

GA-CUM- PYF JOINT CONFERENCE MOTIVATION TOUR HON IN OM

Saptuam paidan a kum 3 dan a GA leh khawmpi tuamtum kigawmte bangin tukum Tuailai (PYF) Joint Conference ding ahihtak toh kiton in Rev. M. Khamlianmang, Youth Coordinator, PCI(R) makaih in khawmpi committee ding bawfel hita a, Presbytery tuamtum apan tuailai makaite lakhawm in lemjelna masa pat hita hi.

Hiai toh kiton in khawmpi ding toh kisai Motivation Tour honna Singngat Presbyterian Church ah March 17-18, 2018 sung neih in om a, Rev. Khen P. Tombing, Chief Coordinator in Tour honna nei hi. Hiai hun in Rev. M. Khamlianmang, Rev. Khen P. Tombing leh Elder V. Nunlian-te' n Pathian thu genna hun zang ua, PCI Central Choir in kithuahpih in lohching tak a zoh in om hi.

Hiai program ah mipi tamtak pai khawm in Biakin paw lam tanpha a tutna ding bawl in dimlet uhi. Singngat a naupang khenkhat toh kigawm in PCI Central choir in phatkawm na makaih ua, Kha'



PCI Central Choir member khenkhat leh Khawmpi Chiang a lapitu ding Singngat PCF naupangte

polhna toh kipumpiak tak a phatkawmna neih ahihziakin Rev. Khamlianmang, Coordinator (Institutions) in khawmpi Chiang a leng PCI Central Choir leh Singngat PCF (naupangte) toh mipi phatkawmna

Sawltak Paul in Masidonia gam a saptuamte' kipiakhah leh thilphalna thuguk hichi bang in a na gelh hi: "A neih bang un ahi, a neih zah sang ua thupi in leng, amau thuthu in a pia uh chih theihpih ka hi... amau mahmah Toupa' kiang ah leh kou kiang ah a kipe masa phot uh" (2 Kor. 8:3-5). Toupa' kiang a amau mahmah a kipiak masak ziak un a **neih bang sang ua leng thupi in, amau thuthu (kuamah phutluh hilou) in** a pia uhi.

A neihzah uh, a neihzah sang ua thupi in, kiphaltak in a pia ua, a piakkhiak ziak un a niteng khosakna uah kial-le-tak tuahloh a a om sang sik un chidamtak a khosa uh hi' n ka mu hi. Phetlou in piakbeh leh utna toh kidim zawsop uh hi' n ka mu.

Anania leh Sapphira in a gam uh a zuak ua, (Nasepte 5:1-11) khenkhat imgu in a dang teng sawltakte khebul ah a hon tawi uhi. Kuama' n mukei mahleh uh thil bangkim en a a mit vialtai dundun Pathian in ana muh hi. A nupa ua gam man khenkhat a im guk ziak un a sihlou uhi.

Akan leh Gehazi-te tungtang thilpiak toh ki zawitawn khalou bang sim mah leh mahni angmasialna ziaka koihguk/koihkhen a neih ziak un sihna ah a puklut uhi. Huai mahni angmasialna mah in Anania leh Sapphira-te nupa ana zou dimdem a, a thilpiak uh nakpitak a zelpha (effect) in a sihlou hithet uhi. Tuni in leng kuamah theihloh a thilpiak khe chiat himah lehang Pathian in **kiphaltak a pia** kuakua om a, angmasial tak a pia kuakua om hiam chih hon theitel mahmah hi. I piak ding zah mah pia i hina uhiam chih Pathian in ana bukkak gige hi. Anania leh Sapphirate' n lepchiahtak a a thilpiak uh A mu a, A kipahpih hetkei. Masidonia gam a unaute' n phatuam ngaitak a a piak uh a mu a, A kipahpih mahmah (2 Kor. 8:1-5). Tuni' n nang leh ke' n I thilpiak bangzah ahia? Ginomloutak a pia (hypocritical giving) i hi hia ahih keileh phatuam ngaitak a pia (sacrificial giving) I hi hiam ??

Khris eite ading in i Siampi Lian a hita hi (Heb. 10:1-12, 14).

3. *Zin bang a hong ling a* (v.51): Zinling i cih pen a lamdang lua ana hikei mah leh Jesu Kros a kikhai lai a zinling hun pen a lamdang ahi. Lausingthou ah thakhat thu a zinling hattak hong omna ziak kigen kei mah leh, zinling hong om guih in gen nei ding hi. Khuamial mah bangin Zinling in zong Pathian vaihawmna kilatna ahi hi. Nahum 1:3-5; Hebrews 12:25-29 leh Rev. 6:12-17 ah zingling in Pathian thangpaihna langsak ahihdan muh theih in om hi. Jesu Kros Kros tengah mihingte khelhna teng pua a tatkhiatna a sep laitak a zinling hong om pen Pathian vaihawmna kilatna ahi hi. Kros tungah Jesu in Pathian thangpaihna teng pua zou a, Khelhna tunga Pathian vaihawmna Jesu in Kros ah hong puaksak zou a ahih manin Jesu Kros pen eite ading in khelhna thoihna ahi hi. Tua ahih manin Jesu lou in khelhna mawh maisakna omlou a, Jesu ging mite kia in hotdamna ngah hi.

4. *Suangpita a hong khangkham a; hante a hong kihong a;* (v.52): Hih banga misiangtho Ute thohkikna thu pen theologiant' n ngaihdan tuamtum nei uh hi. Bang teng hileh, misiangthoute thoukik uh hi chih i gennop pipen ahi hi. Mi siangthou sisate thoukik bek tham

loun Jesu Khris toh Jerusalem ah a kilaakna un Khris in a sihna tungtawn in i khelhna man pe khinta hi. Tua kia lou in Ama thohkikna in sihna tung a vualzou pa, ama ading kia hilou in, a misiangthoute ading zong ahi chih hong lak hi. Ni khat ni chiangin Amah a gingta mite tawntung hinna nei dingin thoukik ding uh a, amah sang nuamloute bel thukhen na mai a ding dingin thoukik ding uh hi (Jn 5:28-29).

5. *Hiai mi Pathian Tapa ahi ngeingei* (v.54): *Huan, sepaih zaheutu leh a kiang a Jesu veng a omsamte' n, jinling leh thil omdante a muh un a lauta mahmah ua, Hiai mi Pathian Tapa ahi ngeingei, a chi ua..* A lamdang mahmah leh a thupi mahmah tuh Jesu Kros ah sihna tungtawn a sepaih zaheutu leh a galkapte' n Pathian Tapa ahih atehi uhi.

Sepaih zaheutepa khuamial leh zingling lau hilou in Jesu Kros ah kikhai a tuabang a tungsak thei Pathian lou ngal omlou ding ahih manin Pathian thangpaihna ziak lauthawngna a dim hizaw ding hi. Tua a lauthawngna un amaute taizak sak louin, khalam ah khalawhna thupitak tungsak zaw in Jesu "*Pathian tapa a hiha taktak pulak uhi.*" Jesu Kros ah a sihna gupkhiakna nasep thupitak

Hiai dotna Pastor in a dawn dingdan a theipahkei a, bangtan hiam dai dide a aom nung in a kiang ah, "Tualthat kha na hi hia? chi' n dong hi. A biang a mittui kai ninia leh lauthawng luat ziak a ling hial huai mipa' n, "Hi.... Kum 20 val paita in" chi' n dawng hi.

"Bangchi dan a? Koi mun ah?"

"Zanlai ahi a, Party hohkchin zukham sa in gari ka hek a, kham lua ka hihman in Traffic bohsia in lampi a pai papi khat ka phukha. Huai papi tuh a tapa toh ahi a, huai naupang in ka kiang ah 'Hehpihtak in Hospital hon zotpih in, ka pa' n hihkhel a neikei, hichia a hinna a bei mai ding ka ngaingamkei, honkhia in' chi' n hon ngen. Himahleh huai naupang ngetna ngaikhia in Hospital tunta leng Police in hon man ngeingei ding uh ahi chih thei ka hihman in ka taimangsan. Huai ni a ka thil hihkhel in tunitan ka lungsim ah siamlouh hon tan lailai. Kipaktak in hinkhua ka zang nawnkei - lauthawng, kimohsa leh siamlouh kitan in ka om den. Tu' n Cancer natna ka nei a sawt dam nawnlou ding ka hihdan ka omdan tungtawn in ka kithei" chi' n dawng hi.

Pastor-pa a hong kapkhe huphup a, a kiang ah "Huai naupang tuh kei ka hi. Bangziak a ka pa mohna neilou panpih mailou a taisan teitei na hia? chi' n hehsan gawp hi.

"Pastor, ka thil hihkhel ah tunitan siamlouh ka kitan, himahleh sawt dam nawnlou ding ka hihman in ka sihna ngei a ka khelhna thupha tawi a lungnuamtak a sih ut ka hi. Nang leh Pathian ngaihdamna ka tang zou diam? Hiai dawmna zong a Biakinn a hong pai ka hi. Tua zoh chiang in khovel dan toh kituak in Police kiang ah leng ka kipekhe ding" chi' n kap kawm in gen hi.

Kum 20 val paita a, a pa thahsaktu tung ah huai Pastor-pa a heh mahmah a, a tung ah a hehna langsak a phuba lak hial a ut hi. Huchia hehtak a, a omlai in Biakinn sung a kikhai Cross a hon mu. Heh mahmah hinapi' n huai Cross in a lungsim a kheng a, Pathian kiang a thum ding utna neisak hi. Huchi' n a hong thum a, a thum zoh in huai papipa kiang lam a hon zuan a, "Ngaihdam Na Hita" chi' n va gen hi.

I khelhna ziak a mahni siamlouh kitan a, lungsim lauthawng leh dawiloktak a i omlai a hiai thu -

JESU sih hun a thillamdang

(Text Matthai: 27: 45-54)

Jesu Kros a kikhailup hun a thil lamdang (miracle) Laisiangthou akimute apan Pathian deihna” bang hi hiam chih kikum khawm leng ut huai kasa hi. Matthai 27:45-54 sungah Jesu Kros a a kikhailup hun in thillamdang mahmah nga muh theih in om hi. Tuat ahleh:

1. Huan dak gukna a kipan dak kua tan in khovel a hong mial vekta ahi (v.45) 2. Pathian biakin puanjak tuh a tunglam a kipan a nuailam tan in hong keksuakta a; (v.51) 3. Zin bang a hong ling a (v.51) 4. suangepite a hong khangkham a; hante a hong kihong a; (v.52) 5. Hiai mi Pathian Tapa ahi ngeingei (v.54)

Jesu Kros a kikhailup hun laiin hiai a tunga thillamdang mahmah nga piangte apat sinlai tapi muhtheih in om a, khamuan huai leh ginglel vual hilou ahih dan hon muhsak hi. Lamdang thumal Webster Dictionary in a khatna gen chian mahmah hi. “An extraordinary event manifesting divine intervention in human affairs,” chi hi.

Jesu Kros a a kikhailup hun in thillamdang mahmah nga piangte, mihing piansak theih a hilou, Pathian nasepna a lamdang mahmahte ahi hi. Hiai thillamdangte leitung leh khua vannuai a an om mengmenglou lamdang tak a hong om guihte ahi chih thei leng ut huai hi.

Jesu Kros a a kikhailup hun a thillamdang piangte apan Pathian deihna bang hi hiam chih en khawm ni.

1. *Huan dak gukna a kipan dak kua tan in khovel a hong mial vekta ahi (v.45)* : Dak gukna a kipan dak kua tan in khovel a hong mial vekta ahi. Tua hun lai a Judate dak 6 pen tuhun a sun 12 (noon) tawh kibang a, dak kuana pen tuhun a nitaklam dak 03PM tawh kibang hi’ n Bible siamten ana gen uhi. Sunnisat mahmah hun laitak a tuabang a khuamialleh khimzing om guih pen Pathian nasepna lamdang mahmah ahi hi.

Gamsung khempeuh kichi pen Israel gamsung kia hiam leitung buh hiam chih bel Laisianthou in

JESU CHRIST THOHKHIKNA LEH CHRISTIAN GINNA

Thupatna: Leitung a sahkuu tamzaw in mihing kha(soul) om ding in genchiat uhi. Himahleh Christiantie Ginna bang a, sihnung a Thohkhiakna (Resurrection) om ding bel Khistian sahkuu chihloulou a genomlou uhi. Sakhkuu hon mukhiate (Buddhism, Hinduism, Confucianism, Jainism, Sikhism) te, hiai leitung a hongpiang uh kigen a, asih uh kigen a, himahleh a thohkhiak (Resurrection) na thu uh, kigen kha lou himhim hi. Christiantie gintak Jesu Christ bel, a pian ding, anasep ding, a sih ding leh a thohkhiak ding thu Leilung pian ma apan in genkholh in om hi. Tua in Pathian ahihna leh mihing ahihna, bukim a genchian mahmah hi. Jesu Christ phukhiak Sakhkuu a Gingtute, sakhkuu dangte bang in mangthang lou ding a, Jesu Christ sihna apan thupitak a, a thohkhiak bang in, Ei-Gingtute leng ni khat tei, sihna apan in I thohkhiak ngeingei ding uhi.

Jesu Christ thohkhiak gingta loute sinsakna:

1) **Swoon Theory:** Hiai Swoon Gindan leh sinsakna apan bang I muthei hiam I chihleh, Jesu Christ Kross a kilhden a om in a si taktak kei a, a taksa in a thuak gimluat ziak a sibup (Cataplexy) a, Han (Grave) vottak sung a, a koih uleh honghalh thak nawn a, han apan hongpawt in, nungzuite kia hongpai nawn ahi chi uhi. Hiai sinsakna gingtate gennawn khat tuh, Jesu Christ han apan hongpai khiak zoh in, India gam a hongpai

a Kashmir tanggam ah hong si achi uhi. Hiai pawlte gindan a gintak huai louhna tuh Jesu Christ sihna toh kisai a, makaite mi-thah lam a, siamna sangtak nei-leh-mithat a pang gigte ahihman un, Jesu si taktak ahieh-leh-hihloulou theichian mahmah ding uhi. Ban ah, Pilat in Jesu Christ si taktak ahi chih a theihchet ziak in vui ding in a pia khia hi.

2) **Fraud Theory:** Hiai pawlte gindan ahiehleh, Jesu Christ luang

LATE THU

Akaikhawmtu: Rev. H. Chin Thiansong

Pathian hehpihna toh April kha i tungtou nonta ua i kipak uhi. Khovel mihingte mahni khomkhom a haksatna nei chiat, buaina nei chiat i na hi ua, huaiziakin tutung in “Jesu kiang” gen ning” chih laa, hong kiphuahkhiakdan leh hong piankhiak dante simlehang a phattuampih om ngei ding a lam-en in ka hon gelh hi.

“JESU KIANG’ GEN NING” chih laa tuh panpih ngai, mikhial kisik a, lungtang kitamzante paukam ahi. Rev. Elisha A. Hoffman tuh khatvei, numei buai mahmah panpihngai khat kiang ah sap in a om hi. Aman huai abuai mahmah minu tuh azuau ngeilou Pathian’ itna thu hilh a lungmuan tum in pan ala hi. “Pathian in itna in eite mihing hiding in ahon piang sak a, tua itna mah in i damsung teng lamtawn in a hon zuizui hi” chi in ahilh hi. Pathian zahngaihna mai a kitahlut a chitaktaka kisik a aom theih leh huai Chiang a Pathian panpihna ngah thei phet ding ahildan khong ahilh hi. Huan Rev. Elisha A. Hoffman in chitaktak in tua minu adingin athumsak hi. Huchia Rev. Elisha A. Hoffman a thum laitakin tua minu ahong

kikoukhe phut a, “JESU KIANG’ GEN NING” ahon chi khe phut mawk hi. Huchibang a Rev. Elisha A. Hoffman in Pastor nna sem a mi aveh kawmkawm in Khalam a thuhilhna apiak ban ah chihitaktak a athumsaknate ziakin huai a mangbang mahmah minu tuh Toupa Jesu kiang ah ahon pilutta hi. Huai ni apan tua minu Toupa’n aompih den a, khamangthang tapi mantu in a zang hi.

“Jesu kiang gen ning” chih laa tuh Rev. Elisha A. Hoffman in kha khial daimlou akepna gah ahi. Tua minu Laisiangthou a thuchiam muanhuai mahmahte ‘Nou semgim leh puakgik po tengtengte aw, Ka kiang ah hongpai un, Kei man khawlina konpe ding.” “i khelnate thupha i tawi leh i khelnate ngaidam

5) Jesu a thohkhiak zoh in a nungjuite kiang ah, “*Ka khutte ka khepekte en un, kei mahmah ka hi. Honkhoih unla, thei un; sa leh guh ka neih na muh bang uh, kha in zaw anei kei hi*” (Lk 24:39) a chi hi.

6) Jesu Christ a thohkhiak zoh in; mun tuamtuam ah kilak hi. Mary Magdalene kiang ah (Mk 16:9-11, Jon 20:11-18), Numeite kiang ah (Matt 28:9-15), Emmau zuan a paite kiang ah (Mk 16:12-13, Lk 24:13-32), Simon Peter kiang ah (1Kor 15:5, Lk 24:33-35), Jesu a thohkhiak zoh ni-sawmli leitung a hun a zatsung in mun tuamtuam ah kilak hi (Matt 28:16-20, Mk 16:15-18, Jon 21:1-14, 1Kor 15:6). Thomas kiang ah kilak hi (johan 20:24-31).

7) Jesu Christ a thohkhiak ma in, Juda sakhkuu makaite theih ding in Nungjuite’n, Jesu Christ Nungjuie ahihlam uh kiteih sak ngamlou uhi. Himahleh, Jesu Christ thohkhiak nung in nungjuite hinkhua ah, kikhekna thupitak hongtung in, Nungjuite’n hang santak in Pathianthu tangkou pih uhi.

Jesu Christ a thohkhiak a poimohna:

Jesu Christ a thohkhiak a poimohna chi thum in khen theih ding hi.

1. Gingtute a dia Jesu Christ thohkhiak a poimohna:

1) Jesu Christ han apan a thohkhiak in hon etsak tuh, “. . . I tatekna jiaka matsaka om a, siam i tanna dinga kaihthoha om ahi” (Romte 4:25).

2) Jesu Christ misite lak a thohkhiak masa pen ahiebang a, Amah gingtate leng sihna apan a thohkhiak ding I hildan honchian sak hi (I Korinth-te 15:12-13, 20, 42-44, Phil 3:20-21).

3) Jesu Christ a thohkhiak a, a sih nonloulou bang in, Amah gingtute tengteng tangtawn in si nawnlou ding in I thohkhiak ding uhi.

2. Jesu Christ a thohkhiak a poimohna:

1) “*Jesu Christ sihna a kipan a kaihthoh a om in thilhihtheihna thupitak taklat in a omta hi*” (Romte 1:4).

2) Jesu Christ han apan a thohkhiakna, thukhunthak mun tamtak ah I muthei a, Pathian in Jesu Christ thohkhiakna tuh Pathian thilgel buchinsakna chin

nungjuite'n ka ihmutkal un hong gukhia uh" chi in zuau agenta uh. Jesu matsakna ding in Juda Iskariot kiang ah temple sum tamkhop ana pekhinta ua, huai mahbang in a thohnawna toh kisai a zuaugenna dia sum golgukna kizang leng, temple sum mah ahizel hi.

Pathianni zingkal khovak tu'ng in Mary Magdalini tuh Jesu han ah ava hoh a, handalna ruang khukhiaksa a om amuh in lamdang asa mahmah a, hansung a va lutnawn tuanlou in ataikik a, Peter leh Johan ava hilh a, **"Toupa luang alamang uh, koi a koih uh ahia kithei zoulou hi"** ava chi hi. Huchih sungin Mary (Jesu'nu) Salomi, Jonna leh numei khenkhat thaunamtui toi in Han lam ah ava hoh ua, han avuak in ava mu uhi. Hansung a alut uleh pasul khat puangou silh ana om a, **"Lau kei un, Nazareth Jesu zong nahi umaw... a thounawnta... hiai ah a omta kei"** achi hi (Mk. 16:6). Huaising mah in Mary, Johan leh Peter leng han lam zuan in ahong tai ua, Johan a tuailai zodeuh mah atung masa a, hanvuak amu ngei a, Peter leng ahong tunphet in lawptawp deuh chihmahtak hansung ah ava lut chitchiat hi. Aluang tuamna puante kiphelsa in

amu a, huchi'n Johan leng a hong litsam a, **"Hiai zaw alawnte hiam, galte hiam thilhah ahikei"** chikawm in a lawm dangte hilh ding in apaikik uhi. Huchi'n Mary Magdaline, Peter leh Johan va hilhtunu leng ahong tungkik nawn a, Peter leh Johan kiang a kilak hetlou Angel nih tuh Jesu luang kisialna lukhung leh khekhuantaw ah atuak uhi. Mary kiang ah, **"Bangdia kap na hia?"** Chi'n a, dong ua, **"Ka Toupa alamang ua, akoihna uh ka theikei a kap ka hi"** chi'n a dawng hi. Khua mial lai deuh ahia a, a hihkeileh a mittui in liah deuh? Mary in huan vengtu hiding in a gingmoh a, **"Ka Toupa luang nang lak mang ahiehleh hon hilhve pu aw"** achi hi. Huchi'n **"Mary"** chi'n asam a, huaitak in Mary in Toupa ahie'chih atheichian pah ngal hi **Rabboni - "Ka Toupa"** chi in asampah hi. Be ding in a ku'nsuk a, Jesu'n **"Ka Pa kiang a ka kik nailouh ziakin hon be ken, pai inla ka unate va hilh in,"** chi hi. Mary nungjuite kiang ah ahong paia, **"Toupa ka mu, athounawnta"** chi in agenthangta hi.

THUKHUPNA: Krist sisan ziaka ka unau it leh simtu deihtakte, Christian hinkhua tuh, Toupa

Bangziak a niteng thumna poimoh ahia?

-Lamkhanlian Hangsing

Thumna i chih pen, ei gingtute adi'n khalam a i nakna himok a, Pathian toh i kihou theihna omsun, leh khalam hinkhua kisim touhna ahi hi.

1. Niteng thumna tuh, Pathian i naih theih na ahi.

Pathian i naih theih na banah, Toupa hon sapna leng ahi hi. Mihingte'n i hinkhua ah a hoih leh ahoihlou thil i tuak jel a, endih unau Toupa'n hon sam un chi ahi, Toupa'n hon naih unla hon sam unla a cih leh tuh eite'n i jot pah ding ahi hi. [Jeremia:33:3] Hon sam lechin, k'on dawng ding, thilthupi leh thil kisel na theihngeilouh k'on en sak ding. I sap hun a hon dong ding a mansa ahia, banah thil i theihngeilouh hon hilh ding hilai ahi. Unaute endih mite'n Pathian jong a, amau hatna mahmah a jong mi tampi om a tuate'n milim kiboltom ua Chitak leh ginomtak a a juuh uleh, eite Pathian hing nei a, amah hon sapte hilai ihiehleh, bangachia naih lou ding ihia? Hiai ah, [Jakob:4:8] Pathian naih unla, huchi'n aman ahon naih ding. Khaalte aw, na khut uh silsiang un: lungsim bulbal neiloute aw, na lungtang uh hihsiangthou un. En naih in thum lehang, i biak Pathian jaw hon naih diamansa hivesh aw maw. Midik lou leh mikhialte adia kong hong gige hilai a, endih tuni'n thumna in Pathian buan non ni.

2. Niteng a thumna pen, Toupa kiang a kipahthu genna ahi.

I niteng hinkhua ah, kipahna bang ahiehkei leh dahna i tuahte i gentheihna omsun tuh Pathian ahia a, tuabel thumna a amah kiang a thil ki ngen thei leh kipahthu genthei ihi chihna leng ahi hi. Niteng a hon vualjawlnate leh damna neek leh tak hon piak jiaak a kipahthu i gen a amah kiang a i thum det ding kisam hi. [1Kronikul:16:34] Aw TOUPA kiangahkipahthu gen un, amah lah ahoih ngal a; a chitna khantawn a om ding ahi ngal a. Banahsam ah hichin Kigen hi

"Numei en in, na tapa" (Jn.19:26)achia, huchi'n atawpna anaitak ziakin ataksa tung a natnate ahong uang deuhdeuhta a, bang chituk in gimmaheleh akilhna te'n lentang ahilman in sapum gikna in a pumtuamhi.

Jesu thuaknate anat didan ngaihtuah mah dih!! Zepna ziak a liamante, vuaknate, chilphih leh engbawlnate, zumhuaina leh simmohante, puansan leh sikkilhte, mihing taksapum khaikang zou hial dia kikilh chih tuh thilnamai hilou, khuaksa hut-hut hial ding, khosik bang suaksak ding, lungphu leh a soute bang leng kinoh hut-hut ding hi. Hinapi'n **phunna kammal** khatvei mah leng azang kei hi. Jesu thuakna thupitakte en ngamlou in, nisa a mial a, huai akipan enghouna leh gawna himhim zak leh muh ding a om nawntakei, lau leh liing in a om ua, adai sipsip uh. Khenkhat lau a nungkik toh, amun a mangbang taka omtah, mangbatna thupitak mai atuak uhi. Huchihlai in, Jesu ahong kikoukhia a, **"Eloi... Eloi... lama sabachthani"** [Ka Pathian bangdia hon taisan] achi hi.

Huchia Jesu kikou aw azak un, **"Panpihtu ding in Eliza asam hi. Ahong paina hiam I en ding**

uh" Huchia thilteng bukimta ahi chih Jesu'n a theihtak in, **"Ka dang a ta'k"** achi a, Sepaih khat in akiang a zuthuk a tulhtou zomahlai hi. Hiai tuh, Thukhunlui a genlawkna tangtunna khat ahi nawn hi (Sam 69:21). Huaizoh in, Jesu'n **"Zoh ahita"** achi a, **"Pa na kiang ah ka kha ka hon kemsak hi"** (Lk.23:46). Hiai thute a genzoh in, ziin ahong liing a, temple a paikan ankuanglui kithoihna bawl a om Siampulianteh leh mipite omna dantan sunga puanzak ahong keksuakta hi. Hiai hun in, sepaih zaheutu inleng Pathian hehpihna tangin Khasiangthou theihsakin, **"Hiai mipa tuh pellou in Pathian Tapa ahi ngeinger"** chi in a ginna a puangkhet ahi, Halleluiaj, praise the Lord.

7. Kiginni - Han sung ah Jesu:

Juda mipite leh a heutute uh, zinling leh khomial lak apan ahong halhkhia tak un, Sabbath kisak kholhna bei kuan ana hita a, dan dungzui in mikhial kilhlup a omte Sabbath- ni thanguaisak'chih hiding ahiehziakin, kilhlup a omte ache uh hihtan a vui maiding in angen ua, himahleh ana sikhinta ahilman in a khe ahilhtan tuan nawn kei ua, anak a dawtin a lungtang a dawtpailat ua, hiai tuh, si taktak chih chetna dia ahizel him uh ahi.

thilmasate theigige un: kei Pathian ka hi a, a dang himhim aom kei uh; kei Pathian ka hi, kei bang himhim aom kei uh; [10] Ke'n a tawpna ding uh a tung akipan in ka gen a; Pha ka sak a ding suak ding a, ka deih lam tengteng ka hih vek ding, ka chia: hiai ahi thil tuah peuhmah ama lemsaklouh omlou ahi chih chian mahmah a, tua hang a ama deih dan a hinkhua i jat ding, i khosak ding ahi hi. [1Kronikul 29:11] Aw, TOUPA ka pu uh Israel Pathian, khantawn a phat in om hen. Aw TOUPA thupinate, thilhihtheihnate, pahtawinate, zohnate, lalnate nang a ahi a, lei leh van a om tengteng lah nang a ahi

ngal a, Aw TOUPA, gam nang a ahi a, mi tengteng sang a tungnungpen na hi. I Pathian pen lian mahmah hi a, bangkim tung a thunei banah, pahtawina, zohna, lalna, thuneihna bangkim teng ama a ahi a tua hang a pahtawi ding, amah chauh phat ding ahi hi. Thupina teng amah piak ding ahi. Atawppen ah, ni teng thumna pen Christiansante Pathian kiang a kitahlut ihi chih kitheihna, banah thumna in i lungsim jong bol a, kiniamkhiatna hong guan in, kamkhauh nanganjong kam nem a ki dong thei hi a, thil khempuuh Pathian thupina dingk i chi thei hi. Simtute Toupa'n hon vualjawlnate hen aw. Ka kipak

LAMKA PRESBYTERY IN BIAL VEH DING

Lamka Presbytery in amau Presbytery huamsung a saptuam omte April 8, 2018 akipan nei ding ua, August 12, 2018 tan zou ding uhi. Amaute Superintendent leh Lamka Presbytery huamsung a pastor omte makaih in upa toh group 5 (nga) a kikhen in saptuam tuamtuum vehna nei ding uhi. Amaute bialvehna lohching tak a azoh theih na dingun simtuten i thumna ah theizui chiatni.

dingdan ahi. Dan dungzui in zingkal kithoihna zohma in, Sanhedrin vaihawmna aneih theihlouh uh himahleh, Jesu mat a a omlam mipi amah gumtute'n theile uh buaina piang kha ding' chih ziakin, Siampuliantie kiang ah azan-azan in apaipih ua, kintak a vaihawm a, paikan ankuang luima a kilhlup pah sawm ahi uhi.

Nungjui dangteng in a taimangsanta ua, Peter kia in anung ah aguk in azui hi. Hiai Siampulian Anna inn huangsung ah Peter in Jesu thumvei aki theihmoh bawl hi. Siampulian Anna in Jesu tuh a nungjuite leh a sinsakna thu toh kisai a dong a, Jesu'n "**Mipi lak ah hiai thute ka gen hi. Aguuk in bangmah kagen ngeikei, bang dia kei hon dong nahiam? Ka thugen za-mite kiang ah dong in**" achi hi (Jn.18:20). Anna in Jesu diklouhna amuh louh ziakin Siampulianpen Kaiapha kiang ah a sawl nawn hi (Jn.18:2-45). Hiai hun tuh phalvak (ak-khuan hun) vel ahita (18:27). Kaiapha in kumpipa inn ah apaipih nawn ua, huai hun tuh zingsang ahita (t.28). Pilat in, "*hiai mipa na hekna uh bang ahia* ?chi'n a dong a, bangmah agen chian theikei uh. Thu tuamtua a dotzoh in," **Hiai mipa tung ah**

bangmah khelhna kamu kei' achi a, himahleh mipite alungkim tuankei uh. Alohngaihna theilou in, Paikan ankuanglui dia Jerusalem a hong hoh Herod (Galili gam ukpipa) kiang ah a sawlta hi. Herod in thu tampi dong mahleh, Jesu'n a dawng tuankei. Huchi'n Herod in simmohtak in, kumpipuan asilhsak a, Pilat kiang ah alehsawlkikta hi (Lk.23:6). Pilat in mipite khut ah kilhlup di'n apeta hi.

KALVARY TANG ZOTNA LAMPI:

Pilat in Jesu kilhlup ding a apiak khiak tak in, Herod in ana silhsak kumpi puansan asuah sak ua, Amah puan ngeimah silhsak nawn in Kalvari tang lam azotpihta uhi. Hiai hunsung teng in Jesu'n simmohna, engbawl na, chilphih leh vuak a thuak hi. Gawtna thupitak ziakin sidup liam leh sisan kai neunuau in a om a, huchi pipi in a sihna mun ding lam azotpih uhi. Rome sepaihte, siampuliantie, laigelh mite, leh vaihawm upate banah, paikan ankuang lui dia hong paikhawm mipi tampite'n Jesu a zui souh souh uhi. Hiai mipite lakah, anungjuite leh amah ana panpih sek numei bangzah hiamte leng atel uhi. Huchia ahong pai zellai un, Jesu abah mahmah a, apuak pozou

a, ahong tunkik un, puanmalngat aneih louh ziakun nungjuite'n amau puansil lai suah in Sabengtunghou tung ah aphah ua, huchi'n Jesu atuang a Jerusalem lam zuan in apai uhi.

Thukhunlui hun-a misi ziaka niinte siansakna ding in, bawngla hakkol bulh khakngei nailouh a poimoh hi. Huaibangin, **khalam sihna akipan suahtakna ding in Jesu leng Sabengtunghou kuamah tuan ngei nailouh tunga tuang in Jerusalem alut hi.**

Sihna akipan Lazar kaithoupa Jesu hong pai ahi, chih thuthang vengvung ziakin, mipi tampi in ana dawn ua, Bethany akipan a zui mipite toh awngaih takin taktak in akikou zuazua uhi. Mipite'n Jesu paina ding ah a puante uh aphah uhi. Thukhunlui a Jehu Kumpi lukhu akhuksakni ua a lawmte'n ahihdan geih uh ahi (2Kum.9:13). Akhente'n tumnah toi kawm a kikou in alik suausuau uhi (Jn.12:12ff).

Hiai a thilhih dan uh, suahlam gamte'n kumpi zahna apiak chiang ua ahihdan uh ahia, **Israelte a dingin tumnah tuh kipahna leh vualzohna etsakna ahi.** Kilakna laibu ahleng, "**Misiangthoute tumnahtawi a van Jerusalem**

lut" chi'n a gen hi. Hunsawt painailou in, Pharisaite'n mipite kiang ah "**Jesu Messia ahi chih pom peuhmah Judavaihawmna apan nohkhik ding**" chi'n vauna ana bawlkhintu uhi. Himahleh hiai vauna ahih lamlam leng phokpha nawnta lou in, kithalop takmai in, "**David Tapa kiang ah, Hosanna Toupa'min a hong pai ahampaha hi. Israelte Kumpipa ahampaha hi**" chi'n akikou zuazua mai uhi. (Sam 118:25,26). Sam Laibu a vualzohna la in Jesu a vaidawn(muak) uhi.

Nungjuite leh mipite'n theikei mahle uh Zakaria in ana genlawksa tangtunna ana hidaih hi. "**Aw Zion tanu...kipak in, Aw Jerusalem tanu kikou in, Na kumpipa Sabengtunghou kuamah tuan ngeinau louhna a tuangin a hong pai hi**" (Zek.9:9). Pharisaite'n hiai mipite amuh un a heh mahmah uhi. Jesu Jerusalem a lut in, Temple alut in avel a, nitum kuan in Jerusalem apan pawtkhia in Bethany ah agiak suk nawn hi.

2.Monday – Theipikung huut (Mk.11:12-14; Mt.21:18-22): Azing baihtak in Jesu Bethany apan Jerusalem zuan in a hongpai nawn a, agil a kialta hi. Lamgei a theipi

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Editor
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PCI Messenger
P.O. Box-32, Presbyterian Church in India (Reformed)
Head office : New Lanka (H) 795128
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