

a kilehtun THILPIAK

- Pator H. Thiankhanmuan, Delhi PC

Numei thupi Mother Teresa in Thilpiak toh kisai in hiai ana chi hi: "Na piakzah tam leh tawm thu ahikei in, na thilpiak ah ITNA bangzah telkha hiam chih a poimoh zaw." I saptuam Kum Thupi dingin "Ginomtak leh Kiphaltak a Thilpiak Piak Kum" chih puankhiat in a omta hi. Hiai in, saptuam mite'n thilpiak I pekei uh chihna ahipah kei hi. Himahleh, THILPIAK toh kisai ah piapia nabi in ki ginom zoulou, huan a pe ding mite leng kiphalna kisam deuh I hi ding uam? chih hon ngaihtuah sak hi. Huaiziakin, I thupi ding un "A Kilehtun Thilpiak" chih ka hon telkha hi.

A chihleh, thilpiak kichi bang hi ding hiam? Mawlchikin ngaihtuah leng kuahiam in midang kianga banghiam thilpiak a piak genna ahi. Saptuam ah thilpiak toh kisai a kigen chiangin khenkhat in sawma-khat, ginna thuchiam, mipi thohlawm, itna thohlawm, antangpham, talent, leh a dangalou I chi uhi. Huaite tengteng tuh khat in gawmkhawm leng muhtheih (material) thilpiak ahi. Pawl khat hita, midangte huhna a kingalou, leh mahni khe a dinsuah theihna dingin hiai thilpiakte itlou leh piaklough theihlough banga leng ngaihtuah lou in piak a ngai ahi. Eite'n huaite leng I hihta uhi. Himahleh, I taksap uh mahni sukha a thilpiak piakna hi in kamu ahi.

Huan, Galatia 5:22-23 I etleh, muhtheihlough (invisible) Kha thilpiakte kimu hi. Itna, kipahna, lemna, thuaktheihna, migitna, hoihna, muanhuaina, nunnemna, kidektheihna, chihte ahi. Hiaite kem a, pekhelou I hihleh talent zanglou minu/ mipa I suak ding uhi. Thamlou in, mihingte kianga thilpiak lam chi tuamtuan ah piak Ihi uhi. Huaite tuh, thilphalna, felna, pilna, siamna – thugen, lasak leh nasep, phatuamngaihna, awlmohna, kimanna, thumanna, etc. Huaite tengteng leng thilpiak in tun khavak ahi chih I phawktak uh deihuai hi. Hiai banga thilpiak eite' kianga kepsak a omte im leh selgu lou in, zat ahihna ding mun chiat ah zang in, phoulak chiat le'ng, muh theih

dingte kichi mok hi. Hana in bang gen ahia, 15] Huan, Hana in, Kham kei veng e, Pu, numei lungsim lungkham mahmah ka hi; uain leng, zu chik leng ka dawn het kei, TOUPA ma ah ka lungsim ka suahkhia ahi zaw. [v16] Na sikhano Belial tanu ding in hon ngoh het ke'n: lungsim a dimlet ka lungkim louhna leh ka lungkhamna ka gen ahi, chi'n a dawng a], Hana pen zu kham atheih a om hi mok hi. Ataktak in bel, thummi ahi a Pathian lau mi leng ahi hi, eite Pathian mimahmah khat hiai chi'n diklou tak a ngoh na tang taleh asang a khauh jo leh thupi jaw thuak hak jaw a dong dite kichi mok hi. Mi'n dik loutak ahon ngoh ua, diklou tak a ahon moh paih chiang un nabang chi dawn a? Hiai hun laitak in dawn na nem a don kik haksa mahmah leh kilom na pi, pathian nei tak tak te kampau bel koimun koimun hi in, bangteng hi leh nem mok a, Miten Pathian mi ahih na uh theithehi uhi. Ahih na, ami hin na kilangtak in Hana in hiai ah dawn na ana pia hi. Toupa misiangthou kammem tak a dong in vualjawlna tang a thumsakna ngah lai in, lungmuan na ngah in, thupha achih ding khop mu thei hi. Tunin ah, isaptuam a pastorte ijah dan leh ihou dan bang chi ahia? Khen khat in jah na neilou in mitangpi mai ah

maitang kok suk pah mok ki tam hi, amau leng dik khin sam kei mah unteh ahih hang in, ahih na uh ijahtak pih ding ahi cih ka hon gen ut ahi. Ban ah, siampu Eli in, Hana pe'n zukhamsa hi nabi in ngaihsaklou a om hetlou in va naih a, thuchian va kan pah hi. Endih, unaute tulai Pastor leng idin mun mang hilh jen a gamta kitam mah mah hi, lungkham mangbange khongaihtu ding leh hehnem ding hi jen nabi a, anei leh aneilou bang khentuam pawl ki om mok hi veh aw, tuabang mite hangsan tak in gen lehgang Pathian amau ah a omkei ka chi ngam ahi. Ajjak bel Pathian nasep khat tuh, deidan na neilou ahih ding hi ahi. Anejou leh aloh chingte thumsak a pai a, mijong leh kingaise te ading a kong ihon lou pen jong Pathian ineih louh na khat hi a, ikampau leh i om dan isum joh louh na jong pathian imuan johlouh na khatleng hipah mai hi. Hana et ton anei in Eli et ton in nei lehgang ichi ahi, deidan omlou anasep ipat ding uh hi ta a, lungkham mangbatna Pathian kiang itut masak hun leng hita hi. Hun bangtan hiam in, Hana thumna dawn aom nau pai a, nei khia in siampu Eli kiang ah va ton pih hi. [1 Samuel: 1:27] Hiai naupang ngen in ka thum ahi; huan, Toupa'n na nget a hon peta; [v28] Huaiziakin in

hong kihih- awngthawl na ahi. Himahleh, hiai kihih-awngthawl na in mansuahna a kaw keia, kipumpiakna leh sit neilou a mahni kisunbuakna lam gen ahizaw hi. Jesu Khrist eite adia hong kipumpiakna, Pathian banga omna khatlah huai salou a, sikha bang a hong omna, mihing banga hong kibawl na, a thupinate siallou a hong kihihneu a, thumangtaka Pa thupiaki a hong zuihnate tengteng genna a zat ahizaw hi. Hiai banga omna gah tuh "min khempeuh laka min lianpen, khuk khempeuh Ama i a khukdin" ding uh chih ahi. Huaite

dingin thumanna a kibilphuhna poimoh mahmah chihna ahi.

Achihleh, nang a om thilpiak bangchibang in na zangta hiam? Imkhen nei in, na kepkhak talent selmang sawmin, zang nuamlou in, ahihkeileh tuithawl gong honlough pi bangin na om lai maimah hiam! Van ah gou khawlkhawmna, tawldamna hinkhua leh lungtang tawnga kipahna taktak I ngahna zaw I thilpiak piakdan uah kinga lian mahmah kha ding ahi. Huaiziakin, 'A Kilehtun Thilpiak' pan dingin Pathian min in I kichial uh ahi.

KIPAHTHUGENNA

Pathian leh heutate deihsakna ziakin ka tate Graduate bang, huan Class-X Exam ding bang a om ta ua Pathian min ka phat masa ahi. Kei mimal chawm hileh ka tate hiai chiang tantan tunzou ding in ka ki ging ta het kei hi. Himahleh Pathian deihsakna tang in Heutate tungtawn in Tuition Scholarship ka hamphatpih mahmah ahi chih a lang hi. Huaiziakin hiai i Messenger tungtawn in ka kipahna sangpen ka hon taklang ahi. Pathian in Thupina tang henla, i heutate damsawtna pe ta hen. Amen.

Kakipak,
ELDER V. PUMMINTHANG
Thanlon PCI,R

Hanna Thumna

- Lamkhanlian Hangsing.

[I bible pansan ding in 1 samuel 1: 8- 18, 26- 28 en le hang i chi ahi] *Hana, in Toupa kiang ah lungsim taktak toh thungen a, loh chin na ngah hi. Tunin ah hiai thu thil thupi mah mah kikum le hang i Christian hin khua ah hong chom mah mah ding in lam en ing. Kenleng kasim chiang in thupi sa in kaginna, ka thumna neih na ngon kithalop na hon guan hi.*

Awle, unaute en dih. Hana in khase tak in Toupa kiang ah alungkhamna tun in thum hi. [1 Samuel: 1:10] Huan, Hana bel lungsim haksa mahmah in a om a, TOUPA kiang ah a thum a, khase mahmah in a kap hi. En mah dih unaute en koi ah ihaksat na te itun masa pen a? Eiloi bel damlou in bang hiam chi in omle hang, thum sak na jaw ki nei mah veh aw, a dam jok louh chia ngaklah pong mok in "maibi maiba" te delh, hun bangtan hiam ahon hih chia damsiangtuanlou huai joh chia Pathian kiang ah thumna ah ngen non jel. Khenkhat te ngial in, Pathian sang inleng ki muang jaw in naih masak pen in ki nei mok hi. Hana en le hang, Pathian kiang chauh ah thum in tau a, athumna donsak pah in omlou hi, ahih hang

in Ginna toh kuhkal tak in thum teitei ahi cih imu uhi, tua ahih man in ingak joh ngai ahi cih imu thei pah uhi. Ban ah, aGinna mah tuh Pathian kiang ah anga tinten ahi, dawjioj siamte ava dong kichi lou a Pathian kiang kia ahi cih kimu thei hi, eite'n inaih tamlua hi, imuan tamlua hi, naih theih icih kitam sak lua hi, tuate ipathian sang a ingaih thupi jok ding lauh huai mah mah hi. Unaute, Toupa ah iginna ikhah suah kei ding. Huaite bak ah amah pen lungtang taktak toh thum ahi cih kithei hi. Khitui tak keuhkeuh a, ata neih na ding in thum hi. Endih unau, ikisapte leh itaksapte, ilungsimteng toh Toupa kiang ah thum le hang loh ching di hi ve hang aw maw? En bang ahon chi de aw? Akidam de aw chi in ginlel na

ngaihtuah a pia (phutluhi a pia)

Tuni' n thilpiak tampi I piak theihna diing in (ahihkeileh, vualz-awlna tampi I muh theihna diing in) sawltakpi Paul in a hoih lam a thilpiak piak didan a gente I theihntel mahmah kizam hi.

1) LUNGTANG A TUPNA BANGAPIA.

A masapen in Pathian in dangka leh dangka-eng tampi Ama' ki-ang a I va tawikhawm venvon pen kipahpih hipahlou hi. Tawikhawm utna lungtang I neihipen kipahpih masapen zaw hi. Bangziak hiam I chih leh lungtang a kiphalna omlou pi in sum-le-pai piakkiak haksa mahmah hi. Dangka, dangka-eng leh sum-le-paite mihingte' n gou bang in kingaihsun hi. Huaiziak in sum-le-pai tam I senna mun peuh ah I lungsim leng om hi. I lungtang a omna mun ah sum-le-pai sen poi kisalou hi. Hiai leigou leh lungtang in kichimatna lianpi nei ahihman in Pathian in hiai leigou, sum-le-paite tungtawn in I lungtang bangzah Amah lam a awn hiam chih hon chian nuam hizaw hi. "Na gou omna peuh uah na lungtang uh leng a om diing" (Mt. 6:21) Pathian leh a lalgam nasepna pen a manphatdan leh Agam leh a diktatna zong masak a I koih

theihlouw sek Chiang in I sum-le-paite in thilpiak lam ah tampi luangkhe theilou sek hi. "A lalgam leh a diktatna zong masakaw un, huchi in huai tengteng a hon piak behlap diing hi" (Mt. 6:33). I lungtang in a masazaw a koih diing pen a khentel theihna in I thilpiak phazah diing thunun pha mahmah hi. Huaiziak in Pathian pen I lungtang a Masapen a koih gige a Agam leh a diktatna zon masak a I nei kuul hi.

Eksodas 35-36 kikal ah Toupa' Biakbuk a lam masakna pen uh I mu hi. Hiai Biakbuk lamna ah Israel mipite' n KIPHALTAK A THILPIAK (freewill offering) tampi petmah hon tawikhawm uhi. "Utna lungtang (willing heart) nei kuapeuh in Toupa kiang ah thil-lat/thilpiak hon tawi hen" (Eks 35:5) chi in Mosi in a gen hi. "Huchi in a lungtang uh tothoh a om peuhmah leh, a lungtang ua utna nei khempueh in Biakbuk lamna diing in Toupa' thilpiak a hon taw-ikhawm uhi" (Eks. 35:21). Hichi bang in I muh behlap lai hi. "Israel tate' n, Toupa kiang ah kiphaltak a thilpiak a hon tawikhawm ua, a lungtang ua utna nei numei leh pasal khempueh in nasepna a zat diing poimoh thilte Mosi

uhi. Deacon tungtawn in saptuam sungah hehpihna nasep sepsuah ahihman in, hiai tanvou nelhsiahvual hilou hi. Hiai saptuam office teng in belamte kepna ah tanvou tangchiat uh ahihdan muhtheih hi.

3. Pastoral Care: Calvin in Pastoral Care toh kisai in thil 4 poimoh ngaih mahmah hi. Huaite lakah a khatna ahilleh vehna ahi. Vehna in a genkhak damlouhna ziak a innvehna, innvehna tangpi leh mission vehna – hospital, jail, children home etc. Nihna ah thununna ahi. Hiai thununna hih thuneihna suahkhumna hilou in, takhial in lamdik a hon zuihkik theihna dinga taihilhna ahi chi hi. Huaiziakin, thunun a om mite tuh kisikna diktak toh hong kibawlhohi masiah uh thunun ding chi hi. Thumna ah Thukidawng sinsakna ahi chi hi. Pastor in hiai thukidawng saptuam mite a sinsak ding tuh khalam a kepna hoitak ahi chi hi. Lina ah Kipuanna a chi hi. Kuahiam Pathian' ngaihdamna tang in, A hehpihna tanchin puankhiat ding a lin kei hi. Pastor in a kep mite huai bang dinga sinsak ding a mohpuakna ahi, chi hi.

zia ding uh bang hihiam chih hon phawksuahthak in kamu hi. Calvin sinsakna chia ngaihtupi hilou in, I Laisiangthou a belampute nasep ding leh belam kep dingdan kigente mah Calvin in hihchian ahihman in, I zuih uleh zuihkhak nailou uh omte zonsuahkkik a, panlak ding poimoh mahmah hi. Abiktakin, Saptuam (phuhkipsa) ah Pathian thugen hih Calvin in a masapen, a thupipen leh poimohpen ahi a chih dungzui in, thugen tungtawn a mite zoh ding, Pathian thutak ahihna zongsuah a kisakkhohlna hoitak neisa a thutak genkhiat ding ahi chih kei mimal ah hon chouna ahi. Huan, panpihna nasep leh damlou leh salam a kep ngaitte kepna ah Pastor huhtu dingin Elder leh Deacon telkhiat in om uhi. Huai bang nasepate ah amaute' n Pastor a dawn zangkhai thei uhi. Huai hileh, Pathian thutak mahmah, taksatak a genkhiat ahihna dingin Pastor adia hun kidaih deuh ding suak hi. Himahleh, huai paulam a nei a, Pastor in salam taksapna a panlalou ding a kichihleh, huabel Laisiangthou sinsak dan hituanlou hi.

Mimal Thukup: Hiai paper tungtawn in Reformed saptuam khangthu akipan Pastor leh a nasep

Bangteng hileh, saptuam kepna nasep pen mi khat kia, lohpiak mite kia, a kipejou mite kia a ding hilou in, thaunilhna tang mite' n tan kibang nei I hihdan uh phawk in

2. KIPAKTAK A PIA

Kipaktak leh kithalawptak a thilpiak I piak theihna diing in I theihshiam ngeingei dia poimoh nihte I en nawn diing.

A. PATHIAN A MASAA KOIH:

Thilpiak I piak ma in Pathian leh a nasepna pen I lungtang a a MA-SAPEN a I koih a kuul hi. I taksap leh poimoh, I silh-le-teen di-ing, I nek-le-tak diingte a masa a a pan Chiang in I thilpiak tam thei ngeilou hi. Loh I lakni Chiang in bang ngaihtuah masa pen, Skul fee, elektrik fee, khateng nek-le-tak di-ing, silh-le-ten, damdawi man diing chihthe hia le?? Pathian in a omlai teng deihlou in Amah a masapen a I koih hon deih hi. Ei nna poimoh teng Ngaihtuah masak Chiang in I thilpiak pen kipaktak a piak haksa hi. Khaloh I lak hiam, sum muhna khatpeuh I nei Chiang in thildang bangmah Ngaihsut ma in vualzawlna I muhteng lak ah a taw-mpen in sawm-a-khat bek koihkhe masa gige lehang KIPAK-TAK A THILPIAK KILAWM HUN MAHMAH PIAK haksa hetlou diing hi. Sawm-a-khat lel hilou in huai sang a tamzaw pe dia lamet ihi uh chih manggilhetkei ni. Sawm-a-khat piak pen Thukhun Lui hun ate' chiindan ahihman in Sawm-a-khat

sang a tawmzaw piak diing ahi chih ngaihsutna sang in, sawm-a-khat sang a tamzaw deuh ka piak kuul hi chih ngaihsutna pen Pathian mitmuh in kipahpih huai zaw mahmah diing hi.

B. A THAWN A PIAK HILOU:

Tamveipi ah I thilpiak pen a mangthang diing leh a thawn a lu-angkhia sak khak theih hi. I Lai Siangthou in "...Theh tawn in a at tawn dia, theh tam in a at tam diing" (2 Kor. 9:6) a chi hi. Pathian in thilpiak petute pen Thukhun Lui hi in Thukhun Thak hitaleh a leh tampi a pekik diing ahihdan chiam hi. "Pia un, huchi in piak in na om diing uh. Hoihtak a the a, hengak a, singak a, let noimoi in na angung uah piak in na om diing uh. Noumau tehna ngei mah a the sak a piak hi diing na hi ngal ua" (Lk. 6:38). I tehna bawm lian peuh leh I muhkik diing tam diing hi. I piakkiak pen mangthang maimah hilou in Pathian in a pung toh hon dinkik zel hi. Hun tampi ah I thilpiak a tawm theih ziak in Pathian in a pung hon piakkiak pen muhtheih diing zong tawmchik phan nak hi. I thilpiak pen a sumpi ahi chih manggilhetkei ni. A sumpi a bangzah koih I hiam chih ngaihsun loupi a a pung I muh vuak I hisap Chiang in Pathian in hon vualzawl lou sak khak in om thei hi. Pathian

chih ding tampi om hi. Himahleh i lawm Vaite a tamzaw bel Reformed leh Presbyterian akichih zensam hang un, Presbyterian kivaipuak dantak zuihthei nailou leh huai dan akivaipuak thei nailoute ahi lai uhi. Amaute a dingin bel dotop, kannop leh a theih siamlou pawl uh om mahmah hi.

Saptuam sum le pai a kitoudel na dia project neih ding chihthe bang haksa sak chi mahmah uh. Ei PCI (R) leh RPC (NEI) ten project leh schoolte board nei a kivaipuaka saptuam a dia sum le pai naak thupitak ahi chih bang, amau lawi a dia haksa mahmah le kilawm mawk. Aziak muh theih pipen ahilleh amau sunga kihazatna uang mahmah, project sai a mohpaw khate linhah leh kimuang mohgai uh. Amah mimal a dia baw a hamphatna om teng kitan khiat ding ahi chi a ki lungsim ui na lian mahmah hih tuak. Sum le pai thu ah a tangpi a etin eilam sang unau Vaite piak khiak lam naktak a haksa sa uh ahi chih muh theih in om nawn hi. Ei lawi chi' n dan antangpham, itna thilpiak, sawm a khat singkhua a piak chihthe amau a dia thilthakpi leh lamdangpi suak mawk! Saptuam kivaipuakna lamah Deacon mohpuakna bang theilou gentakdough zat leng zang theilou sim dan in a lang uhi. Elder leh Pastor ahilleh phatuamtakin zang theizel uh hi.

Hiai teng banah sinsakna poimoh mahmah khat ahih nawn leh "Dan a khophawkna" (legal awareness) ahi. Hiai kisinsakna apan in India gamsung a innkuan, nupa kal leh sahkhoh toh kisai a dikna leh dan tuantuam i neihte uh kitheih siamsak a kisinsak poimoh mahmah ahih dan hong kilang hi. Thiltampi gentuak om mahleh India dan bupi in ei singtamite vanbitna hon piak dungjuia i singtanga dan hih ana hoih law mahmah ahi chih hon theikhesak thakthak hi. Huaiziakin in i singtangan (tribal law) pen ei kibawl leh khek lamdang theih ahizhiakin, tu lellel a i neihte banah i sahkhovai, gindante leh biakna toh kisai i zuih dante zong behlapin huamsak le hoih kasakna tampi om hi.

Hiai khawmpi a paper ki presentte lak a lunglut huai mahmah nawn khat ahilleh "The Role of a Pastor in the Reformed Tradition: Insights from John Calvin" Hiai paper hon sinsaktu Rev. Dr. Matthew Ebenezer ahi. Amah tulel in Presbyterian Theological Seminary, Dehradun ah Principal lenlel ahi. John Calvin sinsakna akipan lakkhiat Reformed khangthu a Pastor nasepte chih ahi. A sinsakna saulou in I taklang ding uh.

Oho! nang na-na-hi Maw!

“Aman, a kiang uah, Khophia bangin Satan Van akipan a hong kia ka mu, (Luke 10:18). Huan, Juda, Iskariot kichi sungah Satan a lut a (Luke 22:3). Satan in nuamtak honsa khading ahi; a tup lah i haih ngal kei ua (2 Kor 2:11). Tuin leng mi khenkhat in Satan lam naihin a pialsanta ngal ua (1 Tim 5:15). Diabol zekhemnate na dou zoh theihna ding un Pathian galvan kimin kivan un” (Ephesate 6:11).

Thupatna: Tulai saptuam sung leh Igam din mun uh ka etchiang in, Satan nasepna theisiamlou tamtak omlai I hi uh chih ka theih in poi kasa mahmah hi. kum 100 bang Christian hita, Igam sung uh I etchiang Christian 95% tenna chi a, I kisak theih pih mahmah lai ua, Satan leh a lomte nasep dan I theisiamlouh ziak ua, I Christian hinkhua a, khangtheilou ka muhchiang in poi kasa mahmah hi. Jesu Christ in Nang leh Kei adia’ Kalvary Kross a, Satan tung avualzohna a ngahnung a, Satan theisiamloute adin saulou genkhom leng ka chi hi.

Satan om taktak hia?

Satan kichi khenkhat in lau ua, khenkhat in a om taktak ding in ngaihsunlou uhi. Paite Laisiang-thou Thukhuntu leh Thukhunkhat sungah Satan/Diabol kichihna mun 200 bang ah muhtheih a, Satan vuak a kichihna mun 46 bang ah muhtheih hi. Jesun, Satan toh kisai hichin gen hi, “...Khol-phia bang in Satan Van akipan a hong kia ka mu” (Luka

10:18). Huan haih chihbehlap lai hi, “Satan leng amah-leh-amah a kidou leh, a gam bangchin a dingkhe dia? -Beelzibul ziakin dawite a delh khia, non chi ngal ua” (Luka 11:18).

Satan hihna khenkhatte:

1) **Satan in hihna anei:** Satan in mi hihna nei hi, bangziak in i chihleh, mi khem thei a, Adam leh

Suut (mathematic) siamlouh man, mi 4 adia ann order di lai ann hon piak chiang ua mi 5 a ding a na hi maw! Kizen kawikawi vanglak hikeileh annkham lou di pawl bang ki om ana hi!! Gil hong kial taktak chia zaw a uih a nam chihte le kithei nawn kei, sun khat leh zan khat khawng hoitak train sunga i hong kidiah khit nung zaw thilteng kilem suk mai veh aw, sappau in chi le ki compromise ki hita!!

Zingkhua vak nailou i chihleh...Garam Chai...Garam Chai... Breakfast... Breakfast... Coffee...coffee chihte'n hon phawng hita. Ihmu phangpi a thou bengbuang, dailen buk zang dia i kuan leh ki line hita!! Bangtan hiam ngak nunga tangkha khongkhong a sunga i lut leh western/Europe toilet te ana hi zawzen!! I et chia tawngak a tutsuk theihna ding mawngmawng hita lou! Kareisei!! Thaklough dia lah a dakkal a simphial i ki line nunga i ngah sunsun hilai...i sunglam ate leh zan nitak apan i Vai masala thunsuk teng i sunglam in welcome ngellou ahieh chia pawt ut tettet hita. Pasal!! Bangteng hileh thak di himai chi Half-Sit kawm a bawl mai ngaita. A rail tai kihot doihdoih toh i thak dan hong lemlou sim zokmah toh sawtpi hih ngai...pheisa khawng

kham kisa ling tetet zoen...punishment hia exercise kitezou talou.

Huchiin zan nih leh sun khat hoitaka ka hong tuan nung un Bangalore January 9 zing dak 6:30am in ka hong tungta uhi. Khawmpi nitak dak 7:00pm khonga lut ding ahizhiakin, Bangalore a i pastora pa uhi. K. Khaikhanpau inn kava tung masa uhi. Huai ah Pastor H. Thiankhanmuan leng ana ihmu a, amah ahiehleh kousa tung masa zaw deuh zing dak 3:00am vela ana tung ahi. Huchiin, huaiah kihahsiang utte kihah siangin, sun an ne in nitaklam dak 4:30pm vela kipankhia in khawmpi na mun ding dak 5:00pm velin ka tung uhi. Khawmpi na mun ahiehleh Frontier Management Centre (FMC) ahi a, anaihna kochik sim mah leh a sung mi 50/60 vel nuamtaka tun theihna ding mun: giahna, nekna mun, kikhopna ding hall leh gari koih theihna ding mun kituptak khat ahi.

Min piak dan dungzui a, room ana hawm uh hiven, room hong piak dan uh ka etchiang ua giakhawm kha lou ding ka bangta uhi. Khenkhatte mi nih giahtheihna (double room) a om leh a dangte a hon a giahkhawmna (dormitory)

tuni in Ei-lak ah leng Satan biakna Gospel khovak kum 100 I muhnung nasan ua; hong kipan nawn dek chihthu I zak chiang in lungkham huai mahmah khat hongsuak hi. Huaiziak in, I lak a Satan Nnasepna apan I kiven theihna ding in; saulou i genkhawm lai ding hi.

1) Tulai in gamkhang tousa leh khangtoullele lak ah, Pathian sang in, “*Science and Technology*” ah mihingte kinga zawta ua, Pathian thu sang in, Science in a hinkhua uah munlian luah zawta hi. Tuabang gintakna honneisakte lak a makai khenkhatte John Locke, Descartes, Copernicus, Galileo Johan Kepler, Prancis Beacan chihte ahi uhi.

2) Pathian gingta lou ding leh Pathian thihhih a muhtheih louhna ding un Satan in a mit uh adelsak hi. Sawltak Paul in, “*Krist, Pathian batpih, a thupidan Tanchin Hoih vakin amau a salh vak theih louhna ding in, huaite ah haih khovel Pathian in gingta loule lungsim a sukmal sakta hi*” (2 Kor. 4:4). Jesu Christ panglou a, piangthak tamtak om hi.

3) Satan saptuam kichi bang Anton Szandor LaVey in San Francisco, California ah April 30th, 1960 kum in na pan khia a, 1997 kum a a sihmatan Anton Szandor LaVey tuh a maikai lian pen un pang hi. Huan, i tenna gam uh India, Manipur, Churachandpur district ah 2014 kum in Satan bia 700 val omta chi uhi.

Pathian Tate Satan in api dan:

a) Jesu Christ a hotdam kitheih chetna omlou pi a, Ei-mah hihtheihna/hoihna apan hotdam a om dia hon kigingta sak hi.

b) Pathian deihdan a hinkhua zat sang a, Ei-mah deihdan leh Hoihsak dan apan, Pathian makaih thei dia siam huntawk kisakna nei di'n hon koih hi.

c) Khamangthangte sang a, khantounna ding leh sum-leh-paai zong zaw ding in hon makaih hi.

d) Thudik kimkhat zang a, mite khem poisakna neilou ding in honpi hi (Nas 5:3).

e) Beh-leh-phung kal a, kikhen tuamna omsak dia; lungtang uh heisak hi. James in tuh, “*Ka unaute aw, I Toupa Jesu Christ, Thupina Toupa gingta kawmin, mi khentuam neikei un*” (James 2:1).

2. A kalin dahluatna bang ah, A kalin Eden pak sillun; Buaina tuipi'n hon tum mahleh, Pathian' khutin kei hon pizel.
3. Toupa' Na khut ken ka len dia, Phunlou leh lungkim in om ning; Ka hihhih ah kipakta ning, Pathian' khut in kei hon pizel.
4. Leitung ah ka na a bei chiang'n, Nang ziak a gal ka zoh chiang in; Sihmate bang lau nawn kei ning, Jordan kan a nonpi ziak in.

A 8 VEINA REFORMED PRESBYTERIAN FELLOWSHIP KHAWMPI REPORT

Rev. G. Pau Muanthang & Pastor H. Thiankhanmuan

Reformed Presbyterian khawmpi i chih chiangin reformed gindan leh Presbyterian paidan pomte kithuah khawmna ahi. India gamsunga gindan leh pomdan kibangte himahleh Derahdun a Presbyterian Theological Seminary toh kisaikhakna neite (huai a graduate te, huai apan saptuam phuhkhiak a omte leh PTS board member te saptuante) apan paikhawm kiji deuh hi. Hiai kithuahkhawmna ahiehleh kum 10 vel paita a pat ahi a, a tungin India gamsung kia huamsak himahleh tuchiangan Simlam Asia (South Asia) pumpi huapsak hita hi. Huai ahieh dungzuiin kithuahkhawmna ah palai India, Nepal, Bhutan, Bangladesh, leh Srilanka apan kipaikhawm hi. Hiai kithuahkhawm nate ahiehleh agenda genkhawmna leh thupukna bawlina mun sangin Pathian thu a kisinsakna leh kihihhat tuahate hitangpi hi.

Thukhitna: Satan hihna leh a hinkhua dettak neite hi ding in, Nnasep dan i theih ua; simtute tengteng Toupa hon ompih Khasiangthou pi na tungtawn leh chiatta hen. Pathian hatna suang a, Christian

Dated: pastor tk shyamvalte 0270122017,
valteshyam@gmail.com

LATE' THU

Akaikhawmtu: Rev. H. Chin Thiansong

La i sak gige-te uh a phuaktu leh ahong pian khiak dan chihte i theih chiang in lungsim hon khoih in manpha diak a banga tutung in leng laa nih i enkhawm ding uh:

1. AW TOUPA NA VUALZAWLNA PHA

Pathian vualzawl na don hun a Kristiante la deih pen, kipahna hun ah, banghiam lohchinna lopna hun ah hiai la "Aw Toupa, Na vualzawl napha, Ka bangkim tung uah kimu" chih i sa zel uhi. Hiai bang hunte a i lungtang sunggil a om nopsakna, kam in agenkhiaik theihlauh lungkimtaka sakkhiaik theih ding la hoihtak i neih pen hamphat-huai i chilou thei kei.

Mi chih in i kipahpih uh hiai la leng welsh la kaih larpaw lak a phuaktu **Pu Pasena** ahi. Amah a 'Cwm Rhondda' kichi kaihtawh hun lai in Mizoram a laisiam kibang a bawl ahi. minthang ahihbanah lasak a lunglut mahmah School ah la sinsaktu in Thilsiam hinna nei teng in hun sawttak a pang. Mizo pau a vualzawl na tang in chiklaipeuh in siam mahmah ziaik in a thumal zatte Pathian phat uh ahihdan laphuaktu leng a gil mahmah. A kaih mah in chiangtak in a gen. Tang 3na ah

amah khut suak mihingte'n siamtu a gal tai in khawsakna a buaizak. Pathian phat zoulou ahidhan agen. Khua leh biakinn tapi loih in a Nusemailou a adeih dan sinsak om a, hinna leh bitna ding kia mi di'n Pathian a ngen hi. Manipur chih lunggulh ahi. Hiai hun ah sim-tum bial ah kum 1997 in Pathian ompihna lounal lam-et namkal buaina mulkimhuaitak ziaik ding aomkei Pathian zahngaihna in it-le-ngaihtampi'n tangtawn gam ziaik in buaina hong vengta. ah hon paisanta uh. Inn-le-lou Huchi'n mi tampite thumna la hiai tapi kangtum a belh ding neilou a hong hita.

AW TOUPA NA VUALZAWLNA PHA

1. Aw Tou, Na vualzawl na pha,
Ka bangkim tung uah kilang;
Na thu lou in kou hinna pha,
Ka neih teng uh zong mang ding.
Lambang pak ung, Lambang pak ung,
Na hehpihna ka muh un. (2)
2. Na hon hehpihna banzal pan,
Hinna leh taksap chiteng;
Sing leh lou leh ganhing teng in,
A mu uh vualzawl nate.
Phatna zaila'n, Phatna zaila'n,
Hon awi uhi kumkhua in. (2)
3. Aw Toupa, silbangkim siampa,
Na banzal siamsilteng in;
Albang dah a, lumbang hon sung,
Lambang hon pak lah zong leng.
Hon heisan ken, hon heisan ken,
Na deihdan hon sinsak in. (2)
4. Hunte, nite a bei zel a,
Simlei pallun sawl bang heu;
Ka khelh mohna teng, aw Toupa,
Na siamna in a sawpsiang.
Hun muh nuam ung, Hun muh nuam ung,
Na zaita hatna muang in. (2)



PRODUCTION TEAM

Editor

Rev. Khen P. Tombing
C/No. 9862088190

Jt. Editor

Rev. H. Chin Thiansong
C/No. 8731850322

Contributing Editors

Rev. G. Suanzalam
Rev. Khamlianmang
Rev. T. Liankholal
Eld. T. Khupzadou
Eld. Langkhanpau Guite
Eld. N. Thangzamawi

Cir. manager

Mr. C. Biaklun

THU TUUNTE

2018 thupi	01
A kilehtun thilpiak	02
BKiphal leh ginom takin	05
Oho! nang nana hi maw	10
La-te thu	14
RPF seminar report	17
Hannah thumna	25

Head Office

Presbyterian Church
in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA

Subscription Fee

Rs. 10/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

Printed, published and edited by Rev. Khen P. Tombing at Diamond Offset
Press for the Presbyterian Church in India (Reformed)

A sung a thu
kisuahnte editorial board
ngaihnan ahivek
kei.

Saptuamte A ginomna leh A hehpihna toh hon kem tawntung Jesu Christ
min siangthou toh kumthak chibai kon buk hi.

PMF, PCI(R) Resolution No. 1 (d) 06th Meeting, 14-11-2018 leh
Resolution No. 4 (A & B) 1st Meeting, 16-01-2018 na toh kiton in
Presbyterian Church in India (Reformed) in Toupa gam a kekletna ding
leh Gospel tanchinhoih phuazgaka aom theih na dia vanzat "Missionary"
ding hiai anuai a te lak ahi uhi.

01. Elder Nialthangzo s/o Nengsuan of Lungthul (L)
02. Biaklal s/o M. Zamkothang of Gangpimual
03. Hemanta Ronghang h/o Mrs. Midula Rongpharpi of Assam.

Missionary dia lak a omte'n a vaigei tawp in february 14, 2018 tan in
joined report ape ding ua, huan, february 15, 2018 apat in RBI saina
ah training piak ahi. I pawlpi'n missionary ding poimoh/i deih lai ua ei
sung mi mahmah Toupa'n missionary dia hon pia ahihmanin (Productive)
gah suang saptuam a hon bawl Toupa min phat in kipahthu i gen uhi.
Amaute thumna ah phawk tawntung din Toupa min in iki chial uhi.

"Ginom tak leh kiphal tak a thilpiak piak kum" semsua ding in Toupa
bantha hat in saptuamte hon ompih chiat hen.

Noute toh semkhawm,-

Sd/-

(REV. T. LIANKHOLAL)
Coordinator (Missions)
Presbyterian Church in India (Reformed)