

CHIALNA

Rayburn High School, Singngat INAUGURATION PROGRAM a hongtel ding a chialna

Khangthak hongom dingte' maban khaulna leh siamsinna sang zawsem I neihna ding uh tupna leh lametna ziak in Singngat khua ah Rayburn High School tukom 2016 in kipan hi. Hiai toh kisai in INAUGURATION PROGRAM zat kisawm a, hiai hun ah nang leh na seppihte'n honguap dingin ngaihna takin ka honchial hi.

Ani : April 9, 2016 (Saturday) Ahun : 11:00 AM
Amun : Rayburn High School, Singngat

Sd/-

(REV G SUAN ZALAM)
Coordinator (Institutions)

PROGRAMME

- *Conductor : Pastor Intern H. Thiankhanmuan
- *Keynote Address : Rev. G. Suanzalam Co(Inst), PCI (R)
- *Inauguration & Dedication of RHS : Rev. Khen P. Tombing, Chief Codntr.
- *Special Music : The Cantabile Voice
- *Our Aim & Vision : Pauzamuam Hanghal Vice Principal RHS
- *Short Speech : Pu, M. Haukholian, Chairman, VA Singngat
- *Special Item : Elder Langkhanpau Guite, Moderator, GA
- *Short Speech : Staffs of Rayburn High School, Singngat
- *Vote of thanks : Marilyn Dimthianmawi, MA, B. Ed
Headmistress, RHS, Singngat
- *Closing prayer : Pastor M. Thangkhanmuan

NANVUALLOUH HEHPHNA (IRRESISTIBLE GRACE)

Rev. H. Chin Thiansong, Coordinator (Ministries)

Ephesa 2:8 *Hehphihna ziaka ginna tungtawn a hotdam na hi ngalua; huai leng noumaua suak ahi keia, Pathian thawnpiak ahi.*

Hotdamna tangdinga sapna tuh atangpi in chinih in akhentheih hi. Sappau in internal calling leh external calling akichi a huai tuh sunglam sapna leh polam sapna ahi. Hotdamna mute peuhmah tuh sunglam sapna tangte ahi uh. Mi khenkhatte'n polam sapna tungtawn in sunglam sapna ah alut a huchiin pianthakna atang zel uhi.

Gospel zate peuhmah kianga polam sapna tangpi bawl ahiah banah, Kha Siangthou-in telte kiangah sunglam sapna bik khat abawl a, huaiin pellouin amau kiangah hotdamna atun hi. Polam sapna (Mite'n Pathian thu agen uh zakna, Bible sim a Pathian aw zakna leh adangdang), huai tuh khentuamma omlouin, mi tengteng kiang ah bawl ahi. Hiai pen bel nolhin a om thei hi. Huan sunglam sapna tuh telte kiang kia a bawl ahi a, nolh in a om theikei. Pianthakna in azui teitei. Hiai abik sapna /sunglam sapna tungtawn in Kha-in nial vuallouh in mihiangte tuh Krist kiangah ahiahi. Aman hotdamna nna asepkhiakna ah mihing' deihtelna in akingsak kei a, huan lohchinna dingin leng mihing' kithuahpihna ah akinga kei. Tel a om mikhial tuh Kha-Siangthou in akithuahpih a, agingta sak a, akisiksak a, huan dalna omlou in leh kithalawptakin Krist kiang azuan sak hi. Huaiziakin Pathian' hehphihna tuh nantheihloh ahi; Hiai sunglam sapna mikiang a piak ahihna peuhmah ah hotdamna agahsua khial ngeikei (Romete 8:15-16; 9:16,30. Nasepte 9:1-4; IPeter 1:3; IKorinth 1:1-3; Galatiat 1:15-16; Juda 1; Johan 17:2).

Nantheihloh Hehphihna or Gahsua dinga sapna tuh hotdam dinga Kha-in asapten anial theikei uh chihna ahi. Pathian-a-mithumte Pa, Tapa leh

Hiai ah Pathian in, a kimutheilou na lungsim leh na hinna enchian ahi zaw, chih a hon sinsak hi. *Khalam hinkhua tuh khovel tehna dan a sangtak ahih a ngaikiei a, mawltak leh siangthou a om dingin a hon deih ahi zaw hi. Lungsim tawng a kipan suakkhia thute gen a thum ding ahithdan bang, leh, hangsanna taktak kipatna tuh pawlam kiladan hi masa lou in, lungsim kiniamkhiat leh Pathian' a kingakzohna ahi zaw* chih ka mu hi. Hiai mah ahi Pathian gamnna ka sepra a poimoh, leh ka kep saptuamte'n tu hun a a kisap pen uh hi in ka thei hi.

Mi hangsan, Pathian' mite lamtouhna dinga muhkholhna (vision) nei mi hih ding tuh makaitu a dinga a kisam mahmah khat ahi. Saptuam in Sinsak Upa leh Vaihawm Upa I nei ua, amaute tuh khalam nasepna ah tan kibang nei ahi uh. Himahleh, amaute khut a na khalam hinkhua nga kha nahih ding lauhuai kasa. Amaute' leng mihing ahimhan un, amaute etton a neihna ziakin na bah loh zaw kha ding hi. Mihing ki etna ziakin tampite ana pukta ua, tampite puk lai ding ihimhan un.

Achihleh, koi ah ahia Pathian' mite? Salpha 9-te I sun lailai un,

MLA election ding a hong nai ziaka thulela hong phul pat lailai in, gamlehnah heutute aw ngaihkhiait leh zak ahiloh a, I gam sung a dan neilou bangmai a khosak leh gamtatna a ot mahmah lai in, changkanna banga ngaihtuah a utedah a kicheina vanzat tuamtuan (sex, extra marital affairs, gender movement, ego centricism) zat ahiloh in, khovel suak pillnate suanga vai kihawmkhum ahiloh in, biaknate a thawmging maimai zak ahiah, sunggil honluhtu ding Kha Siangthou nasepna omlouh lai in. Himahleh, Pathian' mite tuh dai dide leh mawltak a khosa, Pathian mai a kingainiam hinkhua zang, Pathian' Aw zak ahiloh lai a leng Amah thu ngak mite, Pathian' thupawt zak ahihma siah ngaikhia a, zak ahiah ching kia a khovel mite kianga gengkhia mite ahi uhi (Pathian' thupawt tuh a pawt gige thu ahikei, dai dide a Amah zong mite kiang ah ki laak hi). Huchibang mite'n Pathian kia thupina a pia ua, Khrist, I Toupa a pahtawi uhi. (Hiai article zingkal khat ka devotion hun a hong pawt thu ahimhan in mimal vai sim mahmah hi. A gelhtu lungsim leh hinkhua ahi chih ka hon zasak hi.)

Nestiva Clinic

Huchiin, February 24 ni in seppih lawm leh gual, innkim leh kiang hong lengla leh na hon thumpihna uh tampite toh inn nosia in Delhi ka zuan hi. Delhi ka tunin, ka pang hong na law sim mawh hi. Lungsim ngaihtuah ding hong tam sim mahmah a, bang teng hileh maban sawn ding leh ding loh hong chiang mai in teh chi'n doktor kava kiensak hi. Lamet mah bangin "Ultrasound" lak ngai di hon chipah hi. Ultrasound la di aka kuan uleh, doktor pa kitenna programa tel ut chi'n ana pai khina, Ultrasound kila manlou ka suak uhi. Bangteng hileh a zingchiang ngak ngai hita, ei lah huai zan a Delhi nosia a lengkhe dia ticket neisa ki hizomah. Bangteng hileh chi'n a zing dak 11 vel in Ultrasound kava kila sakta hi. Doktorpa le a deihtui mahmah hi'n ka theia, a khup a thal in ka "tai" lak teng a velvel mai a, na hu la in, chi'n tamveipi hon diik saksak hi. I nak na ngeina dan ahiloh ziakin ka tawlgawp hial hi. Zouta hon chi a, enle a result la apai mai ding i chih leh khatvei enthak lai di!! hon chi nai. Huchiin, minute 15 nung ding khawngin khatvei ka pan thak nawn uhi. Huchi'n a result doktor pa kiangah kava tawi uhi, a

result ka et uleh, Kal, Sinkha, leh a dangdangte normal ahong hiveka, himahleh advice hon piak bel, na sinkha ah thau a om zek, huaiziakin sathau tam neklouh ding ahi a hon chi hi. Huchiin, damdawi hon gelh sak Liv 52 (kha khat nek ding) leh a dang khat (ni sawm nek ding) ka lei hi. Nek leh dawn thua doktor pa hon gen a kua akua a dia poimoh dingin ka gingta hi, voksa, mehkan, sathau a kikang nektheithe (puri, allu-chop, tanghou kan, toast kan leh a dangdangte), hiaite kidam tuak mahmah ding hi. Ahitakin eilak bang enzualta lehang, tuma kum 10 paisa leh tu hun tekkak le, mithau kitam mahmah ta hi. Huai tuh sep leh bawl i awl ziak leh nek leh dawn a nidangsa alim a al nezawta i hih dan ahong kilang ahi mai hi. Himahleh huai kawmkawma i pilvan ding tuh i nek i dawnte i teliem mahmah kisam hi. Huan nektam dia hon advice te ahiah leh, theigah, mehtui, antehlohing, a siala nektheih ante (salad) eilaka a din "singzu" le a teithe mai diam ah!! Huan ah, taksa kisawizoina (exercise) tournament om dek leh seppaih kilak dek chiang kia a hih dia i notsiat bawl sim uh himahleh, a

Kha-Siangthou in mikhialte hotdamna dingah panna anei chiat uh. Pa-in khovel bulphuh ma in hotdama omdingte achiamteh or atel hi. Huaite tuh Tapa kiangah Ama mite dingin apia hi. Hunchiam atangtun takin khovel ah Tapa ahongpai a, Aman tatna ahongbawl hi. Himahleh hiai nasepte gel- telna leh tatna in hotdamna nasep ahimbukim naikei hi. Pathian' sehna danin Kha-Siangthou in telte tunga abulhsaka asap chiangin amaute' n nial theilouin apom uh hi. Kha in abiktak a sunglam a asapna tuh telsate tunga atun chiangin

agahsuah khial ngeikei hi. Etsakna: *Paul' pianthakna.*

Huai ahizhiakin Pathian in sem nave, Kha-Siangthou in sem nave ichikei hial ding uh. Nang leh ken Pathian thu igenna tungtawn in mite kiangah Pathian hihna, hoihna leh itna imuhsak ua huai tungtawn in Kha-Siangthou in nna asemzui zelhhi. Huai dinga hotdam a om ihi ua, huai dinga sap a om ihi uhi. Simtute tengteng Toupa' n athu theisiam ding leh mimal a gahsuah chiat dingin hon vualzawl chiat hen.

SUAHLAM ZOTNA

Rev. G. Pau Muanthang

Pathian leh saptuamte deihsakna tangin General Assembly Working Committee in hon phalsak dungjiuin Doctorate program sinna ding mun tuamtuan ah admission ka na zong hi. Huchiin, Pathian in kong hon honsak ahi ngei dinga admission zonna peuhpeuh ah admission kimu hi. Himahleh muhna teng a kikai theilou ahih manin, ka dot khak tamzawte ngaihdan leh Pathian hon lengel sakna hi ngei dia lamem in Golbal Institute of Theology, Yonsei University, S. Korea a dingin thupukna kibawl hi. Huchi' n gamdang pattheihna ding VISA te sai in huai leng ni 2 sungin ki saifel thei ngal hi.

REFORMED BIBLE INSTITUTE

UPA TRAINING 2016 ROUTINE

Date & Days	FIRST	SECOND	THIRD	BREAK	FOURTH	FIFTH
13/04/16 Wednesday	8:30-10:30 Devotion	10:30-11:30 Reformed Doctrines	11:30-12:30 Covenant Theology	12:30-1:30 TEA BREAK	1:30-2:30 Covenant Church Govt	2:30-3:30 Biblical Leadership
14/04/16 Thursday	Reformed Doctrines	Covenant Theology	Consolidation Church Govt	TEA BREAK	Biblical Leadership	Relevant topic & Text for SO (Kamthuan)
15/04/16 Friday	Bible Knowledge	Consistent Theology	Church History	TEA BREAK	Medical Leadership	Importance of Prayer (Nuan Vaila)
16/04/16 Saturday	Bible Knowledge	Bible Content Overview	Church History	TEA BREAK	Homiletics	Home Visit & Small Group Fellowship
19/04/16 Tuesday	Reformed Doctrines	Bible Content Overview	Consolidation Church Govt	TEA BREAK	Homiletics	Relevant topic & Text for SO (Kamthuan)
20/04/16 Wednesday	Bible Knowledge	Bible Content Overview	Church History	TEA BREAK	Homiletics	Home Visit & Small Group Fellowship
21/04/16 Thursday	Exam	Exam	Exam	TEA BREAK	Exam	Exam

gige a, a kua akua a dia poimoh ah chih i theihthak din hoih kasa hi.

Asiana Airlines

Chikmaha hiai airlines min ka zak ngeilouh himahleh, Korea pai dia ticket ladia kong kisak chiangin hiai min ahong dawk hi. Airlines tuamtuan leng tampi a om: Korean Air, Cathy Pacific, Eastern China Airlines, Jet Airways chih leh a dangdang. Bangteng hilehka tunhun dia theihnsaka om February 28 sanga zekai louh ding chih ahih ziakin Connecting flight (mun danga lambang kawmte) te a hunlap ding omnawn manglou a ka theih manin direct flight ka la hi (huai lah ka ut zawk ahi gige ngala, a ziak tuh international airport a transit kha buaihuai thei lo mahmah, airport te lianthei lua gate No. 1 apan No. 40/50 na pai ding khong ahong hih chia thu baih liai lou, khenkhat bang a houh, a kala metro train bang a tuan ngaihial khopa a lian lenna phuul bang om mawk hi). Huchiin in Asiana Airlines a ticket ka la hi. Hiai lenna ahihleh Korea te airlines khat ahi a, VISA felma lenna ticket kilapahngamlou ahih chiangin lenna tuanman ahong tamsim en-on a Rs. 49,000/- velin khatvei paina ding ka lei hi.

Huchiin, February 25, zan dak 11:00 in Delhi a eilam mite khopi min thang Munirka kawm nusia in Indira Gandhi International Airport mahnohin ka hong kipan khia uhi. Pastor Zamkhansuan leh ka makpa pa uh Elder Khamkhanchin te toh dakkal kimkhat vel ka tainung un, airport ka tungta uhi, amau toh chibai kibuk in ka kikhen ua, kei leng airport sungah ka lut ngal hi. International airport i chihle bel zankim zankhang chih omlou a lenna leh mi khuai vaitung mah bang gige hiven, ken leng ka counter ding ka zuanpah a van checkin bawlin boarding pass ka la ngal hi. Gamdang pai dingte bel gate 2/3 a hohtak ki checkna omzel hiven, kei leng gate masa pen a lutphei kawmin form fill-up ding khat ka hih zohin line ah ka ding ngal hi. Mi tamlua line lah khep 8/9 a kikhep hiven, ka hun ding ngak in ka ding charchar tamai hi. Huchiin kei hun ahong tun in passport leh ka form fill-up counter ah ka submit a thutam gense louin a couter a pa' n a seal tah ding leh ahih ding bangbang a hihzoh in ka passport leh ka boarding pass hon pia a, huchiin security check na mun a ka ki line nawn hi.

KOI AH AHIA PATHIAN MITE?

- Pastor Intern H. Thiankhanmuan, S. Thadou Veng Presbyterian Church

Pathian hoihna ziakin pastoral ministry sem ding a lak kahih nung kum nihna ah ka ding lel a, hon samtu Pathian min ka phat hi. Ka sephoih leh a gah sim ding chi hi leng bangmah sim ding omlou hi. Himahleh, saptuam mite' n non thumpihnite uleh, ministry ka sephoihna dinga poimoh non piakte uh ziakin ka kipak mahmah a, ka senior pastor te geel tungah leng kipanthu ka gen hi.

Hiai bang nna poimoh, sapna sangpen, pastor dinga sapna hon bawl Pathian muanglou hi leng ka puk ta ding hi. Khovel ziaka bah mahmah, lungsim tawl mahmah, hih dingdan tuan theilou a ka om hun in leng puk sia a thoukhe zoulou dingin a hon koih kei hi. "Mihing gam ah TOUPA hoihna muh kigingta kei leng ka bahta ding hi" chih Sam a ana gelhtu hinkhua ding bang ka ngaihtuah khia a, hoih kipiak teitei ka tum sek hi. TOUPA adia muanhuai zou gigelou kahihna a hon langsak a, mi khialpen kahihdan Laisiangthou in a hon thei sak zelzel hi.

Kei khovel etdanin, khatveivei mi phalou kisakna a hong lian a, huai in bangtak ahia pasal chih nak sangin, hon lungliapsak deuhdeuh

le a bat hun a om zomah. Thum dinga kakisak chiangin, thumna ding bang omlou hileh kilawm in keuna thupitak a hongtung a, bangchi kahi dia aw!!! chihloulou a gen dingdan ka theikei hi.

Pathian zaw Kha ahi a, a bia mite' n Kha leh Thutak a biak ding ahi chih hon phawksak khak chiangin kei mahmah in leng pan lak ding om ahihdan a hon sinsak. Sam 63:1-2 (NIV) in huchiin a chi - "PATHIAN aw, nang ka Pathian hi chin a, bel taka nang hon zong ding hi' ng. Ka hinna nang ngaia dangtak a, gam keu tui om louhna gama kasa in nang hon ngai hi. Nang vangletna leh na thupina mu dinga mun siangthou a nang hon zong hi' ng."

himahleh amah sabitung nou tung a tuang in Jerusalem kua hong lut a, temple amah a bang in bawl a, guta bang hon chi zaw mah ahimanin a tan dia kilawm ahi ka hih uh" chi hi.

5. Governor pa Pilat kiang a "Bangziak a Jesu ana panpih lou e" ka chih leh "Ka sepna ka it mahmah ziak ahi" chi in hon dawng hi.

Hiai a i muh theih tuh sum ziak bang, dinmun deih ziak bang, leh lauhuai mun a Jesu kitheihmohbawl khak theih ahi chih a Chiang hi. Jesu sisan a leisa christian tamtakte Pathian' in a thangpaihna khatvei tei hon sung baw ding ahimanin ki ngaihtuah pha thak chiatni.

Judate bang a teel ding tak pen teel kha lou a, hamsiatna i kikhuhkhum khak ding uh ven huai mahmah hi. Sum deihtakna, Sepna it zawkna, dinmun deih zawkna, numei leh

pasal kal a thangatna-te tengteng tuh Pathian' thangpaihna ahi a, Jesu sisan phu la a ahong pai nawn Chiangin gawt a omte lak ah i pang kha ding chih lauhuai lua hi. Himahleh Jesu sisan pawtkhia-te i khelhnate uh khuhna dia i zat a, huai sisan i silh leh bel Pathian' thangpaihna apan i suakta ding hi. A hoih lam hi in, a hoih lou lam ah hitaleh Jesu sisan pawtkhia tuh a thawn kei tuaktuak ding hi. Na tuleh dinmun bang ahia? bang dinmun ah na ding a? Siamtang in na om na diam?

bangchibang khelhna nei himahlechin Pathian in eite ahon it a, hon teel hi (Johan 15:16) Man a leisa ihita ua, huaiziakin i sapum un Pathian pahtawini (I Cor 6:20) Pathian inkuanpihte ihi ua. A sisan in ahon silsiang a, amah toh gou luah khawm dingin ahon deih hi (Eph.2:19, I Pet. 1:4) Pathian min phat in om hen.

Gintak sangin Korea lam zuan ding vaite a tam hetkei ua thoveng mahmah khat a bang hi, Chimaw le!! America lam khonga i hoh dek leh bel, vaite tamthei mahmah uh, pitek putek, naupang naungek innkuan kuan a zin luailuai mai uh. Khualzin chia a buaihuai mahmah bel i mel leh puam kibatpih louh Vaite toh gamkhat kihi mawkin vaipau tamlou kitheisam ahiah chia, bang kihoutheih a om vanglak. Himahleh amau lah hong ngaihnat bawl tuanlou, a lehlam a i mel leh puam kibatpih mahmahte leh hon ngaina thei dingte (Korea, Thailand, Japan, Phillipine) pau lah kitheivetlou hi taget zel. Achanga a zaw i inn, i gam i chih sam hanga India gam khonga zaw kimikhual taktak zaw hiveh aw, chih hun tam mahmah hi. Lai Siangthou a ginna mihangsante toh kisai a gen "Lei ah zaw khualzin leh mikhual lel ahi uh chih kithe gige" (Heb. 11:13) chih in ana genkha mahmah eive chihphet in aom hi. Huai in ginna a lamet gam hon ngaisak mahmah zel hi.

Lenna February 26 zinglam dak 2:30 leng khe ding chih pen hong zekai in, dak 3:00am velin ka leng khe thei pan uhi. Huchia dakkal 3 vel ka lenkhit nung un ihmu

khanglou in lenna koi tan tungta hiam chia ka et leh Bangladesh khopi, Dhaka tungvel ah ka suk len teitai mawk uhi. Kei hisap dan abel, map a lenna lampi kigelh i muh banga tangtak a kawk zinzen hiven chia, Delhi apat Nepal tunga leng phe ding huaizoh chia China gam tunga leng tou zinzen ding ka kisak leh hong suk lenpih mawk ahiah chia lamdang sapian sim dan ka hi. Himahleh, eisa theizaw leh siazawte' n huih nun dan zil leh a lemzaw ding leh a hoih zaw dia hon lenpih uh hi ding eive chi' n ka kilung muangsak hi. Huchiin dakkal khat vel ka len nung un, Burma gam tungvel ka tun un awla kiheikawi touin Korea lama manohin ka leng touta uhi.

Huchiin dakkal nih vel ka len nungun lenna sunga tuanvaite (cabin crew/air hostess) breakfast hawm din hong kisa uhi. Kei leng toilet ah kihahsiangin ka vapai hi. Ka kianga pa leng hong khanglou a ki hahsiang loupi in hon houpih nilouha anuam hetkei hi. Ka kianga hong tut tungin a thei ngeilou chih dia lah hilou, tutna panga video control na remote pen a tutna bana meklut di pen hih theilouin aveka sahkiat hong sawm mawk. Sat nungnung mai, a gui bang tanlou

"Jesu Kris Nang Juda-te Kumpipa na hia?" chia a dot lai un Jesu' n "hi" chi in a dawng hi. Hlmahleh Judaten bel Kaisar chih louh kumpi dang ka nei kei uh a chih san ua, "Thah hihenla, a sisan phu kou leh ka tate uh tung ah tung hen" chi in amau leh amau aki hamsiat tang hial uhi. Jesu' n a veh lai hun a theih louh ziakun a that ua, huchi' n a thah zoh uh sawtlou in Judate' n naktakin a thuak lohta uhi.

01. Jesu sih nung kum 20 (AD 50) in Rome ten Palestine gam a Judate mi 30,000 tak a that uhi.

02. AD 60 in Kumpi Nero makaihna in Judate 40,000 thah ahi nawn uhi.

03. AD 70 in Kumpi Titus makaih in Jerusalem khopi suksiat ahi a, temple suksiat ahiahban ah mihing 10,00,000 tak thah ahi ua, 97,000 tak sal a pi in aom lai uhi.

04. AD 135 in Kumpi Herod makaihna in Jerusalem a sim ua, 5,87,000 khawng thah ahi nawn uhi. Hiai apan in Judate tuh vakvai takin aomta uhi.

05. AD 1096 in Kumpi Richard I in Juda mi tampi a that a, "York Castle Tragedy" kichi Juda mi 500 amau leh amau a kithat sak hi.

06. England gam a Juda mi tamtak pemlut ana om ua, himahleh kumzabi 13-na in Kumpi Edward I in mihing 1,65,000 agam ua pan a nohkha a, huai nung kum 40 in England gam ah Juda mi kichi himhim muh ahi nawn kei hi.

07. AD 1306 in France ah Judate nuai khat (1 Lakhs) a neih leh lamte uh laksak ahi ua, mihing 2,000 ahing a hallup ahi uhi.

08. Judate thuakna nasapen a chiamteh tuh Galpi nihna (II world war - 1919) a German makai Adolf Hitler thupiak in Juda mi 60,00,000 tak thah ahi uh.

1948 in Judate' n Independent amu ua, himahleh tunitan in muanna, zalenna, lungsim tawldamna taktak a neih uh gintak huai lou hi. USA ten Palestine toh akal uh Road Map hohtak bawl mah leh uh muanna leh lemna taktak tunitan neitheih lou in a kidou den lai uhi.

Judate' n a Kumpipa uh Messia' sisan a ki hamsiat a Kaisar a tel ziakun kum 2000 bang pai hialta mahleh a thuak tou lai ding, rapture zoh a leitung a tribulation thuak tou lai ding ahi uhi.

15000 leh tua kou kaina Songdo campus ahiehleh International campus dia kibawl 2012 kum a kihong pan ahi a tuin student 5000 vel ki om hi. University thupi dan pen maimai lou khat ahi. Campus te zong leitung, lei nuai kibawl maimai leh sawng 7 ahi a, ka giahna inn uh sawng 13 a sang ahi a, kei sawng 9 na ah ka om hi. Inn lianpi pi leh vanzat kiningching taka kikoih vek ahiahna ah, inn tung pai ding kalbi (step) kal kunkun ngai lou a lift ngen kizang hi. Tua kou omna Songdo Campus pen ahieh leh nidanga tuipi piau, Horrace leh Henry te 1885 a Korea a tuntung ua a longkxawlna mun uh ahi. Himahleh, huai tuipi pen lei vukin campus thupitak hon bawlkhe mawk dan uh ahi. Ei singtanga khuakin kingaihtuah banlou hi. Korea te khuak bel maimai tuanlou hi.

Tua kou skul pen Global Institute of Theology ahiehleh Yonsei University nuai a Ugraduates program skul ahi a 2015 a kipan pan ahiahziakin kou a batch nihna ka suak uhi. Hiai Institute in tup pipen ahieh leh, South East Asia gamte apan student laka a, full scholarship piaka laisimsak

ding. Tumlam gamte kia Tangthupha puangkhetu dan a ngaihtuahna om gige pen khek a ei suahlam mite' n i omna gam leh mundanga Tanchin Hoih puanzak ding mohpuakna lak ding chih ahi. Kum nih kia hipan pah leh mi' n thei baih mahmah ahi dia tutunga kingen mi 107 laka a mi 17 atel khia ua, huait lak a telkha khat kisauk hi. Huaiziakin, a utte a dingin ngaihven pah hoih ding hi. February in skul kipan tangpi a, huai dingin November kha a kingetna tengteng khak kim ngai hi. Tuchiangan eilam mi, eipau a houpih theih mi 6 (Gangte, Vaiphei, Paite/Zomi) ki om hi. A course paidan ahiehleh "intensive" program kum 2 a zoh dinga kibawl ahi. Tu a kei sin ahieh leh Doctor of Theology (D.Th) ahi. Ph.D program toh kibanga bawl ahi a, International student te pen D.Th pia national student (Korea) te bel Ph.D pe thei uhi. Huai pen a skul paidan ahi. Huchiin, program pen hubikiak sunga i zoh kei leh skul chawmna om nawnlou ding ei leh ei kichawm a kai ding chihna suak hi. Huai ahiahziakin, ahunsung a hohtaka kon zoh theihna dingin, pilna siamna, damtheihna, chihthei poimoh ahieh manin hon na thumpih zel dingin ka hon ngen hi.

vanlak!! Huaitaka ken leng huchih lou din action in ka khou hi (kihoh theilou i hih chia!). Laisiampi khat hihtuak Economics a Ph.D, hi zozen napi in sappau apau khop mahmah mai hi. Korea mi na hi hia hong chi pah a, ken zong hilou India mi ka hi ka chi hi, huchia ka kihou hou chiangun amah leng Presbyterian saptuam, ka skul kaina ding ua pan kilometer 2 vel a teng ahih dan hon hilh hi. Korea tun chiangin ei phone tawipen ki zang thei nawnlou ahih chiangin amah phone zangin Airport a hong dawn dingte toh ka kihou thei uhi.

Incheon International Airport Huchiin Incheon International Airport ka tun chiangin, hih dia poimoh bang hihfel dingin ki line nawn dendan. Keizong line a ding suk in khep bangzah hiam ka pai khit nunga (a line khep 8 bang pha) in lenna sung aka tutpih pan. Pastor Pau, hiai tak Korean gami (citizen) te din na ding mun ahi, chih hong gen!! Huaiphet a kei leng a kin akin a apam a line khep 8 vel mah a kikhep a kisuan phe in a bulah akipan thak nawn hi. Huchia, hih ding poimoh teng ka hih khit chiangin, a nuailam a kumsuk in ka bag ka lakkhin in kong a ka

pusuakta hi. Huchiin kongah GIT a na kaisa Cin Sian Muang leh Cimmuai Pawlpi (Korea) a pastor Thang Gel Sum te'n hon na dawn in huai apan ka skul lam zuanin subway train zangin ka taipah vengveng uhi. Seoul khopi sung ahih leh a tunglam a inn thupi taktak om mah leh a lei nuailam teng zusa bupha mah banga rail lampi in a khopi kilkawi teng a kawmsuak dan an hi phiangsan hi. Huchia kou zong dakkal 2 dektak subway a kapai nung un ka skul gei uah ka pawt khia uhi.

GIT campus Global Institute of Theology kichi ahih leh a kipat nung kum 2 ahipan hi. Himahleh hiai skul hong piankiakna din kum 130 paisa in Presbyterian missionary Horrace Grant Underwood kichi leh Methodist missionary Henry Appenzeller te nasep gah ahi hi. A tungin Damdawi lam siamsinna in ana pan ua, huai apan college tuamtuum beh lap in Yonsei University chih ahong hita hi. Tuchiang in hiai university nuai ah college 21 leh nei in department 96 a master theihna program a nei uhi. Huan, campus mun thum ah anei ua: Sinchon Campus ah student 25000 Wonju Campus ah student

Huaiziakin tu hun a miten Jesu Kris sisan pawt pen bangmahlou a koih ihihleh bel Pathian' thangpaihna hong tung ding hi. Huaiziakin Pathian in hon veh a hun hoih a hon piak lai a Jesu sisan ziaak a i khelhnate ul mai sak ihihna theigige a, thilhoih sem a, Amah phat a hun i zat ding uh ahi. Thutak theihna bukimi tan nung ua i hihkhelhteitei lai leh zaw khelhnate lamang dia kithoihna dang om nawn tuan lou ahi. A omlai sun tuh lau kawm a vaihawmna hong tung ding leh Pathian melmate kangmang ding meikuang thupi lauhuai tak mai ahi (Heb 10:26-27)

KV Verghese Ampat in hichi'n a gen hi "Ka lungsim in AD 30 lai in Judaten Jesu Kris siamlouh a tan sak uh hilhchian dingin Jerusalem ah kava pai a, himahleh a kikhel tak man in mimal khengkhat kiang ah dotna ka bawl thoh" chi in gen hi.

1. Iskariot Juda ka zon leh amah ana sita ahihmanin a zi ka kimuhpih a, ana kapkap hi. Bangziak a na pasal in Jesu Kri Rome-te khut a ana zuak ahia? chia ka dot leh aman "Thunei leh vaihawmten ana khem ua, hiai bang thil tung ahi. Ka pasal

in bel Jesu a it a, zahatak mahmah hi, a zuak zaw chi ken" a chi hi.

2. Peter kimuh pih dia ka va pai leh thumvei tak kitheihmohbawlpa ahizhiakin ana kapkap a, amin a ka sap leh lamdang sa in a hong pawtkhia a, "A poimoh hun tak a bangziak a Jesu ana kitheihmoh bawl e" ka chih leh, "Ka dinmun luahuai ziaak leh haksat luat ziaakin kana kitheihmohbawl a, tua pan in zaw hohtakin Jesu ka zui ta ding" a chi hi.

3. Mihaua leh mi zahtak mahmah Simeon inn ah ahon pilut ua, ahon na welcome hi. Bangziak a Pharisai leh Sadukai ten kross a kilhden dia Rome mite kiang a na piak uhiam? ka chih leh Simeon in "Jesu Kris ka in a ka sap leh, numei khat hong pai a, ama a khupboh in a khitui in Jesu khe a sil a, sathau mantam tak in a zut lai hi. Dan toh kituak lou ahihmanin ka vek un mohsakna ka pia ua, Messia ahilhoh ka thei uhi" chi hi.

4. Jerusalem sumdawng pawl te secretary pa kiang a "Bangziak a Jesu na thah uhiam?" ka chih leh Secretary pa'n "Jesu kris tuh zawlnei ahi a, kazahtak uh,

Gelg ding tampi omlai, huaita hun lemtang ah awl in gelh zel ni.

Note: Hiai khualzin na ka hon gelhna ziaak ahihleh, Khatna ah-Saptuam theihpih a Lai Siangthou sinna dia sawla om ka hihmanin ka tunna, ka skul kaina, leh bang sinna om ka hiam chih na theih na ding uh ahi. Nihna ah-kei kipahtawina hiam leh kithupisakna hilouin,

kuah hiam khat, gam dang zin ut, gamdanga Lai Siangthou sin ut bang i om leh huaita a dia phatuam khat om kha ding kachih ziaka ka hong gelh hizaw hi. A Thumna-Na hon phawk khak hun ua thumna a na hon phawk zel ding uh ka dei na leng ahi.

Ka Kipak (Khamasa Mida - Korean)

Kumpi Solomon hinkhua apan sinlai

By/- Intern Pastor TK Shyam Valte

"Na pil sem leh lunghilmoh na hau sem a; theih na hau leh na puaknat atam sem hi, Ka lungtangan, Kisain, vualnopnain ka honentel dia; huaijiakin nuambawl naah bualin; huan, ngaiin, hiai leng bangmahlou ahi, ka chi a. Mikhialin gilou za vei hihin, a nite susau mahleh, Pathian kihatamite amaua dingin a hoih ding chih ka thei mahmah hi, a maa laudan siamte" (Ekljasti 1:18, 2:1, 8:12)

Thupatna:

Ekljasti laibu I et-leh Kumpi Solomon in leitung a, kipahna diing leh lungmuanna diing azonna apan, Ei-Gingtute te'n Solomon hinkhua apan I sinkhiak diing tampi omte lak ah, tuni in chi-nga (5) genkhom leng kachi hi.

lah, Khrit hongpai nawn ding lamlamle lunggulh pha deksuailou mi pawlkhat ki om luamah bang jeljel. Mi pawlkhatte leuleu lah, khovel thilte; zu leh sa mun khatlah luatna, numei leh pasal kala thang tatna, Inn-sung pape'n leh upa ordain khat khawng hingal a inn ale om muangman mahmahloua vial diandian a, biakna kikhop (adiakin nitak biakna) peuh limsak loua vaitung hak (zu gim peuh namsaa) inn tungphet nitak lupna tung kidenna paisuak bang mi pawlkhat ki om theilai hi. Tuabang mite'n khovel hinkhua khelah mahmah ua, "Amen hongpai in aw Toupa Jesu" achih

uh gintak/up huailou hi... thumna/ thungetna toh amaute phawk denni.

Ahihi hitaleh, Toupa it taka phatuam ngai taka a nasepna a kihel a, thum a, thil piakte sawm-a-khat leh adangdangte pejel a, Toupa lama thuchiam bawla, Pathian Kha a bia a, Biakinnte kai a, tangthupha nasepna ah tha-it taka pang jel a, lungke lou hial a, a selam a kipia ngeilou hial a, lungkintak leh khamuangtak a kizang bei dingin, "Amen, Hongpai in Toupa Jesu Aw" chiden a, Khrist Jesu bang semsem di'n simtute I TOUPA PASIAN in hong vualjawlta hen!

JESU' SISAN A THAWN IN A LUANG KEI DING!

By/- Pastor Ngamtinghang, Bungmual

I gamsung ah buaina tuamtuum om mahleh Kristiante adia ni thupi "Good Friday" i hih theihna bang chiat ua zang thei i hihmanun Pathian min phat in om hen. Jesu Kris sihna leh a sisan luangten gah a suah theih na dingin "Jesu' sisan a thawn in a luang kei ding" chih thupi pansan in houlim lehgang chih in ka hon telkhia hi.

Jesu Aw” chih tuh khamuanna hong tunna bulpipen ahi, chih theihtelna kiptak ahita hi.

Thamlouin.gingtute adin Toupa Thupiak Thupi(Great Commission) hiai tangthupha phuanjakna nasep a kindan/kinohndan theihtelna ding toh kisai a thumal kizang poimoh mahmah tuh, “*Parousia*” ahi jaw mahmah hi. Chihbel “*The Parousia of Christ*” tuh, “*The Urgency of Mission*” chihna dan ahi a; eaten Pathian Lalgam nasepna tuh, ei ut dandan a vaisai mawk theih thu hilou in, hon sawlpa deihna tuh, thukin(urgent) ahih dan theichian a, panlak kinding ahi jaw hi. I tangthupha genna ah, “*Amen, Hongpai in, Toupa Jesu Aw*” ichih theih uh a kipha moh lua in aki phamoh takzet hi.

Maranatha: Hiai “*Maranatha*” chih thumal tuh, Aramaic pau ahia; “*Toupa Hongpai Hi*” chihna ahi. Hiai thu tuh, sawltak Paul in agen hi: “*Kuapeuh in Toupa a it keileh hamse thuk in om hen. I Toupa a hongpai hi*”(1Kor.16:22) a chi hi. Hiai ah, thumal khat, “*Anathema*” chih a kizang a, huai tuh Aramaic pau mah ahi a,

aleh khiakna tuh, “*Hamse thuk in om hen*” chihna ahi. Paul in, a geentup taktuh; ging- tute’ n ahon tankhetu/hondampa ngeingei tuh it chihtak a it ding a deihna thu genna ahi. Ki iitna thu telloupi khawnga Khrist thugen bang, bangmah ahilhoulndan leh pannabei ahildan a taklang hi(1Kor.13). Huchibanga Toupa iit dingdan phawkphak ale nei ngeiloupi khawnga a, nasep khaten’ hamsia thuk uhen’ achi giap mai hi. Toupa iit khaloupi a nasep tuh hamsia thukna ahi(Isai 60:12; Jer.48:10; Gal.1:8,9). Toupa iit taktak leh ngaina taka hing gige mite’ n, “*Amen, Hongpai In Toupa Jesu Aw*” chi den thei uhi.

Thukhitna: Tulai Saptuamte lakah, (gingtu kichi) Toupa it leh ngaina mahmahte, leitung/khovel chimtak huaisa, leitung nutsiat vengveng ut a, Toupa kiang tun kal ngaklah, lunggulh huaisa bang kong/ lam tuamtuan ah mihingte aki om pheng – phung maita hi. Tuat bel, mihing hinkhua ngeina dan ahi’ ichih theih banah, mite hinkhua pajia dan mah jaw eimahve...’ chih theihthama dikle diklua hi. Huchibanga tunglama TOUPA a lunggulh mi leh alamen den mite mi hamphapente ahi. Aleh lam a

Solomon in hauhsakna in kipahna zong hi:

Kumpi Solomon in neih-leh-lam banah, Nopbawl nate ah, kipahna diing zong in, inn hoihtak, Inn nuam tak, leh thupi mahmahte bawl khia a, kipahna om diingsa hi, himahleh a muhkhiak tuh “*Ka lungtangin, Kisain, vualnopnain ka honentel dia; huaijiak in nuambawlnaah bualin; huan, ngaiin, hiai leng bangmahlou ahi*”, ka chi a (Ekl 2:1). Kipahna leh lungnopnate, hiai khovel nopbawlna leh neih-leh-lam in pia khia lou ahildan thei chian semsem hi.

Thilthak theih utna in Kipahna zong hi:

Solomon in hauhsakna leh lom pawlhapan hauhsakna a muhloh tak in, thilthak theih utna in kipahna zong a, ahizhiak in hiai mukhia hi “*Pil mahmah na ah lah lungkham mahmahna a om ngala: huan kuapeuh theihna khangsakin lungkham a khangsak hi*” (1:18). Ju-leh-sa ah, nopsakna zong hi: Solomon in neih-leh-lam leh hiltak theih utna a, kipahna a muhloh tak in, Ju-leh-sa a ah nopsakna diing zong a, tua in a hinkhua ah a buaina tengteng beisak zou diing in gingta hi, himahleh “*Uain muhsit hat ahi a,*

zu khauh kilai hat ahi; huan kuapeuh huai a paikhial a pil kei hi. A damsung ua mite tapaten a hih ding uh bang ahia, hoih ka muh theih matan, ka lungtangin pilna kei honpi kawmin, uaiin a ka sa kipahsakdan leh, haina let chintendan ka lungtangin ka zonga” (Ekl 2:3, Pau 20:2). Mikhat in “*Ju dawn kichi tawmchik sung YPA/HYA/KKL na ahi*” chi hi. Hiai a Solomon in Judawn apan a muhkhiak tuh, mi pihaitu leh kinakna leh buaina tuntu ahi chi hi. Lasiam Unaunu Hechiin in tuh “*Koikoi hijongleh, Khamna thei a lop chu, miching a hipoi*” ana chi hi. Ju in ihinkhua a, haksatnate honsuk vengsak lou ahih dan anamuchian mahmah uhi.

Solomon in nopsakna numei tung ah zong hi:

Solomon in neih-leh-lam, thilthak theih utna a, Ju-leh-sa a ah nopsakna diing zong a, a muhlohziak in numei ah nopsakna zong a, numei 700 zi nei a, Mei-300 tak nei hi. Himahleh, tua te’ n kipahna leh lungnopna pia lou in, mangbatna leh manthatna tun hi. Solomon in a muhkhiak: Solomon in neih-leh-lam, thilthak theih utna a, Ju-leh-sa leh Numei

- 2) Thumanna- Pasian thumang a, Cross tan ah sihna tuak diing in kipia khia hi. Tulai in piangthak, Pasian thulimsak lou leh thumang lou I tamta uhi. Jesu thumanna enton ni.
- 3) Mihingte Itna- Tulai in Pasian mite itna sang in, Nopsakna, Zalenna, Sum-leh-Pai deitakna in I pum dim uhi. Jesu a mihinpita a it bang in, ki-it tuah chiat ni.
- 4) Peter bang in I hanta suang lou in, I hihna bangbang toh Jesu kiang I zuan diing uhi.

Thukhitna: Gethsemane huan a Jesu Pasian toh a kithuah bang in; Pasian toh nisim in kithuah ni, kithuahkhawma gahsuah tuh thumanna ahi. Pasian thumang Pasian tate I hi diing uh aw. Toupa’ n simtute I tanchiat ua; din honvualzal chiatta hen.

AMEN HONGPAITA IN TOUPA JESU AW

By: Pastor Goukhansiam.



Thumasa: I Saptuam, I chi, I nam, I gam buppi huapin tu 2016 AD I hong kum kai apan tuni chiangtan ah, I heutute’ n message hong gelh nawn ding thu hon gen nawn laiun, tulai I gam simthu leh dinmun hiai bang I tuah nung, kining telna leh khovel chimtakhuai sakpet mah in kasa a, huchi a ka lungsim suangtuahna hiai banga, buai vengvung a ka omlai takin, “*Jesu hong paita maileh...*” Chih kia ngaih – tuahna toh kalung sim kidim gawp hi. Thusuah ding heutute apan ngeta ka om ka kikapluua, “*Amen, Hong Paita in Toupa Jesu Aw*” chih thupi in ka

India Reform (PCIR) din khiak ni bang leng ni nih(2 days) bang i phasak sek ua, (PCI day, PCI Sunday) a ni dik tak theilou te leh a hong lut thak khen khat ten buai pih mahmah uh, a koi zo pen a hia chi pawl leng tampi om uh ahilh man in a ni dik tak pen mah chiang tak in taklang thei zel leng hoih mahmah ding hi, hoih tak a a ni zang or lawm nuam te dia a buai louh na ding un, a lawm nuam or a zang nuam i om a i zat theih liai leh a ni tek – tek mah zang thei leng bel hoih mahmah ding hi, a ziak bel ei Saptuam ni ahi a, mi dang (Saptuam dang) ten zaw hon phawk phak pih louh ding ahilh man un ei anei tu ten i poimoh ngaih di ua hoih mahmah ahi hi, huan a min bangleng mun khen khat khat ah Presbyterian Church of India chih bang a gelh khak na bang leng om zawmah lai hi, Presbyterian Church of India a hih leh Tuitha phai Presbyterian ta ahi ua, a mau toh ki theih khen na dia en Presbyterian Church in India chi a amin ki phuak a hih man in ei te Presbyterian Church of India hi lou in, In India hi zaw ihi uh, Eh! A ni diktak leh a min hoih tak a i theih chet ua i hih khelh nawn louh di uh ka deih luat man in sau ka hon gen lokha a, i gen ut pen bang gen khalou dek zozen.

I gen nop pen tak ahilh leh i saptuam kipat na dan leh a ziak ban ah mi khen khat te buai simsim nate theih dan dan a hon gelh sawm kahi hi. Himahleh laibu lui or file kawm a doh khiak et ton a gelh hilou in lung tang sung a kep a om ahilh man in a kum bangleng hong tam sim ta kum 30 val bang hong hita a hih man in theih khelh, theih khak louh bang leng om thei ahilh na ah a dik lou kha leh gelh khelh khak a om leh leng hon ngai siam a adik hon hilh ding in leng ka hon ngen masa hi.

Pawl khat peuhpeuh din khiak (Phuh khiak) a hih chiang in a ma kai (a ma phu) heutu a om masak poimoh ahilh na ah ei Presbyterian church in India leng phut khetu khat a om ahilh man in a mah tan chin leh a hong din khiak pih dan gen nuam i hih man in a tan chin dang tampi genlouh in Saptuam toh kisai in tamlou gen leng chi ihi. Amah hiai Presbyterian Church In India Reform hon dinpith tu Pu. Rev.(L) Vung D. Tombing ahi hi.

Heutupa Rev.(L) Vung D. Tombing 1974 kum in U.S.A ah laisiangthou sin in kuan a M.Div

a nopsakna diing azong nung a, amuhkhiaik tuh, "Ni nuaiia hiha om nasepte tengteng ka mutaa; huan, ngaiin, bangteng bangmahlou a hi-a huih nung delh ahi; Bangmahloue bangmahlou, thugenmiin a chi; bangteng bangmah lou ahi" (Ekl 1:14;12:8) chih a mukhia lel hi. Huaiziak in, Bung 8:12 ah, "Mikhialin gilou za vei hihin, a nite susau mahleh, Pathian kihta mite amaua dingin a hoih ding chih ka thei mahmah hi, a maa laudan siamte" chin ana gen hi.

Thukhitna: Solomon hinkhua pan I zilkhiaik theih tuh, Pathian tellou hinkhua himhim Lunggimna, mangbatna leh Manthatna ahidhan

kimukhia thei hi. Huaiziak in, Jesu Khrist tellou a, hinkhua zattuh, Lunggimna, mangbatna leh Manthatna ahi diing hi. Pathian in pilna leh siam na a, a vuh Solomon in khovel nopsakna a muhkei leh, Hiai khovel Pathian hamsiatna gam ah (Genesis 3:17), Nang-leh-ken Nopsakna I mukei diing hi. Pathian in I tung uah, I sepgahbang zel in vaihawm diing hi. Huaiziak in, khovel I damsung a Pathian nasem te' kian kipahna mu diing uhi. Toupa apan kipahna dei huaitak mu diing in, Simtute tengteng Toupa'n honvualzawl chiat hen, Amen.

Date: 22o32016
valteshyam@gmail.com

PCI (R) DIN KHIKNA LEH DINKHIAK DAN

Mi khenkhat te a din chim tak huai pi leng a hi mai thei na a, Pathian in a gam na i sep pih ding Saptuam hon behlap zel a hon vualzawl zelzel ahihman in i Saptuam tan chin a bul abal a theilouleng a tam zaw tham bang ki hi ta di a hih man in a kal laklak a tak lat zel bang leng poimoh sakna ka neihi ziaik in tamlou hon tak lang leng ka ut hi, phet lou in i Saptuam Calender uh bang i et Chiang in Presbyterian Church in

lungsim hon kha muangsak lua ahih manin khamuanna toh kaki dima, kipahhuai kasak thu ka hon taklang masa hi. Bible a, I thu-gindan toh kituak a gelh, a tangpi a etin, Khrist hongpai nih veina (second coming) thu nidang in kinak geen thei mahmah a, himahleh tuchiaing in, pawngpaw pumbuai vengvung mai in I om ua, hiai Khrist hongpai nihveina thu-te gentam luata nei mi ki om lua nawn manglou in ka thei hi. Bangteng hileh, Sap-tuamte leh mi nautangpate lametdan, banah, gindan tangpi a ka theihte bangzah hiam kikum leng ichi hi.

Second Coming: Jesu Khrist in a hong paikikna ding thu Laisiangthou ah kitel takin hon sinsak (Matt.24-25; Mark 13:1-37; Luke 21:5-36). Jesu Khrist in a hong painawanna ding toh kisai in leitung ah chiamtehna hongtung dia agente: Khrist tak loute, kidou thu leh kidou thuthangte, kialte, hite, zinlingte, sawina leh martar a sihnate, jawlnei takloute, gitlouna pungjel leh itna hongkiam dite, hiaite ahi bang bang dungjui in a hongtungta, a tung lellel, leh a hongtung jel ding ahi. Akoi abang hitaleh, Laisiangthou' thutak gingtate'n, lungbuaina ding,

lunglelhna ding, a omta dih het kei a, Laisiangthou' geen tangtung ziahziah ahih manin, I ginna kipsak semsem in, 'Amen, Hongpaita in Toupa Jesu Aw' chih miahmiah maiding ahi jaw hi. Ajiak, Gingtute adia, lametna kipahhuai ahi jaw ngala (Tita 2:13). Pilvanhuai bang aleh, geen-awt luatna jiaik leh a khengval law zena geenluat chihthe I pom theikei hi.

Parousia of Christ: Hiaileng, Khrist hongpai nawna ding thu geenna mah ahi. "Parousia" chih tuh Greek thumal ahia, "Kumpipa hongtung hi" chihlam a kaw k bi'k deuh hi. Greekte paipihna danin, hiai "Parousia" thumal tuh, Thukhun thak ah, "hongtung kipahna" genna dan ahi, chih tuh, "Stephana-te, Fortunate-te, Akaika-te, a hongtung u jaw, ka kipak hi" (1 Kor.16:17) a chih bangin. Huaibanah, kha - muanpa, Pathian in Tita hong tunna in hon khamuanta... (2Kor.7:6) a chi hi. Tua ahih manin, Khrist hong pai kikna ding in, gingtute lak mahmah ah leng, kipahna bang, khamuanna bang, hongtunna ahinna dan kitel takin hon sinsak mah mah hi. Huaijiakin, ei gingtute adin, "Amen, Hongpai in, Toupa

va zou hi. A ban M.Th pen zou manlou in 1977 kum in heutu pawl khat in Lamka College puh khiaik sawm in pan ana la in, Lamka College ana pan ua, tua ah Principal hi dinga a sap ziaik un a mah ngei leng laisiam leh lailam lunglut mi ahih ziaik hong pai a Lamka College Principal masa pen hong hita hi. Huchi in amah pen michtiak leh fel hun tawk ahih ban ah saptuam lam ah leng kizang tou zel in ECC (tua EBCC) ah leng pan mun poimoh tak tak leng a na len tou den in amah hatna ziaik in ni dang a Convention Press leh tua Grace Bible College te leng ana pat khiaik pih hi. Phet lou in School lam ah leng Board Chairman khawng in ana pang hi, huchiin a Bible zil na apan in Presbyterian thugin Bible toh ki tuak a hih dan hon musuah ahih man in School managing Board chairman a hih lai in hiai thu gin puan zakna lah hi pah ding School subject te laibu te bang hon gelh in A tomzaw thu ki dawng a sau zaw thu ki dawng chih te hon bawl hi. Huchi a Presbyterian thuginpate a hon gen touh touh Chiang in heutu dante (EBCC a heutute) toh hong ki tuak nawn lou uhi, himahleh aman a thu in hon pom pih un lan ken ka gen

nawn kei dia huchi in i sem khawm di uh chi hi, himahleh tua tan leng pompih thei lou uhi, huchi in hunte hong pai zel in kum 1983 ECC (tua EBCC) kum tawp General Assembly ah General Secretary Rev.(L) T. Jamkothang in Presbyterian gindan (calvin gindan) pom theih ahi kei chi in report pia in puang khia hi. Huchi in, nou Presbyterian Reform gindan pom ten dai sipsip leh thumang tak in ka om ding uh na chi uh hiam a hih keileh Saptuam dang ka din ding uh na chi uh hiam, nou thu (deihelna) a kinga ahi chi in thu tawp pia hi, hiai thupukna 1983 GA ECC in Reform gindan pom theih louh pen uh 12th January 1984 in ECC General Secretary Rev. T. Jamkothang in Local chih ah hawm zak ta hi.

Hun hong pai zel in ECC in heutupa ui ekkhu mah bang khop a bawl in thu tawp peta uh ahih man in a man leng Presbyterian Church in India Reform phuhkhiaik sawm in pan hon la taktak ta a Committee khat din khia hi. Hiai ah thu kal zeh bang deuh sim in theih dia hoih khat om hi, North Lamka Presbytery PYF ten PCI (R) founderte lem Head Office ah a hon tak khia ua

a ajohtakin a insung uah atuahlut hi. Alawmpa avahoha huai alimsuih avamuhtakin Jesu lim leh mel sun a salomahmah a, lawm hiai na milimsuih suisiam namahmah chia Jesu lim lah abanga achihleh, limsuipa'n Jesu lim asutlouna tengteng ka khetkhiaikhiak leh Jesu lim sun ahi achi hi.

Nangjong nahinkhua ah Jesu nabatlouna tengteng nitengin satkhiaikhi lechin Jesu lim leh mel na suntheita ding hi.

Simtu tengteng nitenga Jesu lim leh mel abangsem, asunsem dingin Toupa'n hon vualjawl chiatta hen aw

Gethsemane huan a JESU

I. "Pa, bangkim na hihtheia; hiai nou kei akipanin la mang in; himahleh, kei thu hilou in nangmah thuthu hijaw hen, (Mark 14:36) a chi a: Laisianthou siamte leh Khovel a mipil te'n hiai a Nou(Cup) a chih in thil (4) agenthei achi uhi.

- 1) Jesu mihing ahihna ah, a sihdiing lau a thum ahi achi uhi. Sihna tuak lou diing a thumna ahi.
- 2) Satan in Jesu Cross a silou a, Gethsemane huan a sihdiing deih hi, himahleh Gethsemane huan a, Jesu sih diing utlou in, Cross a sih diing tel zaw hi.
- 3) Khelhna neilou Jesu mikhialte sik-leh-tang a, a sihdiing utlou a thum ahi a chi uhi.
- 4) Mihingte khelhna ziaik a, sihna apan Pasian kikhen ding utlou ziaik a thum ahi a chi uhi. Jesu a sih a, thokkhiaik nung in Pasian toh tangtawn a, awm khawm diing in, van ah a kahtou hi.

II. Gethsemane huan apan sinlai: Hiai apan I sinlai I lak diing uh.

- 1) Jesu mihing hinna leh Pasian hihna bukim nei ahi.

JESU BATSEM NA

Nu Sialvung
Rayburn Presbyterian Church

Genesis 1:17 Huchiin, Pathianin amah kibatpiah in mi asiama, Pathian kibatpiah mahmah in ahi asiam; pasal leh numei a siamta hi.

Tukum ithupi uh Jesu batsem kum chih thupi a ineih uh kangaih sutsut chiangin thupi kasa lua a ka ngaihtuahain abanphakei hi. Jesu bangsem chih gentaklouhin Jesu kabatna aomta hia chiin keilam nakpitakin honkivelsak hi. Jesu ibattheihna omsun tuh athupiake juihna ahi. Jesu batnate: Pathian' deihna theia amah toh lawmta banga omkhomna utna, athupiake juihna, asiangthou gamtatnopna, thudika gamtatna, thudika vaihawmna, Pathian theihna, athu manna, athupiake juihna ahi hi.

Jesu' thupiake tamlou i en jual dinguh:

1. Nou kon it bangin nouleng ki it un: Jesu thupiak lianpen ahi. Itna in nang ah mun anei hia, ahikhei leh midangte it gentaklouhin nang leh nang jong aki-it jouloupi nahi hiam.
2. Jesu'n a nungjuite khe asilsak: Kingaihniaim ding etsakna ahi. Mikisathe ihihsangin mikingainiam hihna in Jesu mijia sutna ahi.
3. Thilsiamte kiangah tanchinhoih hilh un: Mi tengteng kianga Tanchinhoih hilhding ahi. Huai Tanchinhoih tuh Jesu'n mi khialte atatna thu ahi.
4. Damloute hihdam ding -Sa leh kha a damloute thumsak ding.

Misite kaithou ding -Khalam a site Pathian thu a hinsak ding. Phakte hihsiangthou ding -Pathian thu pom kichian loute pom kichian sak ding ahi. Doite holkhe ding -Midang sunga doite ihawlkhiak main, eimah sung a Doi holkhiak masakding ahi.

Jesu ibat semsem theihna dingin athupiake ijuih ngeingei apoimoh hi. Kumteng a Bible sim tam semsemn ihih a, thumtam semsem apoimoh hi. Simtu it aw kumtengin Jesu bang semsem, it semsem in nakithei hiam?

Lim suihsiam mahmah mikhat aom a, suangtum lianpi khat lain asuisui

kipah huai lua, Head Office ah founder te lem ki tak khe hak lua hi zomah hi. Himahleh PCI (R) phuh khiak lai in inn 17 pen inn 18 hon phasak uhi, a ziak a hih leh Unau pa B. Kamkhanthang a hon tel sak ziak uh ahi hi. Amah unaupa B. Kamkhanthang pen den a i gen mah bang in heutu pa'n Committee khat a na phuh lai in Secretary khat in na guang hi, amah heutu pa B. Kamkhanthang ngei in leng 1978 kum in Presbyterian te chawm in BTH, Kanpur ah ana zou ahiah man in Reform gindan a na pompiah mahmah hi. Huchi a lunglut tak leh Saptuam din khiak kal ngaklah tak a om himahleh Committee pen lah Function lou phet lou in amah ngah lah banga saptuam ding khe theipah lou ahiah man in ngak man nawnou in ana nuak mata hi, huai ziak in saptuam din khiak ma leh nung in leng hong ki lang kha nawn lou hi, huchi in amah pen ahiah leh 2004 kum in EBCC khawmpi ah Rev. L. Khamkholun in Upa hi ding in Ordain na pia hi. Huchi in ginom leh kuhkal tak in a om na phailian saptuam (ZOAN) ah a sih n 10-09-15 tan ana om den ta hi.

Huchi in hunte hong pai zel in ana ni akha leh ahun hong tun petmah ta in date 20-04-1984

Good Friday nitak in Upa (L) T. Tualzachin inn ah Presbyterian church in India (R) saptuam thak liklek vuah delh louh heutupa Rev.(L) Vung D. Tombing makaih in in kuan 17 in abul ana pan khiata uhi.

Amate:-

1. Rev (L) Vung D. Tombing
2. (L) T. Tualthang
3. Elder (L) T. Tualzachin
4. Elder (L) T. Thuangkhopau
5. Elder (L) T. Sinkhokam
6. Deac. (L) V. Tuangkam
7. (L) T. Thangvum
8. (L) T. Tualkhothang
9. (L) T. Ginhang
10. (L) N. Zamsiam
11. (L) Mrs. Lianvung
12. Elder T. Thangzakhup
13. Vungpum
14. Elder Dr. L. K. Tombing
15. Phungpau
16. Thawngkhopau
17. V. Kamkhanthang

Hiai ni (20-04-84) nitak mah in seassion kitel na leng kinei ngal hi.

Hichi bang ahi :-

1. Moderator :- Elder T. Thuangkhopau
2. Vice Moderator :- Elder T. Tualzachin cum Treasurer

3. Secretary
:- Dr. L.K.Tombing
4. Asst.Secretary cum Finance
:- Eld. T.Sinkhokam

Huan hiai nitak mah in meeting kinei zui ngal in thu pukna hiai bang in kila hi. Dt. 29-04-84 (i.e Pathianni nawn) tan a saptuam om na lui a pan a kitawp n alai piak chiat ding chi in ki thupuk hi. Tua dung zui in mi 15 ten kitawpna lai kipia a, himahleh lem tan louh na khen khat ziak in unau te mi nih Dr. L.K.Tombing leh unau pa V.Khamkhanthang ten kitawpna lai a piak louh ziak un inn 15 milip a si asen a sim apiang dek tak te simtel lou deuh in mi 90 geih kipha hi. Huchi in Dr. L.K.Tombing pen secretary dia guan himah leh omna lui saptuam apan tawp lou ahih mawk chiang aki zangthei lou suak ahih man in amah mun ah Elder T.Sinkhokam secretary cum Finance din ki koih ta hi. Himahleh Dr. L.K.Tombing pen i saptuam PCI (R) ah a lunglut na bei theilou ahih man in Sangkhat za kua leh sawm kua leh bang zah hiam kum in PCI (R) ah hong lut taktak ta in Upa (Elder,Emt) pension bang mu in tuni tan in muanhuai leh gin om tak in om lel hi.

Gen beh zek leng Pathian in Saptuam a hon pat khiaksakte thawm hau, pangpa lua a om ding hon phallou in EBCC te Pastor Rualzakham zot a a om dungzui in a hon pomsak a June 1984 in Pastor ding in ki la lut a, organising Pastor min piak in om hi. Hiai kum mah 1984 in saptuam kho nga in hon zawm uhi. Tua kho nga(5) te :-

1. Vungbuk East
2. Tallian
3. Kaihlam
4. Mualnuam
5. Panglian te a hi uh.

Hiai kum mah in saptuam a department khenkhat leng puh khiak in om hi.

Tuate :-

1. Mission Board – 9th September 1984
2. PWS (Tua PWF) – 16th September 1984
3. PYF – 25th October 1984

PWF Centre board din khiak ni :- 5th Feb 1997 (Rayburn ah)
PYF Centre board din khiak ni :- 23rd Feb 1987 (Vungbuk ah)
1984 kum in General Assembly ki neilou ahih man in 1985 Jan 8 -10 in General Assembly Mualkoi

biakin ah ki nei a, tua hun in Pastor 5, Elder 2, leh Deacon 5 te Pastor Rualzakham in ordain na pia hi.

Pastor te :-

1. Pastor Daizagin
2. Pastor Thawngsiam
3. Pastor Khamthawng – Retired
4. Pastor T.S.Thangta – Retired
5. Pastor K. Vungkham – Tu kum 2015 a Retire tading.

Elder te :-

1. Elder Nengkham – Panglian
2. Elder Khaizachin – Vungbuk

Deacon te :-

1. Deac. Khengin – Mualnuam
2. Deac. Thianpi – Vungbuk
3. Deac. V.Tuangkam – Mualkoi
4. Deac. Phungpau – Mualkoi
5. Deac. T.Thangzakhu – Mualkoi

PCI (R) Mindik tak :- PRESBYTERIAN CHURCH IN INDIA (REFORMED) PCI (R) din khiak ni diktak :- 20th April, 1984 (Good Friday nitak)

I Saptuam din khetute lak ah leng mi bangzah hiam te'nei mah deih tel theihna khovel a om i hih dungzui in amau deih telna leh lunglut zawkna dungzui in pawl

(Saptuam) dangah honna ki heisan uhi.

Amaute:

1. Late T. Ginhang
- Sabbath (Judaism)
2. Thawngkhopau
- Sabbath (Judaism)
3. Vungpum
- United Penticostal Church (UPC)
4. Phungpau
- United Penticostal Church (UPC)

Toupa'n I Saptuam hon vualzawl zel hen.

Gelhtu:

Elder T. Thangzakhup,
Mualkoi PCI(R), Mualkoi

April
2016
Presbyterian Church in India (Reformed)
pci
MESSENGER



Meitei Mission Field
huam sung,
Kumbi khua ah
fellowship neih in om.
US apan Sir
Ted Seymour leh
Timothy Treco in uap



Rayburn High School, Singngat



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PRODUCTION TEAM

Editor

Rev. Khen P. Tombing
C/No. 9862088190

Jt. Editor

Rev. H. Chin Thiansong
C/No. 8731850322

Contributing Editors

Rev. G. Suanzalam
Rev. Khamlianmang
Eld. T. Khupzadou
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Cir. manager

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Head Office

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KIAPHTHU GENNA

Singngat saptuam in March 2016 apan Missionary khat support (vak) behding uh ahinman in lungdam huai isa a, amaute tungtawn in Pathian min phat in om hen. Tuabang a Head Office apan sumphut sulamdang tuanlou a missionary support behding ahih man un kipahhuai diak hi. A kipiak zohna uleh a panlakna te uh thupi leh etton tak mahmah ahih man in hiai messenger tungtawn in amaute tung a kipahna thu I taklang hi. Toupan missionary supportna tamsem pethei ding leh semthei ding in spatuam te hon ompih zel hen. Ka kipak.

Sd/-

(REV. M. KHAMLIANMANG)

Coordinator (Missions)

Presbyterian Church in India (Reformed)

FELLOWSHIP THAK HON HINAWN

Metei Mission Field a inasepna un leng awlawl in masawn tou zel a, apaisa March 06, 2016 in Kumbi ah Fellowship thak honna Sir Ted Seymour USA in nei hi. Hiai hun Timothy Treco in ribbon tehtanna nei a, Rev. M. Khamlianmang in latna nei. Chief Coordinator in hiai hun a gospel message piakna leng nei. Head office lam apan tamkhop va kitel a, bus dim hial in kikuan suk a programme lohching tak in va kizou thei hi. ACTIVE OUR REACH MISSION te (Sir Ted USA) sponsor (panpihna) in mipi 80 val ten itna ankuang ki umkhawm zuazua mai hi. Hiai Fellowship thak ah Evan. Jotin leh ainkuanten sem ding uhi. Hongkhangthou a, saptuam piching hong hih theih nading in thumna ah delh zui zel ni. Missions nasepna ding a sawmkhat-sawmnih na na piak zelte athawn hilou in, Pathian gamna thupitak a semzel ahi chih thei kawm in thumna leh thilpiakte ah pang tou zel ni. Pathian in gingtu tamsem leh gam tamsem honpiak behlap zel ding lah ahi ngal a.