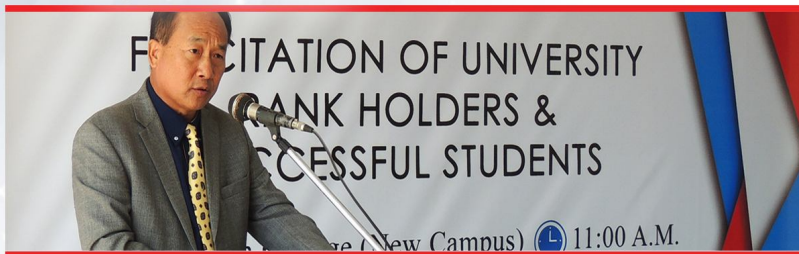


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Nov. & Dec. 2020

Rayburn College, Gangpimual ah honkhiak leh zat in omta!
Toupa min thupi hen aw



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ReST MFC Graduation

DECEMBER 12
The 37th General Assembly

DECEMBER 25
christmas



2020 kum thupi
thumanna

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Editorial



THUMANNA

Simtute na vek un Christmas chibai!

Toupa' nna i sepna uah eite simna dan in kumtawp kuan a dingta ihihman un, hiaitan hon pitu Pa Pathian ahi chih phawk in kipahtu i gen ahi. Huan, tukum sung in it-leh-ngaih tampite'n hon mualliamsan ua, amaute i ngai un, i phawk ua, lah Toupa thuchiam taksa sihna ahihman in Toupa tung ah I vuitheikei uhi. Toupa'n huchibang a lusunna tuak inkuante leh a samtuanme a thak in hon khamuan hen.

Awle, **“Thumanna”** chih kum thupi a nei hial in hiai toh kituak kisinsakna, thugenna leh hasotna tampitak zak leh sepkhiak in omthei a kipahhuai mahmah hi. Pathian thutak genna *Remote Ministry* tungtawn a neih in om a, tampite'n Biakna neitheilou a i omlai un Pathian' Thutak zaktheihna i nei veve uhi. Panpihna leh Huhna nasep sem utte a ding in kong lianpi kihong in, kum dang tengteng sang in Local saptuanme'n leng hiai nna i semkhia uhi. Hiaite hih **“Thumanna”** ziak vek ahi chih i haihkei uhi. Huaiziak in, huchibang nna hoih semkhia Local saptuanme leh mimalmalte tung ah kipahtu ka hon gen hi.

Khristmas kuan hita, tukum bang chi lop ding chih tampite patauhna guk hi di'n ka um hi. Khrist nasepte i ngaihtuahkik Chiang in a pianna simthu loplough vual ahikei hi. Himahleh, amah tuh gentheitak leh liangvaitak in gan-an piakna mun ah zankhua daitak nuai ah hong piang hi. Hiai thu tangkoupah angelte'n pahtawina laa kilawmtak sa in *“Tungnungpen ah Pathian thupi henla, leitung a a kipahpih mahmah mihingte kiang ah lemthu leng hen”* chi in a sa uhi. Huaiziak

in, tukum Khristmas tuh Pathian Saptuamte kuapeuh kumthak
tungnungpen ahihna phawkna leh 2021 in lametna, kipahna,
amah pahtawina thupitak a piakna vualzawlina, Khantouhna leh
hi ding in ka hon hasuan hi. chidamna hon tun hen.

BANGZIAK A hiaite hi SESE

*“Tuni mahmah in, David khua ahna HONDAMPA uh piang hi,
KHRIST Toupa tuh!”*
(Luka 2:11)

Thupatna: Kum tamtak Christmas i zat liam nung leh it-leh ngaih tampi'n
sihna hanmual hon liamsan nung un, Christmas 2020 zang thei nawn
ding a i om man in Toupa min i phat uhi. Jesu Khrist hong pianna ding
toh kisai in gendan tuam tampi muh theih ding om a, tutung in **Bangziak
a hiaite hi-sese** ahia chih thupi pansan in saulou genkhawm leng ka
chi hi.

**1) Bangziak a Jesu Khrist hong pian in mikhial leh gentheite
adia kipahna hisese ahia?:** Mangthangte leh mikhialte adia Jesu
Khrist hong pian ziak ahi. Bangziakin i chihleh, Adam leh Eve khelhna
ziak in mi tengteng mikhial asim ihi ua; Pathian thangpaihna mi tengteng
tung ah sunbuak in om a, Pathian toh i kikhen ua, taksa leh khalam ah
sihna i tuak ua; Taksa leh Khalam ah suahtakna ding i nei kei ua;

Pathian kiang tun theihna ding i nei nawn kei uhi (*Eph 2:1-3; Isai 59:1-2; Rom 6:23; 5:12; Gal 2:16; Eph 8-9; Nas 4:12; I Cor 6:9*). Hiai taksa sihna leh Khalam sihna apan suahtaktheihna ding i neih louh lai in Pathian in ahehpihna ziak in i taksa pumpi tuh “*savunpuan a bawlsak a, a hon silhsak hi*” (Gen 3:21). Hai bang siatna mihingte’n i neihlaiun, Pathian in a hon hehpihna ziak kia in, a Tapa Jesu Khrist leitung ah amite zong ding in hon sawl sese hi (Mat 1:21; Luka 19:10; Rom 5:8; I Tim 1:15).

2) Jesu Khrist pianna khang guite (Mat. 1:1-15): Jesu Christ hong pianna khanggui i sui chiang in, hiai suante apan Jesu Christ hongpinghial ding a gintaklounha tampi muh theih hi, adiak in Judate dan a khanggui simna ah Numei kisim ngeilou na pi, Jesu Christ pianna khanggui ah numei-Li bang gen khak in om a, amau teng leh mihoih luam a gen ding omlou zaw mah uhi. ***Bangziak a hiaite HI-sese***, ahi ua i chihleh, Pathian hehpihna ziak a, hotdamna in kuamah khentuam neilou ahihdan hon chian sak hi.

3) Jesu Khrist pianna ding a deihtelMary leh Joseph (Luka 1-26-38, Mat 2:18-25): Mari tuh nungak siangthou, Nazareth khua a hong khanglian, Pathian adia muanhuai mahmah ahihdan i muthei uhi. Joseph leng mihoih leh Pathian adia muanhuai mahmah ahihdan i muthei uhi. Mari leh Joseph mi-hausa leh Khovel et-a minei zou lua hilou uhi. Jesu Christ hong pianna dia, ***Bangziak a hiaite HI-sese***, ahi ua i chihleh, Pathian in mi-thutak, muan huai leh Pathian adia kikem siangthoute ama mite ahi dia dei ahi chih thei in, Christmas i zat akipan Pathian a dia hinkhua kikem siangthoute hi di’n i kichial uhi.

4) Jesu Khrist pianna mun Bethlehem (Mat 2:1-6): Bethlehem min khiakna tuh, “Tanghou Inn” chihna ahi. Laisiangthou ah Bethlehem khua nih om a, Khat Zebulun gam a Bethlehem, Nazareth apan mel 11 in gamla hi (Jos 19:15). Jesu Khrist pianna tuh Judia gam a, Bethlehem khua ahi. Hiai Bethlehem khua min masa tuh Ephrath ahi a, Palestine gam sung

a om, David khopi chi a theih in om ahi (Gen 35:19; Luka 1:26). Laisiangthou a i muhdan in Bethlehem khua neuchik himahleh, Ruth tenna khua leh David pianna khua ahi (1Sam 17:12). Jesu Khrist hong pianna dia, **Bangziak a hiai khua hi sese**, ahia i chihleh, Pathian in mi kingainiam, mi liangvai leh mi simmoh leh nelhsiahte kisik a Pathian hon belh ding uh a deihna ziak ahi.

5) Belamchingte kiang ah Jesu Khrist pianna thu hilh masak pen in om uhi (Luka 2:8-14):

Belamchingte i chih mimawl leh simmoh a omte ahi ua; Judate'n Pathian umlou a akoithe uh ahilai hi, aziaktuh amau Sabbath ni nasan a belamte uh ching in gamlak ah om den ua; Sabbath khawl ni in leng khawl lou uhi. Mite simmoh leh nuaisiah himahle uh Jesu Khrist hongpian in, **Belamchingte vahilh masa sese hi**, aziak tuh amaute'n Jesu Khrist hong pian ding ngaklahtak in na ngak uhi.

a) Jesu Khrist pian thu hilh a om un, kipahna in dim ua; Pathian thupina in a kiim uh taanvak hi (Luka 2:8-12).

b) A kiang uah van a mipi hong omkhawm guih in, Pathian phatna in, "*Tungnung pen ah Pathian thupi henla, Leitung a akipahpih mahmah mite lak ah lemthu leng hen*" achi uhi (Luka 2:14).

c) Jesu Khrist mu-ding in Bethlehem khua ah va-hoh ua; Anu Mari, Apa Joseph toh Jesu Christ gan-ann piakna kuang a lum va mu ua; Amau leng huai mun apan in kipaaktak in kik nawn uhi (Luka 2: 15-20).

Belamchingte kiang a, Jesu Christ pianna thu-hilh in omsese hi, Amaulou Bethlehem khua a, Jesu Christ pianna thu-hilh ding omlou ahi ding ua? Om tham e, Hilele Pathian in genthei leh liangvaite, Pathian ngai a lungzuangte, Pathian in a taisan ngei kei a, akipahna ding uh asepsak zel chih hon muchian sak hi.

6) Zintunna ding mun awnglou (Luka 2:7; Matthai 8:20): Jesu Christ in zintunna ding mu-zoulou leh Giahna ding a, Gan-Ann piakna

kuang a hong kisial in, mikhialte leh tagahte a ding a hong pian ahihna hon theichian sak hi.

Hiai zintunna in toh kisai saulou i genzek ding: Laibu gelh minthang, Paramanadam in “Life of Christ” chih a gelhna ah hiai bang in zintunna inn ana gelh hi. Kumpi David a tapa Absalom lau a, Jordan gal Gilead taang a, akibuk lai in mihausa mahmah Barsillai in David leh a sepaihte nek-leh-taak ding ana pia hi. Absalom sihnung in David leh a sepaihte a Kumpi inn hong tungnung uh, David in Barsillai Jerusalem a hoh ding in sam a, himahleh Barsillai a tektak ziak in, a tapa Chimham David kiang ah sawl hi. David in kipah etsakna in Bethlehem a, a inn ana pia hi. Chimham sawttak Bethlehem a atenung in, hiai inn khualzin mite tunna ding in bawl a, Zawlnei Jeremiah leng hiai inn ah va tung kha kichi hi (I Kumpipate 2:7; Jeremia 41:18). Hiai Khualbuk a Jesu Christ leh a Innkuante tunna ding a, akum-akum a kikhoih himahleh, khualbuk ngak pan, Sum-leh-Paai etlahna ziak in,

midang ana koih a, Jesu Christ khualbuk a talou in, mun-dang ah tung ahi zah hi.

Thukhitna: Jesu Christ hong pianna tungtawn a, i poimoh pen uh tuh “Khelh ngaihdamna ahi”. Huaiziak in, Jesu Christ hong pianna toh kisai a, hiaite a HIHNA SESE TUH

- 1) I poimoh pen u: Theihna (Information) hileh, Pathian in mi-hilhsiam (Educator) hon sawl ding hi.
- 2) I poimoh pen uh: Sum-leh-Pai (Money) hileh, Pathian in Sum-leh-Pai sai siam (Economist) hon sawl ding hi.
- 3) I poimoh pen uh: Pilna leh siamna tungtawn a, Thil bawl theihna (Technology) hileh, Pathian in Mipil leh Misiam (Scientist) hon sawl ding hi.
- 4) I poimoh pen uh: Taksa nopsakna (Pleasure) hileh, Pathian in mi-kipak sak thei (Entertainers) hon sawl ding hi.
- 5) Himahleh, i poimoh pen uh: Khelhngaihdamna (Forgiveness) ahihman in, Pathian in HOMDAMPA (saviour) hon sawl hi.

Jesu Christ na HONDAMPA ding in na deihna hiam? Toupa'n *Information, Educator, Money, Economist, Technology, Scientist, Pleasure leh Entertainer* sang in Mikhial khat kisiik, poimoh asak ziak in, "KHELH-NGAIH DAM A" i om ding deihna ziak in Khovel ah SAVIOUR hon sawl sese hi. Tuni in, "mi-khialn gaihdamna" ah simkhakna hita hiam? Chih kuapeuh Christmass tungtawn a, ki-mukhia chiat ding in Toupa'n NANG HON-CHI SESE HI.

Dated: pastor tkshyamvalte 017052019, valteshyam@gmail.com

Sutzopna...

PATHIAN
hehpihna
LEHmihingte
SIATGAWPNA

Mr. Kapsuanmung, PTS, Dehradun

PATHIAN' HEHPIHNA LEH MIHINGTE' SIATGAWPNA **(God's Grace and Human's Total Depravity)**

II. PATHIAN' HEHPIHNA (GOD'S GRACE)

Hehpihna bang ahia? Hehpihna (*Grace*) thumal Hebrew pau a "hen," Greek pau a "*charis*" verb "*charizomai*" apan kilasawn, Pathian's hehpihna (*gifts of divine grace*) genna ahi. Hehpihna thumal khiakna tuh "*phulouh deihsakna*" (*unmerited divine favour*) chihna ahi. Hehpihna in tuh a petu migitna (*graciousness*) leh a mutu/ ngahtu (*recipient*) chinlouhna/ taaklouhna (*undeserved/ unworthiness*) a ensak hi. Huaiziak in, "*charis*" tuh Pathian' nasepna in akizang a, huai tuh

phulouh deihsakna ahi. Huan, hotdamna tuh Pathian' hehpihna nasepna kia ahihdan genna ahi.

Hehpihna (*grace*) leh lainatna (*mercy*) tuh akhiatna kibang (*synonym*) in khat veivei a kizang zel hi. Himahleh, kibatlouhna chi nih i gen ding a, theihshiam hoih mahmah ding hi:

(i) Lainatna tuh mi tengteng huap (*universal*) genna a kizang ahi a, hehpihna tuh bikhiahtuam (*particular*) genna in a kizang hi.
 (ii) Lainatna tuh Pathian in mi tengteng kisik ding a thupiak abawlna genna ahi. Mikhialte tengteng a kisik ua leh ngaihdam a om ding uh ahi chih genna ahi. Himahleh hehpihna tuh kuamah kiang a piak (*offered*) ahikei, telte nangawn kiang ah leng piak ahikei (*Grace is not an offer*). Mi tengteng kiang a piak huai tuh a sang ut-ut in sang ding chihna ahikei hi.

Himahleh, hehpihna tuh Pathian in phulouh thilpiak (*unmerited bestowal*) ahi. Hiai phulou thilpiak tuh mi tengteng kiang a piak ahi samkei a, Pathian in a deihsak mi tamloute (*elects*) kiang a piak ahi leh hi. *There is a remnant, chosen by grace/ tulai in leng a sibang,*

hehpihna a tel a om (Rom. 11:5). Huaiziak in, lainatna tuh mi tengteng huap leh kiang a thilpiak ahi. Hehpihna tuh mi bangzah hiamte kiang a thilpiak ahi (*bestowed upon some*).

1. Hehpihna kilatdan tuamtuamte (aspects of grace)

(i) Hehpihna in bikhiah hun a neikei (*Grace is timeless*) *Ama'n tuh i thilhihte bang hilou in, amah seh leh a ma hehpihna bang zaw in a hon hondam a, sapna siangthou in a hon sam hi; huai hehpihna tuh leilung pianma a Khrist Jesus a ahon piak ahita (2 Tim. 1:9).*

Tangtawn (*eternity*) tuh hun a dung nei, tawpneilou (*infinite*) a dia sot/ hihlian ahikei hi. Himahleh, tawpni neilou/ bikhiah hun neilou Pathian tenna ahi. Pathian' hehpihna in tuh tawpni a neikei a, mihingte control/ nantheih leng ahi samkei hi. Thil bangmah in Pathian' hehpihna akhek theikei a, Pathian ngaihtuahna leng akhek thei samkei hi.

(ii) Hehpihna tuh phulouh ahi (*Grace is unmerited*)

2 Tim 1:9 I etnawn leh nasep (*works*) Pathian tup leh ngim, leh

a hehpihna in a huamkha kei hi. Huai kia hilou hehpihna tuh hoihna/ chitzohna leh phuna (*merits*) toh akisai kha kei himhim hi. Paul in Rom. 11:6 a genchiang mahmah hi, “*hehpihna ziak ahihleleh nasep ziak ahihta kei, huchi ahihkei-leh, hehpihna tuh hehpihna ahita kei ding*” a chi hi. Huaiziak in, hehpihna tuh dan thumanna a kinga ahikei. Rom. 6:14, “*dan nuai ah na omkei ua, hehpihna nuai a om na hi zaw uh.*” Hehpihna tuh nasep/ hoihna neukha leng tellou chihna ahi.

(iii) Hehpihna tuh Pathian’ hoihna ahi (*Grace is a divine quality*) Pathian a mithumte (*Trinity*) chiamtehna ahi.

Pa: Rom. 1:7, “... *Mi siangthou a om ding a sapte tengteng kiang ah; Pathian I Pa leh Toupa Jesus Khrist kiang akipan hehpihna leh lemna na kiang uah om hen.*”

Tapa: Gal. 6:18, “*Toupa Jesu Christ hehpihna na kha kiang uah om hen. Amen.*”

Kha Siangthou: Zech. 12:10, “... *hehpihna leh thugentna kha ka sungbaw ding.*”

(iv) **Hehpihna tuh Lalpen ahi** (*Grace is Sovereign*)

Paul in Pathian tuh hehpihna a Lalpen hihna ana gen hi. Huai tuh Amah kipahna leh a Amah tup leh ngim chih ahi. Pathian in kuamah mihingte a thudotkei a, kuamah kiang ah phalna (*permission*) a la kei hi (Eph. 1:7-9).

Huaiziak in, hehpihna tuh Pathian toh kizopkik theihna ding a kingakna omsun ahi. Eph. 1:6, “*it a ahon piak deihsakna thupi mahmah pahtawina i hihtheihna ding in.*” Hiai bang ahihleleh hehpihna lou thildang himhim hotdamna ginna chihlouh (*saving faith: hotdamna ginna tuh Pathian hon piak, Pathian apan suak ginna ahi*), ginna dang mihing a pansuak ginna (*temporal, miraculous faiths*) tel in Pathian toh kizopkik theihna sinsakna tuh sinsakna diklou ahi. Eph. 1:1-5, “*khelhnate ngaih-damna, hotdamna Jesu Khrist sisan tungtawn a, pilna leh theihiamna (heavenly wisdom) leh kha lam vualzawlina (spiritual blessings) te tengteng tuh hehpihna a suakkhia/ luanghia vek ahi.*”

(v) Hehpihna tuh A Siangthou hi
(*Grace is holy*)

Pathian' hehpihna tungtawn in hotdamna tuh mi tengteng kiangah ahong luangkha hi. *Titus 2:12, "Pathian limsaklouna leh khovel duhgawlna khawng tawpsan in, tulai khovel ah kidek leh diktattak leh Pathian limsakin I om ding chih theihsak in."* Siangthou louhna himhim sinsakna tuh hehpihna tellou ahi.

(vi) Hehpihna tuh mi tawm chikte ading ahi (*Grace is for the few, not the many*) at the present time there is a remnant, chosen by grace/tulai in leng a sibang, hehpihna a tel a om (*Rom. 11:5*). Remnant I chih chiangin group lianpi apan tawm chikte genna ahi. Mi tampite laka tawm chikte kia hotdam in a om ding chih ahong piankhiakna ziak tuh hehpihna ziak kia ahi.

(vii) Hehpihna tuh a lamdang hi (*Grace is mystery*)
Hehpihna in mihingte hoihna leh nasep a kinga khalou ahihman in dotna omthei tuh bang ziaka mi bangzah hiam kia in tanga, tampi

in tanglou chih ahi. Hiai tuh thil lamdang, mihing theihsiam vuallouh ahi. Diklou abang sim hi. Himahleh, Pathian in kuamah kiang a bat (*owe*) bangmah neilou ahieh chih I theihsiamma diklou a kisim ding hi. Alehgen in, hiai thil lamdang tuh theihsiam sawm a lakkhiaksawmna leng sinsakna diklou ahi (*heresy*). Alamdanna tuh theihsiam vual ahikei chihna ahi.

(viii) Tanchinhoih puangzakna tuh hehpihna puangzakna ahi (*preaching the gospel means preaching grace*)

Nasepte 20:24, "Himahleh, ka hinna khiaklah tuak in ka sep kei Jesu kiang a huai nasepna ka muh semkhin phot leng, huai tuh Pathian' hehpihna tanchinhoih (the gospel of the grace of God) theihpihtu hihna ahi."

Gingtute tengteng abik in Pathian nasem dia sap a om elders, evangelist leh pastor te a ding in Jesu Khrist a Pathian' hehpihna tanchinhoih loungal gen ding dang a omkei hi. Huaiziak in, Khrist a Pathian' hehpihna tanchinhoih genlou peuhmah tuh Pathian thugen ahikei hi.

...Beita...



MESSIAH VAIDAWNNA

Luke 2:25-34

Luke in tanchinhoih a hon gelh lai in Jesu' [pianna thu ah thil poimoh a sak thum a om ahi: Politics dinmun a gen a, huan Bethlehem a hong pianna in za-tak huap leh gennei ahi a chi ahi. David suan ahildan hon taklatna tungtawn in Messiah ahihna pulak hi. Huan, gentheitak a hong pianna in migentheite leh nelhsiah a omte adia tantu ahihna gelh hi.

Luke 2:25-34 kikal en le hang, Jesu tuh Israel-te adia tanpa, a ngaklah mahmah uh, hong pai ding Messiah ahi chih mu kilkel in, huai theichiantu' mite mai a testimony hoihtak nei mi 2 (Simeon leh Zechariah) hon gelh hi. Simeon tuh mihoih/ diktat leh Pathian lau mahmah khat ahi. Amah Messiah hong pai ding ngaklah mahmah, Kha Siangthou theihsak in Messiah mel mu ding na hi a chih ahi.

Kha Siangthou in Simeon kiang ah temple a ana om inla, Mary leh Josephte'n a tapa uh Jesu hong tonpih na muh chiang in, Pathian a

dingin ana pekhia/ lan in a chi hi. Theihsakna a muh bang in Simeon in ana semsuah a, huaimun tuh kipahna leh Pathian pahtawina mun a suak hi. Hiai hih Luke thiltup, a puanzak utpen khat ahi.

Simeon in 'Messiah a hong tungta' aikeh "Na sikha khamuangtak in paisakta in, na hotdamna ka mit in a muhtak ziak in" a chi hi. A kampau dungzui in, aman tuh a mit a Messiah a muta ahihman in sih ding natawm kimanta ahildan a kimuthei hi. Pathian in a kiang a thuchiam a piak tuh 'na mit mahmah a Messiah mu ding na

hi' chih tangtungta ahihman in. Simeon thugen omzia tuh, "*Messiah mel kamuh tuh ka hinkhua a ka thiltuah thupi penpen ahi*" chih ahi. Huaiziak in, Simeon in Pathian tuh ka pu ahi a, kei a sikha ka hi chih a kipuung hi.

Matthew leh Mark gelh ah Judate a ding in Jesu tuh Messiah ahi chia san haksa ding pi a bang; bangziak in i chihleh: Isai 7:14 a thu kigenkhawl *Immanuel* – *Pathian i kiang ah a om* chihthu i en ding. AD 735 vela Judah gam a Ahaz lal lai in, Syria leh Israelte'n Judah toh pangkhawm in Assyria Lalgam kektute dal ana tum uhi. Himahleh, Judah in amaute chialna a nial ziak in Syria leh Israelte'n a melma uh Assyria doulou in, Judah dou hon tum zawta uhi. Hiaithu Ahaz in a zak in lau in a ling a, himahleh, Pathian in Jawlnei Isai zang in a melmate sukchimitsak ding ahihdan a zasak hi. Ahaz in Pathian kiang ah chiamtehna a ngena, huai chiamtehna tuh: *Nungaknou khat apan tapa hong piang dinga, a min dingin Immanuel na sa ding uh* chih hi.

Luke in hiai ah Simeon zang in Jesu tuh Messiah ahi chih Judate'n leng pom uh ahihdan uh hiai ah a hon taklang hi. Jesu tuh Messiah ahi chia Simeon thugente a nu-lepa'n lamdang a sa mahmah uh. Ban ah, Simeon in Pathian akipan vualzawlina Mary leh Joseph a ding in a ngetsak a, "*Pathian vualzawlina na hi uh*" a chi hi. Aman Mary kiang ah na tapa in Israel mite a dia thupukna poimoh penpen bawlsak ding ahi: "*Huai tuh khenkhat in khalam a hotdamna hon tuntu ahi chih a nial ding ua, huai in Mary lungtang sun vang ding ahi*" chi hi. Himahleh, mi tampi'n a gingta ding ua, khalam ah a hihhing ding ahi a chi hi. Amah tuh Pathian thupiak zui ding a mihingte thupukna bawlsaktu ahi ding a chi hi.

Khristmas kuan a i omlai un, bangchi bang a program zang ding ihi ua chih gen a haksa mahmah. Himahleh, Simeon bang lungput/ tup nei in zat i sawm ding uh.

1. *Kha Siangthou houpihna a za...*Bible in a gen bangin amah mi

hoih/ diktak leh Pathian lau ahi. Tuabang in, eite leng Kha Siangthou houpihna aw i zakna ding in Amah lau a, ama a dia diktat ihih uh a ngai.

2. *Jesu temple a hon pi* un Pathian thupitak a pahtawina mun a suak bang in, tu in eite leng i Khristmas zat ding uh - ahun, amun leh program i zat uah Pathian kia thupina piakna suaksak ni.

3. Simeon tuh Pathian mai a kitulut a, *na sikha in ka mit a na hotdamna muta ka hi* a chih bang in, eite leng Pathian mai ah kun in kitulut ni. Khrist/ Messiah toh i kituah ni uh, Simeon bang in, eite a ding in leng ni poimohpen/ i

hinkhua a i experience thupipen, i **'hotdamna'** ni uh hong hita hen.

4. I kim-le-pam ah mite'n Jesu tuh mikhialte tanpa 'Messiah' ahi chih nial mahle uh, Simeon bang in ginomtak in theihpihtu in tukum Khristmas hun ah pang chiat ni.

5. Hiai a hong piang Jesu Khrist tuh, tuni in nang leh kei hinkhua a thupukna poimoh penpen hon lasaktu hi ding in ka hon chial ahi. Jesu Khrist tuh Hotdamna ahi chih na nial lilai ding hiam??? Na tangtawn kumpi ding in Khrist na lungsim sung ah piangsak in.

Khristmas 2020 Hotdamna Ni hong suak hen. Khristmas chibai!

-Rev. H. Thiankhanmuan, Coordinator (Institutions)



Rev. Dr. G. Pau Muanthang, Coordinator (Ministries) in Bethel Parsonage ding ground breaking hun zang hi



“..huchi in a lak ua khenkhat in Pathian thu umkei mahle uh na tatdan uh zoh in a om ding uhi.” - I Peter 3:1 (PeH)

Mihingte i deih leh duh uh kibanglou hi. Khat adia hoih himahleh a dangte adia hoih hetlou chih omthei hi. Tua ahihman in, nang deihdan & utdan toh kituahloh hun om chiang in ki bawlem nasawm hiam?

Eimi tamtak in tulai a i gukbuaipih mahmah uh, tunung chiang a hong uangseem ding ahihleh, gingtu hilou toh kiteng/ kitenpih ahi. Khopi ah mi tamtak i om/ khosa uh. Nungak-tangval fel taktak nekzong in i om ua, nu-le-pa te adia lunghimoh huai hetlou dia chitak a tamzaw i hi uhi. Himahleh, huai mipa namdang (*vai, mivom-te*) toh kiteng chih zak a omkei a, nungak namdang leh gamdang mite toh nuamtal om zeuhzeuh uh ahihdan zak mun hi mahmahta. *Kuate hi uhiam chih kenleng ka theikei.* Himahleh zuau ahikei chih internet akipan in ka thei a, dik ding in leng ka koihmai hi.

Kuamah huaidan i veng uah a om, i Saptuam sung uah a om ka chikei, tunung chia' omkha thei hilou hiam! chih man in hiaithu ka hon luikhia ahizaw. Tangthu khat (*phuahtawm hilou*) ka hon gensawn ding: Nu khat in ta 5 nei hi. Pathian ginna a kip leh muanhuai mahmah ahi. A pasal piangthaklou ahi a, nekzonna ah sepaih heutu ahi. A pasal in a zi chiamnuh bawl na ding peuh a zang in, a tate mai ah a ginna tanpha dem in, mikhual kiang ah thuzuau pipi ana hihhsek hi. A zi sabiak (Gingtu hihna) sukbuai tum in bawl genthei mahleh a tate Gingtu Muanhuai a hong suak maimah uhi.

A sih ding kuan in tua nupi tanchin a lawmte'n a dotna uapan - "*Ka pasal chikmah in nial ka tumkei a, gensiat ka tum kei himhim. Zan Chiang in ka tate ka angkawi a, amaute a ding in Laisiangthou thute ka sim in thumna ka nei zel hi*".

Tua nupi in Pathian thilpiak nih a pasal leh tate kepna ah langsak hi.

a) Itna – Itna in a pasal thupiak zui a, a poimohte sepsak hi

b) Thumna – Thumanna leh thumsakna

Tua ahihman in Pasal piangthaklou leh Gingu hilou i neih hun ua leng Toupa adia ginom, muanhuai leh gahsuang ding in Zomi Nungakte a thak in hanchiam ni. Na pasal bawlhohi ding nang mohpuakna kipia ken, suk lungkim tum zaw in. Pathian khut ah nga in, aman hon bawlhohi sak thei ahi chih muang ngam in.

BIBLEstudy

Khrist a Dinmun Thak

Eph. 2:1-10

Nouleng na tatekna uh leh na khelhnate uh ziaka si na hih lai un ahon hihhing a; 2Huaite ah, tumalam in hiai khovel dan bang in nana om ua, huihkhua a thuneihna lal, tua thumanglou tate sung asem lelpka kha dan bang in. 3Huai thumanglou tate lak ah eite leng tumalam in saduhgawlna hih in, i sa utnate bangin i om vek ua, midangte bangmah in thangpaihna ta a piang him i hi uhi.

“**Tatekna leh khelhna ziaka si**” Hiai a Paul in ahon thupatna i etchiang in thil poimoh mahmah ahon gen masa hi. Huai tuh mihingte sihna ziak ahi. Huai mihingte sihna ziak tuh thildang hilouin ‘kelhna leh tatekna’ ziak ahi. Tatekna i chih chiangin i lungsim ngaihtuahna leng hong omthei pah ahileh, a huang pel, a dai kan, a gamgi pel a gamtatna a hon ngaihtuhsak thei hi. Huan khelhna i chih nawn chiangin Pathian’ dan zuihlouhna, a chihdan a omlouhna, a deihdan a chinlouhna a gen hi. Huai bangte ziaka si na hi uh chi hi. Hiai a i theih dia poimoh ahileh, Paul in taksa sihna gen hipahlou in khalam sihna, khalam a Pathian toh kizopna neilou chihna ahi. Hiai ah i et chiangin a kichian mahmah muhtheih khat hong om ahileh, Paul in mihing gitlouhna, khelhna, tatekna leh sihna tang 5 na tanah a gen hi. Hiai mikhial dinmun leh Pathian toh kizopna neilou misi, khasi dinmun hoihtaka agenkhit chiangin hihhinna, damna a hon genpan hi. Huai omdantak tuh mihing in Pathian loua khalam hinna bangmah neitheilou leh hihtheilou ahi chih kichiantaka

atheih uh poimoh sa hi. Pathian kia a hinna uh, a damna uh ahi chih a theih chiang un, Pathian’ piak ginna ziak tangtawn hinna om ahi chih hon gen pan hi.

Hiai a agen poimoh mahmah nawn tuh “**na hih lai un**” chih ahi. Hiai in a gen-ut khat ahileh hiai bang dinmun pen Pathian hehpihna nasep, Kha nasepa pianthakna a hon tanma kikal ua a dinmun uh gen ahi. Hiai ah kawktuam neilou a mawk gen hilou in, amau mahmah gen in, huai bang tatekna leh khelhnate ziaka tu dinmun a si ‘*na hi uh*’ chi in a dinmun uh chiangtakin a gen hi. Hem gen, etsakna zang a gen chih omselou in mi talekte leh mikhialte ‘noumah’ huaiziak a site leng noumah na hi uh chi in tangtak in a gen hi. Huai tatekna leh khelhna zia kin khalam a si na hi uh chi hi. Sa a sihna in amah taksa a dia bangmah septheih a neihlauh mah bangin na khalam sihna ziak un na kha si un na kha ua ding bangmah ahi theikei chi hi.

Huaibang dinmun a omte nasep khenkhat i ensuk nawn ding. Huai

dinmun a omte khosakna dan tuh **'khover dan bang omna'** ahi. Huai a omna khover dan banga omna a gen hi. Hiai i chih chiangin a mau omna hun a khover dan bang khelhna dan a i khelh kei leh khiallou chihna hilou hi. Huai huihkhua thuneipa deihdan khover gen ahi a, huai huihkhua thuneipa pen kikhek louin amah deihdan in tulai khover pei veve hi. Huai thuneihna leh deihdan a khosa peuhmah bang hun ah om leh leng Pathian' deihdan toh kikalh khosakna ahi. Huai tuh, hiai khover dan, huaikhua thuneipa deihdan leh **'kha dan'** bang aom ahi uhi. Hiai a **'kha'** kigen pen bang kha hiding hiam chih dotna poimoh mahmah ahi. Hiai toh kisai in gendan chituamtuan om hi. Khatna ah, **'kha gilou'** genna, mihing lungsim a nasem genna (Lk. 7:21; 8:2) ahikhelih **'kha nin'** genna hi ding chi pawl om nawn hi (Mk. 1:27; Lk. 4:36). Bangteng hileh a thu kigelh dan leh a thutuun apan i muh theih danin hiai **'kha'** pen tuh huihkhua thuneipa vanzat leh deihdan a mite sunga nasempa ahizhiakin Pathian apan kha hilou ding chih chiantak in a theihtheih

hi. Huai **'kha'** nasepna pen **'gingloute leh thumanglou tate sunga nasem'** ahizhiakin Pathian apan kha hitheilou ding hi.

4Himahleh, Pathian in hehpihna hau in ahon itna thupitak ziakin, 5statleknate ziaak a si i hih hilhial lai in leng, Khrist toh ahon hihhinga (hehpihna a hotdam na hita uh) 6Khrist Jesu ah amah toh ahon kaithou a van munte ah amah kiangah ahon tusak hi:

Pathian a Hinna

'Hehpihna hau leh Itna thupitak' – Hiai thugen ding apat na dingah Paul in **'Himahleh'** chih toh hong pan sese hi. Hiai omdan bel ama athugen toh kilehbulh geih thuthak khat gen-ut ahi chih baihlamtakin i theitheih hi. Huai a nidanglai hinkhua uapan Khrist a nuntakna a kikhekna in dinmun thaka aomsak ahihna leh akilamdan dan gen-ut ahi. Hiai dinmun thaka aom theihna uh thildang ziaak hilouin Pathian hehpihna hau in a it ziaak ahi. Hiai thuvual in a gen-ut dantak ahihleh, **'a itna thupitak ziaak ahon it ziakin ahi'** chi ut ahi. Huai omdan tuh itna

thupitak nei Pathian ahi a, huai a itna thupi zahzah a it aom chihna ahi.

'Talek a si i hih lai a Khrist toh hih hinna' Huai a itna thupitak a it a omna bang chibang in ahon taklang a i chih leh. Hiai bangin a hongeng hi. Tateleka ziaka si i hihlai a Khrist toh hihhing aom a chi hi. Hiai ah mikhial dinmun hohtaka i ngaihtuah louh chiangin Pathian nasep pen athupina i muthei kei hi. Pathian' itna thupina kilatna dingin mikhial dinmun hohtak theih masak a ngai hi. Hiai ah mikhial pen khial mai hilouin, mikhial 'a si' hilai ahi. Mihing khelhna apukna leng amah kibawla Pathian thu sanga Setan thu aman ziaka ahi. Hiai a khelhna pen a hon gen chiangin 'tateleka' chih thumal a zang hi. A thumal zat zangkha mahmah hi, mihing tuh a talek mah ahi, talek i chih chiangin theihloughman hilou, hihloughman hilou thei sasa a khial teitei ahimanin talek ahi. Huaibang tengziaka khelhna apuk a khalam sihna tuahloh ahi. Huchiin mihing amah kibawlin khalam sihna akitun a khalam thiltoh kisai thute adia 'si' hongsuakta hi.

Mihing ngaihtuahna dan ah enzual tale; Oh! A si ahihleh akikhel eita maive maw bangmah hihtheih om nawnlou eive i chih dinmun ahi. Huai tuh ahiding mah ahi, buaipih a phatuam nawnlou, panlaka leng phatuam nawnlou dinmun ahi. Himahleh Pathian itna thupi dan bel, a sikhinsa nangawn awlmoha hihhinna lampi zonga Khrist sihna ziaka hih hing khawm teitei Pathian ahi. Hiai ahi Pathian hehpihna hau leh itna thupitak nei i chihna. A sisate nangawn hihhing ngapa itna leh hehpihna nei Pathian ahi.

Huai itna a Pathian' nasep thupi mahmah tuh Khrist ah hon hihhing khawm a chi hi. Huai Khrist hinna hinkhawmsakna pen Pathian lou ngal kuamah in a bawltheilouh nasep ahi. Amah, Pathian tuh hinna bul leh hinna pepa leng ahi, huaiziakin Khrist in a Pa thumanna bukim toh tatnana honsep khiak dungzuiin Khrist hinna hon kopsakin, amah toh ahon hih hing khawmin huai hinna ah gingtute ahing hi (1Thess. 4:14, 17; Phil. 1:23; 2Kor. 5:8).

'Hehpihna a Hotdam' Huai bang Pathian' nasep i theih chiangin, mikhialte hotdamna kingakna thugin poimoh mahmah ahong chiang mai hi. Huai tuh 'hehpihna a hotdam' ahi. Pathian' hotdamna thildang ziaak leh pansan nei chihtheihna ding omlou amah a suak, amah mah in a sepkiak leh amahmah in a namkip ahi. Huai teng kingakna tuh 'a hehpihna' ahi. Hiai hotdamna nasep leh Khrist toh pumkhat a bawlna pen hunkhat a nasep leh thiltung himahleh mihingte hinkhua a thilhihtheihna nei nasep ahi.

'Khrist toh Kaithohkhawmna' Hiai kaithohkhawmna in a gen ahileh, taksa a kaithohna hinai tadihlouin Khrist toh khalam a kaithoha i omna genna ahi. Huai tuh amah ziaak leh amah toh khalam dinmun thaka thilhihtheihna nei dia kaihthohkhawm a omna a gen hi. Huai omdan bel khalam a Khrist toh kaihthoha omna in Khrist thilhihtheihna koppih a thounawn i hihna genna ahi. Huai thohnawna thilhihtheihna toh Khristian hinkhua galdou leh galzou dinga thopna genna ahi (Matt. 28:18; Rom 1:4).

Huan huai thohnawna thilhihtheihna hinkhua in tuh leilam thilte lunggulhlou a, vanlam thilte lunggulh a khosa dingin a hon deih hi (Kol. 3:1-2)

'Khrist toh vanmun a tutkhawmna' Hiai ah Paul in a genna ah vamun khonga tutkhawmna achih leng atak avaihawmna hinaikei mahleh, Amah ziaaka khalam dinmun i tan genna ahi. Huai in Khrist ziaaka khalam dinmun leh, gingtute vanmi hon tansakna ahi. Khenkhatten hiai a dinmun thum kigente toh kisai Kolossa 2:12-13 kikal kigen toh genkhawm in Khristian baptisma toh genkhawmsekk uhi. Hiai munte gel in kibatsimna nei mahle uh kibatlouhna lianpi nei veve uh ahi. Huaiziakin, kaihmat a genkhawm teitei louh ahoih zaw ding, a ziaak tuh hiai mun a Paul in baptisma toh kisai gen hilouin Khrist ziaaka gingtute dinmun gen hizaw hi. Huai banah hiai Paul in a awlmoh ahileh Pathian' hehpihna leh itna thupitak ziaaka 'talekte'n' Khrist tungtawna pumkhat hihna leh amah hihmate hamphatpihna gingtute tan gen ahi zaw hi.

7Huchia hun hong tung dingte khawnga, Khrist Jesu a i tung a migitna neia, ahehpihna nak hauhdan tuh a etsak theihna di'n.

'Pathian' Hehpihna in a tup' Pathian hehpihna leh itna thupi dan agen khit in Paul in, huai hehpihna leh itna in a tup leh a lah ut thil a gen behlap hi. Huai itna in a sepkhiat ut leh a lah ut ahiehleh hun hong tung dinga, 'i tunga migitna leh hehpihna hauhdan etsak' ding ahi. Hiai a hehpihna leh migitna hauhdan lahkhiat (demonstrate) ding a chi hi. Hiai thumal in a gen-ut dantak ahiehleh, huai migitna leh hehpihna pen dan banga 'a chetna om a lahsak' ding chih gen-ut ahi. Himahleh hiai in Pathian pen kua hiam toh kiheka hong dinga chetna bawl ding chihna hilou hi. Ahitak in huai bang ding hileh leng a hehpihna leh itna huahdan pen a chetna toh gentheih ding lahtheih ding tam law mahmah hi. Thilsiamte, gingtute, leh Pathian khotuahna ahunhun a gingtu hinkhua a hamphatna hong kilangte tuh Pathian migitna leh hehpihna thupi ahi chih akichian hi. Huai a

hehpihna leh migitnae hun hongtung dinga zong langkhesak, semkhia leh gahkhesak ding chihna ahi.

Huai a migitna leh hehpihna hauhdan a lahsak ding ahiehleh, akan aval a itna, adimlet a itna ahi. Huaibang itna mah Jesu Khrist hon itna ahidhan genna in 'Khrist itna mihing theihna in a batlouh' chi in agen hi (Eph. 3:19). Pathian leh Jesu Khrist itna ahiehleh 'talawm lawm' chihtheih ding itna ahi. Aziak bel, it taklouh, amah adia bangmah phattuamna leh hoihna ding neilou leh khelhna ziaka sisate amah mi, tanu, tapa, hiding leh a gouluahpih dia bawl chih pen mihing ngaihtuahna in a suikhiak zohlouh itna ana hi mahmah hi (Is. 54:10; Sam 86:15; Hos. 1:10; 2Kor. 6:18) Huai bang itna tuh itna hausa chihlough theihlough ahi.

Ahiehleh hiai bang hehpihna leh itna lahkhiat na ding toh kisai in hun bikhiah khata lat sak aom ding hia? Ahiehkehleh bang hun a hong kilang ding a hiam chih i theih ut khat ahi. Hiai toh kisai in ngaihdan gentheih atang pi in thum a om hi. Khatna ah – Kumzabi khat na apan ahong

painawn ma kikal genna 'tu huna theihsak' a chih ziakin (Eph. 3:10). Nihna ah, ngaihdan nihna ahihleh a hongpainawn khith apan a nunglamteng 'khovel hong tung ding' a chih ziakin (Eph. 1:21). A thumna ahihleh hiai thil nihte: tuhun leh hung hongtung ding genkhawmna a zat hi ding ahi chih ahi. Hiai a thumna pen pomtak huaisakna tampi om hi. Aziak tuh pau suutna (grammar) i et chiangin 'tu huna thiltung leh tung zomzel ding genna ahizhiakin. Hiai a diktheihna bel Pathian' itna leh hehpihna pen chiangtan nei a bei mawk hilouin, tu leh hun hong tung ding a zong kilang toutou ding ahizhiakin (Sam 136; Jer. 31:3; Jn. 3:16).

8Hehpihna ziaka ginna tungtawn a hotdam na hingal ua; huai leng noumau a suak ahi kei a, Pathian thawmpiak ahi;
9Thilhihziak ahi kei, huchilouin zaw mi'n a suang kha ding uhi.
10Thilhoih hih dingin Khrist Jesu ah siama om in, amah khut suak i hi ngal ua; hiai thilhoih hih tuh i khosakdan di'n Pathian in a bawlkhol ahi.

Pathian' hehpihna genchetna:

Hotdamna Thawmpiak – Paul in abanah a Pathian hehpihna bang chibang mihing ten phattuampih hiam chiha hon taklang suk nawn hi. Huai hehpihna tuh mikhialte hotdamna dia hon zatkhiaakna ah ahehpihna hauhdan hong kilang khia hi. Hiai hehpihna kichi tuh, Pathian a ahi a, amah apan suak ahi. Amah apan suak leh amah neih ahizhiakin a pekhe thei hi. Mikhial in amah dinmun leh hihna ah hotdamna ding toh kisai a bangmah neilou leh hihtheih neilou ahizhiakin Pathian' piak lou ngal a lampi dang omlou hi. Aziak tuh huai bang hehpihna loua mikhial hotdam theih ding ahilhloh ziakin. Hiai a 'hehpihna' i chih pen, Pathian a suak liauliau hehpihna ahi, himahleh hotdamsa gingtuten hotdamna tungtawnin a hehpihna koppih in mikhialte leh i mihinpihte hehpihtheihna i nei hi.

Huchiin mikhial dinmun i et chiangin hotdam ahihna dingin amah 'kha si' in bangmah neilou hihtheih neilou ahihmanin, Pathian' nasep kiphamoh hi. Mikhial in hotdamna dingin amah a hihtheih

leh neih bang mah neilou ahimanin a neitu Pathian in a piak ngai hi. Huaiziakin Pathian in 'hehpihna' a pia, huan hotdamna a neihtheihna dingin 'hotdamna ginna' a pe lai a, huaiziakin Paul in 'noumau a suak ahi kei' a chi hi. Abanah, hiai hotdamna pen 'thawnpiak' a chih behlap hi. Thawnpiak ahilouh theihlou ahi, a ziak tuh mikhial kha si kiangah bangteng gen in hih ding ngiat leh zong ahitheih ding leh a phattuumna ding omlou hi. Huaiziakin, mikhial kha si tuh hehpihna piaka om in hotdamna ginna leng pia in, huchiin mikhialin hotdamna a tang thei hi (Heb. 12:2; Phil. 1:29; Nas. 3:16; 2Pet. 1:1) Pathian hotdamna bawl leh hotdamna thawnpiak pen mihing a ahilouh dan genchetna dingin Paul in aban ahon gen lai hi. Hiai hotdamna pen mihing nasep leh thilhihziak ahikei chi in tangtakin ahon genbeh hi. Huai omdan tuh hotdamna dinga Pathian naseplouh ngal hotdamna ching omlou, Pathian ngaihdamna loungal ngaihdamna ching omlou chihna ahi. John Mc Arthur in hichiin ana chi hi: 'Hotdamna dinga mihing thohtheih omsun tuh a khelhna ahi'

achi a agendik mahmah hi. Mihing in khelhna i thoh chihlounghal hotdamna dinga i hihtheih bangmah omlou hi. Huaiziakin, hotdamna tan ziaka mihing kisaktheihna ding neuchik leng omlou ahi chih Paul in a gen-ut hi. Kuahiam hotdamna tang chi a kisathei, leh mite muhsitna azang aom leh bel, piangthak hilouin piangkial hizaw kha ding hi. Hotdamna pen mihing thilhih leh nasepa kinga sakkhak ding alauh ziak maha Paul in chiangtak mahin 'a suang kha ding uh' chi in a gen hi. Hiai thumal 'suang' chih i etchiang in a hoihlam a kisuanna leh a hoihloulam a kisuanna leng ahi thei hi. Himahleh hiai munah Paul in a gen bel ahoihloulam mihing kisuanna leh kisaktheihna ahi a gen. Huai omdan tuh mihing kithupisakna leh kiletsakna a gen hi. Himahleh, huai banga mihing kiletsakna leh kithupisakna ding neuchik leng omlou ahimanin hotdamna ziaka thupina, phatna leh minletna tang ding tuh Pathian kia ahi chih genna leng ahi.

Huai teng khit in Paul in nasep ding ahon gen pan hi. Hiai hotdamna

thilgel toh kisai Pathian' nasep Paul in a gen dan hoihtaka i et vengveng chiangin mihing nasep ding a hon nanun hi. Hiai a thugen dan lel in zong hotdamna paidan a mihing telkhakna pen hotdam khit ahih chiangin ahong kilang pan a huai zong gennei pi hong suak hi. Aziak tuh, mikhial dinmun ah tuh hotdamna ding chi in thilhoih

bangteng sem leng zong pomtak hilou a, himahleh hotdamtate bel nna hoihsem dia hotdam ahi zel hi. Hotdama omkhinta gingtute'n bel nahoih chiteng sem dia hotdamna a hong kibuipatsak chihna ahi. Huai nahoih sep pen 'na omdan ding him uh ahi' chilai hi. Huai omdan tuh na hoihsep pen 'i ngeina dan' ding chih ahi.

Presbyterian Church in India (Reformed) Foreign Missionary



It mahmah

Pastor H. Chinsuanmang

By: Elder Thuamson Hangzo, Member PMF HQ, PCI(R)

MISSIONARY DIALAKNA

February 08, 2008 akipan in Pastor H. Chinsuanmang, Cambodia gam a voluntary a missionary sem lai tuh PCI(R) Missionary khat hi ding a lak ahi. Huailai in New Enterprise International – Asia (NEI-ASIA) in

leng amah \$100 khateng in a pia uhi. Unaunu Thangte-i, NEI-Asia Mission Mobilizer in Lamka hong pha in, Rayburn Presbyterian Church ah thugenna hun leng hong nei in, Cambodia gam a US Dollar a zat ziak un Missionary Chinsuanmang' sum-le-pai a haksatnate hong gen hi. Amah thugenna tungtawn in saptuam in leng Pastor H. Chinsuanmang chawmna khansak loh hial hi (13.05.2008).

Pastor Chinsuanmang in a zi neih a innlam hong pai masak pen un PMF makaihna in Chief Coordinator leh Coordinator dangte telkim vek in, huai ah NEI-Asia toh semkhawm ihihdan uh hon gen hi. Dotna tuamtuam huai hun in leng kidong a, hon dawnmate akipan hichizaw deuh leh chih ding omlou in, lungkimhuai kisa chiat hi. A kipahhuai sawn khat ahihleh, NEI-Asia toh i sepkhawmna ua eilam biakna paidan tangpite zui in biakkhawmna hunte zang theigige ahihdan uh hon gen hi.

Aman Cambodia a a nasep dante inlam a hong paiteng in report a piak sek ban ah, kha tamlou hal teng in report hon khak gige hi. Huaite a saptuamte lak ah zaksak in omzel hi. Huchi in, saptuam in leng thumna toh kidelhzui zelzel hi. Tukum January 10, 2020 tan in leng report hon khak ban ah, innlam zuan a hong paina ding leh hong pai sung un leng a tanchin hon zasak den hi.

COMMISSIONING BAWLNA

Mission Field ah Pathian in nasatak in vualzawl a, gingthak bang leng tamtak amah tungtawn in hong omta uhi. Huchibang thu a kizak Chiang in, gingthakte kepna leh amaute tung a khutngakna neithe i dia a om poimoh sa in November 15, 2010 in Ordination piak ding in PMF in kingetsak hi. PCI(R) Saptuam in 28th General Assembly December 09, 2011 nitak in Elder Ordination kipia a, Rev. Dr. Khen P. Tombing, Chief Coordinator in December 11, 2011 (Nipini) zing Biakna hun in Elder Chinsuanmang **PCI(R) Foreign**

Missionary ding in Commissioning bawl hi. Huan, a nasepna gahsuahtou zel in, saptuam bang dingkheta ahihman in 31st General Assembly, 2014 in Pastor (Licensure) ding in Ordination piak in om hi. Foreign missionary i neihsun uh ahihman un i kipahpih mahmah hi. Huan, amau nupa a Missionary to Cambodia hikhinta uh ahihman un, PMF Resolution #3, November 27, 2014 dungzui in January 2015 akipan Rs. 20,000/- a loh uh khansak hingal hi.

BIBLE SINNA

Saptuam (PMF) in Laisiangthou a sin ding poimoh saksak ahihman in aman leng mun tuamtuan a dawpkual nung in International Graduate School of Leadership (IGSL), Manila, Philippines ah M. Div. va zil in kum khatna hon zou man hi. Maban sinna online a sutzop ding leh Covid-19 hipi ven hun Chiang a kuannawn ding a hong paikhia ahi uhi. Bible zil dia a kuan ding ziak un NEI-Asia te'n leng support zawm nawnlou uh ahihman in, PCI (R) te Missionary liauliau suak uhi.

Hiai thu August 2019 report ah hon taklang a, Coordinator (*Missions*) dotna dawnna November 22, 2019 ah leng hihhchetna pia hi.

Missions nasepna awlmohte kiang a M. Div. vazilkha ahihman in, ava zilkawm in leng a hun awl sunte ah Tangthupha nasepna va nei zelzel hi. Huan, a zi Mercy Manlianvung in leng Partners in Ministry (PIM) kichi va zil a, kum khatna hon zou man hi. Aman kumthak 2021 in sinna maban online in sunzom ding ahi hi. Huan a tanu Hanna Niangngaih leh tapa Daniel Muan Soding leng school va kai uhi.

KHUALZINNA NANUNG

Inlam a pailou theilou ding in Philippines solkal in Covid-19 ziak in Institutions tengteng khakvek ua, a gam ua paikiksak ding in thupiak a bawl hi. Bangchi hiam bek a Manila a omsak dia a kingetna uh leng phalsak theilou uhi. Philippines akipan lenna a hong pai in, June 26, 2020 in Guwahati tung ua,

IIT Guwahati ah Quarantine in om uhi. Quarantine zouta, inlam a anu leh sanggamte toh kimu ding chilai, Pathian in a program khensak in, July 24, 2020 zingkal 1:05AM vel in City Hospital, Guwahati ah, a kiang Van khopi ah pitouta hi. Azi Mercy Manlianvung, a tanu Hanna Niangngaih leh a tapa Daniel Muan Sonding te i thumpih chiat ding uh. A nna semtute khosakna maban ding Pathian saptuamte' mohpuak ahihman in.

Sources of information:

1. PMF Resolution #01 of 08.02.2008 - Missionary dia lakna.
2. PMF Resolution #1 of 25.03.2008 - Khateng a Rs. 3,000/- a support lemsak ahi (Rev. Khen P. Tombing in Rs. 1,000/- toh gawmkhawm).
3. PMF Resolution #1 of 13.05.2008 - Cambodia Mission Field a lutdan leh NEI-Asia toh sem ahihdan leh dangdang PMF in kikuppihna neihpih in, lungkimhuai kisa mahmah hi.
4. PMF Resolution #2 of 20.05.2008 in khaloh Rs. 4,000/- in khansak ahi.
5. PMF Resolution #1 of 15.04.2010 - Mr. Chinsuanmang pen Foreign a sem ahihman in PMF in Rs. 500/- in a loh behlap ahi.
6. PMF Resolution #1 of 15.11.2010 in Mr. Chinsuanmang, missionary to Cambodia Elder Ordination ding toh kisai PMF in GAWC a ngetna piak phasak ahi.
7. PMF Resolution #3 of 27.11.2014 ah Mrs. Mercy Manlianvung w/o Pastor H. Chinsuanmang saptuam missionary khat hi ding a kingetna toh kisai in, amau nupa Missionary to Cambodia hikhinta ahihman un, a thak a thupukna lak poimoh kisalou in, Cambodia supportna pen Rs. 5,000/- in January 2015 akipan khansak ahi. Huai ahihtoh kiton in Cambodia support Rs. 20,000/- hita hi.

LUNGSIMCHIDAM

By: Nemy Tombing

*“Toupa hon piak kipahna in nou hon hatsak ding ahi.”
- Nehemiah 8:10*

Lungsim:

Lungsim i chih i mu theikei, himahleh lungsim (mind) kichi om ngei ding ahi. Bible sung ah mun tampi ah ‘Lungsim’ chih thumal muh ding om hi. Lungsim ahihleh I ngaihtuahate ahi. I ngaihtuahte in i mood, omdan leh taksa nangawn hon sukhathei hi.

Lungsim leh Taksa:

Lungsim tawldamlou - etsak na dia midangte fellouhna ngen ngaihtuah, huaiziak a heh den (mood), mi pawl theilou (omdan) - a omdente taksa ah a lungsim damtheihlouhna uh hon ki lang teitei zel hi.

Tawldamlou (stress), lauthawng den a om leh kingaihsiat na lungsim neidente’ n natna dang omlouh hun ah leng diipphu kin, lung am, sung hatlou, sung na, chikhham, thakham, taksa na, lu na, chihte nei mun mahmah ding uhi.

Lungsim Chidamna:

1. Laisim/Sepna, khotang vai,

innkuan leh mimal hinkhua damthei tak a enkai khawm siam.

2. Haksatna chiteng maituah siam.

3. Munthak, mithak leh thilthak tuah Chiang a haksa salou a ki “adjust” siam.

4. Mipi, lawm leh vual, leh innkuante toh kituaktak a om.

Lungsim Chidamlouhna:

A nuai a bang a omdan kikhek -

1. Annek - Annkham limlou, ne ngeilou, tawmchikchik ne, tampipi ne.

2. Ihmut - Ihmut haksa sa, ihmu lai khanglou, ihmut hailua.

3. Mi toh kipolhna - Mi lak a om nuamsalou, mi toh kituaklou,

nidang a nuam a sak sekte nuamsa nawnlou.

4. Mood - Heh phutphut, kap phutphut, mood down den, lametna om sa lou.

5. Lungsime hatna - Thil mangilh pahpah, thugen/ lai hilh sawtpi ngaikhe theilou - concentrate theilou.

6. Taksa - Taksa kham, taksa na, sung hatlou, sung na.

7. Niteng nasep, a tung a kigente ziak a, sukbuai a om

Lungsime Chidamna dia kikep ding dan:

1. Khalam: Pathian toh i kigamlat chiang in, kipahna a mangthei hi. (Sam 51:12, 1 Kumpipate 19:4-9). I kigamlat hun in leng aman hon iit lailai hi. (Roman 5:8)

Pathian naih ni (Jakob 4:8, Isai 53:3, Hebrute 4:15, 2 Timothy 1:7)

Pathian i lungtang tengteng, kha tengteng, lungsime tengteng a iit ding a sawl i hi uh (Matthai 22:37)

2. Taksa: a) Pathian sang a i ngaihsang zawk thilte'n i kipahna

hon guukmangsak thei uhi. (Sam 16:4) Zu leh Khamtheih, Smart phone, Social Media, Internet

b) Taksa sawi zoi na tungtawn a kingaihsiatna lungsime khawl sak thei hi.

3. Lungsime:

Zawna lungsime kipahna lungsime a khek ding. (1 Thes. 5:16-18)

Hun haksate kia chiamteh lou a, thil kipahhuaite chiamteh zawk ding. (Phil. 4:8, Pau. 17:22)

4. Ki chimatna (Relationships):

Hun teng a biakinn naih ding (Hebrute 10:24-25),

Haksa tuak te panpih ding (Hebrute 13:16)

Lungsime Chidamloute panpih ding dan:

1. Hunpia: Haksa tuakte hun chiillou a piak ding.

2. Houpih: Lunghimohna taktak toh houpih ding.

3. Ngaikhia: A gente uh ngaihkhia taktak ding

4. Ngaihsak: A poimoh tuamtuamte uh ngaihsak ding.

5. Kihong: A gente uh ngaihdanlou

a omkhak hun ah leng, lungsim 6. Panpihna a muh zoh Chiang ua,
 kihong tak a hunpiak, houpih, iitna kampau toh, a dik lam ah pi
 ngaihkhiaik leh ngaihsak phot ding. ding.

Source: Singngat Presbytery PYF Leaders Fellowship
 Seminar Paper



REFORMED SCHOOL OF THEOLOGY
 Ministerial Foundation Course

3rd GRADUATION


Amun : Christ' Chapel, ReST Campus

Ani : December 11, 2020

Ahun : 11:00AM

GRADUATING STUDENTS:

- | | |
|------------------------------|---------------------------|
| 01. Biakmawi M | 16. Naomi Nuamneihoih Zou |
| 02. Chinglalven | 17. Ngailunching |
| 03. Daisy Chingneihlian | 18. Niang Senny |
| 04. Dalsanglun | 19. Niangkhoivung |
| 05. Dimdeihlian | 20. Nuamngaihlan |
| 06. Emily Niangmuankim | 21. Paukhenkham G |
| 07. Ginngaihchiin T | 22. Roselyn Biakmawi |
| 08. Ginthianlal H | 23. Sialvung |
| 09. Kamkhansuan | 24. Sumngaihchiin |
| 10. Kapsonlian Guite | 25. Taizamuan D |
| 11. Kapthianlal | 26. Thangnun |
| 12. Kevin Soineihmang Khaute | 27. Thangzathuam |
| 13. Lian Khaute K. G | 28. Thuamlianching |
| 14. Manremsiam | 29. Tuanggouhau |
| 15. Mary Chingneikim | 30. Tunpau Thomte |
| | 31. Zamnunsiam |



LA-TE' THU

Akaikhawmtu: Rev. H. Chinthiansong

EDEN PALLUN LOUBANG TULSA THAKSAK DI'N chih la phuaktu Upa Thanherha 1894 in piang hi. A pa Lalliana ahi a, a nu Lachhuankhawli ahi. Ginglou innkuan a kipan khanglian himahleh Kristian la hoih leh manpha tampi adiak in Kristmas la tampi phuaktu hong hi hi.

Kum 1904 in Tuivai kual a Letzakai khua Minlet ah a pem ua, 1917 in kidoupi 1na lai in Kristian ahikhinta. Huchiin France gam a vahawhte (tuito galkap) lakah leng a telkha hi. Huai lam ah leng kumpite deihsakna tang in soldar in a pang a a lawmte sang in a lawh leng a hoihzaw hi.

Tuitogalkapte khotuamtuama kipan ahihman un a hong kiklam un Aizawl ah a kingakkhawm uhi. Hong tunkimtak un kitaitehna tuamtuam nei uh a, Upa Thanherha in kibuan ah khatna la hi. Kum 1919 in Hriangtuinek khua ah hipi (zawng hi kichi) ziakin mi 380 site leh a damloute kemtu, misite min gelhtu a pang pipen amah ahi.

Kum 1920 in Hriangtunek khua a Kristiante lak ah Thanherha leng a minhoih pawl ahihman in Saptuam upa din telching in hong om hi. Hiai a a om lai un Mizoram

saptuamte lak a halhna tung in Hriangtuinek khua leng hon pha hi. Hiai halhna in Toupa thuakna lam thuktak a ngaihtuahna gingtute lungtang ah tun hi.

Hriangtuinek khua akipan in Phuaibuang khua ah hong pemnawn a, 1922 Krismas hongtun kuan in Eden Pallun Loubang Tulsa Thaksak din'n chihla hon phuak khia hi. Tuni tanpha in Mizoram leh Manipur simlam a Saptuam te'n hiai la salou in Krismas zangthei nonlou uhi.

Khatvei mi khat in a kiang ah, Pu aw, na laphuahte midang in hon sut vekdek uh aka hia, nang leng kihihminthan deuh sawm tanla, achih leh Upa Thanherha in “ala pen a saknak ua leh a utut in keiphuah ahi chitaleh poi kei” chiin dawng hi.

Kum 1923 in Upa Thanherha leng Daidou khua ah pem in, 1929 in Senvon khua ah, huan 1947 in Lamka khopi kiang a Saidan ah hong pem hi. Huchiin 1978 in a leitung khualzinna zou in a nna a sep a Toupa’n tangtawn khawlina ah a pita hi.

1. Eden pallun loubang talsa thaksak di’n
Khovel Hondampa hong piangta e
Pialgal nunnuam tuang i tun theihna ding in,
Mang tungnungpen in mun niampen a hong tel.

Pahtawi ve ni, lemna Mang a hong piang;
A phat na’n simlei thangvan thawn hen,
Hibangzah a lungdamhuai Kumpi ei di’n;
Piang ngeilou, piangngei nawnlou ding tangtawn in.

2. Tang a mite’n a muhnop ni kipahhuai,
Mulou in sang tampi mualliamta;
Mang lungkim kum, hun kipahhuai hotdamna,
Eite’n i tan tuam zaw i hampaha ngei e.
3. Tuma tunung khua vannuai singta lai ah,
Hondampa ding singdang piang lou ding;
Tang a misiangthou Simeon dungsun a,
Mu a lungdampihte hamphapen hi uh.
4. Lei leh van a simseng louh zatam lai ah,
Na hoih tungnungpen aw Hondampa;
Israel te’n manglou bang apaihsa uh,
Vanmang’ gou pialgal suangmanpha ka neita.



THU TUAMTUAM

thumna toh phawk in

@ Lungthul-T ah Parsonage kum paisa akipan pailel, tu in a zoukuan hita uhi. Pathian ompihna toh a hon luahtheihpah uh lamethuai hi.

@ C. Tuiveljang saptuam ah Parsonage lamna pailel hi. Tukum sung ngei a zoh sawm in kisan mahmah uhi.

@ Bethel saptuam, V. Munhoih ah leng Parsonage mun ding 30th October, 2020 a ground breaking omzoh nung nasepna khawllou in pai hi. Thumpih ni.

@ Mualkoi Parsonage lamnaleng paihoih zel in, tunungsawtlou a hon zohkhiat pah uh lamethuai hi.

@ Hiangdung khua ah Canan Biakinn ding lamnanasatak in pailel a, mipi in leng a vangkim in social work neizel uhi.

@ Engedi Saptuam ah leng Parsonage lamna pailel hi.

@ Elim Sunday School bawlna nasep pailel hi. Naupang pung ihihman un kipahhuai hi.

@ ReST saina in Ministerial Foundation Course 2020 zoh hita, December 11, 2020 in ReST Campus, Christ Chapel ah Graduation Program om ding. Rev. K. Kamchinkhup, Director of Missions, EBC in thugenna hun zang dingchihthukizahi. Tukum in

MFC course ah mi 30 in graduate ding uhi.

@ Rayburn College New Campus and Buildings Dedication Program zatzoh hita. Hiai hun ah Rev. H. Thiankhanmuan, Coordinator (Institutions) in campus thak leh building-te Pathian kiang ah latna nei hi. Rev. Dr. Khen P. Tombing, Chief Coordinator, Principal RBC in Rayburn College hong kipatdan leh Pathian pina kum 25 paisa akipan a muhte, ban ah maban a tup-le-ngimte taklatna nei hi.

@ The 37th General Assembly, 2020 a hong tung ding December 12, 2020 zinglam 10:00AM in Mualkoi Presbyterian Church ah neih hi ding hi. Hiai hun ah Palaite kintak a paikhawm ding in chialna Head Office in bawl hi. Tutung Khawmpi PWF Joint Conference toh thuah ding chih himahleh Covid-19 Hipi ziak in vaihawmna kia in kinei ding hi.

@ The 38th General Assembly – cum- PYF Joint Conference a hong tung ding December 10-13, 2021 in om ding hi. Huai ding a kuapeuh Local chih a PYF-te kisakkholhna kumbul apan ana pan pah chiat ding leh Budget a tamthei lam ana guang chiat ding in Youth Coordinator in ngetna bawl hi.

na
PASTOR *thei in*



Pastor Nanglian Tonsing
Chhingngaihlian (zi)
Station: Lungthul-T PC;
Bial: Enpum PC,
Suangdoh PC

Tate

1. Thang Johnson (Cl.-I)
2. Manggoumuan (Cl.-B)

Pastor M. Thangkhanmuan
Neihpi (zi)
ECT, ah M.Th (Missiology) sinlel

Tate

1. William Paubiakthang
– sim nawnlou
2. Stephen Ginneihthang
(Class XII)
3. Martin Thangsiamlal
(Class IX)
4. Niangfamkim @Kimte
(Class VII)



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Manipur, INDIA

BOOK POST

To:

ADMISSION KI HONG LEL

**Reformed School of Theology (ReST) aH
Bachelor of Theology sin utte a ding in Admission kihong lel hi.**

Form laktheihita : *ReST Office, Head Office Building*

Last Date of form submission: *January 20, 2021*

Regular class kipat hun ding : *February 2021*

LABU LEI THEHTA

01. Saptuam' Calendar 2021 – Rs. 50/-

02. Piching Sunday School 2021 Subject – Rs. 100/-