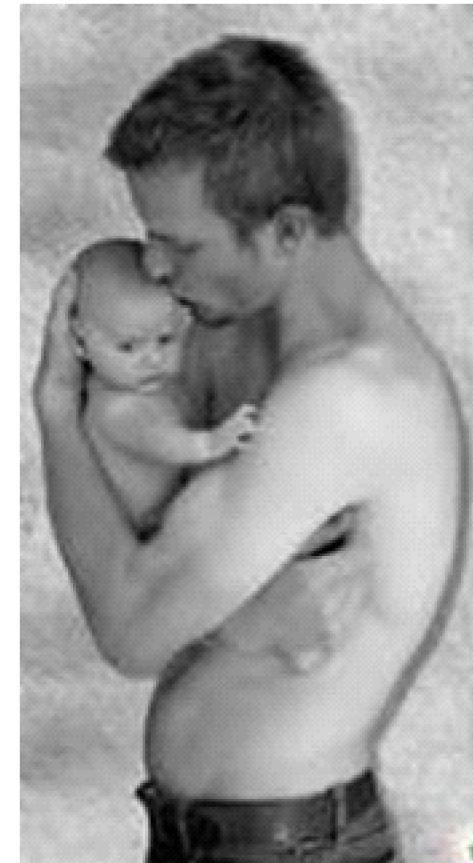


Messenger

Presbyterian Church in India (Reformed)

Vol. XXI | No.06| June, 2012.



June 17 - Pate' Ni Zatnuam

From:

The Editor
PCIMessenger
Presbyterian Church in India (Reformed)
Head Office: New Lamka (H)
Churachandpur - 795 128
Manipur, INDIA
(Box-32)

To:

BOOK POST

messenger

Editorial Board

Editor

Rev. Khen P. Tombing

Jt. Editor

Rev. H. Chin Thiansong

Circular

C. Biaklun

Contact:

Rev. Rev. H. Chin Thiansong



Head Office: PCI (R)
Box-32, New Lamka (H)
Churachandpur-795 128
Manipur, INDIA
website: www.pcireformed.com

Subscription fee:
Kha khatin Rs. 10/-

Saptuam website thak:
<http://www.pcireformed.com>

setting- v.nunlian

thilpiak leh nasep a kithalawpna I neih ua, biakna gahsuah leh manpha I neih theih na dingun thumni.

June 24 (Sun): Ngaihnatna lianpi toh hongveh sek Sir Ted Seymour te inkuan a ding leh, US a sum leh pai leh thumna toh hon panpihte tungah Toupa uualzawlna leh makaihna ngetsakni.

June 25 (Mon) : NLPCF-te vaisana in tuni akipan June 29, 2012 tan VBS om ding hi. Lohching leh lamzang tak a ahon neih zoh na dingun thumni.

June 26 (Tue) : Manipur Solkal vaihawmna, I Minister-te, MLA-te, MDC-te thumpihni. Pathian deihdan a vai ahon hawm theih na dingun.

June 27 (Wed) : I kim I hon makaihtu Toupa kiangah kianga numei leh pasal, nupa kipahthu genni.

hiloupi nupa bang a kipolhna (Thangtatna) uang mahmah ahihmanin Pathian lau kawm a hing a, Ama deihdan a niteng hinkhua I zat theih na dingun chitaktak in thumni.

June 28 (Thur) : Meitei bial a I nasepna uh phawk thak in, hiai enkoltu Rev. H. Chin Thiansong Coordinator (Missions) leh Meitei semtu I neihte,- Pastor Kumarjit leh Pastor Chaoba-te thumpihni.

June 29 (Fri) : Tuni'n NLPCFte vaisana a VBS pailel pen zoh in om ding. A neih hun sung ua a thuzil, lazilte un naupangte' laka phatuam gah ahon suah zom touh theih zeel na dingin thumni.

June 30 (Sat) : Kha bei nni tan hon makaihtu Toupa kiangah kianga numei leh pasal, nupa kipahthu genni.

kuankhia, chidam a aomna ding uleh Rev. G. Pau Muanthang in a sinlaite hoihtak a ava sin theihna dingin thumpihni.

June 13 (Wed) : I saptuam Presbytery 4 (li) a kikhente laka mohpuakna, tanmun tuamtuam neiten a nna uh awlmoh leh lohching seem a ahon sepsuah theihna dingin thumni.

June 14 (Thur) : Heutupa Chinsuanmang-te nupa Cambodia a missionary nna seem a om, a nasep uh lohching leh gahsuah a ahon sep theihna dingun Salam leh Khalam vualzawlna Pathian kiang I nget sak ding uh.

June 15 (Fri) : ISaptuam sung ua seem Pastor-te leh a inkuante uh a dingin thumsakni. Khalam leh salam a etton taak leh gahsuah ahong hih theih na dingun thumni.

June 16 (Sat) : Myanmar Field a Inasepna uh tuni tannin paizom tou thei zeel. Pathian kiang a kipahthu gen in, Rev. Vungpi Tangpua, Rev. Nangkhanlian leh a seppihte a dingin thumsakni.

June 17 (Sun): Kumnawn 2013 Piching Sunday School ding Rev. Vung D. Tombing in buaina omlou a ahon bawl zoh theihna dingin

thumpihni.

June 18 (Mon) : NE Khawdungsei a Compassion International-te toh naupangte' laka I nasepna uh paizom tou zeel. Hiae mun a semtute leh naupangte' a dingin thumni.

June 19 (Tue): I saptuamte Laisiangthou toh kituak a khang a, zui a, I niteng hinkhua uh gahsuah leh manphatak a Kris deihdan a I khan theihna dingun thumni.

June 20 (Wed) : Agape Acts nasepna toh kisai a building kibawl lel pen paizomtou thei zeel. Hiae nasepna a sum-leh-pai, tha-leh-zung tampi ngai ahihmanin I thumna uah, a semtute leh naungekte thumpihni.

June 21 (Thur) : Tuni kumkhat sung a nni sawtni pen hon musak I biak Pathian kiang ah kipahthu gen in thumni.

June 22 (Fri) : NLPWFte makaihna in Seminar leh thu leh la a kitaitehna Rayburn Church ah neih in om ding. Lohchingtak a ahon neih ahih theihna dingin thumni.

June 23 (Sat) : I saptuam in biakna ngai poimoh a, biakin kai,

DAK UNLA
LOU KHAWNG EN UN
-Rev. H. Chin Thiansong, Coordinator (Missions)

June kha ahong hita a, singtang loukhoh atha-it huai laitak ahi chilehang i khial khol kei ding hi. Aziakbel, tu a kikhoun zou zahzah i lou hong himai mah ding a, buhlak hun in leng tua i khoh zoh na-sung apan I la ding hi. Huaiziak mah in "Dak unla lou khawng en un" chih i thupi di'n ka hon teelkhia hi.

Hiae thu ka ngaihtuah chiangin i tunung hun ding toh katekhin sek hi. Huai tuh eite'n tu hun a i sep zahzah apan kipahman muh ding i nei a, ahun ding bel Jesu ahong pai chiang in ahi ding hi. Jesu Kris in kipahman ahawm ding a, i nu leh pate sep man eite'n i sang kei ding a, i ta leh naute sep man leng eite'n i sang kei ding, eite'n mahni sepman chiat i sang ding uhi.

Huaiziakin salam gam kia hilouin, khalam gam a i lou khoh ding atam-a-tam gam lianpi, lou lianpi Jesu Kris in honpiak, huaituh, i missionary nasepna ah kingaihtuah thak chiatni chi in ka hon kum nuam hi. Missionary nasepna i chih chiangin Missionary a vakuankhe dingh chihna hipahlou in, Pathian in hihtheihna/talent ahonpiak dungzui in seemni chi hihzaw. Huai dingin Pathian in ahon vualzawl chiat hi. Etsakna: Sum-leh-pai pethei ding a vualzawlina, thilpiak tuamtuamte pethei ding a vualzawlina, i pumpi mahmah kuankhe ding a vualzawlina, hanta, damtheihna, theihna leh siamnate khawng ahi hi.

Huaiziakin, loukhoh hunlaitak a khouloute'n buh laak hun in buaina leh haksatna atuak uh bangin, tuni in eite'n missions nasepna tu ahun laitak a i tha-it kei leh Jesu Kris, abuhte la ding ahong pai chiangin buaina leh haksatna i tuak ding hi.

KHAMITNA BANG AHIA?

G. Pau Muanthang

Khamitna toh kisai theihkhelh baihlam mahmah thil ahi. Ei mihing etdan leh tehdan toh Pathian tehdan leh etdan ana kibanglou in kitheikhial sek hi. Ei mihing in bel polam kilatna a kilawm ah i en masa hi, himahleh polam kilatdan a kilawm mahmah leh khami mahmahte bang a taktaka a hawmpa ana hi nuam mahmah hi. Huai polam kilatna kilawm tak mah zang in Setan in saptuam sung tok in nasem sek hi. Huchiin saptuam sunga mi poimoh, dimun poimoh leh nasep poimoh mahmahte ziakin saptuam sungah, kihazatna, kigensiatna, kihuatna, kimuhdahna, leh kikhennate a tunsek hi. Ei mihingte tehna dan bang hitaleh, Laisiangthoua Pharisaita, Sadukaite, Dan sinsakmite kana kha mi omlou ding hi. A ziak tuh, amaute dan theipen, dan zuih chitak pen, sep leh bawl, thilpiak leh thumname a kuamah phak vual hilou uhi (Matt.5:20).

Himahleh Pathian in huai dan in a na teh khaollou hi (Isai 55:8). Pathian lungsim enpa'n a polam kilatna sang mah in sunglam ah ana en zaw nak hi (Sam 51:6) Kha mi taktak kuate a hia chih i theihna dingin a nuaiah thil thum panson in i gen ding.

Thohlawm leh thilpiak toh kisai:
Pathian a dia thilphalna leh thilpiak piakna pen Khamitna tehna poimoh mahmah khat hi. Ei mihing tehna dan lel hita leh Meithai Nu thohlawm koimah ah, kuamah theihphak ahi kei ding hi. Mihausate sum thohte i muh in thupi i sa dinga, kha mi pen, Pathian itpen i chi dia, a khengkhe tu ding omlou khopin committee ah President/Chairman a

pang sawtpen a chiamteh a kai ngeingeid ding hi. Tulai khovel ah, koi a sum bangchi muh ahia chih lam sangin saptuama thohlawm thoh tamtam bang i pahtak bawl uhi. Himahleh huai dan pen Pathian tehna dan ana hilou hi (Mk.12:43-44). Hiae meithai nu thohlawm thoh tungtawna i muhtheih tuh polam kilatna sangin Pathian in lungsima kipiakna leh lunglutna tungtawna piak pen a pom zaw hi (IIKor. 9:7).

Anngawl leh Thumna toh kisai:
Mihingte a dia kha mi tehna poimoh mahmah nawn khat tuh 'Thumna' ahi nawn hi. Hiae toh kisai in leng thumna neitam pen leh an ngawl tampen te Pharisaita ana hi nawn zel uhi (Lk. 18:12-14). Kal khat a

PATHIAN KIANG TUNNI

June 1 (Fri) : Tukha ading a tuni nimasapen hon musak I biak Pa Pathian kiang kipahthu gen in thumnni.

June 2 (Sat) : Tukha sung a I saptuam pumpi in itna toh THUKHUN INKUAN I sukhhat seem na-dingin thumnni.

June 3 (Sun) : Tuni'n PYF Join Conference (PYC) di toh kisai in Sinzawl ah Coordinator (Ministries) makaih in meeting poimoh tak neih hiding. Meeting lohchingtak a ahon zoh theih na dingun thumnni.

June 4 (Mon) : Rayburn Presbyterian Biakin thak luah theih ding a lam zoh ahihtak ziakin hiae bang vualzawlna honpia Pathian kiangah kipahthu genni.

June 5 (Tue) : I Saptuam sung a Village School a semtute leh naupangte'n summer break chidam tak a ahon zat zoh thei ua, class a lut nawn theih na ding un thumnni.

June 6 (Wed) : Toupa'n a saptuamte kumkim tan mel mu thei a ahon makaihna leh pi-na ziakin Pathiang kiangah kipahthu genni.

June 7 (Thur): Tuni in SPWC Meeting neih hiding. Lamzang tak a meeting a neih ua, hiae tungtawn a saptuam a khan seemna ahong om na dingin thumpihni.

June 8 (Fri) : Tuni in GAWC Meeting neih hiding. Palaiten buaina bangmah omlou a meeting a neih theihna dingun thumpihni.

June 9 (Sat) : Anihveina Special GA neih hiding ahihmanin lohching tak a meeting zou a, sep leh bawl di omte hoihtak a sepkiak ahong hihtheihna dingin I thumna uah phawkni.

June 10 (Sun): Tukum Piching leh Naupang Sunday School, I sinlai uh ahihna bang a theichian a, I Kristian hinkhua ua I phattuampih theihna dingun thumnni.

June 11 (Mon) : PWF Join Conference toh kisai kisakkholhna tuamtuan naktakin pailel. Hiae khawmpa gahsuah leh manphatak a I zat theihna dingun vaisaitute I thumna uah I thei zui ding uh.

June 12 (Tue) : Rev. G. Pau Muanthang leh a inkante Bangalore a maban sin beh ding a

KRISTIAN HONG HI UH

01. April 30, 2012 (Pathianni) in Mr. Eka leh a inkuante Hindu sakhua apan Kristian hong hi uhi. Huai toh kiton in a insung ua om a pathiante uh: Lainingthougi san mahi, Nung amuba, Chaphu-te avek in Pastor (Lic) H. Kumarjit makaihna in kipaikhe vek hi. Kristian inkuan muanhua ahong hih touh theihna dingun I thumna uah phawk chiatni.

02. Meitei Mission bial a semtu kitaksapna uang lua ahihmanin June 2012 apan Meitei Saptuam local leader/local evangelist chih min vuah ding semtu laak ahi ding, amaute kha 6 term ahi ding ua, extenable ahi ding uh.

MOTHERS DAY

Thanlon Presbyterian Church leh NTBC saptuam kigawm in tukum Mothers' Day, May 11-13, 2012 sung "Numei hoih kuan amu dia" chih thupi zangin NTBC Biakin ah thupitak a zat in om hi. Hiai hunsung in kitaitehna tuamtuan,- Solo, Duet, Recitation, Bible Quiz leh Game chi tuamtuan zang uhi.

Thugentute:

01. Nu Ramnieng, NTBC (hun khat)
02. Nu Lamnu, NTBC (hun khat)
03. Nu Ngailianching, PCI,R (hun thum)

Mothers' Day zat hunsung a kipahna, kitanauna lian zoseem piangkhiae te ziakin maban a Fathers' Day hon ngaklah sak mahmah hi a theih in aom. Toupa' thupina tang hen.

-Pastor P. L. Thanga

nihvei Pathian min a ann ngawl ngap, thumna leng a duaisan tuanlou ahi uhi. Himahleh huai bang ahih chiang Pathian kipah leh pomtak lam sangin kisaktheihna, amau banga thumzou sam loute muhsitna, mohsakna a tun hi. Pathian in huai bang dan lel ann ngawlna leh thumna a deihlam ana hilou in kha mi a saklam leng ahi samkei hi (Isai 58:4-6). Anngawl thumna nei a kuankuan mai, innkuante leh veng leh pamte toh lah kituak thei mahmah lou chih bang om thei mawk hi. Huchibang mite kha mi hitheilou hi.

Dinmun leh hihna: Mihing tehna danin saptuama kizang tamtam, pulpit luah munmun, thugen leh vahawmna a thugen theipente khami pen leh Pathian pan pilna nei pen dan bangin i ngaihtuah kha thei uhi.. Mihing kipiak theih dinmun leh hihnat pen, deihsaktu hauh ziak, tanau hauh ziak bang ahi thei a, himahleh huaite tengteng Pathian kipahpih hi gige lou hi. Huan vahawmna bang leng Pathian deih dan lam sanga mahni hamphatna ding leh deihdan a kaikawi in 'thudik vuallelhsak' theih maimah hi (Isai 59:14). Huai bang ahih chiangin khagah itna, kipahna, nunnemna, lemna (Gal.5:22) leh a

dangdangte muh ding om mahmahlou, chih omthei hi. Biakin kai sung lel dahi hamham kitam mahmah hi. Khenkhat ngial bang biakin kai sung nasan leng daihlou ki om theilai hi ei. Koi Department hiam a dinmun leh hihna aneih chianga koilam hiamte gawt utna, philna leh engbawlna ding dinmun leh hihna zang, a chin nawn louh hunhun a lah a gial hong kilang ngal, mohpuakna len thakte gal-et pah, amah sanga felzaw kua hiam hong dawk dek a om chianga a om nuamlou zou khopa haza, biakinn sung nasan a gense pah, mi kaihniam ding kia lunggel anei. Huaiziakin, Pulpit leh dohsang tunglam a kilang tam penpente, vahawmna a gen mun leh a genthei pente leng a khami pente ana hi tuan gige lou uhi. Laisiangthou in bel i dinmun, hihna, leh i thuneihnat amanpha leh a hoihlam a gahsuah thei pen dingin a hon deih hi (Isai 52:5; Mt. 7:1; Rom. 12:8; Eph. 5:16; Jk.3:1)

Hiai a tunga point thumte saptuam sunga zat khelh ahih peuhmah chiangin setan vanzat hoih mahmah a suak hi. Khami taka mi kilang sak ahiihang a setan in a ut dandan a thunun theih mite ahi ua, huai in saptuam sung a tokbuai in, kisiatna, kilemlouhna, leh

kiakniama tun hi. Hiae ka thugelh na theihkhelh louh uh ka deih hi. Saptuam sungah hiae a tungate a poimoh kei ka chihna ahi zenzen kei, kha mi taktakte mah in sum leh pae tha leh zung thoh in a sem ua, ann ngawlin vei taktakna toh a thum ua, dinmun leh hihna poimoh taktakte nei saptuam a kep ding mah uh ahi. Huchibang miten saptuam makaihna a hon lakkh chiang un saptuam a khanga, a gahsuahin, Pathian pahtawiin a om hi.

Himahleh hiae thil poimohte leh mi

poimohte mah setan in vanzat a zangin saptuam a soisa nak hi (Mat. 7:15). Ngia belam vunsilh banga saptuam sunga setan zat a pang thei mi poimoh om thei hi. Himahleh sunglam a suak Khamitna in mi a thumangsaka, a kingainiamsaka, a mah thulou thu a salou kei a, a tunga heutute vahawm dan ah a lungkim thei hi (IKor. 13:5). Huai bang mi tampi saptuam in i poimoh hi. Huai bang mite ahi Khamitna dik i chih. Simtute TOUPAN hon vualjawl chiat hen.

KIPAHTHU GENNA

I Saptuam in tagah-liangvaite kankuahna nna asepna ah, ka tapa uh Mr. Ginthianthang leng saptuam in tuition scholarship hon piak sak hi. Amah Thanlon a St. Saviour School a kai ahi a, tutung pawl sawm exam-na ah Ist Division in hon pass hi.

Hiaibang lohchinna ngah thei ding a a saptuamte tungtawn a hon panpih I biak Pa Pathian kiangah kipahthu ka gen ua, tuition scholarship honpia I saptuamte tungah ka kipahna genvuallouh ka hon pulak uhi. Pathian in I saptuamte mi tamseem panpih a, tungding dingin hon panpih gige hen aw..

Kris a na sanggam uh,

-Eld. T. Ginmang (Apa)
Mrs. Chinkhanvung (Anu)

uh i chih hangin Corinth saptuamte leng Kha a baptis a omkhinnapi, kisathei, itna neilou, kinak hat leh khelh poi salou in ana om ua, ana nungtolh uhi (IKor 12:13) Nungtolh kichi aom thei tham, i taksapte theihna dia Pathian' vanzat leng ahithei. Himahleh Kha a omte bel a puk den kei uhi. Khelhna in Kha a lungkhamsak (Eph 4:30) Huaiziakin khelhna a i puk louhna dingun pan chihtak in i pang ding uhi. Khelhna (nungtolhna) akipan thohkikna lampi omsun tuh Jesu kik nawnna leh kisikna taktak kia ahi.

Kha' a dim theih-theihna khat ahihleh, Kha' thilpiakte sang mah in leng a gah ah a theih-theih zaw hi (Eph 5:18-20) ah agenchiang mahmah. Huaituh kilawmtak a lasak, kipahthu gen leh, kiniamkhiaknate ahi. Kha' a dimna ah kidek theih louhna atel kei (Eph 5:18, Tita 1:6, Pet.4:8) Khagah tuh mahni kidektheihna ahi (Gal 5:25) Bangchituk in Pathian toh i kal nai sa mahlehang i unaupih kuapeuh toh kilemtak a kihou thei tiautiau iihhkeileh zaw Kha' a dim ka hi i kichi thei kei ding uh. Kha a dimna masa tuh i laisiangthou pansansate apan kituahna/kithuahkhawmna (fellowship) ahi i chi thei uh. Huan, huai kithuahkhawmna diktak tuh biakkhawmna ah aom hi. Etsakna hoihtak tuh Sam 95 ahi. Kha Siangthou in Toupa phat nuam asa a,

a mite kiang a Toupa' thupina taklat a pahtawi nuam asa hi. Huchi'n thumna leh kipahthu genna in zui nawn hi. I phun hat a i soisel hat chiang in zaw Kha ah i dim kei chihna ahi. Kha a om peuhmah in thil teng tung ah Pathian kiang ah kipahthu agen a, huai tuh lemma in zui lai hi.

Eph.5:18 a “**Kha a dim in om un**” chih thumal pen, a pau thuk tak ah “*Kha in nou hon hihdim hen*” chihna ahizaw a, Zukham ten adawn masak bangun Kha a dim dingin Jesu apan tuihing i dawn in i ki dim sak ding uhi. “*Kha' a dim in om un*” chih thumal tuh khatvei adi kia ahikei a, dim thakthak un chihna ahi. Krist gingthak (naungek) kuahiam tuh Kha in a dim kei chih kua ahia chi thei? Gingtute pumpi peuhmah tuh Kha Siangthou temple ahi (IKor 6:19) Naungek hu dikna (tuap) a neu a, pichingte tuap bel a lian a himahleh huih a dim tuaktuak uh.

Atawpna dingin Kha siangthou gense lou ding leh eimah paidan ngeina leh thugousiah sung khawng a khumbichilh mai lou dingin i pilvang ding uh. Michih tung ah Kha nasep atuam thei hi (IKor 12) Jesu'n “Diktatna lunggulh a gilkial a dangtakte ahampha uh” (Mat 5:6) “Kuapeuh adangtak leh hongpai henla dawn hen” achi.

-beita-

ahong suah chiang un Apostlete'n awlmoh in, Juda leh Samirite kikal a kinaih seemna (kilemna) aom di deih a va delh ahizaw uhi. Hiai nam nihte kinaih seem theihna ding a Pathian in Apostle nihte khutngak ana ngak hinteh chih tuh ngaihdan kiptak hon pethei khat ahi.

I thupi ah kiknawn le. Huchia gingtu peuhmah Kha piak a om ahihleh a baptistu kua ahia? Johan in “*Aman zaw Kha in ahon baptis ding*” a chi a, Jesu’n a mahmah tuh Kha Siangthou a baptistu ahihdan agen (Mk 1:8, Jn 1:33) Hiai in Jesu tuh Kha a Baptistu (a petu) ahi chih genchet ngai tuan lou in achiang sak hi. Jesu i Hondampa dia i san hun mah in Aman Kha Siangthou in a baptis (vualzawl) a, khelhna ngaihdamna leh Kha piakna akizui khawm hi. Huai tuh khelhngaihdamna chiamtehna ahizui (Eph. 1:13).

Johan 7: 37-39 ah Jesu’n “*kuapeuh a dangtak leh ka kiang ah hong pai henla dawn hen, amah ah tuihing a luangkhe ding*” achi a, Johan mah in hiai thu a hilhchian suk pah a, a gingtate’n Kha a tanna ding uh ahi agen, achi hi. Huaibahan Joha in “*Kha lah piak ahitadih kei, Jesu lah pahtawi ahih nailouh ziakin*” achi a, ahihleh Jesu pahtawi ahihma teng Kha in nna sem lou adiam? A seem kei i chi thei kei, himahleh pentecost

nni bang a alompi a sunkhiak ahi nai kei chihna ahizaw hi.

Kha a om in tuh Kha thilte mah alunggulh a, adawn zeel hi. Mihingte i dangtak chiang a tui i dawn zeel toh aki lamdanna aom kei. Himahleh Kha a dim a, dim zom zeelna pen,- laam zoih-zoih leh thum lua-lua sang mahin, hindan siangthou leh theihpihtu hangsan hihna a akilat ding ahizaw. Pautheihlouh, lam leh kipak a om zoihzoih-te bel atak ahihleh leng Kha thilpiak chi khat mai ahi. Huaibahan, Kha a om (dim) taktak mi in bel amah kia adin huai Kha a kikep chip thei kei a, midangte’ adi’n dawn ding tui (Kha) a pesawn hi. Huai Kha pen a petu Jesu kiang a net a, midangte piaksawn zeel ding ahi.

I theih ding ua poimoh khat aom. Pianthakna leh Kha a dimna i chih zaw Damusca lampi a Paul vak in asalh bang, leh pentecost nni a Kha Siangthou tun bangbang kia Kha’ nasep ahi gige kei a, huaibang geih lamet ding le ahikei. Kha’ thilpiak zaw husa om vengvung lou inleng ahithei law tham chih i theih thak uh a poimoh ka sa hi. Banghiam thawmging leh vak chihte kia a Kha tan theih ahi chih Bible in a gelh louh ziakin.

Piangthak peuhmahte Kha’ pi in aom

BANGCHILEH PAWLSAWM (CL-X) ZOH CHIA RIGHT STREAM JUI THEI DI...!

By courtesy of:

*L. Nenglianlal Ngaihete B.Sc, B.Ed
Principal, St.Peter’s School*

Prologue: Tutung HSLC leh HSSLC Result hong suah toh kitonin, Coordinator (Missions) in khotang a Education toh kisai a siamsin naupangte’n a maban career ding uh, stream selection tungtang ah tampite’n buaina tuaksek ahihman un, I messenger ah hiai toh kisai article khat telsak le chi a, a ngaih poimoh ziakun, tutung I messenger ah hong ki tuangsak hi. Unaupa L. Nenglianlal hi Rayburn High School ah hun sawttak Teacher ana semkhinsa banah St. Peter’s School Principal hilellel in, education ngai poimoh leh education field a experience tamtak ana neikhinsa in, phattuamngaitaka hiai article hon gelhsak man in atung ah kipahthu igen uhi.

THUPATNA: Pawlsawm results hongsuah toh kiton in, naupang (Student) tampite koilam academic line/bang subjects la ding ka hia chia lungbuai tami omdia gintakna kaneih man in, mi bangzah hiamin a phattuam pih khak leh chin, atheipan hikei mah leng, ngaihdan tamlou ka hon kum nuam hi.

NU LEH PA TE ROLE: Kumzabi nih/thum laivel khongin naupangte maban ding/stream/subject lak ding toh kisai in, nuleh pate’n decision alak sak jel uhi. tua hun lai khongin education system mah leng na zaa lua khollou in, nu leh pa te theih

sun tangpi Arts, Science, Medical, Para-medical, Engineering etc chih khong ahih manin tate hiai tenglak a khat penpen zilding/sindin i hasuan a, i tate tem paina/siamjong or lunglutna te ngaihsak selou in hiai ahoih achi uh chihna toh itate phutluih phial mah in admission I bawl saka, izilsak sek uhi. I tate’n leng thumangtak in i thu a hon sel kholkei ua, i nu leh pa te deitelnal academic line mah chin i zil tei sukmai uhi. Huaijiaktakin, ilai zilte khenhat pa hoih bangmah le uh leng khenkhatte hon mualsuah zota lou, din-khawlmai ngai pawl bang, pa hamham a, amin a graduate

nim-nem, zattak ngelouh iki suah thei hi.

Tu hun in ahih leh bel, education system mah leng ongzaa mahmahta a, nidang a ina zak manglouh CET, CAT, All India Engineering/Architecture Entrance Examinations (AIEEE) leh adang tampi Professional line tuamtuam zil theih a omtha hi. Huai mai leng hi lou in, naupangtamzo ten Class-X ahon zoh chiang un nu leh pa te kiangah kei hiai lam ka lunglut/hiai subjects ka laa ding chiin nu leh pa ten thukimpah din a kun theita uhi. Huaiziakin, nulehpa ten leng ahun leh amun zil a naupangte career/stream toh kisai decision lak i siam mahmah poimoh pet mahta hi.

Etsakna: Dr.Sarvepalli Radhakrishnan hi a neulai in, apan (father) English asiam sang in leh skul khong a kai sangin Siampu (Priest) din kichil pah leh chih a lungulh mahmah hi, hileheng atapa lailam a akivatdan bangleh brilliant penmah ahi chih ahon theih suah chiangin, a ngaihsutna (siampu asuahsaknopna lungtang) hon khel in, a tapa lunglutna mah a thukimpah theih manin, tuni dong Dr.S.Radhakrishnan min mangnonlou hi.

Huaibana, naupangten amau lunglutna stream/subjects banga

Admission bang ahon muh zohkei zenzen uh lehleng nu leh pa ten i hehsan het louh a i khamuan jok a, i hanthawn jok ding a hi.

Etsaknan:- I ta pa/nu Engineering lunglut lua, ahih hanga IIT Entrance Test bang a lah qualify zo ta lou, huchi ahih leh, hiai stream lam toh kibang thou stream dang tampi-Diploma Course tuamtuam a om hi. B.E seselou leng, B.Tech, Polytechnic subject kibang thou naupangte lunglutna mah Nu leh Pate'n i kokmuh theih uh poimoh hi. Huchi hileh, naupangten a mau lunglutna mah zil a hong hi thou ding ua, lohchinna a hon ngah touh zel uh leng i lamen bok ahi. Tuni chiangin, Doctor MBBA degree nei khenkhat sangmah in Para-medical profession khen khatte loh (Salary) tam sang zaw leng a om thou, huchihmah bangin, B.E degree nei khenkhat sangin, Diploma in Software/Hardware Engineering Course zoute khenkhat loh atam zaw tham leng omlua ta hi.

NAUPANGTE (STUDENT)
ROLE :- HSLC i hong zoh phet chiangin, ut in utkei leng, stream/academic line/subject tel a hong ngaita hi. Huaiziakin, na educational qualification hon buchingsak (enhance) thei ding koilam line/stream ahia chih na tel

thumal in sunglam apan ginna leh kisikna tellou mite gen ahi kei, chihbel, Pathian thawnpiak Khasiangthou tuh upat thu hiam, dinmun thu hiam, nam thu hiam, sikha leh naupan thu hilou in, gingtu khempeuhete kiangah chihna ahi (IKor 12:13) “*I vek un pumpi khat a om dingin Kha khat a baptis in i om ua, Juda hiam, Greek hiam, sikha hiam sikha lou hiam i vek un Kha khat akipan dawn sak in i om ngal ua*”

Ahihleh bangziak a ‘gingtu tengteng kiangah’ chitheih ihia? Baptispa Johan in “Ken tui kon baptis a, Aman zaw Kha Siangthou in noute ahon baptis ding” achi (Mk 1:8) Jesu’n “Kua tung ah leng Kha ahong suk a, atung a om na-muh peuh uh, huai tuh Kha Siangthou a baptispa ahi” chi in Johan ana hilchian hi (Johan 1:33) Johan mah in “En un Pathian’ belamnou khovel khelhna lamangpa” achi hi (Johan 1:29) I chang gente gel enkhawm leuchin, Jesu’n lakhia kna leh piakkhiakna asaikhawm a, huai tuh khelhna lakkhiakna leh Kha Siangthou a baptisna ahi.

Hotdamna pen khelhna apan suahtakna kia a i koih ding uh ahikei, Kha Siangthou sungtenna leng ahikhawm ngal hi (Tita 3:47) Thukhunlui hun in ahihleh Kha Siangthou in hunbite, nasep bikte leh

mi khenkhatte kiang ah nna a sem tuam a, tu thukhun thak hun in bel Jesu Krist a hotdamna tang peuhmahte tung ah nna asem hi (Nasepte 2:38, 39) Peter in “Na khelhnate uh ngaihdamna dingin kisik unla, Jesu Krist min in baptism tang un, huchi’n Kha Siangthou piak na hi ding uh” achi a, “Huai tuh Toupa i Pathian in a sap peuhmahte a ding leng ahi” achizui lai hi. Huaiziakin, gingtu diktakte tuh Khami i chi thei uhi.

Kha in theihtelna apia a (Rom 8:15,16) A tenkhum (omkhum) hi. (Rom 8:14) Himahleh Kha a omlou (neiloute) bel Kris’ a ahi het kei uh (Rom 8:9)

Khenkhat in Kha Siangthou i tanna dingin upate khutngak a ngai a chi ua, Nasepte 8:14-18 a Samari ginthakte tung a Peter leh Johan khutngakna ziak a Kha Siangthou tunna a meilet uh. Ahihleh huai hunlai a ginthak tampite delh ngai lou ua, hiai mite bangziaka delh a om se uh ahia chih i sut masak uh a kisam hi. Apostle nih in ava delh ziak uh zaw Kha Siangthou a tanna di uh ahipen kei a, historical ziak ahizaw hi. Huai hun lai in Jude’s Samarite bangmah dingin a zang ngei kei ua (Jn 4:9) kum tamtak Jude leh samarite kal a kilemlouhna om ahi a, huchih lai a Samarite Kristian

KHA A DIMNA

-V. Nunlian

John R. W. Stott in Kha' a dimna chih laibu agelh ka sim khak in hoih ka sa mahmah a, eite adia thumanpha tampi om hi a ka theih ziakin, ama gelh zui in ka hon gelkhnia hi.

Khalam vai ah asang mahmah pawl hih i ut chiat ua, biakin kai, khutbet leh laam khawng in khami hih i kituh sek uh, huaite khamitna hilou tuanlou in. Himahleh mahni hoihna lam kia sut a khami lua kisak theih ahihmanin pilvan kisam hi. Khenkhat in kha a omlou (tenglou) chi in midangte mohsakna di a zong ua, mi a mohsak nilouh ziak takun amau tuh khami lou ahihna uh taklangtu ahizui pah. Ahim-him in, ei (mihingte) kha a va om ding maw? Ahihkeileh Kha pen ei a hong om ding? chih tuh dotna poimoh lua khat ahi.

Kha' nasep toh kisai saptuam masate' tan leh theih bangin tu hun a gingtute'n i tang zou kei hial uh chih i thei ua, lamdang tak a Kha Siangthou vehna, hihhalhna leh sukdamnate i lamen ua, thuuk sem a Kha a dim i lunggulh hi. Bangteng hileh Khasiangthou toh kisai a Pathian in midangte ana piakte va een a, huaibang geih Kha' nasep chitchiat pen i lamet ding uh ahihlouh banah, mahni tan bang bang a midangte tang ding ua phutluih ding ahihkei. Etsakna in Pentecost nni a Kha tanna bangbangte khawng. Lasak chiang a laam lam a kivei deuhte'n a laam loute ngaihneep theih mawk ahikei, huaibangin thumkhawmna a kikou zoi-zoi, bangbang hiam gen a kap

zoih-zoih thei ten le a kikou zoi-zoi theiloute ngaihneep di ahituan kei. A poimoh pen bel ei a dia i zon leh midangte i sinsakte tuh Laisiangthou kia a kinga, mahni deihna mun leh pom theihna munte kia lak ahih louh ding ahi. I gen omzia ahihleh nasepte laibu khawng a Kha nasep bangbang chitchiat lunggulhna hilou in, Pathian thu bang a hinna leh a deihdante a omna ahizaw.

Zawlneite genkholt Messia hun chiang a Kha Siangthou michih tung a sunbuak di toh kisai (Isai 32:55, 44:3 leh Joel 2:28) MICHIH kichi pen in mi tengteng a huamkha diam? Huaibanah bang hun a kuate kiang a piak hiding ahia? 'Michih'

siam takzet a ngai hi, huai din na lunglutna subject leh na pahtak bik subject/na enjoy subject na theih chet vivel masak ding ahi. Na lunglutna subject/stream mah la/zil tou le chin na stream zuih toh kisai in decision na la khial khawl kei ding hi.

Etsaknan :- Mathematics leh Finance lam lunglutmi na hih leh, Commerce ahih kei leh Professional Courses khenkhat- Chartered Accountancy (CA), Certified Financial Analyst (CFA), Cost Accountancy (from ICWA),

Company Secretary Ship (CS), Stock or MBA te goal a koih a zil theih ahi. Huan ah Science a lunglutmi na hih leh Engineering, Civil Aviation, Merchant Navy, Medicine, Architecture etc te a zil theih hi. Arts lunglutmi na hih leh Media, Management, Design, Psychology, Hospitality, Law or Academic, Graphic Designing, Multi Media, Web Designing, Net Working Software etc., a zil theih hi. Hiai stream tuamtuan igente hi ei mimal lunglutna, imizia, i lungsim putzia, i hih theihna leh i career goal ah aki nga ding hi.

ETTONTAK

Tutung Sinzawl Presbyterian Church in amau khua a Missionary Day lopna toh kisai in Tuval ah tengkol sawk in social-work ua, Rs. 3000 man tak tawmkhia uhi. Hiai sumte khateng PMF sumphut a cut tuan lou in, a tuam mawngmawng in PMF fund dingin Head Office ah pekhia uhi. Huaibanah, khateng PMF sumphut leng khateng a Rs. 1000 hisek pen tu, May kha akipan 1200 in pungtou sak uhi.

Toupa gam nasepna a dia a pinnate uh semsuanh zou ding leh khang seem dingin vualzawl tu Pathian in tam seem in vualzawl hen.

Chiktak a ngaihtuah diing:

KUA MI DIKTAT AHI ZO DE AW??

-Eugene H. Chinzahao

“...Mite ma a hon-gum peuhmah ka Pa van a om ma ah, ke'n leng ka gum diing, himahleh, mite ma a hon-gum lou tuh, ka Pa van a om ma ah ke'n leng ka gum kei diing” (Mt.10:32,33).

Tulai khovel ah saptuam lakah heutute'n a thu uh sel hetlou a, jui miumiaute a pakta un, mi hoih leh diktat in a sim uhi. Hiae thu pilvangtak a ngaihtuah dia hoih, siammeltak a sui dia hoih ahi. Mi khenkhat in a thu uh sel bawnsan hetloute leh bangkim a juite peuhmah mi diktat leh mi hoih in a sim uhi. Ahihleh, unau simtu it, hiae thu ah na ngaihdan bang ahia? Na ngaihtuahka ngei himhim hia? Hiae thu tuni in limtakin ngaihtuah khawm lehang. Dik na sa hiam, na tal sawn jen in ngaihtuah mah dih, unau it.

Hon-gumte gum diing: I Toupa Jesu'n, “Mite ma a hon-gum peuhmah ke'n leng van a om ka Pa ma ah ka gum diing” a chi. Pathian deihlam thutak gup a ngai hi. Huai diingin, heutute'n thil diklou ahikhak hun uleh ni khuate a, a dik a tang na hilh aleh, Pathian gum, Jesu Kris gum na hi diing hi. Heutute sang a Pathian na gup jawk aleh, Jesu'n leng van a Pa kiangah a hon-gum diing hi.

Hon-gum loute gumlou diing: I Toupa Jesu'n, “Mite ma a hon-gum

lou tuh, ke'n leng van a om, ka Pa ma ah ka gum kei diing” a chi. Huai in a gen tuh, hiae leitung dam sung a na heutute hiam, mite mitmei veng a, Pathian deihlam kah a a omna u toh kisai a bangmah gen sese lou a, a thu uh na zuih aleh, mite ma a Jesu gumlou na hi, chih kithei in. Huchi ahihmanin, mite leh heutute ma a na guplouh jiakin, tangtawn gam a vahawmna ah, Jesu'n a Pa ma ah a hon-gum sin kei, chih kithei in. Huaijiakin, Pathian' Tapa Jesu Kris tuh mite ma ah na gum kei a, na taisan chihna ahi.

Hiae thu a kipan i thu deih a kilang: Hiae i thu sin uleh gelhkhiau ua kipan in, heutute thuthu a omte, a dik hi in a diklou hitaleh juite, a sia a pha bangmah gen sese lou a thumangte i Toupa'n mi diktat in a sim kei chih a kilang hi. Heutu a i neihte uh bel, mihing ahi ua, huaijiakin, Pathian gumkha lou a, mihing gumkha jaw ahi uhi.

Paula thugen: Sawltak Paula in bang a gen a? “Ahihleh mihing kipahna kia zong ka hi hia? Pathian

kipahsakna zong? Mihing hihlungkim tum lel ka hihleh, Kris' sikha ka hi kei diing hi” a chi hi. Mihing kipahna zong a, Pathian lamlam ngaihtuahkha lou, ahikhkeileh, mihing kipahsak tupna lam a, Pathian deihlam toh kikalhte a leng thudik gumlou i hih uleh, Pathian gumlou, Jesu Kris gumlou i hi uhi. Huaijiakin, heutute thuman hoih mahleh, Pathian thu leh deihdan toh a kikalh aleh, Pathian lam a pan a, heutute kiang a thudik gen diing ahi. Huai in hontheihsak tuh, mi hoih leh thumang hinapi a Kris deihlam kalhkhate tuh midik leh mi hoih chih theih ahi tuan kei hi.

Mi dik leh hoithe: Pathian thu toh kituak a heutute thute zuih diing, Pathian thu toh kituaklou a a om hun uleh nite a bel, Pathian deihlam zuih a, heutute thil diklou hihte sel ngam diing ahi. Huaijanah, heutute gen tengteng sel vek diing ahi kei a, himahleh, Laisiangthou a Pathian deihlam a kalhkhaknate ua sel ngam diing, Pathian thu toh kituakte a bel zuih diing ahi. Sawltak Paula in Ephesate kiang a a laikhakna ah, “Naupangte aw, Toupa a na nu leh na pate uh thumang un...” a chi. (Eph.6:1). Hiae a kigelh i theih diing ua poimoh mahmah tuh, “Toupa a” chih ahi. Huai in a kawk tuh, Toupa deihlam a nu leh pate honsawlna peuhmah zuih diing, Toupa thu loute peuhmah a sel a zuihlouh ding ahi.

Sadhu Sunder Singh: Unaupa Lang Do Khup in a laibu bawl khat ah, “Bangkim a nu leh pate thu zuih diing ahi” chih thu a gelh tuh, Laisiangthou sinsak toh a kituak kei hi. Sadhu Sunder Singh a pianthak lai in, a nu leh pate'n “Na omna sahkhua a kipan tawp in, hiae goute a vek a nang aa diiing ahi, na tawp keileh, hiae goute khat lel leng na tangkha kei diing” chih tanpha in a zol uhi. Himahleh, aman a nu leh pate thu sangin, Pathian thu a jui jaw a, tangthu pha gen in, huai sum leh paite leh goute enlah lou in, a hinna phal in a gam vot, vuk gam Tibet gam khawng ah gim gentheih thuak in, tangthu pha gen in a kuan hi.

Unau simtu it, tuni in hiae i thugelh ua kipan in, heutute sel sese lou a, a sia a pha a juite midik leh hoih in mihingte'n ngaihtuah mahle uh, Laisiangthou a i muhchetedan a kipan in, a dik kei chih a kilang hi. Huan, mi thugen hiam thil hih teng soisel vek leng a dik kei leuleu hi. Huan, a dikpen tuh, Laisiangthou toh kituak a heutute sawlina zuih diing, Laisiangthou a Pathian deihlam a kalhkhak uleh sel ngam ahi.

Huaijiakin, unau simtu it, tuni a kipan in na ngaihdan diklou khek inla, ngaihdan dikpen jui diingin kipumpia in. Toupa'n amah i gupna jiak a i thugelh uh a simtute tengteng in a theihsiam ua, a zuih theihna diing un, theihchetna hon-guan chiat hen aw.