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A sung a thu
kisuhte editorial board
ngaihnan ahivek
kei.



“I Toupa Jesu Khrist Pathian leh Pa tuh phat in om hen, Aman tuh a hehpihna thupitak bang zel in, misi lak akipan Jesu Khrist thohnawna ziak in lametna hing mu ding in a hon suang nawn a” (1 Peter 1:3) Peter in ana chih bang in, lametna thak neithei ding a July 2021 hon pitu Jehovah Pathian min in itna chibai aw!

Huan, Paul in “...ka hatlouh peuhpeuh in ahi ka hat zawk” chi a, Pathian hatna theichian leh kingakna taktak a neih chiang in, hatlouhna leng hatna a chihtheih bang in hiai bang hun haksa ah Pathian hatna eite’n leng muchian semsem le hang uthuai mahmah hi.

Pathian hoihna leh a hauhsakna thupi dan sut ding hile’ng sutseng ding ahikei hi. Huaite lak a khat etsakna ding in en le hang, “Huihsiang” i diklut maimai leng nak mantamlua ahi. Damlouhna ziak in huihsiang diklut ding kisam in Huih (Oxygen) i leithoh ua, i taksap uh 100 lak a 20-30 kisamte lel a ding inleng nikhat Dangka sang tampi i seng uhi. Bangmahlou akipan i taksap zah nikhat a mahni kilei ding hi maizen leh, nikhat daih ding kitawm mahmah ding in ka gingta hi. Huaiziak in, kipahna ding ziak leh amah tasamlou a hon koihtu

ahihdan muangngam in kipahna toh tu kum kimkhat maban i neihlai uh zangtou ni.

Toupa’ vualzawlina i tante uh tungtawn in WhatsApp khawng a kithuzak himahle hang taksap hun a kihuntuah thei a i om ziak un kipahhuai i sa ahi. Damlouhna ziak bang, nektak haksatna ziak bang in tukum in midangte adia vualzawlina mi tampite i suakta uhi. Toupa’n huchibang a itna nasep ana semkhia tengteng a lehtampi in hon vualzawl henla, a semkhe thei ding in kuapeuh hon makaih tawntung hen.



KHRIST ZIAKA ANASEMTU DINGA BAWLNA
- Rev. Dr. G. Pau Muanthang

⁷A thilhihtheihna nasepdan bang a, a thawnpiak Pathian hehpihna bangzelin huai Tanchin Hoih nasemtu dinga bawl ka hi ⁸Kei, misiangthou tengteng a neupen sang aneuzaw kiangah hiai hehpihna piak ahi; Khrist hauhsakna suikhiak vuallouh Jentelte kiang a gen ding; Huan Pathian thil bangkim siampa a tawngtawn a sel ana om, thuguk kisel bang ahia chih mi tengteng musak ding in; ¹⁰ Pathian pilna chiteng van munte a kumpi vaihawmte leh thuneihnate kiang a saptuamte zanga, tu hun a thehsak ahihna ding in; ¹¹Hiai a tangtawn thiltup dungzui a Toupa Khrist Jesu a tup leh sepdan ahi. ¹²Khrist Jesu i gin ziakin amah mah ah maingalna leh hangsantaka luttheihna i nei hi. ¹³Huchi in noute ziak ka gimthuak ziakin lungkelou dingin ka hon ngen hi, huaite na thupina uh ahi. Ephesa 3:7-13

Paul in Pathian' thillamdang a selguk Jesu Khrist tungtawna puklak ahih dan a hon genkhit in hiai ah a ban hon gen beh hi. Huai thilkisel lamdang pen Jesu Khrist a lahkhiat leh taklat ahong om khith in huai Tanchin Hoih nasemtu dinga bawl ka hi chi hi. Huai nasemtu dia bawl na leng Pathian' misehtuam Jentelte laka gen dia seh ka hi achi

hi. Na piaka om, anasepna mun leh mite ding leng piak aom ahihdan i muthei hi.

Pathian' hehpihna tungtawn a nasempa a bawl (t7): Paul hinkhua a agenchim theihlough khat ahihleh 'Pathian' hehpihna' ahi. Pathian' hehpihna ziaka hotdam, Pathian' hehpihna tungtawn mah a

nasep ding (ministry) piak a om, Pathian hehpihna mah in akep ahih dan i muthei hi (Rom.3:23-24; Eph. 1:7; 2:8; 1Kor. 15:10; Eph. 4:7, 29). Hiai pen sawltak Paul tungkia a tung hizenzenlou in gingtute hinkhua leh gingloute tanpha tungah tung hi.

Hiai a Paul in agen-ut dantak ahihleh, achinglou, a takloup khat, himahleh Pathian in a hehpihna a tunga alatsak ziaka hiai bang mohpuakna thupi tangkha ahi dan a gen-ut hi. Huai in a nasepna dinga kibulphuhna hohtak ahi. Hehpihna a sep ding piaka om, Pathian hehpihna mah in nasepna akithuahpih ahihziakin alohchinna leh gahsuhna ah leng mimal kisaktheihna ding thu omlou chih hon musak hi. Aziak tuh 'A thilhihtheihna nasep dan bang a' sepkiat ahihziakin.

Achinglou pen kianga hehpihna piak (t.8): Paul in Pathian' hehpihna ziak hilou hileh taak akisaklough dan leh huaibang nasem dia chin akisaklough dan hon gen zom hi. Huai ah bangchi gen hiam i chihleh 'misiangthou tengteng a

neupen' a kichi hi. Hiai toh kisai a Paul thugen pen mite ngaihsang utman hiam ahihkeileh miten muha kingainiam a kilat ding utman hilou hi a chihtaktak mah ahi chih i mu theih hi. Aziak ahihleh Paul in amah hihna, dinmun leh Pathian' hehpihna a et chiangin taak kisalou law mahmah in, mikhialpen hotdamna tang taak lou kha hi chi hi (1Tim. 1:15). Huai kia mai hilouin Saptuamte sawi a gensapa ka hi chilai hi (1Tim. 1:13; Nas. 9:4-5; 26:11, 14-15) leh gingtu om panpan saptuamte sukchimit sawmtu kahi chi hi (1Kor. 15:9; Gal.1:13; Phil. 3:6). Hiai bangteng ziak in Paul a dingin hotdamna a tan leng thupi lua ahihlaiin, Tanchin Hoih theihpihna nasep semdia mohpuakna piaka ompen thupi salaw mahmah hi. Huai nasepna dia a thupuak zong Tanchin Hoih, 'Khrist hauhsakna suikhiak vualloh' gen dinga Jentelte laka mohpuakna piak a om pen thupi salaw mahmah hi. Ahi mahmah hi, Khrist a Pathian hehpihna hauhsakna ei mihing a ziak a san nei a ki -it te ngaihtuahna in 'a ziak omlou a itna' chih bang suikhe thei ding vual hilou mah hi. Mihing pen

Pathian vaka i kimuh chiansemsem leh Pathian itna thupi dan leh ei bangmahlou hi i hih dan kichiang deuhdeuh ahi chih kilang hi.

Pathian tangtawn thuguk miteng theihsak ding (t.9): Ei mihingte i ki-et chiangin ‘thuguk’ ahoih hi in, a hoihlou hitaleh imtheiloute genkhe ut tenten i hi uhi. Himahleh, hiai a Paul genkhe dia mohpuakna piaka om pen, thuhoih, thumanpha, Pathian lungdamna thu, Tanchin Hoih genkhiak ding hi mawk hi. Ei mihing leh mihingte kienle hang thuthang khat, a thei masa, agenkhe masa hih ki-ut mahmah chiat hi. Paul thupuak zenzen pen genkhiak nak kithalawp huai mahmah ding hi. Huai a thupuak pen genkhiak a uthuai sawnsawn ahihleh, a thupen ‘mi tengteng’ a ding hilai hi. Ahitakin Paul in mihing tengteng hiai thuguk kisel Tanchin Hoih ahilh seng zenzen kei ding hi. Himahleh hiai a ‘tengteng’ kigen in a gen-ut hi a i theih ahihleh, huai lai khovela mihing nam nih kia om hi huaitu: Juda leh Jentel ahi. Hiai, nam nihte laka theihpihtu hihna nna sema Jesu Khrist a kisel thuguk pen a

puakzak chiang mihing teng laka genkha chihna lam a gen-utna hi in a lang hi.

Vanmunte, kumpi vaihawmte leh thuneite kianga theihsak ding (t.10): Hiai a i muhtheih i gensate apan mansawanna maban i muhtheih ahihleh ‘saptuamte tungtawna’ vanmunte, kumpi vaihawmte leh thuneite Pathian thuguk Khrist a kisel theihsak ding chih ahi. Hiai hih ngaihtuahna khat a theihsiam haksa hi. Himahleh, Pathian thilhihtheihna lamdang leh thuguk Jesu Khrist tungtawna lahkhiak a om in vanmunte a thuneite leh vaihawmte sukha phaban (influence) chihna ahi. Juda leh Jentel, kel leh belam banga mite Jesu Khrist palaina ziaka, Amaha pumkhat hong suahna uh tuh thillamdang i chilou theikei hi. Huai tuh bangchi bang in hithei hiam i chih chiangin, sehtampi leh lam tampi a Pathian nasepnate tungtawnin Pathian nna a semzel hi. Abraham tungtawnin Pathian in ‘thukhun’ zangin nasema, Mosi tungtawnin ‘dan’ zang in nasem hi. Himahleh Thukhun Thak ah Jesu Khrist a Juda leh Jentelte

kipumkhatna zangin thuguk leh thillamdang ahonsem nawn hi. Tu in huai Jesu Khrist a Juda eh Jentelte kigawmna tungtawnin vanmun a omte thuhilhna dingin Pathian in saptuamte zang hi.

Gingtute Khrist a kipumkhatna pen Pathian thilhihtheihna leh vualzohna kilatna ahi. Huai in vanmun khawng a kha gilou omte vuallelhna kilatna ahi. Saptuamte vanmun khonga va paitou a thu vagen ding uh chihna hipahlou hi. Himahleh Jesu Khrist a Pathian' nasep a Ui leh Kel bangte pumkhat hong suak, gouluah khawm, Khrist pumpia kahing hikhawm, leh thuchiam tanpihte' hong suahna uh Pathian' pilna i chilou theikei hi (3:6). Hiai gingtute kipumkhatna pen saptuamte vanmun khonga omte a dia thupuak thupi mahmah ahi. Hiai mah tuh mihing phattuumngaihna leh kithalopna mai hilouin, Pathian' tangtawn thilgel Jesu Khrist tungtawna saptuamte laka sepkiat ahi.

Hansanna leh muangamna toh ginna amaha luttheihna (t.12): Hiai ah i Lai Siangthou khenkhat

ah 'maingalna leh hansanna' chi a kilet kha om hi. Himahleh hiai sanga deihhuai zaw tuh 'hansanna leh muangamna' (boldness and confidence) chih ding ahi. Huai banah 'maingalna' i chih chiangin i paizatdan tangpi ah ahoihlam sangin ahoihloulam, a uanglam genna deuhin kizang hi. Himahleh, hiai muna Paul in a gen-ut pentak tuh Pathian maingal himawklouin Amah a muanhuai ziaka 'muangamna' nei a hangsantaka ginna a akiang luttheihna i nei chi-ut ahi. Huchiin Paul thukhitna khat hong bawl in noute ziaka ka gimthuakna ziaka lungkelou dingin ka hon hasuan chi hi. Bangziaka lungke lou ding i hiam i chih leh a zia ding hong gensuk pah in, a zia tuh hiaite 'na thupina uh' hi ding hi chi hi, (Rom.8:17-18; 2Kor. 4:17).

Gimthuakna midangte a dia hatna (t.13): Hiai thubawng teng akhitna dingin Paul in a laithon khaknate kiangah ka gimthuakna pen noute a dingin thakpiakna leh kihihatna hong hihen chi in a vaikhak hi. Hiai a Paul in a gimthuakna a chih chiangin in

Tanchin Hoih ziaka gimthuakna gen ahi chih i theih poimoh hi. Huai ah leng Tanchin Hoih ziaka a thuakna tengteng genna adiam hon chi sak hi. Ahitheihna chiang om mahleh amite toh kisai khalou gimthuakna in pen in alaikhakna mite adia hatna a pediam chih theihlai hi.

Huaiziakin in hiai muntak toh kisai Lai Siangthou suut mite gendan in ahihleh, Paul in Ephesa khua amite ziaka hihgentheihna athuak pen genna ahi chi uhi (Nas. 23:12-35; 24:1-25; 27, 28). Huai a Paul hekna leh ngohna pipen uh ahihleh: Mosi dan paih leh nelhsiah ahi achih ban uah Jentelte Jerusalem temple a piluttu a ngoha aom in Rome a sungkulh tansak in om hi. Huai hihgentheihna pen ahi Paul in a gen chi uhi. Huchia nou Ephesate a ding leh a lianzaw ah Jentelte laka Tanchin Hoih theihpihtu a kapan nalam ah hiai bang haksatna tuak kahi chi hi. Himahleh, hiai haksatna a thuakpen amauti ngohbawl hizawlouin, hiai ziakin noute ginna lamah hatna hong hileh chih a deihna a genna ahi. Aziak tuh mi

gingthak hong suakte'n Khristian hihna pen, nopna kipahna, hausakna, lungkim chihte in zui a hinkhua nuam mahmah ding sakha thei hi. Huaite zong hitham mahleh, huaite kia hilou haksatna tampi mah toh gingtu hinkhua zat ahi. Huaiziakin, khovel a piaktheihlough nopna leh kipahna tampi aom lai in, haksatna tampi mahtoh i paltouh ding Khristian hinkhua hiveve ahi chih hon phawksak hi (Nas. 14:22). Huaiziakin Paul in ken Khrist min a hiai bang kathuak pen noute a dingin ginna lama tha petu leh hong hihhat tu hi hen chi hi.

Huan hiai bang dinmun mah aom lai mahin gingtute a dia vualjawna hi dingin Philippi saptuamte kiangah laikhak hi. Alamdang mahmah bel, hun haksa mahmah omlai himahleh gingtute adia khamuanna leh hanthawna laikhakin a laithon khak tomchik a gen ding hileh 'kipahna laithon' chih theih hial ding hi. Huchimah bangin Ephesate kiangah ka gimkthuakna (ka suangkulh tanna) pen noute adingin ginna lama noute hon hanthawntu leh hatna hon petu hihen chi hi.

Huan ah huchi banga na hih uleh china ahi diam hon chisak hi.
 huai mah tuh 'na thupina uh ahi' Himahleh hiai ngaihdan pen
 chi hi. Hiai toh kisai ngaihdan Paulin a gen-ut dan hilouin, kei
 omthei khat ahihleh Paul in thuak banga ginna ziaka thuakna
 Ephesa saptuamte adia a na neih uleh huai tuh nou thupina
 thuakna in Ephesate thupina pia hong hi ding chi ut



Itna nasep

Midangte a dia nang vualzawlna hi in!
 Deacon N Pausuanhau @ Vontawino

Itna nasep a nang midangte a dia vuazawlna na hih theih na ding a, itna nasep na sep ding pen thu houchik leh baihsam lua dan in na ngaihtuah leh bel dik khin lou ding hi. Pasion in khovel mite a it mah mah a, a itna na a hong sep khiat na ding in a iit mah mah a tapa tangkhat a hong piak dong in a hong itna a hong lak khia ahi zaw ahi. (Johan 3:16). Midangte a dia Itna nna sepding pen i itna mah zang a i sep ding ahi zaw hi. Pa'n itna na a sep ciang in tua itna nasep a sep pen baih tak leh nop tak in hong sem suah lou a, bang dang teng sangin a it zawk pen zang in hong sem suah hi. Tua bang a eite a dia a sep lai in vual lel tak leh doudalna nasa tak mai te phu kawm-kawm in a nasep hong zou hi. Aki pahna sang in a heh theih na ding tampi a tuak zaw hi, himahleh lung nemtak leh doh zou tak mai in hong sem hi. Khat vei vei ei din ki ngaihtuah leng hi ciang ah tawp ta mai ning ki chi maww thei leh kilawm kasa hi.

ITNA NASEP OMZIA:

Itna pen bang ahia cih i gen sau dah ding, a gen khat haksa pi ahi a, sui dan tuam ciat ahih man in nang mah sut dan dan in i koih zaw ding aw. Itna nasep na sep khat theih na ding in bang a ngai masa a? A dawn na ding in Laisiangtho mun khat en masa leng ut huai kasa hi. (Deuteronomy 6:5 & Luke 10:27) “You shall love the Lord your God with all your heart, with all your soul, and with all your strength.” Tua i tangtel a pat a i gen nop pen in, ‘a masa pen in Topa i lungsim khempuuh, nuntakna khempuuh leh i thahatna khempuuh uh tawh i it ding uh,’ tua ciang in midang tung ah itna nasep i sem khe thei ding uhi. Tua bang a eite hong bawlp a leh mi khempuuh a bawlp a i it loh in zaw itna nna sep pen a mawk na suak thei hi. Hih Samaria mi hoihp a kiang ah Jesu in tua bang a na bawl leh nuntak tawntung na na ngah ding hi. Hih thu ah itna nasep ah vualzawl na tuntu hih ding diktak hong gen khia in ka thei hi.

Itna nasep pen ei mah leh i innkuante kiang bek a zat ding ahi

kei a, Khrist a i unaupihte kiang bek a zat ding zong hi tuanlo in kua mah peuh Pasion in a bawlsa mi khempuuh tung a zat ding ahi. Tua mah bang in Laisiangtho in zong nang leh nang na ki-it bangin na inn vengte na it in ci sese hi. Itna nasep in bang sem ding ka hiam? Cih na ngaih tuah leh lungkham in na buai thei ding a, Ahizong in Itna nasep ding pen nasep khat peuh peuh ahi a, piakkhatna bang, dehsakna tawh thumsak na bang, mite ki pah theih na ding a thil khat peuh peuh sepna leh mission nasep khat peuh zong huam vek a, Pasion dong kawm a Pasion nasep khat peuh peuh hi pah hi.

“I itna zang a sep ding ahi” ka cih ciang in lam dang sa ken, nang pen i Topa Jesu hong sih mah bangin hong si in ka cih na ahi kei a, Itna pen thuak zohna, doh zohna, nunnem na leh lungduaina tawh nong ki lat sak ding ka genna a hi zaw ahi. Tua bang a vualzawl na tuntu hi ding a na hong pan theih na ding lampi tuam tuam om a, a zat dan zong a tuam ciat om leu leu hi. Tua te a ban ban in i gen suk ding:

1. It tak a sep ding ahi:

Khat vei Hebron Farm ah lo vat kiloh a ka om lai un ka holim uhi. Ka sep khawm pihte upa simta khat in ka kiang uah gelphung a geukangte hoih tak in abul ah na vatsiang loh uh leh lo ki-hal ciangin hoih kaat theilo ding ahi hong ci hi. Ka lak ua khat in, 'Ei ki-loh hilel ihi a, ni tum in ni hong bei leh i nitha i muh veve ding hi lel ahi, ei lo' ding lah hilo a sem mial-mual leng bang a poina om kei' hon chi khia hi. Tua ciang in a nuam zaw ding lam ah ka ki thutuak ciat uhi.

Ka ngaih tuahna khat hong khoih kha a, ngaih sutna khat hong guan thak hi. Itna nasep i cih pen mite nasem a na ki ngaihtuah leh tua bang ding ahi mah e. **"Inasep pen Pasion nasem dan a ki ngaihtuah a, na sep khat peuh peuh Pasion min than na ding a sep ngai ahi."** Mite hong theih, mite maipha ngah na ding lel a nuam sa-tak a sem hih khak ding lau huai hi. A min a nasem mai mai i hih leh bel vualzawlina tuntu ki hi thei lou ding hi. Tua ka lo' vat pen uh hoih tak in hong kang henla, a lo ah gah tampi hong piang khia

hen ka cih uh leh tua vualzawlina tun thei tu dia lo vatte khut ah ki ngak na tampi om hi. Hoih tak in lo-vat le ung bel kou pen mi hamphatna ding a sem ka suak ding ua, vualzawlina tun tu, leh itna tak tawh sem ka suak ding uhi. Hih bang a hoihlo tak a ka sep pen un kou mahni angsung khualna a sem ka suak ua, hamphatna zong tang lua in ka ki thei sam kei uhi. Ki pahna ka nei kei ua, gim leh tawl kisa in ka phun khop lel uhi. Tua sum ka loh khiatte uh zong zatna dik ah ki zang zong suaklo kha dng hi." *I nasep na tung a i lung a kim nak leh gim leh tawl lam zong ki thei kha vet lo a, i lung nuam in i na vak a, kipah na tawh ki om den thei hi.*" Sapte thupil khat in "As you sow so shall you reap." Tua ahih man in a gah hong pian theih na ding a, ei mah ang sung bek bek khual na a i sep leh bel cik mah hun in zong mi a dia vualzawlina tuntu in i pang thei kei hial ding uh ahi.

2. Hehpihna neih ding ahi:

Itna leh hehpihna in ki bat na ciang nei bang mah leh ki batlohna liantak nei hi. Itna in khen tuam nei thei

him him lo a, a hih hang in hehpihna in khen tuam nei hi. Mihing khempeuh in itna nei a hehpihna nei vetlo mihing om hi. Mi khenkhat te in amah leh a mah nasan ki hepih thei lo pawl om veve hi. Laisiangtho in **“Mi dang a hehpih mite tung ah Pasian in hehpihna pia ding ahih man in thupha ngah mi ahi hi.”** (Matthew 5:7). Itna leh hehpin na ki bat loh na in, (Eg. na nu na it mah mah a, a tawntung in na it hi, ahih hang in hehpih huai na sak hun om a himahleh na hehpih kei hi. A an huan a sing puak, a lo kuan tang teng zong na sepsak kei a, hong sawl na nasan na nial hun tam mah mah hi.)

I gen nop tak tuh hehpihna tawh tua itna na nasep pen a ki zuih loh ciangin deih bang in a pi cing zo kei a, na kha siatna ding hiam, na hehna ding hiam in na sem khia na suak kha nak hi. Piak khatna nna nasep ciangin hehpihna bek tawh hiam, a lo theilo a ngai a sem khia lel hiam, ahih kei leh a kilawm na ding lel a sem khia na hih leh nang pen vualzawl na tuntu na hih lam aki lat na bang mah om kei ding hi.

Maipha na ngah ding a, a sawt lou in nang kua na hia hong ki chi ding hi. Tua bang a na sem i tam luat ziak in a nung sang ah gensiatna leh maizum na a tuak ki tam mah mah hi. Nam lamkai leh saptuam lamkai i cih te zong tua bang dan in ki gen zel hi.

I gam sungah itna nasep khat hiam hong ki pat ciang in mahni ang sung khual na ngen in nasep hong ki pan a, tua kawm kal ah na hoih khat sep sawmhong om leh lah a gensia ding mi ki tuh ngal. Mi khat in la hong sak siam sim leh amah leh amah ki ngaisang pah sim, a siam lo khat in ong sak le lah kou sim pah zel, mipi ten lah khat leh khat ki phat buah sang in ki gen siatna ngen in a ki om kha deuh se hi. Hi bang dan a om i gam sung uh ahih ziak in hehpih na leh itna ki zui nasep ah ki ha suan buah leng cih i hi.

3. Thuak zohna tawh sem:

A tung a i gen Vualzawl na tun tu na hih theihna ding a Itna nasep ding i gen lai in, Itna leh hehpihna tawh nna sep pan tak tak ning na cih leh tulai mite bang a na om loh ngai ahi. Thil hoih khat hong ki sep

khiat ciangin a gen suk a gen to ding tam ahi i ci a, Ei zong itna nasep i hong sep khiat ding leh a suk a to a hong ki gen pah ding a, I Topa Pasion mah mah in zong a thuak mual suah ahi. Nang leh Pasion kal na kip sak ding a, na hih theih na teng teng tawh Topa it masa inla tua zoh ciangin na tuah bang bang a tha nem na in nei lo in thuak zohna tawh sem in. Pasion na it nak leh mi dangte ong gensia te na it ding a amaute na itna a lian sem sem ding hi. *Tua bang a khen tuam neilou a itna na nong sep nak leh nang kua mah in hong gen se non vet lou ding hi.* Tua ciangin mi dangte a dia vualzawlna tuntu tak tak na hong hi ding ahi. Hih bel thu baih vet kei ei, a zawh ding pen haksa mah mah kha ding hi cia na ngaituah leh a dik mah ahi. Ahih hangin baih lamtak in a zawh theih na dan khat om hi. Tua pen nna nasep ciang in mi ah ki nga ken la, na hih ding pen focus kawm in Pasion lem sak pih ding ngen tawntung in la, Topa mah muan pen in nei in, amah hong ciam na mah bang in nang na ki-it bang in na vengte zong it inla, **khen tuam nei lou in Itna na sem le**

chin baih lam tak in Topa thu piak na sem khe thei ding hi.

Abraham in tua bang a sep zoh na pen thuak zohna leh Pasion muan na tawh a sep ziak ahi zaw hi.

4. Lungduai tak a sep ding:

A bul ki pan ta ci in na nasep pen mission nasep bang hita leh a n gah na aki loh theih ma in na khawl khak ding lau huai hi, tua pen tha nemna ziak bang, sum leh pai ziak bang, insung buai na ziak bang, ahih loh leh a hun a sawt luat ding ziak bang in na din tawp thei ahi. Tua te a pat a lung kia lou a pan tei tei tei ding sep khat zawh tei tei ding i gen na ahi. Baih lam tak in gen leng a hun sawt luat ding pen mah i gen na ahi pah a. *Tua pen i damsung teng a hih itna nasep pen khol lou a i sep ding ahi.* Pasion nasep pen in bei ni cih om ngeilo a, zong dah ni, kisik ni cih zong om vet lo hi. Tua ahih man in nasep dang tawh itna nasep ki bang thei lo a, itna nasep pen nna khat peuh peuh nasep pen itna tawh na sep ding, nang phat tuam na ding bek hilo in midang te phattuumna ding a na sep ding pen thupi ngaih sut zawk ding ahi. Lau

huai het lou, itna tawh nna na hong sep nak a leh na mang ngei kei ding a, mahni masialna tawh nong sep ciang in man ni om zel zel ding a, ki pahna sangin dah na tam zaw ding hi. (Midangte phattuamna ding a nasep a leh, khasiat leh tha nem cih om kei ding a, angsumg khualna ziak a nasep tawh ki bang dek suai lo hi.)

Tangthu khat ka et khak na ah thupi kasak mah mah khat om hi. Pata ahi ua, apa in ata nu a it mah mah mai, ka tanu a mouthak ciang in kei bang a amah it tak tak khat tawh a ki ten ding ka deih sak hi a chi zel hi. A tanu a ut bang bang in freedom deuh in a khah khia hi. Tuabang ahih na ah ata nu pawl sawm zong hong pass zota kei hi. Ahih hang in Apa'n sum pia in mi dang khat zong a guk in examsak veve a, ata nu hih lo hi. Result hong suak ciang in atanu in first division a a pass lam a muh ciang in lamdangsa in lehlam ah lah a kipak mah mah mai a, Apa kiang ah hong pai in, a result hong tawi in a en sak hi. A pa belmi hau ahih a, ata nu kipah theihna ding bek ngaihtuah ahih man in tua bang a a bawl lam

atanu ahih kei hi. Tua ciang in tua nungakno mun tuam a pai khiat hong sawm a, khopi ah om ding in tua numei nu a kuan khia hi. Apa'n bel a enkhe tu ding in a guk in mi koih den hi. Tua numeino mi tuam tuam tawh hong ki ngai in, ahih hang in apa a lung a tup bang zo ding tangval aneih loh lam a pan thei gige hi. Himahleh apa'n bel lungduaitak in a ngak niloh a, a tawpni ciang in tangvalkhat in a sihna ding tan ah hondam thei ding in kei ka om hi, chi thei mihing khat hong muh tak in aki pak mah mai a, tua pa tawh aki teng sakta hi. Nikhat tuh a ki houna uah nungakno in apa kiang ah- pa nang kua na hia? Ka om dan teng nong theih cin a dong hi. Apa'n bawi napa ka hi cin a dawng hi. Tua bang a ata nu in a ut ut a a om nung in apa pen amah a ding a vualzawl na ahih hong theih tak in apa thu gen nial lo-in a mang ta hi.

Itna nasep tua bang dan ahih a, mi a dia vualzawl na a i pan ciang in amau hamphatna dia i sep sak te i lung lou a i om ciang in lungduailo in i om kha thei, om zong i om ding hi. Tua bang a hong hih ciang in zong lungduaitak ai pan tei tei ding

ka gen na ahi. Ata nu'n pa bang cidan a ka tat lekna teng ka om dan teng hong thei cin a, kei mai lam ding khualna a bang dia hi bang a pan la tei tei a, kei na ta cih ding a sim tak hi nonlo pi chi in a dong a, a pa'n bel "baw na pa ka hi" chin a dawn zel hi. Itn nasep pen maw lungduai tak a sep loh in zaw a gah khe ngei kei ding a, tha leh zung lungsim teng teng, pilna teng teng tawh sep ding ahi. Tua ciang bek in Vualzawlina tuntu i suak thei pan ding hi. A haksat hun ciang in zong "Bawi na pa ka hi" cih kam mal ngaihsut huai pi sa ka hi.

ITNA ZAT KHELH:

Zomi tangthu Dr. Pauzachin in a gelh tangthu khat tuni tan in a tak tak bang in ka ngaih sun sun hi. Nu aw naupang neu kahih lai in cih la thu hong pian na ahi a, Siamsil thaikawi class-xii lai a ka tawikhak hi in ka thei hi. Anu in a tapa it lua ahih man in a siat mah mah hun in zong a tai ngam kei, ana support den hi. Tual hong that kha ahih man in amah zong court in si ding in thu tan na hong neih khum ta ua, khai lup dia aom ding kuan tak in a kam mal nanung dan in hih la

hong pawt hi. Ala thu i gelh suak dah ding, "Tangtawn hinna thu hong hilh le cin kei tua bang in om kei ning nu aw, Nata siding di tang e gawtmun lam zuan in." Atak bang a i ngaih tuah theih leh midangte a dia vualzawlina dia itna nna i sep ciangin i zat khelh khak ding pil vang huai kasa mah mah hi.

AKI NEIH TAWM ITNA:

Pa khat in a tapa a it mah mah a, deihsak lua ahih man in a khelh khak ding a lau luat ziak in a ciang in a sat zel zel hi. A hih leh ni khat a tapa ki ngeina seh thei nonlo in a pa kiang ah pa aw bang ding a ciang a hong sat den na hiam ci-in a dong hi. Apa'n ka ta aw, hong it lua ka hih man in ka tapa neih sun lam na pial khial khak loh na ding a hongn sat zel zel khi achi hi. Tua ciangin a tapa in Pa aw tua sang in hong it zaw deuh lai leteh bel hong sat-lum thei di na vele maw achi hi. Ngaihtuah tham cing ka sa vanglak hi. Itna nasep i cih pen tua bang dan a thagum a hiam gam tak a sep chi hilo a ki neih tawm itna bang mai a, mi hih dan ahi cih man a mawk hih ding zong pilvang huai mah mah hi. Deih sak man a ki neih

tawm pi lel a zong zat khak theih ahih na ah ki en cian leng hoih kasa hi. Tua ding in eite hong bawlpa i it ngai masa tei tei ahi, tua hi leh thagum pi lel in nasep sang in nunnem na tawh I sem suah thei ding a, i gensa bang a, thuk zo tak leh lungduai tak a sep ding ahi zaw hi.

ITNA NASEP IN A HUAM KHAK SUNG:

Itna nasep in huam khak leh ciang tan cih a nei kei a, mi dangte kipahna, hamphatna leh khamuanna tun thei na nna pen i om na peuh a sep det theih ahi. Midangte hamphatna dia na sep khiat ciang in itna tel loupi a thuhilh cih bang, hehpihna tello pi a sep cih bang om lou in, na sep bang bang itna tawh sem thei na hi cih mangngilh kei hial ding uh. Mi teng teng tungah sep theih ahi a, na seppihte ahi a, na lawmte ahi a, na muh khak te kiang hi zong in na hoihna na lah theih ding kiasm hi. Akua mah peuh kiang ahi a, koi mun peuh ahi zong in midangte a dia vualzawl na tuntu na hi thei ding hi. Tua teng khempueh pen itna nasep a mi dangte a dia vualzawl na tuntu hih theihna lampi a hi vek hi.

ITNA NASEP A POIMOH NA:

Itna nasep in hong ki pak sak ding a, hong lung muang sak ding a, hong mai tai sak in zong hong tawl dam sak ding hi. A chang ciang in hong kha siatsak hun bang om ding a, tua te hong thei siam sak zel ding hi. Itna nasep in mite a mit vaksak thei a, belam huang sung ah zong piilut thei hi. Mite lampi dik ah a pi thei a, siatna khat peuh peuh ah zong a honkhe thei hi. Hong hing sak ding a, ginna ah zong hong kip sak sem sem ding hi. Tua in vualzawl na hong piapa tawh hong ki naih sak sem sem ding hi. Itna nasep tampi sem khe zo ding in Topan thupha hong pia ta hen. Amen.

Hih itna nasep thu ka ngaihtuah ciang in, khat vei vei ka diip sunkha a, short story bang khong ah ka en zel hi. Miten panpihna na asepi ciang un kei koi ah bang bawl ka hia cih bang ka ki ngaihtuah zel hi. Khat vei vei kei guak a ka om ciang in ka biang ah ka mittui kai nem num in, ka nak bang bing zelzulsam hi. Tua hun ciang in ka kiang bang ah mi a om khak leh hong thei loh na

ding uh ci kawm in la khong kasa hi. I Topan itna nasep sem ding hun ki khel cih om ngeilo hi. Lamka sung khong a mi haute khong bang a ci de aw cih bang hong gel khe sak vung vung zel hi. I sep ding tampi te sem ding kuamah omlo ahi hiam? Ei sung ah zong itna nna sep ding tam lua ahi kho dak ni. Cih cialna tawh thukhupna ka hong nei mai ding a, Hih anuai a lakam in cialna ka hong nei ding aw.

TOPA NA KIANG UAH OM HEN!

Anbang itna sem ding in, Zua Sianmang in malbang hong ko, Galdot veni sing zatamte, aituum itna bek bek tawh maw, Laizom khual ding omlo maw, Puak sing bang lel sinlai ling bang hong do e, Sian vontawite maciang suan ni, Zua Sianmang lung tup simthute, Zatam ten ma bang panta ni, Zuapa lung deih gia bang zun ni.

LOHSAPNA

bye bye

“Ka thusehtena mang ding ua, ka thupiakte na pom ua na man uleh vuahtuite a hunhunin ka kesak dinga, Nou non it uleh, ka thupiakte na zui ding uh. Nou ka thupiakte na zuih uleh ka itna ah na om gige ding uhi, ken ka Pa thupiakte ka zuia, a itnaa ka om gige mah bangin.”

- Lev 26:3, Johan 14:15, 15:10

Thupatna: Siamsinna, Nupa kal, sumdawanna leh Nnasepnakhempueh ah Lohchin ding ki-lunggulh chiat hi. Milohchingte' khotang leh mite zahna ngah ua; Milohsamte'n bel khotang leh koimun peuh ah lunggimna toh

hinkhua zang uhi. Himahleh, Milohching leh Lohsam tengteng in lunggimna leh nelhsiahnaatuak uh chihna bel ahisam kei hi. Lohchinna leh Lohsapna apan isuahtak theihna ding in, Huai Lohchinna nei paibelh ding uh poimoh hi. Lohchinna leh Lohsapnatuh Pathian akipan ahihman in, Pathian ompihna leh vualzawl na tan-theihna ding in Pathian' ompih theih i hih ding uh kism hi. Pathian ompih theih ihihna dia, Pathian thupiak i zuh ding uh kism hi. Tua-Pathian thupiak zui-peuhmah te'n Lohsapnakichi byebye zel uhi.

Laisiangthou ah thumanna ziak a lohchinna ngah tamtak om uhi. Etsakna ding in Pathian in Noah a thumanziak in Tuichim apan a innkuantesuakta ua; Abraham, Joshua leh Caleb, Joshua, Zachariah, Paul leh tuni a igen ding uh Elijah chih te'n thumanna ziak in Lohsapna ana ByeBye ta uhi.

Zawlnei Elijah: Elijah kumzabi 9na hunlai vel aIsrael gam a zawlnei ahi. Amah hunlai in vuahzulou a, gamsung pumpi ah khua-keu in,

tui-lam ah haksatna namailou tuak uhi. Tuabang hun laitak in Pathian in Elijah kiang ah thu-honggen in, "Gilead gam nusia a, Jordan suahlam a, Kerithluitaava om ding in sawl a, Kerith lui apan Sidon kiang a, Zarephat khua a Meithainu kiang a sawl in om a, tuamun apan in Kumpi Ahab kiang ah sawl in om hi. Elijah in lohsapna a byebyeteabanban in i en-ding:-

1) Kerith lui: Pathian thupiak bang in Elijah, Kerith lui ah thumangtak in ava om a, tuamun ah zing-leh-nitak anek ding ann vasa in vapuak a, luitui a dawn ding kisamlou in mu hi. Laisiangthou in "*Nou non it uleh, ka thupiak tenazjui ding uh*" (Johan 14:15) achih bang in Elijah in Pathian thupiak mang a, a thupiakte a zuh ziak in, Gamsung a Tui-leh-Nektak a haksatna a tunlai in, Kerith lui ah, kipak tak in mihing hinna dia poimoh Tui-leh-Nektak piak in om hi.

2) Pathian in Elijah Kerith lui apan in Meithai khat kiang ah sawl: Pathian in Elijah kiang ah Kerith lui apan Sidon kiang a,

Zarephat khua a Meithainu kiang a om ding in sawl hi. Hiai meithainu'n tapa khat nei a, Amah toh haksa tak in khosa uhi. Himahleh, a lamdang mahmah tuh Elijah meithainu kiang a, om dia a hongpai lai in, Meithainu'n a neihlough dan leh ahaksatdan bangmah genlou in, Elijah ana zintun ngam hi.

Pathian in hon sawlna leh om dia honpiakna mun a, i om chiang in haksatna leh gentheihna apan in Pathian in honhunkhia a, i om nate a ding in, vualzawlina leh kipahna tunlai hi. Elijah Kerith lui apan Meithai khat inn a tungdia sawl a omlai in, kilophuailua mun hilou ding hi. Himahleh, Pathian a sawltu thupiak aman ziak in, haksatna leh gentheihna tuaklou in, kipaktak in teng khawm uhi.

Pathian nasem Pastorte, Evangelist, Missionary leh Saptuam makaite'n i mohpuakna limsak a, heutute apan sawl a i omna mun a, i-om chiang in Pathian kipak a, i sepna ah ki-lohching a, tuamun apan in Lohsapna ki Byebye zel hi.

3) Pathian in Elijah Kumpi

Ahab kiang ah sawl: Pathian in Elijah kiang ah, Kumpipa kiang a vakilak ding in sawl a, Elijah leng thumangtak in kuankhia a, Pathian in semdia mohpuakna a piak bangbang thumangtak in vasem suah hi. Pathian in semdia a sawlna peuh a thu-manna toh hong kuankhiak chiang in, Pathian in ompih a, Karmel taang ah vualzohna thupitak piak in om hi. Elijah in Pathian ah muanna kiptak nei a, athupiak bang a, agamtat ziak in Pathian in ompih a, asepn peuh ah lohchinna ngah hi. Pathian thupiak tuh Heutute thupiak ahi chihtheih a, a thu-uh i manchiang in isep-ibawlina peuh ah, lohchinna in hon-ngak hi. Tuabang a thuman mite kiang ah, Lohsapna ki Byebye zel hi.

Thukhitna: Pathian thupiak hilou a, ei-mah hoisak leh deihdan a, ipai chiang in Pathian apan taimang i hi chihtheih a, Pathian ompihna leh deihsakna kiman suah zel hi. Toupa'n, "*Ka thusehte na mang ding ua, ka thupiakte na pom ua, na man uleh vuahtuite a hun hunin ka kesakdinga, Lei-in thil*

a honpiang sak dinga, gama sing te'n, gah a suang ding a... na tanghou uh nianglehtai in na ne ding ua, na gam uah lungmuang takin na teng ding uh" achi hi (Lev 26:3-5 Huaiziak in, thumanna tuh lohchinna bulahi chihtheia, Innsung, Saptuam leh Khotang a thumang

tak a om thei chiat din Toupa hon- ompih henla, tuabang a om mite'n, LOHSAPNA TUH BYEBYE chiat ding uhi.

Date: Dated: pastor
tkshyamvalte 022022020,
valteshyam@gmail.com

bang a na buaipih 
RAPTURE
666
ANTI CHRIST
COVID VACCINE 

Gelhtu: Kamkhanmung

“Thuhilhna ngaikhia inla, hilhna saang in, na hun omlaite a napil theihna ding in.” (Paunaakte 19:20)

Amasa in simtute tengteng I Toupa Jesu Khrist min in chibai. Hiai I messenger deihthohtak uh tungtawn a thu gelh thei ding a damna hon pia Pa Pathian leh hun lemtang hon pia I Heutute tung ah kipathu ka gen hi.

Tulaitak in, Igamsung ah Corona Virus sangin Covid Vaccine kikaap diing leh kikaap louh diing a buai kitam zaw hileh akilawm in akilang hi. Ka gennop pen ahileh kikaap un, ahinkeileh kikaap kei un chi'n direct

in ka genkei a, himahleh covid Vaccine kikaap ding leh kikaap louh diingte a buai sang in Khristian na hihna dawl ah, theih ding apoimaw tamtak omte theisiam lechin, chih tu-leh-tud inmun a di'n dei huai kasa zaw hi.

Tutung in Covid natna lang dan a lamdang mahmah a, zong a hat mahmah hi. I ngaituah Chiang in hun tawplam a thil hong tung dingte hon ngaituhsak vutvut mai hi. Noute'n bangchi'n na ngaituah di uam? ken bel Anti-Christ hon ki lat Chiang a agamtat ding dan hiai toh kibang hi ding in ngaituahna ka nei hi. Himahleh tunia I gennopte lak a khat ahileh, Rapture zoh in tribulation a om ding a, hiai tribulation ma in Anti-Christ pen hon kilang ding hi. Amah (anti-christ in) 666 kichi zang in a gamtang ding a. Huaiziakin, tu a vaccine te pen 666 hilou ahi chih Chiangtak in ka gingta hi. Aziakpen rapture omnailou leh anti-christ suklat a omnai lou ahizhiakin. Ahihhangin, ngaihdan khat ah, Anti-Christ vanzat ding 666 kichite toh, tu a covid vaccine kibawlte hi kizom toutou thei khat in leng ngaituahna bang hon piang

sak thei mawk hi, (vaccine a damdawi kihelte hikhel-khelkei leh leng a paidan "pattern" ah kisutna nei mahmah in lang hi).

Himahleh ngaituahna dang khat ah ngaituah lechin, bang chidan a vaccine kikaap ding hichituk a gam pumpi in hah sawm a hon sawm uh adiam? Panpih ding, dopkang ding hichizahlai a, tutung natna ziaik in leitung pumpi a lamkai liante'niitna thakhat thu in hon hau na mawk uh e? Nidanglai in panpih ngai a panpih ding akilawmte leng kua ma'n panpih ding donlou a, himahleh tutungah thuneite'n dam leh damlouh thu hitalou in, adam sitsette nasan leng covid vaccine kikap ding hong hi chi paipih sawm mawk pen uh thil lamdang leh ngaituah tham ching mahmahte lak a khat ahi. Solkal in mi tengteng gum nawk thei ta zenzen hi leh, mi chih covid vaccine kikaap zouta mawk leh kilawm hi. Bangziak a diam na ngaituah ngei hia? Covid vaccine drive bawlte'n I dam ding uh hon deihsak petmah uh hi di'n nagingta hia? Bangziak mawng mawng a diam? Ngaituah tham ching petmah ahi.

Tuni'n covid vaccine hoih ahi chih leng ka chi ngam kei a, hoihlou ahi leng ka chi kei, Tamtakte'n 1st, 2nd, 3rd dose hoih mahmah in dose tawpna lam ah bang ah hon chi diam ah chia a na lungkham zong om hi. Khenkhatte leuleu in lah covid vaccine kibolsate I taksa un sikihip thei a chih pawl om uh hi. Aziakpen I chi aman ziaak a belh thei zong hithei ahi. Ken leng hiai article ka gelh lai in ka phone ka baan a ka koih leh ki belh dingdeng hi, thil kigen tengteng mok gingtat lou in, dikthei, dik lou maithei ahi. Himahleh **I ginna toh kituak bang a?** chih ngaituah zaw ni ka chi utzaw hi.

Mi khenkhat ngaituahna su kha mah mah te hiai anuai a bang ahi:

1. Government leh Private na sem frontline workerte atamzaw covid vaccine kikap ding a pressure omziak in almost 100% te'n covid vaccine lata uhi.

2. Company khenkhat ah covid vaccine kikapna certificate lou in nasep phallou uhi, tuate ziaakin utlou sasa a covid vaccine kikap leng tampi omta hi.

3. Hiai teng ban ah covid vaccine kikapna certificate omlou a flight ah tut phallou, van lei theilou chih bang om nai keimahleh leng hong om thei thil ahi. Thil dangdang gen leh saktampi om himahleh huaite genut ihi zo kei uhi.

Hiai a ka gennop pen ahiehleh, Covid tungtawn a I gen khakte uleh i gen khak lou thil tamtak piang thei lai ding te ziaak in buai kei ni. Hichibangte ziaak in anti-christ gamtat ding dan muh thei leh khoih khak theih khop in naita in hon kilang ta hi. Hiaite ziaakin bang ka hih zo diam chi zaw ni. Hiai bang natna ziaak a thil tung tungtang dik sak leh sakloute sang in, gitlouna chin teng a dim, Anti-Christ, tawh iki maituah ma un, Jesu Khrist, i mawhna teng pua a Cross a hon sipa i Hondampa leh i Toupa ahi chi'n, tu a hunlai in I hotdampa in pom zaw ni ka chi utzaw hi. Aziak pen, Jesu krist hi, Hondamtu a pawm loute'n rapture ni Chiang in laaktouh in a om kei ding ua, Setan gitlouna tengteng pua Anti-christ (lei mihingpa) toh kum 7 sung a

kimaituah ding ua. Huai hun chiangin anti-christ na be (worship) ding ah, himahleh kisik a Jesu ka Hundampa in pom zawning na chi leh aman (price) na piak a ngaita diing hi, huai aman(price) na piak ding dan ahi leh sih-leh-sih dam-le-dam hinkhua ahita ding hi.

Ginna jiaak a martyr a si na hihleh, 2nd coming ah misiangthoute lak ah na thou ding ah, damlai na hi leh ahing in lei taksa toh 2nd coming ah Jesu leh mi siangthoute toh kumsang lalgam na luah ding hi. Himahleh gingtalou a anti-christ a dia na kipiak khat leh 2nd coming ah Jesu'n thu hong tan khum dia thah in na om ding hi. Hiai bang gimthuakna hong tung ding pen a mulkim huai hun, leitung kisiam chiil apat a huai-toh-kibang gimthuakna leitung ah ana tung kha nailou gimthuakna ahi ding hi. Huai ban ah tu hun a ginglou mite'n anti-christ toh kum 7 sung gawtmun ngak kom in hinkhua zatna a nei ding ua or rapture zou a kisik a Jesu adia ahinna lankhete in anti-christ toh, vasa (bird) tha dia ki khum, gamsa

tha dia kikhum toh ki bang hinkhua zang ding uhi.

Hiaite ziakin tu hun gimthuakna hun atun ma in Setan mi zat ding pa, anti-christ, gitlouna toh kidim pa toh kipelhtheihna ding hun lemtang I nei hi. Hiai pen ei mah decision ah akinga lieulau ahi: kisik ah na lungsim tengteng, toh Jesu krist na hon Hondamtu leh lal ding ah na pom ding ahi. Nang mah hotdamtu leh lal ah na pomlauh ah keimah deihna bang in pai zawning na chih ngeingei leh Anti-christ in kum 7 gimthuak hun sung a ah lawm (partner) hoihtak na hi ding a, atawp ah gawtmun pen na kumtawn inn det ding hon hi lai ding hi.

Buaina ding tampite lak apat buaipih ding diktak pen buaipih taktak zaw thei ding in Toupa Jesu Khrist in A thupha hong musakta hen. ***Simtu tengtengToupa'n hon vualzawl chiat hen. Amen***

RUTHI

Inkuan adia vualzawlina

- Chingbiakkim

Kum thupi pansan a article gelh dia hamphatna ka tan manin kipahhuai kasa hi. Mi khempeuh in muh theih leh muh theihlough vualzawlina ngah I ut chiat ua, himahleh midangte' dia vualzawltu vahih ding pen mi khempeuh ki-ut kimlou ding hi, a ziaak tuh aman piak leh ei lam apan channa ding tampi a om ban ah ginomna leh hanchiamna lengpoimoh hi. Ruthi tanchina pan in 'Inkuante' adia vualzawlina' chih thupi pansan in kikum khawm le chi in ka hontel a, kua hiam in I hamphatpih uleng ka lamen hi.

Tangthu Tomkim: Israelte'n gamchiam Kanaan luah a, kumpi nuai a kivaihawmna aneihma deuh un Vaihawm miten Israel gam vaihawm uhi. Hiai hunlai in Bethlehem ah kialpi tung a, Elimelek leh a inkuante Moab gamah kialtai uhi. Moab gam a aom sung un Elimelek leh atapa nihte si ua, a zite uh Naomi (teeknu) Ruthi leh Orpah (moute) kia nutsiat in om uhi. Huchiin, Naomi tuh Bethlehem a kikhawn ding in hong kisa a, atapa zi Orpah toh mangpha kikhak uhi. Himahleh Ruth in a teeknu zui ding in **Thupukna** mantam bawl hi. Naomi leh Ruthi tuh Barley buh lak san laitak in Bethlehem hong tung

uhi. Nek ding neilou ahihmanun Ruthi buhsang zong ding in lou-ah kuan zel hi. Buhsang zonna lou neipa Boaz in Ruthi ana houpih a, ateknu Naomi tung a a ginomdan leh siam dante zakha ahihmanin Ruthi tung ah **Deihsakna langsak** a, buh tampipi paw sak zel hi. Huchiin Boaz in Naomi leh a inkuante gam **Tankhia** in Ruthi kitenpih a, tapa Obed nei uhi. Jesu suangtute lak a khat in telkha hi. Inkuante' a dia vualzawlina ihihtheihna ding in Ruthi tanchin apan i muhtheih tamlou I ensuk ding.

1. Thupukna leh Kipumpiakna: Apasal Elimelek leh atapa nihten a

sihsan nung unNoami in lam ah kiknawn hi. Ruthi in a teeknu Noami zui ding in thupukna bawl hi (Ruth 1:16-17). A pianna gam Moab, a inkuante leh a pathian uh Chemos nusia in ateecknu Noami, meithai, lametna nei nawnlou, leh maban bing zui ding in kisa hi. Hiai tuh teeknu enkol ding, a Pathian zuih pih ding leh a nuam-haksa thuak pih ding a thupukna leh kipumpiakna ahi. Hiai thupukna in maban ah ahoih hong tung ding ahi chih chetna omlou hinapi in kipumpiaktak in zui hi.

Lametna bei leh mangbangte panpih dia hun lemchang I neih leh khahsuh louh ding ahi. I na hoih septe Pathian in athawn in koih ngeilou hi. Beidongte a dia lametna tuntu leh vualzawl na lampi I insung mite leh midangte a ding in kihitheigige hi. Pathian' mite tung a nasep neu lua omlou hi.

2. Deihsakna ngah: Noami leh Ruthi Bethlehem hong tun un Barley buh laksana laitak himahleh amaute'n nek ding neilou ua Ruthi buh sang zong ding in lou-ah kuan hi. Ruthi in apasal Mahlon (a sita) leh ateecknu Noami tung a ginom dan

leh siamdante louneipa Boaz in ana thei kha ahihmanin deihsak in vualzawl nalai hi (2:8, 11-12). Buhlak ding neilou leh nek ding tasam meithai-kopte' (Noami & Ruthi) hun paisa a nahoih septe ziak in Boaz deihsakna zia kin nek ding kiching neih loh hial uhi.

Ruthi in Boaz deihsakna a ngah na ziak tuh apasal mahmah Mahlon leh a teeknu Noami tung a ginomna leh na hoihsepte ahi. Deihsakna ngahna ding in I pasal, zi, inkuante tung a nahoih sep theihna hun lemchang kinei chiat ding hi. Pathian' deihsakna insung mah ah omkhin khian ahihlan phawk thak-thakni.

3. Tatkhia in a om: Elimelek in adamlai a anutsiat Noami in gamlian lou khat nei hi. Huai gam zuak ding in hong kisa a, gam tankhetu dia tanau nai om pen in tan khen gamlou ahihman in Boaz hong kisa in tatkhia sak hi (4:6). Agam kia tan khelou in meithai-nuta leng tankhe khawm in Ruth kitenpih hi (4:10). Naupang chik a meithai Ruth, gamdangmi, lametna bei in khang kibansam a om ding lai Noami lametna thak guan in, insung

mite leh gam mite adia vualzawlina
tuntu hong suak hi.

Boaz in meithai beidongte' a tankhia
a, a kitenpi h mah bangin Jesu Krist
tuh lametna beite tankhetu leh
inkuan mite hi ding a hon bawltu ahi.
Jesu Krist ziak kia in Pathian' tanu-
tapa te I hithei hi. Amah I ginna,

hotdamna leh lametna ahi. Ruthi in
ateekpi Naomi zui ding a thupukna
bawl a, kipumpiak tak a lametna
nei nawnlou a teeknu a kepziak in
Boaz deihsakna tang a, Boaz in a
inkuante tankhia in Ruthi kitenpih a
tapa Obed neihsak hi. Huchiin Jesu
suangtute lak a khat in hong pang
kha hi.



Akaikhawmtu: Rev. H. Chinthiansong

Hiai la a vual khatna phuaktu “William Howard Boane” ahi. Aman hiai thu
vual khat “Hon pel ken aw, Jesu nunem” chih kia gelh in Fanny J. Crosby
kiang ah “La in hon phuaksak in” chiin apia hi. Crosby in a hon phuah
zohtak in aman (W H Boane in) a kaihdng a phuak a, huchiin a kithehdalhta
hi. Kum 1874 a Dwight L. Moody leh Sankey in London a chialpina
aneihna uah, hiai La in mi lungsim a khoih mahmah a, “Hiai la sanga mi
zouzaw a omkei” achi hial uhi.

Nikhat, America a New Jersey State sunga Nework khopi ah sumdawngmi
khat in “Fanny, London a Moody leh Sankey toh kon muhnung kon mu
nawnkei a” chiin chibai a hong buk hi. Fanny J. Crosby in tua chialpina a
tellou ahildan a gen a, huailai a amah America a om ahildan, Atlantic tuipi
leng kan ngei nailou ahildan a gen hi. Huai mipa in amah hinna khezkou hial
“Hon pel ken aw, Jesu nunem” chih laa Fanny J. Crosby kha ana mu hiin
a kigingta hi. Yorkshire gam a Leeds khopi ah sumdawng mi dang khat a

om hi. Hiai mipa zudawn leh thilsual tuamtuam hih in a se huaihuai hi. Nikhat tuh Moody leh Sankey chialpina ah avatelkha zenzen hi. Hiai la a honsaktakun “Keileng hon pel kei le ut nang e” achi hi. Anitak nawn in a hong nawn a, apatna la uh “Hon pel ken aw, Jesu nunnem” chih la mah ahi hi. Aman hiai la amah ngei thumna ahisak a, huchiin “Nang ka muanna teng nak na hi” chiin a kipumpiakta hi. Huai nung kum khat abei in hiai mipa America ah a hong a, sumdawwna mun kiptak aphutkhia hi. Huai nung kum 40 a damsung in ahohna peuh ah, hiai la amah omdanbawlhaktu, leh ahinna kisesa bawlhaktu, hiai lagelh a tawi gige hi. Huai la tawi tuh hiai la ahi:

1. Hon pel ken aw Jesu nunnem, Ka thum honza in;
Nang midang lengnasapngal in, Kei hon pel ken aw.

Jesu, Jesu, ka thum honza in,
Nang midang lengnasapngal in; Kei hon pel ken aw.

2. Na itna tutphah apan in, Damna hoih hon pia'n;
Kisik tua ka khukdin lai in, Ka ginlahpanpi'n.
3. Na itna kia a kinga in, Na mel ka zong ding;
Ka lungkham leh liam hihdam in, Hehpi'n hon damask.
4. Nang ka muanna teng nak na hi, Hinna pen na hi;
Nanglou lei ah kuadang ka nei, Tangvan ah Nang lou.

YOGA

- Chingngaihlian Tunlut

Khristian kichite'n YOGA ana hih nawn mahmah kei un aw! Exercise (taksa soizoina) khawng a ngai leh gen teiteite'n na theih ding ua poimoh ahileh YOGA hihte himhim YOGI kichi ahi uh. Yogi kichi himhim Khristian om ngeilou uh ahi.

Yoga i chih chiangin HINDU sahkua a kulmuttak leh pilsiamtak a salam, lungsimlam leh khalam tawndan/paidan/zuihdan 6 (guk) omte lak a khat ahi chih thei ni.

“Mi’n a ut-ut uh ahikhei di ua, ei va kisaklahna di aom kei, taksa sawizoina maimai eivele, a pathian uh va bia lah hilou hanga, mi’n le ahik ve ua le, ka phattuampih aka” chih leh

adangdang gente’n i theih ding ua poimoh ahihleh, mihing mai a iki siamtan dan in Pathian mai ah i kisiamtan ngam na diam? Khristian kichi a, khovelmite paidan teng va kop suk pahpah i hihleh, kiveichialni.

I hih khempeuh Pathian thupina dia hih ding a i Laisiangthou in hon hilh ahihdan chiang in “Pathian’ thupina di’n YOGA ka hih” i chi ngam diam?

KEI KUA KA HIA?

-Rev. H. Thiankhanmuan

Tulai in European Cup kimawlina pailai hi. Wembley Stadium, entu 90,000 omtheihna ah July 12, 2021, zingkal baihtak 12:30 AM in final kimawlina om ding hi. Huai ah, World Champion hilel France leh European Champion hilel Portugal ban ah football a kigen nakleh awmsa phoh linlen kawm a KEI KUA KA HIA? chitheih khop a thupi Germany, Netherlands chihthe’n Round of 16 palkai zoulou uhi. Khovel hih lam chiteng ah kikhek moh omlou chihtheih khop in muhtheih leh zaktheih ding tanchin tamtak om hi. Tutung ngial in lamdangtak ahi ding, EURO 2020 pen 2021 kum in kimawl uhi. Huan, Olympic Tokyo 2020 leng July-August 2021 in kimawlina om ding chih hilai ei. A lamdanna bangdang ziaik hilou in, Covid-19 Pandemic ziaik mah zaw ahi.

2 Chronicles 26 na ah Judah kumpite lak a thupi leh lohching mahmah a kilang Uzziah tanchin a kimu hi. Kum 16 lel ah in Judah kumpitutphah luah hi. Aman thuhilhtu hoihtak, “*Pathian kilakna theisiam Zechariah*” (v.5), a nei hi. Aman, “*Pathian zong ding in*” a thuhilh hi. Uzziah in Pathian a zon sung teng in lohchinna a tung ah tung hi. “*Himahleh, a hong hat nung in a lungsim a hong sang a, hoihlou hial in thil a hih a, Toupa Pathian tung ah thil a hihkhal a; gimlim maitam a gimlim hal ding in Toupa biakinn ah a lut hi*” (v.16). Uzziah in tuh hihhoih leh hihdik mahmah a kisak lai in, a langtang in Siampute mai ah a tal phak hi. Hiai a Uzziah hihkhal tuh Kumpi himahleh a utteng hihthei kisa in, Siampu nasep a sep zia in a tung ah Pathian’ thangpaihna hiai bang a tung ahi chih phawk ni.

Tulai in, KEI KUA KA HIA? chi a, kithupisakna ding haulua hileh kilawm i society uah tam mahmah hi. Dinmun nei leh hihthei kisak man a mahni hihna toh kituaklupi a leng gamtat poisalou leng tamta hi. Huan, mahni hih/ sep dia kilawm himahleh

semkhelou chih bangleng a dahhuai mahmah hazel hi.

Hiai a Kumpipa Uzziah bang in, mite muhna a lamzang leh hihpeuh a lohching bang a i kilat lai un, Pathian’ mitnauta sukha i hihkhak ding a lauhuai mahmah ka sa hi. Huan, Pathian in mohpuakna hon piak pellam lunggulhna leng pung hulhul a bang maw! Pawlpi khat in a sep ding leh seplouh ding gamgi a nei ahi. Huchimah bang in, mimal in leng i mohpuakna zil in sep ding leh seplouh ding a om. Huan, Toupa’ nasemtute mahmah in leng phawk a poimoh gige hi.

En mahdi uh, i gam/ nam sung siatna kuahiam – khamtheih saltangte, naupang thumanglou, chihte khawng i ngohngoh lai un, mihoih leh thupi mahmah, hihlouh ding hihhih mite zia in leng hikhamoh lou ding ahi. Ei ngaih a hihhoih leh lohching mahmah i kisak lai un, i pukna ding, saptuamte leh namte pukna ding tanpha semkha hih ding chih kiveng ni. Tun’ n Pathian mai ah “KEI KUA KA HIA?” chi in i hihna chiat uh kivelthak ni. Huan i hihlouhna nna sem ding in kal suan nawn kei ni.

KHRIST A PIANTHAKNA LEH NUNGZUIHNA

[A New Changing Life In Christ And Discipleship, Luk14:26-27]

By: Rev.K. Goukhansiam Guite

THUMASA: I it leh ngaih, Toupa'gama seppih suanhuai taktakte'n sihna tungtawna thupi nagam ahon zotsan nungun, "**Khrist a pianthakna leh Nungzuihna**" chih thulu pansan in houlimna tu kha thak July in neinawn lehng chi'n thupi thak kahon teel nawn hi. Tuamah lungput anei in Toupa Jesu Khrist nungjui ihih theihna dingin Jesu Khrist sunga ginna tungtawn a pianthakna leh kikhekna (changing life in Christ) athu danin dikchiah keilehle, a poimoh masa hi'n kathei. Huchilouin, mi kuamahin Khrist nungzui akichi theikei ding uhi.

Jesu Khrist sunga hinkhua kikhekna ahong om chiang in, hin khaw thak a khek a om mi sung ah Khrist'Kha te'ng in, huai Khrist'Kha mahmah in huai mi Khrist Jesu a khap zui dingin a pizel hi (Romete 8:9 cf.v.14a & Matt.28:20b). Jesu Khrist sunga pianthakna'kichi Kha'nasep ahi. Pathian deihdan sem a gahsuaah ding leh Jesu Khrist nungjui dinga hong sungten khuma ahon pitu leng **Khasiangthou** mah ahi. Huaiziakin, Toupa Jesu Khrist nungzuihna toh kisaia bangbang poimoh om hiam'chih enkhawm lehng uthuai isa hi. Khovel in siatlam nawtpet mahta a, Pianthakna diktak, Hotdamna kitheihchetna (assurance of Salvation) toh Khrist'nungzuihna limsak petmah din iki chial hi. Huai ding in:

KHRIST KHATNAA KOIHNA: Lungtang a itpen, deihpen leh thupi ngaihpen a Jesu Khrist neiloute'n Khrist'nung a juitheikei uhi. Mi tampite'n innsunga sihna atuah chiangun pawna lua in, Biakinn kai bang ni tampi thulh-kholoh hial uhi. Jesu sangmah a pate, nute, zite, tate leh sanggamte bang itzaw a, lungsim leh lungtang a akhatna a koihte'n Khrist nungjui theilou ding uh ahihdan Toupa Jesu mahmah in honhilh hi. I it mahmah leh i ngaih mahmahte'n sihna tungtawna ahon paisan chiangun, ikha mi'tna, i Pathian limsakna leh Khrist nungjuitu diktak i hihleh hihlough hong kilangchian ding ahihdan Toupa Jesu' thugen in ahon theisak hi. *Mi khenkate'n siluang tung a khamuanna thute leh lungkhamlough ding ahihdan*

thute gengen napi in, mahni zite hiam, mahni tate khawng asih chiangun, ni tampi Biakinn leng kai zoulou a om pawl bang a omthei hi. Huai omdan bel, **Jesu Khrist sang a innkuanpihte itzaw chihna himai** hi. Huaiziakin, Khrist ginna a om taktak ihina uhiam? chih, mahni chiat iki velthak poimoh isa uhi (2 Kor. 13:5). Covid19 a 2nd wave, a 3rd wave tanphial hun hongtung maimah hi. Denchiah, khovel hong thoveng kuautaleh, biakna lam himhim pum ngaihsak nawnloua I omvek khak dingle thillauhuaipi ahi. Bangteng haksat hongtung mahleh, **Khrist Jesu a ginna ah zungkai kip** a i om ding uh ahi. *Hiai khovel ah kikhenna leh sihna bangteng ahongtung mahleh ginna ah kiptaka i dinkip uh poimoh petmah hi* (cf. Kol. 2:6-7). Abraham mahmah leng Toupa'n a tenna khua, atanaute leh a Pa inn paisan dingin asam hi (Gen. 12:1). Huchi'n, huaite tengteng paisan in **amah sampa Toupa teel zaw in a nung a juizaw** hi. Pathian' hotdamna a thawn a hehpihna leh a itna ziak liauliau a ginna a imuh uh himahleh *Khrist'nungzuihna ahbel aman piak a ngai thouthou* hi. Athawna hotdama omte'n Toupa leh Pathian kiangah aman piak zohvual leh ditkik zohvual ding hikei mahleh aman a pezel uhi. Leitung thil a pammai

taktak thilte Khrist minin mite'n ana chan ua, deihhuaipi leh etlahhuaipi leng mite'n Khrist ziakin ana taisan ua, etlahhuaipi leh duhhuaipite mite'n Khrist ziakin a ngawl (tawpsan un/ane nawnkei) uhi. Amau utdandan, amau nopsakdan leh amau deihdan a om nawnlou in, *amaute Hondampa leh a Toupa uh deihdan zuizaw in ahing zawta* uhi. Huaiziakin, Pianthakna in a nungzuih (lampi-zuih) Khrist nungzuihna zaw khovel mite toh kikhenna leh khovel sunga kipana pawtkhiakna ahizaw zel hi (2 Kor. 6:16-18). Khovel leh a sunga thil omte it a, huaite deihta mi'n Khrist nung a zuitheikei a, Toupa Pathian lakah tanleng a neikei ding hi (1 Johan 2:15-17). Huaiziakin, *eite zaw Khrist nungjui dinga Pathian' honsapte leh A'hon teel-kholhte* ihi ua, khovel leh a sunga thil omte deihipen leh itpen in i nei zokhanak uhi.

MAHNI KIHUA A NUNG-ZUIHNA: Mahni salam nopsakna ding hiam, salam hamphatna ding leh mahni dinmun dopsangna dingte tengteng taisana Khrist Jesu thupina dingkia leh deihdan kia en a, Amah khatna a koih gige a, A'nungjui dingin Toupa'n eite ahon sam a, ahon sinsak hi. Huai omdan bel, mite' hon muhna dan, hon theihnadan leh hon ngaihdan a mahni adinga hoih ding, lawkna

ding leh hamphatna ding leng zonglou leh ngaihtuah lou, mihai chih lohtaak a om'chihna ahimai hi. Laisiangthou in, "*Cross thu zaw mangthang lelte adingin haina ahi ngala*" chi in, ana gen hi (1 Kor. 1:18a). Himahleh, Toupa ngaih in bel, "*Mipil, ann mangthang dingphet zonga phiaphia loule leh suangpi tunga innlam mi*" chihna ahizel uhi (Johan 6:27; Matt. 7:24-27). Mahni hinna ding leh nopsakna ding kia ngaihtuah a, ahinna humbit sawmin, a hinna a ta'nloh (cha'nloh) zaw ding a; himahleh amah ading ngaihtuah loua, "*Kei mah (Khrist) ziaka a hinna ta'n/cha'n in, a hinna a humbit zaw ding*", chi in Toupa Jesu'n a hon hilh hi (Matt. 16:25 cf. John 12:25). Mi tampite'n, amau hinna mahmah it leh mahni mahmah kihehpih in, laizial, tuibuk, kuva, khaini, paras, zu, sum leh a dangdang Jesu Khrist minin a tawpsan un ataisan ngamkei uhi. Huaite tawpsan a a gimthuak ding uh bang, ahaksa thuak ding uh bang, amau leh amau kihehpih ziakun a thuak ngapkei uhi. Bangdang ziak hilouin, huaite tawpsan ziaka mahni taksa tunga haksatna, thuakna leh duhna hong omding a thuakngaplouh ua kihehpih luatziak uh ahizaw hi. Mahni hinna it tuntun a, hehpih tuntunte'n a hinna uh a cha'nloh ding ua, himahleh, Khrist' min a a hinna uleh bangkim channgamte'n

tangtawn hinna a neihloh ding uhi. Toupa Jesu Khrist mina haksatnate thuaka, iduh, ingaihte taisan a, mahni lamsang a Khrist lam enzaw a paina'kichi **mahni ni teng Kross pua a Khrist'nungjui a hinna** ahi. Kross in a gennop bel, pianken mihing utdan leh deihdan tengteng sihsanna (tawpsanna) gen ahi. Pianken mihinglui sihsan a, pianken mihingthak Khrist Jesu batpih a siam a hinna kia loungal in Jesu'nung zuih theih ahimawk kei hi. "*Keimah ziaka a neih tengteng paisanlou zaw ka nungjui ahitheikei ding*" Toupa Jesu'n a chi hi (Luka 16:33). Huaiziakin, Jesu Khrist nungjui dingin mahni hindanlui leh mahni omdanluite paikhia **a Khrist' deihdan hinkhaw thak** a hin a poimoh masa hi. '*Kenzaw ka Toupa Jesu Khrist' Kross loungal suanding dang ka neikei hi. Huai Kross ziakin Khovel keia dingin kilhlup in a oma, keileng khovel adingin hiai Kross mah ah kilhlup in ka omsamta hi. Huaiziakin, Khovel in kei ah bangmah hihtheih anei nawnkei a, keimahleng khovel adingin ka hingthei nawnkei hi*' chi a Sawltaklian Paul in agen bangin; khovel sihsan a Krist a hinna kia loungal in Jesu'nung azuih theihkei hi (Gal. 6:14). **Eite**, Khrist Jesu'a hikhinsate'n khovel leh leitung salam thil a lunggulhna leh duhgawlina

tengteng,i-niteng Kross puak uah a kilhlumta uhi (Gal.5:24). Huchibang mite kia in Jesu Khrist' nung a jui zoujel uhi.

THUKHITNA: *Mosi* a hong piankhiakin a Nu'kep,don leh sinsak in a om a, huchi'n Pathian thutak theihchetna toh hong khanglian in Aigupta gam leh goumanphate sangin Khrist toh hinkhawm ateel zaw hi. Mosi in amah leitung nopsakna ding, dinmun ding, leigou luah ding leh a leitung thupina ding enlouin, Khrist nung zuih a, Pathian min a gentheihna a teelzaw hi (Heb.11: 24-27). *Mosi khovel thilte ah a mit a dela, himahleh Pathian thilte ah (Khalam thilte ah) a mit avak* hi. Mosi mahbang in eite'n leng, khovel leh leitung thilte ah imit delsak in, khalam thilte ah imit uh vaksak chiat lehang.”*Mi-Piangthak leh Nungjui diktak*” ihi thei ding hi. Huchilouin zaw, Khrist nungjui theilou phetlou in, Van-gam ilutkei kholohkhading'chih lauh chihtakin a lauhhuai hi. **Noa'**hunlai in, tuichimpi ziakin mi simsenglouh si-in a mangthang ua, **mi-8** kia suakta in hotdam in a om uhi. Sodom khopi ateeng mipi tamtakte Van a kipan a meikuang leh Kat a haltum in a om ua, **mi-3** kia suakta in hotdam in om uhi. Huaiziakin, kong- ko-

chiik a lut mi tawmchik ahi ua, tangtawn manthatna kong a lutte bel mi simsenglouh ahi uhi. Unau it, na dinmun kivelpha inla, denchiangin chinglou bangin na om khading hi. Dawi-leh-Kau te'n bangmah a thusimlou leh lauhleng alauhlouh uh; Khrist Jesu'Kha sungtenkhumna tanglou Khristian aminpu'kichihna in van-gam hontun hetlou ding hi. **Lota' JI** banga Sodom leh Gomorra khuapi apana pawt a pangkha'hina zeenpi-a, himahleh lamkal a si maimah bangin Khristian kichi kawma gawtmun MEIDIL/MEILUPI SUNG lutkhak ding zaw mulkimhuai petmah ding hi. Huaiziakin, Pianthakna diktak leh Khrist Jesu'nungzuihna akikhen thei hetlou bilbel ahi'chih thei chiatni. *Jesu Khrist'damsakna leh Pianthakna diktak mu a sangte'n Khrist'nung a jui louthei kei uhi (Marka 10:52).* Tuabang a Khrist a pianthakna leh damna tanga Khrist nungjuite,hiai Khovel-mial nuaia thunei leh vaihawm Setan leh a apawlte(nungjuite'n)bangmah achih thei-ngeikei uh. Huchi'n, Toupa zaw muanta'k,belhta'k leh zuihta'k bangkim tunga thunei Pathian ahi.*Khrist in A'Kha diktak toh hon pianthaksakte A'nungjui diktak hithei chiat di'n Pathian in hon vualjawl chiatta hen, Amen!*



Elder (Emeritus) Ginliansum (72) of Suangdoh PC in June 24, 2021 nitak 8:30 PM vel in thupinagam hon zotsanta hi. Amah Suangdoh khua a i saptuam adia mi ginom leh khuampi khat ahi. Ahon nutsiatna tung ah Singngat Presbytery in kisun petmah hi. Thohnawnni a kaihthoh a omna ding Haan ah Pastor Nanglian Tonsing in June 25, 2021 in vuiliam hi.

Amah 10.5.1949 in piang a, 29.9.2005 in Rev. T.L. Dousel khut ah Elder ding in thaunilhna ana tang a, 2019 in Singngat Presbytery khawmpi ah thupitak in Emeritus piak in om hi. Natna giltak nei in kha tampi inn ah lupna ngak in om a, himahleh natna omnawnloughna ah Toupa'n la ta hi. Hiai sihna Toupa thupina puanzakna hong hizaw hen. A nutsiat innkuan, local saptuam leh presbytery tanpha Toupa'n khamuanna hon pia hen.

By: Rev. H. Thiankhanmuan “Superintendent, Singngat Presbytery

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Presbyterian Church in India (Reformed)

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**Toupa apan deihsakna lam tuamtuan a
i tante ziak a kipahthu genna
HAITHAK
hun tung nawn ding hita..
i haigah leh i nasepna gahte apan
Toupa a ding a kilawmte Amah i pekik ding uh**