



Presbyterian Church in India (Reformed)

MESSENGER

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June 2021

Thank you for being our heroes,
role models & inspiration.



JUNE 20
Father's Day



2021 kum thupi
Nang vualzawlna hi in

Editor
Rev. Dr. Khen P. Tombing



hon khiak hita



Vualzawlina i tante, i sepkiakte tungtawn in Toupa'n thupina tang hen aw. Toupa lamem in, ngak in, amah ah muanna nga le hang a vualzawlina tampi hong omlai dingte kipak takin i mu ngei ding uh. Toupa'n thupina tang henla, a saptuamte a dingin vualzawlina hi hen!

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PA kipak sak

“Tapa pil in pa a kipak sak a: himahleh mihai in a nu a musit hi.”
- Paunakte 15:20

“**Mihai**” chi’n kuahiam in i omdan leh i thilhihte ziak in hon kou mawkleh i kipak teuhkei ding. Kolbuh ding khop a hailou peuhmah tuh “**Mihai**” chih ding ki-ut mawklou ding hi. Himahleh, tuni’n na hinkhua ah na Pa na kipaksak hiam? Ahihkeileh, Pa lungkham saktu na hizaw hiam? Pa lungkham saktu lel nahihleh bel tapa hai himai na hi. Huai tuh kua hon gen ngailou, nang hinkhua akipan theihtheih mai ahi. Ahihleh tapa pil i hihtheihna ding in bang a poimoh a? chih kidong kawm in sim suak ni.

Ta tamtakte ziak in Pa tampi lungkham ngoihngoih in a om hi. Huchihlai in, Pa thuhilhna ngaikhia a, a thilhih khempeuh a Pa pahtawi ta tamtak leng om veve hi. Washington mi Ms. Sonora Louise Smart Dodd, a nu’n kum 16 ahih in sihsan hi. A Pa toh a unau 5 un khosa khawm ua, a Pa’n ittak leh duattak in enkol hi. Huaiziak in Pate’ manphat dan a theichian mahmah hi. 1909 kum a Sonora in **Mother’s Day** sermon a ngaihkhia akipan in **Father’s**

Day leng zat ding ahi chih ngaihtuahna hon nei a, huai akipan in theihtawp suah in pan hon la hi. June 19, 1910 in a masapen ding in **Father’s Day** zatpat in hong om hi.

Kum 27 mi Sonora in Pate’ thupina theichian mahmah ahidhan a thilhih thupitak tungtawn in theihtheih in om hi. Hiai pahtawina in bangchi tuk in a Pa a kipak sak dia aw! A Pa kipahna thupi dan ding gensiam a haksa hial hi. Huan, a thupina

diak hi a ka theih tuh, hiai pahtawina in Sonora' Pa kia kipaksak lou a, tunitan in khovel a Pa tengteng kipak sak zou lailai hi, Pate adia pahtawina ni thupitak ahiih ziaak in.

Hun teng in ka Pa kipahna ding hih gige zoukei mahleng ka Pa kipaksak mahmah khat hi a ka theih ka thilhih khat k'on gen sam ding. Kum khat val zek paita in ka Pa'n vangsiathuaitak in a sihipih ding khop natna a hon nei a, ni khat thuak haksa satak a lupna a lup lai in ka hehpih mahmah a himahleh amah adi'n hihtheih bangmah ka neikei. Na a sakluat ziaak in ka U in a thuaknopna a kap a, kei ka hihleh hih ding theilou in lunghimohtak in a kiang uah ka na om hi. Huchihlai in ka Pa adia ka hihtheih sun thilkhat a om chih k'on phawksuah a huai hih ding in ka tutna akipan in ka dingtou hi. Huai bel thildang ahikei – ka Pa adia Pathian kiang a damna ngetsak a thumna neih ahi. *Huai ni a ka Pa kipahna maisuah leh a kipahna awsuah tunitan in mitkha in ka mu a, ka bilkha in ka za thei lailai hi.* Tuni'n **Father's Day**

amah toh zangkhawm kha nawnkei mahleng a kipahna ding banghiam khat hihkha a ka kitheihman in kipaktak a hiai ni zang ding in ka kisingsa hi.

Simtu it, tuni'n thupitak in na Pa kipahna ding banghiam na hihthei maithei a; na hihtheikei leng ahi maithei. Tulai khovel toh kituak in **Facebook** leh **WhatsApp** chihte ah na Pa na itna, a hon itna a thupi dan chihte leh na pahtawina thu bangteng na suahkhe maithei. Hiaite a hoiih, a hoiihkei chihna ding ka theikei. Himahleh, a poimoh mahmah i mangngilh louh ngeingei ding ua ka deih tuh hiai ahi – na omdan, na gamtat-khohei leh na ni teng hun zatdan tuh na Pa deihlam ahiih ngeingei ding ahi chih ahi. Hiai kan a Pa kipahna ding bangdang a om tuankei. Hiai tuh Ta kichipeuh in i hihtheih gige uh leng ahi.

Pate' ni zatnuam vek ni!

Itna nasepna ah vualzawlna hi in

*“Huchi in thil hoih hih chimtak kei ni hang;
Lungkia a i tawpsan kei naak leh; ahun tak a at na ding i hi
ngal ua” Galatia-te 6:9*

By: Pastor TK Shyam Valte

Thupatna: Ei-Sintang mite Khristian gingtu i suahma ua pan midangte tung a Itna Nnasep nei tawntung mite ihi uhi. Itna Nnasep leh Midangte adia mahni hamphatna ding om hetlou a, sepsakna I Pupa khang apan in ipaipih tou denlai uhi. Tuabang a Nnasem “YPA; ZYA; KKL; ZYO leh a dangdangte thilhih tuamtuamte i muhchiang in, thupi sa in Pathian thu leh Laisiangthou sinsakna toh kituak kasa mahmah hi. Huaiziak in, tuni in “Itna Nnasepna ah vualzawlna hi in” chih thupi pansan in saulou genkhawm leng ka chi hi.

Nnasep hoih i chih bang hi hiam: Nnasep hoih i chihchiang in bang igenna ahia? “Hoih” ichih pentak bang ahia? Bangtoh teh i hia? Ei mihingte muhdan leh ngaihndan in Nnasep hoih i chih chiang in sum-leh-pai tamtak a midangte panpih ahikeileh sumleh pai tamtak gim leh tawlna om hetlou a kai-khom theite Nnasep hoih sem kichi tang tangpi hi. Tua ahihman in mite muhdan leh Pathian mudan a kibang na diam chih dotna poimoh tak suak hi. Laisiangthou Galatiate 6:9 a kigen “Hoih” kichi pen Greek ah thilnih gen thei hi “*Agathos & Kalos*”. “*Agathos*” Hinkhua a Nnasep hoih te genna in kizang a, “*Kalos*” i chih chiang in innhoih, melhoih thilhoih i sakte

genna in kizang tangpi hi. Huaiziak in hiai Galatia 6:9 a kigen “hoih” i chih “*Agathos*” ahiman in, mihingte’ n i hinkhua a, Nnasep hoih i neihte genna ahi zaw hi. Laisiangthou ah Nnasep hoih toh kisai tamtak gen ding om a, tuni in point 5 khong genkhom leng kachi hi.

1) Ki-itna: *Ki-ittuah na loungal kuamah bang mah ba kei un, Amau mihinpih itpa’n dan a zuikim* (Johan 15:16; Rome-te 13:8; Hebrute 13:1) achi hi. Thupiak thupipen leh poimoh pen tuh Itna ahi. Ei-mah i ki-it bang a vengte It ding chih ahiman in Itna nei-mite’n Pathian kipahna semkhia zou ding in hatna leng nei uhi. Huaiziak in, Itna Nnasep sem mite tuh Nna hoih semte ahi uhi.

2) Zondou siam: Zindou siamnapen Pathian kipahna ahi. Mikhualte tungah itna suah ding mangngilh kei un; huchibang hihin khenkhat in theilou in angelte ana zintun ngal ua (Heb 13:2). Huaiziak in, zindou siammite tuh Nna hoih sem- mite ahi uhi.

3) Ngaihdamna: Hehpihna, Mi-giitna, Ki-ngaihnamna Khat-leh-Khat kal a om chiang in kingaihdamna i lak ah om ding a, tua in lemna leh muanna hontun ding hi. Huaiziak in, i lak a ngaihdamna om louh chiang in Satan ilak ah vualzou ding a, nuamtak in honvei ding hi (Matthai 18:21-35; Marka 11:25-26; Luka 17:3; II Korinth-te 2:11; Ephesate 4:32). Huaiziak in, Ngaihdam theihna nei mite tuh Nna hoih sem mite ahi uhi.

4) Kithumpih un: “*A masapen in, thilngget thumnate, thumna himhimte, thumsaknate, kipahthu genna te, mi tengteng ading a bawl sak dingin ka hon hasuan hi.*” Thumna tungtawn a midangte adia vualzawlina tun din Toupa’n hon deih hi (Nasepte 10:31; I Timothi 2:1; Philemon 1:19; Hebrute 13:18; Jakob 5:16). Leitung a Pathian mizat leh Lohching mahmahte thum mite ahi uhi. South Korea, Seol khopi a Yoida Full Gospel Church, Pankhiatu Yonggi Cho in Saptuam khantouhna ding a poimoh pen tuh thumna ahi, achi hial hi.

Huaiziak in, Khalam leh Salam a midangte adia thumsakna nei-mite tuh Nna hoihsem mite ahi uhi.

5) Maitam bawl: Haksatna leh Kipah hun a Pathian adia maitam bawl teitei tuh vualzawl kipatna ahi. Abraham in a paina lam peuh ah Pathian adi'n maitam bawl hi (Gen 12:7; 12:8) Jokob in a sanggampa lau-a ataina mun leh Pathian in amin a kheksakna (Jacob-Israel) mun ah Pathian di'n maitam bawl (Gen 35:7;35:9-15). Daniel ni khat in thum-vei Jerusalem nga- in a thum, Pathian adia a thumna ziak in Kumpi Darius in Danial Pathian tuh gamsung a mite'n in biak ding in thupiak bawl a, Danial doumi teng in sihloh uhi (Dan6:10; 24; 26).

Huaiziak in, Ei-leh-Ei i ki-it bang a, i veng leh pamte i it a, mikhualte simmohlou a, hoihtak leh kipaktak a i zintun ua; I tung a khialte i ngaihdam theih Chiang un, midangte i thumpih thei ding ua; huchi'a Pathian pomtak maitam i bawl khiak ching un, midangte adi'n vualzawl na i suak ding uhi.

Bangziak a Nnahoih sem ding i hia: Pathian adia i kipiak zohziak leh i thum hatna ziak a Pathian in Laitung a atapa neih sun Jesu Christ honsawl hilou a, Khantawn sihna apan i suahtak theihna ding a, Ahehpihna ziak kia a honsawl ahi zaw hi (Matt 18:11,20:28; Lk 19:10; Eph 2:8-10; I Thes-te 5:9; I Joh 3:16-18,4:10). Tua sawl a ompa thei a, muanna koih mite kiang ah Pathian in, "*Nou non tel kei ua, ken kon tel zaw ahi, vagah ding leh na gah uh om gige dingin kon sep hi; ka min a Pa kiana na nget peuhmah uh nou ahon piakna ding in*" achi hi (Johan 15:16). Nnahoih (Hotdamna thu-tangkou pih) sep ei-patkhiak hilou in, hontelpa deihna ahihman in, tua na a i gahsuang ding uh i mohpuakna uh ahi zaw hi. Huaiziak in, Nnahoih sem a Leitung kilchih a kalsuan ding a mohpuakna piak a om ihihman un kuamah i kival sak thei kei uhi (Matt 28:19; Mk 16:15-18; Nas 1:8).

Bangziak in ichih leh Pathian in tua Nnahoih seppen Eden Huan ah ana panta hi (Gen 3:9). Huaiziak

in, Oswald J. Smith in, “*Saptuam chidam loute damsak theihna ding a, damdawi hoihpen mission nasep ahi*” ana chi a, Spurgeon in, “*Satan nasepna lak a lohchingpen tuh, Piangthak sate’n Kha-mangthangte veilou a, thildang buaipih zawk a neih ahi*” achih man un zuihpah ding a thuhoih tuh Nnahoih sep ahi hi.

Himahleh, hiai mission nasepna pen ei-pilna, hoihna, siamna leh theihna toh sepsuah zoh ding thil ahihlouhman in, Jesu amah min a Pathian kiang a ngen ding in hon sinsak a, hon sinsakna bang a, i ngetchiang in piak in i om ding uhi (Matthai 7:7-12; Luka 11:9-13). Huchiin, Kha-Siangthou thopna toh i semsua thei ding ua, midangte’n vualzawlina/kipahna a muta ding uhi.

Nnahoih septhaman: Nna khatpeuh i sepchiang in, Nnasep thupi in thupi kei taleh, Loh nei a semtoh lohnei lou asepep kibang theilou hi. Loh muhna ding ahichiang in nasep thanop huai a, lohmu hlohna ding ahichiang in, nasep kilop huai lou chih om

thei hi. Huaiziak in, Pathian Nnasepna a loh mu hoih mahmah mi-5 tamchin saulou i sui ding uhi.

1) **Elijah leh Meithai nu:**

Jordan suahlam a Kerith lui apan in Elijah hongpai khia a Sidon gam a Zarephath khua a meithai inn ah a om hi. Meitheinu’n tangbuang phamkhat leh Sathau neukha lel aneih Elijah neek ding in pia hi. Huchiin, Elijah, Meitheinu leh a Innkuante neek ding in, Tangbuang phamkhat leh Sathau neukha vuahzuk (kum 3 leh akim) ma teng a kidaih ban ah Meithainu Tapa sisa zong Pathian in Elijah tungtawn in Kaithou lai hi (I Kum 17:1-14).

2) Rahab kizuaknu: Israelte saltanna Aigupta apan hongpai khia in, Jordan lui a kankhit nung un, Jerikou khua la ding a hong kisak chiang un, Rahab kizuak nu’n Enkhia mite zindou siamtak a, ana kepziak in, Amah leh a Innkuan te’n suahtak na ngah uhi (Joshua 2; Jak 2:25).

3) Abraham, Lot leh a Innkuante: Abraham in Angelte

a zintun ziaik in, Mamre Tawsaw gei-ah, Tapa a neih dingthu hilh in om hi. Lot leh a Innkuan te'n Angelte hoih tak a, a zintun ziaik un, Sodom Khopi haltum ahihlai un, Pathian in Amau innkuan siatna lak apan in honkhia hi (Gen 18-19).

4) Philipi khua a suangkulh

sung ah: Paul leh Silas suangkulh sung ah Zankim laitak in Pathian kiang a thum-leh-Lasa a, Pathian a phatlai un, suangkulh kongkhakte hong kihong in, suangkulh tangte kihenna teng hong kiphel hi. Suangkulh vengpa kithah sawmlai, Paul leh a lomte'n hunkhia uhi. Huchiin, Suangkulh veng pa'n Paul leh Silas khahkhiak na ding in ngetsak a, Amau leng suakta uhi (Nas 16:16-40).

5) Saul sung a kha-gilou pawt

hi: Toupa Kha in Saul nosia a, Toupa sawl Kha gilou in Amah sawisa hi. Kha-gilou holkhiak na ding in tum-ging tumsiam poimoh ahihman in, Kha-gilou in a sualchiang a, tum-ging tum ding in David sap in om hi. Huchiin, David Tum-ging tum ziaik in, Saul sung

apanin Kha-gilou pawtkhia hi (I Sam 16:14-23).

Huaiziaik in, Ei-te'n leng Pathian muanna toh Nnahoih sem ding in kipan khia peuh leng Pathian in lohchinna leh Midangte adia vualzawlina in hon zang ngeingei ding hi.

Nna hoih louh septhaman: Nna hoihsep ziaik a Loh imuh mahbang in, Nna hoih louh sepziaik in leng Loh muh ding om veve hi. Nna hoihlauh sepziaik a, sepna gah muhsuah ding Laisiangthou ah tamtak om hi. Tuni in Mi-3 hinkhua pan saulou i sut ding uhi.

1) Kumpi Ahab leh Innkuante:

Kumpi Ahab in Naboth grape huan deih mahmah a, a nget chiang in Naboth in phallou hi. Himahleh, Ahab zi Jezebel in pil kheltak in Ankuang luina bawl in, huai hun in Naboth suang in a denglum hilhial uhi. Naboth huan dikloutak a alaksak ziaik un, Pathian in hamsiat a, Amah leh a Innkuante'n sihna a tuak ua; Ui-te'n a asa uh ne in a guh vuak a nosia uhi (I Kumpipate 21,22:34-40; II Kump. 9:30-37).

2) Saul in Amalekte zou hi: Pathian thupiak in Saul in Amalekte dou in va zou hi. Himahleh, Amalekte neih khempeuh susia leh that vek ding a, thupiak ahilhai in Ama hoih sakbang a, vankhen khat a lakziak in, Pathian hehna a tung ah tung a, Pathian phatna leh biakna nei mahleh, Israel Kumpi ahinna apan in piakhia hilhial hi (I Samuel 15).

3) Siampu Eli-te Innkuan: Siampu Eli tate'n Amau na ding hilou pi a, Siampu vanzatte a zatban uah, Kikhop na Inn a nasem Numeite toh lumkhawm uh ahihman un, Pathian mitmuh in a khelhna uh lian mahmah hi. Pathian thangpaihna a Innkuan suang uah hongtung in, A Innsung mite leh a Behte uapan tangval hatkhem peuh bei in; Innkuan sung mi Putek leh Pitek omlou in, sihna tuak vek uhi (I Sam 2:12-26; 4:11-22).

Nna hoih sepna leh Lungkiak na: Nnasepna khempeuh ah lungkiakna hun om thei hi. Lungkiak na ziak leng ami tuam dungzui in tuam chiat ding hi. Khenkhat Lohching lou kisak ziak

a lungkia, Khenkhat Gensiatna, Muhdahna, Ngaihsak na tanglou kisak ziak leh thadah ziak in lungkiakna kituak teitei hi. Himahleh, tuabang lungkiakna i tuak zong in, Nnahoih sepna pen chimtak lou a, I pang teitei Laisiangthou in Lohchinna in honzui teitei hi.

Leitung a mithupi leh Pathian mizat mahmah te'n leng tuabang lungkiakna ana tuak sam uhi. Himahleh, tuabang a tuah hun ua, kuhkal tak a hongpang chiang un lohchinna hon ngah uhi. Leitung i chih ei-sang a pilzaw, thei-zaw, siam zaw leh semthei zawte khosakna mun ahihman in Kuhkal tak a, Pathian muanna toh kal isuan kei leh lungkia in kitawp san ding hi. Huaiziak in Jesu christ in hiai lungkiakna om ding chih ana thei khol ahihman in, "...*Ka min a Pa kianga na nget peuhmah uh nou ahon piakna ding in*" achi in ana genkhol hi (Johan 15:16).

Pathian Nnasepna mun peuh mah ah, kipahman muh ding omsa ahi chih i thei ding uh deih huai kasa hi. "...*Kuapeuh kei honkipahpih*"

tuh a honsawlpa kipahpih ahi. Kuapeuh Zawlnei tuh Zawlnei a hih Ziaka kipahpihin Zawlnei kipahman a mu ding; kuapeuh mi diktat tuh mi diktat a hih Ziaka kipah pihin mi diktat kipahman a mu ding. Huan, kuapeuh, hiai mi neu chikte laka khat kianga, nungzui a hih ziaka tuisik nou khat kia pia leng, chihtaktakin ka honhilh ahi. A kipahman uh a tan kei hial ding uh” achi a (Matt 10:40-42).

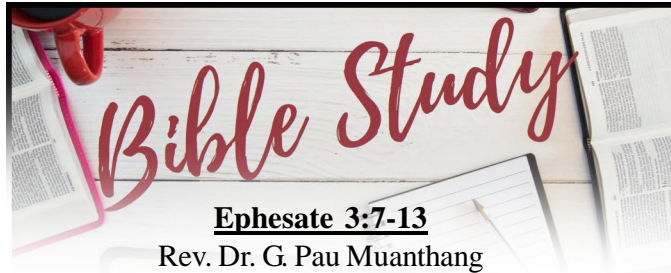
Nnasep naziak a kipahman muhpah ding om a, muhpah louh ding leng om hi. A kimuhpah louhziak a muhlouh ding chihna hilou in, Imuhpah loute mah gingtute a ding a deih huai zawte ahi zaw hi. Huaiziak in, Pathian Nnasep naziak a gentheihna, zawna bawlsiatna, nawlkhinna, zumna leh haksatna na thuak khata hiam? Tuata ziak a kipahman na muh ding tamtak in hon-ngak hi (Paunakte 14:14; Marka 9:41;

Luka 6:21-26; Rome-te 8:31-39; I Timothi 4:8).

Thukhitna: Leitung ah mihingte'n i damsung in sep ding nih Nnahoih sep leh Nna hoihlou sep ding kinei den hi. Khat leng kasem nuam kei chih om theilou ahihman in, Huaiziak in Nnahoih sepmah a masa in i koih ding uhi.

Nna hoih sepna ding in damna kinei lai hi. Sepzohna ding in Pathian Kha-siangthou kithuah piha i ngen ding uhi. Nnahoih i sem nuam mahmah zong in, i septheih louh hun hongtung ding hi. Huaiziak in, Pathian in hun hoih honpiak lai in, Amah deihna bang in i sem ding uh aw. Huchiin, midangte adi'n vualzawlina i suak thei ding uhi. Tuabang a Pathian vualzawlina hi thei chiat di'n simtute, Toupa'n hon ompih chiatta hen.

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KHRIST ZIAKA ANASEMTU DINGA BAWLNA

7A thilhihtheihna nasepdan bang a, a thawnpiak Pathian hehpihna bangzelin huai Tanchin Hoih nasemtu dinga bawl ka hi 8. Kei, misiangthou tengteng a neupen sang aneuzaw kiangah hiai hehpihna piak ahi; Khrist hauhsakna suikhiak vuallouh Jentelte kiang a gen ding; Huan Pathian thil bangkim siampa a tawngtawn a sel ana om, thuguk kisel bang ahia chih mi tengteng musak ding in; 10 Pathian pilna chiteng van munte a kumpi vaihawmte leh thuneihmate kiang a saptuamte zanga, tu hun a theihsak ahihna ding in; 11Hiai a tangtawn thiltup dungzui a Toupa Khrist Jesu a tup leh sepdan ahi. 12Khrist Jesu i gin ziakin amah mah ah maingalna leh hangsantaka luttheihna i nei hi. 13Huchi in noute ziak ka gimthuak ziakin lungkelou dingin ka hon ngen hi, huaite na thupina uh ahi. Ephesa 3:7-13

Paul in Pathian' thillamdang a selguk Jesu Khrist tungtawna puklak ahih dan a hon genkhit in hiai ah a ban hon gen beh hi. Huai thilkisel lamdang pen Jesu Khrist a lahkhiat leh taklat ahong om khith in huai Tanchin Hoih nasemtu dinga bawl ka hi chi hi. Huai nasemtu dia bawl na leng Pathian' misehtuam Jentelte laka gen dia seh ka hi achi hi. Na piaka om, anasepna mun leh

mite ding leng piak aom ahihdan i muthei hi.

Pathian' hehpihna tungtawn a nasepna a bawl (t7): Paul hinkhua a agenchim theihlough khat ahihleh 'Pathian' hehpihna' ahi. Pathian' hehpihna ziaka hotdam, Pathian' hehpihna tungtawn mah a nasep ding (ministry) piak a om, Pathian hehpihna mah in akep ahih

dan i muthei hi (Rom.3:23-24; Eph. 1:7; 2:8; 1Kor. 15:10; Eph. 4:7, 29). Hiai pen sawltak Paul tungkia a tung hizenzenlou in gingtute hinkhua leh gingloute tanpha tungah tung hi.

Hiai a Paul in agen-ut dantak ahiehleh, achinglou, a takloui khat, himahleh Pathian in a hehpihna a tunga alatsak ziaka hiai bang mohpuakna thupi tangkha ahi dan a gen-ut hi. Huai in a nasepna dinga kibulphuhna hohtak aha. Hehpihna a sep ding piaka om, Pathian hehpihna mah in nasepna akithuahpih ahizhiakin alohchinna leh gahsuhna ah leng mimal kisaktheihna ding thu omlou chih hon musak hi. Aziak tuh 'A thilhihtheihna nasep dan bang a' sepkiat ahizhiakin.

Achinglou pen kianga hehpihna piak (t.8): Paul in Pathian' hehpihna ziak hilou hileh taak akisaklough dan leh huaibang nasem dia chin akisaklough dan hon gen zom hi. Huai ah bangchi gen hiam i chihleh 'misiangthou tengteng a neupen' a kichi hi. Hiai toh kisai a Paul thugen pen mite ngaihsang utman hiam ahikheileh miten muha kingainiam a kilat ding utman hilou hi a chihtaktak mah ahi chih i mu

theih hi. Aziak ahiehleh Paul in amah hihna, dinmun leh Pathian' hehpihna a et chiangin taak kisalou law mahmah in, mikhialpen hotdamna tang taak lou kha hi chi hi (1Tim. 1:15). Huai kia mai hilouin Saptuamte sawi a gensapa ka hi chilai hi (1Tim. 1:13; Nas. 9:4-5; 26:11, 14-15) leh gingtu om panpan saptuamte sukchimit sawmtu kahi chi hi (1Kor. 15:9; Gal.1:13; Phil. 3:6). Hiai bangteng ziak in Paul a dingin hotdamna a tan leng thupi lua ahihlaiin, Tanchin Hoih theihpihna nasep semdia mohpuakna piaka ompen thupi salaw mahmah hi. Huai nasepna dia a thupuak zong Tanchin Hoih, 'Khrist hauhsakna suikhiak vuallouh' gen dinga Jentelte laka mohpuakna piak a om pen thupi salaw mahmah hi. Ahi mahmah hi, Khrist a Pathian hehpihna hauhsakna ei mihing a ziak a san nei a ki -it te ngaihtuahna in 'a ziak omlou a itna' chih bang suikhe thei ding vual hilou mah hi. Mihing pen Pathian vaka i kimuh chiansemsem leh Pathian itna thupi dan leh ei bangmahlou hi i hih dan kichiang deuhdeuh ahi chih kilang hi.

Pathian tangtawn thuguk miteng theihsak ding (t.9): Ei mihingte i ki-et chiangin 'thuguk' ahoih hi in, a

hoihlou hitaleh imtheiloute genkhe ut tenten i hi uhi. Himahleh, hiai a Paul genkhe dia mohpuakna piaka om pen, thuhoih, thumanpha, Pathian lungdamna thu, Tanchin Hoih genkhiak ding hi mawk hi. Ei mihing leh mihingte ki-enle hang thuthang khat, a thei masa, agenkhe masa hih ki-ut mahmah chiat hi. Paul thupuak zenzen pen genkhiak nak kithalawp huai mahmah ding hi. Huai a thupuak pen genkhiak a uthuai sawnsawn ahiehleh, a thupen ‘mi tengteng’ a ding hilai hi. Ahitakin Paul in mihing tengteng hiai thuguk kisel Tanchin Hoih ahilh seng zenzen kei ding hi. Himahleh hiai a ‘tengteng’ kigen in a gen-ut hi a i theih ahiehleh, huai lai khovela mihing nam nih kia om hi huaite tuh: Juda leh Jentel ahi. Hiai, nam nihte laka theihpihtu hihna nna sema Jesu Khrist a kisel thuguk pen a puakzak Chiang mihing teng laka genkha chihna lam a gen-utna hi in a lang hi.

Vanmunte, kumpi vaihawmte leh thuneite kianga theihsak ding (t.10): Hiai a i muhtheih i gensate apan mansawna maban i muhtheih ahiehleh ‘saptuamte tungtawna’ vanmunte, kumpi

vaihawmte leh thuneite Pathian thuguk Khrist a kisel theihsak ding chih ahi. Hiai hih ngaihtuahna khat a theihsiam haksa hi. Himahleh, Pathian thilhihtheihna lamdang leh thuguk Jesu Khrist tungtawna lahkhiak a om in vanmunte a thuneite leh vaihawmte sukha phaban (influence) chihna ahi. Juda leh Jentel, kel leh belam banga mite Jesu Khrist palaina ziaka, Amaha pumkhat hong suahna uh tuh thillamdang i chilou theikei hi. Huai tuh bangchi bang in hithei hiam i chih Chiangin, sehtampi leh lam tampi a Pathian nasepnate tungtawnin Pathian nna a semzel hi. Abraham tungtawnin Pathian in ‘thukhun’ zangin nasema, Mosi tungtawnin ‘dan’ zang in nasem hi. Himahleh Thukhun Thak ah Jesu Khrist a Juda leh Jentelte kipumkhatna zangin thuguk leh thillamdang ahonsem nawn hi. Tu in huai Jesu Khrist a Juda eh Jentelte kigawmna tungtawnin vanmun a omte thuhilhna dingin Pathian in saptuamte zang hi.

Gingtute Khrist a kipumkhatna pen Pathian thilhihtheihna leh vualzohna kilatna ahi. Huai in

vanmun khawng a kha gilou omte vuallehna kilatna ahi. Saptuamte vanmun khonga va paitou a thu vagen ding uh chihna hipahlou hi. Himahleh Jesu Khrist a Pathian' nasep a Ui leh Kel bangte pumkhat hong suak, gouluah khawm, Khrist pumpia kahing hikhawm, leh thuchiam tanpihte' hong suahna uh Pathian' pilna i chilou theikei hi (3:6). Hiai gingtute kipumkhatna pen saptuamte vanmun khonga omte a dia thupuak thupi mahmah ahi. Hiai mah tuh mihing phattuamn-gaihna leh kithalopna mai hilouin, Pathian' tangtawn thilgel Jesu Khrist tungtawna saptuamte laka sepkiat ahi.

Hansanna leh muangamna toh ginna amaha luttheihna (t.12): Hiai ah i Lai Siangthou khenkhat ah 'maingalna leh hansanna' chi a kilet kha om hi. Himahleh hiai sanga deihhuai zaw tuh 'hansanna leh muangamna' (*boldness and confidence*) chih ding ahi. Huai banah 'maingalna' i chih chiangin i pauzatdan tangpi ah ahoihlam sangin ahoihloulam, a uanglam genna deuhin kizang hi. Himahleh, hiai muna Paul in a

gen-ut pentak tuh Pathian maingal himawklouin Amah a muanhuai ziaka 'muangamna' nei a hangsantaka ginna a akiang luttheihna i nei chi-ut ahi. Huchiin Paul thukhitna khat hong bawl in noute ziaka ka gimthuakna ziaka lungkelou dingin ka hon hasuan chi hi. Bangziaka lungke lou ding i hiam i chih leh a ziak ding hong gensuk pah in, a ziak tuh hiaite 'na thupina uh' hi ding hi chi hi, (Rom.8:17-18; 2Kor. 4:17).

Gimthuakna midangte a dia hatna (t.13): Hiai thubawng teng akhitna dingin Paul in a laithon khaknate kiangah ka gimthuakna pen noute a dingin thakpiakna leh kihihhatna hong hihen chi in a vaikhak hi. Hiai a Paul in a gimthuakna a chih chiangin in Tanchin Hoih ziaka gimthuakna gen ahi chih i theih poimoh hi. Huai ah leng Tanchin Hoih ziaka a thuakna tengteng genna adiam hon chi sak hi. Ahitheihna chiang om mahleh amite toh kisai khalou gimthuakna in pen in alaikhakna mite adia hatna a pediam chih theihlai hi. Huaiziakin in hiai muntak toh kisai Lai Siangthou suut mite gendan in ahihleh, Paul

in Ephesa khua amite ziaka hihgentheihna athuak pen genna ahi chi uhi (Nas. 23:12-35; 24:1-25; 27, 28). Huai a Paul hekna leh ngohna pipen uh ahihleh: Mosi dan paih leh nelhsiah ahi achih ban uah Jentelte Jerusalem temple a piluttu a ngoha aom in Rome a sungkulh tansak in om hi. Huai hihgentheihna pen ahi Paul in a gen chi uhi. Huchia nou Ephesate a ding leh a lianzaw ah Jentelte laka Tanchin Hoih theihpihtu a kapan nalam ah hiai bang haksatna tuak kahi chi hi. Himahleh, hiai haksatna a thuakpen amauti ngohbawl hizawlouin, hiai ziakin noute ginna lamah hatna hong hileh chih a deihna a genna ahi. Aziak tuh mi gingthak hong suakte'n Khristian hihna pen, nopna kipahna, hausakna, lungkim chihte in zui a hinkhua nuam mahmah ding sakha thei hi. Huaite zong hitham mahleh, huaite kia hilou haksatna tampi mah toh gingtu hinkhua zat ahi. Huaiziakin, khovel a piaktheihlough nopna leh kipahna tampi aom lai in, haksatna tampi mahtoh i paltouh ding Khristian hinkhua hiveve ahi chih hon phawksak hi (Nas. 14:22).

Huaiziakin Paul in ken Khrist min a hiai bang kathuak pen noute a dingin ginna lama tha petu leh hong hihhat tu hi hen chi hi.

Huan hiai bang dinmun mah aom lai mahin gingtute a dia vualjawlna hi dingin Philippi saptuamte kiangah laikhak hi. Alamdang mahmah bel, hun haksa mahmah omlai himahleh gingtute adia khamuanna leh hanthawna laikhakin a laithon khak tomchik a gen ding hileh 'kipahna laithon' chih theih hial ding hi. Huchimah bangin Ephesate kiangah ka gimkthuakna (ka suangkulh tanna) pen noute adingin ginna lama noute hon hanthawntu leh hatna hon petu hihen chi hi.

Huan ah huchi banga na hih uleh huai mah tuh '**na thupina uh ahi**' chi hi. Hiai toh kisai ngaihndan omthei khat ahihleh Paul in Ephesa saptuamte adia athuakna in Ephesate thupina pia china ahi diam hon chisak hi. Himahleh hiai ngaihndan pen Paulin a gen-ut dan hilouin, kei thuak banga ginna ziaka thuakna na neih uleh huai tuh nou thupina hong hi ding chi ut ahi. (beita)

bangziaka MIHOIHTE TUNG A THILHOIHLLOU *tungthei ahia?*

By: Kapsuanmung, Rayburn Presbyterian Church

*Pheitung a ai a kisan a; himahleh thupukna zaw Toupa a
kipan ahi (Pau. 16:33)*

Thupatna

Sihna leh haksatna toh kisai in, mihoih a i theih Pathian a hausa, ginom, kipezou, a mizat mahmah pastors, evangelists, upa muanhuai ban ah Khristian innkuan hohtak apan si ut se, haksatna, kituahlohna, khamtheih hih khat bek om in a muhtheih hi. Hiaite et chiangin Pathian vaihawm dan theihshiam haksa a, theihshiam vual ding ahikei hi. Lungsimsim a dotna om mun mahmah tuh bang ziaka mihoihte tunga thil hoihlou tung se ahi dia aw? chih ahi. Phetlou in, Pathian mohsak hun om zaw mah hi. Hiai toh kisai Lai Siangthou hon sinsak dan i en ding uhi.

Bang ziaka mihoihte tunga thil hoihlou tung ahia? chih dotna om mun mahmah dawnna tomkim tuh **“kuamah mihoih omlou”** Rom 3:10, *“kuamah mihoih omlou, khat lel leng omlou,”* 23, *“mi tengteng in thil a hihkhal ua,”* Isa 64:6, *“... ka diktatna tengteng uh leng puansilh niin bang ahi...”* chiin Lai Siangthou in chiangtak in hon sinsak hi.

Pathian in thil tengteng a sepkhol vek (Predestined) hi

Pathian thugen a mi ginom, mizat muanhuai taktakte leh Khristian innkuan a sihna atun chiangin itna ziaakin i topic lungsimsim ah hong lang pahsek a Pathian i question uhi. Lamdang sakna toh kidim in manglam bangin hiai mipa/minu si dingin ka gingta theikei i chisek uhi. Himahleh, ei it ziaak, gintakloh ziaka

silou himok lou uhi. Pathian mizatte leh Khristian innkuan hoithe innsung ah khamtheih hih muh ding om ut se bang a, bangziaka hiai bang tungsek ahi dia aw i chi sek uhi. Mihing lam apan om thei thil ahi mah hi.

Ahi a, abikin in sihna vai ah athuaktute'n (victims) theisiam i kichih kawmkawm in i theisiam hetkei ua, hichidan in hih khaleng sihna hial tunglou ding hi a chiin i kimohsa ua, sawtpi lungkham, kingaisia leh dah in i om uhi. Hiaite mihing lam apan siamna, pilna, hauhate ziaka nasem leng i chih ziaka lungkham mangbang a sawtpi ki-omloh ana himai mah hi. Ei thilhih khelh, ei lam a hih didawr hihkhak louh ziak, hiai bangin pan ana lakha hileng dam ding, hoih ding hi a i chisek uhi. Himahleh, ei panlak ziaka kihonkhia zou hetlou ana himaimah zel hi.

Himahleh, ei lam apan panlak khaklough ziate koihkhia a Pathian in sihna, hinna leh hun paisa, tuhun leh hun hong tung dingte, niteng a thil tung dingte, thupukna i bawl dite nangawn Pathian in ana sehkhoh a, Amah theihpilhoun omlou, Amah phalna lou a tung omlou, mihingte'n bawl lamdang theilou ahih dan thei a ngaihtuah a, Pathian kia thum a,

haksatnate i ngak chiangin i ngaihtuahna, i lungsim a toldam hi. Hiai in **thil tung sate bawllam dang hikeimahleh i thil etdan (perspective) khek in i khamuang thei uhi**. Sam 55:22, *“Na puakgik Toupa tungah nga lechin, huchiin aman nang a hon hihhat ding hi. Mi diktat tuh chikmah in leng a hihlin a phal kei ding hi”* ana chih bang in. Tua i gen Pathian in thil teng sehkhoh ahi chih gintak haksa i sa maithei a himahleh a gingta loute'n leng sihna atuah chiang un Pathian hun seh a tunga eive, mihing in i bawl lamdang theikei a chi sek uhi. I Lai Siangthou in chiantak in ana gen hi. Sam 139:16, *“Ka pumpi kibawl nailou na mit in mu gige a, a kahiang khat lel zong a om ma nangawna kei a dinga sehsa nite na laibu sunga kigelh khinta hi”* ana chi hi.

Lai Siangthou mun tampi ah Pathian' lalpen leh a sehkhohna i muthei uhi. Pathian bangkim tunga vaihawm ahih dan (Sam 103:19; Dan 4:35; Eph 1:11), leitung ah salam vualzawlnate tunga vaihawm ahih dan (Job 37; Sam 104:4; 135:6; Matt 5:45), khovel a gamsa lauhuaite tunga vaihawm ahih dan (Sam 104:21, 28; Matt 6:26; 10:29), gamte tungtang thu ah vaihawm ahih dan (Job 12:23; Sam

22:28; 66:7; Nas 17:26), mihingte pianna leh hinkhua a vaihawm ahih dan (I Sam 16:1; Sam 139:16; Isai 45:5; gal 1:15, 16), mihingte hinkhua lohchinna leh lopsapna tunga vaihawm ahih dan (Sam 75:6,7; Luke 1:52), thil theihkhollouh leh poimoh lou tung banga kilangte tung leh thupuknate tunga vaihawmtu ahih dan- *Pheitung a ai a kisan a; himahleh thupukna zaw Toupa a kipan ahi (Pau 16:33), Na sam zangte uh nangawn leng sim vek ahi (Matt 10:30), amite vengbitna a vaihawm ahih dan (Sam 4:8; 5:12; 63:8; 121:3; Rom 8:28), amite poimohte piakna tunga vaihawm ahih dan (Gen 22:8, 14; Deut 8:3; Phil 4:19), thumnate dawngtu ahihman in thumna tunga vaihawm ahihdan (I Sam 1:19; Isai 20:5, 6; 2 Chron 33:13; Sam 65:2; Matt 7:7; Luke 18:7, 8) leh migiloute zahlaksakna leh gawtna tunga vaihawm ahih dan (Sam 7:12, 13; 11:6) Lai Siangthou in chiantak in hon sinsak hi. Huaiziakin, hatsat hun in hiai sehkhoh thugin sinsakna in hon khamuan petmah hi. Lehlam ah, ei hihtheihna i muan laiteng lungkham mangbatna, lungkim louhna leh kimohsakna i tuak ding ua, lah ei hihtheih bangmah a om kei hi, sihna tunga vaihawmpa Pathian ahihman in (Job 12:10).*

Pathian in thil tung hoih leh hoihthe ah tup-le-ngim ki-chiantak a nei

Jacob in Joseph a deihsak ziak leh a mangte ziaka a sanggamte'n Joseph haza in a mudah uhi. That sawm mahle uh Reuben in a sanggamte khut apan honkhia in, thah hial sangin chiin khokhuk ah pai ua, apaihzo un Median sumdawngmi Ishmaelites te kiangah zuak uhi. Ishmaelites te'n Egypt a Pharaoh officer pa Potiphar kiangah zuak nawn uhi (Gen 37:18-36).

Joseph sanggamte'n thil gilou hih tum mahle uh, Pathian in mi tampi hinna ding leh dam a humbitna ding in a sanggamte thil hoih lou hih tuh thil hoih a suaksak zaw hi (Gen 50:20) chih a thei chiang mahmah hi. Huaiziakin, i hinkhua ah thil hoih lou, sihna, haksatnate ei mihingte etdan in thil sia himahleh Pathian in hiai sihna leh haksatnate apan ei a dia thil hoih zaw tup-le-ngim a nei ahihdan Lai Siangthou tungtawn in i muthei uhi. I tungah bangteng tung mahleh Pathian in thil hoih ei a dia hon bawlsak hizaw ding ahi chih theihthak apoimoh hi. Pathian thil tup ei mihingte'n i theikei, himahleh Pathian a lametna hoih toh khamuanna, lungmuanna i nei thei uhi.

Huaiziakin, Pathian in khelhna om ding a phal a (Nas 14:16), khelhna tuh khelhna a gawt in, amau hoisak banga om dingin a khahzan hi (Sam 81:11-12; Rom 1:26-32). Pathian in thil hoih lou apan thil hoih a piangsak hi (Gen 50:20; Nas 2:23; 4:27-28; 13:27; I Cor 2:7-8). Pathian in thil hoih lou leh gilou tuh a it mite discipline leh etkhiakna dingin a zang zel hi (Matt 4:1-11; Heb 12:4-11).

Pathian in thil hoih loute tungtawn in gingtute kiangah thil hoih hon sinsak hi

1. Gingtute hatlou ahidhan (weaknesses):

Pathian in i tunga thil tung hoih loute zangin Amah tellou a i hatlouh dan, Amah a kingak gige ding, Amah toh paikhawm gige ding ahid dan hon sinsak hi. Nihna, sihna liimguam tawn mah lehang Pathian in thuakzohna, kuhkalna leh amah a kinepna neih dingin hon sinsak hi (Rom 5:3-4). James 1:2-3 in, “*Ka unaute aw, na ginna uh ze-etna in kuhkalna a siam chih thei in, khemna chiteng na tuah Chiang un, kipahna ngen in sim un, hiai, na ginna ze-etna un kuhkalna a siam chih thei in*” ana chi hi.

2. Pathian thupina (the Greatness of God):

Pathian’ lalpen, thuneipen, thil teng tunga vaihawm ahidhan hon sinsak hi. Hun paisa a Pathian in amite tunga muanhuaina (Egypt apan Canaan a pikhiakna, Tuipi san kana, David in Goliah a thahna) ziakin tuhun inleng amuanhuai ding chih hon sinsak hi.

3. Pathian a i ginna namkip thakna (reaffirm our faith in God):

Haksatna i tuah chiangin Pathian in huaite tungtawn in Amah a ginna thak nei dingin hon sinsak hi. I haksatni a leng Pathian in hon taisawn lou ding, hon ompih gige ding ahi chihte hon sinsak in hon khamuan hi. Kumpi David in a tapa Solomon kianga agen bangin, “*Hattak leh hangsan tak in om inla, pangin; lau kenla, lunglel sam ken; TOUPA Pathian ka Pathian na kiang ah a om hi; TOUPA in lam nasep tengteng zoh ahivhek mateng a hon paisan in, a hon limsaklou kei ding hi*” (I Chron 28:20).

4. Pathian hatna a kinga ding (Rest in the strength of the Lord):

Sihna liimguam tawn a i pai lai in mihing hatna a bangmah i hih zoh omlou ahidhan, i hatlouhna taklang hi. Huaiziakin, Pathian hatna kia a

kinga ding ahildan hon sinsak hi. Paul in Philippi saptuamte kianga gen banga, “*Amah hon hihhatpa ah thil tengteng ka hih thei hi (Phil 4:13)*” i chih ding hon deih hi. Himahleh, i haksat hun a mihingte deihdan a gitlough nasep sem a Pathian in hon hihhat ding chihna ahi kei hi. I haksat hun in leng Pathian a kinga a, Amah deihdan nna i sep leh Aman hatna hon pia ding chih ahi. Huaiziakin, Pathian hatna i muanga Amah hatna toh i haksat hun a kalsuan khawm dingin ahon deih in hon sinsak hi.

Thukhitna

Sihna liimguam tawn mah lehang Pathian’ lalpen, thuneipen, thil hong

tung dite tengteng sepkhol a, a sehkhoh bang zel a hong tangtung zel, thil hoih lou i tuahte ah Pathian in ei a dia hoih zaw tup-le-ngim kichiantak Joseph hinkhua a i muh banga nei ahi chih i theih apoimoh petmah hi. Pathian in tup-le-ngim nei ahi chih i pomsiam a, amuanhuai dan leh a chihtak dan gingta a thil tengteng Amah tunga i ngak ding uh ahi. Hiai bang i hihleh Paul in Thessalonika saptuamte kianga agelh, “*kipak gige un, tawp lou in thum un, bangkim ah kipathu gen gige un*” (I Thess 5:16) a chih en leng i chithei ding ua Pathian ah i kipak gige ding uhi.

PASALPHA

(Inkuan etkolna ah)

By: Pastor K. Goukhansiam Guite

“*Huan nou Pate aw, na tate uh hih thangpai kei unla, Toupa thuzohna ah leh hihna ah kemzaw un*” (Eph.6:4).

Nidanglai mite’ n “*pasalpha*” chih ana ngaithupi petmah uhi. Pasal a piang himhim tuh vompi ngaltang man ding, ann, buh leh bal kham khou kheding, dawilok lou ding, chihte aki hanthawanna uh ahi tangpi. Huaiziakin, thil haksa khat ahih dek chiangun, ‘*tak tapa*’ hiam ‘*Pasal*’ ahihkeileh ‘*ka Pa* tapa’ chi in aki hih hangsan (kihaksial) zel uhi. Pasal

a piang tapeuh bel pasal ahi tham ua, himahleh, *'pasalpa'* kichi thil tuam ahi. Pasalphate'n hangsanna, hatna, thuakhatna, sekdouna, leh lamchi tuamtuam ah ettontham hihna nei uhi.

“Pa” kichi **“Nu”** ahikei a, a thumal in agen leh akawk leng a tuam vilvel mai ahi. Ei singtang khosakna dan himhim ah leng, pasal khat tuh hingal a inn-sung nasep neu chikchikte nasan hih theilou chih tuh *'Pachinlouna'* khat ahi. Pa khat hingal temtat theilou, huandai sia neng leng bawltheilou, tuga-heiga bawl theilou, loubuk bawltheilou, voknou-aknou vulh dingdan leng gel theilou, tuabang 'Pa' omna tuh a vangsiat huai petmah innkuan ahi. Laisiam in siamkei taleh, kam (job) nei in neikei taleh Pa in a moh-puakna akipan ki-awngsut, ki-awlsak (exempted) kha 'Pa' a omleh a insung in thuak teitei ding hi.

Tu hun inle, innsung meivak (*electric*) gui kitan neng leng khoih theilou, TV connection hiam, washing machine gui kisia

neng bawl dingdan idea leng neilou, hun hileh sum hileh a zat dingdan management siamlou a i omleh innsung vangtahna himai ahi.

Jesu hunlai a sabkhua makaite'n hiai bang in Pathian thu ana sinsak khial ua, Bible in, ***“Na nu leh na pa pahtawi in, kuapeuh a nu hiam a pa hiam gensia tuh si mahmah heh”*** a chihpen, amau hichi'n agen uhi, ***“Mi khat Pathian adia a ki pumpiak leh, a Nu leh a Pa a kep ding mohpuakna apan suakta (exempted) ahita' chi'n a kisinsak ua, amau pau in 'Korban' a chi uh (Mk.7:9-13 sim in). Hiai tuh tukha a i thupi uh, “Na khua leh tui a ding in vualzawlna hi in” (1 Kor.10:24) chih leh, “Itna a ngongtat kei a, mahni ma a sialkei hi; a hehbaih kei a, a hoihlou lam a ngaihtuah kei hi” (1 Kor. 13: sim in) chia ana gen toh kilehbulh hilhel uhi.***

Tuabang in, tulai inleng, Pa tamtak, lockdown, containment zone, curfew ziaak a ***mipi biakna***

tamzaw khak ahilhai in suanlam poilem chang gen theih ding kihau nawn hiaibang in, “*inn sung buaina, indongta vai a, suk dian-toudian, mou thugenna ditam, ka nasepna ka tha kuanna ka gim, ka office nna gim huailua*” chih, poilemtang in suanlam hoih pipi hong piang nawnta. Mahni utna leh tuplouna lam vanglak tu, “*tulai Covid-19 2nd wave ziaik in kong (sangkil) le kikan ngamlou chih bang*. Huchi isaklehlah, ei aituam dileh poimoh i sakna munte a kiphu muimui a kidelh huan veve thou, bangchi bang a, “*Na khua leh tui adi’n vualzawl na hi’n*” chih toh, “*Pa tatak*” leh “*Pasalpha*” i kichi theita diale?

Pa tampite omdan leh gamtat a tate etton ding omlou, zukham, hanhat, kitangval sak, kholak pawthat, vengsung hotel a va mawk houlimlim, mahni innsung adia bangmah puaklut puaksuah neituan lou, lockdown sung ale thilpiak leh devotion a thumna himhim limsak khukla neilou Pa vakvai kitam hi. Pa pen

mohpuakna la tatak nuamlou midang sep dia koih, thupiak (*order*) toh innsung uk, aman lah khutzung ale bangmah lawng nuamlou’ chihte om utlua (*Luka 11:46 sim in*). Pilna siamna kia toh innkuan hoih bawla, ikhua-itui adia vualzawl na hih isawmleh hihkhial ding. Huchilou hileh, tumlam gam (western countries) hausa tatakte’n innkuan hoih ana nei suak vekta ding uhi. Pate’n i innkuan sung mite chiat Hotdamna kitheih telna neivekta uhiam velchian chiatni hang ei, Toupa’n i innkuan a a Hotdamna kipahna leh A’ vualzawl na (*Efesa Saptuamte bang a na itna masa nana tawpsansa, sanga amanpha zaw*) hon pekik ding hi, HALLELUIJAH!

I gennop pen bel, innsung ah **Pate Pasalpha** hichiat leng’ chih ahi. Inn suan a Pa chiat in ahitheih tan in i biakna leh saptuam mahmah phungvuh thei chiat di’n i zi leh tate makaih zou chiatle chia chialna hon bawl ka hi zaw. Mipi Biakna amun tamzaw ah khak mahlehang Nipi (Sunday) Ni zinglam thilpiakna i Biakin chiat ah

toikhawmte Upate lansak in in vualzawlna ihi thei ding a, **Pa**
 isaptuam phungvuh chiatni. **pen** tungtawn mah in A'
 Huchi'n, hun hoih hunpha vualzawlna hong tung ding
 TOUPA'N hon pia in, i (1Kor.10:24). Simtute ikhua leh
 biakkhawmnate honsak in i tui, i mihinpihte adi'n vualzawlna
 omnawn dia; i khua leh tuite a ding Toupa'n hon hisak chiatta hen!

REFORMED THEOLOGY *bang ahia?* By: Mr. Kapsuanmung

I. Thupatna

Reformed theology tuh Jesu Khrist leh sawltakte'n Lai Siangthou a kibulphuh Pathian' thutak thugin sinsakna apan a phuhkhiak uh tunitan a huai thugin sinsakna ahi. Reformed theology in Lai Siangthou sinsakna Pathian' lalpen leh thuneipen chih a sinsak hi. Banah, Sinsakna thak ahikei, himahleh Jesu sihnung kum zabi 5 leh 6 kikal (Medieval church) a Lai Siangthou sinsakna apan pialkhia Roman Catholic saptuam apan Lai Siangthou sinsakna dik a kikhawmna sinsakna ahi. Huaiziakin, 16th century a Martin Luther patkhiak Protestant Reformation (31 Oct 1517) toh mekmat/ kisaina nei agen in om sek hi.

Reformed theology tuh tanchinhoih kia ahi," (gospel, and "Calvinism" John Calvin sinsakna nothing else)" ana chi hial hi. zui pawlte chi a chiamteh (labeled) Reformed theology tuh Biblical in om hi. Charles Spurgeon in, theology /Calvinism toh akhiatna "Calvinism tuh minkhem kibang (synonymous) in a zattheih (nickname) maimai ahikei Lai hi, himahleh "Calvinism" chih Siangthou a Pathian' thu sinsakna sangin "Biblical Theology" chi 'Biblical Theology,'" "Calvinism lehng agen utpen lian uap kha tuh sinsakna dang ahikei, zaw in a dikpen hi.

II. Reformed Theology kipat-khiak dan

Reformed theology tuh Ulrich Zwingli (1484-1531) in mihingte kingakna bulpi Pathian' hehpihna leh lalpenna (God's Grace and Sovereignty) pansan in 1519 a Zurich, Switzerland a nasepna leh sinsakna apan hon patkhiak ahi. Zwingli tuh Reformed ginna zuite "Pa" chih in om hi.

Reformed theology tuh Calvinism chi a chiamtehna 1558 in zat pat in om hi. John Calvin' patkhiak ahikei mahleh a contributions nasatak aneihte a laibu gelh minthang "*Institutes of the Christian Religion*," "*Sermons*," "*Bible Commentaries*," and "*Treatises*" gelhte ziaka a min vuah a om lamdang sak luatna ding a omkei, a contribution haih vual ahikei hi. Reformed theology sinsakna tuh Calvin sinsakna mapek (much older) in a omta hi. Calvin tuh second-generation Reformed theologian himahleh "abanban a omzianeitak lemkhawmtu" (*systematic thinker*), Lai Siang-thou ginomtak a niteng hinkhua toh kituak a sinsaktu theologian (*thoroughful biblical and practical*) ahi.

Huan, Reformed theology sinsakna tuh Protestant Reformation ma in Jesu sinsakna leh Paul laikhakte banah Augustine (354-430), Saint Anselm (1033-1109), Bernard of Clairvauz (1090-1153), Archbishop Thomas Bradwardine (1300-1349) leh Gregory of Rimini (1300-1348) te'n ana sinsak uhi.

Reformation hun in Reformed theology sinsakna, Heinrich Bullinger (1504-75), John Knox, Jan Easki (John a Lasco), Girolamo Zanchi, Peter Martyr Vermigli (1499-1562), Martin Luther leh John Calvin second-generation Reformed theologians te'n nasatak in a sinsak uhi.

Protestant Reformation ahihleh 1520s in kahiang thum in kikhen hi; *The Lutheran Churches, the Reformed churches and the Anabaptists*. Switzerland ah Reformed saptuam tuh Zwingli leh Bullinger sinsakna tungtawn in pung hat mahmah a, Geneva ah Calvin sinsakna ziakin nasatak in khang a Geneva tuh "**a model of Reformed city**" chih hial in om hi. Phetlou in sawtlou nungin Reformed sinsakna, khovel pumpi

ah kithehdalh hi (*Germany, Hungary, Poland, the Netherlands, France, Scotland and England*). Reformed thugin sinsak pom ahihziaka independency (congregational form of government) om in, Infant baptism pom theilou pawl om hi. Amaute Reformed Baptist ahihkeileh Particular or Calvinistic Baptists chih in om uhi. Reformed saptuante a tamzaw in Presbyterian form of government pom a, himahleh episcopal form of government pom tamlou om hi. Covenant theology, infant and adult baptism banah, eschatology ah amillennialism pom ahi. Himahleh, postmillennialism pom a om veve thou hi.

III. Reformed Theology Thuginte (Tenets)

1. The Five Solas

Reformed theology in Reformation a kipan khia “The Five Solas” (sola is Latin for “alone”) pom in, a lenkip hi:

- (i) Sola ScripturaLai Siangthou Kia
- (ii) Sola Christus Khrist Kia
- (iii) Sola Gratia Hehpihna Kia
- (iv) Sola Fide Ginna Kia
- (v) Soli Deo Gloria Thupina tengteng Pathian a Kia

“Mikhial Pathian mai a siamtansakna tuh Pathian’ hehpihna kia, ginna tungtawn kia in, Jesu Khrist kia zia in, Pathian thupina ding leh Lai Siangthou thuneih, bukim leh Pathian hatkhumn kia in” chih pomkip hi.

2. The Sovereignty of God

Reformed theology in Pathian’ lalpen, thuneipen (Sovereign), thil hong tung dingte ah tup-le-ngim kichiantak nei phetlou a sepkhol in, a sehkhoh bang zel in tangtung zel chih Lai Siangthou sinsakna sinsakin a pomkip hi.

3. The Doctrine of Grace

Reformed theology in hotdamna toh kisai a Lai Siangthou sinsakna alaktom “the five points of Calvinism” or “the doctrine of grace” TULIP a pom hi.

- (i) T- stands for Total Depravity (Mihingte Siatgawpna)
- (ii) U- stands for Unconditional Election (Pansan bei Telna)
- (iii) L- stands for Limited Atonement (Tupbiknei Tatna)
- (iv) I- stands for Irresistible Grace (Nanvuallouh Hehpihna)
- (v) P- stands for Perseverance of the Saints (Misiangthoute Bitna)

4. Confessions and Catechisms

Reformed sinsakna zui saptuam te'n Lai Siangthou toh kikim chi a pom hikei mahleh Lai Siangthou apan lakkhiak sinsakna thugin puankhiakna, dotna leh dawn laibu neu (confessions and catechisms) bang zah hiam a pom hi.

(i) Three Forms of Unity;

- a. The Belgic Confession of Faith (1561) [Martyr and pastor Guido de Bres gelh]
- b. The Heidelberg Catechism (1563) [Zacharius Ursinus (1534-1583) and Casper Olevianus (1536-1587) gelh].
- c. The Canons of the Synod of Dort (5 points of Calvinism).

(ii) The Second Helvetic Confession (1566) [Bullinger a personal confession, a nunga Reformed saptuamte zat dia pomkip].

(iii) The Westminster Standards;

- a. The Westminster Confession of Faith (1643)
- b. The Westminster Shorter Catechism (1647)
- c. The Westminster Larger Catechism (1647)
- d. The Directory of Worship

IV. Reformed Theology Hih-nate

1. Reformed theology is Catholic Reformed theology tuh muhtheih Reformed sinsakna gingta leitung pumpi (Catholic) huap saptuamte, Lai Siangthou bu 66 leh Khristian sahkhua pawlpi tuamtumte toh thuginpi (ecumenical creeds) Lai Siangthou pansan a kibawlte pomkipna genna ahi. Saptuamte Pathian telkhiakte ahihman un leitung pumpi a misiangthoute leh apostle-te dinsuah saptuam chi a pom ban ah trinitarian pom ahi. Hotdamna a Pa telna nasep, Tapa tatkhiaakna nasep leh Kha Siangthou hihhinna nasepna pomkip hi.

2. Reformed theology is Evangelical

Reformed theology in tanchinhoih (good news) puangzakna leh thehzakna tup-le-ngim pipen in anei hi. Tanchinhoih i zak leh gintak uh leitung pumpi ah puangzak ding, mikhialte hotdam ahihtheihna ding ua panlak ding tup-le-ngim in a nei hi.

3. Reformed theology is God centered/ Christ-centered

Reformed theology in Pathian leh a hotdamna thiltup (God-centered/ Christ-centered), Jesu Khrist a sepsuahna nasep thugin a sinsak

pipen (main focus) hi. Lai Siangthou Genesis apan Kilakna tan donga a center message Jesu Khrist huaiziakin Pathian hihna, hun paisa a nasepte, mikhialte tunga hehpihna leh zahngaihna Jesu Khrist tungtawn a theihna leh hotdamna thugin a sinsak hi. The 5 points of Calvinism, covenant theology, predestination, election, etc, te a main focus ahikei hi.

4. Reformed theology in Hermeneutics

Reformed Hermeneutics tuh Lai Siangthou lehkhiaik dan (biblical interpretation), laigelh dan leh pau bulte siamna kia ahikei a, khalam pilna leng ahi. Lai Siangthou a Pathian thukhun (covenant) muanhuaina tungtawn in a lethhia zel hi. Laigelh dan, pau bulte, khalam pilna siamna banah Pathian in Thukhun Lui a, amite toh thukhun ana bawl leh Jesu Khrist a Thukhun Thak (New covenant)/ hehpihna thukhun (covenant of Grace) etdan (perspective) in a lethhia hi (Gen. 17:7; Heb. 8:10), thukhun tuamtuan te tungtawn a Pathian mihingte lak a hong kilak ziakin. Reformed hermeneutic Pathian' thukhun etdan a lehkhiaikna in Pathian thuchiamte'n **Jesu**

Khrist kok in tulai saptuam a mimal hinkhua toh kituak in a zattheih hi. Huaiziakin, Pathian' thukhun tungtawn a Lai Siangthou lehkhiaik apoimoh a Jesu Khrist tanchinhoih sinsakna diklou apan a vengbit hi.

5. Reformed theology is always reforming

Reformed theology in Lai Siangthou lehkhiaikna ah gingtute khialthei/ diklou thei (fallible) ahi chiin a sinsak hi. Huaiziakin, Reformed sinsakna in ki-enchian (re-evaluating) gige a, Pathian' thu toh kituak a kibawl thak (renewing) gige poimohna leh, siamna, pilna Lai Siangthou theihna kia a kinga chih a sinsak hi.

V. Reformed Theology hiloute:

1. Reformed theology is not anthropocentric

Reformed theology tuh God-centered, Pathian a main focus, Lai Siangthou a kibulphuh thugin sinsakna ahi. Hotdamna abul apan a toptan Pathian kia nasep(*monergistic*) chiin a sinsak hi.

Non-Reformed theology/ Arminian te sinsak dan in hotdamna ah mihing in Pathian nasepna panpih/thoh (*contribute/cooperate/*

synergistic) ngai ahi chi a sinsak uh, Lai Sianghtou kalh ahi chiin a pomkei hi. Banah, Reformed theology in Jesu sisan tuh hotdamna dingin a kiching **huntawk** (*sufficient*), mikhial hotdamna dinga poimoh tengteng a sembuching chiin a sinsak hi. Non-Reformed sinsakna in Jesu Khrist sisan tuh hotdamna dingin apoimoh (*necessary*), mikhial lam apan a ziak (*condition*) om chianga hotdam kihithe pan, mihing lam a banghiam a ziak om keileh Jesu sisan in hon hondam zoulou chihna ahi a, hiai bang sinsakna a pomkei hi.

Pathian' itna leh hehpihna a ziakbei ahieh ziaikin. Huaiziakin, Reformed theology in mihingte focus (man-centered) pipen a nei chih a sinsak kei hi. Man-centered ahikei, mihing pilna ngaihtuahsiamna (philosophy, reasoning) a kinga thugin sinsakna ahikei hi.

2. Arminians khenkhat Reformed a kichi uh

Arminians sinsakna zuipawlte'n amau leng Reformed Arminian akichi tei ua, Reformed thumal Calvinists te kia genna in a kizang kei achi uhi. Himahleh, Reformed

theology akizat pat hun 1518-1520s in James Arminius leng a piang naikei hi (1560 in a piang). Arminius tuh Amsterdam a Reformed pastor himahleh Reformed sinsakna; pansanbei telna, mikhial amah leh amah kihondam theilou chihte banah Reformation thuginpate lak a Belgic Confession leh Heidelberg Catechism a pomkei hi. Amah sih nungin a sinsakna zui mi 43 te'n "Remonstrance" (meaning "kalhna") kichi min vuah in akipawl khawm ua, Reformed sinsakna tuamtuumte kalh in thubuai abawl ua, Canons of Dort 1618-1619 Dordrecht, the Netherlands ah neih in om hial hi.

Hiai khawmpi ah, Arminius sinsakna zuite (Arminianism) sinsakna Lai Siangthou support tu ding omlouh ziaikin pom ahikei hi. Huaiziakin, Reformed doctrine apan pialkhia in "Reformed" thumal a zang theikei uhi.

VI. Thukhitna

Reformed theology tuh Lai Siangthou a kibulphuh sinsakna (biblical theology), Pathian (God-centered/Christ-centered) a main focus ahi a, Pathian' thu sinsakna Jesu Khrist, sawltakte leh gingtu

masate'n ana sinsak uh tunitan a Lai Siangthou toh kituak/kimil a kisinsakna ahi. Reformed theology in mikhialte kingainiamsak a, hanthawn a, khamuan hi (Rom 8:31). Reformed theology in Pathian tuh Pathian, lalpen, thuneipen leh mihingte dinmun siatdan, mahni kihondam theiloute, hotdamna poimoh ahildan a sinsak a, Pathian

thupina leh lalna tengteng apia hi (Isa 42:8; Rom 11:36). Banah, Lai Siangthou sinsakna a kinga a, kivelchian leh Pathian' thu toh kituak a kibawl thak gige poimoh dan a sinsak hi.

(Footnotes)

¹ John Calvin kum 8 hipan Luther in 96 theses Wittenberg biakinn baang atak lai.



TANGBANG DAMLAI TOMKAL SUNG IN

Akaikhawmtu: Rev. H. Chinthiansong

Hiai laphuaktu Mr. Pautinkhup, Zote khua ah piang hi. Aman adamsung in Manipur sang in Cachar ah ahinkhua tamzaw a zang hi. Gendan dang ah Mr. Pautinkhup bel ai-san siam, zawlnei leh siampu ahi. Zote khua akipan in Rawvazawl ah pem hi. 1962 in simlei ginhuaina-te phawknonlou ding in Toupa'n alata hi.

Mr. Pautinkhup a zawlte'n a soisasek ua, kawlkhou peuh ah sawnkhia uhi. Amah leng neukha-kha a zawlte tung ah kiphinsek hi. Atawp in a kalthu uh hong se hiaihiai a, a zi hong sih hial Chiang in mitamtak in a zawlte'n a zi laksak uh hi in angai uhi.

Azi sihnung in Cachar a Hmarchate kichi khua ah a pem nawn a, zi a neihthak nung in Thingtinkim khua ah pem hi. Huai khua ah Pathian toh kituak in Rev. Dohnuna khut ah baptisma a tang hi. Huchi in Hmarchate khua a kknawn in huai

ah Kristian sahkua polut in saptuam a phutkhia hi. Kum 1930 in N.C Hills a Phaipui khua ah a pemnawn a, huai ah saptuam a phutkhia a, kum 3 saptuam a etkawl nung in khateng a Rs. 3/- lawh in saptuam a kemsak uhi. Hmarchate khua ah kum 1934 in a u-pa suangphuh dawh ding in a hawh a, nitak khat lengkhawm mipite paikhit zansawt nung mi tengteng leng a ihmutek nung un van akipan mi 3 inn tung ah hong om ua “*Kipahna tuipei luang hen*” chih la hong sa uhi. Innsung a omte patau in om mahle uh Mr. Pautinkhup bel pataulou in konglam a pawtkhia in Biakinn a khuangpi vala in van mite tawh lengkhawm uhi. Amel tanpha avak a thumna ngaina mi leh thum lawhchingthei hong hita. Athumsakna lunggulte’n laithon a khak ua, laithon tawikawm in a thum a, athum sung in akhut apan laithon akiak kei leh damlou a thumsak pen damding chihna ahi hi.

Hunte hong pai liam zel in taksa upat toh damlouhna leh haksatna tuamtuum in hon tuam a, khalam hinkhua tanpha hong chau mahmah hi. Hun sawtlou nungin Phulpui khua apan Manipur a luikhawiphai khua ah hong pem hi. Huai apan Ralienphai khua hongtung in mite’n angaina mahmah uhi. Bangteng hileh Mr. Pautinkhup iteihna tampen bel amah laphuahte apan ahi. La 20 val phuak mahleh a tamzaw labu ah a tuang kei. A laphuah kithang mahmah khat ahileh “Ka kumsawt inn ding lemting e, kum sawt sungpi kip Khrist tung a lem in” chih ahi. Amah gam kilkawm teng ah vialpen in inn le lou dettak nei a khawsakna kiptak nei ahikei peuhmah hi. Himahleh a laphuahte tuni Chiangchiang in saptuam te’n ihinpih leh ikipahpih pen, Pathian nasep na a hon hasuantu leh hon panpihtu ahigige hi.

1. Tangbang damlai tomkal sung in, I zua Pa’ nna sem ve ni;
Hun a bei nawn zel ma in, Mang’ nna i sem ding uh.
Aw, a kul Mang’ nna sem ve ni, I laukha damna ahi;
Mang’ nna sem ve ni, Akul hi akul hi chi’n gen kimvel un.
2. I mang Jesu Khrist loungal zaw, Pathian dang omlou uh hi;
Lei leh van vaihawmpa hi, Nasep in pahtawi ni.

3. Leitung thupna ngaihnat zaw, Khelhna leh pukna ahi;
Kihehpih leh kingaihnam, Pialgal tuanglam a hi.
4. Van a ka Pa phuhlouhte zaw, Bohkhiak vek ding chih ahi;
Khiak lah ding a om kei hi, Mang' nna i sem ding uh.

na khua leh tui a dingin VUALZAWLNA HI IN

- Minlun M Munluo

“Kuama’n amah angung kia khualkei henla, mi dang angung ding khual zaw hen.” – 1 Kor 10:24

Mihingte kuamah mahni kia a khosa thei ki-omlou hi. Veng-le-pam, innsak-innkhang toh khosakhawm ngitngette ihi uhi. Nidanglai a i pi-le-pute ana khosak dan uh, a ki-it dan uleh a kinekdeih dante uh i ngaihtuah khak Chiang in tulai a mite’n amaute kipha zou nawn mahmah lou ahihdan a kitheichiang petmah mai hi.

Khovel changkanna leh khandouhnate’n a hong khum ua, huaite’n angmasialna leh huaihamna chihte kengtel uh hiam chih ding khophial in i changkan hiaihiai ua i hauh sat hiaihiai uleh angmasialna uang deuhdeuh in huaihamna kol ah tang in i thuklut deuhdeuh uh hi’n kilang hi. Ngaihtuah lehang angmasial pipi in bangchi’n i khua leh tuite a ding in vualzawlna ihi thei maimah dia? Hiaibang ahihlai in mi tampite’n

hiai Khovel damsung tom chik sung in khua leh tuite adi’a vualzawlanna nakpi a hih ding sawm in a theih khamkham un pan la uhi. Nek ding neiloute nek ding pia ua, silh ding neiloute silh ding pia in pan a la uhi. Piakkhiatna leh sum-le-pai, neih-le-lam kia a panpihna nasep sep a vualzawlanna hih ding ahi i chi sam kei. Eima khomkhom leh i hihna tantan ah septheih luat tampi a om hi.

Tu kum i saptuam thupi uh a biik in tu June kha adi'a thupi sehken "Na Khua leh Tui a Ding in Vualzawl na Hi In" chih ngaihtuahkawm in i changtel uh "Kuama'n amah angung kia khaalkei henla, mi dang angung ding khaal zaw hen," chih ngaihtuah lehang kho hausa, vaihawmtu leh thuneitu hih ziaak a hihtheihna suah a khua leh tuite nek taktak ding neksak a, a tang dingte theihpihna tellou pi a lakguksak chihte angung kia khaalna ahi. Eite'n nene in i kim-le-pam ate'n ngawngawl mai uleh bangchi'n i niteng khosak a nuam tuan dia? Huaiziak in na thilhihtheihna leh na vaihawm theihna langsak in na septheih bangbang toh khua-le-tuite adi'a vualzawl na hi ngei ding a pan la chiat ding in i kiasuan hi. Toupa'n hon vualzawl hen.

AMF "ECCO VAN" PROJECT

Presbyterian Missions Fellowship Headquarter in kum 2020-21 AMF Project dia a guan (vide Meeting 1 veina, March 06, 2021; Resolution #07) "ECCO VAN" leina ding in Saptuam mipi a pangnuamte kiang ah Fund donna neih ahi. Toupa gam nasepna ahi chi a pangnuam Local saptuam, Department, Establishment leh mimalte'n a nuai a bang in piakkhawm theih ding hi. Na phalbang pia in, Van ah na gou khawlkhawm in.

Cash a penuamte'n Office Cash Counter ah, Online a khakte'n "AMF Project" chih gelh ding:

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Coordinator (Missions), PCI (R)
Contact: +91-8731850322





Deacon S. Tongkhanthang s/o (L) S. Satkam ahi. Saptuam record dungzui in, May 22, 1956 in New Laizang, Tamenglong District ah piang hi. Kum 1975 in Indian Army lut a, 1995 in pension hi. Pastor T. Khamthang khut ah Nianghoih toh 1985 in kiteng uh a, goutan Pasal 3 leh numei 2 nei uhi. Singngat Presbyterian Church ah August 01, 2004 in Deacon ding Rev. H. Chin Thiansong in ordination ana tangsak a, huai akipan a sihni dong in ginomtak in sem hi. Aman tukum 2021 a Board of Deacon a Chairman len hi. Toupa'n hun sa ahi ding a, a inkuante, a saptuamte leh khosung khopam a lawm leh vualte nusia in a tangtawn inn ding, May 22, 2021 in Isolation Word, District Hospital Lamka ah, hon zotsanta hi. Aluang tung a khamuanna thugenna leh khakhiakna Pastor K. Muankim in innmun ah nei a, Singngat YPA Hanmual ah huai ni mah in vuiliam ahi.

Ami siangthoute sihna TOUPA ngaih in manpha pi ahi. Toupa'n a nutsiat innkuante khamuanna hon piaksak hen aw!

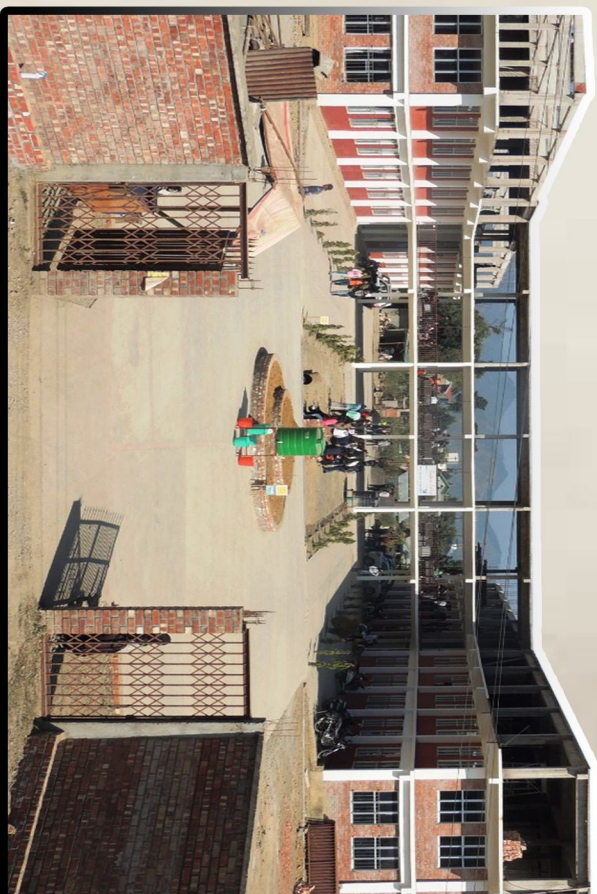
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