

Presbyterian Church in India (Reformed)

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## APRIL

- 02 Good Friday
- 04 Easter Sunday
- 18 PCI Sunday
- 20 PCI Foundation Day



2021 kum thupi  
*Nang vualzawlna hi in*

*Editor*  
Rev. Dr. Khen R. Tombeng

# Messenger

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# MIALNA

“Huan dak gukna akipan dak kua tan in khovel a hong MIAL vekta a.”  
(Cf. Matthew 27:45-54)

Simtute na vek un chibai!

MIALNA kichi hun tamzaw ah gitlouna toh tehkhin ahi. Kum tamlou chik paisa enkik le hang, Lamka khopi ah TV neite inn ah, mial nuai ah TV en a kuan tamthei mahmah hi. Huailai khong in, mial kichi lauh chihtak in kilau hi. Aziak tuh, gutate’n nitak mial a ngak ua, tualthat tampite’n mialnuai ah tual a that ua, migiloute’n nitak in mi a vua uhi. Huaiziak in, mialna tuh thil gilou nasepna ding a hun lemtang leh سوالنا hun ahi.

German gal hat law mahmah ahihman in Britain a ding in lauhuai ban hi. Huchihlai in, England ah Prime Minister Neville Chamberlain ahi a. Aman thagum tellou a kihoulem a, gal bawllouh teitei ana sawm hi. Himahleh, vaihawmna ah mite muanna ngah zoulou ahihman in a thakhengtu ding in Winston Churchill vawkkhia hi. A tom a gen in, Churchill tuh, Britain mite adia

‘**Darkest Hour**’ ah, humbittu a hong suak hi. Kidoupi Nihna ah vualzohna tun hi.

Mihingte khangthu adia ‘**Darkest Hour**’ chih a ana om, Jesu Khrist kilhden a omna ni, Good Friday ahi. Hiai mialna in bang hon sinsak nuam hihiam chih ngaihtuah thak le’ng i chi ahi. Matthai 27:45 a thu kigen hun kankan a mialna thupizaw om ding in ka gingtakei.

Bangziak in, i chihleh...ngeina banglou in, sun nisat laitak in dakkal 3 bang khua a hong mial mawk hi: "...*dak gukna akipan dak kua tan in khovel a hong MIAL vekta*" a chi hi.

Khovel pilna zang in mi tampite'n hiai MIALNA tuh a ziak ding zong in a buaipih mahmah ua; Pathian' khutnung ahi chih mite'n a pomlouh teitei na ding a zong uhi. Khenkhat in, vuahpi zu ding a kisa in, meipi thupitak a hong kai ahihman in huai in NI liah a mial ahi a chi uhi. Thil kilawmtak khat a bang hi. Himahleh, huai hun in Jerusalem gam a ding in khawkhal hun ahi a, vuahzuk hun hilou ahihman in, hiai thu kilawm mahmah himahleh zuau ahi. Pawldang in ahihleh, hiai a mialna in hon hillnop a tatak a khua mial hilou in, khelhna ziak a mihingte khalam a mialna hon sinsak ut ahizaw a chi uhi. Khamithuai mahmah maw! Huai gupna ding in; Jesu mohna neilou mohtansak a om ahihdan bang, Judami hingal a, a chi-le-sate mahmah in Romete kiang ah kilhden ding a pekhia uh; hiai bangtel a, a gamtat uh khalam

ah mialna thupitak ziak ahi, a chi uhi.

Himahleh, mihingte' ngaihtuahna in thei napi a, a genkhiat utlough ahihleh: "*Pathian' khutnung ahi*" chih ahi. Romete 1:21 a kigen bang in, thei napi in Pathian ahihna bang in i sangnuamkei uhi. Hiai ah leng, Pathian in a thilhihtheihna thupitak zang in MIALNA a tun chih pom nuamlou mite i hi ua, pilna sang hiaihiai in, mihingte ngaihtuahna peibuai a thudik liahkhuh ding tamtak omta hi.

Stephen Hawking, *theoretical physicist and cosmologist* ahi. Aman Pathian om ahi chih a gingtalou hi. Aman, a sihma in hiai ana gen hi: "*there is a 'grand design' to the universe, but that it has nothing to do with God.*" Stephen Hawking tuh 21st Century a Smartest Man on earth a chih hial uh ahihman in a thugen gingta tam mahmah hi. Mihing hinkhua a mialna tuntu khovel pilna ahihdan Paul in Korinth saptuamte kiang ah: "*Khros thu zaw a mangthang lel mite a ding in haina ahi; himahleh, eite*

*hotdam lelte adi'n bel Pathian thilhihtheihna ahizaw*" (1 Kor. 1:18) chi hi. Stephen Hawking in khua-vannuai siamtu/ lemgeeltu Pathian ahi chih thei mahleh a gingta nuamkei hi. Good Friday tamveitak i zatlai un, eite lak ah leng huchibang lungsim nei i omkha ding uh chih lauhuai ka sa. Jesu zaw hong si himahveh aw! khelhna sawpsiangna ding in a sisan hong luang mah ve aw! Ama khelhman hilou a, mihingte khelhman pia a si hiveh aw! keile mikhial hiveng aw! chih kithei a, a hon tatkhiatna in mimal a hon sukkhakkei aleh Stephen Hawking, mah bang a pil, himahleh khalam a mial i hi uh. Huaiziak in, mial akipan vaak ah khawsa ding in Good Friday a eite tan dia hong si Jesu Khrist ah muanna nga ni.

# NANG

*Vualzawlna (kipatna) na hi ding*  
**Bang chi'n?**

*Gelhtu: M K Lal Gualnam*

Saptuamte kum thupi, "Nang Vualzawlna Hi In" chih Toupa'n Abraham kiang a achiam tungtang gelh ding kilawp huai kasa mahmah hi. Himahleh ka gelh dek taktak chiang in neu apan zaak Abraham tanchin suut touh ding thugelh kibang hong tam teltul thei lak ah tuam deuh ding chihna in, secular lam kaw k deuh in suut leng chi ihi.

I pansan ding thubul (assumptions) poimoh nih om a, khatna ah, '*Nahoih sep saptuam pawlpi mohpuak ahi*' chih ahi. Kuahiam saptuam

mohpuak khamangthang mat bek ahi, nahoihsep tellou chi kha I omleh, I kum-thupi un omzia neilou ding hi. Thubul nihna ah *ei, gintute kua hiam adia innveng hih ding chih ahi*. Samari mihoih tanchin a suam a om pa kiang ah, *‘na innveng kua ahia?’* chih ahi. Samari mihoih dong hi leng, *‘Nang kua innveng na hia?’* Mite adia vualzawlina I hih theih na di’ n, ka ngaihsutna ah thil thum (3) hong suak om hi.

1) *Mite taaksap theih*: Mite taaksap theih chetna in mite taaksap awng huk theih nang lampi Chiangtak hong lak dia, tua theih chetna in panpih utna leng hong pe ding banah amaute pahpih ding dan I thei chian seem ding hi.

2) *Mite taaksap neih*: Mite taaksap I neih kei leh panpihtu va hih ding a haksa mahmah ding hi. Meikang phelh na di’ n tui akisam bang in, mite taaksap thei in nei leng mite panpihtu hohtak I hi thei ding hi.

3) *Sepkhiak ding*: LST in nasep tellou ginna sii achih bang in, nasep in azuih kei leh tupna hoih leltak,

athu kia a genthoh lel hunlou a, nasep toh lah ding ahi.

### **MITE TAAKSAP THEIH CHET MASAK**

Mite taaksap theih chetna dia vanzat (framework) poimoh mahmah khat I en ding. Abraham Harold Maslow (1908-1970) ahileh American lungsim-telsuimi (psychologist) ahi. Mihingte taaksapte a sawng-sawng a khen in 1943 in seminar paper, *“A theory of Human Motivation”* chih suah hi. A thilmuh psychology subject sung kia azat hi nawnlou in, management ah sin teitei ding subject suakta hi. Aziak ahileh corporations/industry te’ n hiai pansan in nasemtute taaksapte theihsuahna baihlam sak tuan in, sumsinmi (capitalists) te’ n nasemtu te suk lungkim theih nang ngaihsun in, khasum, hamphatnate, leh nasemte taaksap tuamtuum zonkhiakna dia vanzat poimohtak suak hi.

Abraham Maslow in mihing taaksapte sawng nga (5) in khen hi. Tulai mite ading in sawng tamzaw leng asuah theih ding hi. Hiai sawng nga-te ahileh khenpi thum; taksa taaksap, lungsim

taaksap, leh kha taaksap chi'n tomkim in a khen theih ding.



**Maslow's hierarchy of needs (1943)**

(1) Mihing taaksap sawng masa ahihleh taksa taaksapte (Physical needs); huih, tui, ann, tawldamna, leh adang dang chih te ahi.

(2) Mihing taksap anihna ahihleh bitna (safety needs) ahi; huihsia, vuahsia, nisa, khovot leh kholum, migilou, thauvui-thautang apan bitna, chihte ahi.

(3) Sawng thumna ahihleh lungsim' taaksap (psychological needs) ahi; mite iitna tan, deihsakna tan, iit-tu/neitu neih, kho-ngaih hun a hehneem ding mi neih, nu-le-pa leh sanggam neih, lawm leh vual taksapna, chihte ahi.

(4) Sawng liina ah pahtak leh toisang a om utna, lian/lal hih utna, poimoh ki-sakna, tan/panmun

deihna leh tuate apan lungkimna, chihte ahi. Tuabang in companies ten promotions piak in lungkimna nasegte guan in, hahkat sem ding in thaguan a, mite hasotna vanzat poimohtak suak hi.

(5) Mihing taaksap sawng nga-na leh nanung pen ahihleh, mahni kitheih-telna, pilna a gilvahna, kha dangtaak gilvahna chih bang leng ahel tel theih mai dia aw ka chi hi. Maslow genna ah, amasa te suk buching ahieh chiang kia in taaksap sawngzaw te ah aban sawntou (ki-behlap tou) thei lel chi hi.

**Mite taaksap tuamtuum atung apan I muhtheih bangbang ahi dia?**

Taksa taaksapte: Dawn ding kiching tuisiang, diik ding huihsiang, neek-leh-dawn, silh-leh-teen, inn-leh-lou, damtheihna, poimoh dang leina ding sesum, chihte ahi.

Lungsim taaksap: Lungkimna, iittu leh deihsaktu neihna banah iit a om (loved/cared) chih theichet leng ahi. Nu-le-pa te'n tate I iitna zahzah atheihshiam zohlouh chiang un, siatna kipatna bul ahi. Lungsim

damtheihna poimohna apung dungzui leh asiam-apil I tamtaak ziak un, mental health chih bang leng I lak ah I za tam mahmah ta a, ki-pahhuai ahi.

Lungsim leh kha dangtakna: Kha thilpiak pilna a dangtakna, mahni ki-theih tel semna dia dangtakna, khovel pilna a dangtakna leh adangdang ahi.

Tua bang taaksapna nei mite midang, mundang, gamlapi a om in ngaihsun kei ni. Nang mahmah leng na hi thei hi. Midang te adia vualzawlina hih I tup lai in, tua vualzawlina tangkha nailou I hi thei hi na ki kan masa in. Aban ah na innsung mite, na sanggamte, na mounu-moupa, na teeknu-teekpa, nang hong suangtu na nu-le-pa te'n nang apan a lam-et uh (na leibat te) na pe ta hia? Sum-leh-pai tektek leibat ahikei, thumanna leibat, iitna, deihtohna, zahtaak ding te zahtaak ding leibat nei I hi kha ding uh e! Nute-pate leh sanggamte kiang na piak dia ki-lawm zah na pia hia? Tuakhit in, na tanau nai chikchik te en in. Nang apan taaksap anei uh hia? Aban ah, ginna a I unaute, tua bang taaksap nei a om uh hia? Amaute innveng hihding

leh amaute liamna: taksa, lungsim leh khalam a liamna uh tuam dam ding, amaute adia vualzawlina hiding in na kiman hia?

### **MITE TAAKSAP NEIH LEH PANPIH DIA KIMAN**

Mihing taaksapte panpihtu (vualzawlina) I hih theih nang a kism thil nih a om nawn: (1) Mite taaksap nei leh (2) Piak utna lungtang ahi. Hiai te nih apan in, thil piang thei li (4) om: (a) **Mite taaksap nei, piak utna lungtang leng nei**; (b) Mite taaksap nei zen pi, lungtang in phal lou; (c) Midang le panpih nuam, ei mah leng pahpih kism, (d) Panpih utna lungtang neilou, panpihna ding leng nei sam lou. Hiai thil li (4) piangthei teng apan vualzawlina I hih theih nang in, (a) **na**, mite taaksapte I nei h a, tua bang taaksapna a panpih utna lungtang I nei kia toh, mite adia vualzawlina hithei lel ihi.

### **Mihingte taaksapte bang bang ahia?**

Mihing taaksapte atung ah saulou I enta, amalmal a minloh ahaksa ding hi. Lungsim a hong lang thei khenkhat, anuai ah English thumal toh taklang ni.



Soul savings (kha hotdamna): Mihing kha hotdamna, saptuam in I awlmoh mahmah leh nasep gol Jesu Krist hong notsiat ahi. I khotheih tung apat I zaak uh ahihman in I gelh sau kei ding hi.

Life/lives savings (hinna hotkhiakna): ‘Black lives matter’ chia kuate hiam akikou lai un, a lang te’n, ‘all lives matter’ chin hon thuk uhi. Gup tuam nei a ko’n taklat hilou in, apiang khin leh apiang dingte hinna te manpha tuaktuak hi tah hong chi sak hi. Mihing bukim nailou bukim hong suah nang un, anu ading in lungsim khamuang leh neek ding ki-ching I piak ki-sam mahmah hi. Gam khangtou leh gam hat I bawlina ding a abul nute ahi. Nuhoih apan tanu-tapa hoih I nei thei ding hi. A damthei leh khangtou tanu-tapate apan gam damthei I nei ding a, khantouh I manoh ding hi. A piangkhe khinta te’n hotkhiakna tuamtuam I ki-sam nawn: Gilkialna apan, tagahna, vuaktanna, nuaisiahna-musitna (oppression), natna-leh-damlouhna apan, khovel apan leh mihing bawl siatna (natural& manmade disasters) te apan, sa-le-gal apan, leh adangdang.

Mihing hihtheihna bukim agah khiak sak (facilitate the unleashing of human/individual potentials): Mihing Pathian batpih a siam I hih ngal un, I septheih naak thupi na tel in chia maw! Mihing a hiai hihtheihna omsa (innate potential) pholh suah hileh khantouhna nasatak hong om ding hilou adiam chih ngaihsutna ka nei hi. Innsung leh pawlpite ah, maban a tunung Chiang a I gam sung nule-pa hong hiding te, Pathian in amau a hihtheihna a piak zahzah hong suah khiak theihna ding un, lampi sialsak leng maw, mite adia vualzawlina ihi ngeingei ding. Hiai ah bang teng kisam ding: siamsinna (education), ki-sinsakna (training) leh tua sinkhiakte zang a mimal leh khotang in masawna (development) neih phah ding chih ahi.

Atung a mihing taaksap I gente; bawng nih(2) in khen nawn hileng: (a) Mimal taaksap, leh (b) Mipi/khotang/community taaksap. Mimal taaksap ahihleh, neek-leh-taak, damtheihna, puansilh, bitna ding inn, siamsin nang schools, chih te ahi. Mipite taaksap ahihleh dawnding tuisiang, lampi/communication hoih, mihing hinna hong support zom theihna ding ua

sing-le-gua te kepbit, khota naupang te'n siamsinna hoihtak amuh na ding ua seemtu te school kai, seemtu dangdang te'n mipi adia I sepna te chiat phatuam ngaitak a sep/services piak ding. Atung a mihing taaksap ki-gente ah nang pan theih nang na nei hia? Pang thei ding dinmun a om, mite adia vualzawlina hithei ding lai, phawk kha lou na hia? Ki kheel nailou ahi!

### **SEPKHIAKNA AH KUA (TE)'N BANG SEEM DING**

LST ah ginna leh nasep apoimohna (50:50) kibang sak ahi diam ka chi hi. A bukim na di ua anih a kisam ahi. Tu in, mimal leh alawmpi a taaksap tuamtuam I gente sepkhiaakna ding ah (1) **Kuate'n bang sem ding?** chih I en ding. Seemtu ding te tampi in a khentheih lai in, chi nih (2) in I khen ding: (1) **mimal** leh (2) **pawlpi (institutions)**.

**1. Mimal/individual:** Mihing taaksap tuamtuam I gente ki-chian tak in I theita. Mimal khenkhat in mimal dangte taaksap awng huktheih I nei a, mipi taaksap awng

huk theih leng tamtak I nei ding. Huchibang mah in mipi pangkhawm te'n mimal taaksap awng huk theih I nei bang in mipi taaksap awnghuk theih leng tamtak I nei ding hi.

**2. Institutions/Kipawlina:** Hiai ah pawlpi leng chi tuamtuam in khensuk nawn ni.

(a) Innkuan- innkuan kichi institution/kipawlina neupenpen khat ahihna ah memberte: nu, pa, tate, pi, leh pu ahi uh. Innkuan mohpuak poimoh mahmahte ahihleh member te- taksa, lungsim leh kha- taaksapte piak ding ahi. Midang kuahiam adia vualzawlina I hih theih seem nang, a kalbi masa ding tuh, I innsung mite adia vualzawlina ka hih masak ding ahi.

(b) Biakna pawlpi/fellowship- Memeberte ahihleh: innkuan tuamtuam tampi ahi. Nipini teng a bangziak a biakinn a paikhawm I hi ua? I member te taaksap; sumle-pai, siamna-pilna kidaih louh ziak khong innsung in a na piak khak louh uh taaksap omlaite, sukdimna (gap fillings) I biakna pawlpi/fellowship te mohpuak ahi.

Khalam, lungsim leh salam leng ahi thei tuaktuak hi. Tua ban ah, pawlpi/ mipi in a lawmpi/collective a taaksap I neihte leng, biakna pawlpi- a ki-sapna munmun ah panpihtu in a pang thei hi. Khosung a khantouhna nasep, apang ding pawlpi dang omlouhna ah, saptuam/ fellowship te'n pan a lak luat ding cih ka ngaihsutna ahi. Khosung mite adia noptuamna I member te adia noptuamna ahi a, amauti puakgik dawn zang khaina tuh pawlpi nasep dawn zangkhaina ahi.

(c) Institutions/establishments- PCIR pawlpi sung ah institutions leh establishment tamlou a om hi. Tagahna, vuaktanna, leh neek-le-taak tasamte awnghu ding in Children' home; siamsinna leh mihing hihtheihna (human resources) a I memberte(mi-le-sate) taaksap awnghu ding in, schools leh college te om hi. Lamka/CCpur pumpi ah mihingte damtheihna hong enkaitu ding in district hospital I nei uh. Hiai institutions te a semtu te'n, gin-omtak non sep chiat chiang un, hong ki gawm khawm midangte adia vualzawlina thupi tak hong suak ahi.

(d) Institution dangdang- Philanthropic organizations, civil society organizations, non-governmental organizations, mothers' association, youth associations, commercial companies leh state (government) tel in-avek un mite taaksap awnghu ding leh mite adia vualzawlina hi ding a patkhiak ngen ahi uh. Plato te political philosophy te(purpose) leng huai mah ahi, khat-le-khat taaksap awng ki huk tuah ding, chih ahi "... the state as arising from the need of men for one another's assistance". Mihing huaihamna khan hat luat ziak a akhonung a lampialna omte thutuam ahi.

Kuahiam kiang a thawnpiak va piak ziak lel a mite adia vualzawlina hi diak khol hi tuanlou a, tuabang ngaihndan I na neih khak ua leh bukim zoulou ngaihndan ahi. I panmun chiat a, I sepna chiat gin-omtak a I sep chiat chiang un, mite adia vualzawlina neuzaw hi tuanlou ahi chih tuni in phawk thak ni.

**SEPDAN DING LEH BANG LUNGPUT (LUNGPUT DIK) TOH SEM DING?**

Mite adia vualzawlna Ihih seem theihna ding in, *bang lungput toh bangchi seem ding. Zuih ding principles leh practices te bang ahia?*

*(1) Principle of humanity/theology:* Nasep khat peuh, panpihna nasep tel in, principle nei a sep ding chi nuam ihi. LST in tasamte panpih dan ding bang hong sinsak ahia? LST sinna omlouh ziaak sau ka hong kum theikei. I kan a I zuih ngeingei ding ahi. Humanity/secular approach in, mihing hihna (dignity) zahtak sak leh mihing hinna manphatna mah pi bawl penpen ding chi hi. Huai bel, panpihna piak ziaak a mite selphou, maisum sak, kou/zahlaak sak hipah keileh zong, 'kei panpihna ziaak a hiai tan tung ahi' chih lungpuut toh panpihna piak pen mui zoulou hi. Mihing ginalou pen leng panpihna I piak van toh tehkak vual hilou, manpha zaw tham- huai dignity pen kepbit teitei ding chih nopna ahi.

*(2) Khentuam lou(impartiality)-* Mite taaksap panpihna nasepna ah sahkua, pau, community, skin color, leh adangdang pansan a

khentuamna omlou a tasam pen te panpih masak pen- human rights te etdan ahi. Ginglou leh gingtu kal teel ding hileh, gingtu leh gingtu kal teel ding hileh kua masak ding? LST in bang hong sinsak ahia? Jesu, a unau te'n houpih nuam inn polam a angak un, Ama'n 'kuapeuh ka Pa van a om deihlam hih phot tuh ka unaute, ka sanggam nute, ka nute ahi uh', achih in atung a I gen, *principle leh practice* hon lak tuaktuak hi. Principle ahihleh, Pa deihlam semte a 'unaute' hivek, a principle in a practice ding pen hon defined pah in, practices azuih bel, 'practice of impartiality' or 'principle of impartiality'.

*(3) Langbawl lou (neutrality):* Impartiality toh kinai, ki-langkhenna omna (gal-le-sa, kou-leh-nou ki-chihna) mun a taaksap petu in, lawmte leh melma khentuam louh ding chi nuam ahi. LST in bang a gen de aw ka chi hi? Melma te tuh melma, kuamah hing hoi nei ken chih zuilou kumpi, khovel mite'n 'hehpihna hau' chia a pahtaak mahmah ding uh, LST in thumanglou chia 'minvuah (branded)' suk mai zel. Thukhun-thak ah, melma iit ding

ahihdan hon sinsak nawn get. Bangteng hileh, LST toh kituak principle I zonkhiak a I zuih ding ahi.

(4) Mite hihtheihna khansak leh sawt daih ding tup (human capacity/resource development & long-term): Panpihna leh taaksap awnghuk nasep khatpeuh, hun tomchik kia a ding ngim louh ding, panpih a om mite amau khe a hong ding khiak theih nang uh tup-le-ngim a neih ding ahi. Atung a I gentak, children' home leh schools te hiai sepkiakna ngen ahi. Lungkelou a sutzop touh zel ding ahi. Hiai bang nasep pan(nei) thei pawlpi I na hihkhak hamphat huai mahmah ahi.

(5) Amasa masak (First thing first): Hiai principle mun tamtak ah zat theih hi. Diktatna leh thudikna I gen chiang in, amasa te masa sak leng, aban ate'n hon zom mai ding bang kasa hi. Etsakna: Gingu khat in piak masak ding thilpiak (sawm-a-khat) pe masa lou in, thilpiak dang a phattuam ngaih va suah ek chih bukim zoulou deuh a de aw ka chi hi. Tua bang mah in, genthei kuahiam adia tan hong pai – hentang sak mi'n, sawm-a-khat

bang a gin-om mahmah zel. Sem ngel lou pi khaloh te apan thilpiak lah gin-om petmah. Amasa ding pen zui phot in, huchin aban seem leng thil hong paidik diam ka chi hi. Dotna omthei, amasa zui nailou in, panpih tuak tasam lampi ah tuak phut le teh, panpih louh ding chihna hi tuanlou ahi. Nasep masa pen zui/ zou bukim lou nihna, thumna chihte a louma pan I tam zawk lai ziaak ua, tasam/panpih tuak leng tam hiaihai ahi de uh aw ka chih ton atam hi. Etsakna: India mi 4-5% lel ginom tak a income tax apiak un, India khua le tui taaksap (semtu te khaloh, schemes tuamtuam, etc) kidaih ahihleh, pethei liai in pevek hi leng kinak daih na'n chia maw. Midangte adia vualzawlina taktak I hihtheihna ding in, sep/piak/zuih masak dia thupiak masa pen sem/ zou masak phot chiat ni, huchi in awlmoh huai taaksap dang te ah leng panglou tuanlou in.

(6) Asia bawl louh ('Do-No-Harm' principle): International conventions tuamtuam te paipih principle hoihtak ahi. Mun atuam dungzui in khiatdan atuam thei hi. Gendan nih in I gen nuamhi. Genthei

te panpih kawmkawm a lungsim guuk a amauti apan meet delh/zong louh ding chihna leng ahi thei hi. Anihna ah, mite adia (active tak a) panpihtu hithei kei mah leng, mite adia dongkhol, haksatna, puakgik guantu a panlouh teitei ding, miteng midangte adia vualzawlna I hih theih vekna uh ahi. Miteng septheih ahih man in hoih tungtuan se hi.

(7) Danzuihna/Thumannna (Compliant/Obedient): Mite panpih leh tasam awnghuk nasep hoih ahihbang in, panpihna sum leh vante leng muhna dik (legally sourced) apan muh ahih ding ahi. Golhgukna sum toh biakinn lam, sisan suahna khut toh nahoih sep chihte, sukliamna leh sukdamna tawn khawm sakna ahi. Khut langkhat a sukliamna nasem leh khut khatlam a sukdamna nasep tuh natural justice leh moral laws (dan) tengteng kalh ahi.

Diklou a muh sum toh nahoih sep leh thillat (offerings) dik lah deuh ahi diam? Tua bang in thilpiak te ah leng, piak dia ngiat masak pen pe masa lou pi, thil dang phattuam ngaih luat paidan dikpen hilou thei.

Kumpi David in Toupa ading in Temple lam (nahoih) lunggulh mahmah hi. Himahleh, sisan suahna khut toh kei biakna ding na lam theikei ding achi. Khaini (tobacco) zuakna apan muh sum toh cancer veite panpih thil tawn khom theilou ahi. Sir Alfred Nobel in anasep (mihing sihnang puakthei/explosives) bawl ahi chih a theih khiak in tawpsan vengveng a, aneih-alam teng nahoih sepna din- Noble Prizes hon pan hi. Tuni'n si khin mah leh hing den lai hi.

(8) Kiallap, transparency, accountability, sustainability, adangdang: Taaksap laitak a tawmchik panpihna, taaksap nonlouh nung a tampi sang in a manpha zaw hi. Mimal tasam panpihna piak Chiang in, kingaihniamna, summuhna leh hihtheihzah toh kituak pia na hihdan a theihshiam uh kisam hi. Akan-aval a hong lam-et mawk louh ding uh chihna leng ahi. Meet/hamphatna lametna ziaak a panpihna piak sawm I hihleh piak vet lou hoih zaw hi. Lam-etna diklou ahihman in. Na panpihna piak apan amau a na lam-etna dik omte thei sak in; etsakna

di'n, 'hiai sum tamlou toh tukha beek neek muang a nong om theih khak uh leh.... naute school kailou ka muh chiang in poi kasa a...school hong kai kik theihnang un... neek man ding, taaksap leina ding, a kizam khat peuh a zat ding, etc. chih bang in. Na lam-etna bang a asangu hong khosuah leh petu leng kipaak diak ding na hih ziak in lam-etna dik te theih sak in. Panpih a omte hong khosuah/tungdingkik hong hih taktak theih nang un, khatvei panpihna va piak zoh a mang vengveng (*feel good giving*) chih ahilouh ding ahi. Nungzuih ding, panpihna piaksate aphattuampih dan uh theishiam ding, kanzui ding leh maban a taaksap a omlai leh tuate leng panpih ding dan geel touhzel ding ahi. Nang kia a na zoh kei leh midang leh pawlpi te lak a tut/theih sak ding ahi.

Mimal, innsung, local session vaihawm te, Pastorte leh Head Office a semtu makaite'n I ngaihsut ding ua ka deih, akisam (strategic) mahmah dotna bangzah hiam ka zohna ding in ka hong luikhe nuam hi.

1) Mite adia vualzawlina I hihseem nang un, resources (sum, hun leh

tha) bangzah toh tukum maituah di'n I kisa ua?

2) Bang panmun khoh in, kuate adia vualzawlina hih khak diak tup in I nei ua?

3) Ni 365 sung, kalteng, khateng leh kumbei tan in, mi bangzah-gilkialna, vuaktanna, khamtheih, zuzuakna, kisuakna leh setan thang tuamtuam a awk I memberte te uh hotkhiak ding tup in I nei ua?

4) Hindan ngeina toh mite adia vualzawlina hih sang a, tukum a vualzawlina I hih khak diak na ding ua, I panlaak na uh bangbang ah a kilang a? Budget ah, I nasepdan ah, biakna paidan ah, bang kilamdanna muh theih a om?

LST theihna tawm ziak banah secular lam zaw deuh apan gelh ahiman in LST toh kizui zoulou hiam, ahikheileh kupbeh ut nei hiam I omleh editorial or laigelhtu lak ah ki-zasak ni. Hiai thugelh apan, I hihna bangbang toh mite innveng hiding, liante tuam damtu hiding, leh vualzawlina tuntu hi chiat ding in simtute Toupa'n a Thupha hoih penpen hong pe chiat ta hen.

Amen.

# Vang VUALZAWLNA HII IN

By: Mercy Manlianvung

Amasa in hiai laigelh simtute tengteng navek un i Toupa Jesu Khrist min in itna chibai ka hon buk hi. Tu Kumthak 2021 ah i dingta a, buaina, haksatna, natna lauhuai tampite maituah in ompah a, i tuaktou zel kha ding hi. Huchibang a i omtouh lai in i mihinpihte banglam hiam a haksatna tuakte panpih in amaute' adi'n vualzawlna tuntut i hikha samta hiam? Midangte a ding in vualzawlna bangchibang in i hithei dia, chih lungsim

suangtuahna ah i koih kha ngei hiam, unaute! Salam a kipanpihnate kia hilou in thumna in midangte a ding in vualzawlna i hikha tou zel hiam chih ei leh ei ki-velkik hoih kasa ahi. Dotna khat kidong zual leng: Mi panpih utna leh hehpihna na nei ngei hia? Hiai kon dotna ziaik ahih leh Christmas Chiang hiam ahihkeileh kuahiam birthday Chiang kia a mi gift/thilpiak pe utte na hi hiam? Hiai ka hon dotna ziaik ahihle hiai ni poimohte kia lou in leng i mihinpih haksatna tuak i muhte khawng panpih utna Kha (Spirit) niteng in i nei hiam ka chih ut ziaik ahizaw hi.

Sum-le-pai a panpihna vapiak pen kia mite adia vualzawlna hilou in amau adia thumna a theihtawp suah a panpihna leng amau adia vualzawlna ahitheh hi.

Damdawi Inn i chih Chiang in damloute ki-etkolna mun ahi. Noplouhna hiam damlouhna nei mi khatpeuh in a zotna Damdawi Inn ahi, khentuam neilou a mi ana enkol uh ahihziak in Damdawi Inn bel miteng in aphattuampih hi. Ahihle, ei mihingte lungsim leng hiaite panpih ding, hiaite panpih lou ding chi a khentuam neilou lungsim putdan a omngai hi. Luke 10:30-



36 a i muh bang in Jesu'n gentehna a gen: Samari mihoih in a theih ngei hetlough mikhat suamhatte vuak a liamna tuak, lampi a amuh, midangte'n panpih ding a leng a etlough uh, Samari mihoih in hehpih a apanpih bang in ei amah Khrist nungzui Khristian kichite leng hiai Samari mihoih bang in lametlough pen hun in leng midangte adia vualzawl na tuntu hi ding in a hon deih hi. Jesu Khrist nungzuih na ah, Panpih ngaite panpih utna lungsim nei ding in Pathian in ei ging tute a hon deih hi.

Doctor-te bang in siamna nei kei mah leng, i hihtheih dandan a Jesu Khrist in ei a hon it bang a i mihinpihte it a, amau a ding a vualzawl na hithei ding in Pathian in a hon deih hi. Mihingte khalam kia hilou in nekding-dawnding neilou leng tampi omlai hi, amaute a ding in bang chidan in ei vualzawl na i hithei diale? Puansilh- nikten, tuidawn, damdawi chihte lam chituamtuam in I panpih thei hi. Hiaite ahih theih kei taak leh leng I thumna beek ua pangin amaute adingin vualzawl na ngetsak tu hithei gige ihi chih mangilh hetkei

ni. 1 Peter 4:9-10 ah hichiin kigelh hi - Phun lou hial in kinek ngaih tuah chiat un. Michih in, midangte naa sepsakna dia Pathian akipan a thilpiak a don tapeuh, Pathian hehpihna tuh gin-omtak a sepkiakna ding in zang hen. Hiai in a gennop banghiam i chihleh i hunhoih neihte leng itlou a midangte adia nasep hoih phunlou a sepding chih a hon hilhna ahi. Genbeh zek laileng, hiai khovel ah kuamah ahausa khinsa a piang omlou ahi, hunte hong pai zel in Pathian in a vualzawl nate a hon pi in tu khawng bang in a houpen a gen in Cellphone bang kinei chiat ta hi.

Sawltak Paul in Nasepte 20:35 ah hichi in ana gen nawn hi - Thil tengteng ah hichibang a sem gim in mihatloute panpih ding ahi chih ka hon ensak hi. Toupa Jesu mahmah in a thugen. "Laak sang in piak in lukhawng anei zaw". Hiai Bible tang in thu tampi a gen a, hehpihna leh zindousiamna (hospitality) ei gingtute'n i neih uh a poimoh dan Chiangtak in a gen hi. Kuahiam i panpih a i piakkhiak ngamleh Pathian in i piakkhiak na zah sang a tamzaw hon vualzawl

thei ahi chih ei gingtute'n mangilh a, midangte a ding a vualzawlna  
 kei ni. "Huaiziakin, ei gingtute zaw hithei ding in Pathian in simtute teng  
 panpih ngaite panpih a, thumsak hon vualzawl chiat ta hen."

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*Jesu Khrist' Sisan a*  
**THUKHUN, HINNA leh VUALZAWLNA**  
 (A Good-Friday, Post & Easter Message)  
 By: Pastor K. Goukhansiam Guite

**THUMASA:** I PCI Messenger simtute Good-Friday leh Easter chibai  
 aw! Toupa Jesu Khrist sihni "Good-Friday" chi'n minvuah in a om veusek  
 a, bangziak a 'Hoih/ Good' akichihna ziak pentak kidong lehang, dawnna  
 a kibang vekkei hial ding. Atom kim a gen in, hiai NI tuh,"Toupa Jesu

Khrist in mikhialte tatna-man pe ding a hong kilui khia a, Amahmah sisan zang a tangtawn a hinna tangdia vualzawl a, eite a hon sehkhoh danbang tak a om ding in, Pathian lungkimna dan bang taka a Tapa Jesu Khrist'sisan a a thukhun-ni; Amah sihna ziaak a khantawn hinna ingah theihna ni" ahi. Huchi hitaleh, JESU KHRIST' SISANATHUKHUN bang hi a? Thukhun dangte sangmah a a tungnun zawkna bang hihiam? chih theih-khen a poimohnate i en ding uh.

**THUKHUN-LUI LAIBUTE LEH THUKHUN-MASA:**

Thukhun-Lui Laibute (*Old Testament Books*) leh Thukhun-Masa (*Old Covenant*) kigawm, Thukhun-Lui I chih tuak ziaakun hamhah khak-nak in a om. Thukhun-Lui Laibute I chih chiang in, "Toupa Jesu Khrist' tatna-man pedia a hongpai ma-a Khasiangthou hatkhiak a Laisiangthou kigelh **Laibu 39-te**" genna a hipah. Hiai Thukhunlui Laibute sung ah Thukhun (Covenants) tuamtuam tamkhop a om. Etsakna –

- a) *Noah Thukhun (the Noachic Covenant-Gen.09:8-17),*
- b) *Abraham Thukhun (the Abrahamic Covenant-Gen.12: 1-3;17:1-19),*
- c) *Mosi Thukhun (the Mosaic Covenant-Exo.18:1-8;Lev.18: 5),*
- d) *Palestine Thukhun (the Palestinian Covenant- Deut.28:1-29; 30: 1-10),*
- e) *David Thukhun (the Davidic Covenant- 2Sam. 7:10-16), leh a dangdangte.*

Hiai Thukhunte tuh Thukhun-masa (Old Covenants) chih hithei vek mahleh Thukhun Thak (New Covenants) in a hon khenkhiak ding akigen chiang in, Mosi tungtawn a Pathian in Sinai-Tang a, a thukhun pen genna abang diakse hi. (Exo.19-24; Lk.22:20; 1Kor.11:25; 2Kor.3:6,14; Heb.8:6-13; 9:15; 12: 24). Huaiziaktakin, 'Thukhun-Thak in a lui zat ngainawn lou ding in a lamangta. Huai omzia tuh (making obsolete- Heb. 10: 9), ahon chih chiangin Thukhun-Lui Laibu pumpi zattheih nawnlouh' chihna isak khakding thil-lauhuai-pi ahi. A ziaktuh, Pathian in A'mite toh thu

tamveipi 'THU' ana 'KHUNTE' lak a khenkhat kia genna ahi. kisai a Dan-te ahi, cf. Exo. 25: 1-40: 38.

### **T H U K H U N - M A S A GENCHETNA:**

Pathian in A'sikha Mosi zangin Sinai-Tang a Thukhun A bawlina ah, "Hih-ding leh Hihlough-ding" tungtawn a, 'vualjawlna leh hamsia' tung-diing 'Thu' ana chiam pahmai hi (Exo. 19-24; Lev. 18:5,26). Pathian in Israelte Ama ading a A'Nam-siangthou leh sehkhawl/teel-tuam, Siampi leh theihpihtute hiding in ana teel-tuam a, Amah deihdan a a omdan ding uh hihlna in hiai 'THUKHUN' tuh Ana pia hi. Huaiziaktakin, hiai Thukhun-Masa tuh Dan-Thukhun (Covenant of Law) ahimai hi. Hiai in a tuun khak Dante beu(baw'ng) lianpi thum(3) in aki khen hi.

**1. Moral Law:** Pathian leh mihing-te kisaina kholdiak lamte genna in. Etsakna: Thupiak 10-te, Exo. 20:1-17; Deut. 5:6-21.

**2. Civil Law :** Mihing leh mihing kikal, khaw-taang a zat dia kipia Dan-te ahi, cf. Exo. 21:1-24: 18.

**3. Ceremonial Law:** Mihing in Pathian a biakna uh, sahkua toh

### **THUKHUN-MASA LEH T H U K H U N - T H A K KIBATLOUHNA:**

Thukhun-Masa tel-in Thukhun-Lui Laibu sung a Thukhunte peuhmah, Pathian leh mihingte toh kikal liauliau a Thukhun ahih banah, thaloh ding (*conditional*) nei ngenta ahih ziakin, mihing lam ah thaloh zoulou a lohsapna ngen-in kilang veusek hi. Huaiziakin, Pathian in A' Jawlneite mah hon zang in Thukhun-Thak A' na chiamta hi, cf. Jer. 31: 31-34. Hiai Thukhun-Thak ahihleh, mihingte' thaloh thoh-ding ngai nawntalou in, Pathian in Amah leh Amah kilou (*unilateral*) a, mihingte adia, A'sehkholhsa bang ngeitak a om ding a, A'hon thuchiamna ahihman in, thaloh ngailou Thukhun (unconditional election [Or, covenant]) a hong kichita. Huaimah tuh, A'gel/sehkhoh dan bangtakin, eite-a dia atapa Jesu Khrist' Sisan a hon Thukhun-Thak ahih mahbang in, eite di'n "*Hinna leh Vualzawlina*" ahong suakta hi.

**HALLELUIJAH!** Hiai Thukhun-Thak ah Pathian in mihingte Amah mite hiding leh Amahmah a Tangtawn Pathian (*YAHWEH*) uh hiding in A'chiamta hi. Huan mihingte' a tatekna tung ua A'zahngaih dingleh a khelhnate uh A'theih gige nawnlouna dingin leng, Pathan mah in A' **CHIAM** hi. Hiaite mah michih in a theih siam theih ding un a lungsim uah, A'thupiakte koih a, amaute hinna ding leh huai hinkhua ua **VUALZAWL** a a om tawntung theihna dingun, A'thupiakte koih a, a **teel-mite'** lungtang chiat uah kigelh nalai dingin thukhun in A'chiamta hi (Heb. 8:8-12; cf. Jer. 31: 31-34).

**T H U K H U N - T H A K T U N G N U N = N A :**

Thukhun-Lui ah thukhun namkipna dingin, '**Gan-Sisan'** (animal's blood) hiam, chi (salt) ahihkei aleh, khedap/khetuam (shoe) chihte kizang sek hi. Thukhun bawltute leh palaite a kilem nak ualeh; chi-tun leh khedapte kikhekkik thei uh ahihmanin detlou (temporary) a suak thei hi. '**Sisan a thukhun'**

ahihleh, ganta kithat/gousa pen, Pathian lou ngal in hing kik sak theilou ahihziakin, phel theih nawn bilbel louh hita mai. Huaiziakin, hiai in a hih-a-leh, omden dinga kip thukhun (permanent covenant) a hihna ahon taklang hi.

Huchimah bangin, Toupa Jesu Khrist tungtawn a Thukhun-Thak ahihleh, Sisan-Thukhun ahihziak a phel theih nawnloun thukhun ahih ban ah, hiai Thukhun namkipna dingin, ganta'sisan maimai ngai nawnta louin, Pathian'Tapa iToupa Jesu Khrist'Sisan a, eite khantawn hinna dingleh vualzawl na dia, Jesu Khrist mah in, Kross ah A'ban zakin hong namkipta hi. Tuaziak in kel leh bawng=pate sisan hitalou in, khelhna himhim neilou Pathian'Tapa Jesu'Sisan ahihman in, ei mikhialte' khelhna tengteng lamang thei a hong hita (Matt. 26: 26-29; Heb. 10: 4). Thukhun (covenant) palai ding-mah in leng khelhna nei Siampu hiam, midang kuahiam hinawn lou in khelhna neilou Toupa Jesu Khrist in Amah'Sisan mahmah tawi in khatvei a setden dingin, mun siangthou pen a lutpihta ahihman

in lungmuan huai diak hi (Heb. 4:14-16). Thukhun-Luite ah bawngpate leh kelte sisan in khelhnate lamang thei vuallou ahihmanin, Siampu chiteng in, kawlmong(horizon) a Ni-suak sim a kithoihna laan ding in a DING gige uhi. Himahleh iToupa Jesu Khrist in Amah'Sisan ngei tawi a khatvei a setden ding a mun siangthou pen a alut khitpih takman in, Amah bel, "**PATHIAN' TAKLAM'**" ah a TU-TA hi (Heb. 10: 1-17). Huan, Thukhun-Masa in a huam khak Israelte kia himahleh, Thukhun-Thak in bel, mi tengteng (A'teelsa hon gingta lai dia a sehkholsate toh) a huam khavak hi. Kuapeuh Amah gingta a manthat louh a tangtawn hinna a neih zawkna ding in (Jhn. 3:14-18; Matt.10: 5-7; 21-28cf.26:26-29; 28: 18-20). Huchi ahilmah bangin, Thukhun-Thak pen,ei teelte adia tangtawn hinna leh vualzawl a ihong om theihna dia hoih zaw-tham ahihman in, a Thak pen kizat theihna ding in Thukhun-Masa pen a lamangta hi(Heb.10: 9).

**THUSITNA:** Thukhun-Luite lohsapna ziak a Thukhun-Thak piak leh namkip a om NI ahihman

in '**Good-Friday**' ichih uh a dik in a dik lua hi. Hiai Thukhun-Thak hun a piang khate mahmah hampha tungtuanse ihi. Hiai Thukhun-Thak ah sepbeh ding om nawnlou in, a gingta peuhmah in hamphat pih a, tangtawn-hinna leh vualzawl na itan theihna dia Khrist Amahmah eite- a dia hong ki-luikhia ahita (Eph. 2: 8-9; Rom. 5: 9-10). Himahleh, a gingta a sang uthet loute bel, a thukhun ah chinlahna om hetkei mahleh, a gintak louh ziak un siamlouh tang in a om veve ding uhi (Jhn. 3: 16-18). Tua ahihman in, hiai Khrist'Sisan a Thukhun nolh(*denial*) a nawlkhin teitei lou ding in iki CHIAL hi. Hiai Thukhun-Thak hamphatpih leh kisak theihpih dingin mihing nasep zohsa leh thil hihsate a kimuang hilou in, GINNA in KALVARI a luangkha SISISAN ah HINNA-THAK TANGDI leh VUAL-ZAWLNA tang di'n A'Si ah kibual chiatni Unaute. Tua hileh, Good-Friday a taktak a phattuum pih penpen ding hihang e! Khrist thohnawna in nang leh kei siamtang a sihna akipan ihin theihna, vualzawl na leh vualzohna itan theihna dingin Khrist in A hon thohkik pihta! La in,"*Misite omna*

*mun, Hankhuk mial pan thou nawn, Hatna thupi tang di'n; Hin tawplou gam nuam ah, Vualzou Van-tung-Sang a paitou (2vei), Hondampa Pathian in Vaihawm” Ngak-lah huai e!* “*Tua sisan ahi ka lung nop teng kimna, tua Sisan ahi ka ki saktheihna pen; Kalvari Kross a Sisan hong luang khia, Kei a din aw ka damna tua Sisan hi.*”



*“Hiai ah a-om nawnta kei a, a thounawnta hi. Galilee gam a a-om lai a na kiang ua a thugen theigige un..... Cross ah kilhden in a-om dia; huan ani thumni in a thounawn ding, achih” a chi uhi. (Luka 24:6-7)*

**Thupatna:** Kum teng in Palm Sunday; Good Friday leh Easter Sunday i zang ua; hiai tungtawn in Christ adia kikhekna taktak nei na uh hiam chih dotna lianpi a suak hi. Jesu Christ Cross a kilhden a om, A sihna chihte tulai a lasa siamte’n video a bawlchiang un hon tel sak zel uhi. Himahleh, Jesu Christ thohkhiakna leh misiangthoute thohkhiakna lam i hahgen khol kei uhi. I theihchet louh ziak uh hia? I gen ngamlouh ziak uh hia? Ahihkei leh, thohkhiakna i gintaklouh ziak uh? Huaiziak in tutung in Christ thohkhiakna toh kisai sawltak Paul in Korinth saptuamte kiang a, a laikhak pansan in saulou sutkhawm leng i chi hi.

### 1) Sahkhua dangte'n thohkhiakna neilou uhi

Khovel ah sahkhua tamtak om a; sahkhua tamzaw in sihna om ding gingta ua; thohkhiakna om ding Christian sahkhua kia in gen a, agentu mahmah leng thoukhia nawn hi. Buddha, Mahavir, Guru Nanak, Confucius, Zoroaster te'n a sihna om ding lamgen ua; a thohkhiakna dinglam, khat vei-mah leng genkha lou uhi.

Himahleh, ei Christiante adi'n thohkhiakna toh kisai chiantak in, 1 Korinth 15 ah Sawltak Paul in ana gelh hi. Jesu a thohkhiakna toh kisai hiai bang in gen hi, "...*Kei thohnawwna leh hinna ka hi; kuapeuh hon gingta tuh si mahleh a hing gige ding; A hing peuhmaha, a hon gingta peuhmah khantawn in a si kei ding; huai thu na gingta hia?*" (Johan 11:25-26) a chi a. Sahkhua makai leh sahkhua mukhiate kuamah sihnung a thoukhia omlou a; Jesu Christ in "**Thohnawwna leh Hinna**" ka hi achih bang a gen-ngam leng omlou uhi. Jesu Christ in agen bang in sihna tuak a, thou leng thounawn hi. Eiloi in

la in, "*Han apan in thounawnta, Vanglianpi toh galte teng zou in, han mial apan zohna toh thounawnta, tangtawn a misiangthou toh vaihawm ding in, Thounawnta, thounawnta, Hallelui-ah! Christ thounawn!*" chi in i na sata uhi. Jesu Christ in a thohnawwna ding agen a, agen bang in Amah thounawn hi. Tuahang in, thohnawwna hun hong tun Chiang in, Jesu Christ a ginna/ hotdamna nei tengteng thupitak a pahtawi in om ding ua; ginna/ hotdamna neilou teng tawngtawn gawtmun ah, haksatna chi teng thuak in mau ding uhi.

### 2) Jesu Christ thoukhia taktak chih pomloute pansan

(*Hiaite pansan point 4 kigente a dikkei chi-te'n, LAISIANG-THOU pansan in a dawwna (valteshyam@gmail.com) a hon khak ding in k'on ngen hi. Laigelh tu'n Laisiangthou pansan ding, a dikloughna tamtak kakem hi. Laisiangthou pansan loupia, mi-gen ziak kho pomlou ihikhak ding uh lauhziak a, adikloughna k'on gelhlouh ahi. Berea saptuamte*



*bang in Laisiangthou pansan in a diklouna sutkhia chiat ding deihna ahi).*

Nidang lai hun leh tulai hun a kibang nawnkei a, mihingte pilna leh theihna hong san dungzui in, thiltung khat peuh a kigen Chiang in, a chetna (*Proof*) omkei leh gintak theihlouna khang ah i omta uhi. Christian sahkua biakna zuite adi'n Christ thokhiakna toh kisai omlou chi leng tamtak in, na pomtheihloun ding uh ka gingta hi. Tua mah bang in Khovel ah Christ thohnawna gingta lou tamtak om uhi. Amaute'n a gintak louh dan uh khenkhat hiai bang ahi:

**a) Jesu Cross a si-lou ahi:** Jesu Christ cross a kilhden a om in, si taktak lou a, a sawinate uh thuakgimluat ziak a si-bup (*Cataplexy*) in om a, Asi sa a haan (*grave*) vottak sung a akoih uleh hong halhthaknawn a, huchia nungzuite kia hong kilak ahi chi uhi.

**b) Jesu luang nungzuite'n gukhia uh:** Hiai ngaihdan neite pansan ahihleh Jesu Christ luang zankal a, nungzuite'n hankhuk

apan gukhia ua, Jesu Christ thounawn ahi chi uhi.

**c) Han vehte'n hankhuk theikhial:** Hiai pawlte sinsak dan in, han veh ding a kuan Numeite Phalvaak a kuankhia ahiman un, Jesu Christ hankhuk theikhial ua, midang hankhuk ava etkhak ziak ua; Jesu Christ mulou ua, huchia mipi theih dia Jesu Christ thoukhia nawn ahi chi uhi.

**d) Thounawn dia a gintak luatziak uh:** Jesu Christ in a sihma a, ka sihnung ni thum a thounawn ding ka hi achih a gintak luatziak ua, thounawn taktak ahi, chi a hon gen maimai ahi chi uhi.

**3) Jesu Christ thoukhia taktak chih a gintak huai na**

**a) Han vuak om hi:** Jesu Christ in a sihma in a thohnawna ding leh Galilee gam a amau toh kimu nawn ding ahihdan ana genkhol hi. Jesu Christ mat a om apan in, nungzuite lak ah lauhna om in, Peter nungzuite lak a hangsan pen in leng nungzui ahihloun dan thumvei tak gen hi. Han veh a hoh

numeite, Peter leh Johan in hanvuak va mu uhi. Tua in Jesu Christ thoukhia taktak ahi chih hon chiansak hi.

b) **A lupna ah omlou:** *“Angel in numeite a houpih a, a kiang uah, nou zaw laukei un: Jesu, a kilhden uh na zong uh chih ka thei: hiai lai ah a omta kei; a gen bang ngei in a thounawnta, a lupna mun en him un”* (Matt 28:6, Mk 16:5-6). Tua in Jesu Christ thoukhia taktak ahi chih hon chiansak hi.

c) **Jesu khoih uh:** Jesu a thohkhiak zoh in a nungjuite kiang ah, *“Ka khutte ka khepekte en un, kei mahmah ka hi. Hon khoih unla, thei un; sa leh guh ka neih na muh bang uh, kha in zaw anei kei hi”* (Lk 24:39) a chi hi. Tua in Jesu Christ thoukhia taktak ahi chih hon chiansak hi.

d) **Jesu mi tamtak kiang ah kilak:** Jesu Christ a thohkhiak zoh in; mun tuamtuam ah kilak hi. Mary Magdalene kiang ah (Mk 16:9-11, Jon 20:11-18), Numeite kiang ah (Matt 28:9-15), Emmaus zuan a paite

kiang ah (Mk 16:12-13, Lk 24:13-32), Simon Peter kiang ah (1Kor 15:5, Lk 24:33-35), Jesu a thohkhiak zoh ni-sawmli leitung a hun a zatsung in mun tuamtuam ah kilak hi (Matt 28:16-20, Mk 16:15-18, Jon 21:1-14, 1Kor 15:6). Thomas kiang ah kilak hi (Johan 20:24-31). Mipi 500 valte kiang ah leng kilak hi. Tua te'n Jesu Christ thoukhia taktak ahi chih hon chiansak uhi.

e) **Tangthupha hangsan tak in puangzak ngam uh:** Jesu Christ a thohkhiak ma in, nungjuite'n, sahkhua makaite lauhziak in, Jesu Christ nungjui ahihlam uh kitheisak ngamlou uhi. Himahleh, Jesu Christ thohkhiak nung in, nungjuite hinkhua ah, kikhekna thupitak hong tung in, laisiamlou leh mimawl himahle uh hangsantak in Pathian thutak tangkoupah ngam uhi (Nas 4:13).

**4) Jesu Christ thohkhiak ziak in saptuam dingkhia hi**

Jesu Christ leitung a alenlai in, gingtute lak ah Pentecost tunglou

a, a thokhiak nung a, mi-tamtak kiang a akilak khit in, van ah kahtou a, huchi in nungzuite kiang ah Pentecost hong tung a; Thukhun Lui hun a, athu a kigen pen a taktak in muhtheih saptuam hong dinghia hi. Pentecost apan tuni tan in muhtheih leh muhtheihlough saptuam nisim in pungtou semsem hi. Tua tuh, Jesu Christ thokhiakna gahsuah ahi.

**5) Jesu Christ thokhiakna apan sinlai**

- a) Pathian thugen adik in ahah a, a genkhem peuh muan huai in tangtun ahihman in gintak ding ahi.
- b) Jesu Christ a thokhiak bang in, Amah gingtate siamtang a thokhia nawn ding i hi.

- c) Jesu Christ thokhiak na ziak in khelh ngaihdamna om a; ei mihingte'n i poimoh pen khelh ngaihdamna i neita uhi. NANG, Jesu Christ tungtawn a ngaihdamna na neita hiam?

**Thukhitna:** Jesu Christ thohnawwna na gingta hiam? Na khelhna ngaihdam ahi ta chih na gingta hiam? Nisim a Jesu Christ toh hun zangkawm na hina hiam? Pathian Kha Siangthou ompih theih hinkhua leh Christ thokhiakna thahat in hon ompih gigea hen. Amen!

Dated: *pastor tkshyamvalte*  
16032021  
[valteshyam@gmail.com](mailto:valteshyam@gmail.com)



**BIAKINN THAK HONNA OM**

February 21, 2021 ni in Rev. Dr. Khen P. Tombing, Chief Coordinator Hiangdung khua ah Biakinn Building thak Canaan Presbyterian Church honna nei a, Rev. Dr. G. Pau Muanthang, Coordinator (Ministries) in Pathian khut ah latna nei hi. Hiai Program ah PCI (R) Central Choir 2.0 in phatkawmna makaih ua, phatna laapawl kilawmtak leng sa uhi.



Ephesate 2: 19-22

Rev. Dr. G. Pau Muanthang

### **Khrist ziak a Pumkhat hitate Dinmun**

*19 Huchiin tu'n zaw, zin leh leng na hinawnta kei ua, misiangthoute toh tualsung khat leh Pathian inkuanpihte na hita uhi. 20 Khrist Jesu ngei a ning a suang kiphamoh pen hi in, sawltakte leh zawlneite suangphum tunga lam na hi uhi. 21 Amah ah suanglep tuam chiat kituaktaka suktuahin, Toupa ah tempul siangthou a suak hi; 22 Amah ngei ah nou leng, Kha a Pathian tenna ding a lepkhawm na hi uhi.*

### **Tualsung mi hihna:**

Khrist in a hon bawl pumkhat hihna tungtawna dinmun leh gah masa kimuthei tuh '*zin leh leng hinawnlou*' chih ahipah hi. Mikhual dinmun leh mikhual hihna pen kuapeuh a ding theihshiam huai mahmah dingin a gintak huai hi. I pu leh pate gen bangin mikhual i hihna 'i thungpi/kawljal' sungkia a thuneihna kinei a anuam hetkei a chi uhi. Huai tuh zin leh leng leh mikhual dinmun ahi a, huai banah mikhual dinmun pen, zalenna

neilouh na, mite siamna a kingakna, i duh leh i deih om leh leng genngamlou, nek ngamlouhna dinmun ahi. Himahleh Paul in a gen bangin Jesu Khrist zia kin khalam a tualsung mi hita ten tuh intek hihna, misiangthou hihna leh tualsungmi hihna i tangta a chi hi. Hiai '*misiangthou*' kichi thumal pen khenkhat te ngaihndan in Juda gingtute kia genna ahi chi pawl om uhi (Nas. 9:13, 32, 41, 26:10; Rom. 15:25, 26, 31; 1 Kor. 16:1; 2 Kor. 8:4; 9:1, 12). Himahleh, a

tanzaw ngaihdan leh Lai Siangthou toh kituak pen dia i muh ahihleh, hiai dinmun thak pen ah Paul in Juda leh Jentelte chih khentuam omlouin Jesu Khrist ginna tungtawna hotdamna piaka omte dinmun ahi chih a gen-ut dan ahi. Huchiin huai bang miten tuh khalam a dikna leh hamphatna tengteng tang dia vualjawlna a ngahna dinmun thak ahi a, misiangthoute toh tualsung khat a Pathian innkuante hihna dinmun ahi (1:15, 18; 3:8, 18; 4:12; 5:3; 6:18). Hiai dinmun ah Paul in a gen gingtute intekna thil thumin a hon taklang hi: Zin leh leng hinawnlou, misiangthoute toh tualsungmi hikhawm leh Pathian innkuante hihtak dan ahon gen hi. Hiai a Paul thugen in amalama a gen kipumkhatna, chikhat, namkhat a bawlna tengteng khupna leh khitna ahi chih hon musak hi. Huai banga Khrist ziaka gawmkhawm, pumkhat a omte dinmun leh hamphatna toh a khin hi. Huai banah, hiai banga pumkhat hitate kingakna, a bulpi bang hihiam chih a hon genzom nawn lai hi.

### **Jesu Khrist kingakna bulpi**

Paul in Khrist ziaka pumkhat hitate

kingakna inn lamtu in a innlam kingakna (foundation) hoihtaka a ngaka aleptouh bang in a hon gen hi. Gingtute tuh kingakna kip leh muanhuai mahmah tunga kilamtou inn bang ahi a, huai inn kingakna tuh kua dang hilouin Jesu Khrist ahih dan a gen hi. Huai Jesu Khrist toh 'a ninga suang poimoh pen' ahi a chi hi. Lai Siangthou suut mi W. W. Llyod in a gendan in hiai a 'aning a sung' kichi pen, innlam miten innlam ding Chiang ua akilkhata kingakna suang khat pansan in akil dang teng a entuak ua, huai pansan mah in, kingakna ding, kisuktuahna ding leh kizopna dingte agel uh a chi hi. Huchiin huai a ninga suangpen pansan in a kizopna, aniam, a san ding dan teng entuakin inn alam uh chi hi.

Huai mah bangin bangin Jesu Khrist a innlamding peuhmah Jesu Khrist a ettuak alam ahong hi chi Paul in a gen-ut dan hi ahi. Huaiziakin Jesu Khrist aning a suang poimoh pen, bangteng amah a ettuaka teh, zopkhawm leh lamtuh ahi chihna ahi. Huchiin hiai inn kilamtou pen sawltakte leh zawlneite leptouh leh suktuah

ahihdan a gen nawn hi.

**Amah toh kizom, tempul siangthou suak a khang.**

Jesu Khrist tehna a zanga thilteng ettuak, lepkhawm, zopkhawm leh lamtough ahikhait a tempul siangthou hong suak ahih dan a gen hi. Hiai a Paul thilgen dan apanin i lungsim mitkha inleng inn kilam awl a masawn hiai hiai a hong pumching dan bangin leng a muh theih hi. Hiai innlam pen avan tuamtuamte amah ah suktuah leh zopkhawm hong hi in, inn pumching hong suak hi. Huai inn pumching pen ‘*Amah ah*’ suanglep tuamchiat himahleh kituaktaka suktuah ahi sese hi. Huai chituamtuamte lepkhawm leh khang ahihdan a gen hi. Hiai in a gen-ut ahihleh Khrist a suktuah khita bukimna khat om dan a mutheih himahleh, ‘*a khang*’ a chih behlap lai hi. Huai omdan tuh kuapeuh Khrist a hinna neite tuh a khang uh chihna a hong suak hi. Huai hinna nei pen ahoihlam a Khrist batna neia khangtough lailai ding ahih dan leng a gen-ut ahi.

Huai khantough zelna pen in mimal hi in pawlpi hitaleh amah batna nei

a sianthou lam manoh a khang ‘*tempul siangthou*’ hi semsem ding chihna ahi. Huai omdan tuh Khrist a hih sianthou a tan khait nung ua leng siangthou semna nei a khangtough tou chih gen-ut ahi. Hiai a i theih dia poimoh mahmah ahihleh mutheih temple leh building etsakna banga a gen hangin a taktak a agen ahih leh gingtute Khrist a om Chiang ua a khanna uh gen ahi. Huaiziakin gingtute pen Khrist a hong om Chiang un, Khrist a kibulphuh a kizopna neite peuhmah, innlam bang a lamtough leh Khrist a siam piching ahih na ding ua sianthou hinkhua a khang toutou ding chih genna ahi.

Huchibang a Khrist a lamtough gingtu pen Pathian a dia tempul siangthou, ahong hita hi. Huai tempul siangthou tuh Pathian a dia zatthei ahong hilai hi. Hiai tempul siangthou pen, Pathian zatthei ahikhia mai hilou in ‘*Pathian tenna*’ ahi chih behlap lai hi. Hiai ah Paul in Khrist a kibulphuhna, kizopna leh khanna a gen in mimal mal gingtu hinkhua sangin alompi a Khrist a ginna neite khandan agen-ut ahi zaw hi. Huai bang chi’n

i theithe i a i chih leh 'amah ngei ah nou leng' a chih ziakin. Hiai ah 'nang' chilou a 'nou' a chih chiangin khat sanga tamzaw genna ahi chih i thei mai hi. Huai in gingtute Khrist a alom a sianthouna a khanna gen-ut ahi chih hon musak hi.

Huai banah hiai khanna taktak bel mihing nasep hilouin *Pathian' Kha nasep* mah ahihdan i muthei nawn

hi. Huchibang gingtute tuh amau leh amau ginna kibanga omkhawm ziaka 'kilamtouhna' leng hitheih thousam mahleh hiai a kilamtouhna leh khanna taktak pen Pathian' Kha nasep ahi zaw chih i muthei hi. Pathian' lamtouw leh Pathian' khansak ahi. Aziak tuh Khrist toh kizopna nei, a Kha a Pathian tenna a hong hihtak ziaak un a sungua Pathian' Kha nasep in a khang uhi, (1 Kor. 3:6).



**Dongtu:** Eugene H. Chinzahao

**Dawngtu:** Rev. Dr. G. Pau Muanthang

**Dotna:** Ephesate 2:8 a "thilthawnpiak" kichi pen tak bang ahia? Khenkhat in "Hotdamna" achi ua, a khen in lah "Ginna (faith)" a chi ua, a koipen ahia?

**Dawнна:** *Pathian' piaklouw i neih bangmah a om kei (I Kor. 4:7). Mikhenkhatte'n pilna-siamna, neih-le-lamte "ka lohsa", "ka lamsa" chithe mawkmawk uhi. Himahleh, a theih bukim louh ziaak uh ahi. Pilna, siamna, neih leh lam i chihte thuk suut le Pathian a kipan vek ahi. (Pau. 1:7; Deu. 8:18)*

*Tua dotna toh kisai in, zong enla hotdamna bang kholdiak Pathian in a' honpiak, a hon hihhing, siam ahon tansak' louh ngal mihing a dia a lampi omlou hi. A ziaak tuh khelhna ziaka "si" i hi a (Eph. 2:5; Kol. 2:13) huai dinmun apan "ginna/hotdamna" honpia Pathian mah ahi. Huaiziakin, "Hotdamna" leh "ginna" te Pathian honpiak ahi (Rom. 8:30). Huai dikna tuh huai tang mah a ban geih ah "huai leng noumau a suak ahi kei," achih behlap hi.*



Akaikhawmtu: Rev. H. Chinthiansong

### HON HALHSAK NAWN IN

1. Pathian honphat ung, Na ta it Jesu ziaik'n;  
Amah si-in thou nawn, Tu'n van ah om hi.  
Halleluiah - Nang na vanglian,  
Halleluiah - Amen  
Hallelui ah - Nang na vanglian  
Hon halhsak nawn in.
2. Pathian hon phat ung, Na Kha Siangthou ziaik in;  
Aman Hondampa hon hilh, Zanmial thengsak.
3. Phatna thupina, Thahsa Belamnou a;  
Aman i khelhna pua, I nitna siangsak.
4. Hon halhsak nawn in, Na itna'n hon dim sak'n;  
Michih kha Na mei in Hon kuangsak nawn in.

Hiai la Habakkuk 3:2 na “Aw Toupa kumte lak ah na nasep hong hihhalh ve” chih apat phuahkhiak ahi. Pathian mite lak a khalam halhna ngetna la ahi chih a muhtheih ngal hi. Hinapi in, tang 1 na apan 3 na tan Pathian pahtawina la ngen ahi. A tangtawpna kia in a thupi genkha abang hi. Huai kia ah Kristiante a ding a khalam halhna, hatna ngetna ahi. Huchimahbang in, a sakkik leng aphantna la ahi a, a tawpna ah Hon halhsak nawn in chih in a zou hi. Hiai la mipi sehnih a khen in a sakkik ah a seh khatna te'n “Halleluiah” a hon chih teng un a seh nihna te'n “Nang na vanglian” “Amen” leh “Nang na vanglian” chihte in ana dawng ua, huan “Hon halhsak nawn in chih mun a kigawm a sak a nuam mahmah hi.

Hiai la phuaktu William P. Mackay ahi. Aman hiai la a phuahlai in a thilhih a theichian mahmah. Khalam thil atheihciam dan hiai ah alang hi.



Jehoshaphat vaihawmlai (BC 896) tang ding mite Toupa'n a koih a vel a Israelte thiltuah a hon avuallel uhi. phawkkhesak hi.

“Moab mite leh Ammon mite'n Israelte dou a sawm ua Israel te'n alau mahmah uhi. Tempul a lapitu Jahaziel in kumpipa Jehoshaphat kiang ah lungmuanna thu hichi bang in a gen hi “Toupa'n na kiang uah hichiin a chi laukei un la, huan mipi thupi mahmahte ziak in leng lunglel sam kei un, kidouna noute kidouna ahi kei a, Pathian kidouna ahizaw ngal a” Hiai kidouna na sual uh a kiphamah kei ding, kiphalh unla, adin in ding mai un, noulam a pang Toupa' hotdamna tak en gige mai un (2Kronikil 20:15-17)”.

Huan hiai tangthu hichibang in a om toujel a, “Huan mipite Jehoshaphat in a hasot khit in, sepaihte ma a pai kawm in Toupa pahtawina leh a siangthou kilawmdan phat a lasa dingte a sep a, Toupa kiang ah kipahtu gen un a chitna lah khantawn in a om sin ngal a chi un a chi a. Huan la a sak ua, a phattak un, Ammon suante leh Moab suante Judate sual ding a hong kuante a guk a

I khalam melmate a tam un a hat ua, tuate ithei gegu nak uhi. Eimah sung a ihatlouhdan kitheihna ikim ivel a khovel hon hipnate leh imelma uh diabol khatveivei chianga humpinelkai humham banga hong lang a khatveivei chianga van sawltak banga honglang zelte iphawk tawntung uhi. Hiai imelmate izohna ding hatna eimah sung ah imukei dia, sianthou i ut tuntunna inleng hiaite tung a vualzohna ahonpe theikei ding. Vualzohna Pathian ah a om a, huan ibangkim amah sianthouna leh hatna ah a om hi.

Pathian hatna iteih tawntung ua, eimah hatlouhdan leh imelma a dia baihlamtak a zoh theih ihidante iphawk gige ua, Pathian kiang a thupinate ipiak chiang in Amah hatna in eimah ah na honsem hi. Tuni a puakgik gik mahmah na puak hiam, ahikheileh khemna hatmahmah na tuah aleh, huai huntak in Pathian pahtawina la saphot in. Tua la ding in “Hon halhsak nawn in” chih a kituak mahmah ding. Simtute Toupa'n hon vualzawl hen.

## MANIPUR NORTH & SOUTH DISTRICT AH MISSIONARY DAY KIBANGLOU

Manipur Tribal mite lak a Tangthupha mun nih apan honglut ahihman in Manipur sung ah Missionary day nih om hi.

### 1. Manipur South District Missionary day May 07, 1910.

1907 in Keswick Convention ah India malsuah bial (North East India) ah namniam Gospel zanailou om ahi chihthu report om hi. Hiai thu hong kigen phet in tangval nou kum 18 leng phanailou Watkin Roberts tuh North East India a Missionary a kuan ding in hong kipekhia hi. Himahleh amah chawmtu ding omnailou ahihman in Aizawl, Mizoram a Missionary nasem a om Dr. Fraser te nupa honzui in amau panpihtu in pang hi.

Huchiin Senvon, Manipur a Tangthupha genna ding kong honsak in hong om hi. Huaiphet in Aizawl akipan Thangkai leh Lungpau te toh vahoh in Pathian ni kalkhat vel va nituang uhi. Aizawl a akiknawn un Manipur a vateng den a Missionary na sending ahonzong ua Savoma, Vanzika, Thangchhingpuia te kipia uh a, amau May 07, 1910 in Senvon, Manipur hongtung uhi. Hiai ni Manipur South District lam te'n Missionary Day in kizang a, State Government in leng hon pompah ua, State Holy Day in puang uhi.

### 2. Manipur N/District Missionary day February 01, 1906.

William Petigriew tuh Manipur a Missionary dinga hong kuan in Imphal hong lut in Missionary nasep panding in hong kisa hi. Himahleh Manipur lengpa'n bangbang hiam

suanlam a nei in Missionarypa nasepding dal hi. Tuabang a lemlouhna hong om phet in William Petigriew tuh singtang gam a khua khat Ukhrul ah February 01, 1906 ni in hong kisuan a, dalna bangmah omlou ahihman in lohchingtak in na semtheita hi. Huaiziakin Manipur North lam te'n February 01, 1906 ni Missionary day in zang uhi.

Heutupa T. Pumkhothang in "*Tuan a simthu sutleng maw tual iniam simthu*" chi a anagen mahbang in, Tangthupha igam a hongtung lou hileh bang isuakding ua, huai hunlai in ei singtangmite bangchibang dinmun in i om ua chih khong ngaihtuah thakthak ni, ei kiang hongtung khinta ahihman in mundang a piaksawn ding tuh eite mohpuak ahita hi.



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Lungthul-T Parsonage  
lamna pailel, 80% vel  
zoh hita.

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BIAKINN THAK  
HONNA OM  
‘February 21, 2021 ni in  
Rev. Dr. Khen P. Tombing,  
Chief Coordinator  
Hiangdung khua ah Biakin  
Building thak Canaan PC  
honna nei a, Rev. Dr. G.  
Pau Muanthang, Coordi-  
nator (Ministries) in  
Pathian khut ah latna nei  
hi. Hiai Program ah PCI  
(R) Central Choir 2.0 in  
phatkhawmna makaih ua,  
phatna laapawl kilawmtak  
leng sa uhi.



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Songtal PMF in  
Mau sat in  
missions fund  
ding kilohna nei  
uhi.

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If undelivered, please return to:

The Editor  
PCI Messenger  
P.O. Box-32, Presbyterian Church in India (Reformed)  
Head office : New Lamka (H) 795128  
Manipur, INDIA



to:

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2021 upa training



**Pastor Uniform (Blue) zatna dingte: 1. Sivuina 2. Moukhakna  
3. Innlatna/ Van latna (Gari etc.) 4. Hansuang Honna  
5. Saptuam program hiselou a poimohna hunte ah**

