang        | Rayburn        | ECT, Lamka        |
| 15. Mr. Liankhanmung       | Rayburn        | AECS, Bangalore   |
| 16. Mr. George Kamkhanmung | Singngat       | BTS, Bangalore    |
| 17. Mr. G. Paukhansiam     | Rayburn        | AECS              |
| 18. Pastor H. Chinsuanmang | Rayburn        | IGSL, Philippines |

If undelivered, please return to:

The Editor  
PCI Messenger  
P.O. Box-32, Presbyterian Church in India (Reformed)  
Head office : New Lanka (H) 795128  
Manipur, INDIA

**BOOK POST**

to:

|  |
|--|
|  |
|  |
|  |
|  |



October 12-13, 2019 sung YMCA Campsite, Sattal, Uttarakhand ah  
Delhi leh Lucknow PCI(R) ten  
join retreat (kithuah khawm na) nei ua, Pathian vualzawlna toh lohchingtak in zou uhi.