

pci
MESSENGER

October 2019

An organ of the Presbyterian Church in India (Reformed)



ReST ah Christ Chapel
hon in om



Kei ka kuan ding

2019 kum thupi

Editor
Rev. Dr. Khen S. Tombing



Covenant Children's Home Pathian pina toh paihoih
zel.. Toupa tung ah kipahthu genni



Lamka Presbytery Children's Fellowship saina in September 28
& 29, 2019 sung Rayburn ah VBS om ding... heutute'n
kisakkholhna hoihtak in nei uhi



PYF khawmpи Bethel biakin a zat a om lohching tak a zoh hita

PCI Messenger

A monthly organ of Presbyterian Church in India (R)

Vol. XXVIII

September 2019

No. 08

PRODUCTION TEAM

Editor
Rev. Dr. Khen P. Tombing
C/No. 9862088190
Jt. Editor
Rev. H. Chin Thiansong
C/No. 8731850322
Contributing Editors
Rev. Khamlianmang
Rev. T. Liankhola
Eld. T. Khupzadou
Eld. Langkhanpau Guite
Cir. manager
Elder C. Biaklun

THU TUUNTE

Toupa'itte om uh	02
Thumna	03
Khristian inkuan..	06
La-te thu	12
Bible Study	16
Homosexuality...	21
OBI Report	28
Thu tuamtuan	30

Head Office

Presbyterian Church
in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA

Subscription Fee

Rs. 20/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

A sung a thu
kisuahte editorial board
ngaihdan ahivek
kei.

Printed, published and edited by Rev. Khen P. Tombing at Diamond Offset
Press for the Presbyterian Church in India (Reformed)

Editorial



-Rev. H. Chinthiansong

touPa ITTE OM UH

(Johan 4: 1- 42).

Tangthupha gending a honsawlta Jesu Krist mahmah **Samari gam a kuan a, Samari numei a houpih** tohkisai thil om dan genkhawm le hang “KEI KA KUAN DING” chih Saptuam’ kum thupi sepsuahna a phatuam di’n ightingta hi.

Juda mi-te ngaihdan in Samari mi-te tuh nam sianglou, nam tohpolh ahi uh. Aziak ahihleh Assuria kumpi Salmaneser V (*Salmaneser five*) in Samari gam va dou in zou hi. Samari mi tampi pokhia in gam dang ah tengsak a, huai mun-awng hudimtu ding in namdangte nawnlut hi. Huchiin Samari mite leh nam dangte tengpolh ua zi leh pasal a kinei tuah uh ahihmanin amaute tuh Pathian’ nam teel Judeate/ Israelite bang a nam siangthou ahi nawn kei uh chi uhi. Huaiziakin Samari gam leitang nangawn kikhui sa in siik utlou ua, Galili gam a ahohding chiang un Jordan lam leh Mediteranian tuipi lam khawng tawn zel uhi.

Ahihangin Juda nam/ Juda inkuan apan hongpiang iToupa Jesu Krist bel apu apa te’n amuhdah uh, ami asa te’n kihhuai asak uh Samari gam ah ahoh a Tanchinhoih a vagen hi (Johan 4:4). Samari gam a Toupa’ itte om uh ahihman in.

Huan Juda-te ngaihdan in mahni inkuan sung mi mahmah ahihhialkeileh pasal in numei khawng houpih tuh mi batloughna, niam luatna dan in akih mawk ua, huaiziakin a houpih mengmeng kei hial uhi.

Ahihangin Juda nam/ Juda inkuan apan hongpiang iToupa Jesu Krist in bel apu apa te’n amuhdah uh,

kikhuai asak uh Samari mi, numei hizomahlai ahoupiah a Tanchin hoih a vagen hi (Johan 4:7,9). Pathian in numei leh pasal khentuam lou a hon it dan kibang ahihman in.

Huaimah bangin eite'n leng i muhdahte, i zehuatte, i minam in kikhuai leh sianglou a i koihete, a simmoh huai a neute, mikhialte, mi niinte -itna leh hehpihna mit a enkawm in amaute kiang a Pathian

thu ihihtheih lamchiat ua igending uh ahi hi. Aziak bel amaute Toupa' itte ahi uhi.

LPWF Khawmpy, August 16–18, 2019 sung Bethel Presbyterian Biakin a om a, thugente agentu mah in phattuampih lua ka hihman in kon gelh a, Messenger simtu tengteng in leng phattuam pih ding in Toupa'n hon vualjawl chiat hen aw.

thumna

- Pastor H. Thiankhamuan

Huchi in, Daniel in laigelh ah min a kigelhta chih a theih in a inn sung ah a lut a; (a dantan sung a, a tawlette Jerusalem lam a hon ahi uhi); huan a khuk tung ah a khukdin a, nikhat in thumvei, huchi in a thum a, amalam a, a hih bang in, a Pathian ma ah kipahthu a pia hi.
- Daniel 6:10

Thumna in gingtu hinkhua ah mun liantak a luah hi. A poimoh mahmah ziak in thumna tuh '**nakna**' ahi a kichi hial hi. A thum ngeilou gingtu tuh a naklou, a si toh kibang chihna ahi. Himahleh, *kei zaw ka naklai ei!* na chihleh ka thum zelzel hi na chihna toh kibang ahihman in kipahhuai i sa ahi.

Thumna tuh nakna ahih ban ah, Ephesa 6:18 ah Paul in Ephesa saptuamte kiang ah *thumna' thilhiehtheih* dan a taklang hi. Aman, Khristian galvan tuamtuam a banban in hon taklang a, huaite lak ah *melma zohna ding a galvan* a gen tuh 'thumna' ahi. Thamlou in, Elijah tuh pianken in eite mah bang ahi. Himahleh, a thumna in kum thum vuah khamkhawl in, thumna mah in vuah a zusak nawn chi a kimu ahi. Huaiziak in thumna tuh galvan hoihpen leh *thilhiehtheihna thupitak* nei ahi chihna ahi (Jam. 5:17).

Huaiziak in, thumna tuh nakpitak a poimoh leh thumna toh Pathian mai zong ding a lamet i hihna uh hon langchian sak mahmah mai hi. Thum mi hih tuh a manpha in, a thupi ahi. Huchibang mi i hina uhiam chih kivelthak chiat ni.

Wesley L. Duewel in a laibu gelh "***Touch the world through Prayer***" kichi laibu ah Jesu sanggampa James tuh thumna a mi thupi ahihdan saulou a taklang hi. James tuh, khukdin a Pathian mai

a kun a hinkhua zang mi ahihna a sih in a theisuh uhi. Ataksa vuiliam ahihna ding a sawptute'n a khuk vun "sangawngsau khuk" bang mai in a khauh gawp a chi uhi.

Huai tuh khukdin a, a thumna ziak ahi a chi ahi. Africa gam a Missionary masa David Livingstone bang khukdin a thum kawm in a hinna ana zou ahi. John Knox kichi Presbyterian Church of Scotland pantu ahi. A thumna ziak in Scotland gam humbit in a om hi. Scotland kumpinu Mary bang in "*Europe gambuppi a sepaihte pangkhawm sang in leng John Knox thumna ka lauzaw*" a chi hi. "Huchi khop a thumna in *thilhiehthei* ahi chih phawk ni.

Daniel thumna toh kisai leng tu hun adia poimoh mahmah khat ahi. A tanchin en le hang, dan khauhtak pansan in thumlou ding a vauhilhna a tung ah a om ahi. Tu hun lai bang in, Daniel hun lai in leng gingtu diktak tuh gamsung dan zui ding a lamet a hi uhi. Ahihhang in, gamsung dan in i thugin hon sukkhak chiang in dingkhiat ngam leng a poimoh ahi. Daniel 6:10 ah

Daniel in Pathian mai a niteng a 3vei a kun/thum tawpsan leh chih deih mite thang a palkha ahi. Dan nuai a om ahihman in a suakta tuankei a, Kumpipa kiang ah hekna thu a hong tungta hi. Himahleh, aman thumna in thilhihthei ahi chih chian ngam ding in a pang ngam a, a tung a hekna omte ziak in a thumna neih a tawpsankei hi. A tanchin nunglam ah Pathian in a biakna/thumna sang ahi chih a chiang ahi. Aompihna in nuselou ahihman in Sahangbaknei kul sung akipan in leng a suakta hi.

Pathian in hon ompihna i tan kawmkawm un leng haksatna/bawlsiatna/ sihna lim tanpha i tuah ding uh a phal ahi. Himahleh, Ama pomtak ding a amah biakna/thumna toh a amai i zon chiang un hon suaktasak thouthou ding ahi chih Daniel hinkhua a, a thiltuahte akipan in phawk thak ni.

John Piper in *gingtute a dia thumna poimohna ziak ahihleh, mihing ngaihtuah a thilhitheilou hisakthei ding a nang, na*

innkuante leh na ministry om ahi a chi hi. Tuni in, thumna i ngainepkha zenzen uhia?

Pathian in a thilhihtheihna i theih-leh-tuahna ding un thumna i vanzat dia hon pia ahi chih phawk ni. I saptuam in “***Kei ka kuan ding***” chih thupi i neihlai un a poimoh mahmah tuh “Thumna a kalsuanna” ahi chih phawkthak ni. Mihing thahatna hilou a, Pathian thilhihtheihna tuh nang leh kei thumna in leng a samkhe zou mahmah ding ahihman in, thumtu muanhua hi ding in Toupa’ n hon ompih chiat hen.

(Note: *Delhi PYF in niteng a thumna a neih uh ka kipahpih mahmah*)

hangsiing.muan@gmail.com / hs.muan@gmail.com
+91-9774904589
<https://www.facebook.com/umuan2009>

KHRISTIAN INKUAN NUNGZUIHNA LEH POLITICS

- Pastor Goukhansiam, *Superintendent, SLP*

THUMASA: IPCI Messenger deihthoh huai, July - August issue ah “*Khrist Nungzuihna leh Khotang Hinkhua*” (Dynamic Decipleship & Social Life) chih thupi zang in i na houlim khit zoh nungin, “*Khristian-Inkuan’Nungzuihna leh Politics*” thupi a zangin (a siama pil lua hikhol kei lele) houlim khawm nawnle chiin ka hon sawm nawn hi. Pathian in pha a hon sakpih lametna toh a nawn lamchia i thupi di’n, “**Niteng Khross Pua A Nungzuihna A Khrist’ Vualzohna...’ GOD’s TRINITY VERSUS SETANIC TRINITY**” chih kon teel [sep] khol a, kuapeuh in thumna ah honna theihpih di’n kon ngen hi.

A ziakbel, Khrist’ Nungzuihna’ Khristian innkuan a hong kipan ahih lailai in POLITIKS kichi mahleng innkuan hinkhua khosakna akipan khotaang hinkhua (social life) toh politics hinkhua, Initeng-hinkhua a itottouh det ahih ziakin. Huchibang in, a tangpi thu in genle, “Innkuan” ichih, Nu-le-Pa, a tate uh toh inn-khat a khosak khawmna mun uh ahi. Sisan a kinaihna in a gakkhawm a, a tate uh sinsakna mun nekzon nadi, biakna lam leh hin dingdan seksuahna mun ahi. A tuam a ki-

etkolna mun atuam a om, heutu khat nuai a mi bangzah hiam ten-khawmna mun ahi chileng Ikhial kei ding.

Telsui-mite’ n, “Zawng (monkey/ape) hong khangtou zel apan miing hong suak ahi” achih uh a dikkei hial hi. Pathian in Amah batpih dia miingte hon siam ahi zaw hi. Innkuan kibulphuhna zaw khovel misiamte lemgelna ziaka hong omsuah hilou a, awl-awl a miingte masawnna in hon puaksuah leng

ahisam kei. Eden huan a Pathian in a hon patkhiak ahi a, hon bulpatkhetu Pathian ahi. Pathian lemgelna ah innkuau a kipan khezaw hi. Miing Zawng'suan ahi' chih gumtu Charles ngei leng a hinkhua tawplam ah, a gindan a hon keniamsak a, Genesis a Pathian thilsiam thute a honzil a, "Pathian' khutsuak ngei ihi uh" chih a pom theita, HALLELUJAH! Jesu hondamtu dia a poimohdan honphawk in thugentu, Pi Hope a sam a; huchi khop a Pathian gingloutu in Pathian tellou a sihna-lui dai/palkai mai ding tuh...a ngam himhim takei mai hi. Khristian-Innkuau' Nungzuihna leh Politics houlimna ai lutma in Polictics hong kipatdan I suutkhawm masa ding uh.

POLITICS HONG KIPAT DAN: Grik mipilte suut dan in, 'Polis' hinna, hinkhua toh kisailam genna ahia, 'Politics' hong hih chia'n, civic or, city-life" eipau in Khopi a tengkhawm a hinkhua zangte'chihna lel in kizang zomah; huaituh, inn-te'n loute'n, ahikhka leh khawpi-tawndan leh hindan'chihna lam ahon kawk deuh tangpi hi.

Tuabangin, Misiamte suidan en in ikikum tou ding. Amasapen in, 'Innkuau-Khat' ah ikhawsa khawm a, khang (generation) hongpaitou a hong kibehlaptou jelin innkuau khat ah tazou nawnlou a ki inntuan in, inn tuamtuam ah ihong khosatouta hi. ILaisiangthou in,"...kiteengin tate nei unla,inn-te bawl in,hongpung unla kiamlam nawtkei un..."[Jeremia 29:06] chi'n ana genta hi. Huchi'n behtuam a hongpiang khia a,huapan hong kisuang toujel in 'Nam'hongpiang nawn. Namkhat sung ah innkuau tamtak hong omtaa. Mahni thil neihtuam leh tambik khong a hong om a, kituh buai theihna khong hong omra. Huchi'n khovel thiltungte'n innkuau chihte hindan (bouruak) ahon khoih lamdang thei tlat. Innkuau khat leh khat kala kinak kiseelna, innmun loumun thute, thil neneuh ah kituhbuainate ahong piangta sekmai. Tuabang thilte ki innkuau leh kitanau nai khakhate sungmah a hinkhawm dan leh khosak khawm dan, innteen louteen (ki society) khawmdan hoizhaw, nuamzaw a omtheihna dingin thuneitu tuam om a hong

ngaita. Huai ahi, “Politiks” ina chihchih a hong piankhiak dan’ Misiamte’ n ana gen dan uh.

Nidanglai in Grik ten Khopi khat Sorkarkhat a koih in a opkhum ua, a tup angim tuh Khopi kivaihawmna genna ahi. Hun hongpai jel ah gam vaihawmna leh thuneihna tanzoh tuma kibehna, tulai a “Politiks” kichi hong pianna dan ahia, “Political-Party” ichih vanzat poimoh mahmah hong suakta hi. A hong kipat dan nung-et kikzual tale bang imu ale? Ahong kibul patna innkuan ahi a, innkuan a ding in ahi-a, innkuan taksapna vaisaitu ahi’ leng achih theih hi. Innkuantuamtuan te a niamtuam leh asang tuam omlou a, akilual theitawp a dopkang dingtuh ‘**Politiks**’ in a thiltup ahi gige hi. Huai omzia tuh, innkuan a kuate hiamlel khosakkhiakna dilel leh dinsuahna dilel tupna chauh ahikei himhim a, a honpi a dinsuah vek theihna ding’ Politiks thiltup diktak tuh ahi.

POLITIKS SAIDAN DIKLOU:
Tulai khovel ah, politiks saitu mi

tamtak te’ n a zat diklouh ziakun politiks chu korapson hong kipatna, deihsak tuam leh khentuam neihna, thuneihna zat dik louhna, kikhemna, zuau leh thutak chohpolhna a kimawl na hong bang ta. Adik le dik kha in the. Candidate I guan dante ‘**elected**’ hilou a ‘**selected**’ ahih zawk dante khong akigen tam mahmah. Polling Station a vote khe dia kuan tawmlaw napi voting percent sang mahmah zel. Aomloute adia midang khat in kхиaksak (**proxy, impersonation**) chihte, naupang kum chinglou banah, mi sisa-te voter-list a tuansak nilouh chihte; hiai khawng tengpi Khristian inkuan leh michihte hihdia kilawm lou phet hilou in ‘DAN’ inleng phal dekhetlou ahi. Voter-te sum leh thildang a zol leh kandidet-te’ Sum ana neksak’ chihte I Khristian ah ana omkhin siksek hi. Zumhuai hina maizen e!! **Khristian I hihna maisel/maikhuh nadilel a zang ihita kei maw ?** Khristian ka hi’ kichi nawndah maile hilou hia? India khua-leh-tui hihna nei kichi a, kumching ihihleh vote khat ikhe thei hi. Mahni vote khiak louh vasawm thethuple dik tuanlou... zel ahi.

Politiks zatdik louh phawkkhetu G.B. Shaw in hichi'n agen, "Politiks ikizatna zaw mitallangte'pathian biak ta'kzet a imai-khuhna mai ahi" ana chi. Will Roger in hichi'n achi. "Koi party mah a heutute uh bang zeen a hoihlou a omkei" chi hi. Jonathan Swift in, "Politiks saidan diklou zaw mi tamtak haina leh tawm chikte dinsuahna ahi" chi hi. Hiaite thugen in thil tampi hon ngaihtuahsak. Gam zaw Toupa a ahiih ziakin thil neupen leng veeng a, musuaktu Pathian gam vaihawmna ah a kigolh sek, "Kumpipate a suankhia, kumpipate a tungkhia a..." (Dan. 2:21). **Vaihawmtu diklou a mipite a tawl in a kiningtel ua, amau uh.** Isrealte'n leng, "Ngai in tuni in sikhate ka hi ua, agahte nekna ding leh huai a hoihte neihna dia ka pipute kiang a napiak gam ahihleh, ngai in a suan a sikhate ka hi uh. Huan ka khelhna ziak ua ka tungua na koih kumpipate ading in a nak pun mahmah ua; a thuthu un, ka pumpite uleh ka gantate uh tunga thilhih theihna leng a nei ua, huchi in kou ka nak

gim mahmah mai uh" (Neh. 9:36-37), achi ngawngngawng mai uhi. "**Mi gilou in vaihawmna a puak chiang in mite a thum thum uh**" (Pau.29: 2).

POLITIKS A KHRISTIAN INNKUANTE DINMUN:

Gam Toupa'a ahiih ziakin Khristian innkuante politiks apan a kisut awng vilvel theih ahikei ding. Politiks in I hinkhua, khosakna hetkha vek a, a lak apan kua innkuuan mah I kihemkhe theikei hi. Khovel a I om sung in kha kia in ihing theikei a, ann, silh leh ten, sum- leh-pai I poimoh a, midangte toh hinkhawmna hoih I poimoh a, mi khat ihihna ah chang kang zaw deuh a hin khosuah I poimoh a, hiai khawngte tengteng politiks tungtawn a tangtung theipheth ahi. I gam a vaihawmna apai dikkei aleh; Khristian innkuante'nikim ikiang ate iloh zoukei a, isep dibangbang isem kei chihna hong hiding. Vaihawmna dik tuibang aluan a, felna tuipi luangkang ngeilou bang aluan theihna dingin Khristian innkuuan chih in hihding inei (Amos 5:24)na ah ana chi. Tuma lam in Latin America gam

tam takah mi-hausate'n gentheite a opkhum ua, vaihawmna mulkim huai takin a gam uh akhuh mang(chiim) hi. Kum 1960 vel apat in Khristiante'n vaihawmna diklou bawlhoih peen Pathian-thu ahihdan phawk in politiks ah a hong kipta uhi. Saptuam heutute mat in a om ua, akhen in hinna ta'n loh uhi. Khristian te'n a thuak zel uh a, "Latin America in masawnna a poimoh keia, zalenna poimoh zaw hi" chih thu a tangkoupih uhi. Khawmpa honnei ua, huai apan Pathian thu pomdan thak, "Zalenna theology" (Isai 61: 1-3) ahong piang khia hi. Kum 1973 a Ferdinand Marcus in Phillipines a vaihawmna a hon laka kipan dictator dan a gam vaihawmna ahon lak takin, mipite'n nasatak in ahon thuak uh a, himahleh, Khristiante thumna ziakin a laltutphah apan paih khiak in om a, Mrs Aquino guan in a om hi.

POLITIKS ETDAN DIKA ET POIMOHNA: Politiks toh kisai in, etdan dik a i ettheihna dingin point 8 Itaklang lai ding uh:

1. Gam vaipotu ding teelna a tel [ki involve] utlou ding khop in,

politiks gal et kei ni.

2. Politiks vanzat a zang leh thuneihna tawi ziak a khut chinglou a(tomchik sunga) hauhsak hulhulna khawng thil zumhuai a hihlam phawk ni.

3. Gam vaihawmtu hihziak hiam, sungkhat laina hihziak hiam a, midangte nuaisiah bawlleh simmoh bawl a, kiletsak maipe'n mahni kiselphou/kizahlaksakna ahi' chih phok ni.

4. Toulate'Toupa, heutute' Heutu bangkim hihthei Pathian a om chih thei kawm in politiks vaisai ni.

5. Gam leh mipite dopkang leh masawnna politiks tup pipe'n ahi' chih phawk ni.

6. Vaihawmtu hoihlou a teelching aleh a mohpawtu mipi mah, a thuaktu mipi mah leh numei naupangte tanpha in thuakloh theih ahi' chih phawk ni...

7. Pathian lau leh midik tatte kia vaihawmtu in guangta ni.

8. Politiks dik in a neu alian khentuam anei kei' chih phawk ni

KHRISTIAN INNKUAN

POLITIKS KIPATNA: Abul patna a gen masak dihих awmtak

in, ‘Khristian innkuan Politiks kibulpatna’ chih atawpna din houlimna in neilehang...Atom lama genin, ‘Khristian innkuan’ kichi ***Khristian’Dan a kiteenna in a bawlkhiak***, Sakhua dang Pathian belou a Jesu kia hondampa dia pom innkuan ahi. Innkuan ichih chiah naupang neupen inleng a thei a, mihai pen adia ikoih te’n leng mahni inn lam a haih kei uhi. Huangvulh gantate tanpha in leng a neitute athei. DP Kingdon in hichi’ n ana gen hi, ``*Atuung/achiiil apat a Pathian thiltup zaw mihingte khatkhat a sukpun mawk sangin innkuan tungtawn a hihpun ahi*”(Jeremia 29:6). Pathian in mihih masa mi 2 chauh Evil eh Adam a siamlai in, innkuan a dinsak ngala maltat/tangtat a phalkei a, miteng innkuan ah a telsak ngal hi. Mimal kiang a thukhun a bawl chiang inleng alou theilou in innkuan a telsak ngalzel hi. Noa lak a thu a khun in a innkuan pumpi huap in thu a khun pih. Abraham in Pathian (Yahweh) thukhun jui a, a kalsuan chiangin a innkuan a tonpih. Lota Sodom khua pawtsan dia sap a a omlai in, amahkia hilou in a

innkuante leng a huaptel. Jakob mahle Pathian in Bethel mun a om dia asap lai in a innkuan un ava hoh uh. Israel nam sung a Pathian nna-sem makaite innkuan tungtawn in Pathian in a pi sek. Mimal etdan in hoih tawkle uleng innkuan a etdan a achitkei uleh a tai/vau hilh sek hi. Wanden Karer in, ``*Pathian thiltup bulpi leh sangpen zaw thilsiamte a vek ua feltak a a om theih nadi ua innkuan a kilam khia ahi*” chi hi. Khovel ah innkuan tuambiik deuh omlou in mimalmal ate mahni munmun in omtha chiat leng buaihuai petmah ding hi. ``Pa, Nu, Bawi” chi-a sapding omtha keileh ki iitna kideihsakna omlou a hihhial keilehleng dau(thring) mahmah in teh. Mahni a nek kizon theiloute a di’n hin a haksa mahmah ding a sihmai a maituah ding uh a, a teektan ua dam khosuah a haksa mahmah ding. Hiaibang dinmunte apan in innkuan poimoh dan leh Pathian in a lamkhiak ahihdan a hong kilangchianta hi. TOUPA’mi phat in om henla, Simtu iit omtakte leh ngaihuai mahmahte JAH PATHIAN in hon vualjawl chiatte hen aw!

LATE' THU

Akaikhawmtu: Rev. H. Chinthiansong

- ENVEN KA TENNA'NG GAM NUAM.
- LAMDANG LUAUW LAMDANG LUASA'NG.
- ITNA SISAN LUANG IN.

Hiai la-te aphiaktu Evan. Lang Do Khup s/o (L) Vungthang, khovel pumpi a Zomi-te lak a Tangthupha gentu a Pathian in nasatak a azat tuh December 24, 1968 in Khowtung kichi Kansau (A) khua ah piang hi. Neuchik ahihlai in a nu'n sihsan a, tagah uhi. Haksapi mah a khosa in Chikha a Pawl (tan) 8 azilzawh in a pa'n sihsan ahihman in laisim akhawl kul hi. A u-te'n a pemsan veknung un aman Khawtung ah innpi ngakden in 1994 in a u-te omna Kalemyo ah pem in tu'n a zi leh ta tawh tua ah khawsa uhi.

Evan. Lang Do Khup pen a teirawlung a kipan in tagah genthei khanvual lak a simmoh leh tasam a khanglian hinapi in zalentak a khawsa in khamtheih zu-le-sa a kibual in poisakna bei in khawsa hi. Pathian thu kigenna mun-te ah mite'n thumsak mahle uh amah lunglutlou in a thumsakte zawhma in taisanzel hi. A zineih nung tanpha in innsung khuallou a hinkhua zang in amah hinkhua anakimawlpiah hi. Kum 1990 in Singgial khua ah hotdamna

chialpina om a, huai ah nitak khat vakikhawm hi. Pathian itna leh Kha Siangthou nasep thu kigen pe'n sang nuamlou ahihman in thugentu kiselpih in taipawt hi.

Amah taipawt mahleh Kha Siangthou in veh ahihman in hiai Singgial a chialpina tungtawn in Pathian itna phawk in Jesu Krist a Hondampa in sang a, thupha tawi in Pathian a di'n kipia hi. Chialpi hun hongbei in a khua uh Khawtung a pailou in Seitual ah

paisuak in Pathan itna tangkoupih hi. Hongpai kik in Singgial khua a Pa Cin kichi in a zatlai Laisiangthou tawi in inn hongtung hi. Ami kikhek hikeimahleh ahinkhua Pathian in pumkhek ahihman in huaini apan a tate Pathak nei, a zi Pasal thak nei honghita uhi.

Ni khat a inkuan ua Biakinn a thumna hun zang a nuamtak a Pathian tawh kithuah a aom lai un lamdangtak in vantung a khawpi leh Inn hoih nopchitak mitkha in galmuh hi. Inn hoih kia hilou, asung a nuamtak a teeng-te leitung a adamlai

ua simmawhhuai leh piangsual khawng, inn-le-lou beite khawng melhoih leh nuamsa a omte mu hi. Hiai hun in Kansau (A) a a inn uh ngaklai ahihman in innlianpi a tung langva, atuang leh baang singpek a kibawl nei hi. Leitung ah hiai bang inn neilou hita leh zong van a inn nuam nei ahihdan muchian hi. Leitung a inn hoih pen nei hita leh zong huai toh tehvuallouh van a inn hoih leh nuam nei ahihdan chiamtehna ding in hiai laa hon phuakkhia hi. Hiai laa tuh gingtu beidong tampite hehnemu leh khamuanna tuntu ahi.

*1. Enve'n ka tenna'ng gam nuam, Lei mite'n a telzawhlouh;
Mizawng, mi poite leh tagahte nopsakna mun,
Kei hong simmawh kha ken maw, Inn-le-lou ka neihlouh hang'n;
Lei inn sang a pha zaw, Van ah inn nuam ka nei hi.*

*Ngaklah ve'ng, tua khawpi katun hun ding,
Tou-Jeisu, a khut pawn ka letni chiang'n;
Lungdamna khituite a luang ding a,
Kei hong honpa aw chi'n, Lungdam in la ka sa ding.*

*2. Enve'n Tunou anglai ah melsia mipoi tampi te,
Vanmi bang mel etlawm Toupa'n bawlpha khinzouta;
Lei a ibawlsiatna-te kham-lukhu in khuta uh,
A lutung teziahzia Suangmanpha toh kizem hi.*

*3. Sihna hammual hong liamsan apaisa it leh ngaih te'n,
Hih lei gentheihna gam nusia in hong pai un chin;
Kei ngaiin kapkei unla kei omna ah hongpai un,
I tunding hong ngakla'n Van khuapi pan khut hong vaan.*

Huan genkhawm a thupukna kibawl leng hituanlou in “Khitui Gospel Nasepna” (Tear Gospel Ministry) kichi min khat hongpiang in, Pathian nasem di’n tuailaita kipan uhi. Kum 2000 in Tear Gospel Ministry kum 10 chingta hi. Huchi’n Baptist Saptuam in kum 1990 apan in Eva. Lang Do Khup leng Evangelist min vuah uhi. Mun tuamtuan ah kipezoutak in Pathian thu gen in kalsuan zel a, leitung a Zomi te omna khempeuh ah Jesu Krist’ itna thu gen in chialpina bawl hi.

Aman ma kaiin Tear Gospel Ministry team te’n khua tuamtuan ah chialpina bawlzel uh a, tuilai

khamtheih zongsang leh thangtak a khosa tampi’n Jesu Krist itna sang uhi. Nu-le-pa tampi te’n a ta tualaite uh a lawhngaihna theilou a beidongtak a aetmai uh tamtak in kipak a Jesu Krist pahtawina lasa leh thum a om in kikhekna lamdangtak om hi. Ngeina banglou deuh a thumna leh thiltung tanpha hong-om chiang in nu-le-pa khenkhat hong patau leuleu uhi. Himahleh aman tuailaita hinkhua nakpi a kikhek pen Saptuam kemtu nu-le-pate khutui luang a athumna gah ahi a, Pathian nasewp hizaw ahihman in, theihsiamlouh omte Pathian dongding in chial hi. Huchi’n hiai la hon phuak a, “Innkuan La” chiin minvuah hi.

*1. Lamdang lua aw, lamdang lua sa’ng, Liangvai kei a ding in;
Dahna khutui hong nulsiangta, Nuamna vive’n dimta;
Hong itna tel semsem leng, Nuamna khitui hong luang;
Leitung hauhna sang’ manpha zaw, Nopna kei a hita.*

Aw Jeisu, a Kha Siangthou hong leng, Jeisu, Innkuan sung hong om chiang; Nu-le-pa’n zong la sakhawmta, Tate zong hong lamta, Innkuan in la sakhawm leng; Buaina lah om nawn lou.

*2. Kitot kiselna omnawnlou, Nuamna vive’n dimta;
Nupa kal zong hong nuam semsem, Kha sung ah bualkhawm le’ng;
Tu leh tate masuan in, Biakin lam paikhawmta;
Kiten kum lah hong tam semsem, Ngaihmel lah hoih semsem.*

*3. Tangvan laukha siangthou hong leng, Zogam hong phong ding in;
Vangliatna dim itna khut toh, Tuailaite hong manta;
Enve'n hi alai khangnoute, Biakin ah honglaamta;
Hun khatlai a amangthangsa, I tate ai ve leh!*

Kum 1980 vel apan in Zomi te khempeuh in Jesu Krist gupkhiatna Tangthupha a zakkim ding uh deihna in “Chins For Christ For One Century (CCOC), kichi hong piang hi. Hiai CCOC ah tuailai tampi tangthupha gen in zin vialvial uhi. Amaute'n a paina peuh uah tangthu pha za nailoute kiang a thugenna dingin thawh lawm kaikhawm zel uhi. Kum teng in Evan. Lang Do Khup in leng

CCOC thohlawm din a neih dandan sum, buh leh bawng leh vok tanpha thawhzel hi. Kum khat (1992 vel himaithei) Evan Do Khup in CCOC a piak ding thohlawm ding neilou in buai mahmah hi. Zankhua a ihmoulou a kingaihtuah in thumna tawh Pathian kiang ah thawh lawm dingngen hi. Huchi'n Pathian in thiipiak tawh kisai alungsim ah la khat theisak a, huai pen CCOC adia a “thohlawm” ahi hi.

1. *Itna sisan luang in ka tatsa mite,
Khua mial gimna sung a kahna aw ka za;
Lainat in ka khi' luang, kua sawl ding ka hiam?
A mangthang khate kua'n pikhia ding hiam?*

*Toupa'n nang hong sam, lainatna aw tawh,
Ka nna semdingte a tawmlua e;
Mangthang khate kiang itna thu gen ding
Nang hong sawl ing e, na hihzou diam? Chi'n.*

2. *Na neih na lam khenpeuh kong piaksa hi a,
Khat zong sitlou in lakiktheipa ka hi;
Hizong lakik kei ning na phalbang pia in,
Van ah hong chiah chiang' na hawmthoh kha diam.*
3. *Na tuailai in sem in tumbang na vuai ding,
Na neih lai pia in, beina hun hontung ding;
Gal leh sa haksa in, buaina'n honglap ding,
Septheih lai sem in, khua hong mial ding hi.*

Pathian in Evan Lang Do Khup a zatna thuguk ahihleh anngawl a Pathian tawh kithuahna hun a zattam ziak ahi. Amah la phuahte Kawl pau, Meitei pau leh pau tuamtuan in kiletta a, mite'n ngaina mahmah uhi. Nidang a khamtheih hinkhua azatpih tualai tamtak tuni tanpha a hondampa sang nuamlou omlaite in a lungsim nasak mamah ahihdan gengen hi. Amah tanchin leh Pathian nasep lamdangtakte “Hauhna leh khansauna thusim” kichi laibu ah kimtak in gelh hi.

Bible Study



Ephesate 1: 3 – 8
JESU KHRIST ZIAKA KHALAM VUALJAWLNA TANG
DINGA SEHKHOLHNA

Rev. Dr. G. Pau Muanthang

Ephesate 1:3 – 8 *I Toupa Jesu Khrist Pa leh Pathian phatin om hen. Aman vanmunte ah khalam vualzawlna chitengin eite Khirst ah ahon vualzawlta hi. Amah ma a siangthou leh dembei a om ding a leitung pian ma a eite hon teltak bang ngei in: aman a deih leh a tup bangbangin, eite Jesu Khrist vanga a tate hi dingin, itna ziakin hon sephkol khinta hi. Huchi a it a ahonpiak hehpihna thupi mahmah pahtawina i hitheihna ding ahi. A sisan ziakin Amah ah tatkhiaikna, a hehpihna hauhdan banga i tattleknate ngaihdamm*

ngei i tangta hi. Tua hehpihna chillou hialin aman eite ahonpeta hi.

Hiai a i taklat tang 3 apan 14 kikal ahihleh Greek a thuvual khat (sentence khat) ahi. Greek pau a thuvual (sentence) kigelh sau penpen hi dia gintak ahi. Himahleh tutung in a vekin i suut man kei dia tang 8 tan i suut ding.

Pathian Phatna piak ding.

I Toupa Jesu Khrist' Pa leh Pathian phatin om hen. Hiai a ‘Phatin om hen’ chih thumal ahihleh hiai mun a kizatdan takin, kua hiam ‘Phatna,’ ‘Pahtawina’ tangtakte tung kia zat ahi. Kamsiam thu a, phatna, pahtawina genmawk chihte hilou ahi. Ami pen hihna, dinmun leh a tuak ziaka, huchibang mite tungkia a zat chihna ahi. Pathian apan vualjawlna leh deihsakna ngah ding kilametna ziaka phatna piak chih leng hisamlou. Sawltak Paul in Pathian, a Pathianna, a thupina leh a thilhihtheihnate ziaka hiai ‘phatna’ tangtak ahi chih theiin huai pahtawina a pia hi. Huai phattak

Pathian tuh ‘Pathian’ leng hi ‘i Toupa Jesu Khrist Pa’ leng hilai chihna ahi.

Pathian Phatna piak ding ziak:

Aman vanmunte ah khalam vualzawlna chitengin eite Khirst ah ahon vualzawlta hi.

Bangziaka hiai bang phatna leh pahtawina tang ding hiam chih tuh dotna poimoh mahmah khat hong suak hi. Phatna leh pahtawina tang taak, tang dia tuak ahihna Paul mahin abanah hon gensuk ngal hi. Pathian in pahtawina leh phatna a tan na ding ziak tuh, ‘Khrist tungtawna vanmunte a khalam vualjawlna chitenga hon vualjawl ziak ahi.’ Hiai a kipahhuai sawnsawn ahihleh, khalam vualjawlna mai hilou in, khalam vualjawlna *tengteng* hi lai tel hi. Pathian’ hon deihsakna leh angvanna lian in za mahmah hi.

Khalam vualjawlnate:

Amah ma a siangthou leh dembei a om ding a leitung pian ma a eite hon teltak bang ngei in: aman a deih leh a tup

bangbangin, eite Jesu Khrist vanga a tate hi dingin, itna ziakin hon sepkhola khinta hi. Huchi a it a ahonpiak hehpihna thupi mahmah pahtawina i hitheihna ding ahi. (4-6)

1. *Sianghou leh Dembei dia teelna:* Hiai a Jesu Khrist tungtawna Pathian hon teelna pen Amah ma a sianghou leh dembei i hihtheihna ding ahi. Pathian' hon itna thupi dan hiai ah kilang thei hong om hi. Adam leh Evi ziaka apan deihtelna zangkhiala Pathian ma a chitna leh sianthouna himhim neilou i hihlai a itna tangtaak hilou mihingte ahi. Himahleh, mikhialte a hon it ziakin amahmah in kilemnawn na ding lampi bawlin pan honla hi. Mihingte sianthouna ding leh dembei a om na ding uh, bawl kei leh leng amah a dia, kiamna, manna leh a Pathianna kikhamna ding bangmah a omlouh lai in a itna ziak kia liaulau in Jesu Khrist tungtawn a mihingte sianthouna ding leh dembei a om na ding lampi hon bawl hi.

Hiai a 'Sianghou,' leh 'dembei' kichi thupoimoh mahmah ahi. Hiai

thumal 'sianghou' kichi Lai Sianghou ah kizatna leh kizatdan tuamtuan a om hi. Mun le mual sianghou, gan sianghou, vanzat sianghou, leh misianghou chihte bang ahi. Hiai a i theih dia poimoh mahmah ahih leh mihing sianthouna Pathian a dia pomtak hithei ngeilou ahihmanin Jesu Khrist sianthouna i koppih poimoh hi. Jesu Khrist ziaka i hihna leh dinmun kikhekna, Jesu Khrist sianthouna ziakin sianghou a Pathian pomna a genut tak ahi. Huai ahihtakziakin, Pathian in Jesu Khrist a hon et chiangin 'salam leh sia le pha theihna dan mohsak theih na ding om nawnlou' chihna ahi. Huai omdan tuh, Thukhun Lui hunlai a siampu in a pom kithoihna dia hon tawi/kaih ganta peuhmah 'dembei' ahih bangbang genna ahi. Huai mah tuh eitanga Jesu Khrist kilitpen bukim leh kiching ahihmanin, Pathian in Jesu Khrist a hon et chiangin sianthoulouhna leh demkaina hon mulou chihna ahi.

Sianghou Pathian leh khelhna ziaka niin leh demkai a om mihingte kithuah nawn theihna dingin Jesu

Khrist ‘mihing Pathian’ kia loungal palaina semthei ding omlou hi. Huchiin, Jesu Khrist kilatna leh palaina pen Pathian a dia lungkimna leh pomtak ching ahihmanin, Pathian in Jesu Khrist sianthouna leh dembeina hon tangsakin, ‘Siangthou leh Dembei’ in hon leilung pianma hon honna teelta hi.

2. *Ta hi dinga teelna*: Mikhial, niin, leh demkai mihingte ‘*a itna*’ tungtawnin ‘*a ta*’ hi dingin Jesu Khrist tungtawn mahin mihingte ta a bawlin i om hi. Ta a bawlina pen hamphatna dinmun thupi mahmah ahi. Mihingte a Pa masa pen nuaia omlai in bel ‘thumaglou tate’ ahihkei leh ‘thangpahna tate’ (Eph. 2:2-3) chia min loh in a om hi. Himahleh, Pathian in Jesu Khrist tungtawnna ‘ta a bawlina’ a neih chiang in bel, ta hamphatna tengteng leh a gouluahpih ding hihna tan hong tangsak hi.(Jn. 1:12; 17:22; Rom. 8:17; 1Pet. 1:4)

Pathian Teelna in a Tup

Huchi a it a ahonpiak hehpihna thupi mahmah pahtawina i

hitheihna ding ahi. A sisan ziakin Amah ah tatkhiaakna, a hehpihna hauhdan banga i tatleknate ngaihdamn ngei i tangta hi. Tua hehpihna chillou hialin aman eite ahonpeta hi. (6-8)

Ahehpihna Thupi Pahtawina hi ding: Hiae a ‘pahtawina’ i chih in a genut ahihleh gingtute’n Pathian itna thupi mahmah ziaka phatna leh pahtawina a piak uh genna ahi. Hiae ‘hehpihna’ i chih chiangin mihing a piangkhe theilou hehpihna hi mawk hi. Mihing in hehpihna i gen chiangin, hun tamtakah ami a kinga ahi ut mahmah hi. Tanau hihziak, lawm hihziak, a mihoih ziak, a gentheih ziak chihte a kinga sek hi. Mi kuahiam a gitlouh ziaka, a gitlouh gau thuak tuh kuaman hehpih ngeilou hi. Himahleh Pathian hehpihna pen, a mi a kinga hilou Amah (Pathian) hihna (character) hehpihna leh itna Pathian (1Jn. 4:8, 16) ahihziak ahi. Huai, miinzia ziakin hehpih takloute nasan hehpihtheihna nei ahihziakin a thupi in a lamdang hi. Hiae hehpihna tuh Paul in a ‘thupi mahmah’ chi hi. Huai hehpihna

thupi tuh a itna tungtawn a mihingte tung a sepkhiat, teelna, huai in amah thupina leh hehpihna hauh dan taklanga gingtute pahtawina gen ahi.

Tattlekna Ngaihdamna: Huai hehpihna thupi mahmah ziakin ‘amah tatkhiaakna...i tattleknate ngaihdamna ngei i tangta’ a chi hi. Hiae tatkhiaakna in a genut ahihleh, Jesu Khrist kilatna sisan ziaka Pa Pathian lungkimlouhna tengteng leh Pa Pathian laka aman piak ngai om zahzah piakkhiat na genna ahi. Hiae a theih dia poimoh mahmah ahihleh, Jesu Khirst in mihingte khelh thoihna dia a man a piak lai in kua kianga pia ahia? Setan kiangah maw? Pathian kiangah? Ngaihtuah sau khollou a dingin bel, Setan sal a tang, Setan kolbulh hiven Setan lak a tatkhiaakna bawl himai lou di chi

baihlampi ahi. Himahleh, Pathian dante palsat a mihingte khelhna a puk a lungkhampen, thangpaipen Pathian ahi. Huai ahihziakin, huai dan palsatna ziaka siatna leh thangpaihna hihdam ahihtheih nawnna ding poimoh hi. Huai hihdam ahihtheihna dingin a dan neitupa’n damna dia, dan a bawl bangbang hihbuchinga Amah lungkimsak tuh a poimoh pen ahi. Huai bangla Pathian lungkimna kham leh kilatna bukim bawlthei ding Jesu Khrist loungal omlou hi. Huchi’n Pathian’ dan in a ngiat bangbang subuching dingin Jesu Khirst kilan in Kross ah a hinna pia in aman a peta hi. Pathian’ dan in angiat bangbang leh a kul bangbang Jesu’n piakna man in huai in Pa Pathian lungkimsakin mikhialten ngaihdamna a tang chih Pau in a gen ut ahi.



Thumapi: Ei Kristiante leitung mite tawndan a tawn ding ihiding uam? Or Laisiangthou gen bang a tawn dingte ihizaw ding uam? Chih theisiam lehang ka ut hi.

Apaisa kum 2015 in India Supreme Court in “Neih kibang kitenna” damsung suangkulh taan theihna leh sum tampi liausak ding ahi chih thutanna anabawlsa uh, India thukhentu (Chief Justice of India) a sem Kipak Misra, Rohinton, Nariman, AM Khanwilkat, DY Chandrachud leh Indu Malhotra ten September 6, 2018 in Supreme Court of India in Indian Panel Code (IPC) Section 377 in hiai dan pen India khua-le-tui hihna neite’ n zalentak a zat ahihtheihna dingin phalna ahon bawl khemawk uhi. Hiai “Neih kibang kiteen theihna phalna” mi tampi’ n kipahpih in lawm hial mahle uh ei Gingtute a ding in i Laisiangthou toh kikalh ahihdan kikum khawm masa leng ka-ut hi.

Khangthakte a dia buaina lianpen khat ahong himanta, hiai “Homosexual kichi bang ahia? Gay Marriage kichi bang genna ahia? Gay Marriage hong kipatdan leh hong kipat khaikna ziakte” mawltak in isuut ding ua, Laisiangthou in phallou ahihdan toh thukhitna ibawl ding uh. Laibu tuamtuan leh internet tungtawn a kaihkhawm ahihman in, gen chiang zohlouh leh genval a om leh Pathian leh simtu teng kiang ah na ngaihdamna uh ka hon ngen masa hi.

1. Homosexuality kichi bang genna ahi dia?

Hiai in a gen-ut pen ahihleh “miing taksa utna nei a, neih kibangte ki-etlahna leh hiip a om mite genna ahi” akichi hi. Chi nih in akikhen thei hi:
(a) Homosexuality-Behaviour “alungsim uleh ataksa mahmah uh ana zongsangte, akhawl thei nonloute (numei pasal kal thangtatna) gennan akizang hi.
(b) Homosexuality-Orientation “neih kibatpihte etlahna leh lunggulhna himahleh numei/pasal omlouhna a khat veivei taksa utna pichinna dinga kizangte akipan hideuh in akigen hi”. Hiai bang khelhna in vai ahonhawmna ziak tuh i Mobile zatte uh ahi, chih ahi. Hiaibang chindan hoihlou a gamtatna ziakin Pathian in Sodom leh Gomorra khopi tuh Mei leh Kaat in ana gawt hi. Huaimahbang in hiai bang khelhna lungngulh a pichin nuam a hinkhua zangte leh ana zongsang te’ n Pathian thangpaihna leh gawtna atuakding uh, khelhna ahiztiak in (2Peter 2:9-10).

2. Gay marriage kichi bang genna ahia?

Gaykichi tuh “kipak” chihna ahimai a, himahleh akizoppih thumal zilin neih kibang pasal leh pasal kitengte kigenna ahi hi. Huan neih kibang numei leh numei kitengte ahihleh Lesbianism akichi nawn hi. Gay marriage ahong kichih chiang in, Dan banga “neih kibang kiten phalna” (legalization of the gay marriage) chihlam akawk hi. Hiai neih kibang kitenna pen tuhun a hong ompan hilou in, Rome Kumpipa Nero in a sikhate(slave) khat ana kitenpih a, hua hun a kipat hong kipan khia ahita akichi hi.

3.Gay marriage gam sung dan a phalna:

Hiai bang chindan hoihlou pen Gamsung Dan (Law) toh kituak a Neih kibang kitenna phal hun ahihleh kum 2001 in Netherland gam a hong kipan khia ahi akichi hi. Khelhna in tawp hun neilou ahihman in Meikuang bangin gamteng baan kaat in, Europe gam a om Belgium gam ah kum 2003 in ahong kahtouta hi. Huan 2005 in Spain gam ahonglut tou leuleu hi. Kum 2006 in Canada gam leh South Africa gamten zong hiai chindan kilawmloupi gamsung a zattheih ahi chiin phalna ahonnei

uhi. Thilhoih in masawn theilou bang lehleng siatna in masawn tou in 2009 in Norway leh Sweden gam in leng zuihding aphal uhi. Leitung mi kuapeuh, apil amawl, ahau azawng te'n omna dia agaldot gige uh USA gam te'n leng ahonpom ua, US gam sunga State 50 omte lak a 37 ten aphal ua, 13 te'n anolkhin lai uhi. President Obama inbel hiai "Gay Marriage pen gam sung a zatdin phallou/lemsalouhi". Mexico in zong phalsak ua, himahleh Mexico Khopi sungkia a zatdia akiphal ahigiap hi.

"Koipeuh a kel ham chituam lou" akichihmahbangin gamdangte igenlai un, itenna India gam sung ah leng phuutnatam lua ahi diam? Delhi High Court in zong alemsakpih tamai hi. Singtang mite tuallenna Manipur (sana Leibak) kichi ah zong phalna om ahingei dia apaisa 25th March 2010 in Leimayol Arts Centre Auditorium ah Sabdeep Soibam (26yrs) leh Nikhil Sharma (28yrs) te mitampi mai ah Gay Marriage ahihdan phuankhiatna nei in akiteng uhi. Huan 2005 kum in Chakpi Karong a School teacher kavasep lai in, ka mit mahmah in numei leh numei kiteng kava mu hi.

4. Gay Marriage hong kipat khatna ziakte: Mipil leh siamte suutdanin, hiai Gay Marriage hong kipatkhian khat ahihleh, pasal amau kia omna ah numei a kilawp mahmah uh akichi a, numei leng amau ngen omna ah pasal ah akilawp mahmah uhi, akichih lai in mi khenkhat te'n mahni neih kibatpihete etlahna leh ngaihna neithei uhi. Huaite ahihleh Sepaite, Suangkulh a sawtpi taangte, Rehabilitation Centre a hun sawtpi omte, Hostel tuamtuam aomte leh amaukia a munkhat a kikhun te'n hiaibang lunggulhna neithei uh chiin a suut uhi. Dr. Collins in agendan in, "Mihing hingal a, neih kibatpih hiam ganta hiam ngaina, lunggulh, kithuahpih, kipolhpih" hiai tuh Homosexual hi a, huai a kipan in Gay Marriage ahonglut tou uh chiin agen hi. Huan Lawrence J. Hatterer in "Changing homosexual in the male" chi laibu agelhna ah hichiin ana gen hi "Nute'n numei muanlouhna leh lauhhuaina a tapate uh a sinsak uh hiam, a tanute uh pasal muanhuailouna leh lauhhuaina azilsak chiang un naupang lungsim ah mahni kibatpihete lunggulhna hong om hi. Nu leh pa te'n Sex thu theisiamsak

himhim lou, mohsakna ding kia a a ngaihtuah ua leh tate'n amau a thil omte theisiamlou in neih kibatpihte toh genkhawm in kithuah khawm ua, huchiin huai thaang ah mi tampi a lutkha uhi" chiin ana gelh hi.

5. Saptuamte panlak dan:
 Saptuam i chihpen Jesu'n Kalvary Sing Kross a asisan toh aphuhkhiak ahihman in, leitung tawndan a tawn thei dingte kihilou a, Laisiangthou deihdan a tawn dingte ihihman un, Saptuam teng a hiai Homosexual ahoihlouh dan itangkoupih ding uh ahi hi.

a) Roman Catholic Saptuamte panlak dan:

Homosexual toh kisai Fr. Stephen Fernandes, Secretary, Justice, peace and Development, in Indian Bishops Conference ah hiai bang in ana gen hi, "Amasapen in neih kibang kitenna leh kithahna, mi piching hiin pichinglou hitaleh khelhna leh Dan kalh ahi chih ka hon genthaknawn hi. Catholic saptuam in mi piching kithutuak himahleh uh Pathian in nupa kal a kithuahna abawl, itna a kigawmna tungtawn a ta leh nau nei ding chih

agen pen numei leh pasal kitenna toh kisai ahihman in kipomthei lou ahi" chin agen hi. Huan Micheal Jerrell in Catholic Saptuamte kiang ah thupiak khauhtak khat abawl hi, huai ahihleh, "Catholic mi le sahimhim hiaibang neih kibangte kitenna a vatel/vapang lou din hanthawnhi". Supreme Court thukhenna in Catholic saptuamte paipi kitenna kalh ahihman in a saptuam in adou ahi /anang ahi achi hi.

b) Southern Baptist Conventionte panlak dan:

USA Supreme Court in neih kibang kiteen theihna phalna abawl lai in , Russell Moore, President of the Ethics & Liberty Commission, Southern Baptist convention in hiai bang in a gen hi, "Amasapen in saptuamte patau kei un. Supreme Court in seytheih tampi neimahleh Jesu Krist haan apat samkhe theilou ahi. Amah ahing a leitung pumpi a gam ahi" chin agen hi. Hiai Dan in mimal leh inkuan tampi lungtang nasak ahi hi chih zong kathei hi, a chi hi. Huan agenbeh na ah, "Eimah a om ginna kip leh mititna, dikna hehpihna ah idingkip ding uh. Jesu Krist in hon zilsakte igending ua, ama sepban

isem ding uh. Hondoute tung ah itna leh 1ainatna nei in, Khasiangthou leh Tanchinhoih nei in kipaktakin Zion imanoh ding uh. Pathian lalgam izong ding uh. Tanchinhoih ah idingkip ding uh. Pathian kia ilau ding uhi" chin agen hi.

6. Saptuam te'n pan bangchi lak ding?

Supreme Court of India in Date 6th September, 2018 niin IPC Section 377 tungtawn in neih kibang kitenna phalsak mahleh, ei Toupa Jesu sisan a leisa a Saptuam Laisiangthou Genesis apan Kilakna tan adiklou omlou chia gingta a pomte'n IPC Section 377 kipom theilou ding ahi. Aziak ahihleh Pathian' phuhkhiak hilou kitenna himhim khelhna leh Pathian dan bohsiatna ahihman in(Gensis 1:27, 2:24).

i) Homosexual toh kisai Tuailaitak ah Seminar paper a gelh a tangkoupih ding ahi.

ii) Presbytery teng a hiai thu toh kisai makaite sapkhawm a ahoihlouhdan leh i Saptuam in pomlou ahihdan hoiktak a hilcheta, hiai bang kitenna a ibuailouh na ding ua pan ilak ding uh ahi.

iii) Pastorte leh Saptuam upa te'n hiai bang kitenna toh kisai Sermon hun in gen zelle hang imemberte ading in damna ahi ding hi. Ei kiang ah om naikei chi a genlou a mawkkoih ding hilou hial ahi.

iv) India Supreme Court in phalmahleh ei Saptuam sunga hiai bang chindan hoihlou neite Saptuam in ki-en maimai lou ding, huchibang ketenna program a Pathian thaunilh Pastorte, Upate, leh Saptuamte tellouh ding, a tel a om leh Saptuam Dan kalh ahi chia kuamah maipha enlou hial a nohsuah ngam dia mansa ihihdan hangsan tak a taklat ding ahi.

v) Laisiangthou leh Sawltak Paul in Homosexual agen dan: Tuchiangin, leitung kivaihawmna in neih kibang kitentheihna phalna pemahleh, ei gingtute a dingin bel thil hithei hilou ahi. Aziak ahihleh neih kibang kitengte Pathian mitmuh a kihuai leh gawt a om dingte ahihdan Laisiangthou in anagen hi.

a. Gay Marriage bangchituk in kigen hoihmahleh Pathian thilgel palsatna/kalhna leh Bible sinsakna toh kikalh ahihmanin Saptuamte'n pomtheih vual ahikei hi (Genesis 1:26-30).

- b. Pathian geldan hilou kitenna / nupa hinkhua (sex) zatpen Pathian in azadah mahmaha, leitung a teng mihingte tuichim in Noah hunlai in ana gawt hi. Pathian zakdah mahmaha khat tuh “Pathian tapate’n mihing tanute melhoihtak in amu ua, adeihte uh zi dingin a kitenpih uh” (Genesis 6:2) chih ahi. Huaiziakin nupa hinkhua (sex) zat hunlou a zangte tunga hiaibang Pathian thangpaihna tungthei ahihdan theisiam a zangdik chiat din ikingen uhi.
- c. Pathian in Sodom leh Gomorra khopi bangziak a Mei leh Kaat a gawt ahia? Aziak ahihleh “thanghuaitak a numei pasal kal kipolhna aneihziak uh ahi” (Genesis 19:4-5, Jude 7).
- d. It Johan in Patmos Tuikulh a Krist kilakna amuh lai in (*Kilakna* 21:8.. “kiihuaite leh tualthatte leh, mingaihhatte leh bumhatte leh, milim bete leh zuautheite tengteng tuh amau tan tuh dil mei leh kata kang ahi dia; huai tuh sih nihna ahi” chih ana gen hi.

7. Sawltak Paul in Homosexual agandan:

Paul hun in Asia Minor leh Europe mun tampi ah numei-pasal kal a khelhna a uang mahmaha hi.

Korinth khua, Rome Khua, Kolosa khua leh khotuamtuam ah Homosexuality (Tokawhukte) toh kisai agendante ien ding uh:

i) Paul in Korinth saptuamte kiang ah Homosexual kitenna leh kipolhna phalna bangmah apekei hi, “...khem in om kei un, kingaihhatte hiam, milim bete hiam, angkawmte hiam, mi hukte hiam, tohukte’n...Pathian gam aluahkei ding uh..” chin anagen hi.

Tokawhuk kingai-kitenna a chianzawk semna dingin Paul in Greek thumal azat khenhatten ien ding uh. Kingaihhatte (pornos) thumal tuh “Pronography” chih thumal kilakkhiakna ahi. Numei leh pasal vuaktang lim, numei-pasal kipolhna (sex) video etna leh zongsatna genna ahi. Milim biak ahihkeileh angkawmte genna in (moichos) chih thumal a zang a, tua ahihleh “sum-le-pai deihna leh numei lunggulhna” genna ahi. Mi hukte (malakos) thumal azang a, tua ahihleh “nem, sukkhak a nem” chihna ahi. Hiai in numei-pasal kipolhna a numei dinmun agenna ahi. Tokohukte (arsenoskoltes) thumal akizang a “arsen” in agen ut pen ahihleh pasal ahi a, “koites” in lupna agenna ahi. Huai omdan

tuh pasal in pasal luppiah chihna ahi. Neih kibang kipolhna (sex) a pasal dinmun (male role) genna ahi. Numei leh numei kipolhna a pasal dan a pang genna zong ahi. Ganhing toh kipolh tuh thil lauhhuai ahihdan leh thah teitei ding ahihdan (Exodus 20:19) ah kigen chiang mahmah hi. ii) Paul in Rome mite kianga Laithon akhakna ah hichiin ana gen hi “pasalten leng numei zatdan ngeina tawpsana, hukin a kienlah ua, pasal leh pasal zummoh thil hihin a om ua, a gitlouh man muh ding uh tuh a satung uah a mu uhi” (Rome 1:27).

Hiae Rome bung 1 na sunga Paul kammal zatte apat in Rome saptuamte thiltuah “ataksa uh zumhuapi a kibawl tuahna ding lungtang anei uh” achi hi. Hiae Greek thumal “Epithumia” akizat ziak in hiae in agen noppene ahihleh “ngeina dan hilou taksa utna, nopsakna lunggulh” chihna ahi. Hiae ngeina dan hilou taksa utna thoihna “Homosexual” (tokawhukte) khelhna genna leh “lesbianism” khelhna hiin Laisiangthou siam te’n asuut khia uhi. Homosexual khelhna Pathian in mimal leh gam a gawtna khelhna ahi hi.

Thukhitna: Homosexuality tuh Pathian leh Laisiangthou deihdan toh kituak a gamtatna ahihlouh ziak in, huchibang a gamtangte khelhna man amau kia a thuak lou in, insung mite leh khosung mite’n leng Pathian thangpaihna /gawtna tuahtheih ahihman in pilvangtak a hinkhua zat a poimoh mahmah hi. Homosexual thu a Seminar neihding thil zumhuai a ingaihtuah a, ibawl ngeilouh ziak uh ahidiham, tuin igam sung uah hiae bang thaangtatna te’n kilchinteng a aluahsuak hi. Itawpsan kei ua leh Pathian thangpaihna pen imaban a ituahding ahihmai hi. Huaiziakin Saptuam leh Organization tuamtuan a makai te’n Seminar ibawl chiang un hiae thute paper khat beek in telsak thei leng chin ikingen uhi. Ahoih louh dan itheihna ding un laibu simtheih ding tampi a omta hi. Igam kumpi in phalna pemahleh ei Kristian te’n Laisiangthou sinsakna toh kikalh ahihdan nasatakmai a itangkoupih ding uh ahi. Itangkoupih kei leh denchiang in tuaialite hiae thaang ah hong awk ding ua, tua hunchiang a abuai masa ding tuh ei saptuam makaite mah ihi uhi. Huaiziakin tuni a kipan tangkou kipan tani chiin Pathian min in ka hon ngen in ka hon chial hi.

Operation Barnabas International Conference Report

Pastor K. Dongkhankhup.

“Huaiziakin unaute aw, nou a hon sapna leh a hon telna hihkip dingin thanop suah semsem un; huaite na hih uleh chiklai mah in na puk kei ding uhi.” II Peter 1:10.

Operation Barnabas International (OBI): OBI tuh apung, met zonna hilou Tanchin Hoih nasepna (Gospel ministry) U. S pansan a 1996 a patkhiak pawlpi (organisation) khat ahi. Adinsan leh thiltup pipen tuh Tanchin Hoih puanzakna dia missionary sawltu Saptuam pawlpi-te hanthawnna leh panpihna tuamtuam tungtawn a hihat ding, huai sepsuahna dia agam mi (indigenous) missionary-te mahmah leng hanthawn ding, zilsiamsak ding, chialna leh chouna piak ding chihte ahi. Saptuam khentuam omlou (inter-denominational) ahi a, tu'n leitung gam 83 ah tualsuak mission group 263 toh semkhawm lel uhi.

Operation Barnabas International (OBI) Conference September 3-6, 2019 sung Rayburn Presbyterian Church, New Lamka ah zat in om. Hiai hun a thugentu P. R. Misra, A. M. Kuriachan, Bubba Rose, leh Jerry Harding te ahi uh. Conference thupi “Refreshing Tired Feet” (Isai 52:7; Romte 10:15) ‘salam leh khalam a ki hihhalh; ki suk-hat thakna’ ahi.

Participants: Tutung OBI Conference tuh Lamka aom Saptuam pawl tuamtuam-te a ding ahi. Saptuam pawl tuamtuam 27 vel apan 130 vel ki paikhawm hi.

- Participant atam zaw ministry a full time worker Reverend leh Pastorte ahi.
- Upa leh semtu dangdang, huan heutu khenkhat leng tel hi.

- Paikhawm teng mi 130 vel pha a, ei Saptuam apan leng hunkhop kitel hi.

Speakers: Thugentu te'n hon vak zou ua, sa leh kha ah ki tai in nuam kisa mahmah hi.

- Ki pezou in, a thugente uh hing a, ngaihkhiak a nuam hi.

- Sun nilouh a hun kizang himahleh ihmut leng suak manlou hi.

- Akipiak zohna leh awlmohna un naktak in hon chou a, tha hon guan mahmah hi.

Thugen hing leh mi thuzohthei aihna dia a gentu kipiakna leh awlmohna in thu paw lian mahmah ahihdan hon theithaksak semsem hi.

Salam: An lim taktakte in hon vak ua, hamphatna thupitak ki ngah hi.

- Zing leh nitak in an ki ne a, sun hun in refreshment nih vei om zel, gilkial manlou hi.

- Salam vahna in tha leh zung hon guan a, lungsim leh tha thousak in kipahna leh lungkimna toh hunte nuam leh manphatak in ki zang hi.

Khalam: Khalam ah leng chouna, chialna leh hanthawnna manpha

mahmah ki ngah hi.

1. CHOUNA (*challenge*): Ministry adia Pathian sapna leh telna toh kisai a chouna leh chialna.

- Sap nahihna na chiang hia? Ki theichian in: Sapna tanglou, ki theichian lou na hihleh ministry tawpsan (quit) mai in, na lohchin louh ding ziakin chih ahi top mai hi.

- Gin-omna, muanhuaina leh chihtakna toh Toupa sapna na dawng hia? Dawng in: Toupa sapna tang a, ginna dikta toh tua sapna na san leh A hon sapna ngainep ken, limsak lou in om ken, hon sapna, sawlna mun ah kipumpiakna leh thumanna bukim toh sem in.

- Bang in hon thunun a? Mimal hamphatna, min hoihna, thuneihna, khovel thupina te'n maw? Na tup leh ut (ambition) bang ahia? Ki en pha in !!! Na ki piakna (commitment) leh na hinsan; thiltup (purpose) in na hinkhua leh nasep a thunun (control) ding hi.

2. HANTHAWNNA (*encouragement*)

- Toupa muanhuaina tungtawn a hanthawnna.

- Gimthuak, bah, lungkia, mang-

bang in i om hia? Lau ken: A sapna sangtute Toupa'n taisan ngeilou. Khovel in gingtute suksiat, hihbei tum in hun tuamtuan ah mite zang in panla mahleh, lohching ngeiou hi. Huaiziakin bangteng hongtung in, gentheih, haksat, buaina chitengin hon tuam mahleh lunglel kenla, tawpsan sam ken (don't quit). Aman khovel a zouta hi!!!
 - Toupa a omgige leh dingkipte vuallel ngeilou hi: Amah ah om inla, Amin suang in, *zohna tuh Toupa' min ah aom hi.* A mite i vualzoh ding Toupa' deihlam ahi a, huai dingin a hehpihna honpia hi. Toupa

muang inla, a thu bangin na sep theih zahzah sem in; Aman i sep theihlouhte hilou in, i sep theihte i sep din a koih hi. Ahon zohpih vek ding.

I dinmun leh hihna tan chiat a Toupa' sapna leh telna sang a, Jesu Krist hondampa a pom, a nungjuite ihi ua, i puk louhna dia tua sapna leh telna hihkip ding, gingtute a neupen apan a lianpen tan a imohpuak vek uh ahi. Huai dingin simtute tengteng kiang ah hiai report tomkim Toupan vualjawl hen. Ka kipak.

THU tuamtuan

* New Delhi PYF in fund drive na dingin T-Shirt bawl ua kuapeuh in leisak chiat din i ki ngen uhi. Head Office Accountant kiang ah order theih ding.

* Operation Barnabas International (OBI) a heutute huaihotna in September 3 – 6, 2019 sung, Rayburn Presbyterian Biakin ah Khawmpi nuamtak in kizang hi.

* September 7, 2019 ni in Bethel Presbyterian Biakin ah Lamka

Presbytery Youth Fellowship heutute makaih in Khawmping ding toh kisai thumkhawmna neih in om.

* Lamka Presbytery Youth Fellowship Khawmping, September 20 -22, 2019 sung Bethel Presbyterian Biakin ah kinei, thugentu in Rev. Dr. G. Paumuanthang, Principal ReST pang hi. Pathian ompihna toh lohchingtak in kizou hi.

* Singngat Presbytery Women Fellowship (SPWF) huaihotna in September 6-8, 2019 sung New Kangkap Presbyterian Saptuam ah “Krist nungzui muanhua” chih thupi a nei in Seminar nei ua, pitu in Rev. G Kam Cin Thang, Suptd. SP, pang hi. Pathian ompihna toh lohchingtak in kizou hi.

* March 18-30, 2019 sung Singngat Presbytery Superintendent makaih in Presbytery sung a Saptuamte veh in khalam a kihihhalhna nei ua lamzangtak in zou uhi.

* Lamka Presbytery Missions Fellowship (LPMF) Committee te’ n Saptuam vehma nei uh.

* Bethel Presbyterian saptuam in September 25-28, 2019 sung, Gilead Tlang, Kawnpui ah, “Hihdam na ut hia?” (Johan 5:6) chih thupi a neiin, pasal hotdamna Camp nei uh, thugentu in Rev. H. Chinthiansong, Coordinator (Ministries) leh Rev. M. Khamlianmang, Coordinator (Institutions) pang uhi. Hiai Camp Kha Siangthou vehma thupitak toh lohching tak in zou uhi.

* Rehoboth Presbyterian Saptuam in November 2019 khabul in Crusade (hotdamna chialpi) neiding uh.

Elim Presbyterian Saptuam te’ n October 2, 2019 ni in panpihna Ankuang lui ding uh, Pathian nasepna a ngai a kuapeuh in va umsak siausiau dingin chialna bawl uhi.

* Assam Mission Field a semtu unaupa Biaklal in insung lam a haksatna leh buaina tuamtuamte ziakin August 15, 2019 ni akipan asepna akipan khawlding chiin kitawpna / resignation pia hi. Hiai thu PMF Central Committee in etkhawmna nei ua, unaupa Biaklal’ kitawpna laithon ahbangbang a pomsak ahi hi. Thumna a delhzui zelding in ikingen uhi.

* Thanlon Presbytery Khawmping: Thonlon Presbyterian Biakin ah

October 4-6, 2019 sung TP, TPWC, TPMF, TPYF join Conference om ding, thugentu in Thanlon Presbytery huamsung a om Pastor teng pang ding, huan Seminar leh zing devotionte pitu ding Nu Rith Tombing w/o Rev. Dr. Khen P. Tombing hiding hi.

* Singngat Presbytery Khawmp: Singngat Presbyterian Biakin ah October 4-6, 2019 sung SP, SPWF, SPYF, SPMF join Conference om ding, thugentu in Singngat Presbytery huamsung a om Pastor teng pang ding hi.

* South Lamka Presbytery Khawmp: Mualkoi Presbyterian Biakin ah October 11-13, 2019 sung SLP, SLPWF, SLPYF, SLPMF join Conference om ding, thugentu in . Rev. T. Liankhola, Coordinator (Missions) pangding hi.

* Christ Chapel honna & latna: Rev. Dr. Khen P. Tombing, Chief Coordinator in honna nei a, Rev. Dr. G. Pau Muanthang in Pathian kiang a latna nei hi.

* September 24, 2019 in Christ Chapel honna & latna program zoh ahihtoh kiton in huaimun ah Pastors & Wives Fellowship neih in om.

* Lamka Presbytery Khawmp: Zion Presbyterian Biakin ah October 11-13, 2019 sung LP khawmp om ding, thugentu in Rev. Dr. G. Paumuanthng Principal, ReST pangding hi.

* PCI saptuam member Bible zil ineithe uh thumpih ni, amaute:

<u>Min</u>	<u>Saptuam</u>	<u>Zilna mun</u>
1. Mr. Kapsuanmung	Rayburn	PTS, Dehradun
2. Miss.Ester Ngainunsang	Rayburn	GBC, Lamka
3. Mr. Munga Guite	Rayburn	ECT, Lamka
4. Mr. Kaisangthang	Zenhang Lamka	GETS, Bangalore
5. Mr. Siammuan Tonsing	Zenhang Lamka	PTS, Dehradun
6. Miss Zamkhoching	Zion	GBC, Lamka
7. Mr. Liansuanthang	Zion	PTS, Dehradun
8. Mr. Lamkhanlian	Mualkoi	PTS, Dehradun
9. Miss Parmawi	Engedi	ECT, Lamka
10. Pastor G Suanzalam	Engedi	ACA, Hossur
11. Mr. Soigoulun	Bethel	GBC, Lamka
12. Mr. Kailianding	Bangalore	ACA, Hossur

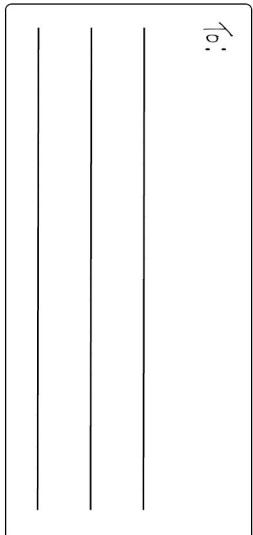
* Pastor-te thumpihni amaute omna leh bial-te:

<u>Slno.</u>	<u>Min.</u>	<u>Station</u>	<u>Bial</u>
01	Pastor K. Dongkhankhup	Rehoboth	Kerith, Z/Lamka
02	Pastor K. Muankim	Olive	Zion, Bethsaida, Bethel
03	Pastor V. Suankham	Bungmual	Elim, Engedi, Vaal Veng
05	Pastor Paukhansiam	Thingkangphai	Daijang, Hiangdung
06	Pastor PL Thanga	Mata	Mata mualtam, Saljang
07	Pastor Ngamtinthang	Lhanghoi	Jaolen, Simbuk
08	Pastor NanglianTonsing	Tuivel	Maukot, Sialbu
09	Pastor S. Kamdoumang	Lungthul (T)	Enpum, Suangdoh
10	Pastor V. Khamzamung	Lungthul (L)	Tuima
11	Pastor K.Thangmuarlal	Songtal	Mualnuam, Kaihlam
12	Pastor G. Vungsangmung	Sinzawl	Mimbung
13	Pastor TK Shyam	Bukpi	Tallian
14	Rev. K. Zamkhansuan	Rayburn	Lamka Presbytery
14	Rev. Goukhansiam	Mualkoi	SL Presbytery
15	Rev. G. Kamchinthang	Singngat	Singngat Presbytery
16	Rev. M. Thangkhanmuan	Thanlon	Thanlon Presbytery
17	Pastor K. Vungkham	Khodungsei (Local Pastor)	
18	Pastor H. Thiankhanmuan	Delhi (Local Pastor)	
19	Pastor Khaikhanpau	Bangalore (Local Pastor)	
20	Pastor G Suanzalam	Bangalore (ACA hossur)	
21	Rev. Dr. G. Paumuanthang	Principal, ReST	
22	Rev. T. Liankholal	Coordinator (Missions)	
23	Rev. M. Khamlianmang	Coordinator (Institutions)	
24	Rev. H. Chinthiansong	Coordinator (Ministries)	
25	Rev. Dr. Khen P. Tombing	Chief Coordinator	

If undelivered, please return to:

The Editor
PCI Messenger
P.O. Box-32, Presbyterian Church in India (Reformed)
Head office : New Lamka (H) 795128
Manipur, INDIA

BOOK POST



**Delhi PYF in T.Shirt
hoihtak bawl**



**Singngat Rayburn High in
Teacher's Day thupitak in zang**