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*Nang ualzawlna hi in*

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# Vualzawlina **EI** a pan MIDANGTE'N a ngah theih na dingun MUH NEIH A KUL

*“Huchi in thilhoih hih chimtak kei ni; i lungkiak kei leh a hun tak ah i at ngei ding uhi.”*

- (Gal. 6: 9).

Kum tampi paita a England gam a thiltung tangthu gelhtu khat in hichi'n ana gelh hi. Parliament Member khat a khualzinna ah a 'sakol-kangtalai' buannawi lak a tang in kaikhe zoulou a abuai mahmah laitak in bawngching pasal naupang khat a gante toh innlam zuan a pai in a hong tuakkha hi. Tua pasal naupang buannawi lak a vapai in theihtawp suah in vapanpih a, a tawp in buannawi lak apan sakol-kangtalai a kaihkiak pih hi. Tua politician pa kipaklua ahiman in kipahman piak a sawm a himahleh pasal naupang in a sang nuam kei hi. A tawp in **“Na thaman leh na hun sukbei zah pezoulou dia hon gingta na hi hia?”** chi in dong hi. Tangvalnou in, **“Pu, kakipak, hiai zaw panpihna chihtak leng ahi kei, nang bang mithupi kon panpih khak kei hampa**

**kisa zaw ka hi”** chi'n a dawng hi. Politician pa'n **“Ahihle na let chiah bang hih na ut hiam?”** chi'n dong hi. Aman, **“Doctor hih tuh ka ut, a hia ka innsung haksat ziak in ka tangtun zoh ka kilamen kei a hiven”** chi'n a dawng hi. Politician pa'n, **“Huchi ahihleh doctor na hong hihtheihna ding in ken kon**

**panpih ding”** chi hi. Hun hong paizel ah MP (politician) pa'n a thuchiam a hih tangtung hi.

Huchi'n kum 50 val phial hun a painung in England gamte mithupi khat **pneumonia** a damlou in si thei dinmun in om hi. Hitler in England gam vadou a hihsiat a tup lai ahiman in Winston Churchill

makaihna a poimoh luat laitak in, gamsung bitna ding toh kisai conference a a hohna ah, tua natna hon vei kha hi. Churchill kemtu doctor in *penicillin* kichi a a kap ziak in lamdang tak in a hong damkhia hi. Huai hunlai in, tua penicillin kichi tuh (tutung a corona-vaccine hon muhkhiak khong bangmai un), medical doctor siam Alexander Fleming in a muhkhiak thak liklek ahi. Alexander Fleming pen kum 50 huai hunlai a ana paita in, tua buannawi lak a sakol-kangtalai kaihkhia pih pasal naupang ana hi. Tua a tung a asiamna thukkikna dia doctor a zil sungteng a na chawmtu MP (Politician) pen Sir Randolph Churchill ahi a, tua laitak a Prime Minister Winston Churchill pianna-pa ahi. Randolph Churchill in tua Scottish loukhomi tapa mel ah kuamah muhlouh thil thupi khat a na mu hi. Tuabek thamlou in, Winston Churchill a kepdam ziak in England gam pumpi leng hondam kha vek a suak hi.

Tua bang ahihman in, '*vualzawl-na*' kichi Pathian akipan himahleh, a hong luankhiak theih taktakna

pen, mihing leh mihing kikal a ki vaisaituahna dan kikal ahi sek hi. Bible in, "Na puakgikte uh kidawn tuah chiat un, huchi'n Khrist in dan thu na zui uh ahi ding" a chi hi (Gal. 6:2). Pathian phawk, mipil leh nam changkang zaw te'n pankhawm dan asiam ua, Corporation, Society, Association, Company, leh pankhawm theihna lampi chiteng zang in khovel tung ah a leng uhi. Tukum thak 2021 bang ah eite leng laisiam, mipil, sumdawng, mihausa leh mifel omlou ihi kei a, kithutuahna, ki-ittuahna' chihte itaksap ziak un i pangkhawm thei hetkei ua poilua. Hiai hih, Diabol (Setan) mun otna lianpi ahi. Ei leh ei ki-el (compete) ding hilou in, pangkhawm a Buisness dangte, gamdang College leh University khawng i-el ding uh ahi zaw. I Khristian in hiaikhawngte huamkha phetlou in, ei midangte leh I mipih, isapihte adia vualzawlna kipatna i hong hihtheihna ding ahi zomah lai hi.

Huaiziak in, i gennop pen hiai ahi; Angmasialna leh midangte hehpihna neihlouhna tuh, vualzawlna nakpi (source)

kikhakna leh hamsia, khelhna ziak a Pathian gawtna mulkimhuai khat ahi. Hiai khelhna in i Khristian testimony uh hihsia in (ginglou mite'n hon simmoh kipatna), i society chinatna hon tun hi.

Saptuam sung ah genthei-tagahthe panpihtu i pung a kipahuai. Himahleh, mi soiselhat (counter criticism) i tamluat Chiang in i Saptuam sung lungvei gawpsak ngingei thei a, tuabang hindan kilawmlou akin theilam in tawpsan meng ni. Midangte tangthu kia sutsut loua ei mahmah in eimah leh

Pathian kikal keleu ihinkhua iki bawlfhat hun law mahmah ta hi. Vualzawlna ei a kipan mite'n a ngah theihna dingin I mailam hinkhua tukum thak akipan bawlfel meng ni. Thilphalna (ei mimal min hoihna di chauh enlou in), midangte itna' chihte Khristian suangphum ahi gige chih phawk thak ni, Unaute. Khrist itna zia kin kuahiam khat khitui nulsaktu in pansawm gige in ei a kipan mite adia a tam theipen vualzawlna kipatna hithei chiat di'n mailam hun mukhawlthei chiat di'n, simtute Pathian in hon vualzawl chiatta hen!

*By: Pastor K. Goukhansiam Guite*

*Palm Sunday Sermon*

# KUMPIPA

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# HONG PAI

*(Text: Matthew 21:1-11)*

By: Rev. H. Thiankhanmuan

Kumpi kichi a lalgam sung a vaihawmna tungnungpen tawi, thutawp gentu leh, a mite hoihna ding khualna toh vaihawmtu ahi. Nidang in Kumpite'n khovel ah vai ana hawm ua, kumpi hoih in gamsung a ding in thilhoih a tun a, kumpi hoihlou in haksatna a tun hi.

Tulai a makai/ kumpi hih ding bangleng uthuailou khawng ka sa mai ahi. *A duty & responsibilities* uh lian law mahmah, nengchik a hihkhial uleh nasatak a dem hipah chetchet mai ahiman un, nopchi sa hetlou ka hi. Himahleh, thuneihna tawi nak nop lawtel chuh ahingei dia, 2017 a Tamil Nadu a Jayalalitha sihna ziak a, ama constituency by-election om ding ah candidate 82 tak a pha tazen uhi. Makai leh mipi kibatnatak khat ahihleh a ki mualphousak tuah sek uh a bang hi.

Palm Sunday ni a Israelte'n "Kumpipa Hong pai" a chih lai un bang chi bang kumpi lamen hi ding un i ging ua? Israelte dinmun, huai hunlai in, dengdel mahmah leh beidotna thupitak a tuah laitak uh ahi. Rome kumpite'n a lalgam uh a laksak ziak un, suahtakna, kivaihawmna tuam (*Separate Administration*) chihte nasatak in a lamen ua, amaute huaitan tunpih ding Kumpi a poimoh mahmah uhi. Alehlamtak ah, huchibang a vaihawmtute tung a hel/ kiphin peuhmah Rome vaihawmtute'n a soisa un, a hawldalh ua, thah ding

tanpha in thu a kipia uhi. Huaiziak in, Israelte tamtak in Kumpi hong pai tuh Israel lalgam tungding thak ding a *thuneihna lianpen tawi* ahihngei a lamen uhi. Huchi in, i Toupa Jesu Khrist tuh Jerusalem khua a hong lut chiang in "HOSANNA" chi in ana kikoukhum zuazua uhi. Himahleh, amah tuh khovel kumpi bang a hong pai ahilhoughman in tamtakte lametna a thawn a suak hi.

A chihleh, tunia eite bangziak a HOSANNA chia kikou ding ihi uh? Hosanna chia i kikou ding ziak uh tuh: Jesu tuh *Toupa* ahiman in ahi; Jesu tuh *Messiah* ahiman in ahi; Jesu tuh *Kumpipa* ahiman in ahi.

***Israelte Toupa ahi (1-3):*** Vv. 1-3 kikal i etleh, Jerusalem akipan 17miles vel a gamla Jericho akipan hong pai, Mt. Olive a hong tungta uhi. A mai uah Betphage khua ah va pai a sabiltung, a nou toh, kikhih a om va la ding in nungzuite kiang ah thu a pia hi. Huan, kuahiam dotna hon neikha a omleh, TOUPA'N a deih a ahi na chi ding uh a chi hi. Huan, a thupiak dungzui in nungzui nihte tuh a kuanpah uhi.

Matthew 20:28 ah “*Mihing Tapa nasepsak a om ding in a hong pai kei a, nasem ding leh mi tampi tatna dia a hin pe ding a hong pai ahizaw*” a chi hi. Huai ban ah, Mittaw mi nihte Jericho kulh kongkhak bul ah hon hihdam malam ahihman in, Jesu’n hiai ah thiltup nei a Jerusalem lut ding ahi petmahta hi.

Huchi in, *the most dramatic event in the history of mankind* chih theih khop hial in Jesu tuh Jerusalem ah lut ding hita hi. V. 3 na ah thumal poimoh mahmah “TOUPA” chih a zang hi. Toupa kichi a Greek thumal ah ‘Kyrious’ a kichi hi. Huai tuh *I tung a vaihawmtu leh thuneihna tengteng neitu* genna ahi.

Huaiziak in, Jesu in Jerusalem a lut ding in Israelte’n a Toupa uh ahihdan mangngilh uh ahihman in, aman hiai ah a Toupa ahihna a langsakta hi. Eite’n leng a khen Chiang in Jesu i Toupa uh ahihlam i mangngilh kha zenzen ding uh chih lauhuai kasa ahi. Philippi 2na in “*Khuk khempeuh khukdin in, Lei khempeuh in Jesu Toupa ahi*

*chih phuang ding*” a chi hi. Unaute, huai hun galmuh kawm in Jesu tuh nang ding in na Toupa ahina hiam chih ngaihsun thak ding in ka hon chial ahi. Hosanna chia i kikou lai un, i aw ging maimai ua kikou i hikha uham! Amah tuh i Toupa, ahi chih tuni’n phawktak in ahihnatak toh HOSANNA chi in lungsim tawng ah amah sam ni.

**Israelte Messiah ahi (4-7):** Jesu tuh Messiah ahihna Jawlnei Isai (62:11) leh Zechariah (9:9) kammal akipan in a thugen ah hong kilangta hi. *En dih, na Kumpipa, thunuilut takin, sabengtung tungah – sabengtung nou tung ngei a tuang in na kiang ah a hong dek, chi in, Zion tanu tuh hilh in*” a chi hi. Hiai ah theihtuak mahmah khat ka hon zacak nuam. . . sabengtung bangziak a tel sese hiam? Messiah tuh Judate’n khovel kumpi ding ana sa ua, galdou hat mahmah khat hi dinga lamen in, zalenna sualpih ding a sa uhi. Jesu’n Jerusalem lutna ding in Sakol tel hileh galdoumi ahi chih etsakna hi ding ahihman in aman galdouna a kizang ngeilou sabengtung a tel hi.

Jawlnei Zechariah in Messiah tuh Lemna Kumpipa ahi ding chih ana genkhawl ahihman in, huai genkhohlhna tuh hiai ah Jesu'n lemna kumpipa, galdou a buaina bawl kumpi ahilouh dan a lakkhia hi. Amah vualzou ding a kuan himahleh, a vualzoh sawmdan tuh eite ngaihtuahna a vualzoute toh a kibangkei hi. Aman, hiai ah vualzohna diktak bang hihiam chih a hon hilhnuam ahi.

Unaute, vualzohna kichi maw, kiniamkhiatna ahi. Huchibang a kingainiamtak a sabengtung tung a tuang a hon muh chiang un, mipi paikhawmte'n a nasepte hon ngaihtuahkik ua, Messiah ahihna, amaute hondam thei mipa ahi chih a hon theichianta ua, *hon hondam in, hosanna* chi in a kikou uhi.

A lamdang mahmah nawn tuh, *Jesu in hiai a pahtawina poimoh ngaih ahi diam?* chih ahi. Mundang ah pahtawi ding a utkei a, himahleh hiai ah Messiah tuh pahtawi ding ahi chih a langsak nuam hi. Huan, Messiah pahtawina piak ahihna ding in thil thupi a poimoh kei chih leng a muhtheih

hi. Hiai mite pahtawina tuh puansilhte leh Tumnah lel ahi. Thilthupitak khat nei leng Pathian i pahtawina a kipaksak zou ding i chi uh ahikha maithei. Saptuam tampite'n *sound system* hoihtak, *musician* leh *worship team* lasiam ngen leh *equipment* hoihipen nei leng Pathian lungsim sukha phatna neithe pan ding kisa i hi uh. Hiaite dem ka hi hetkei, himahleh, huai sang a masa zaw om ahi. Amah i pahtawi ding ziaik leh i pahtawi ding pa ah chiang photphot leng huai hih pahtawina dik hizaw ding ahi chi ka hi. Huaiziaik in, Jesu tuh Messiah, eite tanpa ahihman in; John 4:24 a kigen bang in: *I hatna tengteng, I lungsim tengteng, I kha tengteng in* tuni'n pahtawina i pe ding uh ahi.

### ***Israelte Kumpipa ahi (8-11):***

Huchi in, sabengtung a Jesu a hong tuang chiang in, mipite'n a puante uh a paina ding lampi ah phah in ana vaidawn ta uhi. Jesu paina ding lampi ah a puansilhte uh a phah ua, ana vaidawn uh a chih in bang hon ngaihtuahsak a? Hiai hunlai in, mite'n a silh lel uh puan loungal



puan dang neilou uhi. Hiai ah amaute'n a neih sunsun uh toh Kumpipa vaidawn uh ahi. Tuni in Palm Sunday bangchi'n i vaidawn ua? I neihte uh lak a khenkhat toh maw? I neih laklak ua thupipen i lungsim uh Pathian a ding in luikhe ngam ding in ka hon chial ahi.

Huan, huchibang a puante phah, sawlnahte paina ding lampi a phah kichi tuh zahtakna etsakna leng ahi. Nang ka kumpipa uh na hi chih a *acknowledge* na uh leng ahi. Olive tang akipan a hong kumsuk tak un, a thilhih thupite: hun paisa a misi a kaihthoh khawng, phak hihdamna, mittel leh natna chi tuamtuam ahihdam ban ah daw i a hawlkhiatna leh a thil lamdang hihte a phawksuahta uhi. Huchi in, amaute'n AW ngaihtak a kikou in, Pathian thupina a pia uhi. *HOSANNA: Toupa min a kumpipa hong pai tuh a hampa e; van ah lem thu leng henla, tungnungpen ah thupina om hen,* chi in a kikouta uhi.

HOSANNA kichi tuh SAVE NOW..."tu in hon hondam in" chihna ahi. Sam 118 a kimu bang

in, Judate'n Paikan Annkuang umkhawm hun chiang in hiai "Hallel Thupi" chi in laa in ana sa sek uhi. Huan, amaute huchibang a hong kikou chiang un, kikaikou vongvong hilou in, thumal cheptetham "David Tapa" chih a zang uhi. *"David Tapa kiang ah Hosanna: Toupa min a hong pai tuh a hampa hi, tungnungpen ah Hosanna"* chi in, a kikou uhi. Pathian in Kumpi David kianga ana kamchiam bangin, na khanggui akipan Messiah hong piang ding ahi chih a phawk ua, Huaiziakin, hiai ah David Tapa chiin a kikouta uhi. Pathian thuchiam kikhellou, danglam ngeilou ahihman in amaute'n huai David Tapa kiang ah hondam ding in ana chialta uhi.

Jesu ministry tamzaw ah mipi kiang a Messiah ahihlam theihsaklough ding ahi chi in ana kam hum sek hi. Himahleh, hiai a lamdang mahmah ahihleh, mipi *attention* lak theihna ding in nasatak in a kisakhawl mawk hi. Thamlou in, hiai hun a om Pharisaite'n, na nungzuite tai (*sal*) in, a chih lai un... Jesu tuh *"hiaite a daih uleh suangte bek a kikou ding uh"*

chi in a dawng hi. Suangte'n Toupa a pahtawi hial ding uh gingtute'n ngaingam ding i hi uhia, chih i ki dotna nanung hileh i chi ahi.

Jesu tuh Jerusalema lutna tuh "belam kongkhak" (*sheep gate*) (Cf. Neh. 3:1; John 5:2) a kichi hi. Hiai gate tuh sik zumtak a kibawl ahi. Hiai a Pathian be ding a hong paite'n belam a hon tawi ua, huai belam tuh khelhna kithoihna ding in a zangzel uhi. Huai a lutte tuh khelhna thillat dingte ahi chih a kimu hi.

Huaiziak in, i Toupa Jesu Khrist huai Jerusalem a *sheep gate*

kichihna a hong lut ahihman in, *Toupa ahihna bang, Messiah ahihna bang leh Kumpi ahihna taklat himahleh, a lutna ziak a Chiang mahmah* hi. Huchibang lungsim a nei uh ahihman in Jesu tuh huai a hong lut Chiang in a lamdang a sa ua, huaiziak in mi tamtak in hiai mi kua hihiam chih a kikan khenkhau uhi.

..Jesu tuh nang leh kei khelhna ziaka hiai *belam kongkhak* a lut ahi...na khelhna kithoihna ding in..  
Khelh ngaihdamna kumpipa kiang ah "HOSANNA" chi in na lungtang tawng akipan in kikou ni.

## haksatnat & gimthuakna na tuahte thawn sak ken (Nang Dualzawlina hi in)

Gelhtu- Liansuanthang H

Khenkhat-te'n ah "Hiaitan ka tun nang a haksa ana thuak kinken ka hih man in mi'n leng a thuak ding mah uh ahi" chi ua, alehlah ah midang khat in "En hichituk a haksa kisa ahih man in, midangte'n tuak nawn kei uhen" chi in lampi nopzaw ding bawlsaktu in pang uhi. Mi khat tangthu apan hanthawwna (inspiration) i ngahna ziak pen a lohchinna thu uh

(success story) khawng ana hi masa lou a, a lohchin theihna ding ua “haksatna” ana tuahte uh khawng ana himasa zaw hi. Midang khat toh i kinaih theihna (relate) pen minu’/mipa’ lohchinnate sang in haksatna ana tuahte hitang pi hi. Bangziak a ei gingtute’n Jesu kingaisang a ki-it diak hiam ichih leh, hong hotdam kia hilou in, amah eite toh kibang a a hong om ziak leh, ahong thuak ziak ahi hi. Haksatna thuak chiat chiat zong a kipai (kipukden) den om a, thoukik a amah leh midangte a ding a vualzawl na hong hi zong om hi. I Bible a kigelh mi thupi mahmah Joseph in leng a haksatna leh vangsiatnate pen pukdetna in a zangkei a, khatna (bitterness) in leng a zang kei a, amah a ding leh midangte (Egypt-te leh Israelte) a ding a vualzawl na ding in a zang zaw hi.

Joseph tangthu bel Genesis bung 37 apan 50 tan ah kimuthei hi. Haksatna apan vualzawl na thu akigen peuhmah Chiang a akigen mang moh mi khat ahi hi. A pa’n a tate tenglak ah a it tuam ziak in a unaute apan “huatna” ana thuaktou

charchar a, kamdam kichi himhim a ute apan za ngeilou hi (Gen. 37:3-5). A lehlam ah Joseph mohna leng omkha ding hi. Laisiangthou siamte’n a genna uah, Joseph in amang khatna theina zenpi in a ute kiang leh a innkuante kiang ah gengen ahih man in ‘mi kiliansak khat hikha ding hi’ chi uhi (Gen. 37:6-11). A unaute toh ama kikal ahoihsak sang in kigamlasak hiai hiai zaw hi. A innkuante’ ngaihdan ding akhual khaklough pen ama hihkhelh khat ahi hi. Huaikawmkawm in a poi mahmah bel, a unaute’n a innkuan uapan a hepman sawmna uh ahi hi. Kamsia a ahou uh, a huat uh kia hilou in hinna nasan laksak a sawm lai uhi. I sanggam ngoihngoih va thah hial a chih ziak un Midian sumdawng mite kiang ah zuak in om a, huaite tungtawn in Egypt gam a vaihawm Potifar nuai ah suak in hong omkha hi. Joseph in haksatna a thuak pen Innkuan vai ah thuak masa hi. A sanggamte’n a tuambawl ban uah a hua uhi. Huaikia le hilou in, a innkuan sung ua om nawnlou ding a azuak khat top uh ahi hi. Haksatna a tuahte a sanggamte zuakna tan ah tawp leh

thukhat ahi a, dikloutak a ngohna ziak in suangkulh bang(wall) zutloh zomah hi. Mun-leh-mual a haksatna atuahte pen a pianpih laizomte ziak ahi hi (Pathian in deihna a neihziak toh leng). A innkuante tung ah vui ding chi leh, aziak-asan ding hoih leh diktak Joseph in nei hi. Ahih hang in a lamdang mahmah khat bel Joseph in a sanggamte mohsa hetlou hi. Huainak sang in, “Pathian in noute’ hinna thupitak a hondam ding a honsawl masak ahi” chi a (Gen. 45:7), amah azuak ziak ua lungkham khonung lou ding leh kimohsatuah lou ding in gen behlap zomah hi (Gen. 45:5). Joseph in haksatna a tuahte midangte a ding leh a innkuante a ding in vualzawlina di’n zang hi. Huaibang teng a hihtheihna ziak tuh ahoihlou apan ahoih piangkhesak thei Pathian in a ompih ziak, Pathian hing aneih ziak ahi hi. “Pathian Joseph kiang ah om hi” chih mun thum ah kigelh a (Gen. 39:2; 21, 23), a thil hih teng Pathian lauhna leh Pathian a ding a sem bang in semkhia a (Gen. 39:9), Egypt gam a atunna ziak pen Pathian in deihna A neih ziak ahi chi tinten hi (a

unaute huatman chilou hi) (Gen. 45:8).

Hiai khovel ah haksatna tuaklou i omkei hi. Khovela mi lohching leh mi a ding a vualzawlina tunte en di chi leng, haksatna atuahte uh midangte a ding a khumbehna (sweeter) ding a zangte ahi uhi. Khatna (bitterness) ding a zangte’n midang hinna ah thilhoih tun lou uhi. Jews mi bangzah hiam a inn uah ana sel ziak a Nazi-te’ concentration camp a nasatak a a innkuan ua thuk (a sanggamnu bang sihloh hial) Dutch mi Corrieten boom bang ngaihdamna toh kisai akigen Chiang a akigenmangmoh khat ahi hi. Ama’n amah soisate ngaidam hiven! Huaiban ah Nelson Mandella bang kum 27 tak suangkulh sung a khum himah leh ahong pawt a South Africa-te President hong hihtak in, phuba lalou a, amah Jail a khumtu teng ngaidam hi. A melmate a ngaihdam ziak in a innkuante nangawn in ompih ut nawnlou uhi. Khovela mi thupi, mikang leh mivomte kikal a lemna tunte lak a khat in pang hi. Adang gen di chi leng tam kha ding hi. I

gennop pentak ahih leh, i haksatnate pen mawk beisak mai kei ni, mite a ding a phatuam in zat sawm ni (let us not waste our suffering).

En leng, bangbang ah, koikoi ah haksatna ina tuakta a? I haksatna thuae pen theisiampah kholkei mahle hang Pathian in deihna nei hiding ahi chih gingta ni. Joseph in leng Pathian in ahoih din hon sepsak ding chih gingta a, huai in a thuakna ah lametna guan hi. Huaitan ah atawpkei a, Pathian in a tung ah atop tangtun hi. I tung a hong tungte ei hihkhelh ziak hiam, midang hih khelh ziak hiam zong hong hikha

ding hi. Huai hun a poimohpen tuh ahoihloute ahoih suaksak thei Pathian ah kingak ahi hi. I dinmun ah, i omnana ah lungsimdik pu in, adik semkhe peuhmah le maban ah ahoih hong piang ding hi. I damsung in i mupah thei a, i damsung a I muhpah kei leh zong eiziak a minu/ mipa khat in lamdik ana totloh leh a lohching, midangte a dia vualzawlna kihikhin ahi. Huai ziak in Romte 8:28 *Huan, Pathian itte, aman a seh bang a asapte a di'n, a hoihna ding un bangkim in a sepsak chiat chi hi thei hi*, chih i len tinten ding a, i haksatna tuahte pen khatna (bitterness) a zanglou in mite a dia vualzawlna din i zang ding uhi.

nang GENESIS 12:2  
**VUALZAWLNA**  
 hi in (ken)

By Lamkhanlian Hangshing

Khrist a ka unaute, na vek un Toupa Jesu min in chibai. Bible munkhat apan a thukikum hilou in mun bangzah hiam enkhawm in “Nang vualzawlna hi in” chih thupi zang in kikum le hang ka chi ahi. Pathian apan vualzawlna itante (damtheihna, neih-le-lam, thilhihtheihna etc.) hang in mite a ding a vualzawlna i hih ding ei Khristiante mohpuak ahi. Nang

vualzawlna hi in chi'n mi'n hon genpih hang in i sepkhiat keileh phatuam lou a, mi'n nang vualzawlna hi ken hon chih hang un i sepkhiat ut a, iitna il hawmzak utleh a lampi om veve hi. Aziak tuh gingtu khat iitna, diktatna leh lainatna nei ding mite leh ivak (Khris a i hihna) mite mit muh mahmah a tan ding ahihziak in. **Matthai 5:16**, "*Huchimah bang in, na vak uh mi mit muh ding in vak hen, huchi in na thilhihhoihthe uh a mu ding ua, na Pa uh van a om a pahtawi thei ding uh.*" Midangte a dia vualzawlna hih ding chih pen bang lohtak (gain/profit) om a bang chi bang hiam chih point bang zah hiam in i ensuk ding.

### **1. Midangte na panpihna pen Pathianna na sepna ahi:**

**Matthai 25: 44-45**, "*Huai hun chiang in amau leng, Toupa, chik in ahia gilkiyal ahiam, vuaktang in hiam, china in hiam, suangkulh ah hiam kon muh ua, na kon sepsaklough uh? chi in a dong ding uh. 45). Huan, aman (Toupa'n) a kiang uah, Chihtaktakin ka hon hilh ahi, Hiai mi neupente lak a mi khat*

*tung a na hihlough utuh ka tung a hihlough na hi uh, chi in, a dawng ding.*"

Hiai a imuh tuh, thei hetloui, gingtu hi a kris a pianthakna nei mi in, midangte kiang a thilhoih ahih te thawnlou ahi chih taklang hi. Ban ah, Pathian in thilteng thei ahi chih tomkim in gen kha hi. Khat veivei midang, theih ngeilouh te lak ah panpih utlouhna lungsim kinei hi. Sepna sangpi ineih chiang, inuai amite kiniam muh pahpah khasek in panpih ding lam kingaihsak lou bang a kisim moh khasek nak bang hi. Ahih hang in gingtute'n ichiam teh ding khat tuh Pathian in ihih khempeuh thei ahi.

*"Hospital ah khatvei ki ensak in kava pai ua, ka mounu uh nau nei ding ahih ziak in, amun phakloughna sotpi a hih man in ka ute khat toh buai chihtak in ka buai uhi. Ahih dingdan theilou ka hih man un Nurse leh doctor khenkhat I dot chiang in a heh bangmai/ honlau (covid ziak a) bang mai a om khenkhat a om ua nuam hetlou, hi lele huailak a Doctornu kava dotleh*

*hongpai khia in alai( paperte) hongsaipih a kenle lamdang kasa hial hi. Bangzah vei hiam Hospital kapaina ahi ta a hi mah leh hiai bang ka tuah patna ahih ziak in.*

Ka gen ut tak in, panpihna ichih I sep ding mah ahi, huai tuh zahna toh mihinpihte ittna toh, ban ah adiak in ei gingtute'n gingtu ihihna toh angmasiallow hial leh muh kik ding lam-en lou hial a I sep ding uh ahi hi. Mite panpih utna lungsim, mite awlmohna lungsim I neih theih naikei le bel gingtu ihihna iki velchian poimoh ding hi, aziak tuh hiaite isep ding dawl uh ahih ziak in. **Phili 2:4** in, “Na lak ua kuapeuh in amaha kia en louin, midanga leng en sam hen” chi hi.

**2. Kiphal tak a panpihnana semkhe ding gingtute ihi uhi:**

**Luke 3:11**, “Huan, aman, a kiang uah, Kuapeuh puannak nih neiin a neilou kiang ah hawm hen; kuapeuh an neiin huchibang mahin hih hen, a chi a, a dawnga.” Hiai tuh Johan in mipite kiang ah, Abraham honsuangpa ahi chi in kisuang kei un Pathian in hiai suangnoute apan Abraham suan bawl thei ahi a chih lai ahi. En le

hang nidang lai a gingtute ana buaina khat uh tuh, ki itna, midangte adia vualzawlna, kam kia hi lou a thilpiak ah leng mipanpih ding chih te ahi. Tua mah tutan a ibuaipih uh leh itaksap uh hi tawntung hi.

Kamkia hilou a, a sepkhiat mahmah apoimoh ziak ahi ding, **Jacok 2:14-17** isim leh “*Ka unaute aw, min ginna ka nei chimahleh, thil hih aneihkei leh, bang a phatuam dia? Huchi-bang ginna in amah a hondam thei ding hia?* Hiai I et vengveng leh mipanpih ding, mite adia vualzawlna hih ding chih I Bible in ana hah gen mahmah hi. Huai ziak in, hon panpih zou dingte kia, hon kipahpih zou dingte kia hi lou in anei zoulou mah, leh hon panpih zoulou dingte mah ipanpihna pen thilhoih isepna hi diak ahi chih thei ni.

**3. Kua peuh tuibuak amah leng**

buah in a om ding: **Pau.11:25**, “*Misiam thausak in a om ding, huan kuapeuh tui buak amah leng tui buah in a om ding hi.*”

Hiai ah tuibuak kichi, chinih in gentheih hi, hoihna leh hoihlouna.

Lakdan tampi om mah leh hi chi dan in laleng ka chi ahi, koipen a mite tung ah isungbuak hoihna hia siatna? Paunak in, “Mi panpih in, kipahna na nei ding” chi hi. Tua ahih man in thilhoih hihna na sep mite tung ah sungbua ni. I sepna munmun tuh ipulpit (huai tuh Pathian thu igentheihna, gingu I hih ilah khiat theihna) ahi chih thei le hang midangte a ding a nasep ki uangbawlzo semding in lam-en ing. “Nang vualzawl na hi in” chih agen baih samtak ahi a panpih ding leh bang hiam a om chiang in asepan khiat taktak bel haksa mahmah kisa in ki iai (kilin) mahmah hi.

Atawp na ding in, midangte a dia vualzawl na hi a, bang hiam kilam-en kom a sem hi lou a, I sep ding mah ahi chi a, kithalawp tak leh

kiniam khiat tak a ivengte panpih ding in ikichial uhi. **Ephesate 1:3**, ah hi chin gen hi, “*Aman (Toupa’n) vanmun khawnga khalam vualjawl na chitengin eite kris ah honvualjawl ta.*” Hiai ah imuh bang in van vualzawl na tuh iitna, tapa Jesu ei a ding a piak ban ah khasiangthou a thumante ihih man un midangte ading avualzawl na hithei chiat ding (ahau/azong) a kibang vek a gingtute vualzawl na honpia I Pathian ahi hi. Huai ziak in imihinpihte a dia phattuam ngai a hin ding tuh ei gingtute mohpuak leh isep ding dawl ahi hi. Panpihna tuh manna (supna) hi lou in punna lianpi hi zaw ahi chih thei ni. Toupa’n I om na chiat, isepna chiat ah midangte a dia vualzawl na hithei ding in honvualzawl ta hen. Ka kipak.



### Korean Language Ziltheiht

Rayburn College leh King Sejong Institute in January 23, 2021 ni a Memorandum of Understanding

suaikai uhi. Huai ahihtoh kiton in, Rayburn College ah Semester 4 (2 years) daih ding in Korea Pau sin utte’n sintheiht a ding chihna ahi. Khantouhna thupitak ahihman in kipahhuai hi.



# MITTE ADIA

## *Vualzawlna*

GEN. 12:2 – NANG VUALZAWLNA HI IN

### THU MASA

A masa in simtu te tengteng I Tuopa Jesu Khrist min in chibai. Hiai I messenger deihthoh tak uh tungtawn a thugelth thei ding a damna hongpia Pathian leh hampnat na leh hun lentnag hong pia I Heutu te tung ah kipah thu ka gen hi. Tukum I thupi uh “Nang vualzawl na hi in” chih thupi zang in numei lam tawh kisai deuh in Laisiangthou a numei etton tak Shunemkhua a numei khat Tanchin tungtawn in gen leng I chi hi.

I Laisiangthou ah numei gilou, innkuan leh gam leh nam a dia vualzawl na hih naksang a hamsaiat na tuntu tampi muhtheih in om hi. Huchihkawmkawm in numei Pathian lau, pil leh fel, hangsan, mite a dia vualzawl na tuntu tampi leng om hi. Huai te lak ah Shunem khua a numei hausa pansan in I ending. 2Kum. 4:8-37 leh 2Kum. 8:1-6 sung ah hiai nu Tanchin kimu thei hi.

#### 1. Shunem numei nu Zindouna tawh mite a dia vualzawl na ahi.

Zindou ichih thilnuam leh olsam ahi hetkei, I tha, ihun leh sum leh pai senna ahi. Huai ziak takin mi tampi ten mizin ngai lou in deihlou uhi. Ei zomi te nidang lai in zintunnading muh zawhlouh na khua tampi om chi’ n khualzin mi deuh ten gen uhi. Ei lam a pan senna ngen ahih man in haksa hi. Hih mahleh Gingtu te midang te dia vualzawl na ihih theihna, Pathian’ deih lam I zuih

theihna chikhat ahih manin manpha in nasep thupi mahmah hizel hi. Hiai Shunem khua a numei hausa in bangmah kisap nei het lou ahih man in nuamsa tak in omin zin lehleng ziak in ki subuai nuam vetkei lehle kuaman mawh salou dinghi. A inn a tung di leh an neding in kuaman vangen lou himah leh Elisha amuhchiang in mikhual ahi chih thei in a inn ah asamlut a an nedin a sawl teitei a, huai hun a kipan Elisha huaikhua a apaikhak chiang in an a

nezel chih imu hi. A kipiak zawhna thupi leh etton tham chingmah mah hi. Heb.13;2 na ah **“Mikhual te tung ah itna suah ding manggilh kei un, huchi banghah in khenkhat in theilou pi in Angel te a zintun uhi.”** A nachi hi. Hiai numei nun mikhial ahi chih atheih man in a inn ah samlut a an nesak in midangte a din vualzawl na atun hi. A mah lam ah senna supna ommah leh midangte adia phattuum na sepsak ahilhmanin iai hetlou in zin adou hi. Eiten leng hiai nu bangin mikhial te hoihlak in zintun in sen angaih lehleng sengngam ding in panla ni. Khen khat in zin ineih chiang a leng a hoihlough na kia uh mu a, itna tawh zintun kha hetlou leh zinte gense den bang kiom lai hi. Rom.12:13 ah **“Mi siangthou te taksapna ah taksap awnghu unla mikhial te kipah pih in om nilouh un”** achi hi. Zindou hi Laisiangthou’ deihdanleh Pathian’ deihdan leng ahi a mite panpih theihna ahilh banah Angel te zintun a na ki higu thei ahichih thei in siamtak leh itna latsaktum in zindou na lam ah pan lathak in mite a din vualzawl na hihsawm chiat ni.

**2. Shunem numei tuh Pathian’ nasem te a din vualzawl na ahi.**

2Kum.2:23-25 sungah Pathian nasem Elisha naupang honten simmoh in “Lugiau pa” chjin akou ua, hamsiat na tangin Vompin athat vek chih imu hi. Pathian nasem Sawltak te zahlou leh simmoh naklauh huai hina e!

Hiai Shunem numei nun Elisha pen zawlnei ahi chih athehtak in a pasalkiang ah hichi I achi hi. **“Kisa dih in pindan neu ibawlsak dia, lupna, dohkan, tutphah leh khonvak koihna ikoihsak ding, huchi a ikiang a ahong chiangin a lutzel ding”** 2Kum. 4:10 achi hi. Elisha misiangthou ahichih atheih man in pindan (Room) hoihlak poimoh ahi chih thei in abawlsak a, amaziakin nuamsa tak in Elisha in nasem in aom thei hi. Eiten Pathian nasem te bangchin ibawl a, mikhen khat in Saptuum Heutu te Pastor, missionary, evangelist, upate, atak sap uh bang om a chih mawngmawng ngaihtuah lou in asiat nadi kia uh zongin, ahoihlough na te kia uh mu in, simmawh maimah omthei hi. Hiai numei nun Pahtin’ nasempa’ poimoh asepsak a vualzawl na leng adong hi. Eiten lenghianu enton in Pathian nasem te poimoh bang om a chih enin panla thak ni. Lunggimna atuah hun un

hehnehm tu leh khamuan tu apoimoh ua, a lunglelh hun un leng hasuantu apoimoh ua, nat lehsat atuah hun un vehtu leh thumsak tu apoimoh ua, salam leh Khamuan ah apoimoh te uh panpih sawm in panla ni. Mikim in ipanpih theih na tuh Thumna ahi. Shunem numei nu bang in I Saptuam leh Heutu te a din vualzawl na hihsawm ni.

### 3. Shunem numei nu tuh a innkuan te adin vualzawl na ahi.

Hiai numei nu mihoih, diktat leh muanhuai ahihn kilang mahmah hi. Pau.31:11 ah “*A pasal Lungtang in amah amuang*” achi mahbang in Shunem numei nu tuh apasal muantak in aom a Elisha innde/room apiak di leng angetna apasal in amuanngam ziaak in aphalsak a, Pathian nasepna lam a a innkuan pilut tu ahi. Elisha’ taksap teng numei nun apiak ziaak in Elisha leng kipak mahmah in amau a dia poimoh hihsak asawm hi. Apoimoh bang om hiam chin a sikha pa adongsak a, kumpipa hiam, sepaih Heutu hiam, hong houpih sak leng na ut hia chin adong sak hi. Hiai numei nun adawn na tuh “*Ka chipih te lak mah a teng ka hi,*” taksap bangmah kanei kei, bangmah hihsak ngai lou ka hi, achih na ahi. Thukkik/ muhkik ding

lam etna tawh nasem ahilh louh dan achiang mahmah hi Himah leh tapa neilou ahildan leh ta neiding a upa ta uh ahildan atheih in Elisha in Tapa poimoh ahi chih athei a vualzawl na nget sak in Tapa aneitahi.

Amau hunlai leh tuhun tan in leng ta neilou a I omchiang in ilut na innkuan te kipak hetlou in vualzawl na tunlou bang in honngai uhi. Numei nun athil hoih hihziak in mihing hihtheih louh, khang ki bansamlou ding in tapa ahonnei a a innkuan te adin vualzawl na tun hi. Hiai numei nu mahbang in eiten leng Thilhoih hih in, thudik gen in thanuam tak in mite phattuum na din nasem lehng I innkuan te a din vualzawl na itun thei a, vualzawl na I hithei. Ta neih na hi tektek lou in lamtuam tuam ah I innkuan te a din vualzawl na hihsawm chiat ni.

### 4. Shunem numei tuh atate adin vualzawl na ahi

Hiai numei nun tapa anei a, ahong khanglian a apa tawh nasem in akuan uhi. Huchih lai in alu na sa in a nasepna pan anu kiang ah api uhi. Anun, apheitung ah atusak a, sun ahong hih in asi hi. Asih tak in ainn ah Pathian’ mipa’ lupna ah sial in atapa adam nadin panla in Pathian mipa mudin amahmah kalsuan khia

in a va kimuhpih a Pathian mipa khe lencinten in, kiniamkhiat tak ina vathum hi. Atom in gen le, Elisha vapai in athumsak a a hongdam ta hi. Numei nu Elisha khebul ah a khupboh a amai a leisi in akun a, huchi in kipak tak in atapa apom chih imu hi. Hiai numei nun a tapa dam nading in apoimoh teng sem in kalsuankhiak a ngaih na mun ah kiniamkhiak in Pathian thil hihtheih na amu a, atapa in damna amu hi. Eiten leng itate damlough na ithei hia? Kha lam damlou, lungsim damlou pi ahi uhia? I tate ipau kam hoihlou leh kha taktak te ziak a a lugtang damlou le omthei, adamlough lam uhle theilou, theizen pi a le adam nadi uh ngaihtuah lou, panla lou ihi hia? Chih kingaihtuah thak chiat ni. I tate taksa lam, khalam leh lungsim lam a adam nading un sep angaih na mun ah sem thei ding, thuak angaih na mun a thuakngam ding, kiniamkhiat angaih na mun a kiniamkhiak a itate damlough na leh saltan na apan honkhia a amau adia vualzawl na hithei ding in panthak lachiat ni.

Hiai Shunem numei nu, mite adia panpih tu, mite taksap awnghu tu, nahoih sem a gimleh tawl khawk salou a nasemnu tuh athil hih thupi tak ziak in amahleng vualzawl in aom

hi. Agam ua kial a kiak ziakin Elisha in Philistia gam a galtai din ahilh a, avatai ua, kum sagih zawh in agam uah paikik in a innleh alou atankik theih nadia ngending in kumpi pa kiang ah a vapai a, kumpi pan Elisha sikha pa Gehazi thu a nadot laitak ahi a, Elisha thil hih thupi te a nadong a, misi sa akaihthoh thute agen lai un hiai numei nu ava tung a, Gehazi in “Hiai nu’ tapa ahi, Elisha in akaihthoh” achi hi. Huchi in olsam tak in kumpi pa in hiai numei nu neih leh lam tengteng, gam apotsan ua pan atunkik tan ua a lou a thilpiang tengteng a pevek hi.

Simtu te, hiai Shunem numei nu bang in mikhual te, Pathian nasepte, I innkuan te leh itate adin vualzawl na hihsawm in panla chiat ni. Hun paisa a I hikhkialh omte kibawlphe in mite a dia vualzawl na hiding in, sengngam, tanngam, sumngam in panla lehang ei taksap hun ah leng Pathian in pan honla in I taksap te hon panpih mahmah ding ahi.

Simtu tengteng Toupa’n hon vualzawl hen.

Gelhtu : *Nu Sian Cing,*  
*Bungmual Presbyterian Church*

# HOW THE PRESBYTERIAN CHURCH IN INDIA (REFORMED) CAN AVOID THE MISTAKES OF THE PASTS?

- Elder Sir Ted Seymour

(December 12, 2009 | Silver Jubilee Message)

The study of Church History is critical to understanding what mistakes to avoid.

Let me share some brief observations of my church history study. There are so many things to write about but time prevents me from sharing them all. I will take three observations.

**One :** When a body of Christians loses the motivation to share the good news of the Gospel. It gets side tracked and bogged down in staff that hinders the growth of the church. Evangelism and outreach should be top priorities among youth and the young. Church asked a Priest why the Churches in Spain went dead? The answer was when the Church and the leaders stopped preaching the Gospel. Europe is a place where churches are only filled with tourists.

An Example : Bickering and fighting other Christian groups over doctrine. Yes we must know

our doctrine. We must be sure we know what God says in his Word and why he says it. Defend the faith. Church Coslon and over 200 church leaders in the USA have published a document called "The Manhattan Manifesto" I urge you to search for a copy and sign it!

It is the Wittenburg door document of the 21<sup>st</sup> Century. Here we stand as a united body of believers from all Christian backgrounds. However, there are other brothers and sisters in the Christian family who may not see as you do. Do not waste time fighting them with lectures, booklets, get on with what you know is the

truth. There are fundamental things many Christians believe and you should fellowship with them and pray for them.

**Two :** The Church gets stagnant like a pond when society prospers and gets strong and life is good. The Roman Empire got that way and began to rot on the inside. The Greeks had a good life and it went rotten inside. When things are good. The Good news gets forgotten. America is in a state of apathy right now. Christians are comfortable. Many could come and visit you here in Churachandpur but would rather take vacations on big Cruise Ships and eat lots of food.

I'd rather spend my money on an airplane ticket and be here with you my brothers and sisters.

**Three :** Not dealing with heresy and what we call today in the USA "liberalism". The early church produced some teachers that taught things that were just not Biblical and just not true. It infected groups of Christians who were not strong in doctrine and the Word of God.

Deal with Biblical heresy quickly and make sure you can defend your positions with winsome enthu-

siasm. What did the early church do to avoid heresy?

Acts 17:11 : "Now these Jews were nobler than those in Thessalonica: they received the word with all eagerness, examining the scriptures daily to see if these things were so" Paite pau in "Beriate bel Thessalonikate sangin lungtang kihong in a chitak zaw uh, lunglawptak thu a sang uh a, Paul' thugen dik hina hiam chi in nisim in Laisiangthou sung zong in a entel zel uhi. The Christians in the olden days would go home and search the Scripture and check Paul to see if what he preached was true and solid. This is on way to prevent heresy and bad doctrine creeping into the church. Your seminaries must also uphold "true truth" as the late Francis Schaeffer used to say.

The three Generations

Remember our verses we shared at the beginning of this message. Psalm 71:8. It talked about gray haired old folk like me proclaiming the Gospel and teaching the next generation.

Then we looked at Deu. 32:7. Now ask your father and He will show

you, your Elders and they will tell you. In America at school for little children we have show and tell. Children bring a mouse or a snake to school and scare the other little kids. Show and tell! We must show and tell Biblical truth to this generation.

How your generation is critical to the growth of the Church.

Generation 01. This is the generation of the missionaries. The William Pettigrews, the Watkins R. Roberts missionary era and many hundreds of others who came here to N.E India. Who lived among you and many died here. Some of you remember them. People like Elder Vung and Deacon Soggenheim came to Christ because of missionaries. Your leaders and Elders sent Elder Moderator Vung, Khen Tombing, Lian Tombing and Pau to Seminary. They have laid the foundation for the next generation.

Generation 2: I am looking at the number 2 generation right in front me today in this very large audience at the Silver Jubilee Celebrations.

Generation 3: Now here is the challenge. Go after the young

people. The communists did. They tried in China to obliterate God from society. It did not work. Because Chinese Christians obeyed the Lord and went into all of China to preach the Good News of Jesus Christ.

Those of you sitting here in front of me are the key to the next generation of new Christians. God has no grandchildren. "You must be born again" Your mission is to take the Gospel to next generation. Show and tell. Memorize Scripture.

Live it as they did in the early Church.

One of my favourite verses from the old testament is found in Leviticus 6:12-13. It reads "The fire on the altar shall be kept burning on it; it shall not go out. The priest shall burn wood on it every morning, and he shall arrange the burnt offering on it. And shall burn on it the fat of the peace offerings.

13. Fire shall be kept burning on the altar continually; it shall not go out. Siampulian 6:12,13. "Maitum tung a mei a kuan nilouh ding ahi a, amih ding ahikei hi. Kawl a nisuak simin siampoi in sing a khul thuah ding a, haltum thillat tua tung ah alem ding

a, tua tungag lemna thillat thaute a haltum ding ahi. 13 Maitam tung a mei a kuan gige ding ahi a, amih ding ahikei hi”

Are you ready to keep the fires burning continually in your hearts for the Gospel for this next

generation? Are you ready to let the light of the cross shine in your life? I beg of you in the Presbyterian Church in India (Reformed) to not loose the fire of sharing the bad news and the good news.

To God be all the Glory!



Akaikhawmtu: Rev. H. Chinthiansong

“ENDIH LEITUNG KHUAPITE KILAWM SEMSEM” chih la aphuaktu Pastor H. Laithang, Hanship khua ah 1954 in piang hi. Apa H. Thongkhokham ahi a, 1910 -1930 kikal a Tangthupha honglut tung lai in khotuamtuam fang in Saptuam phuttu leh makai poimoh ahi. Pastor H. Laithang in 1967 in Hanship High School ah Class VIII pass a, 1967 – 1973 sung V.V.F. ah lut hi. V.V.F. a apansung in sum khol tiptep a, huaite mah zang in 1973–1976 sung Mission Compound a Dinwiddie Memorial Bible School ah kai hi. Huchiin adamsung a dia athiltup Pathian nna semding in Karbi Mission Field a Jawllian khua ah Evangelist-Teacher sem pan hi. Karbi pau in a ut-ut genthei pah a, agammi te’n ngaina mahmah uhi. 1980 apan in Songtal leh Dailon JB Schoolte a sem in, huai zoh sawtlou sung Karbi Anglong ah semnawn hi. Kum 1986 – 1987 sung in Grace Bible College ah Bible zil hi. Huan 1987 – 1988 sung Hansship JB School ah sem hi.

Kum 1982 in Saptuam Upa ding a ordain in om hi. 1989 in Lungchin ah Pro-Pastor in sem a December 1990 in Pastor di’n Saptuam kumtawp Khawmpi lian ah Ordain in om hi. 1995-1999 sung Mualnuam a sem in,



kum 2000 in GBC ah B. Th zou hi. Huan 2001 apan Kawlbem, Mizoram ah Pastor nna sem hi. Azi Mrs. Niangzenching toh January 15, 1985 in Karbi Anglong a Milik khua ah kiteng ua, Pathian vualzawl na gil a gah goutan tapa 3 nei uhi. Pastor H. Laithang bel lasiam, la a lunglut, Tonic Solfa leh Staff Notation leng siam mahmah hi a, la 10 vel phuak hi.

Lungchin a aseplai in gam leh khotang kisia bawlhohina ding in “Insung Maitam” a poimohna phawk in vei mahmah hi. Khopi ah mihing pungzel, inn-le-lou thupi

semsem, inn hoih leh kilawm tam sem kibawzel mahleh a sunga khitui toh khosate amuhchiang in pona petmah hi. Insung leh neih-le-lam kiningching leh hausataka khosakna in tawldamna kipahna hon tunlou in, kinak-kiselna suak in, “Galphual” bangmai a mangbatna leh khang kibansam ding tampite a muh chiang in “Innsung Maitam” pen a damdawi hi’n ngaihtuah hi. Pathian zahlou nu-le-pa tam semsem, nu-le-pa zahlou tanu-tapa lah pung deuhdeuh ahihman in innsung Maitam apan Pathian sam a, Van gam nopna chiamlawk dingin hiai la tungtawn in chial na bawl hi.

1. Endih leitung khuapite kilawm semsem,  
Tenna inn te nisim in kilawm semsem;  
Hizong Inn hoih tampite kidouna mun hi,  
Inn kilawm tampite mangbatna’n dimta!

Insung maitam ah phatna la sa ni,  
Insung Kaitam ah I Toupa bia ni;  
Insung Matam tung pa’n Van-gam kigalmuh thei,  
Athupi dan gen ni, Innsung Maitam tung ah.

2. Siamtu Pathan zah lou Nu leh Pa tamta,  
Nu leh Pa zahtaklou tate dimzouta;  
Inkuan sung kisiata i gamsung kisiata,  
Vualzawl na tampi toh lungkham den ding maw?
3. Siatna lungkhamna leh mangbatna pel di’n,  
Insung Maitam tung pan Toupa sam ve ni;  
I sepgimna te uh a thawn ahihlouh na’n,  
Insung Maitam doh in Toupa nna sem ni.



## KHRIST NASEP TUNGTAWN A KIPUMKHATNA

**Ephesate 2:13-18**

**Rev. Dr. G. Pau Muanthang**

*13Tunbel, Khrist Jesu ah nou nidanglai a gamlapia omte, Khrist sisan a hihnaiin na hong omta uhi. 14Amah tuh i kilemna ahi ngala; aman ei nihte tuh khata siamin i kikala kimelmakna banglai tuh ahihchimta hi.*

Hiai a tunga thugen tengteng toh kikalh in Paul in a thugen hong zom in 'himahleh tu'n bel' hon chita hi. Hiai thumal pen ei Lai Siangthou ah kichiantak in a lang kei, himahleh a pau bul i et chiangin 'nuni de' chih ahia, huai tuh English ah 'but now' achi a eipau in bel 'himahleh tu'n bel' chih ding ahi. Hiai a Paul thumal khat 'himahleh' chih hiam 'tu'n bel' chih lel zang leh leng hun himai napi ama a athugen toh kikalh genna dingin thumal nih ahonzat in a uanggen a utna akilang sak hi.

Huai leng apoimoh mah ahi, a ziak tuh hiaiah mihing nasep leh thilhihte in kipumkhatna leh kigawmna tunlou in kigamlasak semsem ahihmanin, huai mihingte nasep khenlam ah Jesu Khrist nasep leh a sisan kia in pumkhatna suaksak zou a chih utna ahi. Mihingte nasep in bel a nam a kikhenna, sahkhuwa a kikhenna, chindan leh tawndan a kikhenna tun lela huai kikhenna Khrist sisan kia in kigawmna leh pumkhat hihna tun a chih utna ahi.

Khrist sisan ziaikin kituambawlina, kikhenna leh kideidannate beisak in, tualsungmi hi ding leh dikna leh tanmun neithei dingin a sisan ziaikin 'hihnai in na hong omta uh' achi hi. Hiai dinmun thakah tuh, nidang a hihna leh dinmun neiloute, hihna leh dinmun pia in Khrist sisan ziaikin dikna leh tanu tapa hina pia a, nidang a melmak mite tu in tualsung mi leh innsung mi suaksak hi. Huchibang ahihman in kideidanna leh kimelmakna banglai hichipin

aom ta chi'n Paul in gen hi. Hiai a 'hihchim' chih thumal in ngaihtuahna saupi hon neisak hi. A gen-ut dantak ahiehleh 'hihsia' chih lel hiam hilou in a chim a chihchiangin a siatdan uangtak leh thuktaka gen-ut ahi. A kichim i chihchiangin puahtheihna ding leng omlou khop hiala siatna lam gen-ut ahi chih i muthei hi.

Huai mah bangin Jesu Khrist amah pumpi leh sisan tungtawn kideidanna banglai a hihchip pen, a kisia lel hilou in a chim dimdem ahi. Huai tuh gingtute a dia thukipahuai mahmah ahi. Hiai khelhna ziak a kideina banglai Jesu nasep a sukchip ahong omin, huai mun ah amah mahin kipumkhatna leh kilemna abawl hi.

*15Thusehte leh dan thupiakte a sa a hihmangin; huchi a nihte Amah a mihing thak khat a siam a kilemna a bawl theihna dingin.* Nidang a Juda leh Jentelte kimelmakna leh kideidanna gige ahiehleh Judate dan thupiak neite, kemtute hi akingaihna ahi. Huai kia hilouin huai dan zuih na tungtawna hotdamna leh Pathian tate hihna nei a kigingta leh Jentelte huchibang neiloute ahiehziakua polam mi banga koihna ziak a kideidanna ahi. Himahleh hiai ah Paul in, dan neih

ziak, dan zuih ziak a kuamah siamtang ahiehloh dan uh theihsakna in Jesu Khrist nasep kia a, Pathian' tate hihna tangsak ahi chih a gen-ut ahi. Huaziakin 'thusehte leh dan thupiakte' Jesu Khrist in a sa mahmah a 'hihmangin' huaiziak a kideidanna a hihbeita chi hi. Huai thusehte leh danthupiakte 'hihmang' a chih chiangin 'hih bei,' 'nasemtheilou a koih,' ahiehkeikleh 'hihtawp/subei' ahiehna ahi. Huai omdan bel 'thuseh' leh 'dan thupiakte' neite ziaka Pathian lama tuitum zaw leh hamphatpih a kingai a huaite ziak a Jentelte sang thupizaw leh hampha zaw a kingaihna tengteng uh Jesu'n sa a anasep tungtawnin bangmahlou suak chihna ahi. Huai tuh, thusehte leh dan thupiakte sangin Jesu' nasep a thupizaw, a bukim zaw leh a kipzaw chihna leng ahi. Aziak tuh a kimelmakna leh kideidanna ding ua azat uh 'thusehte' leh 'dan thupiakte' Pathian a dia pomtak pansan hilou in Jesu' nasep pen pomtak zaw chihna ahi.

Huai banah Paul in a hon genbeh lai a, huai kideidanna banglai pen suksiat leh nasemtheilou a akoih mai hilou in, hiai nam nih kituaktheiloute 'Amah a mihing thak khat a siam' in pumkhat suaksakin kilemna a bawl

a chi hi. Hiai Jesu Khrist in kilemna a bawl na dan pen gendan tuam deuh khat ah Barth ngaihdan in hiai tangin ‘ginna’ chih genkhalou ahihmanin hiai kilemna in ‘Juda tengteng leh Jentelte tengteng, a dik hi’n a khial, sami hi’n khami hita leh a kilemvek uh’ chi’n gen hi. Hiai in khalam kilemna sangin salam thil a pumkhatna leh kilemna a gensak deuh hi in a lang hi. Hiai pen a dikna dan khat om mahleh, Paul in huai sanga thukzaw kilemna gen ahi. *16 Huan Kros ziaka nihte pumpi kha a Pathian toh hon kilemsakna dingin kimelmakna a hihbeita hi.*

Hiai kilemna kigen toh kisai a i theih dia poimoh mahmah ahihleh tang 14 na a Juda leh Jentelte’ kilemna bang kilemna gen hilou hi. Hiai in a gen-ut ahihleh khalam a ‘mihing leh Pathian kilemna’ gen ahi chih i theih ding ahi. Bangziaka mihing leh Pathian kilemna poimoh hiam i chih leh khelhna ziaka amah toh kikhen a kimelma i hihziak ahi (Isai 59:2; Gal. 5:4). Hiai kimelmakna n amah tuh Jesu Khrist nasep tungtawna leplem in a hong om a Pathian toh mihingte khalam kilemna ahon bawl hi. Huai ah tuh Juda hi’n Jentelte hitaleh Pathian toh kilemna neihei tuaktuak uh ahi chih ahi a gen-ut.

Huchiin hiai kilemna ziakin kimelmakna ‘*hihbei*’ ahita hi. Hiai a ‘*hihbei*’ kichi thumal in a gen-uttak ahihleh kimelmakna ‘*that,*’ ‘*hihlum,*’ ahihkeileh ‘*sisak*’ chihna ahi. Huai omdan tuh, khelhna ziaka Pathian leh mihing kal a kimelmakna leng *hihbei*, thah, ahihkeileh sihsak ahita chihna ahi. Huai Pathian toh kilemna in a hon gahkhiak ahihleh Juda hi’n Jentel hitaleh, Jesu Khrist tungtawna Pathian toh kilemna a hong om chiangin mihing leh mihing kalah leng kimelmakna tanpha sukbeiin ahong om hi. Huai omdan tuh Solomon in a nagen chiang mahmah hi, “*Mihing lampite’n Toupa a suklungkim chiang in, amelmate nangawn amah toh kilemin a bawl hi*” (Paunakte 16:7).

*17 Huan ahong pai in nou gamlapi a omte kiangah leh naichika omte kiangah leng lemna Tanchin Hoih a hilh sam hi.*

Hiai a ‘*ahong pai in*’ chih pen bang hun hiding hiam chih ngaihtuahna hon pia hi. Khenkhatte ngaihdan in Jesu Khrist lei a hong pailai hun a chisak uhi. Hiai pen ngaihtuah sau keileng hi ding himah e, chih theihpah hi. Himahleh athuvual (sentence) pen hiai a beilou, a gen pen genkhin nailou ahihmanin aban

a thumal toh i genkhawm ngai ahi. A ban a ahon thuzopna i etchiangin, 'gamlapi a omte' leh 'naichika omte' achihin mi nam nihte kala lemna thugen ahi chih hon theisak hi. Huan hiai mi nam nihte pen gensau ngailouin, naichik a omte a chih bel Judate leh gamlapi aom a chihte Jentelte ahi chihna in i pomtheipah hi. Aziak tuh amalama a thugen omsate pansan in i theihthei hi (2:1-2, 11-13; 4:17-19).

Huan, hiai mi nam nihte kala lemna nasep pen i et vengveng chiangin in Jesu Khrist in a damsung hun hilou zaw a theihtheihna om hi. Huai bang chidan a theithe i hiam i chih chiangin, a damsung hun a nasepna mite i et chiangin Judate lak ahi a, Jentelte lak tuankha lawmlawmlou ahi chih i muthei hi (Matt. 10:5-6; 15:24-27). Huaiziakin, Jesu Khrist sa a hongpai lai hun a nasepna pen in hiai mi nam nihte kala lemna nasep hong hikhilou zaw suak hi. Huai i chih hangin lemna nasep semlou i chihna hisamlou hi. Lemna nasep asepnahong kilang i muhtheih pen a damsung a nasep sangin a sihna leh a sihnunga Kha Siangthou in a sawltakte zang a asepnahi zaw chih i muthei hi. Huaiah leh Jesu Khrist sihna, a sisan, leh apumpi kilatna tungtawna Pathian toh kimelma

mite kilemna, huai banah mihing leh mihing kikal a zong kilemna hon tun hi (Eph. 3:5-6). Huaiziakin a hongpai in chih sangin a hongpai nai na in kimelma a omte, Pathian toh kal hi'n mihing leh mihing kikal hitaleh kilemna hon tun chidan in theile adik mahmah ding hi.

*18 Amah ziakin kha khat a Pa kiang luttheihna i nei tuaktuak uhi.*

Huchiin hiai ah, Paul in hotdamna hamphatna Jesu Khrist ziaka Kha nasepin Pa kiang luttheihna 'i' nei chi in a hon gen hi. Hiai a thu poimoh mahmah i muhtheih ahiehleh Paul in Jentel leh Judate'n a tang uh chilouin, huapkhawm kampau (*inclusive language*) zangin 'i' tang uh a chi hi. Huai banah mihing nam nihte hotdamna hamphatna tan pen Pathian a mithumte nasep gah ahi chih leng hon taklang hi. Bang chibang a hon taklang hiam i chih leh 'Amah ziakin' a chi a, huai tuh kuadang hilou in Jesu Khrist genna ahi chih i thei mai hi. Huai banah 'Kha khat' a chi nawn a huai leng Kha Siangthou ahi chih a chiang nawn mai hi. Huchiin a tawpna ah 'Pa kiang luttheihna i nei' a chi nawn leuleu hi. Hiai 'Pa khat' a chih leng kua dang hilou Pa Pathian genna ahi chih i thei hi.

# PATHIAN I DONG MASA DING UH

*“Kumpipa’n Amasa in Pathian i dong masa ding aw”*

*(II Kronikil 18:4)*

Pathian hoihna leh Kepna ziaa a, Kum 2021 Kha-thumna melmu thei ding a, damna honpia I biak Pathian kiang a kipathugen in Kei leh Ka Innkuante’n, Toupa Grape huan a ka seppih Pastorte, Elder leh Deaconte, Missionary leh PCI Messenger simkha tengteng na vek un, Itna Chibai konbawl uhi. Toupa’ Na kiang uah om hen.

**Thupatna:** Jehosaphat in Israel Kumpipa (Ahab) kiang ah, Pathian i dong masa ding chi in ana gen hi. Hiai Laisiangthou igen hun a thiltung tuh, Ahab Kumpipa’n Ramoth-gilead dou ding a, Juda Kumpipa Jehosaphat ava chiallai a Jehosaphat in a dawnna ahi. Hiai gel kidawnna apan tuni a kagen nop ahihleh, I sep-leh-bawl na ding peuhmah a, Gingtute’n Midangte adia Vualzawl na i hihtheihna ding ua, Pathian i dot-masak poimoh ahiman in, i dot-masak na ding uh tampi omte lak ah, tuni in Point -3 genkhom leng kachi hi.

**Sepna lian leh Neu ah Pathian dot masa ding ahi:** Laisiangthou Sam

gelh ah bang i mu hiam ichih leh, *“Toupa’n in a lam kei leh, a lamten a semgim thawn phet uhi: Toupa’n khopi a ven hoih kei leh, a vengmi a hak thawn lel ahi”* achi hi (Sam 127:1). Gingtute a ding in Pathian tellou a bangmah semsua theilou ding ihihdan honchian sak mahmah hi. Khat veivei mihing ihihna ah, Eihtheihna, Pilna leh Siamna a, i-kingak

chiang in, a tawpna tuh mualphouna leh min siatna hongsuak thei hi.

Israel tate’n Joshua makaih in Jericho khopi la zou uhi. Himahleh, Pathian donglou a, Ai-khua khua neuchik hondou mawk chiang un, Israel tate a ding in, mualphouna leh zahlakna thupitak hongsuak maimah hi. Joshua in Ai-khua adou ding in Pathian ana dong masa leh, hiai bang vangsiatna tuak lou ding uhi. Thilhouchik, chi a i

ngaizam maimai te'n i Christian hinkhua ah, siatna thupitak hontun thei ahichih i phok chiat ding uh deih huai kasa hi. Nang mah ngaihstuna a, Dik-leh-Hoih pen ana theih, a hoih pen gige lou thei ahi chihthei a, Pathian I dawt masak zel ding uhi aw.

**Hinkhua zatdan a, Pathian lungkim ahithheihna ding in Pathian i dong masa ding uhi:**

Pathian adia Mimasa, Noah, Abraham, Job te'n zingkhangpi in, Pathian kiang ah, a niteng hunzat ding dan uh lankhia zel uhi. Sawltak Paul in Romete kiang a laikhak i et-chiang in, “...unaute aw, Pathian zahngaihna ziaikin, kithoihna hing, siangthou leh Pathian lungtuak dingin na pumpi uh kilan dingin ka hon ngen ahi; huai tuh na biakna dan ding him uh ahi” achi hi (Rome 12:1). Huaiziakin, Ei-gingtute a ding a, poimoh tampite lak ah, Zingsang beltak a thoukhia a, Pathian adia kilatkhiak na neih ding ahi. Tuabang a na hihtheih leh, Laisiangthou simna ding leh thumna ding hun tamtak nanei ding a, midangte sang in Pilna leh Theihna ah na khang ding a; Na hinkhua tuh midangte sang in a lamzang zaw ding hi.

**Lohchinna Pathian khut a om ahihman in, Pathian kiang ah ingen ding uh:** Laisiangthou Thukhunthak gelh Matthai ah Jesu Christ in hichiin chi hi, “A gam leh a diktatna tuh zong masa zaw un, huchiin huai teng tuh a honpiak behlap ding hi” (Matthai 6:33). Mihing hinkhua ah khat vevei mualphouna leh minsiatna kituak sek hi, tuabang i tuahna ziaikte hoih tak a, i ngaihstut detdet chiang in, Pathian donglou a, eimah nopsakna ding leh eimah thuneihna zang a, thupukna i bawl hunte hi nuam mahmah hi. Pathian in Samson Nazareth mi in piangsak a, Pathian dong a hinkhua azatlai teng, Lohchinna leh Kipahna in a hinkhua zuiden hi. Himahleh, Pathian leh a Nu-leh-Pa donglou a, Amah deihdan leh Nopsakna bang a hinkhua honzat chiang in, Melmate nuiza/Nopbawlna hongsuak maimah hi. Tuamah bang in, Ei-gingtute'n leng ihinkhua ua, bangmah lou a ikoihthe'n siatna thupitak hontun thei ahichih thei a, Imimal, Innsung leh Saptuam hon susia thei ahi chih thei a, Pathian deihna bang a kalsuan di'n ikichial uhi. I Sep ibolna peuh a, Pathian dong a, Pathian toh kal isuan chiang in, Lohchinna i maituah ding a, Lohsapna i byebye theita ding uhi.

**Thukhitna:** Sep ding peumah a, Pathian dong mite'n mualphouna a mungei kei uh chih David hinkhua apan amuhtheih hi. David, Kumpipa Saul Lau a, atailai in Amelma Achis kiang ah vatai a, melmate' nasan in zahtakna lianpi toh ana kem uhi. David Galmun apan hong kik in, melmate'n Ziklak khopi a om, a Zi-leh-Tate tengteng salmat in nanei ua, Tuabang haksatna thupitak David in athuak lai in, David Pathian kiang ah Thum a, *“Huaite delh leng ka delh pha lai diam? Chiin TOUPA a donga. Aman a dawnga, Delh in, na pha ngeingei ding, na honkhe vek ngeingei ding”* a chi a (I Samuel 30:8). David in a delh a, avek un a honkhia hi.

Himahleh, Ahab Kumpipa'n Ramoth-Gilead a galdou dia, Jehoshaphat ava

chiallai in, *“Kumpipa'n Amasa in Pathian i dong masa ding aw”* (II Kronikil 18:4) chi in na dawng hi. Pathian Jawlnei Mika hon dot chiang un, Mika in galte zoulou ding uh ahi chihchiantak in, na hill hi. Himaleh, Kumpipa Ahab in Jawlnei thugen gingtalou a, Ramoth-Gilead ah Galdou ding in kuan a, Jawlnei Genkhollhna bang in Kumpipa Ahab vuallel a, Mualphou huaitak in Galphual ah hong si hi. Tua in Israel Mipite leh Kumpipa Ahab adin zahlak huaina tun loh hi. Kumthak Khathumna ah i ding a, Sepna leh Mohpuakna thak toh Toupa Nasepna maban zom ding in i kisa uhi. Toupa i dong ding ua; Toupa'n hoih asak bang a, ana sem ding in ikisa ding uh aw. Toupa'n simtute hon-vualzawl chiat hen. Amen!

Pastor TK Shyam Valte



## Dotna & Dawna

**Dotna Bawltu:** *Deacon S. Khawma, Singngat PCI (R)*

**Dawngtu:** *Rev. Dr. G. Pau Muanthang, Coordinator (Ministries)*

**Dotna1:** *Genesis 6:2-4 kikal a “Pathian tapate” achih leh “Mihing tanute” achih bang/kuate genna ahia?*



**Dawna:** Genesis 6:2-4 a “Pathian Tapate leh Mihng tanute” chih toh kisai gendan tuamtuam aomte i en masa ding. Hiai a i buaipih pen ‘mihing tanute’ hidia ka gintaklough ziakin ‘Pathian tapate’ kichi toh kisai i en ding.

***Khatna ah:*** Angelte – Angel zakiate Pathian dou, Pathian in leitunga apaihkhiak mihing banga omte hi dia gintak ahi. Huan, huai toh genmat in Lai Siangthou a milian ‘Nephilim’ kichite hidia gintakna om hi (Numbers 13:33). Himahleh hiai ngaihdan apom huailouhna tuh Lai Siangthou in angelte zi leh pasal nei a kiteng omlam gen lou hi (Mark 12:25). Huai banah Pathian in mihingte tuichim in a gawt chih i mu a, huai gawtna pen Angelte khelhna chilou in ‘mihing’ gitlough ziaak achi hi (Genesis 6:5-7).

***Nihna:*** Seth’ tate – Hiai a Pathian tate kichi pen Pathian zahtak Seth suante hi ding a gingta pawl om nawn hi. Hiai ngaihdan kipsak na dingin, hiai a gitloughna kimu pen Pathian zahtak Seth tate leh Pathian theilou Kaina

tanute kitenpolhna hi dia gingta pawl om hi. Himahleh hiai leng adik ding chia Lai Siangthou toh kituak mah e chih theihna ding omlou hi.

***Thumna:*** Mihat – Ngaihdan thumna ahiehleh mihat kuate pawl hiam genna hi ding chi uhi. Aziak tuh huai hunlai in mihat, thupi, lal leh thihihtheihna nei khat peuh leng a hatna leh thilhihtheihna ziakin pathian banga tawisanna piakin om pahpah hi (Nas. 14:12; Sam 82:16). Huchibang mite suante pen Pathian’ tapate kichi hi ding chi uhi. Himahleh, hiai leng Lai Siangthou pansan ding buaihuai hi.

Hiai ngaihdan te laka telkhalou leh a pomtak pen diam chih ahiehleh Setan nasep hi ding chih ngaihdan ahi. Aziak tuh Setan in mihingte bawlsiatna leh Pathian douna in “Vak sawltak” bangin leng kilang thei hi (2 Cor. 11:14). Huaiziakin, Setan mihing a kibawl hiam ahiehkei leh Setan mah mihing sunga luta mihingtate toh thanghuaitaka kipolhna in Pathian thangpai sak in gawtna tuaksak ahi diam hon chisak hi.

***Dotna 2: Matthai 16:28 na a “Mihing Tapa a gam a hongpai amuh ma siah uh sihna a chiamkei ding uh” achih kuate a genna ahia? Bang genna a zat ahia?***

**Dawna:** Hiai toh kisai gendan tuamtuam aomte i en ding.

1. Pentecost Ni: Khenkhatte ngaihdan in hiai pen Pentecost Ni hongtung ding genna ahi. Hiai ngaihdan pen Jesu mah in Kha Siangthou piak ding a thuchiam agen pansan a ngaihdan aneih uh ahi (Johan 14:26; Matt. 16:28; Nas. 1:4-8).

2. Jerusalem siat ding genna: Hiai ngaihdan in Jesu Khrist vaihawm dia hongkik ding genna ahi chi uhi. Amaute ngaihdan in huai hun pen AD 70 a Jerusalem siatna hongtung a hiai genkhohlna tungta danin gen uhi (Matt. 16:28; 26:64).

3. Mellamdanna tang a thiltung genna: Ngaihdan thumna leh tamtak pom theihpen ahiehleh Jesu Khrist mellamdanna tang a Jesu toh Peter, Jakob leh Johan kithuahkhawmna hun a Jesu hihthupi a om hun genna ahi chi uhi. Hiai ngaihdan neite pomdan in hiai mellamdanna leh Jesu hihthupi a omna pen a hongpainawn na ding cheplawkna leng ahieh banah huai hun mahmah a damlai mita mu om ahiehziakin, huai hun a thiltung genna ahi chi in pom uhi.

Hiai ngaihdan teng a pomtheihna Chiang om mahleh lungtun huaitaka pomtheih haksa chiat hi. Aziak tuh, a

damsung ua hiai thiltung muman ding banga gen ahiehziakin. Matthai in “thupina a kizem” a hongtung ding in agen a (Matthai 16:28), himahleh, Marka leh Luka in “Lalgam hongtung ding” chi in genzel hi (Mark 9:1; Luka 9:27). Hiai teng i etkakna apan a i muh theih tuh “Jesu thupina a kizem a hongkikna” hita in “A kumpi lalgam” hongtung ding pen hitaleh a hongpainawna (Second Coming) toh i genkhawm dek Chiangin haksatna tampi om hi. Huai banah, akianga omte damsung mah a thiltung di banga genna om pen in i hihlchetna na buaihuai sak deuhdeuh hi. Huaiziakin, hiai Tanchin Hoih te a Jesu thugen pen Lai Siangthou mundang toh kituahna aom hiam chih i et a, a Lai Siangthou mah kihilhchetsak pen pomtak pen dingin i ngaihtuah hi.

Huai ding in Daniel 7 genkhohlna toh kituak pen dia ngaihtuah ahi. Huai genkhohlna bangin Jesu Khrist damsung leh a thugenna mite damsung mah a tung ahiehziakin pomtak pen suak hi (Daniel 7:13-14). Huai genkhohlna ah tuh Jesu Khrist kiana lalgam piakna, hihthupina namte leh paute theih a hongtung ahiehdan i mu hi. Hiai Jesu leh akianga mite damlai a thiltung ahiehziakin pomtak pi asuak hi.

# THE 38<sup>TH</sup> GENERAL ASSEMBLY - cum - PYF JOINT CONFERENCE 2021

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