



Presbyterian Church in India (Reformed)

MESSENGER

May & June 2020

**WATKIN
ROBERT**



**I GAM
SUNG A
TANCHINHOIH
PAWLUTTU**

MISSIONARY DAY **MAY 07**

MAY 10 MOTHER'S DAY

PENTECOST DAY **MAY 31**

JUNE 21 FATHER'S DAY



thumanna 2020 kum thupi

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COVID 19 & mipi biakna

Novel Coronavirus (Covid-19) kichi Natpi khat Wuhan Khopi, China ah December 2019 in muhkhiat ahi. Huai akipan in, kintak in China solkar in panla in, natna khamdaih ana sawm mah le uh, muntamtak ah kithehdalhman ahihman in lohsam ua, mi sangtamtak in sihna tuak uhi. Hiai natna in ma suanzel ahihman in, tu in khovel pumpi zelsuakta a, mi tampite'n sihna tuakta uhi. Hichibang lak a hon vengbittu Pa Pathian ahi chih phawk in, thupina leh lalna tengteng i khusak uh ahi.

World Health Organisation (WHO) in Natpi in gam khat hiam, khovel pumpi sukha a huai natpi ziak a mihing sihna a lomlom a hong tun chiang in **“pandemic”** chih zang uh a, Covid-19 leng **“pandemic”** ahi chih puang uhi. China a muhsuah himahleh a natna in tumlam gam Italy, Spain, Germany, USA chihnte nasatak in nuai gawp hi. India leng hiai natna hileng in dawmtuanlou hi. April 24, 2020 tan a Government record dungzui in Manipur ah 2 (damkikta uh), India ah 21,700 (686 sita), leh khovel pumpi ah 27,07,356 (1,90,743 sita) in natna leh sihna tuakta ua, hiai thugelh na sim chiang in tamzawta ding hi. Mulkimhuai mahmah mai.

Hiai natna hih huihkhua a leng ahikey a, himahleh taksa kisukkhak a kaibaihlam mahmah ahihman in kivenna ding in Union Government in Lock Down 1.0 (21 days) leh Lock Down 2.0 (19 days) May 03, 2020 tan puangkha uhi. Hiai thusuah in nektakvai chihlough vai dangte a tamzaw kham bikbek in, innsung a kikhum ding (*Stay Home*) deih ahihman in, Biakna leng hon tunkha in, mipi biakna March 22, 2020 akipan khak in omta hi. Manipur South District a Tanchinhoih hon glut

nung a Biakna solkar in hon khaksak masakna pen leng ahilai hi. Bitna ding a khaksak ihi uh chih leng i theihsiamna ding un i behlap ahi.

thupi “**thumanna**” chih i sepsuah uh a thupi mahmah ahi. Toupa ’n hon venbit chiat leng i kilamen uh ahi.

Tamtakte lunghimohna lianpen tuh: “*Biakna khak zen a solkar thuman ding mah ahi diam?*” chih ahi. Gingtute a ding a haksatna et dingdan tuh Pathian toh mimal kikal bawlhoihsemna, innkuan a Pathian biakna tundingna ding leh hun nuam insung a zatkawmna ding ahi chih thugentu tamtak apan i zata uhi. Huan, tutung biakna khak a omna ziak gingtute doudalna ziak hilou ahi chih theisiam kawm a, kum

Biakna inn chiktan khak a om ding chih i theithei naikei uh. Himahleh, Khristianna kichi tuh nang leh Pathian kikal kizopna (*relationship*) thu ahihman in, na ut bangbang in na bia in na pahtawi theigige hi, huai kham ahikei ahi. Huaiziak in, Covid-19 tuh nang a ding a Pathian biakna hunhoih, manpha leh kizopna hoizaw na neihna uh hi leh chih i kideihsak mahmah hi.

makai lohching in AMAH THA KHEK DING a bawlkhia

Gelhtu : Pastor Khaikhanpau, Bangalore PCI (R).

THUMAPI: I messenger uh July leh August 2019 kha a hong suak pen ah, “MAKAI LOHCHING” chih thu tamlou i taklang ua, atawpna ah aban sutzop ding ahi chiin athu ikhin leuh lauh uhi. Ken le maban sutzoptouh pah ding chih lungtup lianpi ka nei thama, hileleng buaina tuamtuam ziak in akizop pah theihlouh manin poi ka sak thu kon taaklang masa hi. Pathian hehpihna toh tu in tamlou behlap thei nawn dia ka

ommanin hun mantpha hon bawlsak I Toupa Pathian tungah thupi deughtakin kipahtu ka gen hi. Tuin makaitu khat in amah bangbang ding makai khat asekkhiakhiak theihna ding in thil thum poimoh mahmahte i en ding uh.

1. SAUPI MUHLAWKNA TOH PAWLPI MAKAIHNA (*Leading our society with a long vision*) Ekso 33:12-16.

Tulai khovel paidan i et chiang in makaitu khat in makai dang amah banga heutu makai thei ding sekkhiak chih muh ding a vangta mahmah mai hi. Aziak tuh I gam sung politiks vai hiin Saptuam sung hitaleh “*DUHGAWLNA leh ANGMASIALNA*” ngen abangta mawk hi. A poi chih louh ngal gending a vang viau ta hi.

Etsakna din Mosi Israelte makai bang i et vengveng leh Pathianin a sapna san leh a koihna san a thei tel mahmah . A ompihna toh ton toutou dingin a ngen top mai hi. “*Na ompihna keitoh a ton ei ding leh hiaia a kipan kou honpi tou ken*” chiin a Pathian ompihna ngiat chih takin a ngiat hi Hiai a a kipan i sintheih tuh Nang le kei Saptuam sungah Pathianin makai

a ahon koihna ah na dinmun na iit lua hia? Or midang a lenthei te a dingin na dinmun phaltakin na nuse nuam hia? A lehlam ah en nawnta leng simlei vai toh kisai in I nam makaite lak a makaipen hih utna ziakin I namsung mite chiamnuih-buuk kisuakta mai ahi. Unau simtu deihtakte na na sa uhia or ahih keileh a hidi mawng a ngai i hi uhia leh!!

Huaiziakin Pathian ompihna toh ton makai mah I Saptuam in leh I gam or Nam makai I neih poimoh petmah ahi. Huaiding in thumzel ni uh.

2. PAWLPI SUNG NGIAT A MAKAI BAWLKHIK (*Creating a leadership culture*) JOSHUA 1: 1-9

Khovel a company minthang mahmah tuni tan a mitampiin angaihnat banah dangtaak phasaktu “COCA-COLA” company aneitu Robert Goizueta in asih madeuhin Chicago club muna a thugenna ah hun maktaduai apaikhinta “mi hing khat hiai leitung a hon kilang ding ahi, huai banah ahun etin tukle-di-ngawn leng apailiamta a himahleh Khristiante theihna hun ahong hita achi hi. Hiai teng agen nung kal 6 achin in tuap

cancer natna lauhuai tulaia igengen te un a leitung hinkhua abei phut mawk hi.

Aman a sihma in kum 1981 in a thakhengtu di amuan huai mahmah amah banga amuan Doug Ivester amah nuai a sem ahuntu (assistant controller) coca-cola US president ding aguang hi. Ivester in makaihna alettungin ei paua number ineih zah uleh isim theih tawp ua tampen “Tuklehdingawn “US dollar 4 company in nei a huai nung in a mah pi huaina nuai ah US dollar 150 tukleh dingawn muzou hial uhi. Hiajjak mah leng a hidia khovel pumpi ah hiai te nasep tunitan a muh ding a om den hi. Khopi sung gentak louh ei gam kil kawm a dawr omte tan ah hia coca-cola muhtheih in om hi.l

Pathian in Mosi bang leng a sihma in a thakhengtu ding Joshua aguan zuingal hi. A mah Joshua in amite apitouh laiin Kanaan gam agamchiam bawngnawi leh khuaiju a lunggam tan atun pih hi.Hiai a igen noppen ahihleh Makai hoihin tuh makai hoih mah sekkhia ahi chih imuthei uhi.Koi mun peuha i sepna uah makai na hihna dawl ah leh gamsung a namvai hiin Saptuam vai hitaleh idinmun khek khethei

ding iseppihte mah a pan sekkhiak or lamkhiak sawmin pan lachiat thei leng hoih mahmah ding hi.

3. JINGCHIANGA NA LOH-CHINNA DIN TUNIIN AMAN PIA IN (*Pay the price today to assure success tomorrow*) 2 Samuel 24:18 - 25. te lehkisai agenna ah, “KIPUMPIAKNA” tellouin lohchinna om ngeilou himhim ahi achi hi. Hiai thu in akuapeuhmah uap khavek hi in ka thei hi. I saptuamsung a semtu pastorte, Elderte Deaconte Teeachers te leh a dia kivelna ding kalbi hiin leng ka mu lai hi. Tualou in mimal in kidong ta le hang tua na nasep dantakin lungkim hun tawkin na kithei hia? ka pastorpa u tuh nak pahtak huailua na chi uhia or kisuan mang zok leh ka chive na chi uhia ? huchi ihih khak ulebel poi law ding ahi. Huai ban ah ki maitang etna maimai a Pathian nasem ihih khak ding uh lauhuai lua ahihmanin kivel tek ni uh aw!!!.

Sawltak Paulin bel Galatia saptuamte kiang ah,”Mihing na lungtaisak lai hita leng Khrist sikha ka hi kei ding a chi hi (Gal 1:10).A ban agen zomzelna amun dangte ah leng, Mihing hihkipakte mai mah banga mitmei kia veng louin chiin

Efesa saptuamte kiangah leng tangkou loiloi hi. (Efes 6:6-8 abu phen inla sim teitei in).

THUKHUPNA: Huch ihihna ding un panla chiat nii ahijhiakin, mipite nin luat makai tu ihih louh ua Pathian pahtak leh mite pahtak makai hoih, gou nusiathai ihih nading un panla chiat ni. Huai dingin agen agen thoh sangin asepa a septhoh leh kipumpiak taka Pathian deihlam zong kawma sep petmah asepa kul hi. Sawltak Paul mahin Efesa saptuamte kiangah agen bangin, “Nite ahoih ouh

jiakin hunna neih sung un atamthei pen sem zel un chia ahasuan bangin nang leh kei leng KIPUMPIAK tak a mite makaia Pathian na ahi chai tha it taka sem chiat din ikihasuan thak thak hi. A ziaktuh lei tung vaihawmiten leng a nasep uh Pathianna ahi chi mai dan uh ahi. Etsakna ding in tua ka omna khopi uh Bangalore mun a MLA te ki,uh khawmna mun VIDHANA SOUDHA achi ua, huai a alai tak utuh, “GOVERNMENT WORK IS GOD’S WORK” chih suang khe tentan mai ave ua !!!

thuakgimna toh kisai sutzopna iii-na BIBLEngaih dan

(THE CONCEPT OF SUFFERING IN THE BIBLE)

Gelhtu- Liansuanthang, H.

3.3. *Thuakgimna/ haksatna i chih pen kinuaisiahna gah ahi (Suffering is the result of oppression).*

Bible sung mun tuamtuan i et chiang in khehna ziak hi seselou, nuaisiahna ziak bang kineksiantna ziak bang leh ki thaangbawlina ziak bang a haksatna hong om ahidan muhtheih in om hi. Abel thah a a omna bang,

tangval Joseph gawt leh a tung a thil deihhuailou a tunna bang leh Israeltate'n Aigupta a gim a thuaknate uh i et chiang in amau khelhna ziak hi seselou, midang' khelna/ hoihlounna ziak ahi chih kimuthei hi.

Huai ahiziak in hiaibang ngaihdan apan a kitheithei nawn tuh, haksatnate pen eima mimal khelhna ziak khelkhel ahikei a, i hinpih mihingte' hoihlounh ziak leh khelh ziak leng ahitheih hi chih muhtheih in om hi.

3.4. Thuakgimna/ haksatna i chih pen a theih hak mahmah a lamdang thil ahi (Suffering is a mystery)

Mihingte hinkhua a buaina, haksatna leh natna hong tungte bangtan hiam ah a ziak ding theihshiam theihna om mahleh hun tamzaw tham ah theihshiam haksa leh lung-ap huaipi ahi a, 'hiaiziak/ huaiziak chet eive' chi a thukhiatna bawtheihlounh thil tampi om hi. Aziak-asan theih but huailou haksatnate pen hunbi/ kho omdan in a puakkhiat thilte hi tangpi deuh hi. Huaite tuh tuichiim bang, ziinling bang, menchim leh natna hii chi tuamtuam mihingte' adia sihna tan tunhialte bang ahi uhi; hiaite'n

mihingte adia bang thilhoih hon tun uham chih theih ding vang mahmah hi. Aziak-asan theihlounh haksatna toh kisai Bible in le ana kitheihmohbawl tuanlou hi. Job laibu i etleh Pathian leh mihing' mitmuh a thil hikhhiallou Job thuakna kimuthei hi (Job 1:1). Job in haksatna a thuakna ziak Pathian ana dong mahleh bung 38-41 ah Pathian hong paukhiattak in dai dide in om mai hi. Job dotna chet pen Pathian in dawngkei mah leh Job haksatna thuak pen Setan ngoh tuanlou a, huai nak sang in a lawm thumte hehsan zosop hi, amau Pathian toh kisai dikloutak a a gen ziak un; huai tuh, Pathian in Job a khelhna ziak a a gawt ahi chih (Job 42: 7). Hiai in a hon hillnop tuh, mihing in haksatna a tuah pen Pathian in aziak-asan thei ahi chihna ahi a, ahihhang in aziak-asan mihing' suikhiat zoh vual ding ahikei chih ahi leuleu hi.

Haksatna hon tungsak thil tuamtuam: zinliingte bang, tuichimte bang leh natna lauhuai taktakte misiamte'n aziak-asan ding bangtan hiam gentheihna chiang neimahle uh bangziak a hong tung a, bang tup nei a, bang thilhoih hon tunkha hipeuhmah uham? chihte mihing ngaihtuahna

in thutawp a bawlttheih ngeilouh ding thilte ahi hi.

A tung a kipia haksatna hong tun na ziak chi 4-te apan a kithei thei khat tuh, mihingte in haksatna i tuahna ziak thil chikhat (mahna khelhna

ziak) chouh ahikei a a ziak ding dang le om ahi chihna ahi. Khat veivei chiang in mihingte' siatgawpna ziak bang ahi a, hun dang ah mahni khelhna ziak bang ahi a, hun tampi ah a ziak ding theihnel haksa mahmah hi.

—sutzop ding—

Pathian' hehpihna leh mihingte siatgawpna

- Mr. Kapsuanmung

Mihingte' siatgawp dimdemna in a huamte bang ahia?

1. Mihingte Pathian lim leh meel batpih abawl tuh nungchang hoihna, sia-leh-pha theih khentheihna kisia in I pumpi uh nasataka hihsia/ hemsak/ hihnin/ buahsak ahi: Hiai thudik tuh Lai Siangthou in chiangtak in agen hi; taksa (Rom. 6:6, 12; 7:24; 8:10, 13), ngaihtuah theihna (Rom. 1:21; 2 Cor. 3:14-15; 4:4, Eph. 4:17-19), lungput (Rom. 1:26-27; Gal. 5:24; 2 Tim. 3:2-4) leh deihtel theihna-sia-leh-pha theihna (Rom. 6:17; 7:14-15; Titus 1:15). Himahleh, a beimang bel ahikei hi.

2. Mihingte khelh utna thupitak toh piang I hi: Mi tengteng tuh khelhna thupitak hih theih ding a a piang I hi uh Adam khelhna ziak in.

3. Mihingte nasep tengteng tuh ei mah nungchang siatna ziaka niin leh hihbuah ahi: Mihingte nungchiang siatna leh khelhna in nasep hoihte a zelsuak hi (Isa. 64:6).

4. Mihingte nasepte tengteng Pathian itna leh a thupiakte manna ziaka sep ahikei: Kuamah in Pathian amanphat dantak leh a dan thupiakte ziakin a it kei (Deut. 5:4-5; Matt. 22:37). Kuamah in Pathian angaihtuahna, thu leh nasep in thupina a pia kei (I Cor. 10:31; Rom. 1:21). Mihingte'n Pathian it sangin ei mah leh ei mah I ki-it zaw uhi (2 Tim. 3:2-4). Mi dangte khualna nasep, tangpi nasep leh nasep hoihte tengteng leng Pathian itna a sep hizaw lou in mahni itna, hamphatna ding leh mahni kiphatna ding kia asepi ahi.

5. Mihingte ngaihtuahna/lungtang in Pathian a hua/ dou a, Pathian nuai ah a kitahlut utkei a, Pathian kipahlam leng a zong kei hi (Rom. 8:7-8).

6. Mihingte tengteng in tuh nungchang hoihna siatgawpna lam a nasatakin alunggulh deuhdeuh hi: Hiai bang siatna tuh Pathian' hehpihna lou in mihingte khelhna khamtheih ahikei a, a khang hat deuhdeuh zaw hi.

7. Mihingte tuh amau leh amau in khelhna leh siatgawpna dinmun apau asuakta theikei uhi: Mihingte tengteng khalam a sisa (Eph. 2:1-3), nungchang hoihna siagawp (Sam. 51:5) leh ei mah leh ei mah a kikhek theilou or hondam theiloute I hi uhi (Jer. 13:23).

Mihingte tuh nungchang hoihna, sia-leh-pha theih khentheihna kisiagawpsa a piang I hi uhi. Adam' suante I hihman in Adam' khelhna ziakin a suante tengteng tuh khialsa leh khelhna lunggulhsa a piang I hi uhi. Adam tuh Pathian batpih abawl ahi a, Adam tapa Seth tuh Adam batpih a siam ahi (Gen. 5:1-3). Huaiziakin, Adam khelhna tuh atapa Seth zelsuk/paisawn in a suante tengteng nang leh kei tel in ahon zelsuak hi.

Sam 51:5, "ngai in, thuliml-ouhna a suktuah in ka om a, ka nu'n khelhna in honna pai hi."

Sam 58:3, "migilou- saloute a nu uh gilsung akipan inleng Pathian lak a khen in a om ua, a suahtak un zuau thugen in a vak mang zel uhi."

Gen. 8:21, "... mi lungsim ngaihtuahnte lah naupang ne a hih apau a gilou ahi ngal a.."

Jer. 17:9, "lungtang bel thil tengteng sa'ng in khemhat pen, hoihlou pumlum ahi a.."

Bible tangte: Gen. 6:5; Job 15:14-16; 25:4-6; Eccl. 9:3; Isa. 64:6; Matt. 15:19-20; Mark 7:20-23; Matt. 7:11. Mi tengteng khelhna toh piang I lungsim ngaihtauhna, lungtang khial ahi chih

Lai Siangthou in nialvuallouh in ahon sinsak hi.

2. Khalam sihna (Spiritual Death)

Mihingte nungchang hoihna, sia-leh-pha theih khentheihna siatgawpna hihlchetna tuh khalam sihna ahi. Lai Siangthou hon sinsak bangin Adam' khelhna tuh Pathian in salam sihna kia in vai a hawm khumkei a, khalam sihna tanpha in vai a hawm khum hi. Adam tuh Pathian apan a taimang a, Pathian thu a zuitheita kei hi. Huai kia hilou in Adam tuh khelhna hih leh Setan thumangin a om hi. Huan, Pathian in Adam tunga vai a hawmna tuh amah kia ahikei a leitunga mihing a piangkhiate tengteng ahuam vek

hi. Leitung a mi piangte tengteng tuh Pathian melma hisa in apiang hi. Pathian zuanthei dingin khalam hoihna leh hatna aneikei hi. I kha (*soul*) Hebrew a “*nephes*” leng khelhna ziakin a niin a, a khial hi (Pau. 25:25; 2 Sam. 5:8; Num. 6:6). Huaiziak in, Pathian naihthei a, it leh thumang thei dingin khalam pianthakna tuh a louh theilou ahi, huai tuh Pathian hehpihna leh thuneihna nasepna Kha Siangthou hihhinna pansan lou in a hitheikei hi.

Bible Tangte: Gen. 2:17; Eph. 2:1-3; 4:17-19; I Tim. 5:6; Rev. 3:1; Ezek. 11:19; Jude 12; Heb. 6:1; 9:14.

—sutzop ding—

BIBLE study

KIPUMKHATNA, THUMANNA LEH PAHTAWINA

(Philippite 2:1 – 11)

Rev. Dr. G. Pau Muanthang

PATHIAN' THUPINA DIA PAHTAWINA (t.9 – 11)

9. *Huchi ahihziak in Pathian in leng amah tuh nakpitak in ahihlianta a, amah tuh min laklak a min tungnung a peta hi.*

10. *Jesu min a mi tengteng a khukdin a, vangtung, Leitung leh lei nuaia thil om tengteng,*

11. *Leh lei tengteng in Jesu Khrist tuh Pa Pathian thupina ding a Toupa ahi chih a theihna ding un.*

NAKPITAKA HIHLETNA

Upward Spiral

Nakpitaka Hihletna

Nakpitakin a hihlianta *Huperup-soo* (*Huper + Hupsoo*) English a “to lift up over” “Highest possible degree” Huai tuh tungnung pen a hihletna ahi. Pathian’ thumanna hong kiniamkhiak pen tu’n nakpitak dopsang ahong hita hi.

MIN TUNGNUNG PIAKNA

Eimi leh Minphuah dan

Huchiin angelte sang amin ngaih Zaw a tan bang ngeiin, amah tuh angelte sanga thupizaw a bawl in a om hi (Heb.1:4)

MIN TUNGNUNG A PIAK, A BANG MIN AHI DIA?

“Jesu” chih pen maw? “Jesu” min a mi tengteng a khuk din ua... (t.10) “Toupa” chihpen maw?

Pa Pathian’ thupina ding “Toupa” ahi chih a theihna ding un (t.11) Khuk chih kam a ah akhukdin ta dia, lei chih in leng ka kiangah kichiam in thu a chiamta ding (Isai 45:23)

Hiai a min tungnung piak a om pen tuh “Toupa” ahihna ahi chih tamzaw kituahna ahi.

The Lordship of Jesus Christ

Jesu chih pen mite buaipih hilou (tangpi min) Himahleh, Roman Colony nuai omte dingin “Kaisar Toupa” hihna leh “Jesu Toupa” hihna pen theihchet a pomchet khat a neih uh poimoh hi. Jesu a “Toupa” hihna pen a issue ahi.

Miallak apat Khrist kaithou a, vaihawmna leh thuneihna leh thilhihtheihna, lalna leh minphuah thupi tengteng tunglam pek a, tu hun kia hiloua, hun hong tung ding tanpha van munte a ataklam a tutsakna a azat ahi (Eph. 1:20-21)

I tateknate uh jiak a si i hih hilhial lai nangawn un, Khrist toh ahon hihhinga, ahehpahna a hotdam na hita uhi. Khrist Jesu a honkaithou in, van munte ah hon tu sak hi. (Eph. 2:5-6)

JESU TOUPA HIHNA IN A HUAP

The SCOPE of Jesus Lordship
Mi tengteng, Lei tengteng , Leitung, Lei nuai, Vantung

AMIN A KHUKDINNA

Amin a Khukdinna in bang a ensak a?

Zahna (Homage)

Biakna (Worship)

Thuneihna (Authority)

JESU KHRIST “TOUPA HIHNA”

Jesu Khrist Toupa hihna puankhiak na.

Thupuan – Announcement

Kizaksakna – Information

Kipuanna – Confession

Puanzakna – Proclamation

Puankhiakna - Declaration

Hiai a “Puangkhia” i chihpen thu suot tham ahi. Bangchi puankhiak ding?

“Lungkimpihna toh Puangkhia” Confession with affirmation

Kuateng in puankhe ding?

Vantung, Leitung, Leinuai leh Lei tengteng in

Puankhiat ding dan

Alangtang leh mipi ma a puankhiakna “open and public declaration”

BANG I SIN THEIA

Spatuam melma “Kituahlouhna” ahi. Huai tuh: Om tuamna

Kikhenna, Kilang bawlina,

Himahleh hiaite tengteng Saptuam

hihbei theih ahi. Jesu Khrist

Lungsim bang nei Jesu Khrist

thuman bangin thumang le Huai

bang mite tuh Pathian kipahna leh

lungkimna ahi a, Min ngaih piakna

Hihthupina, hihletna Zahhuaina

piak ahi.

Huai tengteng tuh PATHIAN’ THUPINA ahi

**BIAKINN KILUH**

Jaolen Presbyterian Church, Singngat Presbytery a om a paisa March 29, 2020 in ana kiluh a, a sung a saptuam sum omte gukmang in om hi. Poi petmah hi. Hiaithu zakphet in Bialtu Pastor V. Khamzamung in ana delh hi. Huan, amaute sum-le-pai haksatna a tuah uh siatvatna Bethany Presbyterian Church in Rs. 2,000/- Area Pastor leh Presbytery Working Committee Moderator tungtawn in ana pia uhi. Thupi in ettontak mahmah uhi.

OUR LAST HOUR! OUR LAST CHANCE!

By: Pastor V. Khamzamung, S. Lhanghoi Veng

“Nite a hoihlouh ziak in hun na neih sung un a tam theipen semzel un.” - Ephesa-te5:16

Tangthupha i gam uh hong tun zoh nung, a kum za leh sawm khat chinna tan dong hon musaklai i biak Pathian min phat in, Saptuam mun tuamtuam a omte na vek un Missionary Day CHIBAI ka hon buk masa hi.
#Toupa Na Kiang Uah Om Hen#

I thupi dia i tel, ei pianpilh pau hikei mahleh, a tamzaw in i theihshiam ka lamem hi, a diak in Movies lam a na lunglut ngeite adi'n theihshiam huai diak ding bang hi.

Heutupa Rev. Dr.Kh. Khaizakham in ana gelhna khat ah: *“a bulpan hoih mahle chin a tawpna a hoihkei leh, a hoih hituanlou ahi”* a na chih bang deuh in, i Khristian hinkhua leh missions nasepnate leng, abul, alai leh atawpna a poimoh dan kibang vek hi.

Missions lam, ana thuksui mite gen dan in, Pathian' Mission tuh sawtpek a Eden huan a mi masa Adam leh Evi, khial leh kha mangthang ahih tunglai ua

kipankhin ahita chi uhi (Gen.3:9). Huchi in, Abraham hun ah bang, Noah hun leh Thukhun Lui hun hong bei in Thukhun Thak hun ah Pathian' Belamnou Jesu Khrist, mangthangte zong a hondam ding in Lei ah hong pai a (Lk.19:10), huchi in hiai Nna poimohtakmai, a nungzuite (tu hun a Saptuamte) kiang ah hon nutsiat a, huai tuh “Thupiak Gol (Great Commission)” i chi uhi (Matt.28:18-20).

Hiai Tangthupha deihhuai paizel in Pathian in a mite a hun leh mun

dungzui in lam chi tuamtuan ah na zang touzel a, tun eikhang tan bang hong tungta ahihman in hamphathuai i sak komkom in i mohpuakna uh leng hong lian mahmah suak chihn ahizel hi.

Hiai Thupiak Gol sepna ding, hun bangtan neilai ding i hihiam chih theikei mahle hang, sawt nei nonlou ding i hihdan Bible apan muhtheih hi. Nungzui masate'n huntawpna ding leh i Toupa Jesu hong painawna ding hun a dotlai ua, A dawnna a chiamtehna thu a gen teng tungkimta chih theih hi (Mk.13; Lk.21). Huchi ahih in tuh, tua i omna hun uh - LAST HOUR ahita i chilou theikei hi (Rom.13:12).

LAST HOUR a Mission Nasepna tuh nidang- hundangte bang a awlawl/ damdam leh man dandan, ngap dandan a septheih hun hinawnlou in, bang teng kin, kinoh leh tam theipen zoh hun ahi chihna ahimai hi. Thumtute, thohtute, gen/ kuankhete, banglam peuh a i pan theihna lam chiteng, tha-it mahmah hun OUR LAST CHANCE ahita hon chisak hi.

Noah hunlai bang in, manthatna Hiipi-tuichiim in hon nuai hun ah

leng khawlthei vual i hinawntakei, nungzui Peter bang in kim leh kiang a buaina tui kihot en mailou in (Matt.14:30), bangkim tung a thuneitu, hon suaktasak Jesu Khrist, a enpeuh a dia damna, sing khros a kikkaipa en in, A' Thupiak Gol, thumanna toh sempeuh le hang, La in ana chih bang in "i zou ding ka ging hi" chih tuh Khrist' vang in eite a hong suak ding hi.

Covid-19 ziak a khovel a buai mahmahlai in, gingtute a ding in bel i Hondampa i tuahna ding hong nai mahmahta (Rom.13:11), Ana i sepna ding hun sau nei nonlou LAST HOUR petmah ahihdan hon theisak ahihman in i Toupa tuak ding in bang chibang in na (ka) kisakhol a?

Mimalmalte ginna ah i omna hiamchih kivelna (2Kor.13:5), Toupa i itna/ khamitna i kitehna ding a leng a Thupiak i manna, zuihna leh sepkhiakna mah i zat uh poimoh ding hi (Joh.14:15).

Khovel changkanna zar a kuapeuh in khut a i tawi uh mobile phone nangawn zang in midangte adi'n i thumsak, ngetsak, khamuan leh Khrist khebul ah i pithei a, Covid-19 ziak a kuahiam tasam leh gilkiial

a om, panpihngaita panpih bang in (Joh.6:9), hiai LAST HOUR hun tuh OUR LAST CHANCE ahihnam thei a, i sep ding septheih tampitak Pathian in hon bawlsakna hizaw ding hi. Huaiziak in, hiai Last Hour hun tomchik i neihsun uh i

biak Pathian' lungtang sukha Mission nasepna ding a i Last Chance uh ahihnam theisiam in thumanna toh manphatak a zangthei chiat ding in Toupa'n simtute tengteng A vualzawlina thupha hon pechiatta hen.



Hannah thumna, "Toupa bangkimhihthei, kei na sila hon en inla, hon mangngilhkei hial in! Tapa na hon piak leh, a hinsung teng NANG a ahi dia, a sam leng met ngeilou a, na kiang a hon pia ding in thu ka chiam hi" a chi a. - (I Samuel 1:11)

(Khovet vaak ka muhna ding in Ka Nu Niangzam in kum tamtak Pathian kiang ah thumna nei a, Himahleh, Tanu-6 a neih khiak nung in leng ka Piang naikei hi. Pathian kiang a a thumna tawpsan tuanlou in, GINNA toh Pathian kiang ah thumna tamsem nei in, Tapa non piak leh Na GAM NASEM DING leh KHAMTHEIH A KIBUALLOU ding in ka kem piching ding chi in, naktak in Pathian ana buan hi. Huchi in Kanu THUMNA Pathian in dawng a, Ta SAGIH a neihna ding in hiai leitung ah kei (Pastor TK Shyam Valte) kong piangkha hi. Ka nu-leh-Pa THUMNA ziak in, tunitan

in ka Unau pih mi-8 teng toh ka damkim lai uhi. Toupa min phat in om hen. Amen!). Tukha MOTHER'S DAY i zat ding uh toh kitawn in hiai Laa leh Article ka NU leh Nu tengteng a ding in ka lankhia hi.

Pen Pen Tunnu

Ø Sim lei tung, mi sang za tam lai ah, Ka pian na, tunnu mah ngai pen ing, Amah bang sang mel hoih om kei, hong it bang om kei, Hong deih sak bang om kei, hong pak tak bang om kei, Amah bek ngai pen ing, Amah bek, ka pian na tun nu hi...*Tunnu aw, hong it pen ing, ka ngaih pen tun aw, Nang hang kei hih chiang ah tung thei maw, Na nawi tui mah khum pen sa'ng, Na ang sung mah lum pen sa'ng, Na nung zang mah, ihmut lim pen e, Na ang sung mah, bit pen muan huai pen*

Ø Tun nu aw ka lung dam na lian lua e, Lung dam na, kong thuk zo ngei kei zong, Hong pah tawi ing e tun nu aw zai la'n ong awi-ing, Na khan kum khua sawt hen, nu sawn khang sawn dong in, nong khan pih lai... nu aw, na thu pha, hong sung lai "aw tun aw..."

Ø Tunnu aw, hong it pen ing, ka ngaih pen tun aw, Na sak mel zong

et lawm semsem e... Kong itna lian semsem e, Kong ngaih na khang semsem e, Tunu siang mah, nuam pen, lung muang pen, Tunu siang mah, mai tai lung dam pen...

Thupatna: Nidanglai leh tulai huntan in, Nu manpha poimohna genseng ding ahikei hi. Nu tamtak sum-leh-pai, Zu-leh-Sa ne a, Numei-leh-Pasal kal a kipeibuai tamtak ka muhchiang in, vangsiathuai ka sa mahmah hi. Tuabang a Nu tamtak omlai in, Pathian hehpihna ziak in, i gam ah Nu-manpha tamtak i om man in, Pathian min ka phat ahi. Samuel neikhiatu Nu mantam "Hannah" hinkhua pan in, saulou genkhawm leng ka chi hi.

Hannah kua ahia: Hannah minkhiakna tuh "Deihsakna/Hehpihna" chihna ahi. Elkana zite lak a, Samuel pianna nu ahi. A chiing (barren) ziak in a moupih Peninah in simmohtak leh gentheitak in a koihsek hi. Himahleh, a pasal Elkana in it in a deihsak mahmah hi. Hannah ta neihlough ziak in, Pathian kiang ah ana thumthum hi.

Chiing/ Ta neilou (Barren): Laisiangthou Thukhun Lui hunlai

leh Tuni tan in (Ei-society natan ah) Pasal nei a, ta neitheiloute muhsit leh simmoh in na om deuh se ua, amau mahmah zong kingai sia uhi. Tua mahbang in, Elkana zi Hannah in ta a neihlough ziak in, Elkana zi Peninah in nasatak in simmoh a, gentheitak in koih gige hi. Ei-society sung ah leng, ta neilouh ziak a, simohna tuak tamtak om a, i pi-leh-pute hunlai bang in, ta nei a, pasal/ tapa neiloute bang na kisimmoh se hi. Nupa ta-neih-leh-neihlough ziak a, kuamah i kisimmoh a, i kimuhsit ding uh hilou ahi chih ei Khristiante'n i theih ding un deih huai mahmah hi.

A pasal in it hi: Hannah in tanu-leh-tapa neikei mahleh, Elkana in a it ziak in, Pathian kiang a, kithoih ding a, Silo a a hoh chiang un, Hannah a ding in, tan nih a bawlsak hi (1 Sam 1:5). Hiai a Hannah pahtakhuai kasak na mahmah tuh, Tanu-leh-Tapa nei kei mahleh, A pasal in, a It theihna dia, hinkhua a zatheih ahi. Tulai in Nu tamtak in, Tanu-leh-Tapa tamtak nei mahle uh, A hinkhua uh a hoihlough ziak in, A pasal adia zi manpha, a tekpi/ tekpu adia mou manpha leh Tate adia nu manpha leh nu ithuai hihna tangzoulou sek uhi. Hannah bang a pasalte zahtak leh it-thei numei hi di'n i kichial uhi.

Pathian a ki-nga mi ahi: Peninah in tanu-leh-tapa a neihziak in, kisak theihpih a; Hannah in bel Pathian bel a; kingainiam, nunnem leh a pasal deihlam zong hi. Tulai in nu tamtak in sum-leh-pai kia buaipih ua; Sum-leh-Pai honpuak lutchiang un, kiliansak ua, kithupi sak ua, Kasep khiak sa/Kalamsa chi in, kichapousakna in zang uhi. Nu manpha a suahna ding uh, minsiatna in khongkhin uhi. Hannah bang a, Pathian adia kiniamkhiak hinkhua zang ding in i kichial ahi.

Hannah tuh Thummi ahi: A lungkhamna leh mangbatnate a pasal kiang a genkhiak a, kinak gige sang in, Pathian kiang ah kapkawm in thumna in tun a, a thumna bang midangte zak ding in zumhuai mahleh, zum-leh-zah khualzoulou a, Pathian kiang a, thumziak in Pathian in a thumna dawng a, tapa Samuel pia hi. Tulai in nu tamtak in, innsung haksatna, mimal haksatna Pathian kiang a tunlou in, i nawlamte, innsak, innkhang leh lawm-leh-vualte kiang a i tutziak un, i buaina uh sukven sang in, i buaina uh kibehlapzaw hi. Hannah bang in, i haksatnate Pathian kiang tun leng, i buaina uh tamtak veng ding hi.

Hannah in a thumna bang in semsua hi: Peninah in tanu-leh-tapa a neihziak in, Hannah simmoh mahmah a, Pathian kiang ah kithoihna nei ding in hohzel mahleh, Pathian sang in, a ta neih thupi ngaih zaw hi. Hannah in bel tanu-leh-tapa a neihlough ziaak in, “...TOUPA kiang ah a thum a, khase mahmah in a kap hi. Huchi in, TOUPA kiang ah thu a chiam a, Sepaihte TOUPA aw, na sikhanu gimna non theihsak hilhial a, non theihgige a, na sikhanu non mangngilh lough a, na sikhanu TAPA na piak leh, a damsung teng KEN leng TOUPA ka pia thuk sam ding a, a lu leng met ahi himhim kei ding, a chi a (I Sam 1:10-11). Toupa’n a ngetbang in, Hannah tapa pia a, a tapa nawinek a tawp in, a kichiamna bang in Pathian nasem ding in siampu Elikiang ah, Silo khua ah a koihta hi (“*Hiai naupang ngen in ka thum ahi; huan, TOUPAN ka nget a hon peta; Huaiziak in ken leng TOUPA kiang ah ka lan ahi: a damsung teng a TOUPA adia lat ahi, a chi a. Huan, huailai ah TOUPA a bia*” (I Sam 1:27-28). Tulai in nu-leh-pa tamtak in, i tanu-leh-tapa government service hoihtak leh sumtamtak lohkhia ding in i deih a,

Pathian nasem ding in, innkuan sung a, a zattak loute kipekhia a, A mihoihte Pathian nasem dia lunglutna neilou chi in i kisiamtan mahmah lai uhi. Hannah in bel, a it mahmah a tapa neihsun Pathian nasem ding in pekhe ngam hi. Nang Toupa adi’n na gou neih teng lak ah, bang na pekhe ngam a?

Hannah hinkhua pan sinlai:

- 1) Hannah bang a, tanu-leh-tapa neih-leh-neihlough ziaak hilou a, i pasal innkuante; it thei mou i hih ding uh ahi.
- 2) Hannah bang a, nu kichi peuhmah, a pasal in a it theih dia hinkhua zatchiat ding (Nu/ Pasal tamtak Pasalte’n/ Zi te’n kikhen lomlom sang in, chi a hon kitenpih hamham uh chih bang om theih hi).
- 3) Hannah bang a, Pathian kia i kichiamna semsua nu i hih ding uh ahi.
- 4) Hannah bang a, nu thummi; kuamah a genthei tawntung omlou hi.
- 5) Hannah bang a, pasalte zahtak, nu hi din i kichial hi (Tulai a innsung buaina tamtak, nu Pathian theilou, pasalte zahtakna neilou, tate limsaklou leh mohpuakna limsak lou i tamziak uh ahi hi).

Thukhitna: Pathian kiang a ka thumna khat tuh, i gam a nu manpha Hannah bangbang i muhna ding uh ahi. Saptuam khangthu a, kimangngilh ngeilou ding Susannah Wesley ahi. Amah tuh John Wesley leh Charles Wesley suangtunu ahi. A tapate'n

Pathian phatna la 6000 bang phuak khia uhi. Missionary lohching taktakte hinkhua i sui vengveng leh, nu manphate tate hi vek uhi. Huaiziak in, Nute Ni ahihtoh kiton in, nu manpha hi ding in, Toupa'n simtute hon vualzawl chiatta hen.

Dated: pastor tk shyam valte 18052017
valteshyam@gmail.com

Pate Ni ah

“ABBA PA”

(Rom. 8:14-15)

~ Pastor K. Muanlal

THUPATNA

Amasa in simtute tengteng PATE' NI chibai. Kumdang banga i na zatsek uh Pate' Ni (Father's Day) tukum a leng mël muthei nawn a i om ziakin hon pitu Toupa' min i phat hi. Ni poimoh dangdangte laka Pate' ading leng Ni poimoh khat sehkhiaik theih ineih ziakin Pate i hampaha mahmah uhi. Abîktakin Pate' adia **NI** (Day) hon patkhiaksaktu tungah ikipahna alian hi. Huai tuh Nute' ziak liauliau ahi, ichi a Nute' tungah ikipak hi. Bang ziakin? - Nute' Ni ana omlou hileh Pate' Ni leng omlou maithei ahi. Nute' Ni a Mrs. Sonora Smart Dodd ava kikhop khak zenzen ziakin Pate tuh zahtak leh pahtawi in i om thei uhi. Hiai ziak tak ahi **PATE' NI** ahong piankhiak theihna. Tuni'n, tate'n Pate i pahtawi uhi. Hon dampih Pa aneilai tate'n Pate' kiangah i itna thu uleh i kipahna

thute gen in “Pa, kon it lua” ichi ding uh. Alangkhat ah, Pate’ Ni chia i gengen lai in Pa nei nawnlou inkuan, u-le-nau bangzah hiam om ahi, chih i thei a i lungsim a thawmhau mahmah hi. Himahleh, Nu/ Pa neiloute’ adia i Nu/ Pa ding Pathian ineih ziakin kipahhuai lua hi. Leitung a i it mahmah Pa pahtawi theih ding nei nawnlou leng ihikha maithei himahleh, i pahtawi theih ding Van a PA neilai ihihman in nakpi takin kipak ni.

1. PATE’ NI HONG PIANKHIAK DAN:

Pate’ Ni tuh khoneu khat Spokane, Washington a têng Mrs. Sonora Smart Dodd tungtawn a hong piangkha ahi. Bangchi banga hong piang hiam, ichihleh amau unau mi 6-te tuh a Nu Mrs. Sonora Louise Smart in sihsan pah in a Pa Mr. William Jackson Smart Dodd in nu dinmun toh thua in koppih dang nei nawnse lou in a tate hong kêm tou ngûngêt hi. Huchih lai in nikhat Sonora Smart Dodd tuh Nute’ Ni zangin 1909 kum in *Central Methodist Episcopal Biakinn* ah va kikhawm hi. Hiai hun a thugenna a ngaihkhiaik tungtawn in Pate lêng pahtawina piak tuak sakna hong nei in Pate’ Ni zat theih ding dan lampi hon

ngaihtuah hi. Aziak tuh a Pa’n amau unau haksatna tampi kâl a itna toh akep dante a ngaihtuah chiangin a Pa a itna leh thupi asakna hong lian lua ahihman ahi. Huchia pan hon latou in ama’ pian kha June deih têlna toh June 19, 1910 kum in amasapen hi di’n **PATE’ NI** a têngna Spokane, Washington ah zat in om hi.

2. PA KICHI BANGAHIA?

“PA” ichih chiangin _inkuan enkoltu leh insunga zi-le-tate enkoltu_ chihna ahi. “PA” kichi chi 2 in khentheih hi - Khatna, Pianna Pa (*Biological Father*) leh Nihna, Pa hihna dinmun a ding zou (*Paternity*). Khen dan chi 2 in khentheih mahleh a piilpi in tuh “PA” hituaktuak uhi. Pa khat in insung/ zi-le-tate etkaina ah a dinmun zoukei mahleh PA ahihna bei tuanlou hi. Himahleh, PA ichih theihna dinmun giltak tuh zi-le-tate Pathian thu a pii a, pilna - siamna a mikhat suah zou a, huai dinmun a zoupa tuh PA akichi jaw hi. Tuabang Pa in tuh insung ah a dinmun leh mohpuaknate thei in sinsak hi. Huaite - Khalam a tate sinsak, Thutak sinsak, Dohzohna hau, Itna nei, ngaidam thei, chihthe ahi (Lk. 15).

3. PA' DINMUN:

3.1. Lu Pen Ahi:

Laisiangthou in Pa' dinmun agenna ah “Numeite’ Lutang” chi hi. Hiai tuh “*Inkuan Lutang*” chihna hipah. Hiai pen mihing te’n ikiseh tawm hilou in Pathian’ seh ahi. “Lu” (*Head*) ichih chiangin Grk. ah “*kephale*” ahi a huai tuh “Thuneitu/ Thuneihna nei” (*Authority*) or “kipatna bul” (*Source*) chihna ahi. Hiai Thuneitu in inkuan sungah asia-apha khentat theihna anei a, inkuante’ adi’n hanthawmna kipatna bulpi leng ahi bok. Hiai tuh Toupa’ phalsak ahi, chiin Complementarians te’n gen uhi. Tate tungah Zite tan in Lu pen hihna kisuang toutou in huai ah Pa tuh alian pen hong suak hi. Laisiangthou in Pa tuh Zi adia a Lutang ahi, achih kawmkawm in inkuan Lutang (*Family Head*) hipah hi. Huaiziakin, Pa’ tungvûm a thuneihna nei ding Pa loungal abulpi omlou hi. Tuabang ahihman in Pa tuh zah leh pahtawi ding him ahi, chih hon musak.

3.2. Vualzawlna Nâk Ahi:

“PA” tuh insung adia vualzawlna nâk ahi. Ephesate 6:1-3 in “*Thuman Damsawtna*” chi hi. Leitung ah a si baih ut kuamah ki-

omlou ding hi. Damlouhna ituah chiangin damna ding zongin Doctor zuan in kibuai thei mahmah hi (*Hiai in damsawt ut ihih dan uh hon hilh*). Ahausate kia damsawt ut hilou in a zawng mahmahte leng damsawt ki-ut kiukiau hi. Tuabang ahihman in damsawtna Tahbi (*Key*) aneitu tuh “PA” ahi. Amah apan vualzawl nate, damsawtnate hong luang ding hi. Toupa’n namte A’ vualzawl ut chiangin Makaite’ tungtawn in pia hi (*Makai tuh Nam khat adia a Lu uh ahi*). Israel-te leng Mosi tungtawn a pi in vualzawl hi. Tuabangin, inkuan leng Pate’ tungtawn in vualzawl hi. Huaiziakin, vualzawl na ideih leh tuni’n Pate i zahtak a i pahtawi ding uh ahi (*Pau. 23:22; 30:17*).

4. PA PAHTAWI DING ZIAK:

4.1. Zi-le-tate It Hi:

Pa in zi-le-tate it chihtakin hon it hi. A itna tuh sît (*Reserved*) omlou itna ahi a, a tawng dêng itna ahi. A Zi a it a, tate’ kiangah “*Na Nu it un, zahtak un*” chilou in a **Itna** ah lakkhia hi. Tate a it a, thuhoihlahoih mop in Kham ah khangliansak hi (*Eph. 5:25; 6:4*).

4.2. Insung Poimohte Enkai Hi:

Nek-le-tak, silh-le-tên, khosakna,

nêkzonna bangpeuh ah taise lou in inkuan adingin kipumpiak hi. Laisiangthou in, “*Ahihhangin, ama’ mite, adiak in, a insung mite’ taksap awnghu lou mi kuapeih in thu-up nial ahi a, a umlou mi sanga se zaw ahi*” chi hi (1 Tim. 5:8). Hiai in insung enkai ahihna hon lak hi.

4.3. Inkuante Toh Omkhawm Hi:

Pa tuh inkuante toh omkhawm mah ahi. Himahleh, hiai a “**Omkhawm**” ichih chiangin anuam-ahaksa ah inkuante nuselou in amaute’ adi’n hun pia, sapphak, batphak (*available*) chihna ahi. Huai omdan tuh kholak a mawk vâk chiinglou, insung a om tam jaw, chihna ahi (*Pau. 22:6; Deut. 6:6-7*).

Tuabang ahihman in Pa pahtawi tuak ahih dan zi-le-tate’n i theih sêm uh ka gingta hi. Laisiangthou in, *Pathian’ tunga zite na kiniamkhiak bangun noumau pasalte’ tungah kiniamkhiak un*, chi hi (*Eph. 5:22*). Huan, tate tungah leng “*Na nu-le-pa zahtak in*” chi hi (*Exo. 20:12*). Huaiziakin, tuni’n tate’n Pate i zahtak in i pahtawi ding uh. Pa zahtak lou mi Pathian in asih ding ahi, chi (*Exo. 21:17*). Sihnung chianga sum-le-

pai tampi toh hansuang kilawm tak i bawlsak in amaute kipaksak kik theilou ding hi. Huchi ahihleh Unau, nang na Pa bang dinmun ah na koih a? Zahna, pahtawina na peta hia? Pe nailou na hih leh ahun omlai ahi, kisa thak mah dih !

5. PA TAKTAK I NEI:

Leitung a Pate bawn hichi tuka zahtak dinga Toupa’n hon pia ahihleh ahon petupa bangzah in a thupi de aw !! Leitung nu-le-pate zahlouh ziaka sih theihna thupiak ahon piak in Ama’ hihna (*character*) a liim (*shadow*) hon lak chihna ahi. Huai tuh leitung a nu-le-pa zah lou mi tangtawn in a si ding, achihna ahi. Huchi ahihleh, leitung a Vangam nop dan chiam masa a tunung chianga tangtawn hinna ineih theihna dinga thil tengteng a i Pa uh ahi, Pathian i zah ngeingei ding uh poimoh ahih dan hon sinsak hi. Huchia Pathian zahtak mi in Pa taktak Pathian a **PA** a nei in “**ABBA PA**” chiiin a sam theita chihna ahi (*Rom. 8:14-15*). Huaiziakin, ei gingtute’n **PATE’NI** a Pate i zahtak khêllam pek ah Pathian i zahtak sêm ding uhi. Tuni’n, hiai Pathian, Pa ahihna nang-le-ken bangchiin i theisiam a? Bangchi banga tuakkhata in i chianta a? Pathian’ tate ihihna ah

bang thilte tungtawn in Pathian Abba Pa ahihna i thei a? - Amah tuh itna Pathian, Ginom Pathian, Hehpihthei Pathian, Siangthou Pathian, Taksap petu Pathian, Lametna Pathian, leh dohzohna Pathian ahi. Hiai bangteng a Pathian' hihna in na hinkhua a sukhata hia? Sukhata hi a na theih leh tuhun akipan niteng, hun tengin Toupa zahna leh pahtawina na hinkhua ah lakkheta in.

THUKHITNA

Unaute, Pate' dinmun leh hihmate, ahon itna uleh kipumpiakna i gente uh tungtawn a Pa ana zahtak zoulou ihih khak zenzen leh tuni'n Pate' tungah ihih ding dawl

zahtakna leh pahtawina peta dingin kisathak ni. Pate zah lou a, a thu nana manglou a, pata kaal nana kilemlou nilouh ihih khak zenzen leh tuni'n i Pa toh i kaal kizopna (*relationship*) bawl pha thak dingin ikichial hi. Pa leh Ta' kizopna hoih in vualzawlna hon tun ding hi. Tuabang mah in Abba Pa Pathian toh kaal kizopna hoih in tangtawn hinna hon tun ding hi. Hiai kânkân a Pa in tate vualzawlna apiak theih thupi omlou hi. Huaiziakin, i leitung pathian leh Kha a i Pa Pathian apan i taimanna apan kîk in i hinna bawlpha thak ni. Huai dingin **PATE' NI** nang-le-kei adingin vualzawlna hong hita hen.



PENTECOST DAY

“Pentikost ni a hongtun in ... Huchi in avek un Kha Siangthou in a luahdimta a, Kha in hihtheihna a piak a a pausak bangzel in pau dang in a pauta uhi” - Nasepte 2:1-4.

Hun haksa tampi kal a tunitan dam a mel hon musak leh honpi Pathian' min phat in a kiang ah kipathu ka gen a, hunpi poimoh tampi biakna ngeina a zang theilou in om mahle 'Pentikost Ni' Toupa' hehpihna a i zatttheih kilam-etna leh kinepna lianpi toh PCI messenger simtu A

saptuamte i zat khak dandan ua manpha leh nuamtak a zang dia dehsakna sangpen toh Hondampa Jesu Khrist min in chibai kon buk hi.

Pentikost thumal Greek a *Pentkostç* “Sawmngana” chihna ahi. Hiai hi Thukhun Lui hun apan hunbi nei Kut poimohtak *gen* leh *etsak* nei khat ahi. Tuni tan in a poimohna a kiam kei a Saptuam’ HUNPI khat ahi gige. Khrist leh Sawltakte’ hun tan ah Juda dan dungzui a zat ahi. Huchi’n Khrist thohnawn nung ni 50 ni a Jerusalem a zat ahih lai in nungjuite’ tung ah Kha Siangthou a tung hi. Huai toh kiton in tu Saptuam’ hun ah ‘Kha Siangthou tunna theihgigena’ a zat ahita. Huaiziak in, Kha Siangthou’ thilpiak leh tulel a ei gingtute’ adia a kizatna (Application) toh point thum itaklang ding.

1. Theihciamna: Nungjuite Kha Siangthou a tan un ni dang bang lou in pau dang in thu a gen uh. “*Kha in hihtheihna a piak a a pausak bangzel in pau dang in a pauta uhi*” (Nas. 2:4). Pau dang a pau toh kisai gendan leh sutdan tampi om. Tutung a i gen nop, theih dia hoih leh poimoh isak tuh mipite’n amau “pianpih pau chiat” a a zak uh ahi (Nas. 2:8). Hiai

‘pianpih pau a za’ chih omdan tuh ngaikhetute’n theisiam uh chihna ahi. Nungjuite Kha Siangthou a thop in aom ua, pau dang in a pau ua, ngaikhetute’n a theisiam ua, huai theihciamna gah tuh pianthakna ahi. Huaini’n mi ‘*sangthum vel behlap in a om uhi*’ (Nas. 2:41). Huai ni akipan Kha Siangthou’ nasep tungtawn in nungjuite a kibehlap tou zel hi (Nas. 9:31).

Hiai hi Khristian hinkhua a kilang leh muh a om ngeingei dia kul leh poimoh ahi. Himahleh, gen mumal omlou, theihngeilouh paute a pau bolbol ding chihna bel ahi kei. Huai bangte leng i dem in i mohpaih tuankei. Bangtenghileh, Kha Siangthou tuh a tangtu mimal leh mi dangte’ adia hamphatna leh vualjawlna hi ding a piak ahi. Huai tuh gingtu Kha Siangthou tangte’n lamdanna nei a, mimal hinkhua lamthak a aom ding. I aw suak, pau kam leh thugente mite’n a theihciam ding uh. Huai tungtawn a ginna nei mite’n khalam leh salam vualjawlna, kipahna leh lungmuanna a ngah ding uh. Huan za nailoute’n a zak ua, gingta nailoute’n a gintak ua Khrist theihpihtu (Saptuam) khanna leh kibehlapna tuntu ihih ding ahi.

2. Thilhihtheihna: "... *Kha Siangthou na tung ua a hongtun Chiangin thilhihtheihna na nei ding uh....*" (Nas.1:8). Kha Siangthou tun ma in nungjuite'n chiamtehna leh thillamdange a hih kei ua hihtheihna leng a nei kei uh. Himahleh Pentikost ni'n Kha Siangthou' tungtawn in thilhihtheihna a ngah ua nam chih leh pau chih a theihpihtu ding in chitna thupi zaw a neita uhi. Huchi'n chiamtehna leh thillamdange hih in damloute bang a hihdam zel uhi (Nas. 3:1-11; 5:12-16). Huai ban ah a khutngakna tungtawn un leng mi dange'n Kha Siangthou a tan loh uhi (Nas.8:14-17). Huchia Kha Siangthou' hatna leh thilhihtheihna toh nungjuite' nasep tungtawn in gingtu kibehlap in a pung semsem hi (Nas. 5:14; 9:31).

Hiai apan imuh theih tuh Kha Siangthou a dim leh sungluahte'n thilhihtheihna a nei uh. Huan huai thilhihtheihna tungtawn in mite'n salam leh khalam damna a mu zel uhi. Huaiziakin, ei tulai gingtute a leng huaite muh leh hihlat ahing ding ahi. Himahleh thillamdange (miracles) hihtheihna hiam damloute sukdamtheihna neih ngeingei ding chi bel ihi kei.

Hihtheihna, felna, siamna leh pilna, hatna ineihthe mi bahsak, niamsak, khalam leh salam a liamna leh sihna tanpha tuntu ahilhloh ding ahi. Kha Siangthou a dim a; hindan lui salam hinna, khovel thil deihtakna, khelhna leh thuneihmate tawpsan a hon sungluah Kha Siangthou' hihna mang leh zui a hinkhothak toh khosak ding ahi. Huai tungtawn a gingta louten a gintak ua, zalouten a zak ua, theisiamlouten a theihsiam ua, kha leh sa a damlouten damna leh kipahna a muh ua, Khrist theihpihtu; Saptuam khanna leh kibehlapna ahing ding ahi.

3. Khamuanna: "... *aman Khamuanpa dang a honpe ding*" (Joh. 14:16). Khamuanpa dang, Kha Siangthou piak ding tamveitak genlawk leh chiam in a om: Huai ngak in nungjuite thawmhau leh lauthawngsim kawm in Jerusalem ah aom uhi. Huchi'n genkholh leh chiam a om bangbang in nungjuite' tung ah Pentikost ni in Kha Siangthou a hong tungta "... *avek un Kha Siangthou in a luahdimta hi*" (Nas. 2:4). Huchi'n a kha uh a muang a lauhna leh thawmhauate bei in hangsantakin a panggamta uhi. Dawilok tak a thum vei hihhial a na kitheihmohbawl Peter ngei in

hangsantak in, hiai thiltung na zak uleh na muh uh genkholhna tangtunna ahi chi a puangzak in kisikna Tanchin Hoih mipi ma ah khutvai zen in a gen hi (Nas. 2:16-17). Huai nung siah avek un Jerusalem leh a kim gamte ah hangsantak in Khrist Tanchin Hoih a tangkoupih zel uhi “*hangsantak in Pathian thu a hilhta uhi*” (Nas.4:31).

Hiai ah Pathian’ muanhuaina leh ginomna; Athu, Laisiangthou thutak leh dik a hihna a chiang mahmah hi. Ahi, I ginpa a muanhuai in Athu (Laisiangthou) a zuau ngei kei. Hiai hi ei Khrist ginna tungtawn a Pathian’ tate leh Kha Siangthou thilpiak tangte a di’n a khamuanhuai mahmah hi. Gingtu (Saptuam) masate leng sawina leh haksatna kal ah Kha Siangthou’ khamuan a om in a kip semsem ua a pung deuhdeuh uhi (Nas. 9:31).

Ei tulai gingtute leng Khrist theihpitute hi dia sap leh sap a I omna semthei leh semzou ding a chinna leh hatna Kha Siangthou chiam tangte ihi. Huaiziakin buaina leh haksatna tampi tuakzel mahle muantak leh beltak Pathian leh hon nuse ngeilou Kha Siangthou a kikhantuan in hangsantak in Khrist lalgam na isem zel ding uh.

Thukhitna: Kha Siangthou in Sawltakte hinkhua kikhengsak in thilhihtheihna pia hi. Huai hinkhua kikhekna leh thilhihtheihna tungtawn in Saptuam a khang in a kibehlap zel hi. Huan gingtute’n khamuanna, kipahna leh lungkimmate a ngah uhi. Huaibang a gahsuhna, Saptuam khanna, mimal hamphatna leh vualjawlna ni a Pentikost ni zang chiat ding in simtute Toupa’n hon vualjawl in thihtheihna leh hatna hon pia hen. Amen



SEMINAR

Sinzawl Presbyterian Church, Thanlon Presbytery ah March 21-22, 2020 sung Htn. Rith Tombing in Innkuan Seminar hun va zang hi. Manpha leh gahsuh a hih ngei lamethuai hi.

LATE' THU

Akaikhawmtu: Rev. H. Chinthiansong

TOUPA LOU A HUN PAISATE

Hiai la a phuaktu Upa Ngama ahi. Amah Taithu khua ah a piang a, a nung sawtlou in Parbung khua ah pem in, huai akipan in Rengkai ah, huai akipan Saidan ah pem a, November 2, 1982 in Pathian kiang ah tangtawn khawlna a zuanta.

Upa Ngama a neulai akipan in mi chituamtak, suahngal leh a ngaihdan chiangtak a gen leh semsua mi ahi. Pathian thu a awi ma in leng, khanvual leh khotang a mi poimoh leh gentham ching ahi.

Kum 1940 in Pastor Thanglera in baptisma a tangsak a, huai malam in khotang kithuahkhawmna, zule-sa ne a nobawlna munte ah inntektak in kizang hi. Jesu Khrist toh kituahna chiantak a neih akipan, a hun paisa pammaih a sakdan leh a kipiakna thukdan a laphuah ah kilang mahmah hi.

*“Toupa lou a hun paisate,
Koi a mangthang khinta hiam?
Kik nonlou in mualliam ta uh,
Hun ka neihlai bangchi'n ka
mang ding hiam?”*

*Toupa hon dinnuam veng
Hinna leh vak n'on pia;
Kha Siang in hon panpih hen,
Aleh-li'n kon ding ding.”*

Saptuam a lohnei a sem hikei mahleh theihtawp a Pathian nna sem in a hinkhua manphatak in zang hi. Thu lam nasepna ah theihtawp in kizang mahleh, la a phuahte'n saptuam hinna a chawm mahmah. A laphuahte leng hun paisa pammaih sakna leh hun omilaite a Pathian nasem dia kipiakna leh midangte chialna late ahi.

*“Ka hun mualliamsate a
pammaih lua, Toupa, Na itna
vang in ka samkik thei ding
hiam? Ka ta hun mualliamsa
samkik theilou e, Itna thupha
phanlai in koi a om na hiam?”*

*Ka genthei diam, Toupa,
Ka genthei diam, Pa aw;*

Setan vazat a thupipen kei ka na hi.

Upa Ngama in a zi leh tapa upapen a sun a, leitung hinkhua genthei kisa leh beidongtak a niteng khosakna a ngaihtuah Chiang in;

“Lei hamsia thuk na kungtung ah, Khelhna lum mei bang hong zing; Ka Mang mel deihhuai sawlbang liah, Kawl a nisuak ngak in.” chih la a phuak hi.

Huailou in Upa Ngama in pulpit tung hi in mipi kithuahkhawmna munte, lusuunna inn leh nopna innte ah sawtlou chikchik thugen a, a thugen lah tomkim, theihnuam leh ngaihnpoh huaitak in genthei hi. Lawhnei hikei mahleh khaw tuamtuan ah Pathian nasem a zinzel in, amah laphuahte khawng mah Saptuamte a sinsak hi.

“Aw van Mang nna sem chiat ve ni, Sanggah lei Saptuam liangvaite’n; Leitung gam lianpi enle hang, Laukha hotdamna ding ngai in; Koute zong hong pikhia un, Chi in hon ngak uh.”

Amah laphuah akipan in Saptuam bing khat khawnglelen gegu a nasem hilou in leitung pumpi a Saptuamte pangkhawma Hotdamna thugen ding

leh Pathian na sem dia leitung nopna paisan ding in a chial hi. Ataksa hong hatlauh nung tanpha in leng, kipezoutak in Pathian adi’n a hing hi. Kipumpiaktak a Pathian nasep a poimoh dan leh tomchik daihdng hiai leitung sum-le-pai sang a tangtawn a hinna Jesu Khrist’ nna sep a poimoh dan hiai a laphuah ah leng genchian mahmah hi.

“Endih Toupa, na sisan luang a na tatsate, Simlei thupina silpak bang a vul ding; Mi sangtam-pite’n a lunggulh uh, Tangtawn a pal ding van Sharon Nang sang in.

Aw hong thou chat un, Damlai ni mual a liam ma’n Muanglah lou in Mang nna i sem ding, Simlei tawh mangkhawm ding lei thupinate’ Hon nunghesian in, tangtawn gam na sem ni.”

TOUPALOU AHUN PAISATE

1. Toupa lou a hun paisate,
Koi a mangthang vekta hiam?
Kik nawnlou in mualliamta uh,
Hun ka neih lai bangchin ka mang ding hiam?

*Toupa hon din nuam veng,
Hinna leh vak non piak;
Khasiang in hon panpih hen,
A leh li’n kon din ding.*

2. Toupa kong pai kei mikhial zong, Toupa Jesu hatna vang a vapi khiak
Nang mulou, khial a nungta; ding,
Ka hun tamzaw ka beisak nung Aw lung ka lawp ngei e.
Ka hun beikuan ah silbang na hong
paal.
3. Adam vang a khelhna kol bun, 4. Aw, ka laukha na saltanna,
Kei bang a kha saltangte; Toupa'n a hon tan zouta; Nang
zong thou in, Toupa ding in, Hing
tawntung in, tangtawn amah ding in.
-



COVID-19 RESPONSE

Covid-19 natna kithehdalh ding venna a Union Government in “Lock Down” ni 40 sung a puanziak in, nektak haksatna tuaksaptuam mite etna in PCI (R) Head Office in “Covid-19 Response Team” a bawlte'n April kha sung in Local chih ah Anntang Hawmna Pastorte tungtawn in neih ahi. Huchimah bang in, Covenant Children Home in leng huhna nasatak in nei ua, tamtak in neksamlou in om hi. Huchibang a huhna omtheihna ding in Saptuam Establishments nuai a semtute kipiakna thupi leh phatthamching mahmah uhi. Toupa'n supna hilou in vualzawlina suaksak hen.

ENGTHABA PRESBYTERIAN SINGLUP

March 21, 2020 ni in Coordinator (Missions) intekna nuai ah Meitei Mission Field ah saptuam thak khat Engthaba Presbyterian Singlup kichi Oksangbung, Moirang Lamkhai ah dinkhiat in om hi. Hiai saptuam thak Pastor Kumarjit Singh in enkol ding hi. Toupa hoih hi.

PA KIPAK SAK

“Tapa pil in pa a kipak sak a: himahleh mihai in a nu a musit hi.” - Paunakte 15:20

“**Mihai**” chi’n kuahiam in i omdan leh i thilhihte ziaak in hon kou mawkleh i kipak teuhkei ding. Kolbuh ding khop a hailou peuhmah tuh “**Mihai**” chih ding ki-ut mawklou ding hi. Himahleh, tuni’n na hinkhua ah na Pa na kipaksak hiam? Ahihkeileh, Pa lungkham saktu na hi hiam? Pa lungkham saktu lel nahihleh bel tapa hai himai na hi. Huai tuh kua hon gen ngailou, nang hinkhua akipan theihtheih mai ahi. Ahihleh tapa pil i hihtheihna ding in bang a poimoh a? chih kidong kawm in sim suak ni.

Ta tamtakte ziaak in Pa tampi lungkham ngoihngoih in a om hi. Huchihlai in, Pa thuhilhna ngaikhia a, a thilhih khempeuh a Pa pahtawin ta tamtak leng om veve hi. Washington mi Ms. Sonora Louise Smart Dodd, a nu’n kum 16 ahih in sihsan hi. A Pa toh a unau 5 un khosa khawm ua, a Pa’n ittak leh duattak in enkol hi. Huaiziak in Pate’ manphat dan a theichian mahmah hi. 1909 kum a Sonora in **Mother’s Day** sermon a ngaihkhiaak akipan in **Father’s Day** leng zat ding ahi chih ngaihtuahna hon nei a, huai akipan in theihtawp suah in pan hon la hi. June 19, 1910 in a masapen ding in **Father’s Day** zatpat in hong om hi.

Kum 27 mi Sonora in Pate’ thupina theichian mahmah ahildan a thilhih thupitak tungtawn in theihtheih in om hi. Hiai pahtawina in bangchi tuk in a Pa a kipak sak dia aw! A Pa kipahna thupi dan ding gensiam a haksa hial hi. Huan, a thupina diak hi a ka theih tuh, hiai pahtawina in Sonora’ Pa kia kipaksak lou a, tunitan in khovel a Pa tengteng kipak sak zou lailai hi, Pate adia pahtawina ni thupitak ahih ziaak in.

Hun teng in ka Pa kipahna ding hih gige zoukei mahleung ka Pa

kipaksak mahmah khat hi a ka theih ka thilhih khat k'on gen sam ding. Kum khat val zek paita in ka Pa'n vangsiathuaitak in a sihipih ding khop natna a hon nei a, ni khat thuak haksa satak a lupna a lup lai in ka hehpih mahmah a himahleh amah adi'n hihtheih bangmah ka neikei. Na a sakluat ziaak in ka U in a thuaknopna a kap a, kei ka hihleh hih ding theilou in lunghimohtak in a kiang uah ka na om hi. Huchihlai in ka Pa adia ka hihtheih sun thilkhat a om chih k'on phawksuah a huai hih ding in ka tutna akipan in ka dingtou hi. Huai bel thildang ahikei – ka Pa adia Pathian kiang a damna ngetsak a thumna neih ahi. *Huai ni a ka Pa kipahna maisuah leh a kipahna awsuah tunitan in mitkha in ka mu a, ka bilkha in ka za thei lailai hi.* Tuni'n **Father's Day** amah toh zangkhawm kha nawnkei mahleung a kipahna ding banghiam khat hihkha a ka kitheihman in kipaktak a hiai ni zang ding in ka kisingsa hi.

Simtu it, tuni'n thupitak in na Pa kipahna ding banghiam na hihthei maithei a; na hihtheikei leng ahi maithei. Tulai khovel toh kituak in **Facebook** leh **WhatsApp** chihte ah na Pa na itna, a hon itna a thupi dan chihte leh na pahtawina thu bangteng na suahkhe maithei. Hiaite a hoih, a hoihkei chihna ding ka theikei. Himahleh, a poimoh mahmah i mangngilh louh ngeingei ding ua ka deih tuh hiai ahi - na omdan, na gamtat-khohei leh na ni teng hun zatdan tuh na Pa deihlam ahih ngeingei ding ahi chih ahi. Hiai kan a Pa kipahna ding bangdang a om tuankei. Hiai tuh Ta kichipeuh in i hihtheih gige uh leng ahi.

Pate' ni zatnuam vek ni!

.....

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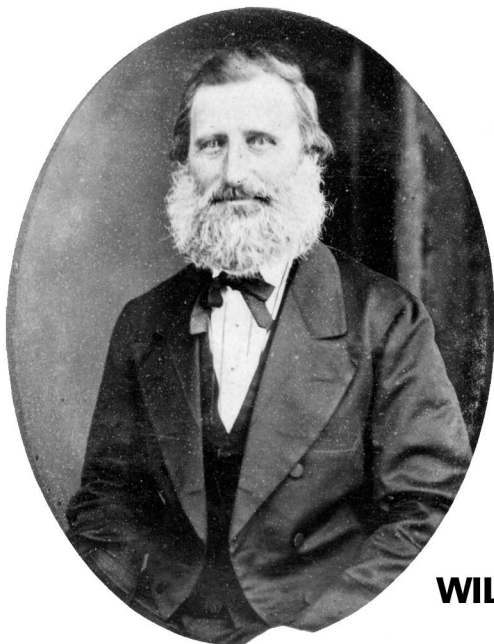
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