



Presbyterian Church in India (Reformed)

MESSENGER

July & August 2020

**Saptuam nasepna kahiang poimohtak
Covenant Children's Home
Na sepna in ma sawn zel**



JULY 26
HAITHAK NIPINI

AUGUST 02
ReST SUNDAY

AUGUST 15
INDEPENDENCE DAY



thumanna 2020 kum thupi

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Guest Editorial 

INDEPENDENCE DAY AKIPAN KA HINKHUA

*“Noplen ding in Khrist in a hon suaktasakta a,
Huaiziak in ding kip unla,
bawi hakkol ah zaw lut nawnta kei un.” - Galatian 5:1*

Thupatna

Khovel gam tengteng in suahtakna a muhni ua kipan in Gamkhat ahi uh chih chiamtehna kibawl chiat hi. Tuamah bang in gingtute hinkhua leng i pianthak ni apan Pathian Ta Pa/ Ta Nu dia simpat ihi uhi. Zalenna-ni i zatchiang un, zalenna muhna ding a panlatu sepaih leh mihangsante hinkhua phokthakna kinei zel hi. Huchi mahbang in, tangtawn hinna i neihna ding ua satan apan suahtakna hon tunpih Jesu Khrist phokthakna ni-in i zangding uh aw. Zalenna ni a suahtakna Lapi (*National Anthem*) i sak bang un, Ei-gingtute'n leng Khalam-late in i kisuhalh thak zel ding ua; Zalenna ni a suahtakna mu-dia pan late zahna i piakbang in, Khalam a suahtakna hon tunpih Gingu masate leh lamkaite zahna i piak ding uh kisas ahi chih ei-gingtute'n i phokkhiat thak ding uh deihhuai kasa hi. Zalenna ni a gamsung President in mipite kiang a message a genzel bang in, khalam a zalenna hon tun Pathian thutak Laisiangthou i sim zelzel ding uh aw.

1) Zalenna i muhzoh ua India Gam in a nasepkhiakte

Zalenna i chih Chiang in gendan tampi om mahleh, tuni in chi-thum in i khen ding uh:

KHATNA: Gamsung kivaihawmna a suahtakna.

NIHNA: Sum-leh-pai a suahtakna.

THUMNA: Sakhua vai a suahtakna chihte ahi hi.

Hiai bang suahtakna i neih Chiang in, i gam in mahni kitoudelhna ding a phalna neita chihna ahiman in, khovel theihphak a khantouh ding ei-khut a om chihna ahi. Tuabang a zalenna nei i hihman un, i gam in zalenna a muhni apan in khantouhna ding vai-ah lampi tuamtuan hon kuat in, Tuni Chiang in Science leh Technology khovel theihphak i hita ua; India tuh Khovel hauhsakna lam ah leng mi-nuailua ah kileng nawnlou hi. Hichibang khantouhna i gam in a tuahlai in, i gamsung ah Lehkha simtheilou leh mi-zawng mahmah Below Poverty Line (BPL) a om leng beilou ahi chih i theih ding uh deihhuai kasa hi.

Huchi mahbang in Ei Lamka Khristian te'n May-7, 1910 apan Jesu Khrist tungtawn a suahtakna i ngah uapan Khalam leh Salam ah khantouhna tamtak i nei ua, Laisiam Government leh Private Company liantaktak a makai ding i omban uah, i gam leh Khovel theihphak a Pathian mi-zatmahmah tamtak i omta uhi. Tanchinhoih puanzakna toh kisai a, ginglou mite lak a i kalsuanna

uh muhtheih a Pathian in hon domsang ahiman in Pathian min i phat uhi.

Tuabang a i khantouh mahmah lai un, i society sung ua Khalam leh Salam a tamtak Below Poverty Line (BPL) a omlai i hihlam uh i kiphok khiak ding uh deihhuai kasa hi. Kum-100 Khristian hihna i zatzoh nung ua; Khalam a Below Poverty Line (BPL), a-omlai nahihleh Jesu Khrist in suahtakna hon piak zangkha nailou na hi chih kithei a, Pathian kianglam zuan ding in i kichial uhi.

2) Khrist in zalenna hon piak dan

Jesu Khrist in zalenna imuhna ding un ka tate'n zalenna muta uh hen, chi a hon piak mawk hilou in, a hinkhua ah haksatna tampi thuak a zalenna hon pia ahi chih i theih ding un deihhuai kasa hi. Aziaktuh, ei-mihingte khelhna ziaak a, Setan sal a tang i hihman in, Pathian in hiai i saltanna apan in a Tapa Jesu Khrist tungtawn in hong tankhia hi. Hiai tatkhiaakna man Jesu Khrist in Setan kiang ah apia chihna hilou

hi. Khelhna ziak a Pathian toh omkhawm theilou i hihlai un, Setan kiang ah ki-om a, Jesu Khrist in amah sisan tungtawn in Pathian kiang ah ngaihdam hon ngetsak a, huai ngaihdam ngetna tuh Pathian in hon pomsak ahihman in, huchi in Jesu Khrist gingta a, a thupiak zui-mite'n suahtakna i ngahthei uhi (Rom 3:24). Hiai ngaihdamna/ tatkhiakna toh kisai saulou i genkhom ding uh.

a) Agorazo: Agorazo i chihchiang in, bazaar hiam koimun peuh a leithei chihna ahi. Aziaktuh mikhial leh saltang ihihman un, mikhial leh saltang peuhmah tuh utna munmun a zuak leh leithei chihna himahleh aman bei a leithei chihna bel hilou hi. Gingtute bel man a leisa, huaibel Jesu Khrist sisan a leite i hi uhi. Sawltak Paul in Korinthte kiang ah, “*Noumau a leng na hi kei ua, man a leisa na hita uh*” (1 Korinth 6:19) ana chi hi. Mikhial tuh bazaar a thil kizuak a deihdeih in a leithei ding ua om toh kibang hi.

Huaiziak in, mikhial tuh Setan thuneihna nuai leh khelhna tengteng nuai ah om a, huai khelhna nuai a ompa tuh Jesu Khrist in hon leikhia ahihman in khelhna nuai a om nawnlou in, Pathian tate leh Pathian innsung a om i hihta uhi. Ahihle, hiai khelhna lak apan suahtak na Jesu Khrist in hon piak nung in, NANG koimun ah na omlai a? Khelhna bazaar a omlai na hi hiam? Kivel chian in?

b) Exagorazo: Mikhial tuh a khelhna leh a omna mun (Bazaar) apan kiknonlou dia leikhiak chihna ahi. Van i leisa zuakkik theih mahleh, Jesu Khrist in hon leikhiaksa tuh zuakkik leh lakkik theih ahi nawnkei hi. Huaiziak in, Khrist in suahtakna a piak peuhmahte kiang ah, “*...khantawn a hinna ka pia; khantawn in a mangthang kei ding ua, kuamah in ka khut a kipan hon sut sam kei ding*” (Johan 10:28) a chi hi.

Jesu Khrist a suahtakna ka nei, na chihnung a bazaar a leithei dia omlai nahih a, hinkhua a kipahna

leh kikhekna neithei nailou na hihleh Jesu Khrist a suahtakna diktak nei-kha nailou hithei na hi chih kivel chianthak ding in kon chial hi. Pathian in khelhna sal a tang kikkik din hon tankhia lou hi.

c) Lutroo: Lutroo i chihchiang in, a saltanna uapan sutkhia or phelkhia chihna ahi (Luka 24:21; 21:28; Rom 3:24; 8:1, 23). Huaituh, khelhna omlouhna mun a koih a, tangtawn adia a pahtawi ahita hi (Rom 8:30). Tangtawn a Pathian mi hi ding a, Setan khut apan sapkhiate i hita uhi.

Gingtute tuh Khrist sisan vang a, khelhna sal a tang nawnlou leh tangnawn dia zalenna Khrist in hon pia hilou in, suahtakna taktak toh tangtawn a hing dia sap-leh-seh a omte ihihman un, zalenna toh hinkhua zang dingte i hita uhi. Huaiziak in Sawltak Paul in Galatiate kiang ah, *“Noplen ding in Khrist in a hon suaktasakta a, huaiziak in ding kip unla, bawi hakkol ah zaw lut nawnta kei un”* (Gal 5:1) a chi hi. Jesu Khrist in noplen ding a, hon suahtak sak nung in, tua zalenna hinkhua na nei na hiam?

Thukhitna

India in Britishte khut apan zalenna i muh nung kum-73na i zattoh kituak in, i khalam zalenna diktak i zangkha na uh hiam chih kivelchiat di'n i kichial hi. AD 30 in Jesu Khrist tatna na hong-semsuahta hi. Khristian i suahna uh kum-100 val i zangta uhi. Ahihleh, na khalam a, Jesu Khrist toh zalenna diktak zang hi na hiam? chih i poimoh ngaihpen ding un deihhuai kasa hi.

Jesu Khrist tungtawn a zalenna neinailoute'n Zalenna delh in kal i suan ding ua; zalenna hinkhua neisate'n a neinailoute adi'n kal i suan thak ding uh aw. Pathian in India gamsung ah, Gospel tungtawn in zalenna deih huaitak hon tung sak henla, India mipite lak ah Lemna leh Muanna hong tungta hen. Amen!

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BIBLE *study*

Ephesate 1:9-10

KHRIST A PATHIAN THILTUP

By: Rev. Dr. G. Pau Muanthang

t. 9 A thiltup, Khrist a gelkhiak bangbangin a deihlam thuguk tuh pilna leh theihsiamna ngeiin eite hon theisakta ngala, 10huai a deihlam thilgel bel, hunbi hong kim chianga, thil tengteng – vana omte leh leitunga omte Khrist a gawmkhawma a suktuah vek ding tuh ahi.

Hiai ah Jesu Khrist a Pathian thiltup theih sakna i mu hi. Hiaia i theih ut tuh Pathian' thiltup bang ahia chih ahi. Huai tuh a context a i et chiangin 'Pathian' teelna' ahi. Bang dinga Pathian in teel hiam i chih chiangin, 'hotdam hi dingin' Pathian in a tel i chi thei hi. Ahihleh, bang chi banga huai hotdam dinga telna Jesu Khrist tungtawng theih saka om i hiam chih i thei ut nawn hi.

'Adeihlam thuguk/thuthuk' ah, *'mystery'* chih hong pianna ahi. Pathian in Jesu Khrist tungtawn a Huaiziakin, thuguk, thukisel hon lahkhiaipen ahihleh, 'a chih sangin, *'thu lamdang,'* hiam deihlam thuguk' a chi hi. Hiai ah ahikheileh, *'thuthuk'* (ZIV leh dan eipau in a deihlam *thuguk* chi in a a) chih zawk ding ahi. Hiai pen gena, huai pen theichet ahoih i sa 'thuthuk/thu lamdang' mai hi. Hiai pen *thuguk* i chih chiangin hihthohlou in, amah deihdan 'secret' chih ding a banga, bang thuthuk (*the mystery of his will*) hiam thukisel chihna lam a kaww ana hi sawnsawn hi. Huai omdan hi. Himahleh a pau bul ah bel, tuh, huai thuthuk pen amah a om, *musterion'* ahi a huai tuh English amah deihdanlou akuamah

lahkhiaktheih hilou, kuaman leng vathuneihkhum theihlough chihna ahi. Huaiziakin hiai 'thuthuk' toh kisai peuhmah a kipatna, a neitu leh a semkhetu Amah, Pathian mah chihna ahi. Huan, huai thuthuk lahkhiatna leh theih sakna ah nasepte leng a thunun pha lai hi. A ziaktuh amah ngim/tup bang (*according to his good pleasure*) bang sepkiat ahizhiakin. Eipau ah 'pilna leh theih siamna' (*wisdom and understanding*) chih thuvual in a hon subuai a, a thugenut leng theih siam haksasak hi. Ahihtakin in a paubul ah leng a omkei a, English Bible te ah leng huai dan a gengeihna ding aom kei hi. Huai sangin a pau bul leh English a agendan toh kituakin mawlcik in chisakin, "A thiltup, Khrist a agelkhiak bangbangin a deihlam thuthuk tuh eite ahon theisakta" chile theihnop dingin ka gingta hi.

'Khrist a atup banga Theih-sakna' Huai bangchi bang a semkhia hiam i chih leh, a Tapa Jesu Khrist tungtawnin a hon semkhia hi. Jesu Khrist ahon sepkiat dan zong ei mihingte

muhtheih, theihtheih ding in Jesu a Pathianna bukim toh hong kilak lou in mihing hong suaka huai tungtawn in hon semkhia hi. Huai pen gendan dang in genle a Pathianna sudau kawmin (*diluted or minimized from of his glory*) mihingte pomtheih, theihtheih dingin a hon semkhia hi. Huchi hiloua a Pathianna bukim toh hong kilak hitaleh mihing in kithuaklou ding hi (Exo. 33: 20; 34:29; Matt. 17:2). Huaiziakin, Jesu Khrist in a thupina taisan in mihing theihtheih ding tan in hong kilak hi. "Amah tuh Pathian bang aom hinapiin, Pathian toh kikima om tuh thilkhiaklah dingin a sep keia, himaleh amah tuh ahong kihhawngthawla, sikha bangin ahongoma, mihing bang bawlin a hongoma, huchiin mihing mel a hon pua a, hong kihineuin, si ding hial in leng thu bang ahonmanga, ahi, kross a sihna nangawn." (Phil. 2:6-8)

Amah (Jesu) eilam khualna in adinmun, phatna, pahtawina teng nosia in mihingte muhphak dingin ahong kilak hi. Himahleh a Pathian hihna pen bei hitualouin, Pathian'

thuthukthe theitheih leh lakkhetheih dingin huai thilhihtheihna anei veve hi. Huaiziakin sawltak Paul mahin hichiin a gen hi, “*Mita muh ngeilouh, bila jak ngeilouh, mihing lungtanga lut ngeilou, Pathianin amah itte a dia a bawl*” (1Kor. 2:9; Isai 64:4). Hiai thuthuk pen Pathian mah in alakhiat kei leh mihing theihna leh pilna in zong khezoulou hi. Hiai thuthuk pen Pathian kianga kia aom, amah thuneihna leh deihna bang Jesu Khrist tungtawna theih sak leh lahkhia a hong hita hi. Huai tuh, *Pathian thil bangkim siampa a tangtawna sela na om, thuguk thilseh tuh bang ahi chih mi tengteng musak dingin*’ (Eph. 3:9) chi in a na gen hi.

Hiai thutuk tuh ei mihingte theihtheih ding, batphak dinga Jesu Khrist a piakkhiak i hih dan i mu hi. Huai theih sakna pen ‘amah hoih sak lungkimna banga’ (*according to his good pleasure*) theih sak hilai hi. Huai amah deihdan hotdamna thuthuk pen, amah mah lungkimna leh kipahna banga theih sak i hi uh chihna ahi. Hiaiah thukisel khat Amah lungkimna leh

deihna banga lahkhia ahihle, amu ding, a za ding leh ahamphatpih dingte tanpha amah deih telna a kinga chihna a suak hi. Huai khia hilouin a semkhe ding leng a seh sa ana om hilai hi. Hiai in ahon sinsak ahihle, Pathian in thilgelkholh, muhkholh, leh theihkholhte nei a huai semkhe ding leng koi hiam a amat tawm hiloua a na sehkhohlh dimdiam ahi chih hin musak hi.

Aziaktuh, ‘*Amah a atup bangin*’ (*which he purposed in him*) a chi hi. Hiai pen English a agelh bangbanga gen ding hileng, ‘*Amaha a tupsa bangin*’ chih ding hilai ding hi. Huai tuh a paubul a i et leh ‘*protithemi*’ ahi ua huai tuh English ah, ‘*to have something in mind beforehand*’ eipau in gen leng, ‘*ahun tun ma ngaihtuahkhol/gelkhol*’ chihna ahi. Eipau Bible kilet masapen ah ‘*amah*’ kichi thumal pen ‘*Khrist*’ chi in tangtakin ahon let a, hilehleng apaubul ah, ‘*Khrist*’ thumal omlou hi. A paubul a i etchiangin ‘*amah*’ kichi thumal tuh ‘*Pathian*’ chihna leng hithei, huan ‘*Jesu Khrist*’ chihna in leng a zattheih tuaktuak hi. Hiai thumal kia leng gendan

tuamtuam gentheih ding atam a, himahleh huaite suut saulouin, Lai Siangthou suutmite leh a thutuun toh kizawitawn pen tuh kua dang hilou in Jesu Khrist a Pathian' thiltup chihna ahi. Huaimah, a thupai dan toh a kituak hi, a ziaak tuh a atup bangan, i chih chiangan, a tumtu om a, a semkhetu khat om chihna ahi. Huai thuthuk leh nasep ding neipa tuh Pathian ahi, chih a chianga, a sepkhiatna dia a zat 'amah' i chihpen kua dang hilou Jesu Khrist ahi chih i thei nawn hi. Hiai in hon sinsak ahihleh, huai thuthuk kipatna leh asepkhiatna tana Amah thu (*Pathian thu*) hivek chihna ahi. Gendan dangin genle hotdamna nasep toh kisai himhim abul akipan a tawptan Pathian lalna, thuneihna leh nasep hivek ahi chih hon theisak hi. Ana tengteng a gelsa, a tupsa banga hon sepkhit chianga hotdam na i tan a, hotdam hih i kitheih tel theihna ding 'hotdamna ginna' natawm leng hon piak hilaitel ahi! (Eph. 2:8)

“Van a omte leh Lei a omte gawmkhawmna” Hiai ah leng thupoimoh mahmah ei pau in a genkhak chiahloh khat tuh

'amah vaihawmna bukim' ahi. Hiai thumal pen a paubul ah 'oikonomian' ahi a huai tuh English ah 'household management' chihna ahi a, huai tuh eipau in chi leh 'innkuan vaihawmna' chih ding ahi. Hiai tang in a genut ahihleh, Ahun hong bukim chianga Pathian in a innkuan vaihawmna a Jesu Khrist a vana omte leh leia omte gawmkhawm vek ding chihna ahi. Hiai pen bang hun hi ding? Bang chi bang a gawmkhawm hi ding? Chihte i theih ut dotna poimoh mahmah ahi. Hiai a hunbi hongkim i chih chiangan Greek laimal a hun toh kisai i theih poimoh masa hi. Greek pau ah hun genna nih nei uhi: 'Kronos' leh "Kairos" ahi, 'kronos' i chih pen English a hun i gen chianga 'choronological or sequential time' i chihna ahi a, eipau in, a ni, a dak, a kum, a kha a pai a i chiamteh dan hunte genna ahi. Huan, 'kairos' i chih chiangan English a, 'a proper or opportune time' chihna ahi, ani a kha hi sese lou hun manpha, hun nuam i chihte genna ahi. Huai dunguün in tua i Lai Siangthou suut ta le, hiai a hun toh kisai genna

Greek thumal kizang pen ‘*kairos*’ a hi a, huai tuh hun khat, a kum, a ni, a dakkal chih a gentheih hun hilou hileh leng hun khat hong om ding genna ahi, i chi thei hi. Hiai hun bikimna, ahikheileh hiai hun hong tung ding pen Pa kia in a theih, Pa Pathian kia thuneihna a om ahi. *“Himahleh, huai nil eh a hun thu tuh Pa kia lou ngal kuamahin, van a angelten leng, Tapa in leng, a thei kei uh” (Matt. 24:36; Mk. 13:32).*

“Gawmkhawm” Hiai gawmkhawmna kichi thumal pen gentheih dan chituamtuan aom hi. Khatna ah: Thugenna, ahikheileh thute tawpna, ahikheileh thute khitna, tunkhawmna chihna ahi, (Sam 72:20; Rom. 13:9); Nihna Saptuam’ Pate (*church fathers*) khen khatin, a biktaka Irenaeus, bang in Gnostic sinsaktute nialna a Pathian’ thilsiampen siamthak leh siambukkim a om ding, genthaknawmna (repetition) a neih ahi achi uhi. Himahleh hiai ngaihdan pen Lai Siangthoua a pompihna kichiantak omlou hi. A thumna ah, Jesu Khrist ‘a Lupen hihna’ genna ahi chi pawl om nawn uhi. Huaite

lakah Chrysostom bangin vangtung leh lei aomte gawmkhawmna mai hilouin, Jesu Khrist lupen na nuai a gawmkhawm aom ding chihna ahi chi hi. Himahleh khenkhat in lah Jesu Khrist lupen hihna tang 22 na akigen pan ahi chi in hiai a Jesu Khrist lupen hihna chihpen baih salua uhi.

Bangteng kigen mahleh, van aomte leh leitunga omte gawmkhawm a suktuahna pen kua hiam khat thuneihna, heututna nuaia om ding ahi chih tuh a Chiang hi. Jesu Khrist lupen hihna agawmkhawm ding tang 22 na a kigelhpan ahi chi a, Jesu Khrist lupen hihna vanial mawk leng hong dik thei tuanlou hi, a ziak tuh hiai tang mahmah inleng ‘Khrist a gawmkhawm’ a chih zia kin. Himahleh akichian khat bel, Pathian vaihawmna nuai ah van leh leitunga omte gawmkhawmna om ding chih ahi. Huai Pathian vaihawmna nuai ah ‘Khrist a gawmkhawm’ hi ding chih ahi. Hiai thumal “Khrist a” kichi Paul mahmah in mun tampi ah a zang a, hiai laithon kia ah leng sawmnhileh-thumvei a zang hi, (1:10, 12, 20; 2:5, 13; 3:1, 4, 8, 11, 17, 19;

4:7, 12, 13, 20; 5:2, 5, 14, 23, 24, 25, 29; 6:5). Hiaite tengteng ah Jesu Khrist dinmun leh anasep toh kisai a genkhawm ahisek nak hi. Huaiziakin, hiai mun a 'Khrist a' gawmkhawm ding kichi pen leng Jesu Khrist dinmun leh nasepna mah ahizhiakin mun dana

kizatnate toh leng kituak ahi. Huai leng Jesu Khrist in amah thu a kilak hiam ahikheileh amah utthu a huai dinmun kipia hilouin Pathian in 'Jesu Khrist vana omte leh leitung aomte a gawmkhawm ahi.' Huai pen Pathian thuneihna leh thilhih ahizhiakin in thil hithei mah ahi.

La-te **THU**

EMMAU LAMPI



- Rev. Vanlalzuat-a

Hiai la 1972 kum a Pathian in hon piak ahi. Hiai kum in Lungphou khua a Primary School a teacher ka hih ban ah, Sunday School ah Superintendent ka let lai ahi a, naupangte laa khawng zilsak in Pathianni sunnung hun ka zangzel hi.

Kum 1971 Kum sung teng Ki ngaihsiatna (Depression) nei in sih-utna toh hinkhua ka na zang den a, sih di lau hikei mahleng si ding a kikoihna lungsim ka neihdet ziak in ka laigelh khenkhatte ka halmang a kalup di Chiang in Bible ka Lukham kiang a koih in siding a kikoihna lungsim toh ka ihmu zel a, himahleh Zingkal Chiang in Toupa'n damtak in a hon kaithou zel hi. Hiai kum sungteng huchibang bang lungsim pu in hun ka zangbei hi.

Kum hongthak a 1972 hong hitou ta a, ka kingaihsiatna lungsimte bei tuanlou himahleh School kikai pan nawnta in, sunday school leh saptuamte ah theihtawpsuah in hun ka zangnawn pan ta uhi.

Huai kum February khatawp lam hi in kathei a, Kiginni khat inn a keikia ka om lai in a zingchiang (Pathianni) a Naupangte ka lasakpih dite khawng en a labu toh ka guitar toh hun kazatlai in khua hong zing in meipi hong kai a, kekkia in van hong ging a vuah hong zu hi. Tukvelh khak ding a ka vapai leh ganta vok, kel leh bawngte khonawl apan in innnuai bel ding in hong tai khawm ua, *“Ekhai ganhing mawlchik i chihte’n leng a bitna ding uh zuanthei hi ua, khovel siatna leh natna tuamtuamte ziak a sithei gige i hihlai a leng mihingte’n i bitna ding Pathian belhnachang kitheilou hi a chi in ka ngaihtuah a, La phuahsawmna lungsim leng ka nei tuankei hi.”*

Huchi a tukvelh khak dia kisa vanlam en a ka daktouh leh vanlam ah Luka 24:29 chih kigelh in ka mu a, maksatak in ka mit kanuai a, ka etthak chiang in leng chiangtak in hiai Bible chang kigelh ka mulai hi. Maksatak in tukvelh ka khak dia hiai Bible ka sim di chikawm a tukvelh ka khak leh Hiai **“Emau Lampi Dai leh thawmhau huai ah”** chih laa ka lungsim ah hong kilang mawk a, ka Guitar laa in kasa ta hi. Chang khatleh a thunon hong piang a, akaih toh hong pawt ngal hi. Hoih ka sa mahmah a, mittui luang zoihzoih kawm in kasa a, nuam ka sa mahmah hi. Ka deih diakna mun ahihleh *“Ka kiang uah om in, Toupa khuamial ding hita”* chi a Emau Lampi a khualzin nihte’n Jesu a chialna uh thu ahi a, ka hinkhua bei ding bang a ka kikoihna toh ka mekmat a, Toupa’n hiai laa ka hun nanung a hon piak hidi eive. Hiai laa hon pe ding a, huai zohchiang a ka hinkhua beisak di hi di eive ka chi hi. Huchi in van lam a kigelh

Bible chang ka muh Luka 24:29 ka simta hi. Hiai laa toh ana kituak a, khualzin nihte'n Jesu a chialna thu uh a, mak ka sa mahmah hi. Tom lua eive chi in phuahbeh ka sawm a himahleh ka lunglut thei nawnkei a phuahbeh chilou hi di eive chi in katawpsanta hi.

A zingchiang Pathianni in, Sunday school tawp in naupangte kiang ah kuamah kholak pawtlouh ding, laazil ding i hi uh chi in hiai laa ka zilpih hi. A satheipah ua, a siam mahmah uhi. Heutupa tomna e hon chi ua, a dawn didan ka theituankei hi. Sunnung kikhopna ah ka sa ua, nupilamte'n *Hallelui* leh *Amen* a penak mahmah ua, kikhoptawp in tom a sakdan thu uh hon gen souhsouh uhi. Gen ding ka theihlouh man in Chorus maimai ahi chi in ka dawng mai hi.

Kikhop tawp in ka lawmpa Vanmawite'inn a ka va pawtleh, amah ana omkei a, A inn uapan ka khodak leh khosung a kimusuak vek hi. Nitum kuan ahi a kholak kongzingte a nungak leh tangval kiton a pai helhel leh

kipeltuah zungzung tampi ka mu a, ka lungsim ah Lampi a paikawm a bang ahia na kikapuh? chih hong om a, hiai thu Jesu in Emau lampi a khualzin nihte kiang a a dotna mah ana hinawn hi. Hiai khosung a lampi a nungak leh tangval kipeltuah zungzungte Jesu'n bang thu ahia na kikapuh chi in dong leh mi bangzah in Jesu adia ngaihkhia taklouh a kikum di uah aw! chih ka ngaihtuah a, i houlimna, i lungput leh i kampaute koipeuh ah Jesu adia ngaih uthuai thu ahieh ding poimoh hina e chi in ka ngaihtuah a, tuabang a ka ngaihtuah lai in chang 2 leh 3 na Toupa'n hon penawn a, ka inn ua pai in ka gelhkhia hi. Naupang khenkhat samkhawm in na lawmte uh hon semkhawm unla laa i zilnawn ding uh ka chi a, Khota ahiman in hong kisamkhawm thei pah ua naupang 50 ding khawng ka zilpih a nitak kikhopna ah ka sanawn uhi.

Transcribe by: KG Lian

Source: The friday show (Youtube Channel)

EMAULAMPI

- Rev. Vanlalzuat-a

Emau lampi dai leh thawmhau huai ah,
 Khualzin mi nih thawmhautak a a pailai un;
 Nitum kuan a hita, khua zong hong mial a,
 Jesu chial uh ni khuavak pih ding in.

*Ka kiang uah om in Toupa khomial ding hita,
 Ni mualdawn ah tum ding hita;
 Khua hong vakpih in Emau thawmhauna mun ah,
 Tung sunni tum in khua hong mial ding hi.*

Kei leng tun ka hong pai Toupa Jesu,
 Leitung a ka nuntakna a beima ngei in;
 Hong ompih in khua hong vakpih samve maw;
 Ka kha aw ngak'n itna Toupa Jesu.

Amah chialte i Toupa'n nial ngeilou,
 Tuachin a kiang uah khawl in a ompih denta;
 Khamuanna tulthei nawnlou a peta a;
 A kiang uah khawl in a ompih denta.

Sutzopna

PATHIAN
hehpihna
LEHmihingte
SIATGAWPNA

(God's Grace and Human's Total Depravity)

Mr. Kapsuanmung, PTS, Dehradun

3. Nungchang hoihna, sia-leh-pha theikhentheihna thil hihtheihlauh dan (Moral Inability)

Moral Inability tuh mihingte nungchang hoihna, sia-leh-pha theih khentheihna segawp/ mihingte siatgawp dimdemna hilhchetna ahi. Hiai

thugin in hon sinsak tuh mihingte'n Pathian ki-it, a thumang leh kipaksak theilou chih ahi. Hiai bang sinsakna i zak chiang in dotna omthei tuh, **“bang chibang a mihing in Pathian kidawng kik thei ding, Pathian thupiakte khatmah leng hih theihna kineilou in?”** chih dotna poimohtak ahi. Mihing in Pathian it theilou leh a thumang theilou aziak tuh lungsim a thilhihtheihna a neihlough man ahikheileh taksa lam a kituamkoih, tua bang ahihleh Pathian a mohpuakna a diklou hi ding hi.

Mihingte a thuaktu a suak ding. Himahleh, hiai bang ahikei hi. Mihingte thilhihtheihlouna tuh nungchang leh abul a Pathian hua/dou genna ahi. Mihing in Pathian a it theikei, aziak tuh a huat ziak in, a thu leng a mangthei tuan sam kei aziak tuh a thupiakte a simmoh or a muhsit ziak in. Mihing in Pathian a sukupak theikei aziak tuh a tuple-gim tuh Pathian thupina leh lungkimsak ahihlough ziak in. Mihingte tuh a thuaktu ahikei himahleh a gilou (*culprit*) ahi.

Mihing in bangmah ahihtheikei, Pathian toh kisai in aziak tuh a utlough ziak in. A siatgawpna leh Pathian toh kimelmakna a let luat ziak in tangtawn gawtna (*eternal perdition*) a thuak zaw hi, Pathian tuh Pathian diktak ahi chih thei ut naksang in leh a thuneihna nuai ah kituklut utkei hi. Huaiziak in, nungchang hoihna, sia-leh-pha theihkhentheihna siatgawpna tuh pianken a khelhna toh suakkhawm utthu a helna/ kihuatna (*willing hostility*) ahi (Gen. 37:4).

4. Sia-leh-pha koltanna (the bondage of man's will)

Mihingte' sia-leh-pha theihna tuh pianken omzia taklatna ahi. Mihingte'n nungchang hoihna, sia-leh-pha theihkhentheihna siangtak pianken in nei hile hang thilhoih, nasep hoih nungchang hoihna siangtak i nei ding uhi. Mihingte siangthou a dembei leh diktat hile a siangthou leh a diktat Pathian i it ding ua, huaikia hilou in a thupiakte i it ding ua, i zui ding uhi. Himahleh, khialsa a piang i hihman in hiai siangthouna leh diktatna i neikei ua, Pathian i hua ua, a diktatna i dou zosawp uhi. Ban ah, a thupiakte

ah i kituklut nuamkei ua i nial zomah uhi.

Dotna: 1. Mihing in sia-leh-pha theihna kinei mah hia?

Lai Siangthou in mihingte'n sia-leh-pha theih khentheihna tungtawn in i ut-ut teltheihna a kinei chih hon sinsak hi. Himahleh, pianken a kiségapw dimdemte ihihman in eimah nopsakna lam kia sem in nna hoih taisan in thil gilou sep i telzaw uhi, huai tuh a diklam hua a, thuzuau gingta a, Pathian nial a, a deihdan i dou uhi. Thukhat ah, mikhial in sia-leh-pha deihtel theihna a nei, himahleh hoih teltheihna a neikei hi. Pianken sia-leh-pha theihna leh deihteltheihna uh tuh i pa uh Diabol thumanna deihtelna ahi (Rom. 8:44-45). Huaiziak in, mikhial in zalentak in Pathian deihlou dan i tel gige uhi. Mikhial hihna apan i suakta or pumpelh theikei uhi. Huan, i hotdamna ditan hial in Pathian toh kilemkikna ding in Jesus Khrist i lal leh hondampa ding in i sia-leh-pha theihna tungtawn in i sang theikei uhi. Kha Siangthou hihhinna i poimoh uhi. Sia-leh-pha theihna segawp, pianken a gilou, thil gilou zalentak leh lungluttak in i sem ngitnget uhi. Augustine in hichi in ana gen, "sia-leh-pha theihkhentheihna

tuh Pathian' hehpihna tellou a thilhihtheihna a neikei khelhna loungal" (*Free will without Grace has the power to do nothing but sin*) ana chi hi. *Titus 1:15* in, "...a lungsim uh sia-leh-pha theihna him uh leng a niinta" a chi hi. Huaiziak in, sia-leh-pha theihkhentheihna tungtawn a Jesus Khrist lal leh hondampa ding a pom or gingta a hotdam ka hi chite tuh Lai Siangthou toh kikalh a suak hi. Lai Siangthou in hiai bang in hon sinsakkei hi. **Bible tangte:** Matt. 7:16-20; 12:34-35

-sutzop ding-

KIPAHPIHNA

Mizoram Board leh Manipur Board nuai a Class X exam pass tengteng PCI Messenger Board in kipahtu i puang hi.

Toupa'n na maban uah leng hon makaih henla, lochinna thupisem hon tangsak hen.

Sutzopna

thuakgimna toh kisai BIBLEngaih dan

(THE CONCEPT OF SUFFERING IN THE BIBLE)

Gelhtu: Liansuanthang, H.

4. THUAKGIMNA/ HAKSATNA IN A TUPTE (Pupose of suffering)

Haksatna mihing tung a atunna ziaak bangzah hiam i en khinta ua, tun ah haksatna in bang tupnei hipeuhmah hiam chih ensuk nawnle chi ihi. Khristian tamtakte gindan in tuh haksatna pen i thilhihte leh i nasepte' ziaak a hong tung ahi (*retributive*) a chi ua, huaiban ah Pathian in hon thununna (*discipline*) ahikhei leh i thilhih hoihlough omte hon hilh utna ziaak bang a hon tunsak/ thuaksak ahi a chi tangpi uhi. Hichibang ngaihndan in bangtan hiam ah dikna chiang nei mah leh hiai bang ngaihndan (*retributive concept*) a kizattheih louhna Bible ah tamtak muhtheih in om veve hi. Huai ahiziaak in Bible siamte'n haksatna in atup leh ngim hidia a gintakte uh chi thum i ensuk ding hi.

4.1 I Tuhgah mah hon atsak (*Retributive*) *mihing' thilhihkhelth ziaak a Pathian in mihingte a gawtna ahi*" chih gindan Khristian tamtakte'n nei ua, khovel a sahkho tamzawte gindan leh pomdan leng ahi bok hi. Hiai bang ngaihndan (Khelhna gah mah thuak i hi)

nidanglai chauh hilou, tulai nasan a leng i muhtheih pen Thukhun Lui a hong kipan hi ding in mi tamtak in gintakna nei uhi. Deuteronomy a dan kigelhte, “*mit sik in mit*”, “*ha sik in ha*” chihte bang, huaizoh chiang in zawlnei laibute ah “*Israel te Pathian in a khelhna ziak ua gawt di ahihdan*” zawlneite’n a puanzakna uapan khawng in leng hiai bang ngaihndan muhtheih in om hi. Huai ahihziak in Judate nangawn inle “*Pathian pen adik a gamtang Pathian ahihman in, michih in a thilhih bangbang kipahman sang hilel ahi; thil hoihlou hih in tuh gawtna leh haksatna a tuak teitei*” chih ngaihndan ana nei tinten uhi. Bible sung i etnawn chiang in hichibang a Pathian gamtatna muhtheih ding tampi om veve hi. Adam leh Eve a thumanlouh ziak un leitung leh ganhingte hamsiat in om ua (Genesis 3), Noah hunlai a mite a khelhna ziak ua gawt ahi ua (Gen. 6:13) huai kawmkal ah Noah leh a innkuante pen thumanna ziak a suakta ahinawn uhi. Huaiban ah, Pathian in Israelte toh thukhun (*Covenant*) a bawl peuhmah

chiang a akimuthei khat tuh “*thumanna in vualzawlna tun ding a, thu manlouhna in hamsiatna leh gawtna tun ding hi*” chih ahi. Hiai bang ngaihndan pen Mosi Dan Laibute (*Pentateuch*) sung ah tamtak muhtheih hi. Ex. 20:1-21 ah thupiaksawmte Mosi tungtawn a Pathian in apiak lai in, “*Ka thupiakte naman ua ka thukhun te na zuih uleh nam teng teng lak ah ka nam te hi ding in kon bawl ding*” a chih ban ah, Ex. 20:22-23 ah Pathian in “*kei chouchchouh non biak ua milim na biak kei uleh kon vualzawl ding*” ana chi hi. Huaikia le hilou in Leviticus 17-26 bungkal sung ah Pathian in Israel te om didan, siampu te om didan, vuazawlna a tan te utoh kisai a thil ahih didan uh, khohun (*seasons*) tuamtuam te leh nopbawlna (*festival*) tuamtuamte zat didan, thumanna ziak a kipahman leh thumanlouhna ziak a gawtna chihte ana gen a, hiaiten tuh, mihing in i tuhghah mah ki-at tek ahi chih ngaihndan hon pia hi. Hiai bang ngaihndan (*Retribution*) pen Mosi dan laibute khit, khang thubute ah nasatak in

kigen zihzeh nawn hi. Huailak a Bible tang tallang deuhthe ahieh uleh, 1Kings 16: 17-19; Ex. 20: 5; Jos. 7:24-26; 1Kings 21:29; Jer. 31:29; Eze. 18:2-te ahieh uhi. Hiai Bibile bung leh tang kipiata lak ah Kumpipate' ziaak a mipite'n a thuak khakna uh bang, naupangte'n a nu-leh-pate ziaak a athuakna uh bang leh zite'n a pasalte uh ziaak a athuaknate uh muhtheih in om hi. Huaiban ah Bible a laigelh dang, zawlnei laibute leh Psalm leh Proverbs khawng ah khelhna ziaak a Israelte thuakgimna leh namdangte thuakgimna ana kigelh a, huai lehlam daih ah mikhialte' nopsakna leh mi diktatte' thuakgimna ana kigelh nawn leuleu zel hi. Thukhun thak lam i etnawn chiang in hiai bang ngaihdan (*Retribution*) piangsak theih ding bangzah hiam muh in om veve hi. Mat. 12: 38-45; Luke 11: 29-32-te ah Jesu'n Israelte kiang ah, Pathian Lalgam a nawlkhin ziaak ua Pathian thangpaihna atung ua hong tung ding ahiehdan leh, Jesu leh Pathian mite a pom nuamlouh ziaak ua thukhenna maituah ding uh ahiehdan ana gen hi. (Mat. 11:20-24; Luke 10: 13-15).

Huai bang teng haih vualloh a om ahieh man in, mi khat in "*haksatna i tung a hong tungte pen i khelkhak ziaak ahie, thil na hihkhial, kisik inla thilhoih hih in hon chihna ahie*" ahieh leh a diklou pumlum kei a, ahieh hang in hoihtak a ngaihtuah kawm a agen ding ahie hi. Aziak ahieh leh i Bible ah hiehbang ngaihdan kia kigelh lou a, a khialloute thuakna le kigelh ahiehziak in.

4.2. Pathian in hilhnuam hon neih ziaak leh midangte' adia sinlai hon hihsak nuam ziaak (Educative and Exemplary)

I Bible ah Pathian in mikhat thil a sinsak nuam ziaak hiam ahiehkei leh midang a ding a sinlai a piak nuam ziaak a minu/ mipa tung a haksatna a tunsak lam le muhtheih in om hi. "*Pa'n a ta ahoih nang in a sawi nak*" chih ngaihdan nidanglaite'n ana nei ua, ana pomkip mahmah uhi. Proverbs 3:11-12 in, "*Ka tapa Toupa hon sawina musit ken la, hon thuhilhna ngeingaihloou sam ken, Pa'n a ittak a tapa a sawi bang in Pathian in a ittakte a sawinak ngal*" ana chie hi. Hiai Bible tang

in a gennop pipen khat ahih leh thununna leh sawinate lamdik zui ding a kihilhna khat ahi chih ahi a thilhih khelhna ziaak hi seselou in, a hoihzaw kideihsakna ziaak, a sangzaw hong tung un chihna ziaak ahidan theihtheih in om hi. Hichibang hinkhua Joseph hinkhua ah Chiangtak in muhtheih hi. Joesph sanggamte'n suak (*slave*) bang in a naupa uh Joseph zuak ua, Chiangtak a et in a Ute'n a damsung a Egypt a suak-leh-sal hiding a azuakkhiat uh ahidan muhtheih in om hi. Hichi bang a tuambawlina leh deihlauh ziaak a zuak khiat ahih theihna ding in Joseph in a ute' tung ah hihkhelhel neilou a, huainak sang in a lungtang ah Pathian in deihna nei hiding ahi chih gintakna nei zawsop hi. Hiai bang ngaihtuahna a niehdan aki theihtheihna tuh, "*Nou kei a ding in asia gel himahle uchin, Pathian in ahoih ding in hon hihsak hi, tuni a mi tamtak a humbit bang a, mi tampi humbit tu kahih theihna ding in.*" (Gen. 45:5-7) chia a unaute tung a agenna apan in muhtheih hi. Hichibang hinkhua pen Pathian in Abraham kiang ah "*na ta hon lan*

in" achi na apan in le muhtheih a, Job hinkhua bang leh Daniel, sakeibaknei omna sung a aki paihlut na bang ah muhtheih hi. Ginna akigenkhakna khempeuh ah Abraham pen etton ding in kigen tangpi a, haksatna mun a ginna akigen khak peuhmah Chiang in Job ginna ki gen mangmoh a huai ban ah Khristian ginglou mite lak a omte'n ginna lam a a etton ding un Daniel kigen tangpi hi.

Atung a igen Bible a thil tungte a pat Chiangtak a i muhtheih nawnkhat tuh, haksatna in atup i tuhguh mah hon atsak ahi tektek kholkei a, khenkhatte sinlai hon sinsak ding bang leh gingtu dangte adia etton ihitheihna ding bang a hong tung ahi chih hon musak hi.

(*sutzop ding*)

JERUSALEM khopi a temple A BUAJ TAWNTUNG

- Elder Thuamson Hangzo, MA

Toupa Pathian in Kumpipa David kiangah Temple lam ding thu a gen a, amah leng kilawp tak in a kisa pah tingteng a, a van poimoh ding teng kaikhawm in Lebanon tang a Sedar (Cedar) singte aat in Mediterranean tuipei ah a tolhsuk humhum hi. Nasem leng mi tampetmah, 1,53,000 tak apha uhi. A lam taktak ding in Pathian in David phallou in a tapa Solomon a lamsakta hi. Ahon lam zoh phet un a lopna thupitak in abawl ua, ni 14 sung ankuang lui in niteng in Bawng 1,571 leh belam 6,571 a gou ziahziah ua, a negai zel uhi. Solomon in Pathian nasatak a pahtawi in mipite a vualzawl a, mipiten leng thupitak a Pathian bia in “Toupa tuh ahoih ngal a, a zahngaihna leng tangtawn a om ding ahi ngal a” chi a ngaihtak a, a ot zuazua uleh Toupa thupina sekaina mei hong zamsuk in Temple a luahdim mitmet hi.

Pathian in non zuih taktak nop louh ua, ka thupiakte na zuih kei himhim ualeh, hiai inn thupitak mai ka muhphaklouna ah ka suanmang ding hi, a kiang a pai a, a pel kha peuhmah in simmoh takin, bang ding a pathian in hiai mun leh hiai inn huchi soisak tel adia aw, a chi ding uhi chi in a hilh hi (I Kumpite 9:6-8) Amaban ding uh diipkuat huaitak ahi!

Pathian thugen tangtung e:
Kumpipa Solomon sih nungin Israelte'n pathian dangte a hon beta ua, Rehoboam kumpi a hong pan, a kum 5-na in Aigupta kumpi Sisak in Jerusalem a hong sim ek a, a inn leh temple a goumanpha tengteng a tomsiang vek sipsip tamai hi. Hiai thiltun nung nangawn in leng a khelhna uh a

tawpsan tuan kei ua, huaiziakin kum 300 nung in Babulon kumpipa Necuchadnezzar in hong buluh nawn a, huai nungin 586 BC in ahong susegawp dimdem a, huchin, Sihalte giahna ding lel a suakta hi.

Temple nihna : Pathian in Persia kumpipa Kura lungsim ah thu gen in temple kilamna mun ngei ah lamthak dingin a sum tengteng leng amah sik dingin ahilh hi. Huchi in Jerubabel makaihna in gamdang (foreign) akipan hong kuan vengveng in Temple chimgawpsa ahong bawl thak uhi. Asandan leh a vai letdan tong 60 tuak ahi a, kum 7 sang a sawt zaw a lam nungun March 21, 515BC in alamzouta uhi. A foundation a phum nni un Pathian kha in nasatak in apawl a, halhna (revival) nakpitak in atung hi. Hilehleng, 613 BC in Pompey in hong sugawp nawn vek zel hi.

Temple Thumna : 19 AD in Kumpi Herod in huai mun ngei mah ah Temple thupi petmah khat alam a, Toupa Jesu hun lai in leng a ding hi. Nasalawpetmah hi ding ahi a, a

nungzuiten “Toupa en mahdih hiai inn nasa natel e” a chih uleh Jesu’n bel hiai inn thupi nasa lua uh maw, a sung a suang kilemte peuhmah khat keleveng leng sukchip louh in a om kei ding a chi hi. Huaibang geih in 70AD in Roman General Titus in hong suchim gawp vek hi. Bangziak a Toupa’n hiai inn leh gam huchi soisal tel a dia aw?

Muslim Temple (Mosque): Hiai biakin mun sawtpi kum 622 tak a awng a aom ziakin Israelte’n leng sulnung bangmah a neih uh muh ding aom kei hi. Huaiziakin Mosolman Kumpi Ben Al Khatab in temple Dominee Al Aksar Mosque kichi 692 AD in thupitak mai in a lamkhe velvual hi. Hiai biakin thak in Solomon biakin lamna area tengteng a luahdim vek hi. Hiai ahi Isrseelte mit a niintang leh temta a sut a bang gige uh.

Temple Mount : Temple tang kichi East Jerusalem lampang a om ahi, hiai mun Arab te tankhak ahi. I theichiat bangin kum 1967 a nni 6 kidouna hun lai in Israelten hiai lakkik sak vek uhi. Hilehleng khovel in bel Palestiniante khopi

Israel in a opkhum zual maimai dan in a ngai uhi. Hiai tang acre 37 a lian ahi. Hiai tang vum ah Muslim te biakin a ding a, Judate leh Muslimte a ding a munsiangthou a angaih tuaktuak uh ahi. Muslim te'n Al Haram, Al Shariff a chi uhi. Juda ten Solomon Temple umna bang bul tangkhak lel ahizhiakun huai mun a thumna vanei in kahna bang (wailing wall) ahisak uhi. Kahlouhna vual leng hilou mah ahi. Pathian kiang a ngen in "Ka damsung ngei ua ka muh man dingun temple thak lam hihen aw" chi in Pathian kiang ah thumna nei zel uhi. Temple tang a kahtouhna ding kongpi (gate) 2 aom a, khat Atta gate a kichi a, Muslimte kia'n a tawn thei uhi. A khatpen Mugrabi gate ahi a, huai pen Muslim loute peuhmah in a tot uh ahi leuleu hi. Hiai gate nihte ah Israel Police te a duty gige uhi. Hiai temple tang kichi tuh Jortdan solkar nuai a Musilim Authorityte etkai ahi. 2018 in ka nupa un hiai Wailing Wall kapha uhi. Hiai mun pha mi tampetmah ua, Bus in a hong tailut zungzung uhi.

Temple mun a buai nawnta : Hiai gate a lut Muslim khat in a guk in thau/meithal a tawilut a, tangtung akipan in Israel Police duty nih july 14, 2017 in a kaplum a, huai hun mah in West Bank a Solomon inkuante Sabbath zang lai Muslim khat in tem in va sunlum hi. Huan, Jordan khopi a Israel Ambassador vengtu khat Palestine mi nih in screwdriver a va sutlup a sawm laitakun aman ana leh kaplup tuakta hi. Huai phet in Israel Defence te'n AlAksa temple sung ah CCTV a bulh uhi. Gate ah Metal detector a koih ua, smart camera technology scaffolding (gate kikhep thei) a bulh uhi. Thum ding a va hoh peuhmah Police in a checked uhi.

Kum 50 nuai a upa peuhmah a lut uh phal ahikei uhi. Huai phet in Palestine te kipunkhawm in numei naupang na-ngawn leng tel in suang a deng in kiphinna a va nei uhi. Huai mipite hawldalhna ding in Israel Policete'n khut a khak ualeh mipi lak a tampi'n a sihloh uhi. Kum 1967 a ni 6 kidou khut a kipan in Jerusalem khopi a vekin Israel Solkar nuai ah aom hi hilehleng a

suahlam pang ah Arabte a tam luat ziakun local ah thuneihna anei ua, chiklaipeuh in Israel sepaihte a ut hunhun a Muslim biakin sugawp thei dinmun ah aom uhi.

Khovel mun tuamtuam a Muslimte'n Israelte demna/soiselna a bawl souhsouh uhi. UN in leng hiai a Israelte'n a thilbulhte uh lakhe dingin a theisak ua, huchin a lakhia uhi. Huai phet in Muslimte'n "Israelte vuallelta uhe" chi in a awng zuazua mawk uhi. Muslim loute lutna gate ah chiklaipeuh in metal detector a kikoih gige a, kuaman zakdah dingin a ngai kei uhi. Muslimte gate lampang a kikoih pen Muslimte khempeuh in zakdah chihtak in a zadah mawk uhi. Kiphinna a bawl ua, tampi in leng a sihloh zawmah uhi. Bangziak ahi de aw Muslim (Arab) te'n a huchi zakdah chitchiat uh.

Temple buaina zaw kum 1929 a Hebron gam kituhna in hon thot ziak ahi. Temple mual pen Israelte'n amau tan a angaih ziakun a kal laklak in buaina a piang nak a, kum 1969 in Israel te'n a

khaksak uhi. Kum 1990 in huai lai a Israel Prime Minister Ariel Sharon in huai mun ava veh ziak in buaina nasatzk a piang a, Palentine te tampi'n a sihloh uhi. Amau bel "Ka hinna uh sangin temple ka ngaithupi zaw uh" a chi hial uhi. Hiai atung a buainate khenlam pek ah US President Donald Trump in kum 2017 in Tel Avivi khopi a kipat in Israel E, mbassy suan ding thu a puang a, tukum May kha in a suankhe taktakta hi. Tua bel Jerusalem suah lam tanpha temple tang Israelte thuneihna nuai a omvekta ahi. President Trump in Jerusalem leng Israel khopi (capital) ahi chih a puankhiak ahita hi.

Palestine media Watch Dog in agen dan in temple tang a Israel in Police a koih tam deuhdeuh uh dan bohsiatna leh danlou bang a temple thak lam sawmna ahi chi in a ngai ua, UNO te Middle East palai MLADENER in lah Jerusalem a mun siangthou pen buaina in Middle East gamte kia hilou in leitung pumpi a mihing tuk-lehding-awn a simte sukha ding ahihmanin buaina tawpkhawk

(catatrophe) khovel a tung ding hinteh a chi hial hi. UNO in agam sehni suah a sawm lai ua, gamgi laizang takah, tu in US Embassy ding vilvel maimah hi.

Temple tang ah Judate leh Christiante va kahtou gige ahi ua, hileheng thumna aneih ding uh bel Muslimte'n phal hetlou uhi. Nidanglai a zaw hiai mun a Israelte Pathian bia a ava thum Chiang ua Pathian thupina Sikaina meipi hong zamsuk zel hi a maw! Israelte adingin ana ngoihngoih mai hi. Chikchiang a akhahsuah nasa mun uah Temple lamnawn ding a tel ding ua, hiai temple kilamthak hunhun lah khovel tawp hun ding bang ahih chiangin. Huntawp naituak na hulhule

Uganda gam a Kampala khopi a om Entebbe Airport (lenna phual) kum 1976 a, zankhat thu a Operation Thunderbolt chih min vuah a Israel Comando's 100 in nipi kalkhat a training khit un, transport Plane 2 a tuang in, Jet fighter ten veng in, zing baihtak in Mediteranian tuiptung ah aleng uhi. Rader in a mat theih louh

dingin vakhunuailen in Red Sea dung a zui ua, Nairobi lenna phual ah zankimlai a thautui thun in, mel 2,500 a gamla Uganda airport zankim in hon poh phut uhi. A lenna uh a khawl phet in Motor a tai pawt in a training uh bang chiah a hong gamtang suausuau in, Kampala khopi lam a telephoen gui teng attan pawl toh, Uganda President Adi Amin lim kibawl tung a Guard of Honour bawlpawl toh, Airport a russia bawl Mi 6 te sawmleh sagih banah MiG 21te sawmthum kap gawp pawl toh hostage te omna insung a lut guih pawl toh, minute 90 geih in a sep ding teng uh zou in saltang 102-te a hunkhia uhi.

Israel commando 5 aliam ua, a Commander pa uleh saltangte 3 si in uganda sepaih 40 a si uhi. Vualzou a vualtung tuang tak in hong lengkik nawn vengveng ua, Israel lenna phual ah kipak a husa ngaihtak, kah leh mau in mipi'n ana vaitunta mai uhi.

a mulkim huai

TUALTHAHNA

- Minlun M Munluo, New Delhi

“Khaugui natna a si e? Ta bangzah nei manta uh ahi de aw? A zi in a taisan sese a kholou gawp a, khamtheih sal a tang a, khotang a guta a kiman a, a hun tawp hiaibang a zang eitave maw! Poi na e. Mi feltak zaw hi a....” chih ding i khotang uah, i vengsung uah leh i innsung ngoihngoih uah tam mahmah hi. “A zi in a taisan sese a kholou gawp a” chih thumalte mohsakna kampau ahi chih i haihkei a, sihna mulkimhuai tunna ziak tuh a zi ziak vek banghial in gen in omkha nak hi. Hiai bel haidan sihna toh kisai a thil omthei khat lel ahi. Tuni’n a mulkimhuai tualthatna toh kisai in kua i mohsak ding uale? Hiai dotna kidong kawm in simsuak himhim in.

Khovel a mihingte’n damna ding zong a Hospital hoih penpente delh a i tai vialvial lai un i mihinpih uh mi tamtakte’n hinsan ding himhim thei nawnlou a lungke gawp dimdem leh kingaise tawpkhawk in mahni hinna ana kilak maimah zel uhi. Lung hon phawng a thehsiam a haksa mahmah. Kithahna tengteng lak a mulkinhuai pen, Pathian hon piak hinna sutattu, beisaktu kihi ahihman in ‘A Mulkimhuai Tualthahna’ hon suak maimah hi.

Lai Siangthou ah Toupa’n melmate dou ding leh melmate tung a vualzou ding in a mite hatna ana pia in gal ana dousak zel hi. Melmate hinna laksak a, amaute tung a vualzohna tan kichi tualthatna ahikei a, damna leh suahtakna hizaw ahi.

Lai Siangthou ah Kaina in a naupa Abel hinna a laksak chih thu i muthei uhi. Pathian siamsa hinna khat sutantu, la mangtu ahihman in

Kaina tuh ‘Tualthat’ chih in hong omta hi. Toupa’n Kaina kiang ah ‘Bangziak a hiai thil mulkimhuaitak hih na tamai a?’ chi’n a dong a, huchi’n hamse nuai a koih a om ahihdante a gen zom hi. Hiai tuh tualthatna chi khat a hong hi a, huchi ahihlai in tuni’n mahni kithahna leng tualthatna chi khat kiathamlou in tualthahna tengteng lak a a mulkimhuai pen ahi i chi ut hi. Hiai a kipan sinkhiat ding a hoih tuh tualthatna ziak a Toupa’ hamsia Kaina in a thuak aleh bangzahta a a mulkimhuai tualthatna ahikheileh mahni kithahna in Toupa’ hamsia hon thuaksak ding hihiam? chih mihing ngaihtuahna in a ngaihtuah batlough thil ahi. Toupa hamsia thuakna mun ding manoh ihi chih a chiang mahmah mai. Mulkimhuai lua!

A bullam a i gen papi khat ‘khauguinatna a a sih ziak a a zi in a moh teng khu vek’ chih tuh ana omthei tham mah ahi. A pasal ziak a a zi huai natna kiguan chih le omthei lawtham zel. Naupang khat a nu-le-pa thulimlough ziak a ana kingaisia in thupukna hoihloutak la chihle omthei lai. Siamzilna a

lohsapna a buah ziak. Angaihzawng ziak chihle leh a dangdang tampi omkha inteh. Ka na gelhkha ngei in ka thei, “huai thupukna hoihloutak ana lakna hial uh haksatnate eite’n le ana tuakkha hilehang bangchi’n i hinkhua i sunzom diale?” chih ahi. Eite leng eimah hatna i suan zenzen khak aleh huai mah ahi i kitulutkha maithei uhi. Himahleh huai haksatna a kipan a suahtakna leh thupukna hoihloutak a kipan taimang theihna kong khat a om. Kong khat kia huailam mitsuan in suang zaw ni.

Hun tam zaw ah ei mihingte’n Toupa’ thilhihtheihna sangmah in mahni hihtheihnate i suang zawkha nak uhi. Lai Siangthou a Jesu’n i puak gikte amah tung ah nga ding a a hon chial lai in eite’n Sazuk’ ki puak in i pua ua bah in i puk nak uhi. Tawldamna piak a hon chiam lai in Jesu Khrist a kipan hilou in mahni hatna in tawldamna i zonsuah sawm sek uhi. I lohsam ua, sihna tuh tawldam theihna omsun hi’n i koihkha nak uhi.

Simtu it, nupa kal a haksatna, nu-le-pa ziak a haksatna, ngaihzawng

ziak a haksatna, lohsapna ziaak a kingaihsiatna leh a dangdangte ei kia thiltuah himawklou ahi. I hihkkelh liantak tuh maw Toupa'n i hinkhua a haksatna tengteng lak a kipan suahtakna lamdangtak hon bawlsak thei ahi chih i ginlahna pen ahi. Mi dangte'n le haksatna tuak ua Jesu Khrist hatna toh pang a a thuak mualsuah zoh ualeh tuni'n eite'n le Jesu Khrist hatna mah toh pang le thuak mualsuah zou

ngeingei ding ihi. I haksatna a kipan suahtakna kizon a, i natna a kipan damna mahni a kizon tuh i mohna leh i hihkkelh thupipen ahi.

Khovel pumpi khial a mangthang dingsa nangawn tangtawn a hing ding a hondam theitu Toupa'n tom chik daih ding i haksatna a kipan hon hondam zou lawtel ding ahi. Amah a muanna nga ding in Toupa'n hon vualzawl hen.



ASSAM MISSION FIELD REPORT

Toupa hoihna ziaak in agam na isepna te ah ma kisawn zel ahih man in, I Toupa Pathian tung ah kipah thu i gen masa hi.

Tutung Lockdown hunsungin nasepna kihah bawl mahmah mai a Toupan honmapi mahmah chih muh theih in kilang hi.

Tuma a Bosco ten ei tung tawn a panpihna a hon hawmsak pen uh tutung in le khotuam tuam ah panpih dia hoih leh kilom mi zong din kana kuan non a Inn 75 panpih na tang dia hoih muh suah ahih nung in, Date

9 june 2020 in inn 75 tekiang kana homkhe thei non ua ei saptuam nasepna hong suak ahih man in lung kim huai mahmah hi, huaiban ah lawmtampi kibawl beh thei hi.

Huchih komkom in min tuangkha lou inn 3 kinem tak a hong pai atang ding a kilom mahmah te kana pezo kei ua, lungsim nuam mahmah lou in inlam kana zuan non uhi. Panpih na pethei omleh chih huai hial hi.

Tutung in unaupa Evan Hemanta inle inn 4 ah panpihna napethei non kipah huai mahmah.

Huchibang mah in kenle in nih kana panpih ban ah Bible khat leh track 8 kana hawmkhe thei non a lungdam huai mahmah hi.

I mission field ah Toupan gingthak mi
Sawmle nih hon piakthak man in ikipak petmah uhi.

1. Diganta rahang
2. Namita
3. Bikram
4. Rintu

5. Hemo Rahang
6. Makani
7. Pragajoti.
8. Himanta
9. maina
10. Miss Banjita
11. Brodrewar
12. Nileswari.

Amaute ahi uh.

Thumtute leh thilpiak petute
Toupan salam leh khalam ah hon vualzawl semsem hen.

Thumna point ding.

1. Gingthak ten Baptisna atan theih nang un.
2. Amaute tung tawn a gingthak hong ombek theih nang.
3. Mission field a poimawh te neih zawh nang
4. Evan Hemanta te innkuan damtheih semsem nang.
5. Evan Hemanta sung nu dam lou a om a hong dam nang.
6. Mission field nasepna ma I sawn sem nang un.
7. Semtute natna a pan bitnang.
8. Barahu village a Missonary nasem Mr. Jitjati te innkuan in gingthak amuh jiak un RSS ten man in

a inkuan un akhua ua pan noh khia
ua huaikia hilou in police ah pekha
uhi. Amaute adin thumni.

9. Pi Lunghuni vehna kinei non a
Nungna aneih ziaak in thumpih ni.

10. Assam tuilian a haksatna tuak
te abikin christian omkha te ading
in thumni.

panpih theizel din vual zawl leh chih
kathumna ahi.

Huaiban ah, kouthe a dia
Thumtute leh saptuam mipi,
thilpiak petute tung ah Assam
mission field sikleh tang in kipah
thu kon gen hi.

KIPAH THUGENNA

Heutupa Rev. Dr. Khen, Chief
Co-Ordinator apan khovel buaina
hiaizah lai ah panpihna sumtampi
itna thilpiak kamuh man in i group
tung tawn in kipah thu kagen hi,
Toupan mapi in genthei haksate

Kipak ing. THIL TENG TENG
AH TOUPAN THUPINA
TANG HEN.

Report bawltu: *ElderThangzo.*
(AMF) Sonapur



Sinzawl Presbyterian Church Biakin ding lamna pai lel



ELDER SONGZATHANG
Jun. 23, 1953 - Jun. 15, 2020

I saptuam a ding a upa deihhuai tak, Elder Songzathang of Songtal tanchin tomkim.

Phamsa Soizalian Langel leh Nu Nulniang' Tapa ahi a, Songtal khua ah apian hi. A tuailai hun akipan saptuam leh khotang ah ahihtheih tawk in kizang a, DDMC (Daak Pu) in kum bangzah hiam sem a, 2019 in a pension hi.

January 6, 1975 in baptisma a tang ana tang a, February 18, 1985 in Nu Pamkhanniang toh saptuam dansiangthou in Pastor T. Jamkothang khut ah kiteng uhi. Huan December 8, 1991 in Rev. T. Jamkothang in saptuam upa dingin ordination apia hi. Bangtan hiam nungin Songtal Presbyterian ah lut a, Treasurer in hun sawtkuamtak a pang hi. Amah Laisiangthou a bung leh tang theihna lam ah etton tak leh dot tham petmah ahi.

Taksa hatloutak a saptuam leh khotang adia theihtawp suah apan nungin June 14, 2020 nitak dak 10:30 in thupina gam ah ahon paisanta hi.

A nutsiat, a inkuan leh saptuamte i thuakpih mahmah hi. Toupa'n a inkuanthe khamuanna pia henla, vualzawlina tamsem toh a sulnung ah a inkuanthen kha leh sa ah vualzawlina tang uhen chih i thumna ahi. Amah sunna in hiai pek i lankhia hi.

KIPAHTHU GENNA

Tutung HSLC Examination - 2020 Result ah St. Xavier School, Thanlon apan Miss Kimnunpui D/o Elder T. Lianlemthang in 2nd Division a lohchinna ahon ngah kipahpihna in Saptuam in kipahpihna thu i taklang hi. Banah, alohchinna tungah a nu-le-pa ngei leng kipak mahmah in hiai Chiang a tunna uh Saptuamte' ziaak ahi, chi in Session lakah kipahthugenna hong nei uhi. Tuabanga Saptuamte' tunga a thilhih uh phat huai kisa mahmah in leh eite' nasepna gah lou thei zel a hon pi Toupa Pathian ahihman in A' min i phat hi. Huaiziakin, amaute kipahpihna leh Head Office a i Heutute' tunga kipahthugenna in hiai i Messenger deihtohhuai takmai tungtawn in kipahthugenna Thanlon Session in ka hon taklang uhi. Toupa'n A' Saptuamte tuabangin hon vualzawl tou zel hen.

Ka kipak;

Elder S. Thangchinkhup
Session Secretary, Thanlon PCI (R)

Mr. Henlalthian S/o (L) Khaikhokap of Bukpi in a nasepna Assam Regiment apan a khaloh lak masak pen Rs.31,687 Pathian' min a Bukpi PCI (R) Saptuam in a poimoh bangbanga zat dinga ahon piak ziaakin Saptuamte kipak mahmah in atung ah kipahthu ka gen uhi. Tuabanga akipiak zohna tungah Pathian in a nasepna ah lamzang taka kem in ching tawntung henla, amah leh a inkuante naksem in hon vualzawl sak hen. Huan, amah bangbang Saptuam mi Pathian lau leh kiphal Toupa'n tamsem leng hon piak behlap zel hen, chih ka thumna uh ahi.

Ka kipak uh;

Elder Thangkhozam
Moderator

Deacon N. Khamnuailian
Secretary

na
PASTOR *thei in*



Pastor K. Goukhansiam
Guite
Mrs. Thiangaih mawi (zi)

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M. Saljang PC (Bial)
Cannan PC (Bial)

Tate

Kimnunsang (w/o T. Ginlian)
Lygee Chinthianhoih (B.Sc)
John Hangminthang Guite
(Cl X)

Pastor V. Khamzamung
Mrs. Chingngaih nem (zi)

Station:

S. Lhanghoi PC
Jaolen PC (Bial)
Simbuk PC (Bial)

Tate

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