

pci

June
2018

Presbyterian Church in India (Reformed)

MESSENGER



HAPPY FATHER'S DAY

Editor
Rev. & Dr. Khen P. Tombing



PCI Messenger

A monthly organ of Presbyterian Church in India (R)

Vol. XXVII

June 2018

No. 05

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in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA

Subscription Fee

Rs. 10/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

A sung a thu
kisuahte editorial board
ngaihdan ahivek
kei.

Printed, published and edited by Rev. Khen P. Tombing at Thompson Offset
Press for the Presbyterian Church in India (Reformed)

Editorial



Christiante & Puksiatna

- Lamkhanlian@lalianHangshing

Amasa in ahongpai nawn ding i Toupa Jesu min in chibai kon buk hi.

Awle, i thugen dek i pan pah mai ding. I Bible pansan ding in. [Marka:14:18] Huan, a um ua, a nek lai un, Jesu'n, Chihtaktak in k'on hilh ahi, na lak ua mi khat, ka kiang a ne sam ngei in, hon zuausan in hon mansak ding, a chi a.14:10] Huan, Juda Iskariot, sawm-le-nihte lak a khat in, Jesu zuausan a amatsak theih na di'n siampulante kiang ah a va hoh a..... chih ahi. Hiai ah i muh bang in Jesu nungjuite lak mah ah khemtu piang ahi chih i muthei hi. Awle, eite'n leng Pathian gamna sem i hih lai un ei lak mah ah missionary na leh atanchin puanjak na kisam lai veve hilehang kilawm hi. Atheilou ki omlou, zukham khat in leng Bible thei a zudawn kawm a diktat di ahihdan gentheita, athu theihna ah changkan na mahmah himahleh theihna banah zuihna kisam a, upna mah kisam hihang. Athu i theihte uh bang a jangkha ihi uhia le? Ihinpih uhia?

Tua ahihman in, ei lak ah khemna puksiatna kipan kha thei ahihman in i Khrist juih dan uh, i nisim gamtat dan uah pilvang in Khrist tanchin toh kibulh tuah in kivel thaklehang deih huai mahmah hi. Unaute, enmah dih nungjuite lak ah leng khempa ding ana om a amaulak ah leng puktheihna ding tampi ana om a khenkhatte'n nawlkhin ua, himahleh Juda in bel nawlkhin utlou hi. Eite'n leng bang

hih ding ihia unaute, nawlkhin ding i diam? ahih keileh la ding i diam? khemna i tuah leh diklou tak a zol a i om nate bang chih ding?

Manipur gam a Zomite sung pen i vek pi un christian ihihang un, christian lou gamte toh i vaihawm dan uleh i gamtat dante uh kikhai mahmah a, gingtu lou ten pathian neizo eive mo chih theih khop hial in om mok hileh kilom hi. I bible

chang tel ah Jesu nungjui lak a mi Juda i mu uhi, amah hinkhua leh tulai a i hinkhua kilamdanna omlou hi in ka thei hi. Jesu nungjui, athu thei a, athilbawlte mu jen na pi, a nial theih ua, a zuausan ua, khovel sumdeihtakna toh amehkop uhi. Missionary ki sawl in bangteng hih ta lehang leng, khemna akipatna tuh Jesu nungjuite lak ahihman in eilak ah leng khemna/ siatna hong kipan khethei ding hi. Sawl khat mai in hun sa keini hang, Lamka leh singtang khua aseh vel i et koi chiang in ei lak ah siatna uang petmah hi. Ei asawlute niamkiat deuhdeuh le i missionary te bang achita di uale? Kikhop olmoh mahmah, sum ne gu, khamtheih hih, siatna aki bual, miten atheih kei nak leh hun sa a, i zuih Toupa khem bawl ihi hia? Tuni'n panthak la ding chi lehang leng kuahiam pawlpi kikawk muh ut lai ding hi jomah lai hi. Tua

ahihman in, mite muh theih ding hi lou in, Toupa muh ding leh amah ah i nuntakna uh i nga ding uhi.

Juda i muh bang un Pathian gam aneusak tute iih khak ding lauh huai mahmah hi. Aziak tuh, mite lak a i om chiang in lamdan na kinei tuanlou, i gamtat na ah, thanghuai na, Jummoh pauna, thilsia bawl, negu, diklou tak a sum dong, diklou tak a vaihawm christiante kih i mawk hi ven. Juda bang in i kha ngah pen dawimangpa akipan ahih ding lauthawn huai lua hi. Ki ngaihsun ni ahong sam den lai hi. (Isai 1:18-19)

Pathian in amite omdan tuam, Juda bang a, akipalpahna ding hilou in, agamkek letna a nasemu muanhui hi ding in hon vualjawl chiat ta hen aw.

Ka kipak.

Jeevandeep Presbytery a Toupa gam na i seppih uh, Johnson Kushal leh a inkuante, Lunknow, Uttarpradesh a om, Delhi leh Lucknow kikal, Gingtu omlouhna leh douna nasatak lak ah saptuam a tam thei lam phuh ding tup a nei ahi uh. Thumpih zelni.



Israelite TANCHIN

-Elder Thuamson Hangzo
Rayburn Presbyterian Church

Khovel a kumpi chi tuamtuam tampite lak a Israel gam a Ukpi a pang nunungpen Turkey (Muslim)-te ahi uhi. Pathian in Abraham kiang a agam dia a chiam Palestine (Israel) gam ahi. AD 1500 akipan kum 400 sung Turkey in vai ahawm khum tawpna lam ah khovel kidoupi I-na (1914-18) a hong omtha a, British General Allenby leh a sepaihte zou in December 9, 1917 in Jerusalem khopi a lut a, December 11, 1917 kum in Lengpa (Kumpi) David Insaang (Tower) kongpi ah Turkeyte'n kum 400 vai ahawm pen uh atawpta chih General Allenby in a puang hi. Huai hun akipan in Palestine gam ah Bristish ten vai ahawmta uhi. Huai tuh Israel gam hong pian na dia lampi hong kihon patna ana hi daih mai hi. Huai lampi hon zuizel in May 14, 1948 in Independent (zalenna) ahon puang kheta ua, agam na luahktute (Tulai a Arabte) Israelten anuai (lakh) a sim a nohkheta uhi.

Zalenna gam (independence) ahon puan khit phet un akimvel a Arabte'n phungthangtom in Israel gam ahon bawm huan ua, hon dou guita mawk uhi. Jordan Kumpi in Jerusalem suahlam (East Jerusalem) khopi a la a, suangtum omom tomkhawm in East & West Jerusalem kikal ah kulhdai ahon bawltu mawk uhi. Khokhat, vengkhat e chilou in kikawmtuah thei lou in ahong omtha maimah uhi.

Kahna baang a chih uh leng hiae gamgi khenna in khentan kha ahihmanin Juateh tuh kahna baang ah ava kap thei ta kei ua, agal akipan kahlate sam in, agal kahkhum thei lel uhi.

Hun hong kiheitou zel in kum 1967 in leitung a Arab gam kichi tengteng in Israel ahon dou nawn guih ua, ni 6 (guk) kidouna ahong omtha hi. Hiae nni 6 sung kidouna

ah Israelten a luahna gam sang ua lehthum a lian hon la zaw daih ua, East Jerusalem leng hon la zou in kahna baang omna mun leng ahon lehlak daih mai uhi. Hiai tuh kum 19 athumna uh Pathian dawnna ahi. Jerusalem kho khung lam leh khotaw lam kikhenna dai leng JCB in a khuatchim sakta uhi. Kum 1980 in “United City” (khopi kigawm) hi in a puangkhia ua, hiai thupuan khovel solkal ten a pom utkei uh. Israelten bel, June 4 tuh “Jerusalem Day” chi in kum teng in a zang gige uhi.

Suahlam (East) Jerusalem a Judeate teen ngei louhna mun ah ahonhon in Judeate a tenglut zungzung ua, ana kikhotualsak Arabte (Kanante, Philistiate etc) toh hong kithat tuah nilouh uhi. Israelte’n tenna inn ahon lam ua, UNSC (United Nation Security Council) in inn lam nawn lou dia a khouh hang un, khouhgim a nam tuan kei uhi. Tu chiangin East Jerusalem ah Arabte 3,30,000 vel teng ua, Judeate ahihleh 2,00,000 val a teng uhi. Palestenianten zalenna (Independence) a muh chiang ua akhopi ding un East Jerusalem a kham uh ahi laideep hi.

Khovel in Jerusalem tuh buaihuai asak mahmah lai un, Donald

Triump, US President in, december 6, 2017 in “Jerusalem tuh Israel capital city (khopi) ahi” chih ahon puang khe phongta a, khovel kil teng a Muslim gamte’n a deih louh thu uh, a pom louh thu uh a genkhe chelchul ua, lenuai a zel bang a om muang thei lou in kholai fang (lampi zui) in nialkalhna thu a phuangzak uhi.

UNSC a tukhawm pah ua, Trump thupuan a nial pah ngal uhi. Huai phet in UNSC a US palai nu Ms. Nikki Haley in a veto power (Thupukna lumletsak theihna) zang in thupukna a paihsak ek ta mai hi. Huchi ding maw chi in December 21, 2017 in UN Special Assembly a sam ua, UNO member 193 lak a 128 ten Jerusalem Israel capital chih a pom kei uhi. UN palai 35 te absent ahi ua, 19 in vote a khe utkei ua, palai 9 in Jerusalem Israel khopi ahi chih a puang ek uhi.

Jerusalem tuh Pathian’ khopi, Israelte Capital ahi chih Bible ah 600 vei a kigelh a, Palestine khua ahi chih khatvei keleu leng Muslimte Quran ah kigelhkhalaou hi. UN a US palai (Ambassador) nu’n “US thu kalh a vote khte hon chiamteh vek kahi aw” a chihkhum

a, US President, Triump in “UNO a sum thoh tampen leh gam gentheite panpihna pe tampen leh panpihnu lianpen ka hi ua, ka thu kalh a vote khete tengteng ka panpihna uh ka sutawp vek ding...We don't care” a chih khum hi. Hun paisa, Israel kum 70 achin ma sung teng a America President candidate ten “Telching a ka om leh Jerusalem, Israel khopi ahi chih ka puang ding” chih vote zonna a agen naak uh khat ahi. Himahleh a chin chiangun a kitheihmohbawl ua, a puangkhe ngam ngei kei uhi. Pu Triump in bel a chiam dungzui in a phuangkhe dupmai hi. Ka vote zon lai a Juda mipite leh Evangelical Christiante mai a kana thuchiam ka sudik a, ka tangtun ahi achi miah mai hi. Americate Embassy Telaviv khopi a akipan in Jerusalem ah ka suan ding chih thuchiam abawl pen May 2018 in a suan hi. Solkal dang 10 ten leng “Kou leng ka Embassy uh ka suan ding uh” chi zui ngal uhi. Trump in Israel khopi ding a Jerusalem a puan toh kiton in, kipahthu genna leh phawkigene dingin hiai anuai a thupukna Israel solkal in abawl hi:

01.Old City a kongzing khat Muslim khat min aom “Trump Street” chia khek ding.

02. Askelon kongzing pen “Trump declaration street” chih ding
03. Khopi sung a mi awlenna mun leng “Trumph park” chih ding.
04. Telaviv khopi a kipan Jerusalem a temple tang bul a pawtkhe dia leinuai feet 150 a thuk a kibawl railway station min dingin “Trump station” chih ding.

Abiktakin Jerusalem sung a Solomon Temple omna athak bawl ding chih thu in khovel tawp ding sunai guih mahmah abang hi. Jerusalem Post Diplomatic Conference a neih na uah transport Minister Yisrael Katz in “Jerusalem- Israel khopi ahi chih US President Trump in a puankhiak kipak hinatel ing e” a chi a, “Messianic vision dungzui in kum 2018 lam a temple lam ahih ngei ka lamen” chi hi. Temple kichi Judeate ding a khalam leh politics a zalenna (freedom & liberty) chiamtehna (symbol) ahi. Huai mah tuh Judeate hinkhua a asungmu himawk hi. (Israel Today, 1997)

Zekariah 1:16 ah “Huchibangin Toupa'n a chi hi. Chitnate toh Jerusalem ah ka kiknawnta a, a sung a inn lam ahi ding chi in” Temple bawlna ding mun ah

Muslimte' Mosque ding lel hi a,
bangloh ding ahita dia leh?

Judate'n temple a bawl chiangua
rapture (misiangthoute laktouhna)
tung ding dan a ngaih ahi. Aziak
bel huai temple sung a danbohsepa
hong kilang ding ahi a, huai lah
rapture nung (khit) hi ding ahi
chih iki sinsak dan uh hi a,
rapture nai tuak tana guih e!!

Jerusalem tunding ding toh
kisai Judaten Pathian a suk
lungkim louh ziak un hiai khopi
siat ding dan leh Jentelte
thunuai a aom ding dan
zawlneiten ana gen ua, a
tangtung vekta hi. Himahleh
Pathian' zahngaihna a dim
ahihziakin hun nanung lam ah a
mitel Judate a ngaidam ding
chih laisiangthou in agen hi.

1. Zekaria 1:17 “Huchibang in
sepaihte Toupan a chi;
hauhsakna ziakin ka
khopite a kiphalh ding a;
Toupa'n Zion a lungmuan
in, Jerusalem a teel lai ding
hi chi in kikou behlap lai in
chi in”
2. Zekariah 8:3 “Hichibangin
Toupan achi : Zion a kiik
sak in ka om a, Jerusalem

lai ah ka teeng ding;
Jerusalem bel thutak khopi,
sepaihte toupa mual, taang
siangthou akichi ding.

Toupa' nni, khovel tawp lam
chiangin nam tengteng UNO
memberte? Or European
Union? Leh adangten
Jerusalem a hon langbawl ding
ua, ahon dou ding uhi (Zakaria
2:2, Rome 14) Ngai in khovel
a mite a dingin Jerusalem hoina
(guihna) nou in ka bawl ding a,
Juda tung ah leng, Jerusalem
laakna ah ahi ding, chihte kigen
hi. Huai hun tung sim lellel hilou
hia? Sam 122:6,7 “Jerusalem
khamuanna dingin ngetsak un:
Nang hon deihte anavak uhi.
Na kulhsunte ah khamuanna
om henla, na inpite ah navakna
om hen”

U leh naute tu bang hun a om ihia?
Ki ngaihtuah ni!!

na HOIH huntawk aHIA?

- *Ginlun Valte*

Mi tamtak mahni kingaihsiatna ziak in Pathian lungtunnna hilou ding in kikoih a baihlam. Ahihang in, Laisiangthou in “*Mihing bang hi ahia, na huchi awlmawh a; sithei mihingte na huchi limsak tel?*” (Sam 8:4). Eite, Pathian’ khutsuak i hi a, *A hon-it ziaka hon-it ahimai a*. Amah i Pa bel itna ahi (1 Johan 4:16). Ama’n hon-it a, *nang pen deihtuambiik himai na hi*. Huai omdan tuh midang tawh kibatlounha leh hoihbiiikna nei nahi. Nang pen kei na bat (like me) diing, kei nang ka bat diing chihna thu omlou hi. Midang khat bat i sawm zenzen leh mi hehpihuai tawpkhawk kihi diing ahi. Huai banga om/ hin I tupna pen setan (devil) hunhoih piakna, hoih huntawklou na hi aw, chia hun lemchang a lakna kihikha thei hi.. Thil omdantak tuh, Pathian tawh na kisaina uah, nang “**hoih huntawk**” a kuul kei hi. Na let leh thupi luat ziaka Jesu Khrist nang sik-le-tanga hongsi ahi hia, ahihkeileh, nang hon-it ziakin? Bible in hici’ n a chi: “*Himahleh, Pathianin a hon itna a langsakta mi khialte i hih laia Kris I sika a sihna ah. 9 Huchiin, a sisana siamtan saka i om khit nungin, amah jiakin Pathian hehna laka kipan hotdamin i om mahmah ngei ding hi.*” (Romte 5:8,9).

Na niteng khelhna neu nounoute liakhkhuh zou diing khop a hon-it law-tel dan ahi. Pathian in, atunga i gen banggeih kha, kei tungtanga Ahihdan ahihlam hon theisak a. Nang a hoihphapen hia na theih na hih kha, Pathian in nang apat A lamet himah ahi. Na hih theihloukhhat hih di’n TOUPA’N hon lamen hetlou hi. Hiai anuai-a

bang a na chih nop leh, Ama’n hon pumkhek thei tham ahi: “*Pathian aw, Nang dik chin a, kei ana diklou ka hi. Ka na tumta / sawmta, himahleh ka khek zoukei (I’ve tried, and I can’t change it).*” Tua khit cia’n, Ama’n Ahih lel diing, a ziak tuh Amah panpihna tellou a nang kia’n a ahoihzaw dia hihtheilou na hihlam

hon theilua hive'n. "Pathian mi sawl in Pathian' Thute a gen hi. Pathian inlah teh chitciat in Kha a pe kei a, Pathian in A' Kha tungtawna Apiak pen tehvual hilou ahi." "*Pa in Tapa a it a, a khut ah thil bangkim a koih ta hi.*" Johan 3:34,35 . Pathian in A' Kha teh chitchiatlou a honpia a, nuh thawh hiam, a taat thawh hiam Kha honpia na hilou dan ahi.Hiai ahon chi zaw hi, "*Hiai ah ka neih tengteng a om, la in.*" Pathian thilhihtheihna leh itna tengteng tuni a nang adia om ahi. Na poimawh, taksap chiteng Ama'n nei khin a, tuate kilaak di'n hondeih hi. Bangziakin maw? Nang ahon-it ziak in. Diuteronomi 7:6,7 "*TOUPA na Pathian uh adingin lah nam siangthou na hi ngal ua, leitung a nam tengteng tunga amah tuam hi dinga TOUPA na Pathian un a hontel na hi uh.Nam dang sanga na tam jiak un TOUPAN na tunguah a itna a tusakin, a hontel ahi keia, nam dang tengtenga nam tawmpen na hi ngal ua*", TOUPA'N midangte sanga na tamzawk ziak ua hontel a, hon-it ahikei; leitung nam a a tawmpen na hi uhi." Pathian in Israel-te Amah teeltuam biik minam di'n A bawl. Tu hun in, eite leng Saptuam i hihna ah Khalam Israel

diktakte i hi. Huaiziakin atunga Laisiangthou Thu i taklat Israelte ahihna zahzah in nang leh kei adia gelh zong ahi. "TOUPA'N midangte sanga na tamzawk ziak ua hontel ahikei" a chi. Ei tungtanga bulh diing hitale'ng, "TOUPA'N midangte Saptuam dangte sanga na hihdik vek ziak uh hiam,fel tuam luat ziak ua hontel ahikei"

"TOUPA'N noute ahon it a, nou honsuagtute kianga A thuciam hihtangtung a ut hi. Pathian in, "*Ka itna na tung uah a tu, huan, na siangthou uh ka honci ahi. Deihtuambiik na hi uhi.* Na hoih ziak uh hiam,na lamdang deuh ziak ua hontel ka hikei, Ka hon-it ziak in ahizaw." Pathian in tuni a nang hih dia Adeih na thei hia? A' itna pom / saang diing in Ahon deih hi. A tamzawte i buaina lianpen uh tuh, ei-le-ei i kideihlouh (don't like ourselves) ahi. Pathian in hon-it ahi chih gingtalou in, midangte'n hon-it diing uh zong i um thei taktak kei hi. *Kei hichikhop a buah / ginalou, bangci'n ahon-it thei mahmah di'a?* I chi hi. Niin/ Kihhuai leh melsia hi'a na kigintak leh, niin leh melsia a kikoih in tua dan mah in na kimu dia, tua dan in na gamtang na lai diing hi. Na

lungtang a na kikoihna sanga sangzaw in na kaangkhe theikei diing. Kei mimal buaina na hingei khat tuh, kei-le-kei kisitna, midangte phazou lou kisak luatna in ka hun tampi ka na zatnabei hi. Pathian in siamlouh kitanna hinkhua / ngaihsutna apan hon suaktasak ut, tua di'n, nang lam ah ginna leh hansanna akuul hi. Bangcituk in siam kitan kei in kuiku lechin le'ng tua in na hihkhelh/ chinglah na kisaknate khat mahle vengsak lou hial ahi chih thei ni? Thil banghiam hihkhelh na neih hun a zong Pathian in hon it veve ahi chih vagintak bel haksa amah ve. Setan in lungsim ngaihsutna tawn in honsual a, kihhuai leh melsia mahmah khat hidan a kimu di'n ahon sual zom zel hi. "Nang kua kisa e? **Na hoih huntawk ahia ?** chih toh na lungsim kisual sak den hi. Huai hunlaitak ahi na lungsim sungnungpen a hansanna a poimawh, thoutou a hichi bang a na chih a poimawh hi: "Pa, ana hihkhialta ka hi. Jesu Khrist sisian pansan a na hon ngaihdam ka hon ngen. Ka lungsim in ka ginom hi, Na ngaihdamna ka poimawh. Nang setan, paimang in. Jesu'n ka khelhna man pe zouta, nang

kitaklahna diing om vetkei." Na thilhihte kisiamlouhtanna na tawpsan hunhun ciang in, huchibang thilte ahong bei mai diing hi. Kimawhsakna leh kisiamlouhtanna in nang nakpitaka hon nengniam a, kipesia chin a, suakta theilou na hi. Siamlouh kitanol hinkhua zatna di'n mihangsan hih angai. Hangsan taka ginna na zat ngam a, thoutou kawma kimawhsakna hongpai pen na nial diing ahi (say no to guilt). Setan in bel, "Huai thil khawng le poi salou dan a omtha diing na chihna maw? Bangziak? Ahoihlou ngaihsutna / kipiakna a dakkal tamlou bek tuh na piaklai di hia. Thil hoihlou tak hih tuh na hi peuhmah ve," honchi lai diing hi. Isai 53, tang 5, 6 & 11 a i et leh Jesu'n i khelhnate A puaklai in kimawhsakna paw-khawm ahi chih a chiang. Setan in bel huai kimawhsakna hinkhua apan suakta di'n hon phallou hi. Bangziakin, kimawhsakna lungsim pupu talechin, Pasian hon itna hamphatpih diing zah a hamphatpihlou nilouh di himaimah vecin.

"Pathian in ei ahon itna i thei un (theisiam, pom, phawk, thil etdan & thiltuah mahmah pansan in) i gingta (lenkip, muangngam leh

kingakna a nei) uhi. Pathian zaw itna ahi, itna a om gige mi tuh Pathian ah a om gige a, Pathian leng amah ah a om gige hi.”1 JOHAN 4:16 Bangci’n Pathian hon-itna khawphawk leh phawkseem in na omthei dia? Bangzahta in hon-it mahleh nang na phawka nana theih keileh,

hiai in nang a phattuamna tunlou diing ahi. Pathian in hon-it a, huai hon itna honlak ut ahi. TOUPA tawh niteng hunteng in kithuah thei le-ucin Amah deihdan ahi. Mimal tak in Pathian tawh kizopna na nei uhia? Pathian thei mi hilou a Pathian theih mi hih sawm chiat ni.

Hiai article gelhtu Mr.Ginlun Valte ahihleh ReACH: Gospel Writing Ministry kichi co-founder khat ahi. Hiai Ministry in thugelh tungtawn a khalam taksapte muh ding, leh khat-le-khat thutak a kihantoh tuah ding lunggulhpen in nei hi

PASTOR G. SUANZALAM ZINKHIA

GAWC in further study ding phalna apiak dungzui in Master of Theology (M.Th) zil dingin May 31, 2018 nni in Pastor G. Suanzalam leh a inkuante Chennai, Tamilnadu, South India khopi lam zuan in kipankheta uhi. Evangelical Theological Seminary of Asian Christian Academy ah sin ding a, July 2 in class pan ding ua, kum 4 course hi ding hi.

Naupangte ahihleh Assian Christian High School (CBSE) ah June 6, 2018 in lut ding uhi. A sinlaite lohching tak a ahon zoh theih na dingin i thumna uah thei zui chiatni.

Tulai a El GINGTUTE poimohpen

(Pentecost-Ni-bang, Father's Day Message)

- Nu Mawite w/o, Pastor G.K. Siam.

“...ni hoihloua na douzoh nadi uleh...na dinkip zohvek nading un, Pathian’ galvan kim in kithuam un...” – Efesate 6:13-17.

THUMAPI: Ei gingtute'n niteng a i Khristian hinkhua a ngaihtuah in nei masa photle chia ka ut tuh, Salam Galdouna kia hilou in, Kha-lam ahleng melma toh kidou gige a niteng a galadouna phual a ei gingtute'n hinkhua zang gige i hihman in, tua melma douna ding leh eimah kivenna (defense) ding in, Khristian galvan bukim, AK 47 hiam galvan hoihpenn sanga poimoh leh hoih zotham poimoh ihi uh. Tuni in, gingtute nang leh kei a ding in galvan Pathian in a bukim honna pia/koihsak ahi chih I phok masak ka deih hi. I niteng hinkhua zatna ah huai galvan a kithuam gige a poimoh mahmah hi. A ziak bel, Setan in hon zoh theihna dingin mun-awng,hun lemchang zong gige ahih manin. Tuabang a iki galthuam louh chiang in, **thutak, diktatna, lemma, ginna, hotdamna leh thumna** ah ipuk jeljel uhi. Nite a hoihnawn louhziak in Pathian in nang leh kei huai galvan bukim a kivan a kigalthuam a neia, ginna a dingkip leh vualzou di'n hon deih leh hon lamet gigete ihi uhi. A thu a gensiam thoh a kamhat a kigen siam thohlou a Pathian'thutak neih a neih thoh dingleh, a taktak a zuih thoh petmah ta'k ding deihna in anuai thute kikum khawmle ichi hi. Tukha thak June 17 ni “**Pate-Ni honghi nawna, insung chiata/insuan a Pa-te, hiai Khristian-galvan bukim a aki vat chiat kin uh**” poimohta; **Pentikos-Ni banga, “A’khasiangthou in, insuana-pate laka athak Akha pina athak a itan jeljel na di’n”**, tuabang lungsim a tup leh ngim a neikawm in iki kumsuk ding uhi.

1. THUTAK KAWNG A GAK DING:

Setan hi, zuautheipa leh thutak amah a omlou ahi.(Jn.8: 44). Himahleh, Gingtu huai thutak a ding-mi in amah a zou ding hi. Thutak gen mi, hinpih mi, i hihkeileh bel, huai thu, thutak (Pathian thu) ei ah omlou ahi ding. Zuau khat genna dingin zuau dang nagen angai hi. Huai thutak nei-mi, hinpih-mi ka hi hiam ? Ahihikeileh, mahni punna metna ding ahihnakleh zuau bangzah vei kagenta a ? Phatnalate 32, 51 ah kumpi David in Bethsheba toh a khelhlai a azuau gen ziaka agah imu thei hi. Huaiziakin, zuau in hoihna sangin siatna hon tunzaw ahihman in zuaugen tawpsan in eimah inveng Khristian pih leh ginglou mite lak ah leng thudik, thutak genchiat in, huai Pathian thutak pai/nei chiatta lehang uthuailua hilou hiam ?

2. DIKTATNA AWMPHAW SILHSA IN OM UN:

Hiai diktatna awmphaw in gingtute Jesu Khrist a i diktatna (2 Kor.5:21) leh Pathian batpih a siamthak, huai miing diktatna thak silh ding pe'n ahon ensak nuam hi (Efe. 4:24). Tulai khovel ah diktatna in mun anei nawnkei a, i melma Setan in

hon zou thoh mahmah hitalou hiam? Chia,eimah leh eimah kidotlouh theihlouh dinmun ah I dingta ve uale. Haksatna etkhiakna (testing in life) tuamtuan i tuahlai inleng Khrist a i diktatna in Pathian nungjui leh sikha ihihna a i muanhuaina langsakjel ding leh, hotdamna a ahon kipsak semsem ding ahihlai in (2Kor. 6:3-10), huai diktatna pe'n aneih a neihthoh a, zang khelou jel ihihman in lam tuamtuan ah setan in hon zou thoh lua hi. Joseph hinkhua enzual lehang... Khemtu Setan in, kongpua lama Sepaih kivei tuah leh la'm dupdupte kiang bangmah valoh lou aka; huai naksah, mun lemchang takmai ah a Pu Potiphar'ji in, "hon luppil in" chi'n zutta huauhuau maitadi chuh, nang leh kei tunga khemna thiltung di'n ki ngaiantuahle, a buai huaikhop maidi" nachi kei maw. Tuateng bang tuak mahleh, Joseph in, Pathian thutak Awmpaw zangin khemna tuh a zougawp ahi, praise the Lord! Hallelujah! Unaute ki ngaiantuah un, chikchiang a na galvan zatkhiak sawmta nahia? Melma in hon zohlouh nading in, leh Ipuklouh nading in hiai diktatna pe'n zangin, silh in tua ah kivan thakleng uthuai lua hita lou hiam? Unaute...

3.LEMNA TANGTHUPHA KHEDAP BUNSA IN OM UN: Ete'n Toupa Jesu Khrist tungtawn a Pathian toh Kilemna neita ihi ua (Rom. 5:1), tuabang lemna leh Tangthupha khedap bunsa a iki galthuam a,kuan dia mansa a i om gige ding ahi. Himahleh, sum leh pai neih leh lamte a kigal thuamin, mahni ki deihkhopna, ki muanna, leh ki saktheihna hontun in, i mihipihte toh kal ah ki hazatna,ki mul-litna, kimelmakna, kisim-mohna te khong hontun hi. Huailah setan deihdantak leh lungtup ahi gige ngal a, huai in melma kipaksak in I zouthei kei hi (Jak. 4:1-7).

A vualzou Khristian hinkhua zaw theihpiitu Khristian ahi zaw, hiae lemna tangthupha khedap a bun a, kal isuan chiangin (Is.52: 7; Rom. 10: 15) a, “tanchin hoih tunte khe kilawm hinatel e....” achihte eite a hong himai ding hi. Nang leh kei Khrist adia lemna palaite ihi uhi (2 Kor.5:18-21). Ki lemlouna, ki muhdahna hun hongtung jeltalehle; ki itna leh Gospel-vak tanvak thei di'n Toupa'neite hon zang ut lua ahihman in,huabang hithei dingin Toupa kiang ah kik ni in Pate mahmah in ngenni, chi'n kon chial hi.

4.GINNA/UPNA LUM LA UN: ‘Lum’ ichih chian, galdou mi a ding a, galvan poimoh mahmah ahi. Tua in Melmate galvan apan hon dal/humbit thei hi. Gingtu nang leh kei upna a kalsuan a, muhtheih a kalsuan ihi kei hi (2 Kor. 5:7). Ginna/Upna Ichih chiang in lamet thilte theitel a, muanzohna, muh theihlouh thilte kitel taka muhna ahi (Heb.11: 1). Tua ah melma in hon dou ngei ding ahi’ chih thei telin, tuabang ahia? koi ah ahia?’ chih mukei mahleh, aki muan zohna leh a ginna/upna pansan a amuhlouh thilte kichian taka muhtheihna ahihman in, tua **Lum** a toi gige a kul hi. Maban a bang kituak a, bang hongtung ding chih kuaman kigen theilou, melma in koi ah hon kapdia chih theilou ihih manin, **lum** natoi keileh melma in hon kappuk disa nahi mai hi. Huaiziakin, tuabang ginna/upna a idinkip theihna dingun **lumte** toithak chiat lehang uthuai lua hilou hiam ? Tangtawn Toupa kiang ngen lehang Aman honpe law mahmah ding ahi.

5.HOTDAMNA SIK LUKHU LEH PATHIAN THU LA UN: Hotdamna lukhu in Pathian tenkhum lungsim hon ensak hi. Huai in Setan khemna/pimangna akipan hon vengbit ding hi. Eden

huan ah setan in Evi a khemlai in, a lungsim tungtawn in zawl hi (Gen./Pian. 3; 2Kor.11:1-3). Huan I Toupa Jesu a, thutak om tuh zaksak leh sinsak i hita uhi (Efe.4:21). **Bible niteng a sim a Pathian thu hinpakte setan in mawkna mai a zouzou ngeilou hi.** A ziakbel, i Toupa Jesu hehpihna leh theihna a khangtou dite ihi uhi(2Pet. 3:18). Tuabang a Pathian thutak a lamtouh a omlou leh **hotdamna siklukhu** pen nei khalou ihi diam...? Khem leh pimang a i om mawksek uh. Iki bulphuhna (i foundation) leh i hotdamnate enhian thak lehang uthuai lua hi.

6. THUM UN(THUPIAK & GALVAN): Thumna tellou a galduouna pe'n ei gingtu (insuan a papente adi bikin), galduouna bukimlou ahihmanin vualzohna om theilou hi. i hatna, theihna leh talent-te in melma i zou thei ngei hetkei hi. Thumna pen gingtu mi a dia naakna leh hinna ahi. Amelekte'n Israelte a doulai un, Mosi tangtung ah thum ding a paitouh sung in, Joshua in phaijang ah gal na dou hi(Exo/Pem.17:8-16). Leitung hinkhua ah khem a omlouh nadia thum ding (Matt.26:41). Hun teng a galzohna

ding a tawplou a thum ding (1 Thess.5:17). I thumlouh chiang in naaklou i hihmanin i keu(dry), ibah a, i pukjel ua, setan in hon zou mahmah hi. Ibuailluat nite in leng, jing, su'n, jan' chihte omlou in i thum ua, tuabang thumna, tulai in mimal hinkhua, inkuan leh Saptuam sung ah tuni'n a poimoh mahmah.

THUKHITNA: Pa-te, khovel-galvan a kivan atamta telmai a, apoikhopmai e!!! Pathian galvan bukim in, Toupa Jesu Khrist mel honlak a, Amah huai thutak (Jhn.14:6) i diktatna leh sianthouna (2Kor. 5:21), lemna (Efe.2:14), hotdamna (Lk.2:30) leh Pathian thutak ahi (Jhn.1: 1,14). Huai Jesu Khrist nang leh ken i neih/itheihna kum 108 bang pai hialta hilou atelkei maw?. Kumpi David in galvan nusia a apan pe'n, kikdouna phual ah galvan bukim a omsangin alauhuai zaw hi (2Samu.11). I Toupa leh agam adingin unau nang leh ken hiai galvante chikmah a inutsiat/koihkhiak louh teitei ding ahi. Toupa'n a thu neitu leh zangtu hi dingin hon vualjawl chiatta henla, Pentikost-Ni a, A'Khasiangthou thoppihna tangchiat a, PA lohching leh manpha hithei chiat di'n, simtu ngaihnat huai takte, Toupa Pathian in hon vualzawl chiatta hen!

LA-TE' THU

Akaikhawmtu: Rev. H. Chin Thiansong

TOUPA LOUPI PEN LAMBANG PAK IN APHA chih laa aphiuktu Pu Thanga, Mizo mite lak a Matric (pawlsawm) zou masapen ahi. Laizil angaipoimoh mahmah a, huan, a gammite' haksatnate a thuakpih in, panpihtheih dan a ngaihtuah gige hi.

Hiai laa Pathian kiang a kipahthugenna leh a thupina pahtawina laa ahi. Mizo gam a suak-leh-sal a kineihna British solkal in Missionary Dr. Fraser hahkatna ziak in ahon subei uhi. Huchibang a mihing leh mihing suak-leh-sal a kineih deihlou mahmah Pu Thanga in, huai thil hihbei a honghihtak in, kipaklua in Pathian kiang ah kipahthu genna in hiai laa ahon phuak khia hi.

Mihing hilhial suak-leh-sal a kibawl a, gamsaleh ganhingte bang a kibawl toh kisai ngaihdan genkhawmle hang hoihsa iom agintakhuai kei. Ahihhang in, suak-leh-sal neitu khohausa (village chief) lamte a din thil khiaklahhuapi ahi ding hi. Huaiziaki in, Missionary pa Dr. Fraser in Mizo gam a suak-leh-sal a kineihna suktawp ahihthu ahon puanzak tak in hausa tampite'n nakpitak in a hua uhi. Pu Khovelthang, Maubung hausapa (Chief of Maubung Village) chih louh peuh in a dal uhi. Aman ahihleh Missionary pa Dr. Fraser' thu

mang in a sikhate anakhah pah hi. Akhah khe nuamlou hausate pawl in Aizawl a saplian Major N.W.G. Cole thuzoh in Missionary pa Dr. Fraser a doubawl uhi. Major N.W.G. Cole in Missionary pa Dr. Fraser Mizo gam a aom nop lai leh, saptuam leh damdoi lam loungal bangmah dang sem nawnlou dinga suaikaih sak a sawm hi. Missionary pa Dr. Fraser in a panmun dik ahi chih theichian ahihman in huai laipeek ah suai a kai nuamkei hi. Missionary pa Dr. Fraser tuhkum 1911 in England ah a kik a, hiai thu British kumpinu

kiang ah a tun hi. Huchi in Assam Governor ma ah ahong kihek ua, Missionary pa Dr. Fraser in siam a tang hi. Huai a pan Mizo gam ah suak-leh-sal a kineihna abei vengvengtahi.

Pathian, Nang na tate thumna na dawng zel, Na mite na kiang a hongthum nana pia; Na tate kah Nang zaklouhlai naneikei, Thuhoih deih, Nang hon it Na pampaihkei hi. Na thuhoih mizawng leh haute'n za uhen, Midang Nang hon dou te'n zong zata uhen;

Suak-leh-sal a kineihna sukbei na thubuai Assam Governor ma a kiheekna ah Missionary pa Dr. Fraser vualzou ahi chihthu Pu Thanga, Shillong alaizila omlai kiang

ah a lawmte'n sikgui (telephone) in a hilhpah uhi. Hiae thu in Pu Thanga nakpitak in kipaksak a, Pathian kiang a kipahthu gen akuldante ahon ngaihtuahkhe thakthak hi. Huchi in a ma a angaihtuah khak leng hi hetlou hialaa thupi mahmah leh kilawm mahmah tuh a lungsim ah ahong suakkhe zungzung hi. Tu in hiae leitung ah Pu Thanga om nawnkei mah leh Manupur South Dist a teeng, Kristian inkuan a piang naupangte la theih masak pen tuh “Toupa loupi pen lambang pak in apha” chih ahi gitetahi.

Leitung mihingte suak-leh-sal a kipat suahtakna bawn hichitak a kipahhuai aihle, setan suak-leh-sal a kipan suahtakna nak kipahhuai sem natel in chia! Laa a saksak a, kam a gengen tuak him ahi:-

TOUPA LOUPI PEN LAMBANG PAK IN APHA

1. Toupa loupi pen lambangpak in apha,
Hinna Pathian leh bangkim hihthei ahi;
Nuaisiahte, tengkhawi, liangvai, giloute lawm,
Sanggah, gentheite teng Toupa leh Pathian.
2. Pathian, Nang natate thumna nadawng zel,
Na mite na kiang ua hongthum nana pia;
Na tate kah Nang zaklouhlai Na neikei,
Thuhoih deih, Nang hon it Na pampaih kei hi.

3. Na thuhoih mizawng lehhau te'n za uhen,
Midang Nang hon dou te'n zong za ta uhen;
Aw Toupa, Nang a maipha kamuhna din,
Bang a hiam ka hih ding chi uhen, Amen.
4. Namchih mail paisan leh salsaak kipak hen,
Tung thangvan a Pathian thupina hi hen;
Leitung a mite lak ah lemna leng hen,
Hosanna, Hossanna, chi in sa uhen.
5. Huan, namchih kiang ah Na min zahtak huai hen,
Na gam thupitak in hong tung zel henla;
Van a min a hih bang un, lei a mite'n,
Na deihlam hih hen la, gam chih ah, Amen.

Health Tips

TAKSA CHIDAMSAK

Japan scientist ten zing thoh phet a tuilum nou nih beek dawn in mihing chidam sak a, natna tampi dou thei banah vun nou sak ahi chih theisuh thakthak uhi. Tuilum i dawn zoh nung minute 30 veel bangmah dang nek louh ding. Niteng a tua bang hihte tuh chidam thei mahmeh uh chih taklang uhi.

Singtangmai, nah leh gahte tuh cancer, sin na, tuap na, dengue, malaria, zunkhum a ding in hoih in phatuam mahmeh chih ahi. A gah bel i nek-nek sa hi a, ateh ahihleh, gawizan a atui tamloulou niteng a dawn zel ding ahi. Hiai in natna tampi damsak thei ahi chih musuah uhi. Agah bang leng cancer veimite adia ann hoih mahmeh chih ahi.

Thukhun TATE' PA

- Pastor H. Thiankhanmuan, Delhi PC

Pathian in, hilou e, na zi Sarah in tapa a hon neihsak taktak dinga; a min dingin Isaac na sa ding hi. Huan, ka thukhun, a nung a, a suante adia khantawn thukhun dingin, a kiangah ka hihkip ding.
- Genesis 17:19

PATE' NI toh kisai thugelh gelh dinga heutute akipan hamphatna piak a ka om manin ka lungdam mahmah hi. Simtute' tengteng *June 17, 2018* ahihtoh kiton in PATE' NI chibai ka hon khak ahi. Tulai in, i gam ah pa tamtak in pa dimmun lamhaih kha in, innsung buaina tampi a piang hi. Pa kichi innsung adia siampu ahihman un, pa khial hihkhak ding tuh lauhuai mahmah hi. Zu dawn, zi leh tate tunga khutkha, angkawm leh innsung hoihna ding gellou a khosa pa tamtak a om ziakin poi i sa uh ahi.

Huchibangte ziakin ta in pa hihna thei mahleh a it ding leh zah ding bangtaka zah zoulou in a om khathei uhi. Pa sinsaklouh ta a tamluat ziakin New York a Presbyterian pastor khat in Toupa hon sinsak thumna khek poimoh ahi. Pate sangin pite hon itna thupizaw a bat hun a tam mahmah ziakin: “*Van a om Pathian, pi itna banga hon itu*” chih ding ahi a chi hial hi. Tagah kepna inn nei, ei saptuamte a ding bangin chiang sem leh kilawm kasa hi. Himahleh, Abraham thukhun tate' adia pa ahihna bel huchibang ahikei ahi.

Amah tuh Pathian in a tel mite adia etton leh zuih ding hinkhua lakkhetu pa ahihna Laisiangthou in hon sinsak hi.

Huan, Abraham hinkhua toh kisai gen dan chi tuamtuan a gen theih dingin ka um ahi. Pathian' sapna a tanna; vualzawlna hi ding a sapna; ginna ziaka siamtansak a omna; nam thupi hi dinga vualzawlna; Pathian in thukhun a bawlpiah thu leh a dangdang leng om ding hi. Hiaite' n Abraham hihna leh Thukhun Tate' pa ahihna hilchian khavek un ka mu ahi. Huaiziakin,

Abraham hinkhua akipan pa hoih hihnat (qualities) lak ah chi thum i taklang ding uh:

1. Ginna ah muanhua: Abraham in Pathian a muanzoh dan thupi leh ettontham mahmah khat ahi. Hebrute 11:8ff ah ginna a mi thupi ahihdan taklat in a om ahi. Pathian a muanzoh dan tuh, taksa dan ah ta neih ding hithei vual hilou ahihnung in leng Pathian in a kianga thuchiam a chiamte a ginglel hetkei hi (Gen. 12 & 17). Thamlou in, teknung in tapa a nei a, himahleh, Pathian in maitam a laan dinga, A sawl lai in leng ginglel hetlou in semsuah dingin kisa hi (Gen. 22). Abraham ginna bangbang ginna I neizoukei uh ahi maithei. Himahleh, ancam tang malkhat chia lel ginna i neihleh, huai leng mual kisuan theihna ding khop ginna ahi (Mat. 17:20). Pathian ah ginna nga zou hi leng i innsung, khotang leh saptuam chidam in khangtou ding a, vualzawlina in hon behlap lai ding hi.

2. Thupiak zui: Abraham in Pathian a gintak ziakin, a thupiak zui hi. A innsung mite nusia a Pathian in a chiam gam zuan dingin a kalsuan hi (Heb. 11:8). Huan, a tapa Isaac lan dingin Moriah tang ah tonpih hi (Gen. 22). Athumanna

ziakin Abraham tuh "Pathian' Lawm" chih in a om hial hi. Thumannahih Pathian in a thukhun tate' adia a deih mahmah khat ahi. Sinai tang ah Thupiak 10-te piak ahihna leng thumang dinga a mite sapna ahi. Thamlou in, a tapa Jesu mahmah in leng Pa thupiak thumangtakin a zuihkim ziakin tawisang in a om chih a kimu hi (Phil. 2:8-9). Pa a dingin thupiak petu hih a nuam a, himahleh a zuitu hih a haksa mahmah mai hi. Thil haksapi ahihman in kisawlhat thu a piang ding ahi diam chih theih a haksa. Lungtang akipan suakkha thumannahih hiai a Abraham thumannahih. Huaiziakin, Pathian thupiak zui pa tuh tawisang in a om ding. Pahtawi a om thilnuam mahmah ahi chih theih ihihman in huai hinkhua delh dingin i ki hasuan uh ahi.

3. Lemma bawl: Abraham in, a hinkhua ah thilnuam sangin a haksa, leh mite langbawlna leh huatna chihte tuakkha mun mahmah hi. Himahleh, huchibang hun in leng buaina tokthou mai lou in, lemma ding gel in panla zaw gige hi. Lot toh a kal thu uah buaina om ding lai in, uzaw ka hi chilou in kiniamkhiatna toh lemma bawl hi (Gen. 13). Huan, Abimelech toh

leng tuikhuk thu ah dikna gum a panna ziaka kinakna om ding lai, a khialzaw bangin lemla thukhun a bawl hi (Gen. 21:22ff). Huaiziakin, Abraham tuh lemla bawl pa ahihdan a kimu nawn hi. Tulai in pa tamtak lemla bawl tu hih sangin buaina bawl tu in pangzaw maimah uhi. Thu neu khakha ziaka innsung leh khotang a buaina om chiang a lemla bawl tu hih sangin kinakna tokthoutu in a pangzaw uhi. Laisiangthou in “*lemla bawl te a hampha uh, Pathian’ tate chih ding ahi ngal ua*” (Mat.

5:9) a chi hi. Huaiziakin, ei thukhun tate’ adi’n pa tuh buaina bawl tu hilou a, Abraham banga lemla bawl tu hizaw dingin i kideihsak mahmah uhi.

Abraham tuh *Thukhun Tate’ Pa* ahihna dingin Pathian ah kinga a, thumangtak in thupiak omte semkhia in, mite’ toh kilem in om hi. Tuni in leng, pate tengteng in, i innsung ah, zi-leh-tate tung ah, khotang leh saptuam ah, hiai bang lungput toh a thak lampi tawn dingin kisa chiat ni.

Hiai article gelhtu **Pastor H. Thiankhanmuau** ahihleh *Delhi Presbyterian Church* ah Local Pastor nna semlel hi. Amah, **ReACH: Gospel Writing Ministry** kichi co-founder ahi. Hiai Ministry in thugelh tungtawn a khalam taksapte muh ding, leh khat-le-khat thatak a kihantoh tuah ding lunggulhpen in nei hi.

KIPAHPIH THUPUAK

Tutung Pawl sawm (x) leh sawmlehnih (ii) exam result suak ah, Manipur Board hi in CBSE hitaleh Rayburn College, Rayburn High School leh Covenant Children’s Home in a hih mahmah ziakin Pathian tung ah kipahthu i gen a, huan, semtu kipezou taktakte tung ah leng kipahthu i gen hi.

Tuabanah, student scolarship tungtawn a i chawm naupang lohchingte leng i kipahpih hi. Toupa kiang ah kipahthu i gen ding uh.

Numei LEH khalam THILPIAK

- Pastor Goukhansiam Guite,Suptd.SLP

“Aman thilhih hoih leh gentheite panpihna in a hun tengteng a zang hi.” -Nasepte 09: 36b;Pau.31:10-11;Sam 45:10-11.

“Khagah tuh iitna, kipahna, lemna, thuaktheihna, hehpihna, hoihna, muanhuaina, Nunnemna leh kidektheihna khawng ahi uh; huchibang lam kalhin dan thu himhim aom kei hi” – Galatiate 5: 22-23.

THUMASA:

‘NU’ iva chih a, i minloh himhim chiang in, i kam a i min-loh khiak sangmah in, i lungsim sung ah ‘NU’ hihna in thuk zotham in mun a luah pahmai hi. I lungkhamnate leh iki pahna thute i gen khiak utna pe’n tuh, Nu leh Pa kiang ahi a, NU-te kiang igen maingal tam zosek hi. Nu a nei nawnlou Naupang leh tate kiang ah ‘NU’ kichi tanchin gentam louh a hoih. ‘NU’ in noutawi in deihthoh mahmeh a, a kaplai nite theikhia in, a khitui uh a luangpah mai hi. Damlouh-hita’n lai un, ‘NU’ in puakawm in, **“Bawi aw na thuaksik thuak zomai leng zaw maw”** achih laite theikhia in, lungsim na asa vungvung mai hi.

Bishop Thompson in, “ **‘NU’ chih kammal in lungsim ah kipahna bangzah takin atun diam maw...!’** ana chi hi. ‘NU’ manphatna-La hoih pipi ina sasek ua,tua ‘NU’ anei laite’n I Nu te’n hon gimpah dante thei-in, a tunguah bat I hau petmah chih I theih ding ahi. Tu in, ‘Insung-Nu’ kichi in khalam thilpiak ichi hiam, amah

kivatna (talent) hihtheih zawng, ichi zodium, ahihna (Quality) mohpuakna (duty) a dinmun toh kituak zui a, khalam thilpiak toh ana kizui den uh ahih dante uh iki kum di-uh hi:

- 1. NU,INSUNG MISSIONARY AHI:** Insung suhulumtu-pe’n tuh ‘NU’ ahi. Naupang kholak pawt inn

a hong pai ua, “***Pa-Pa koi ah***” chih sangmah in, “***Nu-Nu koi ah***” achi masa sek uhi. George Herbert in, “***Nu hoikhhat- chauh leng, teacher 100 toh a kikim***” ana chi. Khovel mi minthangte a hong minthanna uh a Nu-te uh sinsakna ziak ahi. Timothy Dwight minthanna ziak a dot ualeh, “***Nu- hoih kanei a ahi***” chi’n dawng hi. Nepolean-te, George Washington-te, Duke of Wellington-te aneu lai ua a Pa-te’n a sinsak uh ahikei ua, Nu’ kepna apan hong thupi khia ahi uh. John Randolph in, “***Ka naupan lai in ka Nu’n hon leen a, hon khukdin pih in, ‘Ka Pa uh van a om’ chih a hon genpih zelziak in Pathian om ahi’ chih gingta thei lel kahi***” achi hi.

Nu-hoih leh kha-mi banah, khalam thilpiak nei Nu-te tanchin genkhak ahih chianga gentel gige a om tuh, Augustine’ Nu, ‘Monica’ ahi. Augustine tuh naupang neukhah ahihlai in a Pa’n a sihsan a, a Nu’ kepna toh a hong khanglian ahi. A hong valnou a, Augustine a mi-khel mahmah in hong genhak mahmah hi. Thanghuai takin hong gamta in, Khristian apan Sakhua dang ah alut zomah a, a Nu a hon taimang san zomahlai hi. Huainung in, a Nu’n thumsak gige a, a iitna

thu laithon in a hilh jel hi. Khatvei tuh, Augustine in, Romte 13: 13 na thu, “***Suun a ombangin kilawm tak in I om ding uh***” chih sim in hong **piangthakta** hi. A Nu’ thumna gah ahi’ chih thei in, a Nu’ kianglam, Africa gama Thagaste’ kichihna mun ah a hong kik vengveng a, a Nu’ sihni geih in a khua uh a hontung kik hi. Lungbuai mahmah in, “***Ka Nu ana theichian hileng, Malam pek a, Toupa ana phattei ding hi inga, Nu honpia un amah zang in Leitung kalumlet ding***” achi.

Nu, a kha-mi mahmah leh Nu’khalam thilpiakte ana nei a ana pa’Ikawmte’n, a thuhilhna gah uh kin-le-buang in hong kilang kei mahleh, kilawm taka a, pakbang a hong pakkhiak hun a om teitei hi. A tate kepna-gah tu-in Nu-te’n mupah liankei mahle uchin, na sihnung chiang be’kun Toupa’n vual ahon zawl lou theikei ding hi’ chih gingta un, Nu deihthoh om taktakte aw...

Khatvei South Korea-te, North Korea’ Communist suangkulh (jail) ah ta’ng ua, sihding ngaka a omlai un, South Korea Saptuam in, thumna-chialpi honnei ualeh, lamdang takmai in jail ta’ngte ahon

khahkhiakna dithu hong omta. Huchihtakin, alak ua tangval khatin bel, a pawtkhiakna ding hun jing dak 9 angak tamai hi. A ziak tuh, a Nu'n jinglam dak 9 a athumsak gige ziak ahi. Tua ahihman in, tate a dingin thumna hun atuam in sep in, niteng thumsak gige leng Pathian vualjawlna mu ngeingei ding na hi uh. Nu, khalam mitsuan a khalam ngai vungvung kawm a Nu' thumna tuh khovel damna ahi petmah hi. Nepolean-in, "French gamin ataksappen 'Nu-Hoih' ahi ana chi. Huai mah bangin, van-gam a inkuan ikim keile bel, Lei ah Nu-Hoih itasam hikha ding ahi.

2. BIBLE A NU-HOIH LEH HOIH-LOUTE: Nu-Hoih a manphat dan leh Nu-Hoihlou a chimtakhuai da'n ginseng vual ahi kei. I gen takpente leng akim zoukei lai hi. Mahni chiat in Isuibeh theihna dingin Bible a numei-hoih leh hoih-loute tamlou taklang lehang.

A. Nu-Hoih Loute (Khalam thilpiak limsakloute):

(i) **Evi** : Eden inkuan khosakdan dinga Pathian thupiak a limsak kei a, deihgohna ah aki dek zoukei hi. A pasal api khial zomah lai a. Alu ki humbitna ding, a pasal thuneihna

ngaikhe lou in, khovel mihing teng khelhna ah atun phah hi (Gen. 3; 5).

(ii) **Job' Ji** : A inkuan a haksatna a tunhun in Pathian a dongkei. A pasal tunga Pathian thiltup a theisiam kei a, "**Pathian hamsiat inla si zomai in**" chi'n apasal thuhilh hi. Hiae in, Insung hoihlai a sahkhua-mi mahmah, haksatna tuah chiang hun a phun-hatte zaw, Joba' ji toh kibang geih ahi.

(iii) **Lota' Ji** : Lota-te inkuan Pathian in a sapkhiak hinapi'n, a Nu pe'n in nunglam a ngatkik ziakin, chikhuam a suak hi. Inkuan a Nu-pe'n lah hingal a pasalte' sahkhua nasep phawkphak pihlou lua, khovel lam delh lawte zaw, Lota'ji toh kibang geih ana hi uh. Toupa Jesu in Lota ji thei gige ding in hon hasuan hi (Luka 17: 32).

(iv) **Mikal, David Ji** : A pasal Pathian phata la'm (dance) lai, valampih maileh kilawmtak, huainaksangin, haza in sal gega zomahlai a, pasalte Pathian adia akiapiakna uh nialsek, nupa kala Toupa Jesu a telding chianga itsi'k/haza thoh zelite bel, Mikal (David ji) toh kibang asuaklel uhi (1 Sam. 6:16:20-23).

(v) **Jezebel** : A pasal, Ahab Israel kumpipa thuneihna suangin, a inveng Nebotha' huan laksak dingin thu abawl hi. Pasalte thuneihna

pansana thil gilou hih tupna in, pasalte negu dinga tawsawn Nu-te ana hilell zaw a, Jezbel banga thilsual hihtum huchibang Nu-te ana hinak uhi.

(vi) **Zeresi** : Mordekai a muhdah a, Mordekai khailupna dingin khuam (ban) aphuh sak hi. Pathian in huai numei lemgel a deih keia, apasal Haman khailupnain aki zang zota hi. Muhdah deuhte gawt dinga pasalte thuzoh chingte Zeresi toh kibang ana hi (Est. 5: 14: 7-10).

B. Nu ettontak (Khalam thilpiak limsakte):

(i) **Sarai** : Sapna kichian sanglou hita mahleh, a pasal a zui tawntung hi. Saptuam nasep kahiang tuamtumte theikhin vekkei tamahlehleng, pasalte hihna zumpih mailou leh zahtak a zui teiteite Sarai banga nu, kha'thilpiakte limsak ana hi uhi (Gen. 12: 1ff.).

(ii) **Rebek** : Pathian thukhun ging (um) in, amuh ngeilouh Isak pasal dingin anei ngam hi. A pasal neihdan Pathian thu toh kituak mahmah hi. Kiteenna thuchiam a dingkipte Rebeka banga Kha' thilpiakte leh khalam hinkhua limsakna toh a hing Nu-manpha ana hi uhi.

(iii) **Ruthi** : Apasal kia iitlou in a inkuante a iit khawm hi. Apasal

sihnung in api Naomi a zui den a, pasalte kia hilou, a inkuanpihte ading a leng hoihna langkhesak zelte Ruthi bang nana hi uh(Ruth 1:14 -).

(iv) **Hana** : Pathianin vualzawlina ta apiak himhim aleh Pathian kianga piakkik a chiam a, huaituh, Samuel ahi. Tate Pathian' nasem dinga pephalte Hana bang ahi uhi (1 Sam. 1:9-10).

(v) **Abigail** : Apasal Nabal a gitlounha ziakin a inkuan uh David-in thah chimit vek sawm. Aman huaithu a zakin, "Ka inkuan khelhna a moh ken ka paw nading," chi'n, David kiang ava thum a, a inkuan a bitloh hi. A inkuan khelhna moh pongam a, Pathian kiang a thupha tawi sekte Abigail bang ana hi uh (1Sam.25:24).

(vi) **Bethani khua a Mari** : Spiknard thawu namtui Jesu khebul ah a tamsak a, insung gimnam tui limin a dim hi. Toupa ma a Nuppen kitatkhamma, neih manphapen lan ngamte Mari bang Nu ana hi uh.(John 12:2-3).

(vii) **Mari, Jesu Nu** : A nuntakna in Toupa a pahtawi a, ki niampiak mi ahihziakin numei hampha deihsakna atang hi. Ei Khristiante lakah nupite Pathian deihlam a na om ziakin, na tate'n vualzawlina a

dawng uhiam ! Mari bangin nasunglam Toupa'n aluahna hiam ?ahihkeileh, khovel thil ngenin aluah dim maimah hiam ?Nu ettontak tampi omlai mahleh hiaitan in ihunsak phot ding.

3. KHA'THILPIAK LAM HONG KHANNA TANGTHU: Kha thilpiak a lamdang diak —pau zatna nna lamdang sepna, chinate damsakna leh a dangdang, Pentecostal Saptuam sung thu adiakin hunsawt kuamtak kikohi mahleh, tuma kum 15 val sung Saptuam lian tampi takte sung ah hong kithehzak hi. Hiai thilpiaklam leh thillamrang hihna chihte pawl ahong khanna pe'n, "**Charismatic Movement**" kichi hi. '**Charisma**' kichi, 1 Kor. 12: 4 sung a aki zatna in '**Hehpihnathilpiak**' chihna in kizang hi. '**Charismata**' ichih changin khat sanga tamzaw thilpiakte genna in akizang. Tuabangin, hiai thilpiak lam phawkna, deihna leh kithehzakna in Khasiangthou thilpiak mitmuh a, alamrang diakte uangbawlina genna in kizang hi.

Khristian hiloutelak nangawn ah Pautheihlouh a pau tuamtuam apauna kizang ahi' chih kimu hi. Khristian Saptuamte lakah ahihleh, tuhun kum zabi 20na chiang

dongin pawltuamtuam telakah hong kipan a, 1906 a Pentecostalism hongsuah changin bel, nakpi takin hong kithehzak hi.

A.D. 100 – 1900 KAL A PAUTE KIZATNA:

(a) Montanism A.D. 200 sungin Phrygia mi Montanus kichi khat in hiai paidan Montanism kichi apan khia hi. Aman saptuam sunga kithununna kip leh khauh deiha, tuaban ah saptuam in Pentecost-a bang Baptisma angah poimoh hi' chi'n a gingta hi. 'Montanus' bel Kha a pimang in a om a, aman gen mumal kitheilou lamdangpi-a paukhiakna, nuamsakna leh gamtatna lamdang nei hi" kichi hi. Montanus in numei lawm 2 Prisca leh Mazimilla a neia. Amaute'n tuabang a nuamsa a paukhiatna nei uhi. Pentecost saptuamte'n a sui chiangun tuabang in amautenle tan kibang ihi uh' chi'n sui uhi.

Amaute lakah tampi takin, mengmuhna leh genkhohlh theihna bang ngahua, paute pau theihna zong ngah uhi. Amaute laka kimkhatte'n Hebru pau leh Latin paute bang sin ngei hetlou napi'n tuabang paute toh thugen thei mawk uhi. Amaute laka tampite bel, "Pathian Kamsang Neute

(Zawlnei neuter)' tate kichi uhi. Himahleh, agenkhohlna thute uh tangtung louin zuau suak hi. Amaute'n amakaipa uh Dr. Emes kichi mikhat zong, sihna apan March 25, 1708 in thoukik ding ahi' chi ua, himahleh, thoukiklou in siden hi.

4. THILPIAK TUAMTUAM AHIZIAKA KHA KHAT: Kha thilpiak kigenna Laisiangthou mun khenhat a omna; tuate Rom. 12:3-9; 1 Kor. 12:7-11' 1 Kor. 12:27-31 leh Eph. 4:7-13 ahitangpi hi. Munkhat thilkhat pua mundang ah min tuam pua in kigen zel hi. Kha thilpiak I chihte Kha in nasep tumta leh kichian taka sep theihna dinga piak ahi. Talent ichih toh kibang khollou a, Talent ichih chiangin pianpih tempaina ahi. Kha in hiaite thilpiak a suaksak theitham. Himahleh, mi tempaina loupe leng kha thilpiak thak a pia; mi tampite amau pianken tempaina hi hetlou thilpiak tangthei bang om leuleu. Tuaban ah, Kha thilpiak I chihte khagah chihna ahisam kei; khagah bel Khristian peuhmahte gah ding ahi.

A) Kha Thilpiakte zatdan: A gingta mi teng in thilpiak avekpi in ngahvek lou uhi; ahihziakin Khristian tengteng in thilpiak amau toh kituak khatchiat ngah thei uhi (1 Kor.12:7,11). Kha thilpiak in

huaplian mahmah a; khristianto hinkhua zatakin khoikhha hi, Khrist sunga ihamphatna ding leh I hauhna dingin (1Kor. 12:4-7).

B) Kha Thilpiakte Piakna ziak: Eph. 4:11,12 sunga I muh bangin Kha thilpiakte kipiakna ziak ahihleh, Saptuam lamtouhna dinga phatuam taka I pan theihna dinga Pathian mite kiang a kipia ahi. Kha thilpiak pen zatding,khansak ding ahi, tua ahihkeileh, a piapa Toupa in lakik thei hi (1Tim. 4:4; 2Tim. 1:6), Talent gentehna (Mat. 25;14-30 toh enkak in).

Khat leh khat I kiphattuampih tuahna dinga kha thilpiakte piak ahi; saptuam hoih khawmna ding a piak ahi (1 Kor. 12:7; 14:3,5,6,12,16-19). Thilpiaklian zawte I lunggulh ding uh ahi, Saptuam khantouhna dingte I lunggulh ding ahi (1 Kor.14:12). Korinth saptuamte'n hiai theikhial uh a, a thupi lua a a uangbawlte un amau saptuam pawlpi sung ah siatna ana tun zaw hi.

THUTAWP: Khalam thilpiak toh kisai in pilvang takleh manpha taka zangsiam ding in, Pathian in a Saptuamte Nu-manpha leh lohching tampi in, ichi inam leh igam hon vualzawl chiatta hen, Amen!

TANCHINHOIH

- Ginlun Valte

Mi, a thuzakte' n a gintakna a piangsak thei hi. Adiklou a zak leh adiklou a gingta thei hi. A diak in, Laisiangthou thu a zonlouh a thutak zil diing a tupkei a leh. Thutak azak lebel thutak mah a gingta thei hi. Hihziak in ahi Pathian' thu siangtak zak a kulna. Paul in *Huchiin, ginna tuh jakna jiakin a hong oma, huan, jakna tuh Kris thu kigen jiakin a hongom hi.* Rome-te 10:17 Hiasan a kigen uangpen zakna ahi chih chiamteh in. Ahi hang in thil khatpeuh zakna hilou in Pathian thu zakna hi zaw hi. Tua kipan in ginna diktak hong pian theihna diing in.

Bang chibang a mi'n a ginna Pathian' thu a kibulphuh ahi chih chianthei hiam chih dotna a hong om hi. Thil tampi Bible a tuang ahi chia gen in a omtha hi. Ahihhang in hiaite lak a tampite bel kikalhtuah vengvung uhi. Tuaziak in sahkhua ah kilangkhenna leh buaina a om hi. Ahihleh, mi'n a thu zak thutak ahih leh ahihlouh bang chiin a chiang thei dia? A lampi hoihpen Bible mah a et ahi. Kua hiam khat I pahtakman hiam, I zahtak man a athugen leh sinsakte thutawp (final) leh dik dia I mawk gingtak diing hi tuanlou hi. I ginna leh I hotdamna mihing thuhilhna maimai a nga a I manthat diing zaw I kha manpha

lua hi. Tua hihman in thutak kipatna Bible mah ah I suizaw diing hi. Kris in Johan 5: 39 “*Laisiangthou na phat sim ua, a sunga khantawna hinna oma na gintak jiakun: huai laisiangthou tuh ka tanchin theihpihna lah ahi ngala*” chiin gen hi Paul thugen a zak khit un Beria khuamite tanchin hichiin I mu hi, “*Huai mite tuh Thessalonika khuate sangin a na hoihjaw ua, huchiin lungsim kipaktakin thu a pom ua, a thugen uh a dik leh diklouh theihna dingin nitengin laisiangthou a zong jel uhi*” (Nasepte 17:11). Ngaihtuah dia hoih mahmah Jesu khovel ahon

pailai in , athugen te Pharisai leh Laigelh mite'n a athugen thutak hi hiam chih theihnuam in sui chian zel ubi. Paul in thugentu valnou Timothi nangawn Pathian thu sui diing in hasuan hi. “*Nasemu, zumnading neilou, thutak thudiktaka zang, Pathian pomtak hiding a nangmah kipe ding in theihtawpsuah in kizil in.*” (2 Tim:2;15). Bang diing a mitampite'n Pathian thu theisiamlou uh hi hiam? Laisaingthou a suilouh ziak uh ahi. Bang ziak a mitampite sahkhuu lam thil a pikhelh a om uh hiam? Thutak leh thutak lou theihkakna diing a asuilouh ziak uh ahi. Bang ziak a mitampite'n Mosi dan leh Khris dan theikokalh nak uh hiam? Laisiangthou suilou a thutak a khendiklouh ziak uh ahi. Lawmte, sawltak Paul in tanchinhoih gentu Timothi nangawn Pathian thu theihtawp suah a zil diing a ahasawt leh nang leh kei zong tua bang mah ihih kul mahmah hilou ding diam? Johan in amah hunlai a khristiante hiai bang in hasuan hi: “*Deihtakte aw, kha napeuh gingta kei un, a hihhangin khate tuh Pathian akipan ahi uhiam hi lou chian un; jawlnei taklou tami khovela a napawt tak jiak un.*” (1Johan 4:1). Johan in zawlnei

taklou leh thugentu dikou tampi leitung a ana pawtta ahihman a kha napeuh hiam thugentu napeuh mawkgintak pahpahlou diing in Pathian mite a hilh hi. Ahihangin, bang chidan a adik leh diklou theikak diing ihi hiam?

Amaute chian diing in hon chihi. Tua bang chiin Ihih thei dia le? Amaute thugen leh sinsakte Pathian' thu toh enkak in I chian thei hi. Tua hileh kua'n thutak gen a kua'n thutak genlou hiam chih baihlamtak in I theithei diing hi. Philip in michilgeh kangtalai a tuang ava naihlai in Laisiangthou simlai ava tuak a tua chiin hi bang in I mu hi: “*Huan, Philipin a gena, huai laisiangthou thu abul ah panin, a kiangah Jesu thu a hilh a.*” (Nasepte 8:35) Tua pan in a lungtang sung a ginna diktak hong siam in Toupa thu hon zuita hi. Nasepte 8:5 ah Philip pen Samaria a hohsuk a mite kiang a Khris a tangkoupih imu hi. Tua nung in Peter leh Johan in ava veh un Pathian thu ava gen ua, tua zoh in Jerusalem ah a kiknawn ubi (Nasepte 8:25). A thugenna ua a gen otopen uh Khris leh Pasian thu ahi.

Tanchin hoih Izak theihna uh lampi nih a om. Amasapen, I gensa mah bang in, Pathian thu eimah mah I

kizon thei uh. Tua bang a i hih chiang in hatkhum a om Pathian thu kigelh tung-tawn in Khris, Paul, Peter leh Sawltak dangte gen zakna lemtang I nei uhi. Ahihzong intulai hun tan in leng milip in laisim theilou ihihman in Pathian thu kam a kigenkhia a I kingakmai a ngai hi. Hiai toh kisai pawl nih ki om hi. Thugentu leh a ngaikhiatute. Huai ziak in ahi Pathian thugen diing a mimal tunga mohpuakna lianpi a kingak. Thugentu in Pathian thu diktak a agen poimoh hi. Pathian thu poisakna neiloutak leh zuautattaka zang a mi a pikhelh leh ahihkhelhna gah mu diing hi. Paul in Rome a sanggamte kampha leh kamsiam a mimawlte pimang a kikhenna bawlte lak a kiveng diing in a hilh hi (Romte16:17-18).

Miteng in tanchinhoih a zak uh poimoh ahihman in Toupa'n sawltakte leitung tengteng a pai a thilsiamte kiang a tanchinhoih gen diing in thu a pia hi (Marka 16:15). Amaute vapai a namchih thuhilh diing ahidan uh zong kigelh hi (Matt. 28:19). Bangziak in ahi diing? Mihingte'n tanchinhoih thutak, Pathian thu a zak ua, a gintak ua, a zuih ua, a hotdam ahih theihna diing uh ahi. Paul in Timothi kiang ah hichiin gelh hi: "Nangmah

leh na thuhilh ah pilvang inla; huai thilte hihin om gige in; huchibang hih in nang mah leh na thuzate na hondam ding hi." (1Timothi 4:16). Zakna ziak a bangchibang a mi hotdam hithei diing hiam? I gentaksa bang in, ginna pen zakna pan hong piang a zakna in ginna leh thumannaa ah honpi a, tua thumannaa in hotdamna ah honpi hi.

Nasepte laibu a pianthakna tengteng na sim leh tanchinhoih thugentu a-om chiat hi. Amah nasep bang hiam? Hotdamna kiphahmoh-te kiang a tanchinhoih tangkoupih ahi. Tua bang in tanchinhoih za a, gingta a hongzuih chiang un hotdam hong hi uhi. Ahihang in amaute'n Pathian thu zakna diing hun lemtang neikei tale uh bang a chi diing ua? *Himahleh, ginna louin amah pahtak lammi hihvual ahi kei; Pathian kiang a hongpaiin, amah tuh a om chih leh, a zong mite lohchingsakpa ahi chih, gin ding ahi.* (Heb. 11:6). Mellamdana tang ah Pathian in a tapa Jesu tungtang hiai bang in gen hi; "*Hiai ka Tapa deihtak, ka kipahna mahmah ahi: amah thu ngai un, a chi a*" (Matt. 17:5). Tua hihman in Khris thu I zak ua eite hondam diing a

hong pai amah thu I man uh poimoh hi. Mihing phuahtawm thute ngaisakkei ni. Mihing ngaihdan, deihdan leh thuhilte pen I Toupa thugen toh etkak in mannabei hi uhi. Khris ahi I Ngaikhiat diing uh. Khris ahi I gintak diing uh. Khris mah ahi a thu I man diing uh.

Atawppen in Jakob in hichin a gelh: “*Himahleh, noumau kikhemin ngaikhete kia hi louin thujuite honghi jaw un.*” (Jakob 1:22). Pathian thu siang ngaihkhiak kul

mahmah hinapi ngaikhiate lel tan a tawp a thuzuihna I neihkei leh thutak in hon hotdam tuankei diing hi. Tua ziaktak in ahi ngaikhiate kia hilou a thuzuite hi diing a hasot a I om uh.

Kuapeuh thu ngaikhia hi a, jui hi tuan lou tuh, mi limlanga a pianpih maitang hoih takin bang phet tuh ahi. Hoih takin a kiena, a pai manga, mi bang chi ahia a hih chih a kimangngilh nawn pah ngal hi.
(Jakob 1:23 & 24)

THUMNA A THEIH DING CHIALPINA

<u>Saptuam</u>	<u>Ahun</u>	<u>Thugentu</u>
01. Bethel PC	June 13 -17, 2018	Pastor Khaikhanpau
02. Elim PC	June 20 - 24, 2018	-do-
03. Rayburn PC	June 28 - Jul 1, 2018	-do-
04. Olive PC	July 4 - 8, 2018	-do-
05. New Kangkap PC	June 21 - 24, 2018	Rev. G. Kamchinthang
06. Thanlon PC	June 21 - 24, 2018	Rev. M. Khamlianmang
07. NE Khawdungsei PC	June 8 - 10, 2018	Rev. H. Chin Thiansong

Nipah Virus

Nipah virus (NiV) infec-tion neite'n huih dikna lam toh kisai in buaina, khuak a meima, khosik, luna, luaksuak, nguaina, lungsim buaina leh lungsim dam-louhna chihte nei hi. Hiai Nipah virus veikhate dakkal 24 sung in khophawklou in kipuk thei uhi. Nipah virus natna sukdamna ding damdawi om nailou chi'n WHO in gen hi.

Kerala state sung Kozhikode a, a lamdang mahmah natna thak khat "Nipah virus" ziak a mi 11 a sihtak ziak un, tamsem in sihbeh theilai ding a muanmohna lian-tak om hi. State Health Department inleng mipite kiang ah pilvang chiat ding in theihsakna thusuah bawl hi.

"Nipah virus" ziak a sihna tuak mi 2te unau hi ua, hospital a, amauta veh a hoh a tanaute, numei khat inleng sihna tuak hi. Amaute sih nung dakkal 12 lel paipan in, hiai natna ziak mah in midang 8 in sihloh nawn ua, tutan in misi 11 phata chi'n Dr Reena, Additional Director of Communicable Disease in gen hi. Tu in Kozhikode Medical College leh hospital dang 3 ah "Nipah virus" in lohkha hi ding a muanmoh mi 8 etkol in om uhi. Amaute sisan etchet ding in thotkhiak in om uhi.

Hiai natna veite ahihleh sihna tuak mi 11te lohsawn ngen

hi ding uh chi'n Dr Reena in gen hi. Hichibang natna veite ki-ekoldan pipen "intensive supportive care" hidan in UN health body in taklang hi. Lok Sabha MP leh union minister lui Mullappally Ram-achandran in central government kiang ah, hiai natna vangtak leh sihpih tham natna puangkhia humbitna ding a kigolh ding in ngen hi.

Nipah virus (NiV) inleng vok leh ganhing khoite lohsawn thei hi. Hiai natna pawtu pipen Pteropodidae Family, Pteropus genus a, theigah ne/a tuite tawp bakte hidan in gen uhi. Bak nat-

na leng chihtheih hi. Kum 1998 in Malaysia a Kampung Sungai Nipah ah NiV natna muhkh-iak masak in om hi. Kum 2004 in Bangladesh ah, fruit bat in a tawpsa jubi gah tui dawnkha mi tamtak in, hiai natna veiloh uhi.

Natna kaisa bak, vok leh natna in a lohsa midangte a kipan in, tangtak in hiai natna kilohsawm theih hi. Tua toh kiton in, doctor-te'n leilak a theigah omte neklouh ding bit huaipen hidan in gen uhi.

What is Nipah virus? TOI

NIPAH VIRUS (NiV) INFECTION IS A NEWLY EMERGING ZOONOSIS THAT CAUSES SEVERE DISEASE IN BOTH ANIMALS AND HUMANS



NiV first identified in 1998 during an outbreak in Malaysia



Fruit bats are natural hosts of NiV

PREVIOUS OUTBREAKS IN INDIA

Jan-Feb, 2001 Siliguri (WB)

Cases: 66	
Deaths: 45	

68%

April, 2007 Nadia (WB)

Cases: 5	
Deaths: 5	

100%

HOW IT IS TRANSMITTED



Through contact with other NiV-infected people

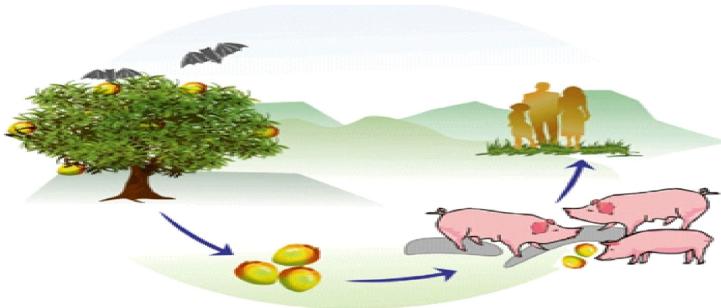


By consuming fruits eaten by infected bats and birds



Natural host: Fruit bats

Transmission of NiV to humans may occur after direct contact with infected bats and pigs



SUUNNA



Deacon Ginzadou (61)

Deacon Ginzadou ahihleh phamsa Pu Luatkhogin leh Pi Pumniang-te' gil a gah goutan 9 (kua)-te lak a li (4)-na ahi. Amah 1957 in Lungthul (L) khua ah piang hi. Aneu apan mi fel leh deih huaitak hi a, mi phattuamngai leh mite awlmoh mahmah mi ahi a, panpih ngaite panpih taima mi ahi.

December 7, 2001 in Zion Presbyterian Church ah Rev. Kham T. Valte in Deacon ordination ana pia a, saptuam leh khotang a hih theih dandan in kizang a, mi etton huai mahmah ahi.

Kum 3 (thum) paisa apan taksa damtheih na lam a haksatna neuhneuh hon nei pan in zunkhum natna ziakin hun sawtpi damlou in om hi. Doctor tuamtuan te a ki etkol sak lai in May 5, 2018 zingkal dak 8:30 in thanuam tak leh lametna lianpi toh ana sepsak i Biak Pathian kiang ah khovel haksatnate thuak nawn lou ding ahon khawlsanta hi. A nutsiat a sunagkuante, a sanggamte leh a kep saptuamte i suunpih thu i taklang hi. A nutsiat mite a dingin khamuanna i ngel sak ding uh.

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