

PCI Messenger

A monthly organ of Presbyterian Church in India (R)

Vol. XXVIII

September 2019

No. 08

PRODUCTION TEAM

Editor

Rev. Dr. Khen P. Tombing
C/No. 9862088190

Jt. Editor

Rev. H. Chin Thiansong
C/No. 8731850322

Contributing Editors

Rev. Khamlianmang

Rev. T. Liankholal

Eld. T. Khupzadou

Eld. Langkhanpau Guite

Cir. manager

Elder C. Biaklun

THU TUUNTE

Na kuanta hiam?	01
Kuan unla namchih...	03
Ephesa laibu sutna	07
La-te thu	11
Khalam khanna	12
SLPMF bialfanna	22
Shalom colsultation...	24
Kipahthu genna	28
Missions Report	29
Thumna & kipahthu genna	31

Head Office

Presbyterian Church
in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA

Subscription Fee

Rs. 10/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

A sung a thu
kisuahte editorial board
ngaihdan ahivek
kei.

Printed, published and edited by Rev. Khen P. Tombing at Diamond Offset
Press for the Presbyterian Church in India (Reformed)

ngai / ka gensiam kei di / kei penpen nemei maimai / zumhuai / pasal nga neisa kahihtoh kuamahin hon thulak lou ding uh etc) ahiihangin suanlam bangah bawlselou in a tuibel nusia in a kuan a, atheih dandan amuh dandan “hong unla hong en dih uh Krist ahih theih tuak hiam? chiin vagen hi. Huchiin mitampi Jesu kiang ah hongpai ua, Jesu’ thugen hongza ua agingta uhi. Numei in suanlam bawllou in a kuan a, atheih dandan avagen leh Kha Siangthou in numeinu tungtawn in Jesu kiangah mitampi ahiip hi.

Eite’n leng suanlam ding izonzon louh ding uh ahi, suanlam ibolbol louh ding uh ahi. Imawlna, ihaina,

inkuan sung leh khosaknate khong suanlam in inei khemkhem sek ua hiven! mi’n itung ah tua bangin honchi le uh lungkim hetlou ding ihilim uhi. Jesu’n tuate tengteng atheihvek nunga kuandia honsawl ahi hi. Huaiziakin kuan in kipan peuhmah phot le hang, itheih dandan mah genphot peuhmah le hang, a semtu taktak zaw Kha Siangthou honghiding a, eite bel agentu lel kihiding ahi. Nang tungtawn a Jesu’n thu gen nuam ahi. Nang tungtawn a Kha Siangthou in nna semnuam ahi. Siamtak a gen ding hiam / nalhtak a gen ding tup a nei masalou in kipan peuhmah phot ni chiin Toupa min in ikihasuan uhi.

Simitute tengteng Toupa’n hon vualzawl chiat hen. Amen.



Rehoboth PYF in panpihna ankuang lui

uhi. Amat theih taktak ding uh gingta leh hiai bang in bawl kenteh achi sek uhi. Abangteng hileh a duh-am na hiam, Jesu amuan luatzia hiam chihlam igen utpen ahikei a, igen utzawk tuh sawl a aomna lam a pailou a, sawl a aom louhna lam tak a pai ahi chih gen ut ihizaw uh.

Peter in Juda Iskariot tanchin hichi in anagen hi. “Amah jaw I laka simtel ahi a, hiai nasepna ah tan leng anei sam ngala” anachi (Nasepte 1:17). Nungzuite lak a simkhawm ahi a, amau lak ah tanvou leng anei hi. Himahleh nungzuite nasepna ah amah atelta kei, atellou phet hilou in nungzuite nasepna thupitakte le amupha ban kei hi. Nungzuite nasepna a tellouh leh a nasepna uh muhphaklouh sang a khawkzaw lai tuh Jesu a zuakna ziak a asum muhte bangmaha zang ngamlou in apekik a, bawlthak theihlouh dinga aki khailupmai ahi hi.

A metlou kia ahikei a, gentuan ding dan leng omlou khop a poi ahimai hi. Toupa’n akisikna ding hun abawl saksak maizen toh maw? “Himahleh, ngai un, juausana honmansak dingpa khut ka kiangah dohkan tungah a om

ngala” (Luka22:21). Juda Iskariot in kitheilou sak in “Heutupa, maimah ka hi maw? Achi a. Aman tuh a kiang ah. Hi e, a chi a” (Matthai 26:25). Hiai tan a agenkiak khit nunga leng kibawl hoih utnai tuanlou tuh alohding dan bei ahimai hi. Ihmulou phawnhak chihbang deuh in theinapi a kitheiou sakte kiang a thugen tuh ahaksa hi.

Tulai gingtu tamtakte saptuam a le hihna sangtaktak nei, mit a et dinga le kilawm mahmah gingtu, saptuam member ahihna dawl a asep abawl ding kilawm teng bawl kim, Juda Iskariot toh kibang om dingin ka ngaihtuah hi. Gingtute sepding leh bawl dingteng sem kimvek a kingai, saptuam a le hihna sangtaktak nei hingal, Jesu’ thupiak “nungzuite sasep” semlou, asemloou kia hilou, Jesu sep ban sepzomna a gingtute nasepna poimohtakte theiphaban lou, amaulak a le tanvou neibanlou iih khak ding lauh huai mahmah hi.

Toupa’ nna isep lailai in leng Toupa’n honsawlna lam hilou a eimah ngaihtuahna a thilhoih leh eimah phattuamna leh lawkna ding kia ibawl khakding uh thil lauh huaitak ahi. Toupa thupiak dungzui

kipaksak ding pen ahihleh Tanchinhoih atheinailoute kiangatheih ahi zaw hi. Khawvel a mi kipak penpente tuh tanchinhoih ziak a haksatna thuakte ahi uh. Thuakman om pen, gimman om pen leh buaipih thaman om pen tuh tanchinhoih ahi hi. Nang leh kei leng Pathian a kisim khawm leh amah a tanvou nei ihi uh. Juda Iskariot bang a simkhawm hingal a, nasepna semlou leh tanvou neingal a tanglou leh atankhaklouh kia hilou a muh le mupha lou ihih khak ding a lauh huai hi.

Mi khat in Oswald J. Smith kiang ah Van gam nagen nagen a, na tunchiang in bang na bawldia chia adot leh, Oswald J. Smith in van gam ka tun chiang in amasa pen in gilou siam katanna dinga asisan a kei hon tankhia a aPa gam a khua leh tui hon tangsak leh siampu a kei hon bawl Toupa Jesu kiang ah kipah thu kagen masapen dia, aban ah genthei haksat khawksa lou hial a a in le lou taisan a kei migilou siam katantheihna ding a Jesu khe bul a kei hon pitu Missionaryte kiang ah kipah thu ka gending a, huan kuankhe thei kei mahleh sum leh

pai, tha leh zung, thumna a pangte kiang ah kipahthu gending kahi chi in adawng hi.

Pathian Lalgam nasepna dinga pan ilaktheih dan kibang vek khollou dinga, akuankhe thei pawl iom dia, sum le pai a pangding pawl iom dia, thumna a pang ding pawl le om ding ihi uh. Himahleh ingaih poimoh leh tuasanga hoihzaw a septheih dan omding ahi. Van gam a isaan ding kipahman ngaihtuah kawm in ihihtheihna lam chiat uah ipangthak ding uh. Septheihna ding hun bangtan neilai ihi ua chih athei kiom lou ahi. Toupa nasem nuam, ahiihang a semtheitalou tampi aom lai a nang leh kei ut leh utlouh a kingathei lai ihih uh bangchibang vualzawlina ahia chih ingaihtuah ngei uhia? Bangtan ut leh utlouh thu a kingathei lai ding ihi uhiam chih athei kiom lou ahi. Hunhoih ineih sungun ikisik louhna ding un pan ilathak ding uh.

(*Hiai Article Muonna Aksi apan teisawn ahi*).

**Saptuam khat hingal a,
Khamangthang zon ding a
ngaihsak kei leh Hiai saptuam
tuh zonkhiak ngai saptuam ahi.**

laithon gelhpen pomtak leh miten simtak asak na ding ua, mitallang, milaisim leh mipil khat min zanga laigelh chihte omthei mawk hi.

2. A Lai paizia: Lai Siangthou siamtaktak ten a et nawn mahmeh khat uh ahihleh ‘lai gelh paizia’ ahi. Huai omdan tuh atangpi a Paul in a gelh chia, hiae thumal, kammal zang deuh, hiae lam uanggen deuh (etskna- ginna, dan, siamtansakna) chihte nak theih mahmeh uhi. Huaiziakin thumal, kizatdan leh a uanggen utte ua pan in hiae laithou hiae gelh ahi, ahihkeileh hiae gelh hilou ding ahi chi thei uhi.

Huchibang thil omtheite lak ah Lai Siangthou suut mi khenkhatin Ephesa laibu pen Paul gelh dia gingta theilou om uhi. Himahleh a pansante uh leh a paulamte uh etkhawm ahihchiangin, Ephesa laibu pen sawltak Paul gelh a hihlouh na ding khopa thupiching leh pomtak a om kei hi.

Pathian’ deihlama – Hiae ah thumal poimoh bangzah hiam a om huaite i en ding. ‘Pathian’ deihlam’ – Khovel mihingte’n awlmoh leh poimoh i sak tampi omthei hi. Huaite, nang muh dan mai hiloua

mite hon muhpikhna dan a leng poimoh mah, awlmoh huai mah leh hihtuakmah hi thei lai hi. Himahleh a poimoh mahmeh i kidot ding uh, Pathian deihlam ahi hia? Chih ahi. Martha bang leng Jesu zintun ut kisa in buaichihtakin buai sawmsawm mahleh Pathian kipahna lam buaina ana hilou mawk hi (Lk. 10:41). Hiae a i Lai Siangthou in a gen *Pathian deihlam* a chih sese pen thupoimoh khat ahi. Gendan dangin gen le Sawltak Paul in ka buaina leh ka buaipih peuhmah zaw buaipihtak, buainatak mah ahi chi ut dan a bang hi. Pathian a dia Jesu Khrist tungtawn a sehtuam ahihziakin a buaina, buaipih leh nasepte peuhmah tuh Pathian’ deihlam nasep leh buainate ana hi hi. Pathian deihlam nasepin Pathian lungkimna leh Pathian thupina a tun hi.

‘Khrist Jesu’ – Hiae thumal ‘Khrist Jesu’ toh kisai Jesu genna himahleh a changin ‘Jesu Khrist’ kichi hun bang leng mun tamtakah i muthei veve hi. Sawltakte zatdan leng kibang kim vek kei hi. Paul in ‘Jesu Khrist’ chih sangin ‘Khrist Jesu,’ chih zang mun zaw a, himahleh Johan in ‘Khrist Jesu’ chih sangin ‘Jesu Khrist’ chih zang

thunei takpi uhi. Akam a genkhiat un leng thu anei mahmah hi (Anania leh Saphira – Nas. 5:1-10). Huaikia hilouin a laithonte u leng thuneiin thilhihthei mahmah hi.

Ephesa khua a misiangthou leh ginomte – Lai Siangthou a ‘siangthou’ chih a kigen chiangin, gensak theih tampi a om hi. Akhenchiangin a mun genna, a thil genna, mihing leh ganhingte nasan genna leng ahi thei hi. Himahleh hiai a ‘misiangthoute’ a chihziakin theihbuai luat ding aom kei a, Ephesa khua gingtute, Jesu Khrist ginna ziaka hih sianthoua omte a loma genna ahi. Huai misiangthoute mah Jesu Khrist a miginomte ahi uhi. Hiai a sianthouna kigen pen in polam sianthouna, taksa sianthouna leh nik le puan sianthouna sangmahin khalam sianthouna leh sunglam sianthouna genna ahi. Huai omdan bel Pathian toh kikhawlthei dia sianthouna ahi. Gendan dangin gentle, Khrist Jesu tungtawn a Pathian a dia koihtuamte. Jesu Khrist nasep tungtawna Pathian dikna koppih a Pathian ma a dika dintheihna neite genna ahi. Ei mihing sianthouna dan leh kisiansak

theihnate Pathian ma a pomtak dia sianthouna hon tunzou omlou hi.

Hehpihna leh lemma na kiang uah om hen – Hiai ‘Hehpihna leh Lemma’ thumal tegel Lai Siangthou a kilang mun mahmah, khat a om nak leh khat in zui teitei chihphial khopa kizang khawm mun laimal ahi. Hiai thumalte mihing in mihing khattungah latsak theihnatan neisam mah le hang a bukim leh kuitung taktak hehpihna leh lemma kigahkhe sak zoulou nak hi. Hiai a Paul in agen pentak bang mihing a suak sangmah in, Pathian apan, Pathian akipan hehpihna leh lemma ahi lai hi. Hiai hehpihna leh lemma pen mihing in Pathian apan amuh a, amihih a tawp mai hilou hi. Hiai mihing leh Pathian kaala hehpihna leh lemma in mihing leh mihing kikal tana zatkhiak ding, phattuampih ding leh kihehpih a kilemtaka khosa khawm ding chih a hon sinsak hi.

Pianthaklou a Bible zil dia
kuante tuh saptuam khedalhna
ding khetbuk sui a kuan ahi uh

1. Kumtawn suangpi khi kei di'n, Na limnuai hon belsak in; Na pang a si leh tui luang, Mohna natna damsak tui; Hongphel in la hon sil in, Siangthoutak in hon sil in.
2. Khut a ka nasepte in, Na dan thu zuithei ngeilou; Phatuamngaihna lianpen leh, Ka khitui luang tam in zong; Ka khelhna siangsak theilou, Nang kia in non hondam thei.
3. Khutvuak hin'ng, suan ding neilou, Na Kross kia muang in, ka len; Vuaktang hi'ng, hon silhsak in, Panpih bei hon hehpih in; Hondampa, non sil kei leh, Khelhna a si a mang hi'ng.
4. Hiai lei a ka hin sung in, Ka sihni hong tun chiang in; Theihlouh gam kong tun chiang in; Thukhen a na tut chiang in; Kumtawn Suangpi kei dia khi'n, Na limnuai hon belsak in.

KHALAM KHANNA

KHALAM KHANNA DAN THUM TE (Three Stages of Spiritual Growth):

1. Khalam kipahna thaktoh khanna.
2. Khalam piching dinga khanna.
3. A tawpna a Khalam a pichingta.

1. KHALAM KIPAHNA THAK TOH KHANNA (Initial “Emotional” Growth):

Hiai khalam dinmun Jesu Khrist Lal leh Hondampa a i pom khitphet a thiltung ahi. Khalam kipahna chauh hilou a thilhiih kithalawp luatna (emotions) tampi toh kihel banah Kha Siangthou in hon luahdim ahiih-man in Hotdamna kipahna kim (Joy of Salvation) leh Pathian ompi-hna bukim kitang hi. A paidan (characteristics) i en ding:

tengteng nei, himahleh thukzaw.

- * Khemna leh Ze-etna tuamtuam tuak. Khemna Pathian apan hilou in sa utna apan ahi a (Jakob 1:13-15), ze-etna ahihleh Pathian apan ahi dan i ensuk ding:14 Jesu Toh Nisim a Ton Gige Dingdan:
 - i) Abraham in a' tapa Isaac laan dia ze-et in om (Gen 22: 1-2).
 - ii) Joseph kumpi dia Pathian in kum 17 vel a A' chiam himahleh suangkul ah ze-et in om. Kum 30 ahih in tangtun in om hi (Gen. 41:46).
 - iii) Alungsim chetna ding in Pathian in Hezekia a ze-et hi (2 Kron. 32:31).
 - iv) Tuate banah Daniel, Jeremia, Nungzui 12 te, Sawltak Paul, William Carey leh adangdang ten leng haksatna leh ze-etna tuak uhi.

* Pathian' Khut a na kipiakna zahzah in na khang ding hi. Na khanna dia khemna leh ze-etnate na mualsuah a lou theilou ahi.

* Pathian in haksatna (hardships), gimthuakna (sufferings), thil hitheilou (impossible), thuchiam zekaite (delayed promises) in hon ze-et banah na hinkhua apan hon gamlat ding hi. Ze-etna in mihinna (character) chiansak (reveal) leh bawlhoih (developed) hi.

* Bangziak a Pathian in khemna leh ze-etna phal a? I hatsem na ding

in. *Khatvei science laboratory sungah student khat in Pangpalek (butterfly) en hi. Huai Pangpalek hong pawt khiak nadi'n a tuamtu abu a phutkek ngai hi. A bu phutkek haksa sa ahih man in huai sinlai naupang in hehpih in a bu na atvang hi. Huai Pangpalek nuamtak in hong pawtkhia a, himahleh leng zoulou hi. Lengdia kisa a akha zapzap in dohkan apan kia in si hi. Huai Science professor pa'n a sinlai naupang kiangah hiai Pangpalek nang thah ahi chi hi. Bangziak in? Huai Pangpalek in ahinna dia abu a phutkek ngai hi. Huai a phutkek dia tha apiak in hatna pia a, a damna dingin huai hatna kul hi.*

Khemna leh ze-etna tuak a i dou chiang a i thasen ten Khalam ahhon hihat in hon khangsak hi.

* Khovel sum leh pai deihtakna leh lametna ah kinga mahmah a, dep in gah piching saklou hi (Luka 8:14). Khalam Khanna 15.

* Mihing et in i khanna awl mahmah bangding a, Initial Emotional growth toh na tehkak leh khanglou nakisak hun omding hi. Bangziakin? Initial Growth hunlai a nuamtak a Bible na sim, thuumna leh Hotdamna kipahna na neihte haksata mahmah ding hi.

thuumsak ahidhan a taklang gige hi (2 Kor. 13:6 leh adangdang). Saptuamte amah adia thuum ding in angen hi (Rom. 15:30-31, Eph. 6: 19-20, Kol. 4:3-4, 1 Thess. 5:25, 2 Thess. 3:1-2, Heb. 13:18).

v) Jakob in Khalam a dam nadia kithuumpih tuah chiat dingin gingtute a thuhilh (Jakob 5:16). Hiai Jakob mah gingtu thakte khalam khanna dinga a thuumma a khukdin nakluat ziakin a khuk sangawngsau khuk (camel's knees) bang chi uhi. vi) Gingtu dangte, missionary, evangelist, saptuam upate leh adangdangte adingin thuum in. Ken kana hihkhak leh totkhakna (experience) apan midang adia kathuum chiang in ka ginna a khan zawk banah ka khalam leng hat zaw hi.

2. R = READ AND MEDITATE ON GOD'S WORD DAILY (1 Thess. 5:17) (Laisiangthou sim leh ngaihtuah gige):

- * Khalam nawitui bangmah toh hel louh Laisiang i khan theihna dia lunggulh ding ahi (1 Pet. 2:2).
- * Pathian in Israelte Van manna in avaak a (Exod. 16:1-36) tua i manna Laisiangthou ahi.
- * Elijah hatlou a a lungkiak lai in Pathian Annpiak aneek in hatna pia hi (1 Kum. 19:1-9). Amah hatna a

apai lai in nikhat a paizou a, himahleh Pathian ann piak a neek in ni 40 leh zan 40 pai zou hi.

* "Thu" sa hongsuak Jesu Khris ahi a (Johan 1:14), huai "Thu" mah kigelh Laisiangthou ahi (2 Peter 1:21). Hiai khovel a Jesu i muh leh khoihtheih Bible ahi. Jesu' Thugen na ngaihnop leh Bible sim in.

* Khemna tunga na vualzoh na dingin Laisiangthou zang in (Sam. 119:11, Matt. 4:1-11). Khalam galvan guk lak a ngate kiveen na ding (defensive weapon) ahi a, galte sualthuk na ding namsau kia ahi. Namsau dingin Sawltak Paul in Kha Namsau, Pathian' Thu chi hi (Eph. 6:17, Heb. 4:12). Thildang a hihhoih mahmah lechin Pathian' Thu na neih keileh na melma apan na kiveng thei maithei, himahleh na dou thuk theikei banah ma na sawnkei ding hi.

3. O = OBEY GOD MOMENT BY MOMENT/ IN ALL AREAS OF YOUR LIFE (Pau 3:6) (Hunteng in/thilteng ah Pathian' Thu mang in):

- * "Obey God moment by moment" (Hunteng in/thilteng ah Pathian' Thu mang in) ahihleh Pathian in hon houpih hunhun a a thu manding chihna ahi (obeying Him instantly). Na hinkhua a thilteng/munteng a A' Thu manding chihna leng ahi.

4. W = WITNESS HIM (Nas 1:8) (Theihpihtu nasep sem in):

- * Heitang (axe) a zangtu in azat laiteng hiaam leh siang hi. A zangtu in a zatlouh chiang in niin, tui-ek leh siktum maimai ahi ding hi. Pathian in honzat sungteng Khalam ah hiaam leh khang in na omding hi.
- * Theihpihtu nasep ahihleh Pathian adia nasep theihtheih sepding chihna ahi. Pathian in siamna tuamtuamte a saptuamte hoihna ding leh khanna ding a ahonpiak ahi (1 Kor. 12:1-31, Rom. 12:6).
- * Pathian Tangthupha gen, Kha mangthang mat, Pathian' Thu gen/sak leh siamna tuamtuam Pathian in honpiakte a saptuamte khanna ding a zat i khalam khanna ahi.
- * Pathian Tangthupha gendia mansa a om pen i khalam galvan khat ahi (Eph. 6:15). Gen na dia lemtang omna ah gen gige in.
- * Ezra tung a Pathian' Khut a omziak ahihleh Pathian' Thu zong a a zuih phet hilou in Pathian' Mite sinsak dia a lungtang a koih kip ziak ahi (Ezra 7:10).
- * Jesu'n Peter kiangah, "Ka belamnoute vak in" (Johan 21:15c), "Ka belamte ching in" leh "Ka belamte vak in" (Johan 21:16,17) chi hi. Nungzui tengin Jesu Khris mat a a om in taisan mahleh uh Jesu'n Peter khalam a hihat ziak

ahihleh nungzui dangte a hih hattu ding a teel ziak ahi (Luka 22:32).

Pathian in na hinna tutan hon hawisak midangte Khalam a piitu leh hihhattu ding a hondeih ziak ahi.

* Sawltak Paul in Ephesa saptuam update kiangah Pathian in A' Sisan a alei, A' Saptuamte enkai ding ingen hi (Nas. 20:28).

* United Kingdom kum 1770 apan 1945 tan Pathian in a tawisang ziak ahihleh amau tungtawn a khovel a A' Tangthupha (Gospel) a puan zaak ut ziak ahi. Himahleh huai hamphatna hon zatkhelh tak un a keniam uhi. Gam thupi mahmah khovel a kilteng a gam nei in "Nitum ngeilouhna gam" (Land of No Setting Sun) chih hilhial himahleh Pathian in a sukniam chiang in gam neuchik hongsuak uhi. Huaitak in kum 1945 apan Pathian in huai nasep sunzom ding in United States a tawisang nawn hi. Pathian in amaute bangin nang leh kei leng honzat sung i sang ding hi

5. T=TRUST AND LEAN ON HIM (Sam 37:5) (Pathian gingta in muang in):

F = Forsaking

A = All

I = I will

T = Trust

H = Him

in dawnlou a Cheng 150(Rs. 5 X 30= Rs. 150) Missions na sepna di'n kathoh a, ka ngaihdan a singpi dawn nonlou ding in ka kikoih hi. Himahleh Pathian in nna honsem in nidang a ka Hostel ua singpi limlou tak pen Hotel a Singpi sang in hong limzaw in singpi ka ngawl louh chauh hilou in a limzaw kadawn thei hi. Sanggam iit, Pathian a masa in koih lechin Aman na poimoh honpia mahmah diing hi (Matt 6:33).

** Khatvei naupang khat in a kimawlna sia (broken toy) Jesu bawl dingin pia hi. Jesu'n a bawlhoih lai in enkawm in abawl ding dan na gengen hi. A tawp*

in "nabawl theikei" chiin laksak kiik hi. Pathian muang a A' Khut a thil na ngak chiang a zahngai tak a ngaak (wait) diing chihna ahi. Amah A' hun leh A' deihdan tak a hondawng in hong gamtang ding hi.

** Ginna lum i Khalam galvan ahi (Eph. 6:16).*

** William Carey in hichiin chi hi, "Pathian ading in thil thupi hih inla, Amah apan leng thil thupi kinem in." (Attempt big things for God, expect great things from God.)*

6. H = HOLY SPIRIT LET HIM FILL YOU (Eph. 5:18b) Kha Siangthou in dim in:

** Kha Siangthou a dim i chih A' Deih dan a kituklut leh Amah honchih bangbang mang a zuiding chihna ahi.*

** Car lei leh a thautui thun kibang lou. Car lei khatvei a thiltung ahi a, i zat theih na dingin a thautui abei chiang in thun ngai hi. Kha Siangthou tenkhumna, neihna leh siamtansak nate Pianthaksask a i om chiang a i neih, khatvei a thiltung ahi (car lei toh kibang). Himahleh Kha Siangthou a dimna, thumanna leh siansakna niteng a Quiet Time leh Gingtute Kipolhnna tungtawn a i tan, thiltung akhang tou den ahi (thautui thun toh kibang).*

** Mi phiikte (twins) bangchi'n theihtuam ding? Hun tampi zangkhawm lechin. Pathian aw leh Setan aw bangchi theihtuam ding? Amah toh hun tampi na zatchiah na theituam ding. Etsakna: Abraham (Gen. 22:1-2), Mosi (Exod. 3:1-6), Peter (Nas. 10:9-20), Sawltak Paul (Nas. 20:23) leh adangdang Pathian naihtak a omte Kha Siangthou tungtawn a Amah toh kizom in pumkhat uhi (1 Kor. 6:17). Huchibang mite'n Pathian' Aw, Deihlam leh Piina theisiam ding uhi.*

** Pathian' Thu leh Kha Namsau i Khalam galvan ahi (Eph. 6:17).*

Rayburn Presbyterian Church a hun a hon sinsakn akipan a poimoh “Tuailai leh Khristian Hinkhua” diak teng lakhia a, amah phalna a chih thupi a nei a seminar hong neih hiai messenger a kisuah ahi.

Kaikhawmtu :

Rev. M. Khamlianmang, Coorinator (Institutions)

SLPMF' MISSION MOTIVATION A ZOHNA REPORT

Ø Amasa in hiai Missions Motivation patchil April 28,2019 (Nipini) a kipan atawp tan hon zousaktu Pathian'min hong thangsem hen'ichi hi. Aki zou masakna mun Saptuamte PCI Messenger June kha a I report piaksa senphot ihi maiding.

Ø Azohna Missions Motivation Tour Mata PCI@R mun ah June 23,2019(nipini) mah, zinglam 10:30 in kinei a,Biakna Pitu in Unaupa V. Songgoupiang pang hi. Hunpat thumna I Pastor-nu Ngailianching (w/o,PL Thanga) in hon neihsak. Khotual leh a kuanlam te'n mellahna toh thupuan poimohte kizaksakna kinei zui hi. Thilpiakte Elder Dalsuanthang,Session Secy.Mata in hon neihsak. Special No. Local PYF,PMF & PWF +Update(kigawm)in siamtak in hon saksak uhi. Thutak annkuang-luina hun Rev.(rtd) Douseh,Moderator/SLP in,”***Kei ka kuan ding***”chih thupi a zangin thutak manpha takmai hon genkhiak sak. Kipahthu genna Elder S. Thanglianmang,Moderator Mata Session in ahon neihsak zoh in, Elder T. Piangkhanpau,Fin.Secy.Mata PCI in vualzawlina in hun khak a khamlah leh khelah takin sun-hun kizang zou hi.

Hiai missions motivation a saptuam honna kithuahpihte, mimal tawm ngaia nupa kopkop a hongjui, tuailai, nupi leh papite banah, Pathian pahtawina la mimal hileh a pawla siamtak a hong saksakte tung ah kipah thu, SLPMF Comtt. Sikletang in kon gen! *Na gim natawlna teng uh Pathian in alehtamtakin honvualjawl chiat hen, Amen!*

REPORT OF SHALOM CONSULTATION MEETING WITH CHURCHES ON DRUG PREVENTION AMONG YOUNG PEOPLE

-Pastor Goukhansiam

Shalom' Office apan chialna muh ahihdungzui in PCI(R) ai-oh in mi 3 (thum) 01. Rev. H. Chinthiansong, Coordinator (Ministries) 02. Rev. K. Goukhansiam, Superintendent SLP leh Pastor K. Dongkhankhup, Rehoboth Church te ka va tel uhi. Hiai hun a thu kigen khenhat theih tuak tamlou report ka hon bawl hi.

I. REGISTRATION SHEET AS CHURCH-WISE

I gamsung, adiakin ei Churachandpur huamsung ah kum tampainailou isak aleh i theihlou kalin i tuailaite talent nei leh lekha siam thei tak tak tampite kham-theih' salah tang uhi. Innkuan, i society leh igamsung hon zelsuak in, tamkhop in sihna hanmual lam ah ahonna mualliam san zouta uhi. Puaknathuai sa-in Shalom-te makaihna in Church-leader-te toh bangchi'n panlale i tuailaite khamtheih-damdoi' sal apan suakta theidi hiam'chi'n July 23&24,2019 in first leh second batch a kikhen in pan honla uhi,amaute first batch ah report:

V.BLOCK-WISE BREAKING UP

GC	LAM KA	TUIBU-ANG	SAI KOT	SING NGAT	THAN LON	TIPAI MUKH	SA NGAI KOT	VA NGAI	SAMU LAM LAN	HENG LEP	OTH-ERS
14-15	78	43	9	15	3	4	2	1	4	14	7
15-16	63	38	16	3	1	3	6	0	1	2	4
16-17	69	32	19	11	4	6	5	0	6	0	6
17-18	73	27	16	22	5	1	6	0	0	0	2
18-19	86	48	22	24	4	2	5	0	5	11	2

VI. Openly Observable

Tulel dinmun in ituailai khamtheih a luthukte dinmun; poisakna neilou, alang tanga kikap,thagumsuah leh summuhna ding ahiah photleh mithah/tualthah poisalou: >**Open injection** ???

>**Reckless** ??? >**Violent** ???
>**Hired Killer** ???

VII. Pre-Storm

Jerikou leh Jerusalem khua kikal mun lauhuai hi-a huai kikal adia poimoh pen bang hihiam?....bitna(safety).

Luke 10: 25-37 — Good Samaritan.

From Jericho - Jerusalem. Robbed - common !!!

What is the need for that Road ????

Priest—Levites.

Samaritan (Half - breed).

* MATTHEW 19: 1-9 On Divorce

* Moses permit — Hard Hearts

VIII. Brainstorm/Group Discussion

I khuak hon susa vingveng, houlimna dia bangchia church-leader-te toh Shalom, Rehab-centre leh NGO nuαιa semtu tuamtuam te'n panlata ding...???? What kind of support did the Church require to tackle/take up drug prevention?

kipahthu GENNA

TPYF leh TP Pastor ten Presbytery sung a Saptuam om te vehna ki nei a, mun tuam2 a Saptuam omte thuumpihna ziak in damtakleh lawhching tak in zawh ahita hi. Hiai tawh kisai in 1st Phase-Dt. 23 & 24 Feb, 2019 in neih in om a, Kaihlam Presbyterian Churh ah Dt. 23rd Feb, 2019 in TPYF Adviser, Pastor TKShyam Valte in honkhiakna nei hi. Huan 2nd Phase-Dt. 30th & 31st March, 2019 in neih in om nawn hi. Atawp na pen ding in 3rd Phase-Dt. 29th & 30th June, 2019 in neih in om nawn a Bukpi Presbyterian Church ah Dt. 30th June, 2019 in Rev. M. Thangkhanmuan Superintendent, Thanlon Presbytery in khakna nei hi. Hiai hun sung in Local chih apan in Tuailaite, Upate leh Pastor ten nuamtakin Program te ki zang ziah2 hi.

Huan hospitality tawh kisai in veh a om Saptuamte kipiak zaghna thupi petmah a, Singpi tulium kia hilou in, nek leh tak lim tak2 tawh honna vaidawn uhi. Local Saptuam Upate makaih in Pastor Quarter/Moderator te inn ah vaidawnna honna nei jel uhi. Tuabang a bialveh a kuankhete ana vaidawn Saptuamte Toupa'n na sum leh pai sente uh banah, tha leh zung nasen zah2 uh aleh tampi in Pathian in hon vualzawl ta hen. Tutung in bialveh akuan Thanlon apan mi-10, Bukpi apan mi-2, Mimbung apan mi-5, NEKhodungsei apan mi-6, Sinzawl apan mi-2 leh Songtal a pan mi-3 ahi a agawmkhom in mi-28 kipha hi. Hiaite lak ah Pastor-5, Elder-1 leh Deacon-3 tel thei hi. Gari hire zou ki omlou ahih man in garineu khelh theih2 khel in 12 bang pha hi. Hiai program zat hun in Pastorte leh Heutu makaite a pan Thutak ngiahkhiakna neih ahi a, local pyf leh mimal tuam2 te apan in Phatna la siam tak2 a asak khiakte uh ngaihkhiakna leng neih ahi a, siam thei mah2 uhi. Pathian min a kal suante teng2, local chih a pan a honna vaidawnte leh Program lawhchinna ding a honna thuumsakte teng2 tung ah Pathian min in kipahthu ka hon gen ahi. Ka kipak,

Report petu: Rev M. Thangkhanmuan, Superintendent TP.

ban ah Kong hoh di I chih leh thil khat lamensa in ana ompah uhi.

Bangtan hiam kong houlim ua, Na khua uah Christian lou sahkhua dang om hiam chin hong dong non a hi chin ka dawng hi. Aman huai te Christian na suahta uhia? ban ah nou church planting or only evangelism ? Hong chi hi.

I mission field ah pastor poi-mawh na hong kilang mahmah.

Bang toh Sem panding chihte le poimawh mahmah.

Christianten pastor pen sahkhua enkaitu taktak a koih ahih man un, a thumna bang uh athugen bang uh gingta se uhi, huakia leng hilou in sahkhaw dang ten le jahna tankhat nei mahmah uhi.

Kipak ung

Report bawltu : Elder Thangzo, Sonapur, Assam.



Mualkawi PCF in August 16-18 sung VBS lohching tak in zang. Hiai hun ah thugentu in Evan. Upa Lianding Guite pang hi. Naupangten VBS sung a athuzil-lazil teng uh a tawp nitak in mipi lak ah lakhhiakna hun nuamtak zang uhi.

* Mualkoi Presbyterian saptuam in September 2019 in pasal Camp (hotdamna chialpi) nei ding uh.

* Rehoboth Presbyterian Saptuam in Camp (hotdamna chialpi) neiding uh, huai azatding sum zonna in August 15, 2019 in panpihna ankuang lui uhi. Camp lohching gahmanpha honsuahna dingin thumna in phokchiatni.

* Zenhang Lamka Presbyterian Youth Fellowship te'n fund zonna dan in August 10, 2019 in Ankuang luina bawl ua, Pathian vualjawlna ziakin lohching mahmah uhi.

* Elim Presbyterian Youth Fellowship te'n fund zonna dan in October 2, 2019 ni in Ankuang luina bawlding uh, Pathian nasepna chikhat ahihmanin kuapeuh in va umsak siausiau din chialna bawl uhi.

* Joint Social Work: September 3, 2019 ni in Meitei Mission Field sung Nghathal, Yaiphakol leh Thingkangphai ah PMF Central Committee, South Lamka & Lamka Presbytery Mission Fellowship te'n joint social work neikhawm ua, gamgi ah cement khuam phutin Biakin munte umna nei uhi. Hoihtak a zohtheih ahihman in Pathian tung leh hongkuan mipite tung ah PMF Central Committee sik in Coordinator (Missions) in kipah thu gen hi.

* Meitei Mission Field sung Asha Presbyterian Saptuam, Waikhurok a member muanhua Krist a unaunu Miss Premabati, amit hoihlouh ziaka artificial mit bawlsakna ding panpihna sum ipiakkhawmte uh zangin August 16, 2019 in Gwahati ah amit ding feltak a bawlzoh hita. Krist a dia theihpihtu ahonghiah semsemna dingin ithumpih zomjel ding uh.

* Thanlon Presbytery Khawmpu, October 4-6, 2019, Thonlon Presbyterian Biakin ah omding hi. * Singngat Presbytery Khawmpu, Singngat khua ah SP, SPWF, SPYF, SPMF te'n join khawmpu nei ding uh. * South Lamka Presbytery Khawmpu October 11-13, 2019 sung, Mualkawi Presbyterian Biakin ah, department tuamtuanme kigawm in nei ding uh. Lamka Presbytery conference october 11-13, 2019 sung Zion PC ah zat hi ding hi.

If undelivered, please return to:

The Editor
PCI Messenger
P.O. Box-32. Presbyterian Church in India (Reformed)
Head office : New Lamka (H) 795128
Manipur, INDIA



To:
