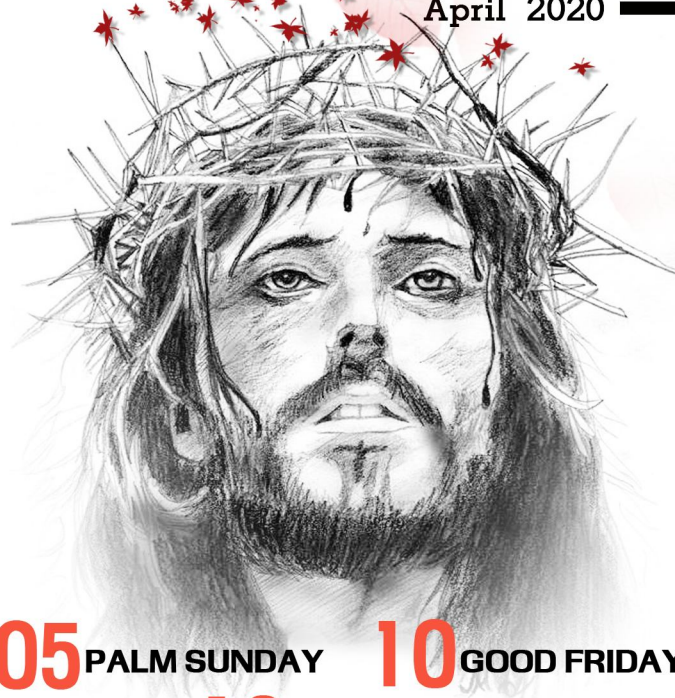


Presbyterian Church in India (Reformed)

MESSENGER

April 2020



05 PALM SUNDAY **10** GOOD FRIDAY

12 EASTER SUNDAY

19 PCI SUNDAY **20** PCI DAY



thumanna 2020 kum thupi

Editor
Rev. Dr. Khen S. Tombing

pci Messenger

A monthly organ of Presbyterian Church in India (R)

Vol. XXIX

April 2020

No. 03

PRODUCTION TEAM

Editor

*Rev. Dr. Khen P. Tombing
C/No. 9862088190*

Jt. Editor

*Rev. H. Thiankhanmuan
C/No. 9774904589*

Contributing Editors

Rev. Dr. G. Paumuanthang

Rev. H. Chinthiansong

Rev. M. Khamlianmang

Eld. Langkhanpau Guite

Cir. manager

Elder C. Biaklun

THU TUUNTE

<i>Khrist thumanna</i>	02
<i>Jesu Khrist sihna</i>	03
<i>Palm Sunday....</i>	06
<i>Easter Sunday</i>	09
<i>Gumpa Jesu sisan..</i>	13
<i>Thuangimna toh kisai..</i>	16
<i>Hon zui in chi ringot..</i>	19
<i>Pathian hehpihna...</i>	23
<i>Bible Study</i>	26
<i>Thumna Pitu</i>	29
<i>Missions Huang</i>	32

Head Office

*Presbyterian Church
in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA*

Subscription Fee

Rs. 20/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

*A sung a thu
kisuahte editorial board
ngaihndan ahivek
kei.*

*Printed, published and edited by Rev. Khen P. Tombing at Thawmsons Color
Press for the Presbyterian Church in India (Reformed)*

Editorial



Christ THUMANNA

A masa in, PCI Messenger semtute tengteng na vek uh khros a si a thoukik Jesu Khrist min in itna chibai ka hon buk hi. Tukha gingtute adia kha poimoh penpen ahi chi leng genkhial lawmlawm ding in ka gingtakei ahi, a ziak Palm Sunday, Good Friday leh Easter Sunday chihthe omkha ahihman un.

Kum thupi a “THUMANNA” chih i zat lailai un, Jesu Khrist’ thumanna tuh tehpih ding omlou a thumanna bukim ahidhan i Laisiangthou ah i mu uhi (Cf. Isaiah 53; Mat. 27, Mk. 15, Lk. 23, Joh. 19; Phil. 2). Paul in huai muchian mahmah ahihman in, Phil. 2:8 ah “...*nakpitak in hong kingainiam a, sih dong in thu a hong mang a, ahi, khros a sihna tan in a hong mang hi*” a chi hi. Hiai bang thumanna tungtawn aman khros ah khelhna man piak “*zoh ahita*” chi hi. Huchi in, *a kha a khahta hi.*

Hiai bang lawmlawm a Jesu Khrist thumanna’ tuh eite a ding in khelhna apan sianna ahi a, huai tuh Pathian akipan leh A hehpihna ziak liauliau a kinga, ginna tungtawn a i ngah uh ahi (Eph. 2:8). Huai ding in i Toupa’n sa mahmah in hong thuak a, sa a thuakna sang a nazaw Pathian’ ompihna in nusia ahihman in khros ah “*ka Pathian, ka*

Pathian bang dia hon taisan” chi in na sa mahmah in kikou hi. Thawmhauna nasatak tuak ahiah chih a muhtheih hi. Huan, Pathian tellou hinkhua tuh huchibang dinmun ahi chih leng hon phawksak hi.

Huaiziak in, A Tapa Jesu Khrist tungtawn a sapna hon bawl lai in,

sulhei in amah nna sem ding leh a thohnawna hinkhua eite'n koppihtha i hihman un zohna eite a hita ahi chih phawk in zui ni.

Khrist' Thumanna tungtawn in Pathian eite'n khelhna tung a vualzohna tang in, hinkhawthak a kibulpan thei in, i kisap gige uh Pa Pathian tuh Abba! Pa aw i chitheita uhi. Amen.

JESU KHRIST SIHNA ZIAKA
KHROSS
thilhihtheihna

- Pastor S. Kamdoumang, Sinzawl

Huan Ama'n a kiang ah, "*Chihtaktak in kon hilh ahi, tuni'n ka kiang ah Paradise ah na om sam ding hi*" a chi a (Luka 23:43)

I messenger deih thoh tak simtu tengteng, i khelh na apan a tan ding a hong kipia Jesu min in chibai!

Tukum Good Friday hun a massage gelh ding a deihsakna hon pia, i heutute tung ah kipathu ka gen masa hi. Jesu Khrist sihna ziak a Khros thilhihtheihna tungtawn a mitampite'n damna mu uh ahildan saulou in taklang leng i chi hi. Jesu sihna a mohpua tampite lak ah, khenkhatte saulou in i gen masa ding.

I. Jesu Khrist sihna a mohpua tute.

A. Juda Iscariot

- * Juda kulmut ahia Rome Solkal toh kilemlou khat ahih hi.
- * Zealots (Rome Solkal vaihawm deih lou a Helpawl) Pawl a mi ahi.
- * Khrist leh Rom sawlkal kise ding a gingtak ziak a, Jesu nungzui khat ahi.

Jesu tangtung ah, zankhua in thum a, a zing in tangtung apan in hong kum suk a, mipite lak ah nungzui ding a teel (Luka 6:12-16) leh Amah mansak ding, Amah dangka sum a khawng ding leh mahni angmasial khat ana telkha hi. Juda Iscariot in Jesu nungzuihna ngaineu leh thusimlou in, dangka sum deih tuntun na, angmasial leh amah tup leh deihdan a pailou ding bang a a theih ziak in Jesu ana zuak khia hi.

Tulai Khristian hinkhua ah, Jesu nung i zuihna ah, mahni angmasialna leh sum leh paai deihna in Jesu i nazuak kha ding

chih lungsim ah hong lang mahmah hi.

B. Gam ukpipa Pilate

Judate Paikan Ankuang lui ni ahi a, huai paikanni a mikhial khat zalenna piak ding chih Judate paidan ahi. Huchi in, Jesu tungthu thukhensak ding in siampulianteh leh laigelhmiten gam ukpipa Pontius Pilate mai ah Jesu pi uhi. Pilate in etchetna nei in, Jesu khelhna ding bangmah mulou hi. Ahih hang in, Pilate in thudik dinpiah ngamlou in mihing mai etna thudik amuhte leh azi apan Pathian thusuakte nawlkhin in, Jesu Khrist tuh Khros ah kilhden ding in pekhia a, mipite'nenghou leh chiamnuh bawlna toh thua in linglukhu khusak in, migilou nih kaal ah Khros ah kilhden in om hi.

Tulai in ei gingtue lak ah leng, dinmun deihna ziak, mite maipha tankhakding utna ziak leh hamphatna ding delh in thudik lehngatsan leh thudik theinapi a ding ngamlou tampi ki om ding in a ginta huai hi.

II. Khros thilhihtheihna

Jesu Khros tung ah panpihtu ding neilou bang in kilhden in om a, vuallel a batlai in khovel tung ah vualzou a, “ZOH AHITA” chi in zohna thu puangzak hi. Mi sang tampite’n huai Khros thilhihtheihna apan in damna ana mu uhi.

A. Khros thilhihtheihna ah khalam damna a om hi.

Huan Lugh Mun (Golgotha) a chih uh a tun un, Khros ah a kilhden ua, migilou a taklam a khat leh a veilam a khat kilhden in a om uhi. Huan, khat pan mikhial, a khelhna ziak a si ding himahleh Jesu Hondamtu ahihna muchian mahmah in, Jesu kiang ah “Jesu thuneihna toh, Kumpipa a Na hong pai Chiang in hon thei gige in aw” a chi hi. Jesu’n a kiang ah, chihtaktak in chihtaktak in kon hilh ahi, tuni’n ka kiang ah Paradise ah na omsam ding a chi hi.

B. Sepaih Heutu in Pathian Tapa ahi chih amu chian hi.

Huan Jesu tuh aw ngaihtak a kikou in a kha a khahta a, huchi in Biak-inn puanzakte tunglam akipan in nuailam tanpha in a kek paisuak a, a maizawn a ding sepaih

zaheutupa’n huchibang a Jesu laitah lai amuh in, “*HIAI MI PATHIAN TAPA AHI NGEINGEI ACHI HI.*”

C. Khros phung tuh mohpuakna lakthakna mun ahi

Jesu’n Anu (Mary) leh A sangpa (Johan) ding a en a, “*en in Numei natapa*” a chia, Huan nungzui itpa (Johan) kiang ah “*en in nanu*” a chi hi. Mary in leng Johan ngaihsak kha manlou hi ding in gintakhuai hi, huchimah bang in Johan in leng a Nu kem khalou hi ding hi. Nungzui i hihna ah ei innkuan sung ngaipoimoh ding leh awlmoh ding i hih lai a innkuan sung ngaihsaklou a om ihikhak ding lauhuai mahmah hi.

Khristian hinkhua ah, i omna ding mun a omkhalou, i sepding bang semkhalou, i mohpuaknate semkhalou chih baihlam mahmah hi. Mary leh Johan in, Khros buul ah apan in Innkuan sung leh gingtute kemit ding leh mohpuakna la ding a thupukna bawl uh hi ding in a gintakhuai hi. Khristian hinkhua ah, koi mun ah i mohpuak, bang chibang in mohpuakna i laa a chi’n kisutthak leng uthuai i sa hi.

Thukhitna:

Jesu nung i zuihna ah, Sum leh pai deihna ziaak, angmasialna ziaak, Duhamna, huaihamna leh nek leh dawn ah kidekzohlouhna toh Jesu Khrist na khawng khe mahlehang, Hiai Jesu Khrist sihna **KHROS** thilhihtheihna ziaak in damna om hi. Damna na munailou na hih zenzen leh, tutung GOOD FRIDAY in Khros thilhihtheihna, leh a hihdamna tang ding in i kisa ding uh aw.

Pilate in midangte mai en in, thudik pialsan in, mohna neiloupi si ding in thutanna ana bawlhi. Huai mah bang in, midangte maipha, midangte pahtak ding lunggulhna

ziaak in thudik gen ngamlou leh thudik pialsanta mahle hang Jesu sihna leh khros thilhihtheihna ah ngaihdamna a om hi. I mohpuaknate sepding bangtak in semkhe neilou I hihleh hiai khros thilhihtheihna akipan in mohpuaknate semsuaah ding in i kisa ding uh.

Sepaihte heutupa'n Jesu Pathian tapa ahi chih a chian mahmah bang in, Pathian' tapa theichiang leh a neitu taktak hi ding in khros phung ah kikhak ni.

Khros thilhihtheihna tang chiat ding in Toupa'n hon vualzawl chiatta hen.

PALM SUNDAY

message

(Mat. 21:1-10; Mk 11:1-10; Luk. 19:28-38; Jhn.12:12-15; Zac. 9:9)
- Pastor M. Thangkhanmuan, Bethel Presbyterian Church

A masapen in Palm Sunday toh kisai article/ message gelh ding a heutute apan deihsakna ka tan ziaak in kakipak petmah a, Toupa leh heutute tung ah kipahtu ka gen ahi.

Awle tuni a i thupi "PALM SUNDAY" chih toh kisai in Mitdel Sai (*elephant*) khoihte dan in ngaihdan tampi om thei hi. Himahleh, kei

muhdan leh ngaihndan ka hon gelh a, Toupa'n simtute tengteng theisiam ding in hon vualzawl chiatta hen. Huan, hiai ni pen i Toupa Jesu thupitak a vualzou a Jerusalem a lut ni ahi chi leng i genkhial kei pen ding hi.

Laisiangthou Jhn.12:13-15 na ah hichi'n a chi hi, Amaute, amah muak ding in, tumnahte tawi in hong kuan uh a: Hosanna! Toupa' min a hong pai, Kumpipa, a nunnuam hi! chi in, a kikou zuazua uhi. Jesu'n sabitung nou khat a mu a, a tung ah a tuang hi. Hiai ah "Tum" (Palm), "Hosanna" leh "sabitungnou" in etsak neichiat hi. I Toupa Jesu Khrist Khovel a a len hun sung teng in thil thupi leh lamdang tamtak ana bawl hi. Himahleh, Palm Sunday chi a i na zat ni uh Thupitak a Jerusalem a lutni chihlauh khatvei mah leng pawhtawina ana tang khalou hial ahi. Tumsing/ tumnah in i Toupa Jesu midiktat leh melma tung a vualzou gige ahihna a ensak hi (Psl.92:12). Thumal "Hosanna" (Ps.118:25, 26) bel Hebrew pau akipan a lakkhiak ahi a, 'Toupa, koute hon hondam in' (save us, O Lord) chihna ahi. Nidanglai in

Isarelte'n gal a dou Chiang un Sakol ana zang uhi. Himahleh tu in i Toupa Jesu'n sabitungnou tuanna ding a a hon zatna in kidouna lam hilou in, 'Lemna leh Lemna kumpi' ahihna a ensak hi.

Jesu Jerusalem a a lutna: I

Toupa Jesu Jerusalem a hong pai ding ahi chihthu a zak tak un mipi tampi mahmah a hong paikhom uhi. Bangziak hiam i chileh amaute'n Jesu munuam kia hilou in, misi lak apan a kaihthoh Lazar mahmah leng munuam kawm a hong pai ahi uhi. Isarelte galdouna a vualzou a a hong kik Chiang un mipite'n ana vaidawn ua, lampi ah puanphah in pengkulte mut in ana vaidawn sek uhi (2 Kumpi 9:13, Kumpipa Jehu vaidawanna). Jesu leng pomdan chi tuamtuam nei in Jerusalem ah ana kikou khum ua, thupitak in ana pahtawi uhi. Tuabang in a tuanna ding sabitungnou tung ah puanaktual a phah uh a, mi tampite'n lampi ah puansilhthe uh a phah uh a, midangte'n gamlak singsawlte a khiak uh a, lampi ah a phah uhi. Himahleh, i Toupa Jesu'n bel kampau ah hilou in gamtatdan ah a paina diktak a pulak hi. Tuabel

sabiltungnou kuamah tuan ngei nailouh na in galdou ding hilou in, Pathian leh mikhialte kal a lemna bawl dia hong pai ahidhan a taklang zaw hi. Huan, lemna mu dingte tuh, sabiltungnou kuamah tuan ngei nailouhna ahiah bang in, naupang bang lungsim siangthoute'n lemna mu in tang ding uhi. Tua kia thamlou in sabiltungnou khangtoug zel ding in kilemna khangtoug zel ding a ensak hi. Huan, i Toupa Jesu'n sabiltungnou kuamah tuangei nailouhna a chih hi thil lamdang mahmah ahi. Ganhing chillouh, sinsaklouh a tuan chih mawk pen mihing ngaihtuahna ding in lamdang mahmah ahi. Himahleh, i Toupa Jesu a ding in thil bangkim hi thei ahiahna i muthei hi. Huan, unau nang zong bangzahta a khel leh genhak na hi maithei hi. Na tung ah Jesu tuangsak in, tua hileh na hinkhua ah kikhenna thupitak mite lamdang sak theih ding om ngei ding in ka gingta hi.

Tang 15 na ah, Zion' Tanu aw, lauken. En in, na kumpipa, sabiltungnou tung a tuang in hong pai hi, chi-a kigelh bangbang ahi a chi hi. Hiai ah Zion a chih hi

Jerusalem genna ahi. Bangziak a Zion tanu aw, lauken chi hiam i chihleh nidang in Israelte tuh namdangte nuai ah sal in ana tang ua, hehpihna tellou in soisak in ana om uhi. Kumpi Lalgam neizou nonlou Nam keniam ahiahziak un lungkham leh lau in a omnilouh uhi. Tuabang hun a zatlai un zawlneite'n Messiah Khrist Jesu hong pai ding thu toh hehnepna leh khamuanna thu hi bang in ana gen uhi. Laisiangthou (Isai 62:11; Zak 9:9) in chiangtak in a gen hi. Na kumpipa chingkamtak in, sabiltung tung, sabiltung nou, a talnou tung a tuang in na kiang ah hong pai. Amah diktat a, hotdmna nei hi, a chi hi. Tu in Johan in a gen a taktak in i Toupa Jesu tung ah hong tangtung hi.

Huaiziak in i Toupa Jesu gilkiial dangtak a a om hun in leng Setan in khemzoulou in Setan tung ah a vualzou a, huihpi vuahpi tung ah a vualzou a, doctor-te sukdamtheihlouh tung ah a vualzou a, dawite tung ah a vualzou a, sihna tung ah a vualzawhna tungtawn in Juda mi tampi mahmahte'n Amah Messiah ahi chih a uploh uh a, thupitak in ana

vaidawn uhi. Tua bang mah in, Huaiziaik in lunglel lou in pangtounang leh kei leng hiai khovel ah jel ni, Ama thupina ding in; tua mite simmoh leh muhsit i hi hileh nang leh kei leng pahtawi a maithei hi. Himahleh a vualzou om sam ding i hi. Toupa'n simtute Jesu ziaik in nikhat ni chiang in tengteng theisiam ding leh gah vualzou a thupitak a vaidawn a tampi suang ding in hon vualzawl om ding i hi chih a hon musak hi. chiatta hen.

EASTER SUNDAY Message

- Rev. M. Khamlianmang

Ei Khristiante thugin kibulhphuhna dettak Laisiangthou hon sinsak bang ahia? chi in kidong le hang: **“Khrist Thohnawna ahi”** chi i tamzawk ka gingta hi. Thounawn i Toupa Jesu Khrist ziaik in eite'n hinna i nei uhi. Khrist thounawnlou hihleh eite ginna bangmahlou ahi ding a, i thilhih tengteng leng bangmahlou asuak ding hi. Khrist Thohnawna ziaik in siamtansak in i om ua, sihna apan hutkhiak a om in siamtang in i thounawn ding chih lametna leng i nei uhi. Thohnawn ni (Resurrection Day) tuh eite Hondampa Jesu Khrist in vualzohna thupitak – sihna gu apan leh hankhuk apan a thohkik ni, vualzohna hon bawlsak ni ahi. Khovel ah Khristian chihlauh sahkhoa dangte'n tangtawn hinna thu sinsak mahle-uh thohnawna thu sinsak omlou hi.

Toupa Jesu Khrist tuh hanthak Arimathai khua a Joseph kichi han ah sial ahi a, a sih zoh a ni thum ni in a thounawn hi (Mt. 27:57-60; 28:1ff). Amah mah in thounawn ding ahihdan a gen ziaak in a sihzoh a vui a omkhit tan in leng Rome sepaihte naktak a a kivuina mun (han/ grave) vensak in a om uhi. Thohnawn nung in, mit a mu a lau leh liing a om hinapi in Nungzuite'n gumang ahi uh chia thu thangsak ding in siampu lalte leh laigelhmi Upate kikhom ua, vengtu Sepaihte sum tampi pia in gamukpa suklungkim sawm uhi (Mt. 28:11-15). Hiai thu tuni tan in Judate'n gingta in tangkoupah lai uhi.

Khrist tuh khelhna gawtna in a sita (Rom. 6:7), dan in a hon phut hihding a chihte Khrist in a tangtunta (Rom. 7:4), Khelhna thilhih theihna Khrist in ahihsiat ban ah, Setan bangmahlou in a koihta (I Pet. 2:22; Heb. 2:40), Mihinglui leh sa utnate tengteng tuh Khros a kilhden ahita (Kol. 3:3-9; Gal. 5:24). Huaiziak in Jesu Khrist thounawnlou hileh -

- i. Khelhna ah i om lailai ding uh.
- ii. A damlai a a thugente zuau asuak ding.

- iii. Rome kumpi leh a sepaihte vualzou suak ding ua, Khrist vuallel suak ding.
- iv. Misite thohkikna omlou ding.
- v. Khrist thu kigente zuau hiding.
- vi. I ginna uh a thawn suak ding.
- vii. Khelhna a om den ding i hi.
- viii. Khristian kichi omlou ding.

Jesu Khrist vualzou tak a athohnawna toh kisai Setan panlak dan hiai bang ahi:

Rationalist te'n thohnawna kilakna omlou ahi a chi ua, Judate'n gukhiak a om ahi a chi ua, Helleniste'n Jesu Khrist thounawn taktaklou, Nungzuite'n a mitkha ua kilang a gen uh ahi a chi uhi. Khenkhat in ahihleh han vehte'n a han diktak enkhalou in, Jesu kivuina hilou khat ava en kha ua ahi a chi uh.

Tanchin Hoih Gospel teng in Chiangtak in Jesu thohnawna a gen uh. Ahun toh kisai in Nipikal a ni masapen chih ahi. Matthai in khovak kuan in a chi a, Marka leh Luka-te'n zingkal baihtak in, Johan in zingsangpi khuamial lai in a chi. Mit mahmah a mu leh thohnawn nung a leng a kithuahpih, ann a nekkhwmpih, a houlim

khawmpihthe thugen ahihman in a gintakhuai in a dik hi.

Jesu a thohnawn nung a a kilakna mite leh amaute omdan saulou i taklang ding:

1. Mari Magdalini (a sung a dawi 7 hawlkhiaik a om nu) leh Mari-te kiang ah (Mt. 28:6). Amaute'n han ava muh tung un a vuak kia ahi a, a Toupa uh ngailua ahihman un a kap ua (khasia leh lungkham a om chihna), himahleh Jesu amah leh amah Mari kiang ah a kipulak a, Mari in "Toupa kamuta"(Jhn. 20:18) a chi a kipaktak in a om theita hi.
2. Numei thumte kiang ah Jesu hong kilak a, amaute chibai a buk (Mt. 28:9) a, lau kei un a chi. Huchi in amaute'n a naih ua, Jesu khepek a len ua, a bia uh. Jesu'n a lauhna uleh a thawmhaunate uh a damsak hi.
3. Simon Peter kiang ah a kilak (Lk. 24:34). Toupa kon it hi chi in a hinna a luikhia hi.
4. Emau lampi a pai minihte kiang ah (Mk. 16:12-13) Jesu a kilak, amaute toh tonkhawm in a pai a, thomhau mahmah minihte'n lungmuanna a mu uhi.
5. Nungzui 10-te (Thomas tellou) kiang ah (Lk. 24:36-43). Jesu thugen a a houlim lai un amaute lak ah Jesu a hong ding a "na tung uah khamuanna om hen" a chihleh a lau ua, sikha mu bang in a kingaihtuah ua, himahleh Jesu'n 'bang a chi a mangbang na hia ua, bang dia ginglah na hi ua, ka khutte ka khepekte en un, kei mahmah ka kei hiam! Hon khoih unla, thei un' a chi. Lungsime thouhaute a sudam hi.
6. Thomas kiang ah kalkhat zoh nigiat nung in a kilak (Jhn. 20:26-29), insung a omlai un thakhat in a lak uah hong ding a, Thomas in a muchian a "Ka Toupa leh ka Pathian na hi" chi in a thei chian hi.
7. Galilee a Tiberias dil ah Nungzui sagihthe kiang ah a kilak (Jhn. 21:1-24).
8. Sawltakte tengteng kiang ah (Mt. 28:18-20). Theihpihtu muanhuai hong suak uhi.
9. Mipi 500 te kiang ah (IKor. 15:6)
10. Jakob (James) leh Sawltak tengteng kiang ah (IKor. 15:7).
11. Nugnzui teng kiang ah, Van a kahtouh dek in, a kiang uah thu a genkhit in Van ah pitouh in a om hi (Nas. 1:6-11).

12. Stephen leh Saul/ Sawltak Paul-te kiang a muhtheih leh zaktheih in a kilak a, Khrist a zumpih kei uhi.

Laisiangthou a Chiangtak a i muhtheih tuh thounawn Jesu Khrist ana muchiante hinkhua kikhenglou omlou hi. Thohnawna theihpihtu Nungzuite'n thounawn Khrist amuh ziak un lau leh liing a omna ua kipan khamuang leh kipak in a om uhi. Jesu Khrist soisa leh thattu Judate a kihtakna uleh a lauhluat ziak ua pawpawt ngamlou a insung a kikhumte'n thohnawna mit a mu a, khut a khoih a, thounawn Jesu Khrist hon muchet Chiang un hangsanna hon nei ta ua, theihpihtu hihna nna thupizawsem in hon sem uhi. Amaute kiang ah Jesu a om gige, Khrist in a haksat hun ua leng panpihtu dia om ding a chiam muangngam in Toupa gamna sem in tha-it thei mahmah mai ua, loh Chiangtak in semthei uhi. Eite kiang ah leng a thounawn Jesu Khrist om gige leh khovel ah lung himoh ding leh lauh ding bangmah omlou hi.

Emau lampi a paite leng thomhau leh mangbang a omlai un Jesu a kiang uah va pai in damna pia hi. Emau lampi dai zikzik tawn a khualzin a pai toh kibang i hi a, i tenna ding

taktak i kholam zuan lelel chih i kithei ding, i lampi paina ah thawmhau mahmah in lungmuang theilou in i om maithei ua, paisan meng i ut hun a tam mahmah ding. Himahleh khovel haksah mahmah le leng i kiang a Jesu a om peuhleh, sihnate lau hetlou di'n i hinna Khrist ah selguk in a om ahi. Huaiziak in Toupa Jesu toh i tonkhawm nak leh, sihna limguam tawn in pai lehang leng bangmah lauh ding omlou. Ahi a, hichibang dinmun a i omlai a Jesu Khrist neilou a i om leh bel lungmuanna i neikei ding hi.

Unau ittakte khovel ah natna hii lauhuai mahmah tampi hong om tou zelding, tulai a natna lauhuai mahmah a i gen CORONA VIRUS (COVID-19) in leng eilak honpha ding, honphakei ding i chitheikei. Himahleh bangteng itung a hong tung in Cancer, HIV leh a dangdang natna lauhuai tampi suk damtheihloubang a ngaihtuah te nangawn in honpha mahleh leng kipaktak a hinkhua i zat theihna ding un Jesu khebul ah tawldamna zong ni. Jesu kiang a om nuam pen a, bit pen ahi.

Thounawn Jesu Khrist ah lungkimna leh bitna, khamuanna om hi. Koi mun peuh a i om in leng

Jesu'n Emau lampi a paite kiang a gen a thohnawna vualzohna
a kilak lai a gen bang in "**Bang** kikoppih a hinkhua zang thei chiat
ahia nagen uh" chia a hon dawng ding in Toupa'n hon vualzawl
gige ahi. Jesu ngaihkhia tak thute chiat hen.

GUMPA **JESU** *sisan* maw k luan lou ding

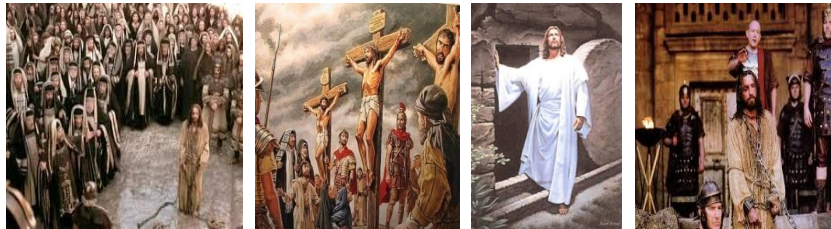
*(Good-Friday, Post-Easter' Message with The power of Christ's
Atonement & Redemption)*

- Pastor K. Goukhansiam Guite, Mata.

A. THUMASA

Simtu it leh ngaihnat mahmahte, eite hon GUMPA-JESU KHRIST'
itna nou ngingei suang in chibai kon buk a, TOUPA na kiang uah om
hen! *Pilat mai ah Judate'n "A' sisan moh katate uh tung ah
tunghen..." A' sihna & thohkikna'n thil hihtheihna....*

*"Huan, mipite'n a kiang ah, "A'sisan mawh kou leh ka suante
uh tung ah om/ tung hen" chi'n amau-leh-amau HAMSIA a kiloh
khumta uhi." -Matt. 27: 25*



**B. KHRIST 'SISAN' THIL-
HIHTHEIHNA [The Power of
Christ' Blood]:**

Judate'n, Jesu Khrist' sisan moh amau leh a suan-leh-pak uh tung a tu dia HAMSIA a kilohtak ziak un, sihna mulkimhuai taktak ana tuak uhi:

* A.D. 70 kum in Jerusalem Temple suksiat a om in, Judate 10,00,000 thah in om ua, mi 97,000 sal dia pi mang in om uhi;

* A.D. 135 in Kumpi Hadrian makaih in, Jerusalem sim [attack/raid] nawn ua, mi 5,87,000 a that ua, hiai tuh JUDATE TAIZAKNA LEH VAKVAIH kipatna a hong hita;

* A.D. 1096 in Juda mi Baptisma tang nuamloute thahdi'n vau in om ua, King Rechar-1 nuai ah tamtak thah in om leuleu uhi.

* 'York Castle Tragedy' kichi ah Juda mi 500-te amau-leh-amau kithahtuhsak in om uhi.

* Kidoupi nihna [2nd World War] lai in, German-te'n Hitler thupiak in Juda mi 6,00,000 [maktaduai-6] ana that uhi. Theihshiamna ding in, Manipur leh Mizoram State a mite thakhatthu in siguih maizenle, tua sang in a tamzaw lai ding uam? chih theih phial hi.

JESU KHRIST SIH ZOHPHET
A THILTUNG [Luka 23:44]

I Toupa Jesu zinglam dak 9 in kilhden ua, Khros tung ah dakkal 6 a kikhai' a, nitaklam dak 3 in a lakhe sukpan phet uhi. Dak 3 masate sung in nisa a vak a, sun 12 in ni a mialta chih ahi. Palestine gam kia hitalou in, huai hun lai a Khovel tengteng PATHIAN' THILHIH-THEIHNA IN KHUA A HONG MIAL VEKTA. Hiai hun laitak in Alexandria a thugen lai Grik mipil khat in, "Pathian si dia kisa a hihtak ziak a khovel pumpi kise dekh ahi" a chi hi.

PUANZAK A HONG KEKTA
HI [Luka 23:45]

Jerusalem a Pathian Biakin puanzak ahi. Huai in Toupa Jesu'n, "Tatna Nna, A sem khinta" chih a ensak hi. Huai tuh eite'n, Pathian i naih theita ding' chih genna ahi.

JESU' SIH ZOH KUM 20 NUNG
A THILTUNG [Matt. 27: 25]

Pilat in, "Jesu Khrist tung a, midik khelhna neilou ahi" a chih lai in, a JI (wife) mah ngei inleng, "hiai midik tung a thukhenna a bawl ding ah pilvang hen (Pilat/ a

pasal),” chi hi. Judate’n bel, “Jesu Khrist’ sisan moh, kou-leh-kasuan/ tate uh tung ah om hen” chi’n HAMSIA a ki-loh (khumta) uhi. Huaiziaik in, Khrist’ sisan-moh (sisan’ phuba) tangtun theihna ding khoksalou a, amau-leh-amau hamsia kiloh a a kamsia ziaik un:

* A.D. 50 kum in Rome te’n, Palestine gam ah Juda mite 30,000 thatpah uhi;

* A.D. 60 kum in, Nero makaih in, Juda mi 40 000 thah a hinawn uhi.

C. KHRIST SIHNA (HAANA KIPHUM SUNG) IN A THILHIHTHEIHNA [The Power of His Death]

* Jesu’ luang haan a a om sung in, a theihkhoh him ziaik in Khrist thohnawn ding thu a gen hi, Misi khua a nutsiat in a omkei a, a luang in leng muat a mu samkei hi’ (Nas.2:31;13:33-35).

* Jesu luang haan a aki phumsung in misi khua-a nutsiat in a om maikei a, Noa hunlai a Pathian thupiak mang nuamlou misite khate omna mun GAWTMUN/ MEIDIL (Gehen) sung ah thu a va gen. Huai mite’n nidanglai a NOA damlai a Long bawlsung teng a,

Pathian thuakzohna in a ngaklai in thu a mangkei ua, huai Long ah mi tawmchik mi 8 kia humbit in a om uhi,’ chih thu (1 Pet.3:18-22) i muthei. Huai omzia tuh, Jesu’n haan a a omsung in Noa damlai kha saltangte lak ah thu a va genna chihna ahi. Khrist’ sihna in a thilhihtheihna, salam khelhna ziaik a sihna in Kha lam ah tangtawn hinna eite adi’n a hon tunta hi, Hallelujah!

D. KHRIST THOHNAWNNA IN A THILHIHTHEIHNA

[The Power of His Resurrection]

Jesu’n a kiang ah, “*Kei thohnawnna leh hinna ka hi; kuapeuh sihmah a hing gige ding*” (Johan 11:25) ana chih mah bang in, eite leng, thupitak a han apan ni 3ni a a thohnawn bang in, si mahlele siamtang a thupitak a thounawn dite i hita uh; Toupa min thupi phat in om hen!

E. THUKHITNA

Unau tuni in, nang leh kei leng, Pathian’ Tapa tang neihsun Jesu Khrist gingta taktak a, i Lal leh Hondampa ding taktak in i pom na hiam? mimal chiat kingaihsun

pha ni. Judate bang a Khrist Lal leh Hondampa di'n tuni'n
 sisan moh eitung a tu dia ei leh sang meng in, a kikhel ma in,
 ei ki hamsiatsiat ihihleh khovel huchi'n Hotdam in na om ding.
 a mi vangsia petmah i hi ding. Toupa'n hon vualzawl chiatta
 Jesu Khrist gingta inla Amah na hen!

thuakgimna toh kisai BIBLEngaih dan

(THE CONCEPT OF SUFFERING IN THE BIBLE)

Gelhtu - Liansuanthang, H.

3. THUAKGIMNA/ HAKSATNA MIHING IN A TUAHNA ZIAK (Causes of Suffering)

Mi hoihlou hi a i theih kuahiam khat in buaina leh haksatna a tuah chiang in, ahi di mawng in kikoih thei a, ahihhang in hihkhelh neilou a i theih mi khat in haksatna leh buaina thupitak hon tuah leh theihshiam haksakisa a, lungsim hon buaisak zou mahmah hi. Hiai ziaktak in kum sawtpi paitasa apan, adiak in tumlam gamte (western countries) lak ah "theodicy" ki chi, "adik a vaihawm leh ahoih Pathian om taktak ahih leh bangziak a dikloutak a mi diktat te'n haksatna leh buaina tuak ua bang ziaak a mi hoihlou te'n nuamsa uh hiam?" chih dotna leh ngaihnan ana tam mahmah hi. Huaiziak in, haksatna i chih pen mihingte ngaihtuah dan a pai hitaktak mah hia? Ahihkeileh, aziak dang om hia chihte Bible pansan a en ding i hi uhi. Haksatna mihing in atuahna ziaak leh asan toh kisai Bible Scholar-te'n chi tuamtuam ana gelh ua, huai lak ah khenkhat in chi nih (two) bang, khenkhat in chi li (four) bang in ana gelh uhi. A theih baihsamna di'n hiai ah chi-li 4 in i khen ding.

3.1 Thuakgimna leh Haksatna tuh khelhna ziak a hong tung ahi (Suffering is the result of sin)

Bible in haksatna toh kisai zuihdan khat nei in ana gelhlou a, ana helhtuah hi. Huaiziak tak in ngenteltak a suiloute adi'n theihhak mahmah hong suak hi. Haksatna/ thuakgimna hong kipatna bulpi Bible in tangtak a agen chetlough hang in Genesis bung 3 leh Romte bung 8 ah numei in nau a neih Chiang a haksatna thuak hong kipatdan kigen a, huaiban ah mihingte engtatna/lehtatna kigen hi. Mi masa Adam leh Evi thumanlough ziak in Pathian thangpaihna leitung ah gamsa, leitung ah hong tung a, Pathian in numei nau neih haksatna a khansak kia hilou in pasal kiang ah "*Na damsung teng gimtak a nna sem in lei' gah na neta ding hi*" ana chi hi. Tua ahiman in gimthuakna leh haksatna i chih Genesis bung 3 a mihingte pukna ziak ahi chih ngaihndan hong piangkha hi. Thukhun Lui lam ah ensuk zek laile, Levitikas 26 na ah Pathian in Israelte kiang ah a thuman uleh vualzawl na, galmuanna leh kituahna ana chiam a, a thumankei

uleh gawtna ana chiam hi. Sinai tang a Pathian in Israelte toh thukhun a bawl lai in leng Deuteronomy 28-29 ah Israelte a thuman uleh vualzawl ding a, a thumankei uleh gawt ding ahihndan ana gen nawn hi. Huaikia le hilou in 1 Kumpipate leh 2 Kumpipate ah Israelte' thumanloughna ziak a Samaria leh Jerusalem suksiat a om ahihndan Chiangtak in kimu thei hi. Hiai tengteng in thuakgimna leh haksatna pen mihing thil hihkhelz ziak a hong om ahihndan Chian mahmah hi. Huai ahih ziak in, hiai bang ngaihndan omna nuai ah haksatnate pen mihing thil bawlkhelz ziak hiam, ahikhei leh mihing khelhna ziak a Pathian gawtna ahi chihtheih hi. A tung a i gen theilte apan thuakgimna leh haksatnate pen mihing hihkhelz ziak kia dan in kilang mah leh Paunakte 12:23, Ekljiasti 3:17; 4:1-te khawng ah midiktatte thuakna ana kigelh leuleu a, huaiban ah Job hinkhua apan in midikte nangawn in leng haksatna tuak uh ahihndan haihvuallough in thiehtheih zel hi.

Huai ahih ziak in hiai bang ngaihndan apan aki theihthei khat

tuh, mimal leh gam-leh-nam in haksatna atuahna ziak tuh khelhna ziak ahi chih a muhtheih hi. Hiai khelhna pen Adam leh Eve ziak le hithei a, ei mimal/nam' khelhna ziak le a hithei hi.

3.2 Thuakgimna/ haksatna i chih pen mihingte toh siamkhop/ mihingte tuah ding mah a kibawl ahi (Suffering is a part of creation)

Haksatna koi apan hong kipan hiam chih theihchetttheih hikei mahleh a om lam bel kithei chian mahmah hi. Lai Siangthou siam tamtakte'n haksatna pen mihing kisiam tung apan a om, mihingte' khelhna ziak a hong om hi seselou dan in gen ua, hon bawlpa hon bawldan ahi chih ngaihdan nei uhi. Douglas John Hall in a laigelh "God and Human Suffering" ah haksatna chi-li (4) in khen diudeu hi (Adam leh Eve-te khelhna a a pukma un), huaite tuh: Khattang kisakna (*loneliness*), bukimlouhna (*limitations*), Khemna (*temptations*) leh lauhna (*anxiety*) chihte ahi uhi. Aman a genzomzelna ah Adam in panpilh di numei a kisapna in a khattang (*loneliness*) hihna langsak a, sia-leh-pha theihna

singkung in mihingte' bukimlouhna (*limitations*) langsak a, khemna / ze-et na (*temptations*) in a hoih leh hoihlou om ahihdan hon latsak ban ah Eve khem zoh a a omna in mihingte'n lauhna (*anxiety*) nei ahihdan hon lak nawn hi chi hi. Hiai toh kisai lungsim a koih kom in Wendy Farley in "Nat-leh-sat/ haksatna tuh khelhna ziak leh khovel a kisiatgawp tak ziak ahi khelkhel kei" chi in ana gen hi. Hiai bang gindan pom Lai Sianghtou siamte'n bel, mihing puksiatma in thilsiamte hoih mah ahihdan nial vual ahikei chi ua, himahleh mihingte taksa kibawldan himhim et inle na sathei dia bawl mah ihi ana chi leuleu uhi. Huaiziak mah in William in "Mihingte taksa kisiamdand himhim et in leng na sa thei dia bawl ahihdan Chiang huntawk hi. Huaiziak in ah, haksatna khenkhatte pen mihing pukma a om, thilsiamte toh siamkhop ahi chih theih hi. Ahih hang in, i pilvanna mahmah ding utuh, mihingte puksiatma in hiaibang haksatnate pen mihingte puksiat khit a haksatna a kigendan toh kibanglou hi" ana chi hi.

Huai ahih ziaik in, hiai bang taksa pianzia mahmah le haksatna
 ngaihdan in a gennop pipen tuh, thuakthei ding mah a siam ahihziak
 haksatnate pen khelhna ziaik a in mihing in haksatnate leh
 hong lut ahi sesekei a, mihingte toh thuakgimnate kithuak hilel ahi chi hi.
 siamkhop ahihziak in leh mihingte' **-sutzop ding.**

Hon zui in **chi ringot aka!**

*"...Huan, huai a gen khit in, a kiang ah, hon zui in" a chi a
 (Johan 21:19)*

Thupatna: Tukha saptuam adia ni-poimoh mahmah Li (Palm Sunday; Good Friday, Easter Sunday leh PCI Day) zang ding i hihna uah, huai thulamte gelh ding a hoih lua hinapi in huai thu-lam gelhlou in, huai teng khaikhawm ding in "Hon zui in chi ri-ngot aka" chih thupi pansan in, Peter leh Jesu Khrist kihou na tungtawn in, saulou houlim khawm leng ka chi hi.

"...Jesu'n, Simon Peter kiang ah, Simon, Johan tapa, nang hiaite sang in kei non itzaw hia? Peter in He, Toupa, kon it chih na thei hi. Huan Jesu'n, "Ka belamnoute vak in... Ka belamte ching in, Ka belamte vak in..." a chi a. Huan, hiai thute a genkhit in, a kiang ah, hon zui in, a chi a...

Hiai in a gen uttuh:

* Pathian thutak zaak ding.

* I lungsim Pathian kiang a piakkhiak ding.

* Khalam a khantouh semsem ding.

* Pathian toh i kal bawllem ding.

* I ginna suk-hat ding.

* Thumna hun a tamthei pen zat ding.

* Pathian sapna diktak tang a, Pathian hehpihna ziaak a, hinkhaw kikhekna neih ding.

* Pathian Kha Siangthou ompihna, a ki-recharge gige ding.

Simon Peter i chih kua ahia?

Thukhun Thak Laibu ah, Simon Peter chih min nei tamtak oma, hiai article a i gen Simon Peter tuh Jesu Khrist nungzui 12-te lak a telpen ahi. Simeon i chih, “Za/ Zathe/ Kiplou” leh mi-kikhek mengmeng thei chihna ahi. Peter ahihleh Jesu Khrist in a nungzui dia a saplai a, amin phuahsak leh amin dia a piak, “Kifa/ Petro” Aramic leh Greek min ahi. Huaituh “suang” chihna ahihban ah “Kikhek mengmenglou” chihna ahi leuleu hi. Huaiziak in, Jesu Khrist nungzui dia, Simon Peter hong kipiak vanglak chiang in, kip mahmah chihna ahi leuleu hi. Huaiziak in, Jesu Khrist nungzui dia Simon Peter hong kipat vanglak chiang in, nungzuite lak a, makai muanhuai leh Jesu Khrist in nungzuite kiang a dotna/ houpihna a neih teng a, nungzuite lak apan dawanna pekhiallou khat ahihban ah, Jesu Khrist in sihna tanpha a tuah hun a leng taisan lou ding ahihdan hangsantak a kichiam ngampa ahi.

Himahleh, Jesu Khrist in sihna hial hon tuah ding chiang in, Peter in Jesu Khrist kitheihmohbawl maimah a, Jesu Khrist sihnung in, a nasepna lui, nga man ding in a lawmte toh Tiberias dil ah hong kuan uhi. Jesu Khrist in mihing man dia a sapna (Matthai 4:19) mangngilh in zankhawvaak a nga man a a omlai un, Jesu Khrist in RETREAT PROGRAM hong neihpih ahithu i Laisiangthou pansanna text un hon hilh chian mahmah hi.

Jesu Khrist in sihna a tuah khith apan mihing man dia, sapna a ngahna, apan suakta hiam ahikhei leh, Jesu Khrist in lah paisanta ahihman a, sep ding omlou chi a nga-man dia kuan leng hi thei hi. Bangteng hileh, Jesu Khrist in Peter kiang a, “Hiaite sang in NANG kei nawn it zaw hia? Chi a thumvei dotna a bawl in, a hinkhua a thil-thum a ngaihtuah ding deih hi.

1) Peter in Jesu Khrist a pian-pih sanggam bang a, a etna pen Pathian bang a en dia, a sinsak nop ziaak ahi.

a) “*Nou non it uleh, Ka thupiakte na zui ding uh.*” (Johan 14:15)

b) *“Itna neilou in Pathian a theikei; Pathian lah itna ahi ngal a.” (I Johan 4:8)*

c) *“Min, Pathian ka it, chi in, a unau haw ngal leh, amah tuh zuathei ahi; a unau a muhsa bawn a it ken, Pathian a muh ngei louhpi bangchin a it thei dia? Amah kiang kipan in hiai thupiak i nei uh, kuapeuh in Pathian a it leh, a unau leng a it sam ding ahi.” (I Johan 4:20-21)*

Jesu Khrist in, Peter tuh Pathian nasem vualzawlina tamtak sangtu hihsang a, Pathian nasem vualzawlina tamtak pekhetu hi ding in deihzaw hi. *Huai mah bang in, “Toupa’n, ei gingtute sangtu hilou a, pekhia gingtute hi ding in hon deih hi”.* Huai ding in Toupa’n, hiaihunbi poimoh mahmah Li-te i zatna tungtawn in, pekhia gingtute hi di’n hon ompihtha hen.

2) Jesu Khrist in, Peter kiang ah Amah dinmun toh kituak in dotna bawl a, kisiikna taktak toh Jesu Khrist itna a neih theihna ding lampi bawl sak hi. Jesu’n hiai dotna thumte Peter kiang a dotma in, Peter in Jesu Khrist kiang ah, “Toupa, koi a hoh

ding na hia? a chi a, Jesu’n, Ka hohna ding ah nang tu in non zui theikei ding; tunung chiah zaw non zui ding, a chi a; Peter in a kiang ah, Toupa, bangding in ahia tua leng kon zuih theihlouw ding? Nangmah ziak in ka hinna ka pe ding, a chi a. Jesu’n a dawng a, Keimah ziak in na hinna na pia ding maw? chihtaktak in, chihtaktak in kon hilh ahi, nang thum vei non kitheih mohbawl ma in, Ak a khuang kei ding” a chi a (Johan 13:36-38).

Peter in Jesu Khrist 3vei a kitheihmohbawl nung in, Jesu Khrist thugen hon theikhia a, Huchi in khasetak in a kapta hi (Matthai 26:75). Hiai hun apan in Peter in Jesu Khrist a lungtang tengteng in itna nei a, Martyr a a sih ding in, Ka tanpa toh kibang a, ka sih ding ka ngaingamkei chi in, khros ah kilehkhai hi.” Huai bang mah in nungzui dang khenkhat leh Smyrna saptuamte leng gimthuakna tampi toh ana khawsa uhi. Bishop Polycarp leng Caesar a biak utlouh ziak in Martyr in ana si uhi. Huchibang a hatsatna, thuak mualsuah gingtu tamtak ana om uhi. NANG, Khrist nungzuihna ah

bang na tuakta a? Khrist min ziak in bang na tan-ngam a? Jesu'n, "*Kuapeuh leileh na len a, nunglam nga tuh, Pathian gam mi hitak ahi kei, a chi* (Luka 9:62).

3) Jesu Khrist in, Peter in a taktak a, Khrist Itna thei a, huai Itna toh Pathian belamte kemdia mohpuakna a piak bang a semsuaah ding in deih hi.

Tulai in saptuam makai (Upa, Pastor leh Evangelist) tamtak i om uhi. Pathian belamte Pathian deihdantak in kakem kha na hiam chih i kivelthak uh deihhuai ka sa hi. Makai feltak hihsang a, makai Pathian phok leh Pathian deihdan a, hinkhaw siangthoutak zang mi i hih ding uh kisam hi. Peter in a laikhakna a a gen bang in, "*Na kep ding ua Pathian belamhonte tuh, hihlouw theihlouw ahih ziak hilou in; Pathian hon deih dan bang a kilawptak in kem un, punna diklou deihziak hilou in, sep utna taktak ziak in na Nna uh sem un*" a chih bang in i sem ding uh ahi (1 Peter 5:2-3).

D.A Carson. *For the Love of God* (Vol 1, Crossway, 1998) a

belamchingtu mohpuakna a gen bang in :

- a) Vak in : Belampu bang in
- b) Veng in : Belampu bang in
- c) Pi in : Belampu bang in
- d) Piching in : Makai bang in
- e) Zahhuai in : Makai bang in
- f) Vengbit in : Aneitu bang in
- g) Pathian deih bang in en-kawl in : Aneitu bang in
- h) Khalam a ki-ngaknatak hi in: Aneitu bang in

Thukhitna: Peter in Jesu Khrist nungzui ahihna taisan a, nga-man in buaitak in ana khawsa mahleh, tai-leh-hankhum lou in, Itna tak toh bawlhoih tupna ziak in, Retreat Program Jesu Khrist in va-neihpih a, Amah leng Martyr tan hial tuak ngam ding in hinkhaw kikhekna hon nei hi.

Toupa gam a ka seppih makaite aw, Toupa belampu ding a, mohpuakna piak a, i ombang in i semna uh hiam? Jesu'n, Peter

Retreat Program a neihpih bang in, hong neihpih leh, bangchi'n i dawng dia? Peter sang in i hoizaw tuan diam? Ahihkei leh, Pathian in "HONZUI IN CHI RI-NGOT AKA" chi a zui maimai i hikha diam? Laisiangthou in, "Himahleh Mihing Tapa a hong pai chiang in, leitung ah ginna a hon mu na diam?" a chi a (Luka 18:8). Toupa'n simtute, Peter bang a, ginna kiptak toh Khrist nungzui thei chiat ding in hon vualzawl chiat hen. Amen!

Dated: [pastorkshyamvalte019022020, valteshyam@gmail.com](mailto:pastorkshyamvalte019022020@valteshyam@gmail.com)

PATHIAN
hehpihna
LEHmihingte
SIATGAWPNA
 (God's Grace and Human's Total Depravity)
 - Mr. Kapsuanmung, PTS, Dehradun

Pathian thu sinna toh kisai in, Hotdamna thu sinsakna a poimoh mahmah thugin bul (*basic theological doctrines*) - Pathian' Hehpihna leh Mihingte' Siatgawpna, chih thulu pansan in saulou i kikum ding uhi. I topic toh kisai gengen napi kitheisiam zou taktak lou a batna chiang om hi in ka thei hi. Theihisiam haksapi leh pom haksapi ban ah thugin sinsakna tuamtuanme ziak in koipen Bible sinsakna toh kituak leh dikpen ding ahia chih in hon lungbuisak (*confuse*) mahmah hi. Huan, mihingte khelhna thuuk dan leh siatgawp dimdem dan i theihisiamkei leh Pathian' hehpihna omzia kitheisiam thei ngeilou ding hi. Akipahhuai mahmah khat tuh Lai Siangthou in chiangtak in honna sinsak a, huai apan a dikpen leh Lai Siangthou sinsakna toh kituakpen i pomkipthei uhi. Huaiziak in, Lai Siangthou hon sinsakna apan i kikum ding hi. Mihingte' Siatgawpna i en masa ding.

I. MIHINGTE’ SIATGAWPNA (HUMAN’S TOTAL DEPRAVITY)

Adam’ khelhna tuh sihna kia ahikei a nungchang hoihna, sia-leh-pha theihkhentheihna (*moral corruption*) a sukha hi. Adam tuh Pathian batpih diktatna (Pathian diktatna bang chet hilou diktatna) mangsak in mikhial nungchang hoihna, sia-leh-pha theihkhentheihna a neikei hi (*morally corrupted creature*). Huaiziaik in, mi tengteng tuh Adam khelhna in a sukha a, khelhna man tuh sihna leh nungchang hoihna, sia-leh-pha theihkhentheihna i neikei uhi. Adam suante tuh huchibang in khelhna toh i piang uhi, khelh lunggulh leh sihna vaihawm khum in i om uhi.

Mikhial i hihdan i mimal hinkhua apan in theihtheih hi. Mihingte siatgawpna; nungchang hoihna, sia-leh-pha theihkhentheihna tuh koihiam a i teisawn ahikei a, i lungtang tawng a zungkai (*rooted*) ahizaw hi. Mihingte hunlui tangthu (*history*) apan, khovel siamsinna, pau zilna, pilna zilna leh sahkhua zilna apan in leng mihingte nungchang hoihna, sia-leh-pha theih khentheihna sia leh, utna (*propensity*) tuh thilsia (*evil*) a zuan (*bound*)

hi. Paul in a gen chiang mahmah *Rom. 7:15*, “*thil kha hihpen, ka theikei, ka thil hih zel pen, ka thil hih utlam ahi ngalkei a, ka thil huat lamtak ka hihzaw nak hi.*” Huaiziaik in, mihingte tuh nungchang hoihna, sia-leh-pha theihkhentheihna a kisegawp hi.

1. Mihingte’ Siatgawpna (Total depravity/inability) hilhchetna

Depravity (siatgawpna) thumal tuh Latin pau “*de*” (*preposition*) a kilakhia huai tuh nasaktak or uangtak a kikawmtuah (*communicate intensity*), leh Latin pau “*pravus*” a khiakna tuh kihek gawp, kikhepsia (*twisted*) or kawi lenglong, genhak (*crooked*), huai tuh kisegawp chihna ahi. Thil banghiam **kisegawp** i chih chiang in a bul/ a masa dinmun (*original state*) a pumpi kisegawp/ a selam a nasem (*twisted/perverted*) chihna ahi. Huaiziaik in, mihingte’ siatgawpna tuh mihingte Adam’ khelhna ziaik a i dinmun masa apan kisegawpte chihna ahi.

Mihingte’ siatgawpna a kihilhchet chiang in ‘*adjectives*’ bawl lamdang or hilhchian; a vekpi (*total*), zelsuak (*pervasive*), a pumpi (*holistic*) leh a bulpi/ zungpi

(*radical*) chih a kizang zel hi. Huaiziak in, mihingte siatgawpna in a huam khaklouhte i theih a poimoh hi.

Mihingte’ siatgawp dimdemna hiloute bang ahia?

1. Khelhna ziak in Pathian lim-leh-meel batpih a bawl i hihna a mangvek hi (*the image of God in man is totally lost in the fall*): Lai Siangthou in Pathian batpih a bawl i hihna mang lou ahihdan a gen hi (Gen. 9:6; I Cor. 11:7; James 3:9). Huaiziak in, Pathian batpih a bawl i hihna a beivek kei hi.

2. Mihingte’n Pathian theihna leh a deihdan theihna a neikei (*man has no knowledge of the person or will of God*): Lai Siangthou in Pathian diktak theihna leh huatdan kinei leh a dikna theihna ban ah nial (*reject*) leh kidek (*restrain*) theihna i nei a chi hi (Rom. 1:18, 30).

3. Mihingte’n sia-leh-pha theihna or hoih leh hoihlou hihtheihna a neikei (*man does not possess a conscience or he is totally insensitive to good and evil*): Rom. 2:15 in mi tengteng in sia-leh-pha theihna a nei chih hon sinsak hi. *I Tim.*

4:2, “*mi zuautheite lepchiahna ziak in ahi; huai mi zuautheite tuh amau sia-leh-pha theihna ngei a sik am a bik bang ahi uhi.*”

4. Mihingte’n hoih hihtheihna himhim a neikei (*man is incapable of demonstrating virtue*): Mihingte’n i inkuante uh chiat ki-it a, mi dangte leng itna a kinei a, mi dangte a ding in hinna pia in sihna apan i hondam thei ua, mi dangte panpihna nna I semthei uhi. Huaiziak in, mihingte tuh mi dangte it theihna bang, vantang nasep (*civic duty*) leh sahkhua nasep hoih i nei uhi.

5. Mihingte kilual a siattheih petmah a nunsia leh segawp dimdem, thilsia teng a ut-leh-dah a om (*men are as immoral or depraved as they could be, that all men are equally immoral or that all men indulge in every form of evil that exists*): Mi tengteng angkawm, tualthat, etc. ahikei ua, himahleh huaite tengteng hihtheihna (*capable*) a kinei hi. Pathian hehpihna kia pansan in i kikemsiang thei uhi.

-sutzop ding-

BIBLEstudy

KIPUMKhatna, THUMANNA LEH PAHTAWINA
(Philippite 2:1–11)
Rev. Dr. G. Pau Muanthang

JESU KHRIST THUMANNA ETON DING (t.5 – 8)

NUAILAM MANOHA KIVIALSUK (DOWNWARD SPIRAL)

- Van apan Lei ah • Pathian hilai Mihing hong suak
- Vanmi apan Leimi • Pathian mel apan Mihing mel hon suak
- Mihing apan Sikha • Sikha apan a zahlakhuaipen a sihna

KHRIST JESU OMDAN NEIH DINGA HOIHTE

THUMANNA: **Condescension nature of Christ**

Ut thua a sanga niamzawte toh dinmun kibang/kikim dia kisuk-niamna : *To put aside one's dignity or superiority voluntarily and assume equality with one regarded as inferior. voluntary descent from one's rank or dignity in relations with an inferior.*

PIANKEN A PATHIAN BATNA NOSIA PATHIAN PIANZIA/ KILATDAN "FORM" OF GOD *Morphe – Outward manifestation of inner reality, which never alters* (Sungram Kibatna)

Akikhek ngeilou sunglam hihna polam a kilang

Schema – An outward form which changes time to time

(Polam Kibatna) Polam mellatdan a hun dungjui a kikhek Mihing ahong suahma a 'a sunglam a Pathian na bukim nei' chihna ahi.

Pa toh kikim (*Equality with God*)

Pa om huna om (*Eternity Past*)

Pa hihna tengteng nei (*Sianthou-na, Itna, Hoihna*) Huai tuh "A

tungin Thu a om, Thu tuh Pathian kiangah a om, Thu tuh

Pathian ahi...Huai Thu sa hong suak a i lak uah a hong teng"

(Jn.1:1-2, 14).

DINMUN KHIAKLAH

LOUHNA (t.7)

Harpagmos – (*grasp/plunder*) – *Which refers to something that is seized or carried off by force.*

A dinmun kipna ding ahihpeuh leh hiamgamna leh thagum thatang zang letkipna.

Prerogative Right : Huai tuh Pa Pathian toh thil bangkim a kikumna thagum thatang toh let teitei, neih teitei sawmlou.

DINMUN SUK-AWNGNA

Jesu Khrist in a dinmun suk-awngna ahihleh ngaihdan tuampipi om thei hi. A Pathian na bangteng hong ki su-awng ahi di? A Pathianna bei chihna hi diam? Athilhih theihna bei chihna hi diam?

ATHUPINA NOSIA:

Hiai a hong ki suk-awngna in a gen tuh “A thupina/Aloupina” paisan chihna ahi. *Pa khovel bawl ahihma a nang toh oma ka neih, huai “thupina” ngei in, na ma ah hon pahtawi in (Jn. 17:6).*

AHIHNA NOSIA:

Huan, Pathian hihna a neih uh (*omniscient, omnipresent, omnipotent*) chihte ahi. A Pathian hihna ‘bikhiah’ nei a hong ki awngsak chihna ahi. Munteng a om – “Omnipresent” pen leng taisan phot chihna ahi.

AHAUSAKNA NOSIA:

I Toupa Jesu Khrist’... a jawwna ziaka na hong hauh theihna ding ua, hau mahleh noumau jiakin a hong jawntak dan na thei uhi. (2Kor. 8:9).

A piana: Mi Gan annpiakna kuang khel (Lk. 2:12) A nasepna: Peter long khel (Lk. 5:3) Agualzou a Jerusalem lutna: Sabiltung khel (Mk. 11:2) Ann kuang nanung: Mi inn dan tungnung khel (Lk. 22)

A kivuina: Mi han khel a kivui (Matt. 27:57-61) *Sehalten kua a nei ua, tungleng vasaten leng bu anei uh, himahleh Mihing Tapa in zaw a lu ngakna ding mun anei kei. (Matt. 8:20; Lk. 9:58)*

SIKHA/SILA SUAHNA

Sikha/Sila (Bond-Servant) – *Subservient to, and entirely at the disposal of his master; a slave.* Apu’n vanzata azat chihna ahi (Deut. 21:1-6) Thukhun Thak hun ah Rome solkar vaihawmna nuai “mihing 1/3 Suak/Sila/Sikha” ahi chi uhi. Inn le lou neilou, Dikna genthei lou, Mun le mual neitheilou

PHATNA LEH PAHTAWINA NOSIA

Mihing tapa nasepsaka om dingin a hong pai kei a, nna sem

ding leh mi tampi tatna dia hinna pe dia hong ahi zaw hi (Matt. 20:28) Amah lam a punna ding himhim lamet omlou a thumanna ahi

MIHING BANGA BAWL MIHING MELPU

Hiai a mihing bang kichi tuh *Homoioima* ahi. Huai tuh “mel latdan a kibang lel hilouin pianken a mihing hihna bukim nei” chihna ahi. Apianpih a sanggamte nasan in leng a Pathian hihna gingtalou (Matt. 1:20-21; Lk. 1:26-35; 2:9-11; Jn. 7:5)

Mi melhoihte, mihoihte toh na kibang, na kisuun chih bel zaknuam kisa chiat hi. Himahleh mi ginalou khat leh mel hoihlou khat toh kibang chia chih pen kiza-ut lou hi. *Amah mihingte muhsit leh deihlouhin a om a; dante neimi leh natna theimi ahi a; amah laka I mai uh sel bang I hi ua, muhsit in aom a, en lah amah I ngaisang tuan kei uh (Isai 53:3)*

KINGAIHNIAMNA

Hiai a kingaihniamna leh thumanna pen Pathian kipahna ding lel hilou in mihingte laka leng ahi lai hi. *Nungzuite khe silsakna, Eng-houna, Chilphihna, Vuakna.*

Mi kou a om lai in, a kou thuk kei a, a thuk lai in a vau kei hi;

diktattak a ngaihtuahpa kiangah akipe zaw hi. (1Pet. 2:23)

SIHTANPHA A THUMANNA

Thumanna lel hilou in “Sihtanpha a thumanna” ahi. Pa Pathian in namphu, phutluh a si dia a sawl hilou. (Jn. 6:40; Isai 53:10). *Kuaman ka hinna hon laksak kei ding, keimah thuthu in ka pe zaw ding ahi, Pe thei ka hi a la nawn thei leng ka hi. (Jn. 10:18)*

Huai a Pa deihdan tuh thumanna bukim (perfect obedience) toh a zui hi.

JESU THUMANNA APAN SINLAI

A niamlam manoh hinkhua ahi. *Niamna hilou.* Mahni deihtelna notsiatna thumanna ahi. *Deihtelna neilou chihna hilou.* Mahni dinmun notsiatna thumanna ahi. *Dinmun bei chihna hilou* Mahni thupina notsiatna thumanna ahi. *Thupilou chihna hilou.* Mahni hihna notsiatna thumanna ahi. *Hihna neilou chihna hilou.*

-Sutzop ding-



April 2020 THUMNA PITU

Apr. 01 Bethsaida Presbyterian in Hotdamna chialpi leh Rayburn Presbyterian Church in “*Leaders Camp*” kichi lohchingtak in zouta uh, kipahtu gen ni.

Apr. 02 Advancing Native Missions (ANM) in Rayburn College visit a hong bawlina uh lohchingtak a zou uh, kipahtu gen ni.

Apr. 03 PCI (R) Central Choir ministry hoihtak a sutzop ahitheihna ding in thum ni.

Apr. 04 PMF Headquarter in Missionary laksawmna a neih uh, Pathian in a mi ding hon piakna ding in thum ni.

Apr. 05 Palm Sunday ahihtoh kiton in, Jesu Khrist pahtawina nasatak innkuan, saptuam leh nam in i neihtheihna ding un thum ni.

Apr. 06 ReST tungtawn a Upa Training damtak a zoh ahihtak ziak in kipahtu gen hi. Training zou Upate’n a omna chiat ua gah a neihzohna ding un thumna ah delhzui ni.

Apr. 07 Covenant Children Home tungtawn in tukum in Naupang 9 in Degree graduate uhi. Kipahtu gen ni.

Apr. 08 ECT, Nehru Marg a Theology sinlel Munga Guite (DTh-1), Liannunsang Baite (MDiv-1) leh Thangtungnung (MTh-1) leh Nazareth Bible School a kai Mr. Parmawi (BTh) thumna ah delhzui chiat ni.

Apr. 09 COVID-19 ziak in khovel mun tamtak ah sihna, haksatna, leh zin leh vak mite a ding in nongkaina tun hi. Hiai natna in ma a sawnlouhna ding in thum ni.

Apr. 10 Jesu Khrist eite a ding a sihtanpha a thumanna sem bukim a hong kipiakna phawk in Biakna hoihtak neihtheihna ding in thum chiat ni.

Apr. 11 Agape-Acts tungtawn a Toupa gam adia i pamlaknate uh thumna toh delhzui ni – Naupang etkol a omte, puankhui leh uniform zuakna chihte.

Apr. 12 Jesu Khrist vualzohna bukim toh a thohnawnni ahihman in, Toupa tung ah kipahtu gen in hiai ni vualzoutak a zattheih chiat na ding in thum ni.

Apr. 13 Head Office staff Elder V. Nunlian leh a innkuante Toupa ompihna a tanna ding un thumna ah phawk ni.

Apr. 14 General Assembly 2020 Uliante: Elder Langkhanpau Guite, Elder B. Lutthinang, Elder T. Kaikhanmang, Elder KP Vanlalsanga chihte thumna in delhzui ni.

Apr. 15 Assam Mission Field a semtute lak ah Mr. Thangminlun & Family (HIM) leh Pastor Jamminthang (IEM) Pathian ompihna toh lamzangtak a hon sepzomtheihna ding un thum ni.

Apr. 16 Zion PYF in Keyboard Project a neih uh toh kiton in sum zonna tuamtuam nei uhi. Keyboard hohtak a hon neihkhiatzohna ding un thumpih ni.

Apr. 17 Pastornu Nenem w/o Pastor V. Khamzamung, Bethany Presbyterian Church in sinkha a suang om ziak in damlou, thumna in delhzui ni.

Apr. 18 PMF Headquarter a makai thakte thumpih ni. Amaute tungtawn a Pathian Lalgam keklet sem a hong omtheihna ding in.

Apr. 19 Pathian in Heutu masate tungtawn a ana bulpat, PCI Saptuam in **PCI Sunday** a i zotsek uh ahihtoh kiton in Pathian kiang ah kipahthu gen ni.

Apr. 20 I saptuam kum 36 mel hon muhsak ziak in Pathian tung ah kipahthu gen ni. Huan, saptuam ana bulpantu, Local chih a makai masate leh tulel a hon makaihtute ziak in kipahthu gen ni.

Apr. 21 Good News Presbytery, Lucknow a om saptuamte leh amaute makai Rev. John Khushal leh innkuante a ding in thum ni.

Apr. 22 Koinonia Presbytery, Bangalore a om saptuamte leh amaute makai Rev. Paul Billy Arnold leh a innkuante a ding in thum ni.

Apr. 23 Manipur sung mun tuamtuam ah namkal a kitheihsiamlouhna, buaina leh kithah-kivau chihte om mun mahmah. Thumna ah phawk ni.

Apr. 24 ReST ah BTh program tukum a bulpat ahihna ding in admission form kihawm lellel. Toupa'n sintu ding leh sinsaktu dingte a ompihna ding in thum ni.

Apr. 25 Coordinator-te zite'n kalteng sepnawnni in Thumkhawmna leh Pathian thu kisinsakna nei uhi. Thumna ah phawk ni.

Apr. 26 Myanmar a om, unau Teddim Synod toh kizopna hoihsem neihtheihna ding in leh salam-khalam taksapte Toupa'n a piakna ding in thumna ah phawk ni.

Apr. 27 I saptuam in a kizoppih mission agency tuamtuate thumna ah phawk ni: IEM, MVM, HIM, FMPB, GFI leh a dangdang.

Apr. 28 I saptuam sung a India Government nuai a sepna neite tengteng thumpih ni. Amaute'n ginom leh chitak a sem a, midangte lak a vakna tuntu a suahna ding un thumpih ni.

Apr. 29 I saptuam etkol Canaan Academy, Hiangdung a ding in thum ni. Sinsaktute leh sinlai naupangte kisapte Toupa'n hon piaksakna ding in.

Apr. 30 Toupa'n tu khatawp tan dam a hon musak ahihman in kipathu gen ni. Khathak ah hon ompihna i ngahna ding in thum ni.

PRESBYTERIAN MISSIONS FELLOWSHIP – HEADQUARTER

Chairman - Rev. TS Thangta
 Vice Chairman - Elder T. Zuanthang
 Secretary - Rev. H. Chin Thiansong, *Coordinator (Missions)
& Lamka Presbytery Superintendent*
 Asst. Secretary - Elder S. Khamminthang

Nominated Members :

Elder Thuamson Hangzou, Elder K. Paukhanmang

Member by virtue of post

Rev. Dr. Khen P. Tombing, *Chief Coordinator, PMI Missionary & Thanlon Presbytery Superintendent*

Rev. Dr. G. Pau Muanthang, *Coordinator (Ministries), PMI Missionary & South Lamka Presbytery Superintendent*

Rev. H. Thiankhanmuan, *Coordinator (Institutions) & Singngat Presbytery Superintendent*

Elder Langkhanpau Guite, *GA Moderator*

Pastor M. Khamlianmang, *GAWC Moderator*

Elder TK Zama, *Thanlon Presbytery Moderator*

Elder M. Vungzapau, *Singngat Presbytery Moderator*

Elder V. Nunlian, *South Lamka Presbytery Moderator*

Elder B. Lutthinthang, *Lamka Presbytery Moderator*



ASSAM MISSION FIELD REPORT

I thumnate leh thilpiakte ziakin i mission nasepna-te T oupa mapina toh paizom thei zel ahihmanin iki pak a, i biak Pathian thupina tengteng i pia uhi.

T oupa hoihna toh tukum January 2020 apan tunitan in mun tuamtuam ah tanchinhoih genna kinei fel in Bible li (4) track sawmnih leh kua (29) te hawmkhiak ahita hi. T oupa mapina toh sep ding tam mahmah hi. I sepna a poimoh tuamtuam omte abikin Bible thohtu ding T oupa'n hon penawn zel a, uanaupa Mr. Ginluan Valte, head office apan Rs. 2000/-, Miss Nemboi, Bangalore apan Rs. 500 banah Madam Nianglunching, I mphal apan Pi L unghuni B oro panpih na dingin Rs. 500 chihte hong thoh ua, iki pak petmah ahi.

A wle tuni'n thilpiak petute tengteng ziakin ma kisawn thei zel a, i sepna ah Mr. Z iten-te inkuan kihong mahmah, gingtu hong hih theih na ding uleh Bible leh track i hawmte banah tanchinhoih i gente'n gah hon suang a, a manthat mai louh na ding bang, mission field a semtute damtheihna ding leh a poimohte i neih theih nang un thum zom jel leng i chi hi.

K ipak ung.

K hrist leh A gam adia na seppih uh,-

- E lder Thangzo (A MF)
Sonapur

na
PASTOR *thei in*



Rev. T. Liankholal
& Family
Station : *Delhi*
Mrs. Huaizaniang

Joyce Dimneiching
(*Sinlai*)
Nancy Nuamneihoi
(*Nasem*)
George Khaiminthang
(*Sinlai*)



Rev. H. Chin Thainsong
& Family
Hihna :
Coordinator (Missions)
Mrs. Chingkhohau
Chingthianhoih (Cl. X)

If undelivered, please return to:

The Editor
PCI Messenger
P.O. Box-32, Presbyterian Church in India (Reformed)
Head office : New Lanka (H) 795128
Manipur, INDIA



To:

Mr. Thangliankhai.
New Kangkap
tenna Inn ding
Saptuamte leh mimal
phatuamngaiten
lei sak uhi.

Toupa'n thupina tang hen!



Music Upliftment Committee makaih in PCI Central Choir memberbe
pahawina. kipahpihna leh hanhawanna hun zat in om