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Nasepte 2:1-4 / Pentecost Ni

# KHA SIANGTHOU Meikuang bang

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-Pastor H. Thiankhanmuan

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**K**ha' chi tuamtuam om ahi chih Laisiangthou in hon hilh hi. Huaite lak a khat a danglam mahmah tuh Mark 5:9 ah kimu hi. Huai ah, Jesu'n kuahiam 'kha' in a opkhum/ tenchilh mi a houpih lai in, "*Na min bang ahia? Chi a, a dot leh; a kiang ah, **Ka min Nuai ahi**, tampi ka hihziak un, a chi*" chih a kimu hi. Huaiziak in, kha peuhmah leng a siangthou hiveklou ua, kha nin leng om ahi chih phawk masa ni.

Tulai i gamsung ua thuleng vingvengte khawng ka ngaihtuah sek a, a khen chiang in *Kha Siangthou* in 'saptuam sung a mun neilou/ ei gingtute'n mun awnlou sek i hi ding uam' chi in, Pathian' Kha in a luahdim hih ding tulai saptuamte leh i gamsung un i taksap penpen uh hi in ka mu ahi. Kha in eite hong vehna i ngai petmah uh ahi.

**Meikuang** chih bang ahia chih kidong masa ni. Laisiangthou mun dang ah 'mei' toh kisai ana kizang kha hi. Huai tuh 'Pathian' ompihna' (Ex. 3:2) genna bang; Pathian' sianthouna leh thupina (Is. 4:5)

bang in leng zat in ana om hi. Thamlou in, 'mei' in halsiangna, gingtu diktak hi ding a halsiangna, huaituh gimthuakna tungtawn bang in ana zang hi. Suangmantam hoihtak hong suahkhiat theihna ding in mei satak in a hul a, em a haltui a ngai ahi. Huchi in, a siangthou, a hoih penpen piangkha hi. Gingtu diktak piankhiatna ding in leng a poimoh hi. Hiai hih pawlpi thil ah leng laktheih hi in kamu; pawlpi in haksatna i tuah chiang in, a ginomloute'n a taisan sek uhi.

Huan, 'mei' hih a manpha mahmah khat ahi. I nek-dawn ding bawlna

Siangthou in nang ah nna hong semthaknawn henla, hon hihhalhthak in Pathian saptuamte a ding a ginom leh kiphaltak a pang ding in hon huh leh chih i thumna ahi.

***Nihna ding***; Nungzuite hinkhua a kikhekna ban ah mi 3000 hinkhua ah kikhekna a tung chih a kimu ahi. Mihing lam ah; pawlpi khat hatna ding in bang a poimoh hi' n i thei ua? Ki *debate* leng tuh ngaihdan a tawmtawp in chi nih om ding in ka um ahi: Makaite panlakna ding ahi; chi leh; Mipite panlakna ding ahi, chih.

Pentecost Ni a thiltung enkik leng; Pathian in a mi Israelte Egypt akipan a pikhiat lai in, Paikan Annkuang zoh ni 50 ni in Dan a pia hi. Huan, Paikan Annkuang akipan ni 50 Kut ahihleh Haithak Kut ahi. Huan haichite hong thak a, a gah masa loh ni ahihman in, tulai a theihshiam ding in '*agricultural festival*' ahi. Hiai Kut zang ding in Jerusalem ah Judate tuh khovel kilchih akipan a paikhawm zelzel uhi. Abiktak in, huai hunlai in Rome Kumpi panlakna ziak in kingaihtuahna ding lampi hoihtak sial ahihman in Rome Lalgam a omte a ding in khualzin a

baihlam mahmah hi. Huaiziak in, Pentecost Ni tun ding hun in Jerusalem khua ah mipi tam mahmah hi.

Huchibang a mipi tamtak a paikhawm laitak un, Kha Siangthou tuh *leite*, *amah leh amah a kihawm in*, ***mei bang in*** a *kiang uah a hong kilakta* a chi ahi. Huchi in, amaute'n pauna ding a vanzat poimoh leh omsun 'leite' (*tongues*) zang in Kha Siangthou in Pathian thu genkhesak ahihman in, a thu zate lak ah mi 3000 piangthak ngal uhi. Hiai mi 3000te' kiteih chetna tuh, amaute Pathian angsung a bit ahihdan uh a theichian ua, hinkhua a kikhekna hon nei ua; a biak uh leh lalpen tuh Toupa, Jehovah Pathian a hong hita hi.

Huaiziak in; Pentecost Ni tuh kikhekna ni a hong suakta. I tenna khovel in kikhekna, Pathian deihdan a kikhekna a poimoh a; huan, a mite' leng Khrist khekhap tawn ding a kikhekna i poimoh uhi. Huai ding in Kha Siangthou lamlahtu i poimoh uh ahi. Kha Siangthou tungtawn a, i lungtang un *conviction* hoihtak a neih Chiang in; Jesu nungzui muanhuai ding in hon *convince* ding ahi.

# Na Taksap leh poimoh dik tak KUA AHIA?

(Acts 3:1-10)

Rev. M. Thangkhanmuan

Amasa in simtu te teng2 Toupa Jesu min in chibai. A tung a thupi ka hon taklat in tulai ka lungsim ahon khoih mah2 ziak in hiai thupi leh Bible chang pansan in I messenger tungtawn in houlim leng chi in ka hon tel ahi.

Laisiangthou a imuh bang in, a pianchil apan khebai mi khat a om achi hi. Tua khebaipa Nu leh Pa a ding a bangzah ta a lungkham huai ding hiam chih a hon ngaituah khesak ahi. Nu leh Pa te a ding a ipian khiak ua abuaipih masapen uh bang hiam ichih leh ; a bukim hia? melhemna anei hia chih ahi pen mai hi. Hiai a igen ut pentak chu apianchil apan a khebaipa lamdang isa mah2 maithei ahi. Himahleh unau, Pathian in nang leh kei leng amawkna a hon bawl himawklou ahi. Khebaipa jong apianchil apan khebaisa ahi mah bang in nang leh kei jong ipianchil in sadan a melhemna nei hetlou hinapi in khalam a shisa ihi chih phawk chiat leng ut huai ka sa mah2 ahi. Huaiziakin Pathian in tangtawn

hinna ineih na ding in atapa Jesu khrist ahon pia ahi. Tua ahihmanin nang leh ke'n Jesu Khrist Lal leh Hondampa a ipawm louh leh tua khebaipa tawh iki lamdanna omlou ding hi. Khalam a khebai Ihi ve2 hi.

**Khebaipa kinepna:** aman apoimawh leh taksap pentak theilou in Tempul huang sung a lutte kiang ah khutdawh ding in mite'n hon pua in niteng in temple kongpi, Kilawm, kichi bul ah hong koih zel uhi. Tua ah Peter leh Johan tempul huang sung a lutdek a mu a, khut na dawh hi. Peter in, Johan tawh tua khebaipa en gegu kawmin: Koute hon en in! achi a hi. Tua mipa'n amaute apan ngah ding lamet neiin, amaute a mitsuan hi. Peter in: Ke'n ngun hita leh,

# KHAMUANPA

## (Pentecost) Nas. 2:1-13 hong tun in

Pastor P.L. Thanga

**P**entecost nni ahong tun in gingtute avek un lungsim munkhat in, mun khat ah aomkhawm uhi. Thakhat in van akipan ging huihpi nung bangin ahong ging guih a, huai in akikhopna inn uh ahidim vek hi (2:1-2)

Hiai thu a i tup pen leh gen noppen tuh khamuanpa hong tun dan ahi. Himahleh hiai hong kipatdan leh aziak saulou in en masa lehang. Pentecost ankuanglui tuh gahmsa ankuanglui nni apan simtou lehang nni sawmnga (50) nni ahong tung hi.

Sabbath nni zing Chiang, buhphal vei thillatni (gah masa ankuanglui nni) apan nipi kal sagih ching sim un, sabbath khawl nni zingchiang dong in nni sawm nga sim unla, Toupa na Pathian uh ma ah ann thak thillat lan un (Lev. 23:15, 16)

Paikan ankuang lui zoh a sabbath nni (tuhun a kigginni chih) zingchiang a nni khat nni tuh gahmasa ankuang lui vei thillat nni ahi. Huai nni akipan simlehang nipikal sagihna tan ah nni 49 apha a, huai nni zingchiang toh sim in sawm nga apha a, a nni sdawmnga

na tuh en "Pathianni" i chih hiai nni tuh Pentecost ankuanglui nni ahi. Gahmsa ankuanglui nni tuh Jesu Khrist sihna apan a thohnawnni ahi a, Pentecost nni ahiehleh khamuanpa Khasiangthou a tun nni chih ahi. Hiai gah masa ankuang lui nni, Jesu Khrist thohnawnni leh Pentecost ni Sabbath nipikal masapen nni in atung tuaktuak uhi. Hiai nni pen tua eiten pathianni i chih nni uh ahi.

**Pentecost Nni a ankuang lui dan tuamtuate:** Gah masa ankuanglui vei thillat nni apan

saptuam ahon dinkhia hi (mat. 16;18)

Hiai kutpi-te a tanghou beu nih silngou toh hel ding (Lev. 23:17) a chih bangin tu thukhunthak saptuam ah ahon etsak tuh Juda leh Jentelte atel tuaktuak ding chih a ensak a, huan silngou in saptuam ah khelhna aom tadih ding chih ahon sinsak hi.

#### **Khamuanpa hongtun nni (Pentecost)**

Thukhunlui a pentecost ankuanglui in agenlawk leh ahun bikhiah a omsa Nasepte bung 2 ah ahong tangtung ta (Nas. 2:1-5)

#### **Kha Siangthou a hong tung:**

Thukhunlui hun ah Kha in na semlou ahituan kei a, thilsiamte ah leng nna asem (Gen 1:2). Mary Kha Siangthou in nau apaisak (Lk. 1:31). Kumpite leh vaihawmtu tuamtuamte lak ah Kha in nna asem a, himahleh atawntung in amaute ah aom den kei. A taisan hun aom zel (Sam 50:11) David, Samson Pathian kha in a khelh ziakin ataisan a, athum leh Pathian Kha in hatna ape nawn (Vai. 16:17f)

Nungzuite lak ah leng pentecost ma in Jesu tungtawn in Kha in nna

asem a, Jesu mahmah in leng amau lak a Kha Siangthou om den ding ahi chih ana chiamta (Jn. 14:16,17) Hiai in gingtu hotdam tate laka Kha Siangthou aom mai hilou in amau a suangluah ding ahi chih i mu thei hi. Kha Siangthou ei a teng denta ahimanin Pathian in a Kha Siangthou ei apoan alamang kei a, himahleh eite'n Kha Siangthou ihih lungkham thei (Eph.4:30; I Kor. 3;16)

Kha Siangthou in mite a baptist: Hiai Kha Siangthou a baptist kichi pen mihingte deihdan leh hoihsak bang a kipiak theih ahi kei a, Pathian apan hongtung ding ahi chih i mi thei hi. "Amau a omkhawm lai un hiai thupiak apia hi. Jerusalem khua nuse kei unla, thilpiak, ka Pa' thuchiam ka gen na ngak kinken un. Johan in tui in a baptist a, himahleh tunung zek Chiangin Kha Siangthou a baptist in na om ding uh" chi in (Nas. 1:4,5).

Hiai baptist in gingtute kipumkhat leh ngaihtuahna kibang, lungsim mun khat a om a ensak. Thukhunlui hun a siampu in tanghou beu nihvei thallat dia alat tuh pentecost nni a pat a gintute Juda leh Jentel chih om lou a khat a gawmkhawm ding

hizaw lou in, Kha a dim ten athu theihshiamna anei ahi zaw hi. Gingtute hinklhua adia poimoh pen tuh Kha a dim gige ahi (Nas. 2:4a). Tuni a pentecost i zat uh toh kiton in eite bang Kha i tang a, bang Kha in ahon luah a, Kha dik hia, Kha dik lou? Ki enpha chiatni. Pentecost nni a kha tung bangbang eite lak leh mimal chih a atun theihna dingin simtute tengteng Toupa Pathian in thupha hon pe chiat ta hen.

## La-te thu

Akaikhawmtu: Rev. H.Chinthiansong

GINNA KHA A LENG IN chih laphuaktu Rev. Thanglera (1886 – 1986) Mizoram a Champhai kiang a Lungdal khua ah kum 1886 in a piang hi. Kum 6 lel a upa ahih in Manipur a Senvon khua ah hong pem uhi. Kum 1910 a “Mautam Kialpi” ziakin Mizoram a Vervek khua ah a pmlut nawn uhi. Senvon ah laizilna apan a, Vervek khua ah Lower Primary azou. Kum 1915 in Vervek khua ah zi anei a, huai kum mah in Senvon khua ah pemnawn uhi.

Senvon khua ah Rev. R. Dala in baptisma a tangsak a, huchi in kum 1917 – 18 sungvel akipan in Rev. Thanglera in Sawltak nna a semta. Kum 1920 in Gangte bial a Lailong khua ah Presbytery in Pastor di'n a namkipta. Huchi in kum 32 sung Pathian nna asepe nung kum 1962 in Mission in Rs. 10/- in pension a peta. A nunglam in a pension sum pen Rs. 120/- tan angah man hi. A pension nung inleng Rev. Thanglera mun tuamtuum a zinzal in Saptuam ah theihtawp in a kizang a, huchi in Cachar bial a Hmarkhawlien ah August 8, 1986 in a nna a sep Toupa kiang ah a khawlta.

Pathian la kisa tengteng gam ngaihla Mizo Union tawh kisai late ngen in a khengkhia a, michih in Pathian la sa tamlou uhi. Nungak-tangval in Mizo Union la te sa in lam dupdup mai uhi. Pathian la a kisa tam ding deihna in Rev. Thanglera in hiai la aphuak hi.

Beth-le-hem tang tung ah,  
Van Mi siangthou kikou aw'n hon thawnvel;  
Zata di'n tangthupha lungdam huai,  
Tuang hongtung chi'n gen uh."

Kum 1948 in Saptuam ah halhthakna thupitak tung in

Rawvakawt, Senvon, Leisen, Serhmun, Talan, Pherzawl apan Tuailai 50 val bialfang in Lamka tanpha hongtung uhi. Huchi in mi khenkhat in amaute paikhial a ngai in mullitbawl uh a, CCPur Circle Officer kiang ah Rev. Khuonga hekna om ziakin CCPur Circle Officer Mr. Chikhuong in matsak sawm hi. Huai phet in Rengkai a om Pastor Rev. Lienrum in a zan a zan in kiksak mai chih ahi. Rev. Thanglera inbel hiai thiltung pen Jerusalem a gingtu masate thuak bang thuakpih a kingai in la khat aphuak chih ahi.

## CHRISTIAN LABUPI TAMLOU OMLAI

Saptuam labu ding a kibawl thak, solfa toh kithuah, Kristian Labupi copy 2000 veel i bawlsakna lak ah a deih atam ziakin kipah huai i sa hi. Tu in copy tamlou omlai ahihmanin saptuam a lei ding ten ngaihven kin ahoih mahmah ding hi.



bawldan mukhetu ahi' chih leng,  
Bible ah kimu thei hi.

## II. NOA IN A NASEPTE:

i) Thugentu: Mihingte ginlouna leh khelhna in phaktawp hon phata hi. Huchi'n Pathian in Noa kiang ah, Tuichiim a hihman that ding thu a gen hi. Noa mah inle mite kiang ah kisikna ding thu nakpi takin gen hi (Gen.6:1-9; 1Pet. 3:20). Amah thu gen pipente chu; 1) Diktakna thu, 2) Kisikna thu leh, 3) Hotdamna thu gentu ahi.

ii) Bitna dia Long sui: Noa kiang ah, 'Na bitna ding in Long sui in' Pathian in ana chi hi. Noa in Long a dung fit 450 a sau in, fit 75 alian, leh fit 45 a sang(height) kum 120 sung a sui hi. Long a suih khit in, Ganhing chichih Anu leh Apa tuaktuak in, Longsung ah a pilut hi. Huaikhitin, khawl hetlou in, ni 40 leh jan 40 sung vuah hong zu ta hi. Adam leh Evi suan tengteng tui ah asi vek uhi. Noa leh a Inkuante bel hotdam in a om uhi. Tuabang inkuan bitnatan atun theihna dingun, Noa in atapate, atapate'ji (mou)te Pathian'thu toh thuzoh vekthei in sinsaktu, **Pa lohching mahmah ahihna kilang pah a, a moute atapate thumang**

**loudeuhtuam chih himhim kizakha om hetlouin, innkuan thuzoh zou** hi. Tui kiamna dingin Ni 300 a lut hi. Huaizoh in, Noa'Long, Ararat-tang(mual) ah a kingata hi.

iii) Kipumpiak thillat(Inkuan-maitam): Noa Long apan hong pawtkhiak phetin a Inkuan adingin Maitam a doh/bawl a, kithoihna a lan hi. Pathian in Noa thillat a pom hi. Thukhun a bawl pih a, "Pathian in tuichiim a mi hingte hihmang nawnlou ding, tua theihpihtu dingin Sakhituihup(rainbow) zamsak hi." Noa leh a suante Pathian in a vualjawl hi(Gen.9:1-17). Leitung a namte suangtu, a inkuan un a hong hita uhi.

iv) Noa Zukham: Noa in Grape chiinna-huan nak bawl chituak mahmah hi, a gah apan Zu bawl hi. Noa in Zu dawn in a hon kham a, khua phawklou a honglup takin hong lumkhial hi. Ham in apa vuaktanna khuhsaklouin, a sanggamte kiang ah vagen hi. A sanggam te'n puan kizawng in ava khuh uhi. Noa in Ham a hamsiat a, Kanaan mite suangtu a hong hi(Gen.9:20-27). Noa kum 950 a hong hih in a sita hi.

# JESU

## misikhua ah kumsuk

“Jesus descended into hell”

(Apostles’ Creed, 1 Pet. 3:19, Eph. 4:9)

- Kapsuanmung

Gingtu masa, Saptuam heutuliante’n gingtu Christians te kingakna dingin Laisiangthou zom in thuginpi (Creeds/Faith Statements) poimoh taktak Laisiangthou sung mahmah apan lakhia in ana bawl uhi. Sinsakna diklou (heresy) tamtak- Arianism, Gnosticism, Apolloninarism, etc gingtute lak mahmah ah kum zabi khat apan hong piangkha in Christians te sinsakna diklou sinsak in mi tampi khemzoh a om in leh, khem in a om uhi. Huaiziakin, hiai thuginpite (Creeds) in poimohna liantak 1-5 Centuries AD in nei hi. Huai kia leng ahi kei a, tunitan in poimohna liantak a neilai hi.

Thuginpi masapen “Apostles’ Creed” a kigelh “**Jesu misikhua ah kumsuk**” kichi bang chihna hi ding hiam chih enleng uthuai I sa hi. Gen leh sim gige napi a meaning diktak theihlauh khaktheih mok ahi. Banah, hiai tuh genchet haksapi khat leng ahi. Hiai I gen chiangin dotna tamtak omthei tuh Jesu koi mun ah hoh? Meidil (hell) hoh taktak mah hia? Bang hih a hoh ahia? Bang hun a hoh ahia? A sihzoh apat a thohnawn kikal hi dingin a gintak huai hi. Gen chiang

chet haksapi ahi a, Bible siam scholars tamtakte’n leng letdan tuamtuam in let uhi. Huaiziakin, letdan, khat dan leh sutdan (interpretations) tuamtuamte enkhawm in Bible hon sinsakdan biblical teaching in zohna (conclusion) I bawl ding uhi.

Saptuam heutu masate’n leng a tung a kipia Bible references pansan uh hi maithei ding uhi. Bangteng hileh I Pet. 3:19 pansan in nei deuh leng uthuai kasa hi. I Pet. 3:19 “Jesu’n suangkulh

mangthangte (unsaved human spirits), Pathian thuza leh zanailou Pathian thu oiloute kianga tanchinhoih (gospel) gen hi ding ahi a chi uhi (Gordon H. Clark, *New Heavens, New Earth: A Commentary on 1 & 2 Peter*, 127).

2. Bible siam khenkhat in lah kha kigente tuh kha gilou (fallen angels) meidil a paihkhiak a om, huntawpni a thukhenna (final judgment) ngak a omte a chi uhi. Jesu Christ meidil ah ava hoh taktak a, vualzohna thu- sihna tunga vualzohna (Rom. 6:9-10, I Cor. 15:54-55), galte leh khelhna tunga vualzohna (Rom. 5:18-9, 6:5-6), dawih leh kaute, Setan tunga vualzohna (Gen. 3:15, Col. 2:15, Heb. 2:14, I John 3:8) thu a ni thumni a thohnawn ma in a gen ahi achi uhi.

3. Westminster Larger Catechism Q&A. 50 leh Heidelberg Catechism Q&A. 44 in “Jesu misikhua ah kumsuk” a chi hi. Hiai hilhchetna hilhchet dan in tuh Jesu’n taksa (physical), lungsim (psychological) leh khalam (spiritual) mahmah in thuakgimna (anguish), haksatna leh kha (soul) lauhna Cross tungah a thuak a chi uhi. Hiai tuh Jesu Christ in meidil gotna bang gotna, haksatna leh

thuakgimna lungsim leh taksa in Cross tungah a thuak hi. A taktak in meidil a va hoh kei a chi uhi. Church fathers - John Calvin, Irenaeus, Turtullian, Zwingli te’n hiai hilhchetna a pom uhi. Hiai hilhchetna tuh hilhchetna luitak leh a mitampi pom hilhchetna ahiah banah, Reformed gindan zuite pomdan leng ahi. Hiai hilhchetna nihna leh thumna tuh mi tangpi pom ahi.

4. Mi bangzah hiam leh Eastern Orthodox churches te’n bel Jesu Christ in meidil a om Pathian gotna leh thukhenna tangte hotdam a omtheihna ding un chance nihvei pia in tanchinhoih ava gen hi achi uhi (Josh Stone, “Did Jesus Really Descend into Hell” Sunday’s Sermon posted on Oct. 29, 2018 by Cuyahoga Valley Church). Hiai sinsakna tuh Bible sinsakna dang toh kikalh (contradict) hi (Luke 16:26, Heb. 9:27).

5. Tulai modern scholars khenkhat in “Jesus misikhua ah kumsuk” tuh vangsiahtu a thugin Apostles” Creed ahong kigelh kha ahi, huaiziakin Bible sinsakna toh kituaklou a chi uhi (Josh Stone, “Did Jesus Really Descend into Hell”). Lak khiak ding a chi zomah uhi.

hi. Bang chihna hi ding hiam hiai kammal? Hiai kammal tuh sihna leh setan tunga vualzohna (victory/triumph), mihingte puksiat nunga Pathian toh kilemkikna (restoration/reconciliation) theihna dinga poimoh teng zoukimta chihna ahi. Huaiziakin, Jesu meidil hoh a vualzohna thugen na ding san omlou ahi. Eph. 4:9 Huchiin, Akah tou, chih tuh, lei mun nuainung pente banga a hongasuk masak phot keileh, bangchi a hita ding leh? Hiai tuh Christ sihtan dong a hong kingaihnamna (humiliation) genna ahi.

Bangteng hileh Jesu misikhua ah kumsuk in a etsak tuh Jesu'n gimthuakna, gawtna, haksatna genetheihna ataksa leh kha mahmah

in Cross ah hong thuak chih ahi. Jesu thuakna in ei mikhialte hotdamna a hon pia hi. Eite tanga hong thuakna in tangtawn meidil a pai ding lai tangtawn hinna tang dinga Vangam paina ding lampi a hon bawlsak hi. Asihna leh a thohnawmna in eite lametna hing a hon pia a, Pa kiang a hon tun ding hi.

I topic toh kisai genchet haksa a, himahleh sutdan/letdan tuamtuum om hi. Huaite lak ah Bible sinsakna toh kituak zaw leh Reformed gindan zuite a ding in point thumna(3) tuh Bible sinsakna toh kituak leh hoih pen a theih ahi. Hilhchetna bukim sipsip zoukei maitheih himahleh I topic toh kisai simtute'n phattuamna i neih ka lamen hi.

## PASTORTE THUMPIH NI

I pastorte lak ah,- Pastor Muanlal' zi operation zoh hita, Pastor Muankim tha nna, pai theilou, hoihlam nawt tou zel. Pastor Ngamtinghang alem hun operation ding ngak a om. Pastor Goukhansiam zi kothoilou a kipak, tu in hoih mahmahta. Pastor Thangkhanmuan, a khe bilh.

Amaute banah i pastorte avek un i thumna uah theizui chiat ni.

mahmah in honhilh hi. Iit mahmah leh i ngaih mahmahte'n sihna tungtawna ahon paisan chiangun, ikha mi'tna, i Pathian limsakna leh Khrist nungjuitu diktak i hihleh hihlough hong kilangchian ding ahihdan Toupa Jesu' thugen in ahon theisak hi. *Mi khenkhaten siluang tung a khamuanna thute leh lungkhamlouh ding ahihdan thute gengen napi in, mahni zite hiam, mahni tate khawng asih chiangun, ni tampi Biakinn leng kai zoulou a om pawl bang a omthei* hi. Huai omdan bel, **Jesu Khrist sanga innkuanpihte itzaw chihna himai** hi. Huaiziakin, Khrist ginna a om taktak ihina uhiam? chih, mahni chiat iki velthak poimoh isa uhi (2 Kor. 13:5). Christmass Chiang khawng a Jesu Khrist hong pianna kipahpih a khalam late sa a i om bangun, **Khrist Jesu a ginna ah zungkai kip** a i om ding uh ahi. *Hiai khovel ah kikhenna leh sihna bangteng ahongtung mahleh ginna ah kiptaka i dinkip uh poimoh petmah hi* (cf. Kol. 2:6-7). Abraham mahmah leng Toupa'n a tenna khua, atanaute leh a Pa paisan dingin asam hi (Gen. 12:1). Huchi'n, huaite tengteng paisan in **amah sampa Toupa teelzaw in a nung**

**a juizaw** hi. Pathian'hotdamna a thawn a hehpihna leh a itna ziak liauliau a ginna a imuh uh himahleh *Khrist'nungzuihna ahbel aman piak a ngai thouthou* hi. Athawna hotdama omte'n Toupa leh Pathian kiangah aman piak zohvual leh ditkik zohvual ding hikei mahleh aman a pezel uhi. Leitung thil a pammaih taktak thilte Khrist minin mite'n ana chan ua, deihhuaipi leh etlahhuaipi leng mite'n Khrist ziakin ana taisan ua, etlahhuaipi leh duhhuaipte mite'n Khrist ziakin a ngawl (tawpsan un/ane nawnkei) uhi. Amau utdandan, amau nopsakdan leh amau deihdan a om nawnlou in, *amaute Hondampa leh a Toupa uh deihdan zuizaw in ahing zaawta* uhi. Huaiziakin, Pianthakna in a nungzuih (lampi-zuih) Khrist nungzuihna zaw khovel mite toh kikhenna leh khovel sunga kipana pawtkhiakna ahizaw zel hi (2 Kor. 6:16-18). Khovel leh a sunga thil omte it a, huaite deihta mi'n Khrist nung a zuitheikei a, Toupa Pathian lakah tanleng a neikei ding hi (1 Johan 2:15-17). Huaiziakin, *eite zaw Khrist nungjui dinga Pathian' hon sapte leh A'hon teel-kholhte* ihi ua, khovel leh a sunga thil omte deihpen leh itpen in i nei theikei uhi.

Huaiziakin, Jesu Khrist nungjui dingin mahni hindanlui leh mahni omdanluite paikhia a **Khrist' deihdan hinkhawthak** a hin a poimoh masa hi. *'Kenzaw ka Toupa Jesu Khrist' Kross loungal suanding dang ka neikei hi. Huai Kross ziakin Khovel keia dingin kilhlup in a oma, keileng khovel adingin hiai Kross mah ah kilhlup in ka omsamta hi. Huaiziakin, Khovel in kei ah bangmah hihtheih anei nawnkei a, keimahleng khovel adingin ka hingthei nawnkei hi'* chi a Sawltaklian Paul in agen bangin; khovel sihsan a Krist a hinna kia loungal in Jesu' nung azuih theihkei hi (Gal.6:14). Eite, Khrist Jesu'a hikhinsate'n khovel leh leitung salam thil a lunggulhna leh duhgawl na tengteng, i-niteng Kross puak uah a kilhlumta uhi (Gal.5:24). Huchibang mite kia in Jesu Khrist' nung a jui zoujel uhi.

**THUKHITNA:** *Mosi* a hong piankhiakin a Nu'kep, don leh sinsak in a om a, huchi'n Pathian thutak theihchetna toh hong khanglian in Aigupta gam leh goumanphate sangin Khrist toh hinkhawm ateel zaw hi. *Mosi* in amah leitung nopsakna ding, dinmun ding, leigou luah ding leh a

leitung thupina ding enlouin, Khrist nung zuih a, Pathian min a gentheihna a teelzaw hi (Heb.11:24-27). *Mosi khovel thilte ah a mit a dela, himahleh Pathian thilte ah (Khalam thilte ah) a mit avak hi. Mosi mahbang in eite'n leng, khovel leh leitung thilte ah imit delsak in, khalam thilte ah imit uh vaksak chiat lehang, "Mi-Piangthak leh Nungjui diktak"* ihi thei ding hi. Huchilouin zaw, Khrist nungjui theilou phetlou in, Van-gam ilut kei kholoh kha ding'chih lauh chihtakin a lauhhuai hi. *Noa'* hunlai in, tuichimpi ziakin mi simsenglouh si-in a mangthang ua, **mi-8** kia suakta in hotdam in a om uhi. Sodom khopi ateeng mipi tamtakte Van a kipan a meikuang leh Kat a haltum in a om ua, **mi-3** kia suakta in hotdam in om uhi. Huaiziakin, *kong-ko-chiik a lut mi tawmchik ahi ua, tangtawn manthatna kong a lutte bel mi simsenglouh ahi* uhi. Unau it, nadinmun kivelpha inla, den chiangin chinglou bangin na om khading hi. Dawi-leh-Kau te'n bangmah a thusimlou leh lauhleung alauhlouh uh; Khrist Jesu' Kha sungtenkhumna tanglou Khristian aminpu'kichihna in van-gam hontun hetlou ding hi. **Lota' JI** banga Sodom leh Gomorra khuapi

kei uhi. Huai Pathian' THUHING mit a muh theih hilou, lungtang tawng a theih chetna pen akitaksap chiangin belamten ann neek ding a mu kei uhi. Belamte ann duhdan i piak khak louh chiangin KIALNA a tung naak hi. Huaiziakin bangchibang kristian heutu ka hi hiam chih mahni chiat kidot tek ding ahi.

**SANG:** Mipi sangnga zet in huai sang (tanghou) tun nga lel bangchi neek mahmah ding ahi ua? Mipi sangnga a dingin sang tun nga lel ik ah leng a nam thei kei ding hi. Kristian heutu tamtakin mipi sangnga a dingin sang tun nga lel hawmzak a sawm nak khem uhi. Nak kidaih kei namaizen in chia!!

Himahleh huai sang tun nga pen Jesu khut a piak khiak masak phot ding ahi. Huai hinna tanghou pen Jesu'n ahon balkhap a, ahon suk pun ek ngai ahi. Huai tuh hiai ahi,- Na thugen ding pen Jesu kiang a na tut masak ding, banah na latkhiak ding chihna ahi. Emau lampi a mi nih kihoulimte' mit Jesu'n a hih vak ma in zaw lungkham leh thawmhau lotel in thu a gen ua, Jesu'n a mit uh ahivak nung in ahihleh khamuanna a nei thei uhi. I thugenna a Jesu ahong tel chiangin vakna hong om pan hi.

I biaknate uh a ngeina dan a pai ding maw? Ahihkeileh, naupangte Sunday school a athawn a kai sak nilouh ding? Theihphatawp a pang i kichih nung na-ngawn ua bangziak mahmah a saptuam mipite'n i biakna uh ninhuai sa uh ahia le? Aziak zaw huai sang (tanghou) tun nga i neih pen ngen sukpun omlou a hawm-hawm hive hang!!! Kumkhua a tanghou beu nga nek veu tuh kham huai thou ding ahi, na chi kei maw!!!

**BALKHAM:** Huai tanghou Jesu khebul na tut chiangin aman mipite' neek dia kiching dingin hon balkham (balzak) ding hi. Balkham (balzak) kichi thumal pen vualzawl na toh kizui ahi. Tanghou pen balkham mahlehang sukpun a aom kei leh mipi sangnga in ne thei tuan lou ding uhi. Himahleh Pathian in huai sang balkhap a om pen ahon hihpun sak chiangin hong kiching hizaw lel hi. Belamte ann dia luikhiak a om pen amawl (limna omlou) himahleh Pathian in chi (salt) ahon soh sak chiangin a limna hong dawk pan hi.

Kristian heutu/makai lungsim tawng kitamkhamloute' thugen ah chi kisoh lou ahimanin khalam gil vah na ding khop omlou hi.

achi hi. Ahive, kristian hih ri-ngot ding ahikei, neek dia limchi kristian hih sese kul hi. Neek dia limchi ka chih in ka mitkha ah apple san sim thiuhtueh, neek dia limchi lotel khat hong kilang hi. Simtute nou leng limchi kichi thumal na ngaihtuah khak chiangun banghiam na duh thilte hong kilang ding hi. Huai na ngaihtuah a na duh ngoih-ngoih bangin nang kristian heutu khat na hih ngal leh, midangte'n leng Khalam dinmun ah neek dia limchi in hon ngaihtuah le uh uthuai kasa mahmah hi.

Koi hiam ah lim (milim) kitak ka muh khak khat ah Jesu lim, mit-hah neem tak, mittui pawt kawm a hon en ka mukha hi. Huai Jesu

mit ka muh chiingin hehpihna tawpkhawk a hon en, hon sam hi in ka thei hi. Nang ah mi'n huai Jesu, mit hah neem tak toh hon en a, it tak a hon sampa pen a mu di uam? Ahihkeileh nang a om Jesu lim pen hak gemgom dan a mite'n mu uhia? Ahihkeileh, nang a om Jesu pen chiangpum toh gilou tak a vaihawm gemgom dan a mu uh hizaw hia?

Hilou e!! Jesu'n zaw kuapeuh khentuam nei lou in "*hong in ka ta, na khelhna sandup bang in san in, niin mahlechin ka hon silsiang ding*" chi in hon sam hi. Huai sapna aw nang kristian heutu ah na belamte'n a mu paillet thei di uam? Huai Jesu sapna aw neem koi a koihmang na hia?

## MISSIONARYTE THUMPIH NI

Elder Thangzo damlouh ziakin mission field mun zuan thei nailou, Biaklal ahihleh Mission Field ah om lel hi. Amaute gel i thumna uah thei le hang chi in i taklang hi. Pau zilna, nektak zonna, Pathian thu genna ah haksatna tuamtuam om sek ahihmanin i thumpih ding uh. Lunglut leh lohching tak a Pathian thu ahon gen theih na dingun thumpihni.



Nikhat, a Bible san toikawmin ka room ah honglut a, ka lamet danlou takin- “Laileng ka sim siamlouh toh hiai nang anazang mai in” chiin a Bible hong pia hi. A deihsakna ka muhin ka kipak mahmah a, alangkhat alah ka lamet dan ahikhol keizel hi. Deihsak taka ‘pa’ apan ka muh hiven chia awlmoh in zing/ nitak laisim dia ka kipat tenga la in ka simzel a, thumvei tan ka simsuak lamtak ka thei hi.

A tungin thil om dan theisiam pahlou in, ka lamet dan hong bang kholkei mahleh “ka pa hon thilpiak” Bible a thutak ziakin tu-a

ka dinmun: khalam a suahtakna leh Toupa nungzui a, hihtheih khomkhoma hon sapna banga- “kei ka kuan ding” chitheita ka hihman in Toupa min ka phat hi.

Awle, pa tampite, bangpi leng hikhollou a na kingaihsun leng na himai thei, na innsung a dinga, ‘pa’ dinmun a hon bawltu Pathian in na zi leh tate adin vualzawl naak ‘pa’ hiding in hon deih hi. Huai bang ‘pa’ hiding in “Kei ka kuan ding” chiin na kipan mai kei dia hia?.

Pate ni zatnuam.

## LOHCHINNA TUNG AH KIPATHU GENNI

Singngat Rayburn School leh Covenant Schoolte ah tutung pawl sawm leh sawmlehnih result hoihtak i muh man in kipathu i gen ding uh. Huaibanah, saptuam in student scholarship tungtawn a i chawmte lak uah lohching bangzah hiam om ahihmanun kipah i sa hi.

Rayburn High Schoo leh Rayburn College-te leng tua sang a gahsuaah sem a ahong pan theih na ding un semtute i thumpih ding uh.

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