

- Sum (Matthai 6:19-21).
- Sepgah (Paunakte 3:9).
- Hun/Talent (Ekle 12:1ff).

Kristian thilpiak chi tuam-tuamte:

- Sawm-a-khat – pilvangtakin, tatsatlou in, thumangtak in i pe ding uh.
- Utthu a thilpiak – neihzah laka phal bangbang, phutluh hilou in, bikhiah omlou in i pe ding uh.
- Ginnathuchiam – tua neihsa hilou Pathian muanna a ginna thuchiam ding, pe ding.
- Biakna thilpiak – hihtheih khen lam a vualzawlina muhte apan.
- Ahun bangzel a thilpiak – nget a om bang zel a pe ding.

Thilpiak pia Kristiante i hih ding uh ahi, bangziakin?

- I Pathian uh thilpiak pia Pathian ahizhiakin.
- A Tapa tang neihsun hon pia (Johan 3:16; 2Korinth 9:15; Rome 8:32).
- Khovel pumpi / thilbang kim hon pia (Rome 8:32).
- Tangtawn hinna hon pia (Tita 2:14; Galatia 1:4).
- Jesu Krist in ahinna eite sik in apia (Tita 2:14; Gal.1:4; Joh. 10:15; Mat. 20:28; Phill.2:5-11).

- Ginna a i pa uh Abraham tuh thilpiak pia Pa/Father ahi.
 - Melkizedek kiang ah sawm-a-khat apia (Gen. 14:17-20).
 - Pathian kiang ah atapa neihsun Isak alaan (Genesis 22:1-19).
- Kristian masate leh Saptuam masate'n leng thilpiak ahah bawl uh.
 - Masidonia gam a Kristiante (2Korinth 8:1).
 - Philippi khua a Kristiante (Phil. 4:15).
 - Akaia gam a Kristiante (2Korinth 9:2).

Khaile! Hondampa i Toupa Jesu Krist, ginna a i pa uh Abraham, Kristian masate leh Saptuam masate khekhap zui in, Pathian kiang ah **ginomtak leh kiphaltakin thilpiak i pe ding uh** chhin ka hon chial hi.

in,naungpang kithoihna (child sacrifice) a hong uang mahmah a, huchi'n Pathian in Jeroboam a kipan piangkha ta-pasal tengteng sihna in a gawt hi. Khopi a site uite'n ane ua, gam a site tungleng vasa te'n ane uhi. Huan Jeroboam laka kipan piang naupang leng asi telsam a, himahleh hiai sihna tuak veve midangte leh naupang ah **kilamdanna** muhtheih in a om, huaituh misi-luang dangte ganhing te'n a nekvek lai un, naupang luang tuh Israel mipite'n la in, a suun ua akah ua, huchi'n ngeina dan banga suun leh vui in a om uhi. Bangziakin ahi hiam? Laisiangthou ah, "Toupa Pathian tung a banghiam HOIHNA alat ziakin" (I Kum. 14:13) chih ahi. Naupang neuchik asia-apha khenchian theilou, thil hoih leh thil hoihlou bangmah semkhe theilou pe'n tung a hoihna kilang bang ahi dia? Bangdang hilou in, asia-apha akhenkakk theih nailouhna, hoih leh dik hihna (innocency) ahi ding. Huaiziakin, naungekte tuh Pathian ngaih in, mi hoih leh dik ahi uh (Jer. 14:13; Jona 4:11).

(c) **Naungekte Van gam neitu ahi uh:** Nungjuite'n, Toupa Jesu kiang ah, "Vangam ah kua a thupipe'n dia? Chih a dotna uh, Jesu'n, Pastorte hiam, Upate

hiam chilou in, "Kuaueuh hiai naupang neute bang a ki ngainiam, huai mi tuh van gam ah a thupi pending" chi hi (Matt. 18:1-4). Huan a genzel na ah, "Pathian' gam zaw huchi bang mite a ahi" (Mk. 13:16) achi. Huchi'n, leitung mi bengvak leh pilte kiang a ki-iim in naungekte kiang ah a kipahto'i zaw hi" (Matt. 11:25). Huan, asia -apha theilou na tate uh alut ding uh" chih ahi (Deut. 13:09).

4. TATE'N NU LEH PA KHELHMAN A THUAK DI-UAM? Mi khen-khatte'n Israel paunak leh Mosi dan pansan in, Pate' khelhna tate'n thuak ding, Tate khelhna Nu-le-Pa te'n thuak ding a chise uhi. Amaute'n, "Kei mullit hat Pathian, khang thumna leh khang lina donga, pate' gitlouhna tate tung a thukpa kahi ngala," (Exo. 20:5; 40:6-7; Deut. 5:9; Jer. 32:18) chih leh "Pate'n grep thuk ane ua tate' ha a zau ding" (Jer. 31:29) chihte pansan deuhin zang uhi. Ahihleh, tate'n, nu-le-pa' khelhna asihpih taktak di-uam? Ih(No) hithei loudi. Mi diktat in diktat-man amu dia, michih in, eimah tuhghah chiat a-at ding' chih Laisiangthou in honsinsak hi (Gal. 6:7, 8; 2Kor. 9:6). Tate ziakin pate hihlup ding ahikei a, Pate ziakin inleng tate hihlup ding

I sehsak uh Deacon Board chih hong kipatna ahi. Huaiziakin, hiai a Paul in thilpiak a gen tuh 'nahoih sepna/panpihna nasep' ahi chih a muhtheih ahi. V. 2 & 3 na etleh, midangte huhna pe dinga kiman leh phatuamngai na hi uh a chi hi. V. 4 & 5 in, huai dinga thuchiam bawl (ginna thuchiam chiam) nahihman un; huaita lakhawm dinga ka hong pai chiangin, mi kuahiam in hon zuihleh, noute kiphalna tellou bang a om leh, noute a hong laksak bangin ana ngaihsun kei unla: phaltakin ana pia un, na thuchiam uah muanhuai un a chi hi.

Khopi saptuam adia *advantage or disadvantage* khat kon gen ding. Inn-inn a thilpiakte don ding gen leng khat le ut omlou ding, paulam ding a tamluat ziakin. Bahara tam, hun kineilou, inn kigamla theilua etc. Himahleh, hiai a kimu tuh, na chiamkholh uh bangin a la dinga kong kuan chiangin kiphaltakin ana pia un chi hiveh aw. Thilpiak (Sawm-a-khat bel hilou) inn a kaihkhop ding mah zaw hiveh aw, chih a hon musak hi. Huaiziakin, inn a valak ding a kisaipih department mohpuak a bang hi. Huai dia kisawl bel I hikei; himahleh, I taklat nop ahihleh

thilpiak, piak dinga na chiamsa uh semsua uh unla, kiphaltakin pia un, chih ahi.

Tampite'n *advantage or disadvantage* a I lak uh dang khat ahihleh Sawm-a-khat (Tithe) toh kisai ahi. Paul in sawm-a-khat a gen sam a, chih ahi. Adik mah ahi, genlou ahihman in. Huan, thilpiak a gen tuh mahni kiphalna pansan a piak ding chih ahi. Achihleh, sawm-a-khat poimohlou ahi diam? Poimoh chih pellampeh ah piak ngeingei ding ahi, aziak tuh Pathian in sawm-a-khat "KEI A AHI" a chih ziakin. Thugentu khat in sawm-a-khat piakdan ding diktak hiai bangin ana gen hi. Net Pay (huaituh deduction teng omkhit nunga na loh lakzah) hilou in Gross Pay (Na loh zah diktak) ahi chi hi. Hiai thu khenkhat a dingin pahtakhuai lolou hi. Huai omdan tuh, etsakna kuahiam in Rs. 30000/- loh hita leh; huai akipan Insurance/ Charity/ PF chihte a tampi sung in,

Rs. 20000/- a lata hi. Sawm-a-khat Rs. 30000 apan piak ding hinapi Rs. 20000 apan hon piak chiangin, pia himahleh piakdan dik hilou ahi, chi hi. Paul in 2 Kor. 9 ah sawm-a-khat thu gen ahikei; himahleh, Pathian in "KEI A AHI" a chih

NAUPANG ASIA APHA THEI NAI LOU, HANMUAL LUAH THEI NAILOU A SITE VANGAM AKAI NADIAM UH AW ?????

-Pastor Goukhansiam.

Thumasa: "Ka ta vangam a kai diam?" chih leh, "naupang lamzuih asite vangam a kai diam?" chih dotna tuak hita lechin bangchi'n na dawng dia? Hiai dotna thu haksa leh theology thuktak a hihman in ah, Pathian loungal dawwna dik pethei a omkei ding hi. Keileng, Pathian gamma sepna a kiheltam nailou hinapi'n hiai dotna hunkhop a vangkimin katuak khata a, huaidan hong hilmawwk ziakin, mitampite buaina ahildan hong kilangkhe hiaihiata a, hiaithu kikum lehang kachi hi.

Nu-le-pa tamtakte'n a ta ngeksen/naungek asia-apha khenchian thei nailou a site, a khalam dinmun dinguh lungkhamph mahmah uhi. Kei mahmah inle, naungek lamzuih asi 3&4val kumlui 2017 kana vuiliamta hi. Hichibang lusun hunah, Nu-le-pa tampite'n, "kata vangam a kai diam?" Pathian ngaih in naupang neute' khalam dinmun bang ahi dia? Naupang neute'n Nu-le-Pate khelhman a asihpih thei di-uam? Huan, ginglou mite tate dinmun ding bang ahi diam aw? chihte a buaipih uh ahia, buaipih thamching mahlehang ahi. A dawwna diktak pethei keimah leng tuabang a lusuunna tuakte

hehnemtu ahih khakleh' chihna in ken kana suidan ngaihtuah khawm himhim ding uh.

1. PATHIAN MIHINGTE SIAMTU AHI: Laisiangthou a I muh bangin, Pathian tuh thil bangkim siamtu, Leitung leh Van tung a om khempueh, muhtheih Leh muh theihlouh toh tannin, Amah siamlouh bangmah himhim omlou hi (Gen. 1: 1,27; Rom. 8:22; Kol. 1:16). Sam gelhtu in tua thu theichianlua ahim manin, "Nangmah ngei in... ka nu' gilsung ah non phankhawm hi," (Sam 139:13. Cf Jer. 1:4) achi hi. Huaiziakin, mihing khempueh siamtu Pathian ahia,

Kha zeet na hi" a chi hi. Endih; thilpiak a Pathian ze-et vual hilou ahimman in, na thilpiak piakdan ah ki-enthak dingin a thutak tungtawn in kon chial ahi.

I thukhitna dingin; Matthew 22:21 ah Jesu'n "*Kaisar thilte Kaisar kiangah pia unla; Pathian thilte Pathian kiangah pia un*" a chi ahi. Tun'i nang kua a na hia? Nang hon neitu Pathian ahileh Ama adia kipethak dingin ka hon chial ahi. Huan; na neih-leh-lam kua hon

piak ahia? Laa in: "*Naneih na lam khempueh, kong piaksa hi a, khat zong sitlou a lakikthei pa kahi*" a chi tang hilhial hi. A khenchiangin Pathian vaihawmna hih theihiam haksa kasa petmah ahi. Himahleh, misiangthoute a dinga thilpiak pe dinga kichialna tuh, a neitu khut a lutkik dinga sapna ahi. Tun'i neitu diktak khut a piak ahitheihna dingin kua ahia nang hon neitu, na goute neitu, na kep leh sum neitu kua ahia chih zongkhia a, a manthatlouhna dingin pekik chiat ni.

“JESU CHRIST SIHNA IN IKHELH NATE A PHIAT MANG”

- Lamkhanlian Hangsing



[I bible et ding in, Hebrew 10 : 3 - 18]

I thinkhua a poimoh mahmah thil ahi a, jesu sihna in bangteng huap kha a asihna in bang na sem kha ahia chih ngaituath tham ching mahmah hi. Khenkhat in Ajuda te chauh ngoh bol (ban ah, Pharisaite leh Rome sepaihte) mok hi le hang kilom hi, tua ding hi jaw lou a asihna pen ei adia hinna i suahtak na uh ahi cih i mangngilh louh ding un deih huai hi. Nang leh kei mi tengteng moh hang a hong si ahi jaw hi.

ahi hi. Tua diktansakna pen a sehkhohlna leh sapna mah bangin thupiak zuih zawh man hiam a kingah/tang hi lou a, hehpihna ziak a Jesu Khriis tungtawna dintansakna kingah ahi (Rom 3:26; 4:21-24). Mihing hoihna, na hoih sepzawhna, sum le pai hauhna te ziak a kingah hi lou a, Pathian hehpihna ziak a Jesu Khriis ginna ziak a kingah ahia manin kisialhpih ding bangmah om vet/tuanlou hi (Eph 2:5-9; Titus 3:5). Hiai diktansakna pen 'pianthakna' i chih hi a, piang tuung, mi dik loupi hehpihna ziak kia a dik a pulakna, diktansakna ahia manin, Khristian **hihkhua-ah** 'pianthakna/kibulpatna' ahi. Tua bang a hehpihna tawh ginna ziak a diktansak mi tuh, Pathian in ama mi hihna Kha Siangthou tawh chiamteh hi (Eph 1:13; 2 Kor 5:5). Ei hoihna ziak hi lou, hoih loupi mah hoih a hong pulak a, ginna hong pia a, Tapa Jesu Khriis hong sawl a, mawhna ziak a si ding hilai tangtawn hihna hong ngah/tangsak ahia manin, ei hoihna leh theihna, pilna siamna leh hauhnate, Pathian maiah kisialhpih/saktheihpih ding om zenzen lou hi. Hiai diktansakna ziakin Jesu Khriis tungtawnin – tangtawn hinna (Rome 5:18), lungmuanna/peace (5:1), Pathian hehpihna sungah ginna tawh lut

theihna (5:2a), Pathian minthanna/thuupina ngah ding lametna (5:2b), Pathian ta hihna (8:15; Gal 4:6), Pathian tawh kilemkikna/reconciliation with God (Rom 5:9, 10; 2 Kor 5:18, 19) chihte kingah hi.

Pasian in A Diktansak Mite Pahtawi:

Pathian in a sehkhohlna mite sam a, a sap mite diktansak a, a diktansak mite pahtawi hi. Hiai pahtawi chih pen Greek laimal *edoxasen* (He glorified) apat kila hi a, mihing lam hi louin, Pathian in thupisak, a pahtawina ahi. Hiai 'glorified' kichi mihingte sikhkit Chiang a pumpi kikhek a, a si thei nawn lou ding pumpi tawh Pathian in a laih, a kikheksak (change) genna hi diak hi. Rome 8:14 'Pathian' Kha pi a om peuhmahte zaw, Pathian tate hi ngal ua,....., tua tungtawnin Pa Pathian pen Abba, Pa hong chisakin, Jesu Khriis tawh a kibangin Pa Pathian gam le gou luah theihna kitanghi. Tua kia tham louin, Khriis thuak haksatna bang thuak a, thupina/minthanna ngahkhawm dingte i hi uhi. Mi tampi in Pathian ziak a pahtawina, tangtawn hinna ngah nuam mahmah napi, Jesu Khriis' thuakna bang a thuak ding ki-ut het lou hi. I lamet, i mitsuan taktak bang

eiten bang achia ikhelhna lui nuamsa a, tuamah buipihpih ding ihi uhia le? Taihsat dingte taisan in Toupa Jesu tel jawk in nei ni. I pianken thil lou peuhmah kipai khe thei hi unaute aw, janah, kuva, khaini, leh adangdangte i khotheih apan a i kilak tom hi a kipaikhe thei mahmah ding hi, Jesu ah Ginna tak i neih nakleh. Taksa ahat kei a Toupa tohpang inkha in a jounak ahi. Ban ah [v12] *Amah bel, khantawn a ding a khelhnate a dia kithoihna khat kia a lat nung in, Pathian taklam ah a va tuta zaw hi,* kithoihna khatvei kia in tangtawn adi' n ajou a, huchi' n pa taklam ah ava tuta ahi. Patak lam ah tu i cih Chiang in hotdamna na sem ding a hongpai ahi a patakklam ah ava tut non leh tuh, anasep ajouta cihna hi pah mai hi. Hiai ah hi chin chi hi. [v14] *Thillat khat kia in hihsiangthou sate khantawn a di' n hihkimta ngal a.* [v15] *Huan, Kha Siangthou in leng a hon theisak sam a:* Mikhat kia in khantawn adingna ajou a, khasiangthou in leng ahon thei sak ahihi. Khasiangthou in ahon theisak leh tuh, adik ngeingei ding cih ichiangpah mai ding in lam en ing. [v17] na ah i et leh *A khelhnate uh leh a tattlekrate uh ka theigige ta kei ding, a chi ngal a.* Jesu sihna hang in, khelh

ngaihdamna atun a, Toupa' n i khelhna tengteng thei nonlou ding hi jomah lai hi. I khelh jiaak a meidil pai dinglaite Toupa Jesu in i khelhna lamang khin a. Toupa' n i khelhna theih nonlou a siangthoutak a hon pom ding ahia majen leh nak kipah huai lua a, hiai chi bang thawnpiak hoih kimu nonlou ding hi. Ban ah [18] *Huchi' n, huchibangte ngaihdamna omna peuh ah khelhna a di' n thillat a om nawn kei ahi.* Khelna adia thillat om non himhim lou ding hilai ahi, nakman phatlua hi lou maw sanggamte mawle? Amah i Gintat leh hotdam hi ivoi, thillamding ngaise lou, hiai pen alamding khinta mahmah ahi, midiklou a ding a tapa piak chih pen nang leh kei a di' n ngaihsun leh hang haksah mahmah hi, hina pi in Toupa itna jiaak in ahonpia ahi hi. [19] *Huchi' n, unaute aw, Jesu sisan ziak a Mun Siangthou a lungamma nei in, munsiangthou pen kilut theita hi jomah lai ahi.* Unaute, khel vanga maitangtheilou a, Pathian toh kijopna neiloute tu in, munsiangthou lut theita, Pathian kiang ah tangtak a omtheih na lampi hon kibolsak hi mok hi.

3. Ahih leh bang ichi ta dia le. Bang ihih thei a en?

Aban i sim suk non leh i sep ding khat hiai chi ana om hi. [v22] I

I Hamphatna Theihchet Poimoh ahi.

- Ginlun Valte

"A theih kholhte amah Tapa bang tak a om di' n a sep khol ngal a, a Tapa tuh unau tampite laka ta masapen a hong hih theihna di' n. Huan, a sehkhohlte tuh a sam lai a; huan a sapte tuh siam a tangsak lai a; huan, siam a tansakte tuh a pahtawi lai hi" (Rome 8:29 & 30)

Sehkhohlna (predestination), Sapna (calling), Diktansakna (justification), leh Pahtawina/Thupisakna (glorification) chi' in thulu tuamtuam a khen in "*I hamphatnat*" saulou ka hon gelh tei non hi. Theology lam zilna nei hi kei mah leng, kei bangbanga ana theilou vetei te khaalna in awle... Sawltak Paul in Rome mite sung a Pathian in a it, misiangthou hi ding a sapna a ngah mite kianga a laikhak ahi hi (1:1, 7). Hiai laibu Paul in a khakna tawh kisai mi tuamtuam ngaihsutna kibang lou a, khenkhat in, "*Pathian in mihingte a hotkhiatna ding thu a genna hi,*" a chi pawl omin, khenkhat in, "*Ginna ziak a diktansakna hi a gennop bulpi,*" leh, "*Juda mite leh Gentel mite pumkhatna thu hi,*" a chi zong om hi. Bangbang hi leh, Rome laikhak sungah, mihingte hoihlohna, mihingte siat dimdemna thu, a dik lou, a hoih lo kimlai hehpihna ziaka ginna tawh Amah sehkhohlna leh sapna pana diktansakna a kingahna leh, laikhak dangte mah bangin, tua diktansakna a ngah mite hamphatna tampi a kigelhna Laikhak manpha ahi hi.

Pathian in A Sehkhohlna Mite Sam:

I Taangtel i sim chian masapen-ah, Pathian in a sehkhohlna mite a sapna thu Paul in gelh hi (sehkhohlna leh sapna pen thu lianpi nih hi mah leh, khen loin i

genkhawm mai ding hi). Pathian sehkhohlna mite (predestined person) a sapna tawh kisai-in, tua sehkhohlna pen, Ama ading a siangthou leh hoihlouhna om lo ding a leitung pianma pek pana a teel, tapa hihna, Tapa Jesu Khriis

LATE' THU

-Rev. H. Chinthiansong

A HOIHI, KA KHA DIN chih la a phuaktu leh a hong piankhiakdan toh thei chiat leng chiin ka hon gelkhia hi. A hoihi, ka kha di'n: Hiai la phuaktu H. G. Spafford, Chicago khopi a Ukil ahi a, Kristian lam toh kisai nna tuamtuam sepna ah phatuamngai mahmah ahihmanin mi tengteng theih in aom hi.

Kum 1874 in, France-te Longpilian "Ville de Havre" kichi America apat France gam lam manoh in a pai hi. Tuipi tung ah Long dang khat toh akiphukha ua dakkimkhat sungin tuisung ah atum hi. Spafford zi leh a tapate thum hiai Long a tuang ahi uhi. Long a tum ma in, Spafford zi in a tate Long sik ah a pikhia a, khukdin in a thum ua "Toupa, ahitheih liai a leh ka hinna uh hon humbit in, ahihhangin ka sih ding uh lem nasak zawk a leh si dingin hon kiman sak in" chi in a thum uhi. A thumzoh uh sawtlou in a tuanna uh Longpi toh tuisung ah a tumsuk khawmta uhi! A kiphut khak pih uh Longpute laka khat in Spafford zi tuitunga kilam zel, tum zel a om amua, hehpih lua ahihmanin ava honkhia hi. Huai nung ni sawm vel in, Cardiff khua ahong tung ua, huai mun apatin a pasal Spafford sikgui/telephone in a houpih a "KEI KIA SUAKTA" chih in agen hi. A pasal in hiai thumal hoitak a akawm/cover bawl in a Office sung ah a taak hi. Huan kintakin a suakta sun azi vapi dingin England lam ah akuan hi.

Tuipi akipan Insung a nu pen amah kia a suakta chih pen ginhuai tawk leh leng thukhat ah kipah huai hi, a sihvek sang un. Ahihhang in gawtmun a kipan a leng "KEI KIA SUAKTA" chih aw zak ahih khak ding or ngaihkhia ah khak ding lauhuai mahmah ahi hi.

Hiai tuahsia a tuah nung uh kumnih vel in, Moody leh Sankey, Spafford-te nupa Inn ah nipikal tamlou a tam ua, hiai nupate a vangtahna uah Pathian thu in ahehnm uhi. Hiai a tung a i gen tuahsiatna atuah ma un atate uh Moody-te chialpina ah a piangthak khin uh chih ahon gentak un

dong inkuan muhtheih tam lawlou kha ding. Tua nak sangin inkuan kisia, nupa kisia, leh tate khamtheih sal a taang tampi mahmah ki-om ta.

Rekabte tunga Pathian' kipahna ziaka "Jonadab in ka nasem ding mi tasam ngeilou ding hi" ana chih bang ngei in Jonadab suante tuh Jerusalem kulh baang lamthak nawn hun inleng kihel kha thei lai uhi (Neh.3:14). Tua banga sianthoua ziaka i tusawn-tasawnte Pathian' gam nasepna a pangpha ban ding uh chih tel, hamphat huai hina maizen e! Zu-le-sa, khamtheih thilte akipan sianthoua ziaka nang leh kei' suante Toupa nasem ding, Missionary ding, Evangelist ding, Upa leh Pastor ding kitasam lou ding chih tel hiai kankan a Toupa' vualzawlina thupi om ding hiam!! thupi lua, hamphat huai lua ahi. Huchibang khang atam hetkei ding. Himahleh, ei khang apan bawlkhe thei ihi, chih phawk ni. Huai dingin i Laisiangthou ah, "Uain kham in om kei un..." (Eph. 5:18) achih zuih dik poimoh hi.

THUKHITNA:

Awle unaute, Rekabte apan a ziltheih imuh mah bangin Toupa'n eite bang hih dia hon deih hi hiam, chih kidong ni. Toupa'n a

chinlou pente hamphatna hon pia a. A' saptuante laka kihel thei ding leh A' belamte keem thei ding ahon koihna ngaihtuah thak ni. Nang na kihel kei leh midang kihel dinga, nang na kep kei leh midange tunga Toupa'n kepsakna nna koih ding ahi. **Paunakte 31:4** in "Lemuel aw, Kumpipa ading hilou - zu dawn Kumpipate ading hilou hi, vaihawm mite adinga zukhauh lunggulh hoih lou hi" ana chi hi. Tun'i n Toupa' saptuam ah bang dinmun inei a? Heutu/Upa/Pastor/vaihawm tu mau? Jeremia in, "Michih na omdan gilou ua kipan hong kik vek unla, na thilhihte uh bawlohih unla..." chi hi (Jer. 35:15). Huaiziakin, zu leh khamtheih thilte apan in sianthoua ah kibulphuh thakni - Huai tuh Rekab suante ihihna uh hong hi ding hi.

Rekabte tuh zu-le-sa lak apan kikoituante (**Seperated people**), ze-etna apan puکلoute (**Tempted people**) leh Pathian in aphawk mite (**Remembered people**) ahi uh. Eite leng tuabang ihi thei diam? Ama te'n uain dawn khelna ahin dan hon sinsak ua, inn lam phallouh ahin bangun neih-le-lam leh sum-le-pai a muanna koih lou ding ahin dan hon sinsak ua,

NUTE THUPINA

"Numei hoih kuan a mu dia? aman lah rubi suang tunglam pek ah a om ngala. A pasal lungtangin amah a muanga, punna taksapna a neikei ding hi. A damsung ni tengin amah a hih hoia, a hihse kei. Samul leh jija a zonga, a khutin kilawptakin na a sem hi. Sumsinmi longte bang ahia: gamla akipanin a an a hontawia" Paunakte 31:10-14. Amasa in Nute ni zangthei ding a, damna honpia i biak Pathian mi'n in Nute tengteng chibai konbuk hi.

Thupatna: Nute ni kichi America gam a om, Anna Jarvis in anu ittak in a sihsan nung, a kum nih chin theih gige na ding in kum 1907AD in Philadelphia ah ana pankhia hi. America President Woodrow Wilson leh America Government in May 2nd, 1914 Nipini nihna "Nute Ni" a zat di'n phalna ana pia uhi. Huai hun apan tuni tan, leitung pumpi ah "Nute Ni" zat in om gege hi. Hiai "Nute Ni" i zat toh kiton in, nute thupina leh Nu lohching leh chinglou genkhom leng ka chi hi.

Sappau a mother (Nu) i chih bang genna ahia?

Nu- Mother kichi Hebrew pau in "Amah" akichi a huai bel "Gakkhawm/Huaikhawm" chihna ahi. Greek te'n "Mana" chi ua, huai bel i pianna nu chihna ahi. Nu

i chih tate a ding a NAAKNA leh Innkuante adia KHAWNVAK a chihtheih ding hi. Aziakel tua gel in, innsuang khat adia, Nu poimohna a genkim hi. Mihing khat a piangkha peuhmah a ding in Nu poimoh a, Nu a poimoh bang in Nu khat hihna ah, Nu lohching hih poimoh mahmah hi. Numei tengteng Nu hitheh ua, Nu tengteng Nu taktak, Nu hoih mahmah, Nu lohching kichi theilou hi. Nu lohching hihna ding in, amasa pen in Nu Pathian phokmi Ei-Gingtute ading in poimoh se hi. Tate keppei chi'n kia Nu lohchinna hilou in, Tate Kham leh Salam a Pathian deihdan a kempu chingte, Christiane adi'n Nu lohching chihtheih ding hi. sappau siam ngen i hihman in, Nu hihna hiai bang in i hilhchian ding:

ahihmanun Jonadab in milim biaknate khawnga apuk louhna dingun amaute adi'n thuchiam (vow) bawlsak hi. Huaite tuh - Uain dawn louh ding, Inn lam louh ding, Haichi tuh/pawi louh ding leh grephuante bawllouh ding, chihte ahi (Jer. 35:6,7).

Amaute thuchiam a muanhuai, Jehu hun akipan Jeremia chiantan kum 200 hial muanhuai taka thuchian lenkip laite ahi uh. Amaute hinkhua etton tham chinglua ahihmanin 1835 kum in England gam ah pawl khat "Independent Order of Rechabites" (IOR) kichi phuhkhia in om hi. Amaute tuh Rekab' tanu leh tapate (**Sons and Daughters of Rechabites**) akichi hial uhi. Hiai pawl te'n leng i Laisiangthou a imuh bangin zu (wine) leh khamtheih thil himhim akipan kikep siangthou ding chih paipih uhi.

II. REKABTE APAN ZIL THEIH:

Rekabte tuh uain ne leh dawn lou dinga kichiam pawlte ahihman un amaute' hinkhua ah thil poimoh taktak muhtheih leh ziltheih ding om a tuate saulou in i ensuk ding:

A. THUMANNA:

Toupa'n kumpi Ahab sihna ding tuh agen lai a Ahab inkawte teng leng asih nungun Rekab tapa Jonadab in a mi-le-sate khang hong paitou zel ding ah hinkhua chituum tak zang dingin deih hi. Huchi bangin akhang-akhang ua azuih ding uh thuchiam abawlsak a, huai tungtawn a amaute khotang (society) setak lak apan kikem siangthou dingin a hanchiam hi. Huaiziakin, amaute'n uain a dawn kei ua, haichi leng atuh kei ua, inn leng alam kei ua, banah grephuante leng abawl kei uhi. Tuabangin, a pu uh Jonadab akipan thuchiam a ngah uh thumang takin azui uhi.

Hiaite khang i et leh khang etton tham mahmah, khang hampha leh Pathian' vualzawlina donglou theilou khang ahin dan uh i mutheh hi. A thupina mahmah utuh a pu uh Rekab tapa Jonadab thupiak peuhmah zui uhi. Pasalte kia hilou in a zite uleh a tanu-tapate tanpha in thuchiam zui uhi (Jer.35:8). Huaikia hilou in hichibangin thu gen lai uh, "Kapu uh Jonadab hon thupiak peuhmah ka zui kim sipsip uhi" chihin (t.10). Mihing' thupiak bawn huchi taka azuih uleh Pathian'

pan alak a, tate hoihtak a honkhan letsakna tuh amah adia "mission field" ahimai hi. Aziakbel Pathian thugen minthang taktak leh Missionary lohching mahmahte hinkhua i etchiang in, Nute mittui tampi a senna gah uh ahi achih thei hi. (Kei (Hiai laigelhpa) mimal tak in kigen leng, Kanun Pathian kiang ah, tanu guk (6) a neih nung in, tapa deih mahmah a, Pathian kiang ah, Tapa honpia in la, huchin ken leng Zu-leh-Sa a kibualou ding in ka kem dia, A pichin chiang in Na gam nasem ding in konpia ding chi in, ka pianma pan in Pathian kiang ah, ana ngen hi. Ka "Nu thumna ziak in" Tuni in kei Pastor khat din, i saptuam in honla hi).

Nu lohching leh Nu chinglou:

Nu kichi a tangpi in chi nih in khen theih ding hi (Nu Lohching leh Nu Lohchinglou). Nu khat hi a, Tanu/ Tapa nei chiatchiat, Sep-leh-Bawl kibang chiat, Mohpuakna kibang leh Dinmun kibang chiatchiat, himahleh Nu Lohching leh Nu Lohsam om theih mawk lamdang mahmah khat ahi. Nu kichih pen haksa lou a, Nu Lohching hihna ding in thapiak ngai hi. Laisiangthou a Nu Lohching leh Nu Lohsam te hinkhua i en ding;

1) Lot a zi leh Jochebed: Pathian apan thupiak a zuihlouh ziak in chikhua suak a (Gen 19:26) Nu lohching a suakzou kei a, a pasal leh a tate leng Israelte adia melma lauhuai mahmah Moabte leh Ammonte suangtute a suak uhi (Gen 19:35-38). Himahleh, Jochebed in Pathian thupiak a gingta a, a hinkhua a hinpihziak in a tate:- Meriam, Aaron leh Mose mithupi tak hongsuak ua, Jochebed tuh Nu Lohchingtak hongsuak hi.

2) Vasti leh Esther: Lengnu Vasti a kiletsakna ziak in, a leng hihna laksak in om a, himahleh Esther in Pathian a phok a, a kiliansak kei a, a naam mite leh Kumpipa nasan in, "...numeite tengteng sangin Esther a it a, nungak siangthoute sangin, a mitmuhin hehpilna leh deihsakna a mu hi; huchiin a lu tungah kumpi lallukhu a koiha, Vasti sikin kumpinu dingin amah a bawlta hi (Esther 1-2). Vasti kiletsakna ziak in a Lohching kei a, Esther a kingaihnamna ziak in a Lohching hi.

3) Sapphire leh Abigail: Sapphira a diktatlouh ziak in a pasal sihna mun ah si a (Nasepte 5:1-10), Himahleh, Abigeil in Pilvang leh nunnem tak in thugen

a, sihna apan a Innkuante hunkhia a Nu Lohching a suak hi (1 Samuel 25).

Thukhitna: Tukum "Nute Ni" i zat utoh kiton in, Pa te leh Tate'n i Nute i Itna ziak un, Nute naktak in kithuahpihna pa ta leng i chi hi. Nu i chih i leitung Pathian ahilman in i thuman ding uh, Nute zahtaklou kuamah Leitung ah, a lohching lua omlou hi. Tuamah bang in, Nute'n leng na thupina uh, kiletsakna leh kithupisakna a, zangmailou in, na mohpuakna uh na zohkhamkham ua, Salam leh Khalam akalnawn suanzel ding uh i kichialna hi. Abraham Lincoln in "No man is poor who has a Godly mother" ana chi hi. Nute aw Pathian hon

manggilh mahmah kei un aw, ban ah George Washington in, "Leitung a melhoih ka muh om sun ka NU ahi" ana chih bang in, Nute aw Kou Tate leh Pa te'n, Leitung a melhoih pen leh Felpen a konsuan mahmahte nahi uhi. Na hoihna uh, na kuhkalna uh, na thuak gimna uh, na ginomna uh, koute a di'n honsuah gige unla, na vaak uh Innsung, Gamsung leh Saptuam sung ah, hongvak gige henla, Khalam leh Salam a NU lohching hi chiat ding in Pathian in hon ompihna hen.

Dated: *pastor tkshyamvalte 12042017*
valtshyam@gmail.com

MISSIONARY-TE KHAKKHIKNA NEIH HI DING

Short term missionary training course February 15 - to - March 2, 2018 sung zat a om, lohching tak a zat zoh ahil toh kiton in March 6, 2018 in training program khakna leh Missionary-te Field adia khakkhiakna, PMF makaih a neih hi ding.

Missionary Khakkhiak dingte:

01. Elder Nialthangzo s/o Nengsuan
02. Mr. M. Biaklal s/o (L) M. Zamkhotang
03. Mr. hemanta Rohang s/o Mr. Sotalo Rohang

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Presbyterian Church
in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA

Subscription Fee

Rs. 10/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

Printed, published and edited by Rev. Khen P. Tombing at Diamond Offset Press for the Presbyterian Church in India (Reformed)

A sung a thu
kisuahthe editorial board
ngaihnan ahivek
kei.



Rev. H. Chin Thiansong, Coordinator (Ministries) makaihna in i saptuam sung a Pastor teng in March 1, 2018 ni PCI Head Office ah thumkhawmna leh kithuahkhawmna hun zang ua, thu leh la tuamtum, saptuam kepna a gahsuang zaw ding a tup leh ngim thute kikum in thumkhawmna hun zangkhawm uhi.

SUNNA



Deacon M Thangkhansut (65) S/O (L) Songkhogin
Khua: New Kangkap DoB - 23 april 1956
RIP- On 8th February 2018

Deacon ordination tan kum - 07 September 2015, Pumlomg, Singngat Presbytery Conference

Ordination petu Minister- Pastor Thangkhanmuan

Saptuam sung a mohpuakna a lette;

1. Session Board Member
2. Deacon Board Chairman
3. Missions Finance

A it a zi, a tu-le-tate leh a kep a saptuamte nusia in nisim

February 8, 2018 ni in a muan Toupa kiang hon na zotsanta hi.