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Editorial



Pentecost Day THUPUAK

Kha a dimna bang hiam?

Rev. GoukhansiamGuite, Suptd., SLP

(Akituahpih Bible tangtelte: Deu.16:9-12;Joel 2:28-32;Jn. 16:1-15;Nas.2:1-41; 1Kor.14:24,25;16:8;Exo.23:16a; 34:22a; Lev.23:15-21;Nam.28:26-31)

THEIH DIA POIMOH MASA: Judate Ankuangluina poimohtak mai thum (3) Thukhun Lui hun lai in ana om a, Juda mi pasal a kisim thei taphot Jerusalem leh a kim mel-25 sung a om khaté adia tel ngei-ngei na ding ahi. Huai Ankuangluinate tuh: Paikan Ankuang, Pentecost Ankuang leh Bawkta Ankuang ahi (Deu. 16:16). Hiai bang Ankuang-lui hun in, kuamah khutvuak a Toupa ma a pai louh ding, michih in a zoh hun bang uh a pe ding uh' a chi hi (Deu. 16:17). Hiai Ankuangte etsaknei leh a lim (shadow) ahi ua, a bukimna bel Jesu Khrist ahi (Kol. 2:17). A etsakna poimohte:

- i) Paikan Ankuang in Khrist' sisan ziakin a hotdamna ensak a,
- ii) Pentecost Ankuang in, Kha Siangthou piakna ensak a,
- iii) Bawkta Kut/Ankuang in kum sang gam a misiangthoute Khrist toh vaihawmna ding a ensak hi. Huaibanah, Pentecost toh kisai a poimohte a banban in i ensuk ding:

1. Pentecost in a gentup bang chihna hiam!(Lev. 23:15-22): 'Pentecost' kammal ahihleh, Greek 'pentekostos' apan kiteisawn ahi a, a khiakna ahihleh, sawmnga (50) chihna lel ahi. Hiai ahihleh, gahmasa-ankuang apan simtough a ani sawmnga(50) chinna, tanghou beu 2 silngou toh kihel Pathian kiang a latna ni ahi. Hiai tang houbeu 2te Belamnou gensiatbei-7 toh bawngtal-tuai 1 leh belamtal-2 toh la'nkhawm in Siampu in Veithillat in a la'n hi. Tanghou beu 2 silngou toh kihel zohin kilan a, Kha Siangthou hong tun hun a,

saptuam-2 Juda leh Jentel piankhiakna ding hon musak a, silngou helna in, Saptuam Jesu Khrist'sisan a tatsa leh latsiangthou himahleh bukim nailou hon ensak hi. Paul in, Jesu Khrist ah Juda Jentel chih omlou, kha-khat a baptis in i omta uh'achi hi (1Kor.12:13).

2. Kha siangthou tun ding genkhohna (Joel 2:28-32): Jawlnei Joel in, Pathian in mite tung a Kha siangthou sunbuakna ding nichiam om a hihdan BC 809-na vel in, "Huai nung chiangin hichi a hong hiding a, mi tengtung ah ka kha kasung baw ding..." chi in gen hi. Joel laibu ah thupi poimoh 3 a om hi: Khatna, Gam a siatgawpna ziaka mite-tung a gimthuakna hongtung chiangin, Judah khalam makaite kisik dinga sapna ahi (1:13-14). Nihna, Pathian thu khenna ziak a melmate'n gam a umsuak hunin pengkulmut a Jawlnei, Siampu leh mipite chialna ahi (2:12-17). Thumna, Judah mipite kisikna dik toh Pathian kiang a kik nawn chiangua tunding nawn a om ding thamlou a, Kha siangthou sunbuak a om a, Toupa minlou peuhmah hotdam a omding'chiin agen hi (2:28-3:21). Hiai mah ahi, tuni a saptuamte kiang a Toupa thugen a hih lailai.

3. Pentecost-ni leh Kha siangthou

tunna (Nas.2:1-13): Jawlnei leh Jesu Khrist gen bang in, Khasiangthou, Pa thilchiam Pentecost ni'n hong tungta hi. Laphuaktu in, "Kumpite kumpi-pa'n, Damna-kha hong zakin, Saltang tengtung ah, Suahtakna hon puak hi. Saltanna innsung ah, Vualzohna la ging in, Lung muanpa hong tungta" a chi hi (KLB/BK. La No.55;dawng 3na). Hiai ni in, nungjuite a vekun munkhat ah lungsim munkhat-pu in, phatuamngaitakin, a thumkhawm uhi (Nas. 1:14b). Khasiangthou a gukagal a hongtung hilouin, a tangkhaloute'nasan theihtheih in a hongtung hi: A) Huihpunung bang in: Huihpihat in thiltampi a mutsiatbangin, Khasiangthou in mi'hinna khekthei hi. Gim-leh-tawlte huhi in a tawldamsak bang in, khelhna ziak a lungkhamte a khamuanna honpuak hi. B) Mei[fire] bangin: Mosi leh Elija kiang a mei a kilak Pentecost ni in, Kha siangthou meibangin, mipimuhtheih in hongkila'k hi (Exo.3:2;1Kum.18:38). Khelhna kangmang a Pathian'nasepna ding ahi. C) Lei(tongue)te amah leh amah kihawm: Hiai hi Peter thugen mite'n a zakchiatua, kisik a Jesu Khrist a sa'n theihna ding ua, Khasiangthou

in paute a theihsiamsakna genna ahi. thupiak a hita hi (Nas. 17:30).

4. Kha siangthou' nasep leh Kha a dimna (Nas. 2:14-21): Kha siangthou toh kidimna a hih a leh luleh-taw phawklouzen a gamtatnahiam, Pathian thutak leh a late tonkhawm hiloupi a ngaihtuahnate, a taktak bang a genna leh lungsim suangtuahnate, thilmuh(vision) bang a genna hilou ahi. Kha siangthou theikhialte'n, kha-adimna bangleng a theikhial khasek uhi. "Toupa'kha omna peuh ah noplenna a omjel" Paul in achi hi (2Kor.3:17). Huaiziakin, Pentecost-ni a Khasiangthou hongtunna leh kha a dimna thu, mi tampi'n I buaipih-tham khat a hihziakin, bang genna hiam?chih ensuk in suutkhawm lehang ichihi:

A) Hun tawptangtunna: Pentecost-ni a Kha siangthou a hongtunna a hih lebel,hun-nanung [end times] tohkisai a Jawlnei Joel'thugenlawk/kholhte a tangtunna ahi' chi'n, Peter in gen hi (Nas.2:17-21). I Laisiangthou in hun-nanung lam a chihchiangin, Jesu Khrist khovel a a hongpaina leh Kha siangthou sunbuakna ah hongkipan hi. Tuhun nanung a hihziak in, mi tengteng khelhna kisik ding leh Jesu Khrist sang ding a thu-tanna bawl ding in,

B) Khelh kiphawksakna: Sawltakliante tunglama kipan thilhih-theihna silhsak a om in, Jesu Khrist leh a thu hangsan takin theihpih banah, mite khelhna thu,diktatna thu, leh vaihawmna thu a, siamlouh tangsak in, a lungtangte uh sutbangan in, "unaute aw, bang chi'n ka hihta ding ua?" chi in, mipite kikou khia uhi(Jn. 16:8;Nas.2:37). Kha siangthou in mi dangte khelhna kia a honmuhsak a, nangmah'khelhna namuh theih kei leh kivelthakna poimohlua chihna ahi.

C) Kha a mangthangte itna: Kha siangthou nasep diktak hong kilang masa tuh, namchih a kipan mi tengteng in Hotdamna a sa^n/ngahtheihna ding ua, pau leh ham thu-a mahni pianpih pau chiat a zaksak ding tuh ahi [Nas.2:11]. Kha siangthou toh kidimna kia hilou in, a kha uh mangthangte hotdamna ding awlmohpe'n in a nei uhi.(Nas.2:38-40; 4:12, ch1-5). Khrist leh A'saptuam banah, mangthangte itna tellou a, kha a dimna vuak/chauh a lauhuai mahmah hi.

D) Khrist'sepna maban sutzopna:

Nungjuite A'Khasiangthou a dimin, Jesu Khrist'sihna leh thohnawna pansan in khelhna kisikna thu leh Jesu Khrist ginna a mite pilut kia hilou in, Pentecost-ni a amau tan bangbang, Kha siangthou a dimna neidingin, mi-dangte'kha thawn piakte a lunggulh sak uhi. Huai in, Jesu Khrist'nasepna maban semzawm ding in Kha siangthou apan mohpuakna kipaktak in a sang uhi [Jn.14:12; Nas.1:8; 20:24,28].

5. Jesu Khrist leh Khasiangthou (Jn. 16:7): Jawlnei Joel genlawkna hongtun didan, Jesu'n a thu nanungte lak ah, "Kapai nou ding in a hoih, kapai keileh, Khamuanpa na kiang uah hongtung kei ding; kapai lebel, na kiang uah kahonsawl ding" chi hi. "Ka Pa thuchiam, tung lama kipan thil hihtheihna silhsak a na om masiah uh khopi ah omkinken un" a chi hi (Lk.24:49) Hiaibang deuhin, "Pa'thilchiam nangk un, Jerusalem khua paisan kei un" a chi nawn hi (Nas.1:4b). "Kha siangthou na tung ua hongtun chiang in thilhihtheihna nanei ding uh..." chi in a gen lai hi (t.8). Pa'thilchiam, Kha siangthou hongtung teitei ding a, bang chibang a hongtung ding' chihchiangtak in gen kei mahleh, hiai na tan ma uh ngak un' chi in a thuhilh hi.

THUKHUPNA: Kha siangthou leitung a hotdamte tatna ni a ding a chiamtehna ahi (Efe.5:30). Aman khelhna, diktatna, leh vaihawmna thute a, khovel siamlouhdan langsak ding a hongpai ahi (Jn.16:8). Athilhih theihna toh hon ompih sungin Toupa' nna semni. Kha in mangthang lelte, a suallai in, mangthangte i zong ding uhi. Hun nanung ah, Saptuam in namchih kiang a gen ding a neihzaw Hotdamnathu leh mikhialte Khrist' khebul a pi a, GINOM TAKA AMAH NUNG ZUIHNA NNA i nakbawl a, i naksep mahmah ding ahi. Saptuamte lametna munkhat, pumpi khat leh khakhat, Toupa khat, ginna khat, baptisma khat a ahon sap a hon teelte ki pumkhat in, ki-it tuah in, lungsim munkhat in, pangkhawm chiat lehang Kha siangthou in zalentakin, a hon zangthei ding hi (Efe.4:4-5). TOUPA PATHIAN'KHA IN A SAPTUAMTE LEH A THUKHUN TATE TENG TENG, HONG SUNGLUAH CHIATTA HEN, Amen!

PATE MANPHATNA

Mrs. Vashti Kim, Rauburn PC

Khovel kil chih i et a, laibu kigelhte i sim a, la kiphuakte leh kisate i zak chiangin a tam zaw NUTE itna leh manphatna ana hi a, himahleh huaita koi a hong kipan hiam chia i sut detdet chiangin PATE zia ana himaimah hi. Pa om zia a Nu om, Nu om zia a Ta om thei ana hizel hi. Pate zahna pia simtute tengteng chibai!

Laibu khenkhat ka sim khakna ah Pate' ni hong kipat dan hiai bang ahi.

Pate zahna hun zat masakna:

July 5, 1908 in Fairmont, West Virginia (US) ah Mrs. Grace Golden Clayton panlakna in 1907 a manongah suangmantam khuk tuahsiatna a pa 210 si-te zahna a zat pat ahi. Himahleh hiai thil kihihpen 1971 tan in phawkkhiat louh in om hi.

Pate Ni chia zat masakna:

June 19, 1910 in Spokene Washington (US) ah Sonora Smart Dodd in amah pa bang pa-te zahtakna in PATE NI chih ana zang pan hi. Amah pa William Smart in anu'n a sihsan nungin amah vuakin anaute 6 toh hohtak in kem hi. Hiai

ni zat ding ngaihdan ahong kipatna ahihleh 1909 a Smart Dodd in a biakin uh Central Methodist Episcopal Church ah Nute ni kizat pat ni a, Pa-te leng phawktuak sakna aneihna zia a hong kipan ahi.

Pate Ni a zazaw a zattheihna dia panlakna:

June 19, 1911 in Smart Dodd in Pastor masa Rev. Dr. Conrad Bluhm (Centenary Presbyterian Church) huhna in akhua ua YMCA (Young Men Christian Association) toh pan la in biakin ah Pa-teRose pak pia in tua bang a Pate ni zatna masa kipan ahi.

Government Theihpihna:

1913 in US Congress ah bill masa puaklut in om hi. 1916 in President

Woodrow Wilson in Official a puan khiat ut mahleh congress in nang hi. 1924 in President Calvin Coolidge in tuabang mah in sawm nawn a, himahleh lohsam nawn hi. 1966 in President Lyndon B. Johnson in June kha a Pathianni 3-veina Pa' Ni a zat ding in puankhiatna nei hi. 1972 in President Richard Nixon in hiai ni mah national holiday a zat det ding achi chi'n suai kai hi.

Pate vualzawl na ahi uh:

Khovel a pathian sik leh tang a thuneiha leh vualzawl na tawi Pa-te kia ahi. "Toupa, Toupa Pathian lainatna

leh hehpihna hau, lungduai, itna leh ginomna a kiningching mahmah, sangtampite tung a itna lenkip a, gitlouhna, helna leh khelhnate ngaidam ka hi. Hitamahleh mohna gawt louh in ka nuse kei a, pate' khelhna zia in a tate uleh a tute uh tung ah khang thum, khang lina dong in ka thuk zel" (Exodus 34:6,7)

Pa-te gitlouhna khang thumna leh khang li-na tan a thuk zel Pa'n Pa-te hoihna zia in tate khang thumna leh khang li-na tan in a atungding thei chihna ahi. Tunia i hihna leh i dinmun i Pa tung a vualzawl na hong tung a zarzou ihi khamoh kei ding.

Pate Inkuan Siampu ahi uh:

Noah in Pathian biakna haltum thillat a lan in Siampu na sem a, Pathian in huai gimnamtui za in a

vualzawl hi. Job in "Ka tate'n thil a hihkhal un, a lungtang un pathian a hamsiat kha ding uh" a chi hi. Huchibang in Job in ahihgige hi chi in i mu hi (Job 1:4-5)

Tunia i hihna leh i dinmun i Pa tung a vualzawl na hong tung a zarzou ihi khamoh kei ding.

Dan hun akipan in Pathian in maitam ana sem ding leh thillat lan ding in zawlneite leh siampute koih mahleh inkuan kepna ah zawlnei leh siampute'n Pate sep ding tang semtheilou uhi.

Pa-te Lu pen hihna diktak:

Pasal tuh zi lutang ahi (Eph 5:23) Numeite'n thu a hilh ua, pasalte'

tung a thu aneih uh zaw ka phal kei; daidide a aom ding uh ahi (I Tim 2:12)

Pa-te i phaklounha:

I pa ana hihna kia uh leng Pa-te i phak lounha ahi. Amau a piang theih mai leng i phak lounha, ei adia thilthupi leh manpha a nasep khiakte uh leng i phak lounha, i pian apan a damsung ua hon it leh lainat a lungsim a sen uh leng i phak lounha ahi. “PA” i chih a “Aw” chia ahon na dawn zel mai uh leng i phak lounha leh ei a dia amanphatna uh ahi. Midang pasal dang ahah teng, a hoih teng, a siam teng Pa in i va nei thei kei a, ei hon suangtu pen ei adi’n i Pa i damsung pa ahi.

-Pa omlounha a thawmhau huai a, pa omna alungmuan huai a, a bukim hi.

-Pa-te biakin sung a om chiangun akhamuan huai diak hi.

-Khovel ah ei pa-te chiat hat pen, pil pen leh muanhuai pen in kikoih hi.

-Nute’n tampivei a gen sang un pate’n kam khat athugen uh manpha zaw hi.

-Pa-te tuh zi leh tate inkuan sung bitna ahi uh.

-Pasalte tuh humbittu dia piak ahi.

-Asia-apha mohpawtu ahi uh. Evi theigah nek ah Adam mohsak in aom veve.

Pate Zahna piak ding dan:

Zahngaihna toh it ding ahi.

“A pa’ neihsa suam a, anu hawlmang tuh zahlakna omsaktu leh simmohna tuntutu, tapa ahi (Pau 19:26)

It tak a houpah ding ahi.

“Kuapeuh anu hiam, apa hiam hamsia tuh khomial bikbek lak ah a khawnvak hekmih sak ahi ding” (Pau 20:20)

Lungluttak in Ngaikhia in.

“nang hon suangpa, na pa’ thu ngaikhia inla, na nu ahong tek chiangin simmoh ken” (Pau 23:22)

Inkuan kim a omlai anop dan:

Insung ka lut a, ka nu ka sam masapen a, ahon dawngtak in ka lung a muang a, ka kipak mahmah a, huchi’n ka Pa ka zong nawn a, ka mu pah kei a, bangtan hiam ka muh lounh nungin thil tampi ka suangtuah man a, ka lungsim van a khai a bang zou hial hi. pa chia ka sap nawn leh “Hawi, bang a bawi” chia hon dawng ka zak takin

ka kipak petmah a, kipahna tuh bang lou nuaming” Himahleh Pathian
 abukim vek ta mai hi. Huchi’n vaihawm ahi. Nu chih ding lah kinei
 bangtan hiam zoh in ka nu’n hon nawnlou, Pa chih ding ka neih lai
 omlouhsan a, ka khase mahmah a, ziakin hampaha ka kisa petmah hi.
 gen zoh vual ahi kei. “Ka tun “Sungkuan kim a kholhlai nite
 khakiak ka zalmang hileh khang thei manpha in naknop hina maizen e”

“Pa” i chih a “Aw” chia ahon na dawn zel
 mai uh leng i phak louhna leh ei a dia
 amanphatna uh ahi.

Tuni’n Pa-te ni ahih toh kiton in “Pa nang ziaak a hiai khovel a om ka hi,
 na tung ah ka kipak mahmah, non huainate tehpih ding omlou, kou adin
 vualzawl na hon nget sak lai inla, na khan kumkhua sawt in Sian in
 lumbang hon sung in, hon huai hen aw” chi in itna kampau toh deihsakna
 i lan khe ding uh.

ETTON HUAI

Bukpi Presbyterian Church a member muanhuai Unaunu
 Thongngaihchiin leh a sungkuante’n Pathian Gamna sepna ding in, a
 kel nousuak masa pen uh Bukpi Presbyterian Mission Committe khut
 ah pia khia uhi. Etton tak i sa a, Pathian in tamsem pe thei ding in
 vualzawl hen chih i thumna leh deihsakna ahi.

By/-Bukpi PMF

TUNNU ITNA

Elder Thangzo, bangalore

“Nu aw hon it lua ing” Khovel a ka nu hon it bang itna midang apan tan ka ki lamem kei. Unaute aw hon it na nu leh pa koi ah na koih a? Kou omna toh kizom Old Age Home khat ah pitek amah a kipai zou nawn lou khat atapa in hong koih hi. Insawng tung ahihmanin a koih dingin ka va panpih kha hi. Khatvei kava hoh leh a khut a hon van in, kava pai leh a kiang ah hon tusak a, “Thu kon gen dia hoihtakin ana ngai in” hon chi hi.

“Gilsung a ka pai ka tapa, kha sawm leh khat ahih in a piang a, ka kep, ka khoi lai in lungsim tampi seng, tha tampi seng in ka khitui-naptui toh ka pichin hi. Kei bangbang a agentheih ding ka deih louh ziakin siamsin sak in, nitha kiloh in ka vak hi. Dailenbuk sawp in ka tapa a hong let Chiang a inn ka neih theih na ding uh chi in immun man ding sum ka zong hi. Huchi’n ka dailenbuk sawp man pen a tuam liu-liau in ka koih a, kum 20 ka sep zoh in immun ka lei a, huai ah In (terpawlin) bawl in ka tapa toh ka khosa uhi. ka tapa leng officer liantak hong hi ngei a, in hoihtak bawl thak in kum thum ka teng pan uh chih dingin zi ahon nei a, ta khat

toh kong khosa panta uhi. Kei leng tekta ka hihmanin Ka mou in hon kem zou nawnlou in a pasal (ka tapa) kiang ah Old Age Home a koih dingin gen a, huchi’n huai ah kum 7 ka om nungin hon lakhia ua, tu’n hiai mun ah hon koih nawn uhi” chi in hon hill hi.

Hiai lai gelh di’n hon sawl a, a sappau siam dan bel lamdang hi. Laithon hiai bang in hon gelh sak hi. “Ka it bawi aw, kon ngai thei petmah, himahleh ka gen ngam nawn kei hi. Hun luite ka ngaihtuah a, ka gilsung a na tat Chiangin bawi bang a? A nuam lou om hia? chi in kon zut hianhian a, nong piang a, Toupa kiang kon lan a, pau kon

hilh a, na theih louh chiangin kon gen thak zel hi. An kon piak chiang in na duh ding zong in, lim na sak ding kon zon sak a, tui na duh chiang in nin aom ding lau in hoihtak a enchian in kon dawn sak zel hi. Zan chiangin na gilkiak dangtak ding lau in ka ihmu ngam kei hi. Bawi aw lampai dan kon sinsak a, na khut banbul a len in kal kon suanpih zel hi. Na kipah na di zong in kon kimawlpih a, non phak louh chiangin it tak in kon pom zel hi.

Na school kai na ding sum kava zong dia, na pa toh ana om in aw chi a in lum ka taisan chiangin, Nu aw hon ngai lua ing chia kap kawm a non delh lai te ngai hina maizen ing e maw! na naptui ka siakna ka khutte al dildel lai eive. na puan ka sawpna ka khut dulh lai eive. ka dailenbuk silna namse lai eive. Na gil nat chiang a thum kawm a na dam na ding sum leh pai zongin, hunte na zang ing. Ek non thak khum chiang in kon itna lian semsem hi bawi! Sum leh pai neilou ka hi chih non theih ding lau in nong let chiang a kon piak ding sum khol ding zongin ihmu ngeilou hi ing. ka tekta zong in mi-te mai

ah hon zumpih ken aw chia kon gen lai in “Nu aw kon zumpih ngei kei ding” na chi a, tu in ka tekta a, tu na gen ka zak chiang louh chiang in hon hilh thak zel in aw kon chi a, “awle nu” non chi hi. Khua ka muh theih nawn louh chiangin in ka khut a len kawm in hon makaih in aw kon chi a, “Awle nu” chi a na hon dawn lai a zaw kei na nu lungmuang leh kipak petmah hi inga, “Awle nu” non chih thumalte koi a om hita ahia le bawi!

Kei na nu’n “awle nu” non chih thumalte hoihtakin ka lungsim sung ah kem lai ing. Bawi koi a om ka hiam chih non thei hia Bawi? Nek zong a ka pawtkhiak chiangin “Pa aw ka nu ka ngai” chia kap kawm a non zonzon lai a na thugente na pa’n tape record a akhum pen na pa’ thil bawm sung a om lai ahi aw. Na nu non thei lai na hia? An na nek chiangin na gil vah louh khak ding lau in kon piakbeh zel a, kei ka dangtak, ka gil kial ni khua in nek ding, dawn ding hon pia in aw ka chi a, “Awle nu” non chi a, room mial sung a ka om a, ka gil kial a ka sung a hong gin chiangin “Awle nu” non chih thute phawk zel ing. Mi khut a gilkiak-dangtak a non

koih ding thu zaw gen kha ngei hetlou hive hang maw! Na pan hon na paisan masa lou hileh zaw ka mittui-naptui te hon siak sak sam ding hi a! Toupa'n goutan ahon piak na tate hohtakin kem in la, huai hun chiangin kon itna non theisiam ding a, himahleh kei ka om nawn kei ding hi.

Hiai teng ahon gelh sak a, "Ka tapa hong hoh chiangin hiai lai dakbawm ah thunsa in hohtakin belh inla ana pia in. Na nu'n in lam ah hiai lai va sim phot in a chi na chi ding aw hon chi hi. Hiai lai ka gelh zoh ni guk ni a tapa hong hoh a, ka pia a, apai vengveng hi. Ka piak zoh ni thum zoh in ahong pai kik a, anu lakkhiak sawm ahi dia, nong hoh hak ngei, na nu'n bang chi a? ka chih leh, lakkhiak a ka zi kep sak

di ka chih leh utlou inchin buaina ka nei ua hi, chi hi. Ahong tun nung minute nga zoh vel in anu kemten anu si ahih thu ahilh ua, amah adi'n a kikhelta.

Sawtlou nungin ka kiang ah ahong pai a, "Bro, ka nun bang hon gen a?" chi in hon dongdong hi. Atawp in "Na nun tapa ginomlou na hih thu ahon gen" chi in ka dawng hi.

Awle, unaute na nu leh pa'n gim leh tawl khak salou a ahon khoi pichin nung in bangchi'n nu leh pa itna na thuk kik sawm a? Amau hon it bang in na it thuk sam hia? Ahihkeileh akikhel Chiang a it phing dia kisa na hi hia? Ki ngaihtuah ni. Nang leh kei adin hun omlai kha ding hi.

KIPAHTHU GENNA

Lungthul (L) Pastor Quater ding deih mahmah a ka om lai un, kiningching leh hoih mahmah in Rev. Khen P. Tombing in hon lam sak a, a tung a ka kipahna uh hiai i messenger tungtawn in ka hon taklang uhi. Na hoih tamsem semkhe thei dingin Toupa'n vualzawl zel hen aw!

Sd/-
PK Suan, Moderator

Sd/-
DK Pau, Secretary

Tehna/Bukna a chingzoulou

By/ Pastor TK Shyam Valte, Bukpi

Tehna kichi mun teng ah kizang hi. Agikdan, Asandan, Aletdan, Asaudan, Ahoihdan, Alimdan chihthe kiteh suak vek hi. Thilthak bawl peuhmah in zong, a thilbawl khiak uh ahoih leh hoih lou, tehna nei chiat uhi. Damdawi bawl khiate nasan in, a damdawi bawl uh mihing nek dia, ahoih-leh-hoihlouh theihna diing in tehna/ Bukna nei uhi. Huchi bang mah in scientist te'n leng a thilbawl khiakte uh testna diing in, tehna bawl zel uhi. Ei te'n leng thilbang hiam i neih thak chiang in, Tehna/ Bukna i nei zel uhi. Tuabang mah in Pathian in leng Lei a amisiamte, tung ah tehna ana zang hi. Eden huan ah Pathian in Adam leh Evi, Tehna/ Bukna ana nei a, Pathian Tehna/ Buknaa, achin zohlouh ziak un, Eden huan apan hawl khiak in om uhi. Tuabang mah in Pathian in Kaina leh Abel Tehna/ Bukna chikhat ana nei a, a thillat uh Pathian in kipahpih nei a, kipahpihlouh nei hi.

Hiai Tehna/Bukna siamchil apan in, ana omta hi. Atangpi a gen in mihingte Pathian apan Tehna/ Bukna a i chin zohlouhna uh Eden khelhna ziak ahi hi. Huaiziak in Sam 51:5 gelh tu'n "*Ngaiin, thulimlouhna a saktuah in ka oma; ka nun khelhnain honnapai hi*" ana chi hi. Tuahang in siamchil apan in tunitan, mihingte hinkhua ah Pathian in Tehna/ Bukna ana koih kimu den hi. Jesu Khrist lei a hongpai lai in leng

Pharisee leh Saducees te'n Jesu Khrist ngei leng nasatak in demna ana nei uhi.

Mihing hinkhua a theih dia hoih mahmah khat bel, tuni a Isep khempeuh Pathian mai ah eimah ut-leh-utlouh thu hilou in, i kipuung khia vek diing uhi.

Daniel 5:14-17 sung i et-leh, "*Nangah pathian kha a oma, vakna leh theihtheihna leh pilna hoihpen nanga muhin a om chih na tanchin ka jaa. Huchiin mi*

pilte, bummite, ka maah a honpi lut ua, hiai laigelh sima, a hilhchetna ka kianga theisak dingin; himahleh huai thil hilhchetna a ensak theikei uhi. Himahleh hilhchetnate na bawl theia, ginlehnate na bawlhoih thei chih, na tanchin ka ja: tuin laigelh na sim theiha, a hilhchetna non hilh theih aleh, puansandup kon silh sak dinga; na ngawng kimvelin dangkaeng na ok dinga; gamsungah vaihawmmi thumna na hi ding hi, a chi a. Huchiin Danialin a dawnga kumpipa maah, Na thilpiakte nangmah kiangah hi jaw henla, na kipahmante midang kiangah pe jawin; ahi-alah kumpipa kiangah laigelh ka sim dinga, a hilhchetna amah ka theisak ding”. I Laisiangthou simna apan bang i mutheih hiam i chih leh, Kumpi Belshazzar Pathian tehna/ Bukna apan a chinzhoulouh dan i mu thei hi. Ni-khat Kumpi Belshazzar in mithupite sangkhat Annkuangluina thupitak um diing in chial a, ami chialte toh nuam satak a uain dawn a om lai un, “...Jerusalema om biakin akipana a lak dangkaeng leh dangka tuiumbelsuante honla dingin thu a pia a; huchia

kumpipa leh a toupate, a jite leh a meiten huaitea a dawn (Uain) theihna ding un. Huchiin, biakin akipan a lakkhiak dangkaeng tuiumbelsuan nate in, a jite leh a meiten, uain a dawnta uhi. Uain a dawn ua, dangkaeng te, dangka, dalsik, sing, leh suang pathiante a phat uh. Huai dak mahin mihinga khutzungte a hongpai khiaa, kumpipa inn bang ah lai ahon gelh ziahziah hi. Kumpipa’n huai laigelh, khut tuh a mu a; a mai a hong mual a, alau mahmah a, a khuk akising gungun hi.” Huchin Kumpipa’n agamsung a mi pilte tengteng huailai gelh hilchiang diing in a honglut ua: himahleh laigelh a sim theikei ua, a hilhchetna leng kumpipa a theisak theikei uhi. Denial kumpipa kiang ah honpi ua, Daniel in a hilhchianta hi. Huai laigelh bel, MENE, MENE, TEKEL, UPHARSIN (Daniel 5).

- 1) *MENE: Pathianin na gam a simta, a bei sakta hi;*
- 2) *TEKEL: Buknaa bukin na oma, na chingzou kei hi;*
- 3) *PERES: Na gam hawmin a oma, Medeleh Perisiate’ kiang a piak a hita hi, a chi hi.*

Bangziak a Belshazzar tung a, adeihhuai hetlou thutanna tung ahia.

1) Amah leh Amah kisum zou lou a uain a dawn ziak ahi (Daniel 5:1):

Tulai in khamtheih hih khenkhat in, Laisiangthou in Khamtheih toh kisai khaam ahi achihna om lou a, Sawltak Paul ngial in Timothy kiang ah, “*Tui kia dawn kenla, na gilpi zia kin leh na damlouh nak zia kin uain neu khakha zang zel in*” (I Tim 5:23) *chi in* amau deihdan leh duh dandan ne in dawn uhi. Himahleh i theih diing ua hoihbel, khamtheih kichi i siatna diing ua, lampi honkok muhtu ahi chih i theih diing un deih huai kasa mahmah hi.

2) Pathian biakna a kizang dangka-eng leh dangka tui-umbel suante (Pathian biakbuk vante) azat ziak ahi (Daniel 5:2):

Tulai in Pawlpi hi in Pawl neu hita leh, vaihawmtu lian pen a pantheihna diing in, Policy leh Program tuamtuam guang i tamta uhi. Saptuam sung nasan ah leng, maikai lien pen hih diing lunggullhna in, khat veivei a deih huai hetlou

nasep i neikha sek uhi. Makai hihna sang in, Pathian in mohpuakna honpiakna tan ah, bang i chi a chih i kivel chiat diing un deih huai kasa mahmah hi. Pathian in mohpuakna honpiakna tan, bangchin ka semsua a chih mimal chiat i ki-vel tek diing uh deih huai hi. Belshazzar in mohpuakna piak a omna san hohtak a et-kol leh etkaina aneihlough ziak in, a tung a thutanna deih huai hetlou tungkha hi.

3) Mipi lamdik lou a, api ziak ahi (Daniel 5:3ff):

Kumpi Belshazzar a hihkhelh lian mahmah tuh, amipite lamdiklou a, a pi khak ziak ahi. Huai bel amipite toh, a nopbawl na diing in, Pathian thilte vanzat in ana nei a, tua in a hinkhua ah, thutanna deih huai hetlou tungsak hi. Nang-leh-Kei zong, makai khat i hihna ah, i mipite honlam etna leh honkoihna uh, lian lua mahmah ahihman in, adiklou khat hikha lengzong, makaipa leng hih hiven, chi a honzui tampi om diing hi. Huaikha i hinkhua adia a lau huai mahmah ahi chih i theih diing un deih huai se hi.

Thukhitna: Mihingte tehna/ Bukna a chinglou leng khok i sak uleh, Nisima i hinkhua hon teh gige

Pathian mitmuh in bang a chi dia? thoute la dia hongpai chiang in,
Matthai 7: 1-29 sung i et leh, mi Kumpi Belshazzar tehna diing
tamtak amau Pathian tehna a chuhbang chi tuk in a thupi dia?
chingzou lehAmau ngaihtuahna a, NANG leng hiai kumpipa bang a,
ching zou mahmah a kikoih i muthei na hinkhua tehna hongtung hileh
ahi. Kumpi Belshazzar hinkhua bang na chi dia?
tehna i et leh, hiai leitung a, a
hinkhua tehna ahi a, Pathian a Dated:
thupina tengteng toh a misiang 25042017valteshyam@gmail.com

SAPTUAM TUNG A KIPAHTHU GENNA

Ak bang a nektawm zong a khosa lel ka hihlai un Pathian vualzawl na
tampi ka don zia kun kipahtu gen lou thei lou bangin ka ki ngai hi.
Haksatak a khosa himahleung i saptuam in naupang school kai zoulou
i chawmte lak ah kou leng ka na tel kha ua, tu chiangin pawl sawm
bang tung vekta uhi. Ka tate pawl sawm tan a hong tun theih na ding ua
lampi poimoh tak tuh i saptuam in naupangte chawmna abawl ahi.
Huaiziakin i saptuamte tung ah Pathian min in kipahtu ka hon gen hi.
Hiai bang a na hoih sem zou tou zel thei dingin Pathian in a lehtampi in
hon vualzawl hen aw. Ka tate:

01. Zamthianmuang (Pawl sawm passed)
02. Lamsonlal (Pawl sawm passed)
03. Tongthianman (Pawl sawm passed)
04. Thangkhanlian (Pawl sawm exam lel)

-Khongai, Singngat PC

Sunday Skul Sinsaktu Tanvou

By: Pastor H. Thiankhanmuan,
Delhi Presbyterian Church

Pathian ompihna ziakin PCI (R) saptuam in Biakinn chih phial ah naupangte Pathian' thutak sinsakna dingin Sunday skul I neitheita ua, kipahhuai kasa mahmah hi. A kisaipih heutute panlakna tungtawn a, a neitheil nailoute adia panlak dingdan bang hiam hong ompah leng ka lamen hi. Huan, Local Saptuam chih in ngaikhawk in, chin-le-ha suangin panlaktheih dandan in la le hang chih a deihhuai mahmah khat ahi.

Protestant Reformation nasatak ziakin Saptuam ki sehkhenn in, Roman Catholic Saptuam nusia tampi om hi. Huaiziakin, Counter Reformation na dingin Roman Catholic Saptuam in Siamsinna vanzat a nei in Saptuam kiphinte (*amau ngaihdan ah*) lakkik ding tupin a nei uhi. Huchiin, Society of Jesus (SJ) a hon phutkhia ua, amau laka lehkhiasiam teng Saptuam etkolna akipan sinsaktu dingin hon sehtuam uhi. "*Naupang kum 7 a phaktan koute khut ah hon koih unla, aban zaw nou thuthu hi hen*" a chi uhi. A gen uttak uh ahihleh, naupang a tempaina ding kum 7 ahihtan in theih hita, huai hunsung a chil (train) ahihnak uleh

aban thuzoh haksa nawnlou a chihna uh hi dingin ka gingta hi. Tate siamsinna ngaikhok I hihman un, tamtakin amaute sinsak dingin I tate uh I pekhia uhi. Se lawmlawm kei chi ni maw!

I nu/ pate uapan tamtak in I zak uh ahihleh "*Naupanlai a Bible chang theihthe kitheiden/ huaite ban kithei nawn tatakrou ahi*" a chi uhi. Tulai in, hiai dik ahihna taklatna dingin Lamka khopi sung bangah Pre-school chihte a hong kithang mahmah ahi. Huai tuh a sin tung ua pan sinsakdan dik in makaihlang a hong let Chiang ua haksa nawnlou ding chih tupna ahipen hi.

Banah, melmapa Satan in nasatakin gingtute hon dou in hon tokbuai hi. Inkuan tamtak a püksia leh a tamkham gawp ki omta hi. A poi mahmah ahihleh Nupa kikhenna bangin naupang tampite lamhilhtu ding dukdak omlou in nusia hi. Hiai kikhenna tuh sihna bang, ki chimtakna, inkuan a kituahlouhna, zu-le-sa leh khamtheih ziaka ki-it zohlouhna, angkawm khelhna leh a dangdang ziak ahi tangpi uhi. Huaibangte'n a sukkhak diak hileng kilawm saptuamte I hi uhi. Huchibang dinmun a om naupangte'n lamkaih a ziltitu ding poimoh mahmah ahi uh chih haihvual ahikei hi.

Sunday skul poimohna gentamlouh in I theihsa uh ahi. PCI (R) Constitution in leng Saptuam Session mohpuakna a genna ahi: *“Sunday skulte leh Bible Study neih ding thilte aguang ding hi; adiakin naupangte awlmohna lianpi a neih ding ahi”* chi hi (Saptuam Kivaihawmna, Bung 12, Saptuam Session, p. 125). Huan, I saptuam kiphuhkhiatsan 3-te laka *“Christian Education”* kichi leng bangdang hilou in Sunday skul kisinsakna genna mah ahi.

Tulel in I Saptuam pumpi ah Sunday skul sinsaktu 250vel om hi dinga tuat ahi. Huaiziakin, tomchikin hiai thugelh tungtawn in amaute poimohna taklat a uthuai hi. Bangziak hiam I chihleh, Sunday skul kisinsakna tuh Bible thu, tangthu ngaihnohphuitak banga kihilhna mai hilou in, naupangte Jesu nungzui muanhuai hi dinga chil ahihna mun uh leh, a tangtawn mun ding uh lampi sialsakna mun ahihman in, sinsaktute poimoh petmah ahi uh.

Laigelhtu khat in hichiin a gelh hi: *“Sunday skul a sinsaktu hih tuh mihingte hinkhua a kikhekna tuntu leh Pathian suak hihna ahihman in khovel a nasep manpha penpen ahi. Huan, hiai tanvou tangtute a dingin mohpuakna leng a om – Na gotna thupi (Matthew 28:19-20). Huaiziakin, Sunday skul sinsaktu hihna tuh naupangte Pathian thu theihsakna tan kia ah hunlou in, khalam a galdoutu leng ahi uhi”* chi hi. Huchikhop a mohpuakna thupi nei Sunday skul sinsaktute zahna sangpen ka hon pe masa hi. Hanthawmna ahikhakleh chiin hiai ah Laisiangthou pansan in mohpuakna bangchibang neite I hi

ua chih I taklang ding. Simtute leh a biktaka Sunday skul sinsaktute adia phatuam a om ngei ka lamien. Ephesa 4:11 na en masa ni: “Huan, khenkhatte sawltak hi dingin, khenkhatte zawlnei hi dingin, khhenkhatte tanchin hoieh gen dingin, khenkhatte *pastor* hi dingin, khenkhatte *thuhilh* (sinsak) dingin a pia hi.” Hiai a I deihnatak ahiehleh “khenkhatte *pastor* hi dingin, khenkhatte *thuhilh* dingin” chih ahi. KJV, NIV, RSV chihte’n “*pastors*” and “*teachers*” a chi ua; ESV, YLT chihte’n “*shepherds*” and “*teachers*” a chi uhi. A koi abang hileh a gen uh a kibang ahi a, “*pastor*” leh “*thuhilh*” chihte khen in a om uhi. Himahleh, Greek laimal ah hiai thumal ἡδιδασκαλῶν (*didaskalous*) a kichi a, gawmkhawm in a om hi. Huaituh Sappau in “*teacher*”, eipau in ‘sinsaktu’ chihna ahi. Greek laimal akipan sut mite gendan in ‘*pastor*’ leh ‘sinsaktu’ chih *tanvou* khat leh a kibang ahi chi uhi. Saptuam ah *pastor*’ mohpuakna pimohtak tuh Pathian’ thutak sinsaktu ahieh ding ahi. Huan, sinsaktu ahiehban ah, saptuamte enkol leh kem a khamuantu ahi uh bangin, Sunday skul sinsaktute in

leng sinsakna ban ah naupangte enkol, kem leh khamuantu ahieh ding uh ahi. Hiai in sinsaktute mahni ki-etkikna hon piak ka deih mahmah ahi. *Pastor*-te bangmai a *tanvou*/ mohpuakna len dinga hamphatna tang mite na hi uh. Huaiziakin, hiai *tanvou* mokna/ minpu a sep chi hithei mawkmawklou ahiehdan phawk chiat ni.

Paul in huchibang a mohpuakna piaka om Ephesa Saptuam a upate kiangah hiai bangin hasuan hi: “*Pathian saptuamte, amah sisana a leite, vak dingin, noumau leh na heute uh tengteng tungah pilvang un, Kha Siangthouin a tunguah nou heutu in a hon bawl hi. Ka pai nungin nge hangte na lak uah a hong lut ding ua, pawlte a hawi kei ding uh chih ka thei hi*” (Acts 20:28-29). Hiai a chouna om pansan in THA la thak chiat ni.

1. Naupangte makaihtu hi dingin

a. *Itna* (love) a makaih

Itna ziaka mite ettontak hi dinga kimakaihna in mite lungsim a zouzou pen hi. Paul in hiai hinkhua a hinpih gige hi. Puan inn bawlin a

kivak a, thu nasep in saptuamte a vak hi. Sunday skul sinsaktute a dingin leng, sinsakna kipiante kimkhat sinsaktu' hunzatdan ah kinga hi. Huaituh, amaute ettontak hihna in lohchinna hon tun ding hi. Sinsakna leh amaute toh kizopna hohtak neihna tuh itna in a khuikhawm hi. Huan, hiai bang a sinsak a om naupangte itna neihtheihna dingin Pathian' hon itna chiamtu mite I hih ding uh ahi. Taksa a kichimat ziaka ki-itna pel ah Pathian toh kizopna a poimoh hi. Huaiziakin, hiai nasep sem dingte tuh *interview* chih hizenkei mahleh, pastor hiam upate maia pianthakna testimony gen thei mi ahiah a poimoh. Hiai mohpuakna poimohtak semsuaah dinga pianthakna kichian neiloupi in *agape* itna toh sem theilou ding uhi. I naupang kepte itna a makaih dingin ITNA theichian ni chih eilam ah kivelna dinga poimoh ahi.

b. Tokthou (motivate) a makaih
Sinsaktu khenkhat thugen dinga seh ahiah Chiang un "*thu ka gen theikei*" peuh chi uhi. Naupangte laka sinsaktu ding tuh thugen tungtawn a naupangte kithalawpsak siam mi ahiah ding ahi. Thilpiak tuamtuan om mahleh,

Sunday skul ki sinsakna ah bel thugen a poimohpen ahi. Huaiziakin, naupangte I tothohna ding tuh Pathian' thutak musuaah ding leh hinkhua a gahkhesak dinga amaute I *motivate* uh poimoh ahi. Huaiziakin, I sinlaite I sinsakdan ah lungluthuai leh naupangte theihtheihna toh kituak ding *muhtheihna, khoihtheihna leh zakteihna* zangin sinsak ni. Huaite'n I sinsakna ah hon panpih mahmah ding uhi. Himahleh, huai dingin sinsaktu in hun, ngaihtuah leh tha tampi sen a ngai ding. Pathianni zingkal a *subject* etzual a naupangte *motivate* zoh baihlam lou kha ding ahi.

2. Naupangte taksap theihkhiat ding

Naupangte khalam a I vak theihna ding un, amaute khalam taksap bang ahiah chih theihchet a poimoh mahmah hi. I sinlai a tanchin kigelhte theihchet a, huaitu tungtawn a amaute khalam taksapna vaktu ahiah ding sinlai in a tup ahiah gige hi. Thil dangdang sang mah inleng, a hunbi zir a (*birthday, exam na a pass, vanthak nei, damlou etc.*) amaute a dinga thumsakna in a taksap uh lianpi

hukha dingin a gintakhuai hi. Huaiziakin, a taksap uh zongkhia a panpih ding sinsaktu mohpuak ahi. Sinsaktu in naupangte dinmun a theihchet a poimoh mahmah. A sinlai uh theisiam baih, a ze-awl deuh leh a mihihna uh chituam tuam a om ding hi. Huaibangte kiluataka hong paitheihna ding ua lamhilhtu leh makaihtu ding Sunday skul sinsaktute mah ahi. Naupang sinsaktu lohching pente tuh a naupangte uh tunga lunglut mite ahi uhi. Khenkhat a sinlai a tui mahmah, himahleh amaute hinkhua delhzui hetlou sinsaktu chih bang omtheih ahi. Khenkhat amaute makaih nuamsa leh kipezou mahmah na pi a taksap uh theichianlou ki tam hi. Sunday skul sinsaktu in kum tamlou chik kana kihelkha hi. Kei hihna leh kana panlak dante toh hiai a tunga thilte tehkak hi leng ka *fail* mahmah chih ka thei a, ka ki puangkhia ahi.

A koi a bang hileh, lohsapna akipan sinlai lak ding deihna in hiai a tunga thute ka hon kum ahi. Tunai in I Saptuam sung uah nu/ pa naupang chikchik a tangtawn mun ding uh hon zotsan bang a om ua, amaute nutsiat I tate uh lamdika pitu dingin Sunday skul sinsaktute nakpitakin pang ni.

DOTNA MAHNI KI DAWN DINGIN:

01. Sunday skul sinsakna, na nasepte lakah a masa leh poimohpen in na koih gige hiam?

02. Hiai bang sinsaktu a pankhak hamphathuai sa in, Pathian muanna toh kum bangzah bek a kizom in ka sem ding chiin thupukna na la ngam dia?

Sunday skul sinsaktute tanvou thupi mahmah ahihman in sinsaktute Kha a pilna in hon thuan hen.

PATE MANPHATNA

- Mrs. Chinhoihkim, Rayburn PC

Hong pian khiak dan

Pate' ni tuh, Nute ni zat zoh nung a hong piangkha ahi. Washington a om, Nu, Sorona Dodd in 1909 kum in, Nute ni a Sermon a ngaihkhia na tungtawn a ngaihdan hong piangkha ahi. Pa te'n leng nute bangbang a Zahtakna leh Pahtawina atan ding uh ahi chi hi. A nun a ta gukna di pian ding sihipi hi. A pa Civil War veteran ahi a, a zi sih nung in amah kia in atate enkol hi. Apa pian kha June ahih toh kiton in, June kha a Pate ni zat theih na di'n pan hon la a, 1966 in President Lyndon Johnson in Holiday a zat di'n namkipna suai kai hi. Huai kum a pan in June kha teng in Pate ni khovel mun tuamtuam ah ki zang zel hi.

Pate' manphatna tampi mahmah om a, abikin ei Gingu Kristiante a ding in manpha diak uhi. Laisiangthou pansan in tam lou i en khawm ding uh:

1. Muhtheih Pathian ahi.

(Gen. 1:28-30; 3:16 ff) Pate kiang ah thuneihna sang tak piak ahi. Pathian in Amah sik-le-tang a (Asst. Pathian) mohpuakna la ding in, inkuan chih ah Pate a koih chiat hi.

Johan 4:24 ah... " Pathian zaw Kha (Spirit) ahi..a chi. Kua mah in Kha i mu ngei kei. Huaiziakin Insung chih ah Pathian in Amah dinmun a ding ding in Muhtheih 'Pa' hon pia

hi. Muhtheihlauh Pathian in Amah sik-le-tang a ding ding, a thu i zuih a, i leitung Pathian ding in Muhtheih 'Pa' hon piak hih hampaha lua ihi. Huaiziakin ahi Sara in, a pasal 'Ka Toupa' a na chih. Inkuan sung ah Pathian in nute hi lou in, Pate tungtawn in na hon sem khe zel. Etsakna din: Abraham a sam a, huan Issak, Jakob, Noa leh a dangdang te. A maute zangin Inkuan ah leh Amite tung ah Toupa'n na ana sem zel chih i mu. Tunitan in leng a dik gige lai. Huaiziakin Pate manpha lua na hi uh, Pathian sik-le-tang a ding na hi gige. Pathian in nang bohkan in na insung ah thu hong tun din

gingta ken. A thu tunna tak hi ding in, ki hihsiangthou in, hanchiam ni. Na manphat dan ngaihtuah kikkik inla, khausuah lou di'n kisa in.

2. Honsuangtu ahi

Malaki 2: 10 ff ah Mihingte Pa khat leh siamtu kibang i hih dan i mu. Adam leh Evi siam ahihnung un, Pathian in mihing a bawl chih Bible ah i mu kha nawn kei. Himahleh tunin khovel ah mihing tampi i om ta, koi a hong kipan i hia leh? Pathian in Amah tang a mohpuakna a piak 'PA' apan, zi leh pasal kitenna tungtawn a piang hi hang. I Pa om zia k a tate ki om hi lel hi. Honsuangtu i Pa ahihmanin ei tate a di'n Manpha mahmah uh hi. Hon suangtu Pate Zahna i pia. (Pau. 23:22 – Nang honsuang na PA thu ngaikhia inla, a upat chiangin na nu musit ken).

3. Innkuan a dia Siampu ahi.

Job 1:5 ff ah Job in Zing tengin a tate min kim din maitam a bawl zel, chih i mu. Huai bangin Pa tuh inkuanle leh Pathian kikal a palai 'Siampu' a hi. Amah zia kin a insung a bit hi. Job bang a niteng a na inkuan leh, tate a dia na thumsak zia k a hiai tan tung na hi, a lehlam ah. na thumsak louh zia k a hiai bang

haksatna tung le ahithe. Huaiziakin Pa aw na manpha lua hi. Insung a dia Siampu na nasep gige zia kin, nazi leh tate khelhnate ngaihdam a om in, Setan sal apan suakta in, tu in bit tak in om thei uhi.

Ngaih tuah tham ching:

= Pa aw, Na zi leh taten, i biak pa Pathian' mel nang ah a mu na uhia? I pa bangbang ahihleh zaw Muan tak kei, Zuih tak kei, a chi maimah kha duam. (Joel 2:13) I Pathian lah lainatna a dim, dohzou, thuchiam zui, ngaidam dia mansa. 1 Jhn 4:8 It na Pathian a hi ngal a.

= Pa aw, Na zi leh taten, Pathian' mel nang ah amu uhia? I pa bangbang ahihleh zaw Hon it taktak ken teh a chi maimah kha duam.. 1 Jhn 3:1 ff-Pathian' tate, a mah khutsuak ihih bang in, Aman lah hon it mahmah ngal a).

= Pa aw, Na zi leh taten a mau a dia Pathian kiang a thumsak gige na hih lam a thei u hia? Pathian laudan siam hi in hon thei u hia.

= Pathian laudan siam Pa tuh-A zi a innzul a Grapgui gah pha bang a hi dia, a tate tuh a dohkan kimvel a Olive selnou bang ahi ding uh (Sam 128:3)

TUNGLAM A MIN SAPKHAWM CHIANG IN KA OM DING

Letkhetu: Kh. Khamgoulian, Rayurn Church

Kumzaval bang paithamta; James Milton Black in Pathian nasep pen hiai leitunga a hinsan ahihlam theichiang mahmah, Pathian gam nna asepa a awlmohluat ziakin akhenchiang in ihmuttheihlough loh hial hi. Himahleh a nasep ah hunta chihni neingeilou in atheihtawp in pangden hi.

Awlmoh leh phattuum ngaihluat ziaka khoisat vungvung hun leng hau mahmah a, anasepa a alungsim lapipen ahihleh Williamsport Tuailaite Pathian khebula piding chih ahi, akhenchiang in ataksa in bahlohhi hi.

Zingkal khat Biakin a hohzou lampi a apailaitak in, Nungaknou puanlui leh hoihlolou silh amah lam zuana hongpai amu a, amuhkhakngei himahleh Biakin lam a mungeilou ahihmanin lamdang asa hi. Asamte hiatmamlouh leh ataksa leh amel daang mahmah a, amithah leh aomdan apanin kisuanlahna nei hilehkilawm hi. Tua Nungaknou in James pelh teitei sawm hilehkilomin lampi nawl ah pelhtum a, James in houpah ut in avanaih

teitei a, “sanggam nu aw nadam maw” chiin vadong hi. Adawnpahlouh ziakin James in “Namin bang ahia? chiin dongzom hi. Numei inleng mineelhuaitak ahingei ding chihlam-etna toh “Kamin Bessie ahi” chin dawng hi.

James in Bessie tanchin adotbeh zel a, agintakdan toh akigamla kei hi. Apa zungolvei ahi a, anu adamtheihlough ziakin nna leng semhoihthei nawnlou ahi hi. Bessie in asepa theihtheih sem in a inkuan uh nek-le-tak ding kaikhawm zel a, inkuan amah khuta kingamaita ahihman in guktak tanpha leng anachiing kha hial hi.

James in bangziaka kikhawm ngeilou nahiam chia adot leh,

Bessie in kikhop auttheih dan leh laa kisate agal a ana ngaikhe gige a asaktheih dandana a omna mun apan anasakpih zel ahidante hilh hi. Himahleh a insung khosakna un zil asaklounh ziaka kikhawmngelou ahidant aghen James' lungsim khoih mahmah hi.

James in kuhkaltak in Bessie kikhawm zel dingin chialpahngal a, lungsim taktah a zot teitei zia kin Bessie in leng lem honsakhong hi.

Sunday hong tuntakin Bessie leng a puaneih hoihpente a kivan in nitaklam a Tuailai kikhopna a teldingin kilawptakin Biakin lam honzuanta hi. James in amuh in anavaidawn pah a, a lawmte toh ki meltheih sak a, Bessie in leng nuam honsamahmah panta hi. Hiaini a panin min lamna bu ah Bessie min leng ahon gelh lut ua, min a lam Chiang un kilawptakin "OM" anachipah zel hi. Lasakte nuamsa in alawmte toh hong kineel ua kikhop nawn kal bang angaklah hialta hi.

Bessie koi ah?

Pathianni ahong tunnawn in, Tuailaite kithalawptak in Biakin lama hong paikhawm in laa honsa

khawmnawn zaizaita uhi. James in min honlam nawn ta hi. Himahleh atawpna pen Bessie' min asap leh kilawptaka 'OM' ana chigige tupen huaini in aomta kei hi. James leng apatau mahmah a, alawmte lah Bessie tanchinthei kuamah aomlounh zia kun alungsim ah lauthawanna anei hi.

Kikhawm a tawpphet un James in lungsim nuamlou kawm in Bessie te' in lam vazuanpah hi. A inn uh atundek in Bessie' pa zukham a paileng paihoih theilou agalmuh pah hi. Insung alut a, tuanglaia tu Bessie' nu kiang ah "Bessie koi a om a? Chiin dongpah hi. Bessie nu' n Beesie damlou achauhluat ziaka lupna a lum ahithu anahilh hi. James in Bessie' lupna lam vazuan pah a, atal avakhoih sakleh achi ana sa mahmah hi. "Bessie tuni nong kikhawm kei a minlamchianga kilawptaka 'OM' chi gige pen nahong kikhop louh, na lawmte' toh pataulua kahi uh" a chita hi. Bessie in, Heupa kataksa bahin ka chaumahmah a hongkikhawm zoulou kahi. Jesu kianga kapai hunding nai mahmahta in kathei. Hiai khovela kamin na lamchiangun 'OM' chitheinawnkei mah leng, tunglam

Van a kamin alam hun chiangun
 ‘OM’ ka chizelta ding” chi’n agen
 hi. Huchi komkom in Bessie tuh
 chau hiaihai in alang hi. James
 akhasiat tha hongsuakin amittui
 hongluang hial a, huchiin Bessie
 kampau abil ah agingdenta hi.

“Tunglam Van a min akilam chiang
 in ‘OM’ kachi ding”

Nikhat James Milton Black in
 Pathian gam nna asepnate
 angaihtuah kik vengveng lai in
 Bessie kampau abilka ah hong
 gingthakthak hi. Tua Bessie

kampau ngaihtuah kawm in,
 Vangam ngaih’ laa sadin hongkisa
 hi. Piano hontum pat leh alungsim
 ah huchibang laa kilang theilou hi.
 Huchi a aom lai in aw chiangtakan
 awl chikin abil ah “Nang mahmah
 in laa phuak in” chi’n azahi. Huchiin
 Bessie kampau TUNGLAM VAN
 A MIN ALAM CHIANG UN
 ‘OM’ KACHI DING chih
 ngaihtuah kawm in khovel a laa
 thupi mahmah, atul nawnlou ding
 TUNGLAM A MIN
 SAPKHAWM CHIANG IN KA
 OM DING chih laa ahon
 phuakkhia hi.

1. Toupa’ pengkul honggin chiangin hun beina ahong hidia,
 Tangtawn zingkhua hoih a hong vak kheta dia;
 Lui gal gamnuam ah leimi hotdamte kimukhawm un chin,
 Tunglam a minsap khawm chiang in ka om ding.
 Tunglam a min sapkhawm chiang in (3)
 Tunglam a min sapkhawm chiang in ka om ding.
2. Tua sunni thak suah chiang in Krist a misite thou un chin,
 Amah thohnawwna loupina tang un chin;
 Van khena a inn ua amah mitelte akhop chiang in,
 Tunglam a min sapkhawm chiang in ka om ding.
3. Zingni suah pan a tum dongin, i Toupa din i sem ding,
 A hon itna lamdan dan gengen veni;
 Huan sunni hongtum a zaitha tawl khawl a hong hun chiangin,
 Tunglam a minsap khawm chiang in ka om ding.

Nunu leh Papa apan Laikhak...

Bawi ...

Ka hong upat chiang in dohzohna toh na hon theihshiam lamening. Bangmah sem zou nawnlou, thagum leng nei zou nawnlou a ka hong om chiang in, nang hiai tan na hong tun theih na dia ka hatlai hunte uh gimlehtawl khawksalou a nang adia ana zang ka hi uh chih phawkgige in aw... Na nu' tha, na pa' tha khek a, Pathian laukawm a na hong khosak touh ka hon deihsak mahmah uhi. Pathian in vualzawl na kichi 'Na nu leh na pa ah koih ahi chih mangngilh lou a, na nu, na pa na hon zahtak a, na hon kipahsak kakilamen mahmah uhi.

Na leitung Pathian na nu leh na pa ka hihmanun hon khase sak ken aw bawi... Ka hat nawn louh ziak a kisanlahna toh om den ka hihmanin Ka khomuhna (mit) ahoihnawn louh ziak a kuang khawng sukia a meh khawng ka hon sukbuak khak leh, hon kikoukhum ken aw... khasebaih mahmah ka hi uh... Ka khozaakna (bil) a hong buai a, na thil gente theitheilou a ka om chiang in 'BILNGONG'!! chi'n hon kou mai ken la, na hon gen thak zel hiam, ahihke'h a gelhthoh a na hon theihsak zel ka lamem hi.. ngaihdam aw bawi... Ka kum atamta a ahi.... Na neulai a ding theilou,

paisiam nailou na hihlai a, na khutte len a k'on paipih zel bang in kateek taak ziak a, ka khukte, ka guh ka taang hat nawn lou a, dinkhiak haksa ka sak chiang in dohzou taka na hon kaihtoh zelzel ka kilamen hi bawi...

Ka gensa gengen khazel ka hihlehleng chimtak hetlou a na hon ngaihkhik sak zel ka lamem... hehpihtak in hon nuhsan mai kenla, hon simmoh bawl het ken aw ... Na neulai a balloon deih a, na neih matan ka kiang a na hong gen a, na hon ngetnget a chimtak hetlou a ka hon ngaihkhik sak lai na thei lai hiaBawi? Ka it bawi aw...

*ka tek taak ziaak a kizunzoulou neulai a na kimawlna vante ban
leh kikem siangthou zou nawn ah na teddy bear toh kisai thu
lou ka hihmanin ka gim a namse ka kiang a na hon gengen a,
baih mahmah a, na hon chimtak het lou a k'on
ngaihdam ka hon ngen. ngaihkhiaxsak lai nathei lai na
Hehpihtak in kisil , kihah ding maw bawi?...*

*in hon pawng noh ken aw... ka Damlou, thou zou nawnlou a
taksa hat nawn lou ahihmanin lupna ngak a kahong om chiang
khodam(vot) ka thuak lel in itna, thuakzohna toh na hon
mahmah hi...taksa hat nawn kep kaki lamem ...ka ut mawng
lauh ziaak mah in chinat a hilou a, kizenzoh nawn louh ziaak
baihlam mahmah ...theisiam a, ka zun, ka ek lupna tung a ka
inla hon mawk hehsan ken aw teh khak a, lupna tung ka
...Na neulai a kisil utlou china, hihbuah khak leh 'Nemnum ! '
dohzou tak a alanglang a ka chi in hon hehsan kenla, hon tai
hon delh lai na thei lai hia Bawi bawl het ken aw bawi. Hon
? Genhaksim a ka omchiangin ngaidam in ka kizen nawn kei
leng 'a upata a ahi' chi a lua. Sun leh zan, kholum –
dohzoutaka na hon kep kilamen khovot chih omlou a, na zun -
sam ka hi... na ek hon hahsiangsak a, na*

*Ban ah, Hun hawmthohtak zundapte hon khek sak zel ka hi
a,buai thei mahmah na hi chih chih thei in aw bawi...huaiziakin
ka thei, hilele kei kia sunni leitung a ka hu ka lak tawp
lengleng a chimtak a omzel ka dong (till my last breath) ittak
hihmanin na hun tomchik bek leh thuakzou tak a na hon kep
kei adia na hon piak zel ka lamem ka kilamen ..Sawt hon dampih
mahmah . Ka gen utte nang adia nawn lou ding ka hi ...himahleh
hou thei lua, chimtak huai ka sih hun ahongtun chiangin,
ahihlehleng hon tutpih himhim sihna hangsan tak a ka maituah
zel in aw bawi.. ka chim lua...Na theih na dingin ka khutte len a*

*ka lupna kiang a no'n ompih hon lamem mahmah ka hi aw..Bawi...
ka hon ngai lua...ka hun lah a beidekta a....Hilele, Lungkham ken,
hon Siampa leh i Hondampa ka maituah chiang in a bilbuk ah '
Toupa ..Vualzawlin.. A nu – apa ittak a kem ahi' chi in van apat
vualzawlina ka hon ngetsak lai ding. Bawi na hon itna leh na hon
kepnate ziakin ka kipak lua..Ko'n ngai lua uh. Nang hon it gige
- Nunu leh Papa*

MISSION HUANG

(Thumna a phawk dingin)

01. Waikhurok biakin leh Pastor Quater kizom, akhuam teng muat gawp ziakin a baang liing dawidawi thei hi. Bawlthak tuak mahmah ahizhiakin abawlina ding sum leh pai poimoh bangbang i muh na id'n thumna ah phawk ni. A huang/gam leng dai hoihtak aom louh ziakin akim a gam ten ana neh gu sek uhi. Hiai leng kintak a um poimoh ahihmanin sum leh pai poimoh hi. Toupa kiang ah thum ni.
02. Meitei Mission Field gingtute kivuina ding hanmual kichiantak neih poimoh mahleh kinei zou nailou hi. Hanmual i neih theih na dingin thum ni.
03. Thingkangphai a om Nungsibah Church gam toh kisai hun sawttak fellow a om pen tun saifel theih hita. Lanva a dai ki um zou theita ahihmanin kipahthu genni.
04. Rayburn Presbyterian Church Mission Fellowship makaihna in May 21, 2017 in Naudakhong saptuamte veh ua, damloute Rs. 2000 in veh ua, saptuamte Rs. 2000 mah phungvuh uhi. Panpih ngai mahmah khat leng Rs. 1000 in panpih uhi.
05. Coordinator leh study team leader-te North-East India ah mission field thak enkhe dingin Assam ah zingkhiak sawm uhi. Mission Field hoihtak i neih theih na dingin thumna ah chiklaipueh in phawk ni.

MUSIC COMMITTEE

Music Committee in i saptuam sung a la (music) lam masawna ding in na tuamtuan sem tou zel hi.

01. Tulel a labu kizang Khristian Labu pen Tonic Solfa toh kithuah labu nikum 2016 akipan a sep uh, tu in zoh khiak theih phial in omta a, tukum zung ngei zoh lamet ahi. Hiai labu ah tulai lathak leh labu a omsa kigawm in la 700 val om ding a, lenkhawm lakaih leh solfa om theilou khenkhat leng om zek ding a, huchilou peuhmah solfa toh kithuah vek ding hi. Solfa toh la chang khat leh thunon kigawm a, chang dangte abawng-bawng in kigelh hi. Hiai in atop ahihleh solfa theiloute a ding a leng a etnop ding gelna ahi. Sutzoh ahih chiangin Delhi ah Rev. Khen P. Tombing tungtawn in sutkhiak hi ding hi. Hiai labu sutna ah unaupa N. Paulian leh unaupa DK Siam ten phatuamngai takin panpih uhi. Amaute tung ah Music Committee in kipahthu gen ngal hi.

02. Solfa Zilna toh kisai Music Committee in atuam in sai kei mahleh local PYF solfa zil utte sponsored bawl in solfa zilna sai zel hi. Bethsaida PYF ten solfa sinna a zoh tak ban uah, maban ah saptuam 4 (li) vel toh solfa zilna nei nawn ding uhi. Local PYF solfa sinna neih lunglut ten Music Committee ah chiklaipeuh in nget theih ding a, lapu ding local PYF in amau deihdeih zang thei ding ua, sinsaktu kipahman pen Music Committee in piak sak zel ding hi. Tulai tak a sum lam haksatna aom zek ziakin Rev. Khen P. Tombing in sinsaktu kipahman ding Music Committee min in hon piak sak ziakin heutupa tung ah kipahthu i taklang zui ngal hi. Tuabanah, tonic solfa sinna bu chiklaipeuh in PCI Head office ah Rs. 30 in lei theih ding in om hi. PCI nuai a Solfa exam peuhmah hiai laibu pansan a bawl hi ding ahihmanin kuapeuh solfa lam a lungluten hiai solfa zilna bu lei ding a nget leh theih sak ihi.