

Presbyterian Church in India (Reformed)

MESSENGER

March 2020



Pastor te'n ReST Campus ah
February 5, 2020 in Fellowship nei uh



thumanna 2020 kum thupi

Editor
Rev. Dr. Khen B. Tombing



New Kangkap PCI (R) Pastor Quater
Feb. 22, 2020 in Rev. Dr. Khen P. Tombing in honna nei hi.



Sinzawl Biakin lamna ding
Suangphumna Rev. Dr. Khen P. Tombing in nei hi



ReST in August a B.Th pat a sawm toh kiton in
Feb. 24, 2020 in Eld. Thuamson in Propectus honna nei.

pci Messenger

A monthly organ of Presbyterian Church in India (R)

Vol. XXIX

March 2020

No. 02

PRODUCTION TEAM

Editor

Rev. Dr. Khen P. Tombing
C/No. 9862088190

Jt. Editor

Rev. H. Thiankhanmuan
C/No. 9774904589

Contributing Editors

Rev. Dr. G. Paumuanthang

Rev. H. Chinthiansong

Rev. M. Khamlianmang

Eld. Langkhanpau Guite

Cir. manager

Elder C. Biaklun

THU TUUNTE

<i>Pathian thu nahoih sep...</i>	02
<i>Thuakgimna toh kisai...</i>	03
<i>Naupan lai hun...</i>	05
<i>Bible study</i>	07
<i>Bangchi'n na thum a</i>	11
<i>Kei deihna bang hilou in..</i>	15
<i>LATE THU</i>	19
<i>Thumanna...</i>	21
<i>Missions Huang</i>	25
<i>Khualzinna Report</i>	27
<i>Thumna Pitu</i>	29

Head Office

*Presbyterian Church
in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA*

Subscription Fee

Rs. 20/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

A sung a thu
kisiahte editorial board
ngaihndan ahivek
kei.

*Printed, published and edited by Rev. Khen P. Tombing at Thawmsons Color
Press for the Presbyterian Church in India (Reformed)*

Editorial



PATHIAN THU' nahoih sep sangin a thupi zaw

March kha hih kumsim dan in kha 3na ahi. Hiai tan ah Toupa' pina i tante ziaik in kipahtu i gen uh ahi. Hiai hih kha poimohtak ahi a, India bang ah Financial Year dungzui in kha tawpna ahi.

March 1, 1961 in US President John F. Kennedy in **“Peace Corps”** kichi ana pankhia in, America Tuailai tamtak khovel a gam khangtoulele ah pilna/ siamna, damtheihna leh mihing poimohte niampen apan huhna nasep sem ding in a sawllut hi. Amaute nasep in khovel pumpi lam chi tuamtuam ah sukha ahihman in khantouhna lamdangtak tuni tan in leng muhtheih in om hi.

Eite munpi Lamka pansan in leng saptuam leh para-church tamkhop i om uhi. Mun/ kilkoi tamtak ah dopkangna nasep sem in, hihtheih zahzah in pan i la chiat uhi. Ei pawlpi ngei in leng tagah leh nutsiat a om naupangte etkolna bang, school leh college tungtawn a khantouhna nasep chihte i hahbawl mahmah uhi. Huaite tungtawn in Toupa min i phat uhi.

Himahleh, ki-etkikna ding leng a om ngei ding chih ka gingta ahi. I nasepna ah ginomtak in i semtakpi uhiam? Zuau heltel zek lele kuan hon theikei na unteh chi in i ngainepkha uhiam? Pathian thupiak in tuh *“Kei loungal pathian dangte na nei ding uh ahikei”* a chi ahi (Exodus 20:3). Hiai a pathian dangte a chih tuh Pathian sang a thupi ngaihzawk

dang neihlough ding, a thupiak zuih ding, lampiansanlough ding chihna ahi. Nahoih sepna a kihelkhak ziaik in thupiak zui ka hi i kichih khak ding uh lauhuai ka sa ahi. Panpihna nasep sepziaik a Pathian' thu mang/ zui ka hi chi a mahni kikhem hihkhak ding a lauhuai ahi. Huaiziaik in, Pathian thu' tuh nahoih

sep sang in a thupi zaw a, Laisiangthou tungtawn a hon thupiakte zuihna a thumanna diktak ahi. Huai ding in Laisiangthou ah lutkik in, a thutak ah kipsem in kikulphuh thak ni.

Toupa'n huchibang ding in hon ompih chiatta hen.

thuakgimna toh kisai BIBLEngaih dan

(THE CONCEPT OF SUFFERING IN THE BIBLE)

Gelhtu- Liansuanthang, H.

1. THUMAPI (Introduction)

Thuakgimna/ haksatna (*suffering*) i chih pen Khristian sahkhua zui te kia' buaipih ahikei a, leitung bup a mihing om tengteng leh sahkho om tengteng in le a buaipih mahmah uh thil ahi. Khovel kipat chiil, hun sawtpek a kipan in Khristian-te'n haksatna toh kisai in gindan khat ana nei ua, huai tuh haksatna i tuahte pen "*khelhna ziaik*" ahi chih ahi. Eimah mimal khelhna (*personal sin*) hiam ahikhei leh i beh-leh-phung a khelhna ana pai sawnsawn (*generational sin/ Adam's sin*) om te khawng ana kingoh tangpi a, thil hihkhelh neilou pi in haksatna tuak

mawkmawklou ding ahi chih ngaihdan ana om hi. Huaiziak in “*mihing in ituhgah mah at i hi*” (*retribution*) chih ngaihdan ana om hi. Huai bang ngaihsutna leh lunggelna toh mite’n khovel a et Chiang un, a tak a thitung, “*Mi diktat leh mihoih te dikloutak a athuakna uleh mi hoihlou leh mi gilou te’n nopsatak leh lamzangtak a hinkhua azatna uh*” hon mu ua, huaichiang in a ngaihsutna utoh kibang salou leh dik satheilou ahih man un Pathian, thilbangkim hihthei, hoih leh adik a vaihawm, om taktak mah hiam? (*Theodicy*) chi’n dotna nasatak bawl uhi. Hiai bang dinmun lungsim a koih kom in bangziaktak a tua bang haksatnate mihing in tuak a, huchibang haksatnate’n bang tup nei hipeuhmah uhiam chihte Bible pansan in i ensuk ding a, i tung a haksatna hong tungte pen i thilhihkhelh ziaak (*sin*) choh hitaktak mah ahi hia ahih kei leh a ziaak dang le om hia chihte Bible pansan in houlim khom leng chi ihi.

2. THUAKGIMNA HAKSATNA I CHIH BANG HI HIAM? (Meaning of suffering)

Mihing, leitung a piangkhe na nana tuh haksatna/ lunggimna chituamtuam thuakkha lou ki omlou a, i haksatna thuak dan hong kilamdang zel chihmanthu ahi lel hi. Huaiziak tak mah in aneu-alian, atek-akhang in atheih thil ahi a thil thak ahihlouh ziaak mah in gendan/ ngaihdan tuamtuam mimal in kinei tek hi. Bible siamte’n le haksatna toh kisai gendan tuamtuam ana nei ahih man un Theological Dictionary bangzah hiam apan in ngaihdan bangzah hiam i lakhawm ding hi.

Evangelical Biblical Theology of Dictionary in thuakgimna/ haksatna i chih pen, “*Taksa mahmah a haksatna/ natna thuakna leh lungtang leh lungsim lam a haksatna nasatak thuakna ahi*” ana chi hi.

The Westminster Dictionary of Theology in hichi’n ana gen hi “*Ana thuakna bang, lungkham mangbatna bang ahih keileh liamna baina tuahna bang ahi hi. Pathian thu toh kisai zilnalam ah (Theology), haksatna i chih pen Pathian tatkhiatna (redemption) leh a*

itna dai ngeilou (sustaining love) leh Pathian phalna huangsung a thiltung hidan a gen leh muh in a om hi. Haksatna khenkhatte pen thilhoihlow/thilsual toh kimekmat hi; phulouh haksatna i tuahte pen ginna toh kithuak ngitngat hi” ana chi hi.

Global Dictionary of Theology in hichi’ n ana hilhchian hi “*Haksatna i chih pen khovel a mi om tengteng’ tuah khak ahi a, aneu-*

alian, anam-azat, dinmun tuamtuam neite leh sahkhoh tuamtuam omte ding a deih huailou thil ahi.”

A tung a hilhchetna tuamtuam kigente apan a aki theitheih tuh, thuakgimna/haksatna i chihpen taksalam leh lungsim ngaihtuahnam hiam ahiah kei leh anih a thuakna bang ahi a, huaiban ah haksatna i chihpen khentuam omlou a chi-leh-nam, sahkhua leh dinmun tuamtuam neite tung a tung ahi chih ahi.

Naupan lai **hun poimoh**

Bruce H. Lipyon, Ph.D

Lettu : K. Ginzalian

Mihing khat hinkhua ah, omdan, gamtat, mizia leh hinkhua zat ding dante, sehkhoh, guanlawksa leh a zilkhiaxsate a hong kipan ahi.

Mihing khat a pian akipan kum 7 a phak tan a, a thilmuh leh zilkhiahte zang in a hinkhua (100 lak a 95-te) a zangtou hi. Mihing khuak in nna a sepdan tehna *Electro encephalography* zang a naupangte khuak teh ahiah Chiang in naupang kum 7 nuailamte khuak tuh khawphawkna, pilvang tak a ngaihtuahna khuakte sang in a niamzaw hi. Hiai tuh lungsim suangtuahna (*imagination level*) lel ahi. Khuak a suangtuahnate zang

in naupangte kimawl ua, tungman a kibawl nou/cup leh sang nektheih toh singpi dawnkhawm bang in om ua, suangtuahna ah a tak bang in suangtuah uhi. Munphiah a kalkaal ua koih in sakol tung a tuang a hattak a tai bang in omthei uhi.

Huchibang a naupang kum 7 nuailamte'n a khuak uh nna semlou lungsim uh khophawk Chiang nailou ahieh thil bangchi theih ding uh ahia? A dawna tuh; Nu leh pate panpihna, pianpih unaute leh *society* sung mite omdan-gamatdan en in a lungsim uah khumlut uhi. Tulai paudan in genleng a muh uleh a zakte uh *download* uhi. A khuak in khophawk kholkei mahleh ana khumlut vek hi. Laibu khat "*Rich dad, poor*" kichi in a gen bang in inkuan zawng leh gentheitak akipan mi khat in nakpitak in panla in semsua leh hausa khe zou mahmah lou inkuan hausa akipan piangkha khat semlou, bawllou mi ginalou in om mah leh hong hausa veve ahi chi in a gen hi. Hiai tuh a lungsim ngaihtuahna sep leh bawl ziak hilou in mihausa hinkhua

akipan ana *download* sa/ laksawnsa khohei gamtat dante ziak ahi. A huntak in lampi dik, hauhsakna ding a poimoh pen a khophawk louh pi un semkhe thei uhi. Huchi mah bang in mizawngte hinkhua leng ahithou hi.

Niteng gamtatna ah na gamtatdan 100 lak a 95%-te neulai kum 7 ma a laksawnsate theih louh kal in (*unconscious*) kizui a 100 lak a 5%-te kia khophawk (*conscious*) a, mahni ngaihtuahna zang in ki gamtang hi. Hiai omdan pen A, Aw, B, Ch i zil a, i theih Chiang in laithon na gelh a, na theih sa laimalte zang a na gelh toh kibang ahi. A, Aw, B, Ch na va en thak nawn se kei hi.

Huan a tung a misiamte thilsui na ah muhkhiakte a vek in a dikvek chihna hikei mahleh thil dik, thudik tampi a tun kha veve hi. Huaiziak in i tate a neulai ua etkoldan, *example/ etton* ding i piak dan in ah a hinkhua uh king a lian mahmah ahidhan a gen Chiang mahmah hi.

BIBLE study

KIPUMKHATNA, THUMANNA LEH PAHTAWINA

(Philippite 2:1 – 11)

Rev. Dr. G. Pau Muanthang

INTRODUCTION

- * Philippi khopi ahieh Philip – II of Macedon in 356 BC a asat ahi.
- * Philippi khopi tuh Roman Colony khat ahi.
- * Sawltak Paul in a Missionary khualzin 2na, kum AD 49 – 52 kikala aphuhkhiak ahi (Nas. 16).
- * Piangthak masapen tuh Lydia ahi (Nas. 16:14)
- * Suangkulh ngakpa leh a innkuante pianthakna thillamdang chiamteh tham khat ahi, (Nas. 16:30-31).
- * Rome suangkulh apan laithon a khak hi.
- * Philippi Laikhak ahieh 'Suangkulh Laithon' chia kitheihthe laka khat ahi. Suangkulh a pana a laikhakte ahieh: Philippi, Kolossa, Ephesa leh Philemon laikhakte ahi.
- * Philippi saptuam Paul adia poimoh na ahieh Europe gambup adia a saptuam phuhkhiat masakpen ahi (Nas. 16:6-40).

Agelhtu: *Sawltak Paul*

Agelh hun: *AD 61/CE 61*

A gelh na zia: Hasotna, kituahna, pumkhatna, bangkim tung leh bang hun peuh a kipah ding. Rome suangkulha kikhum leh bang hun peuha thah dia om thei ahilai in leng, Philippi saptuamte tungah

kipahtu genin, lungkim leh kipaktaka om ahieh dan theihakin, amau leng huaibang dingin hasuan hi (1:12-18)

I Devotion Text sungah: Pumkhatna, Thumna, leh Pahtawina ahi.

Saptuam' melma lian mahmahte laka khat tuh "Kituahlouhna" ahi. Omtuamna (Ei ki bawl) Kikhenna (Mi hon bawl)

Huchiin, kuhkalna leh khamuanna Pathianin, Khrist Jesu gen bangin, lungsim munkhat puin honom sak hen. I Toupa Jesu Khrist Pathian leh a Pa, lungsim munkhat leh kithutuaka i pahtawi theihna ding in (Rom. 15:5-7)

Huan unaute aw, na vek un thu kibang na gen ua, na lak ua kikhenna himhima omlouhna dingin lungsim munkhat leh ngaihtuah munkhata diktaka na kizop chinten jawkna ding un Toupa Jesu Khrist min in kon ngen ahi (1Kor. 1:10)

Atawppen in unaute aw, kipaktakin om un, na omdan uh bawlhoih unla, konngget limska unla, khamuangtakin om unla, lungsim munkhat pu unla, lunglualtakin om unla; huchiin itna leh lemna Pathian na kianguah a om ding hi (2Kor. 13:11)

HUAIZIAKIN/HUCHI
AHIHLEH... "If any"

If any encouragement Christ (Khrist a Kihassottuahna)

If any Comfort from Love (Itna apan kihhehneptuahna)

If any Fellowship in the Spirit (Kha akithuahkhamna)

If any affection and sympathy (Kilainatna leh Hehpihna)

Hiai 'If' pen Greek a first class conditional clause ahihziakin "Because" chia leh ahoih ding chi hi. John Mac Arthur

If there is any encouragement in Christ – Khrist a kihassotna a oma Because there is encouragement in Christ – Khrist a kihassotna aom ziaakin.

Hiai ahihle (rhetorical question) Amah tapa ngei leng hawiloua, I vek ua ding a pepa'n thiltengteng a thawnin ahon petawk kei dia hia? (Rom. 8:32)

Khrist thuaknate tampitak ka tan bangun, Khrist jiaakin khamuanna leng tamsem ka tang uhi (2Kor. 1:5)

Huchiin, i Toupa Jesu Khrist mah leh Pathian in Pa, eite honitpa leh hehpihna ziaak a khantawna

khamuan-na leh lametna hoih hon pepa'n, na lungtangte uh hih kha muangin, thil hihhoih leh thugen chiteng ah hihkip hen. (2Thess 2:16)

Itna a Kihehnepna – Awlmohna taktak toh naichika houpiha hehnepna. Jesu Khrist ah huai bang kihehnepna om hia? Nak omlawtel, Siampu Lianpen i hatlounate a hon theihpih phalou nei i hi ngal kei ua, eimah bang a lam tuamtuam a khemna tuaksa, khelhel bel khiallou, nei i hi zaw uhi. (Heb. 4:15)

Kithuahkhawm (mutual sharing) Kineltaka akithuahna (intimate relationship) Kha Siangthou a kithuahkhawmna bangchi bangin a hong om thei a? Huchiin Kha in i hatlouna ah hon huh jel; bangchia thum ding a hia chih i thei ngal kei ua; himahleh Kha in mauna gen vuallohin honthumsak jel hi (Rom. 8:26).

Abba! Pa! chia i kikou chiangin Kha mahmahin eimah kha toh, Pathian tate i hi chih hon theisak hi (Rom. 8:15-16)

Huai tuh a tawng deng hehpihna leh lainatna genna ahi.

Huai tuh mihing hinna a poimoh mahmah “sin leh lung” piankhiakna thumal ahi. “If any bowels and mercies”

John Wesley (1701 – 1800): Aldersgate, London a utlousasa a kikhopna ah. “Someone read from Luther’s preface of the Epistle to Romans about 8:45pm while he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone for salvation; and an assurance was given me that He had taken away my sins, even mine, and saved me from the law of sin and death.”

Huai tuh a tawng deng hehpihna leh lainatna genna ahi. Huai tuh mihing hinna a poimoh mahmah “sin leh lung” piankhiakna thumal ahi. “If any bowels and mercies”

John Wesley (1701 – 1800): Aldersgate, London a utlousasa a kikhopna ah. “Someone read from Luther’s preface of the Epistle to

Romans about 8:45pm while he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone for salvation; and an assurance was given me that He had taken away my sins, even mine, and saved me from the law of sin and death.”

Kha sunga kipumkhatna nei ni – Huai in ka kipahna bukimsak ding ahi.

Fill – Full: Fill it to the full

Nou ah ka kipakta, himahleh ‘Khrist a kipumkhatna in’ ka kipahna bukim, ka kipahna dimsak ding hi. I meh uh zaw limna in chin hiai sangin neuchik al zaw deuh leh fuh mahmah di eive.

Hih dingte:

Lungsim munkhat (general) – Tup kibang, Lungsim kibang,

It kibang – Thil it kibang (Etskn. I biakinn lamsa), Jesu itna, a thute itna, kithuahkhawmna nopsakna.

Tup kibang – Deihdan kibang (same desire)

Lungsim khat (particular) – Sep ding bawl ding khat, thugin leh pomdante.

Huan a gingta mipite lungsim mun khat leh ngaihtuah mun khat in a om ua; a lak ua khat in leng a sumneih, kei a tuam ahi, a chi kei thiltengteng a kikop zawzel uhi (Nas.4:32)

Mahni angsungkhual louh ding – Sa deihdan, eihamphatna ding. Do nothing from rivalry/strife. Huai tuh thagum leh kivaulau na zanga mahni deihdan paisak teitei sawmna.

Mahni ngaihndan kia hoihsaklouh ding – Mahni kingaisang in midangte thusimlouhna, pilna, siamna (talent), kizenkisakna. Ei a kimuanngamna neih hoih mahmah ahihlai in, midangte muhsitna leh simmohna dia kimuanna pen hoihlou ahi.

Lungsim niamlakin ding: Kingainiamte mi dawilok, The weak can never forgive. Forgiveness is the attribute of the strong. - Gandhi. Angaidam zouloute mihatlou ahi. Ngaihdamna kichi tuh mihatte a



ahi. Ei sanga midang hoisak zawk ding: Hiai bang community ah tuh mitengteng hoisak zawkna in mi dawmkang ahi. “Nang zaw fel na hi, hih thei ding na hi”

Pekluum – Bag sunga om

Sikhip – Sik a belh, Sik-hip in amah a hipna a neih bangin, noute ah : Khrist a Hasotna, Itna a Khamuanna, Kilainatna leh Kihehpihna, Lungsim munkhatna Itna kibang, Mahni a kia enloua midangte khualna

sutzop ding/-

bangchi'n na THUM a?

“Huan, a khukdin a, a thum a, Pa, hoih na sak leh hiai nou ka kianga pan la suan in; himahleh kei thu hi lou in, nangmah thuthu hi jaw hen” a chi a. (Luka 22:42).

Thupatna: Tutung in thumna tungtawn a, thumanna lampi zui dia ikisak thakna ding un, thumna bang ahia?, Milohchingte'n thumna agen dan uh, chihleh thumna a lohchin louhna ziak leh thumna a lohchinna ding in chih Laisiangthou pansan in saulou genkhom leng i chi ahi. Thumna kichi bang ahia?

Tulai in gingtute lak ah, thumna toh kisai Sui sese lou a, Pathian minlou a thum ahihnak leh gintakna kinei mawk hi. I thumna tengteng Pathian

in hondawng ding hilou in, Pathian deih bang a i thumnate kia Pathian in hondawng ding hi zaw hi. William Cary in, “Prayer, Secret, Fervent, Believing prayer lies at the root of all personal Godliness” ana chi hi. Amah genbang in aguk a, ataktak a thum, Gintakna neitak a thum ding ahi. Pathian a ginna taktak nei a thum te’n- Pathian deihdan a thei ua; Amau apan chinlou kisakna a kimukhia ua; huchin a thumna uh dawn in om hi. Tulai mite’n i theihshiam louh ziak un, Ei-ut bangbang in thumna i nei ua; Pathian in i ngetbangbang honpia ding in ilamen ua, i lam etbang ua, thumna dawnna i muhlouh chiang un, Pathian kiang ah i khasia zel uhi.

Milohchingte’n thumna agendan uh:

- 1) David Brained: “Kei vuak in, Ka inn ah thumna sawttak kanei a, Anngawl thumna leng kanei” achi hi.
- 2) John Wesley: “Thumna panglou in, Pathian in bangmah a sem kei” achi hi.
- 3) Martin Luther: “Nnasep ding ka hau theilua a; niteng in dakkal thum bang ka thum kei leh ka

Nnasep kasem zom thei kei ding” achi hi.

- 4) John Hyde tuh India gam a, thummi ahihziak in, Amah thei chian mahmah te’n “Prayer Hyde” chi-hial uhi.

Pathian a mihangsante’n, thumna ana ngaipoimoh ua, thumna tuh nakna ana chi hial uhi. Ei-gingtute’n bel- I kipah ziak in I thum ua, I dah-ziak in I thum ua, Thum dia sawl a I om khakziak in I thum uhi. Huan thumna tuh neih-kilawm ah ii chih hun kia in i nei zelzel uhi. Bangchi thum ding ahia?

Thumna kichi I pianpih uh ahikei a, i ziltawm uh ahi. Jesu Christ nungzuite’n, “Jesu koilai mun hiam ah a thum a, a thum khitin a nungzui mi khat in a kiangah, Toupa, thumdan Johan in a nungjuite a hilh bangin honhilh sam ve”, a chi a (Luka 11:1). Nungzuite leng Jesu Christ toh kithuah khawm, Nnasem khawm himahle uh, Jesu Christ kiang ah, thum dan hilh ding in ngen uhi. “...Pa, hoih na sak leh hiai nou ka kianga pan la suan in; himahleh kei thu hi lou in, nangmah thuthu hi jaw hen, a chi a (Luka 22:42). Hiai apan bang i sinthei

hiam ichihleh, Ei-deihdan a thum ding himawklou in, Pathian deihdan a thum ding ahi honchi sak hi.

Thumna a lohchin louna zia:

Laibu khat ka simna ah, “Biak inn gei khat ah zu zuak om a; Biak Inn a Upa te’n Zuzuak topsan ding in ngen zel ua; Pathian kiang ah leng kum khat bang zuzuak a tawpsanna ding in, thumta uhi. Nikhat a kipatna theihloun in, huai zu zuakna inn hong kang hi. Zuzuak pa leng hehlua a, Upate kiang ah, Na thumna zia ua, ka Inn uh kaang ahi, achihleh Upate’ utdeklou uh” achi uhi. Khat veivei i thumchiang in, Pathian apan dawna i ngah, Ei-lametbang hi gige khollou thei hi. Tuabang hunchiang in i thumna Pathian in pomtak salou ahi diam honchi saksek hi. Laisiangthou a kimu bang in, i thumna a lohchinlouna zia tuh:

1) Gintak loun zia: Jakob Laibu a imuhbang in, Kuapeuh thumna mi’n, “.Ginglel het louin ginna nei in ngen hen, ginglelmi tuh tuipi kihot huih mutleng leh sep banga hi ngala. Huchibang mi’n tuh Toupa kiangah bangmah muh kiging kei hen” (James 1:6-7).

2) Midang sukkhelh ngaihdam lounzia: “Huan, thum a na din peuhmah chiang un, kua tungah leng thupoi banghiam na neih uleh ngaidam un; na Pa uh vana omin leng na tatekna uh a honngaihdam theihna ding in. A hihhangin na ngaihdam kei uleh, na Pa uh vana omin leng na tateknate uh honngaidam sam kei ding hi, a chi a, a dawnga” (Marka 11:25-26).

3) Thulimloun zia: “Ka lungtanga thulimlou ka limsak leh Toupan honngaikhe kei dinga” (Sam 66:18).

4) Thumkhelh zia: Na ngen ua, na nget dikloun zia un na mu kei uh, na nawpsak bawlina ding ua zat na tup ziaun (James 4:3).

Thumna a lohchinna ding in:

1) Pathian deihdan a thum ding: “...Neukha in malam ah a vapai zek a, khupboh in, Ka Pa aw, a hihtheih leh hiai nou in hon pel mahmah heh; a hihhang in keimah thu hilou in, nangmah thuthu hijaw heh, chi in, a thum a” (Matthai 26:39).

2) Ginna neitak a thum ding: “Huajia kin ka honhilh ahi, bangkim na thum

ua na nget peuhmah uh mu sain kiging unla huchiin, na mu ding uh (Marka 11:24).

3) Midangte sukkhelh ngaihdam ding: Pathian in i sukkhelhte hon ngaihdam bang a, Ei-tung a khialte i ngaihdam ding, tua hileh i thumna uh dawn in om ding hi (Marka 11:25-26)

4) Pathian thupiak zuih ding: Laisiangthou Johan gelh in, “A thupiakte i zuih ua, a mit muh a thil kipahuai i hih zel ziaikin, i nget peuhmah amah akipanin i mu zel ahi” (I Johan 3:22).

5) Jesu Christ a om gige ding: “Nou keimaha na om gige ua, ka thu leng noumaua a om gige leh, na ut peuh uh ngen un, nou adia hihin a omjel ding hi” (Johan 15:7).

6) Kha a thum ding: Laisiangthou Juda gelh in hiaibang in thum un chi hi, “Himahleh, deihtakte, nou jaw na ginna siangthou uh tunga noumau leh noumau kilem touin, Kha Siangthoua thumin” (Juda 1:20).

7) Jesu Christ min a thum ding: Jesu a chi hi, “Tu tanin ka minin bangmah na ngen nai kei uh; ngen un, huchiin na mu ding uh, na kipah uh a kimna ding in” (Johan 16:24).

Thukhitna: Thumna ngaipoimoh saptuam sung a, i kibehlap zelziak in kipah huai i sa a, thumna toh kisai a, i ngaihpoimoh ding ua; deih huai kasak mahmah tuh; I thumna uh a lohchinlouhna ziaik zonkhiak a, Pathian pomtheih dia thumna neih a, thumna tungtawn a, khalam leh salam halhna i muhkhiak theihna ding un, Huan I thum ua, Khalam leh Salam a kikhekna, Kha-siangthou ompihna i tan kei uleh, I thumna pointte i enthak ding uh aw. Pathian deihdan a thum ding leh Lohchinna tang ding in, Toupa'n hon ompihnta hen.

Dated:

pastor t k shyam valte,

01072017

valteshyam@gmail.com

Kei deihna bang hilou in
NANG DEIHNA BANG
hita hen Mat.26:39,42,44

Kumthak leh hunthak a hong pi galkai I biak Pasion' tungah lungdamna I ko masa uhi. Tutung Messenger a thugelh nading a hamphat na hong pia I Heutu te tung ah zong Lungdam thu kong ko hi.

Aw le, I theihciat sa uh mahbang in I poimawh te I Heutute tungtawn in Topa in hong pia zel a Tukum I kum thupi dingzong "THUMANNA" cih telkhiat in hong omta hi. Mihing hinkhua a ding in thu poimawh tak khat ahi a, ei Christian te bek hilo in khuataang hinkhua ah zong Nu leh pa' thu manding leh makai (Heutu) te thu manding mah hinkhua hoih na ding a kisin sakna poimawh mahmah leh a lo theilo khat ahihi. Khanglui paunak ah zong "Nu leh Pa thumang anahlawh pek" ci-in nu leh pa thumang te lawhcing uh/thupha ngah ci-in thuhilhna in kinei hi.

Hih thumanna mah I Laisiangtho in hongnet leh hong sinsak thu poimawh mahmah ahihi. Ahihhang in *thumang* icih bangci te hi a, kua thu ahiam iman ding cih I theihkei leh Hih kammal poimawh tak hi napi in a kimanna omlo thei mawk dingdan himawk hi. Khatvei upa pilvang tak khat in mipi lak ah "I kum thupi uh **THUMANNA** ahi a, kua thu ahiam Moderator pa thumaw/ mipi thu cih ahi kabuai pih" acih in ka lungsim hong sukha mahmah hi. Izuih pa kua hi a a thu iman ding pa I theihkei leh kipai buai ding ahihna hong phawk sak ahih manin I kum thupi Thumanna ahih mahbang in "Kei deihna bang hi lo in Nang deihna bang hita hen" cih Jesu' kammal

pansan in kikum leng ci-in kong kisa hi.

Jesu in asep ding theikhol a, a ki thuzawh na tawh Leitung ah hong kum hi.

Thumang I ci ta zong in, hong sawlpa kua hi a, koi lai ah bang hih dinga hong kisawl ahi hiam cih theilo pi in I paikhiat mawk leh I sepding pen theilo in, sepding a I mai aom te zong ei tawh kisai kha lo bang a koih in hihna kician neilo, dinmun kician neilo in ki om teitei ding cihna ahi hi.

1. Phil.2:6-8 Pa' deihna tel taka a thei Jesu in Pasian' pianzia nei napi in Pasian tawh a ki zakim theih nading in thatang hat thu a suang kei hi. Amah ki niamkhiat tawm zaw a, nasem lim ahong pua zaw hi. Mihing bang in amah hong kibawl a mihing teekteek mah a hongsun hi. Amah hong ki niamkhiat tawm a Singlamteh tunga sihding nangawn a ut hi.

Vanmi ten, "*Siangtho, Siangtho, Siangtho*" ci a aphot phat kimlai un, mawhnei mi thulimlo pi teng hondam dinga **Pa' Thupiak**

manna lamdang in thupi mahmah hi. Tuatan kia hilo in mihing te nundan lakah zong Nundan niampen leh sihna lakah zong mi khialpen te sihna Singlamteh tunga sihding zong theitel sinsen sa a apom ahi hi. Tua *thumanna* hang in eite in Hotdamna/suahtak na ingah hi. Phil.2:5 Note in Jesu Khrih lungsim puakzia nanei un cih Thupiak inei hi.

Hih Jesu Khrih' Thumanna hang a hamphat na, Hotdamna/pianhak na taktak aneilo te ading in "Jesu sung a om lungsim bang nanei un" cih pen Thu galzak milmial bang lel ding hi. Himah leh Hotdam na te ading in hong neipa, Topa' Thupiak nialvual loh, ki theihmawh bawl theih vual loh Thupiak "Thumanna leh ki niamkhiat hinkhua" hi zel hi.

2. DEIHNA CINIHI (Jesu' deihna leh Pa deihna) Mat. 26:39, 42,44

Jesu in mihing ahih na ah lunggim na tawpkhawk atuah lai in Gethsemane huan sungah thungen hi. Khua ul sisan mal bang lianga luang thei zahdong a lunggim a, a thunget na ah "Kei deihna bang hilo

in Nang deihna bang hita hen” cih Jesu thumanna hang in Hotdam na bukim sepkhiat in hong om hi. Hih lungsim mah nei ding in a Hotdam tate hong deih hi.

Tuni in Jesu Christ’ Hotdam tate in “Note hong sampa a siangtho ahih mahbang in Note zong na gamtat na khempeuh u’ah Siangtho un” 1Pet.1:15,16. ci in Siangtho nuntak na hong deih hi. Himah leh I ci leh sa deihna Duhna, deihna, huaiham na, kiliat sakna te in Gal in na do den hi. Tua ahih man in I sungah deihna ci nih kido den uhi. Tu ni a damlai Christian te sungah, tu a I gen Deihna cinih te kisuah den uh a, himah leh nang panpih penpen in zo gige ding hi. Tua hi a haksa leh gimhuai zaw ding himah leh Ei deihna sang in Pasion’ hong deih Hinkhua teel zaw in “Kei deih na bang hilo in Nang deihna bang in piang hen” cih theihna in Topa’ hong deih Thumang hinkhua ahihi. Tua lungsim mah nei ding a hong deih ahihi.

3. Christian hinkhua leh Thumang hinkhua (Heb. 13:17)

“Na makai te uh thu na mang unla, agen na uh bang in na

gamta un, Pasion’ kiangah amaute in a nasep na te uh pulak ding uh ahihman in tawlna lo in note hong lung himawh tawntung uhi. Amau te thu mang le uhcin a nasepna uh ah Lungdam mahmah ding uh a, mangkei le uhcin dah pipi in na sem ding uhi. Dah pipi in na asepa na uh no te ading in zong phattuum na omtuan hilo hi.”

Makai/ Heutu kua peuh Pasion’ theihloh kal a khanglian a makai suak omlo hi. Makai/kum pi ahoih aom mahbang in asia zong om tham hi. Ahoih makai hi in a sia hi ta leh Pasion in a ma hun a ding a poimawh a akoih ahihman a omthei a hihi. Tua hi a makai te in a sepna bang bang uh Topa’ mai ah pulak ding uh ahihman in a thu uh man ding a mipi te mawhpuk hi. Eipen, Pasion’ mun ah I na kikoih kha pahpah a makai/ Heutu te hoih leh hoihloh na ah I nabuai/ manlah kha pahpah uhi. A makai ding a zong Pasion in hong koihloh kimlai amau tunga thukhenpa Pasion’ mun ah I kikoih khak ciang in makai te thu manding bang haksa I sak hun om mawk hi. Bangbang hi leh asepa hoih uhleh hoih loh uh a

enpa Pasion' kiang ah pulak ding uh ahihman in ei ading a bangmah phattuam na omlo ding khop in va mawkbuai kei ni in Thumang ding in Topa'n hong deih hi.

Pa' tung a Cross sihna tanpha a Thumang pa' nung zui Christian te cih min pua kawmkawm a Heutu te/ tungsiah te Thumang lo pen, phunhat pen, nuak hatpen, genhak pen a omkhak na in Manthan na lianpi khat ahihi. Bang hang hiam cih leh Christian cih ding a lah hi khalo, Christian min lah puanuam veve Hihna kician neilo te pen, Om napi a mangthang te ahihi.

Tua hi a, hongpiang sak pa thei in, hong Hondam pa theician in, ama hong piak Khasiangtho I sung ah aom lam thei cian lehang nisim in ama deihna leh ei ci leh sa deihna cinih hong om gige te lak ah *Kei deihna bang hilo in nang deihna bang hi taken* ci in niteng in ama deihna mangden lehang I Laisaingtho' hong sinsak na, Pasion' hong deih na hinkhua leh I Heutute hongpi na kum thupi tawh kituak hinkhua hong hi ding hi. Hi ci bang a Topa pahtak hinkhua zang thei ciat ding in I biak Pasion in mimal kim Thupha hong pia ciat taken.

By: Pastor Kam Cin Thang
Station: Bungmual, 2020.



Lungthul (T) PCI School Building thak



LA-TE' THU

Akaikhawmtu: Rev. H. Chinthiansong

TOUPA NA THU MAH HOIH PEN E

Hiai la hoihtak gingtu Khristian tamtak in English a kipuak kiletkhia hidi'n a gingta uhi. Himahleh, huchi ahikei a Pastor Liangkhaia phuah ahi. Pastor Liangkhaia in Cherra ah Lai Siangthou a zillai in a lungleng mahmah a, Lai Siangthou simsuak di'n hong kipan hi. Sawtlouchik sung in Mosi in Aigupta apan Israel mite a pikhiakna thu hon simkha hi. Huchi in *"Gamdai a ka vakvaih sung in"* chih la hon phuakkhia hi. Aban hon simzel a, Sam 119 a hon phaktak in Sam gelhtu in Pathian Thu a ngaihsang dan thupi a salua hi. Tang 103 na a *"Na thute ka kam a ding in khum hina tel e! ahi, ka kam a ding in khuazu sang in a khumzaw hi"* chih leh Tang 105 a *"Na thu tuh ka khe a ding in khawnvak ahi a, ka lampi adi'n vakna ahi"* chih in a lungtang luah dimvek ahihman in:

*"Toupa, Na Thu mah manpha pen,
Leitung sum tengteng sang in;
Toupa, Na Thu mah hoihpen e,
Leitung thupina sang in;
Khuazu sang in khumzaw,
Ka lungsim a taisak hi"*

Chih la hon phuak hi. A la thu leh a tang kilepdan leng Lai Siangthou paipi tawh a kituak a, gingtute' niteng hinkhua a gen kimvek hi. Leitung khawsakna leh sum-le-pai a lungkimna zong a lawhsam

tampite leh piangthak tungte ngial in hiai la kipahpih kholdiak uhi. Nektawm zong a, gentheitak a khawsa, khalam hinkhua a Pathian tawh kinaitak a omkhawm mite a ding in hiai la a dikna tam mahmah hi. Pathian ngai a, Pathian Thu duh a, Pathian aw limsakte'n hiai la thupina a musuah semsem ua, a tul theikei hi.

Pastor Liangkhaia in hiai la khumtak a phuah kia hilou in,

kum 1919 vel a Mizoram a hallhna hong tun tung in mite'n "*Sisan pha, Sisan pha*" chih la tang 2 tan omlel, sa-tawp theilou a a lumlet zihzeh lai un; tang 3 na "*Tang minthang Kalvari, Mite'n simmoh mahleh; Tang dang tengteng sang in, Ken zaw ngaizaw veng aw; Aw nopna tang, aw mun siangthou, Pathian sisan a luanna hi, Pathian sisan a luanna hi*" chih hon phuahbeh hi.

TOUPA NA THU HOIHPEN

Sam 119:14

1. Toupa, Na thu mah hoihpen e, Khovel sum tengteng sang in;
Toupa, Na thu mah hoihpen e, Khovel thupina sangin;
Khuaizu sang in khumzaw, Ka lungsim a taisak hi.
2. Gamkeu, gamdai a ka pai lai'n, Na thu in hon pi inla;
Hiai hi tung thangvan meipi vak, Israel tate'n a zuih uh;
Ei hon pi ding in leng, A vakna mial tuanlou hi.
3. Nuai simlei tusuahgiat tung a, Lauthawng a ka pailai in;
Mal aksi bang in Na thu in, Van gam lampi'h hon pi hen;
Huan hon zui tawntung nu'ng, Tangtawn a mang nawnlou in.
4. Khemna tuipi, khemna gal lian, Khovel toh hon dou mahleh;
Toupa hon thuum in Na thu in, Tua kha namtem hiampen in;
Laulou ding Setan gal, Nangmah hatna masuan in.

THUMANNA
mihing hinkhua a ding a
DOCTOR
hoihpen ahi

– Pastor Zamkhansuan
2 Kum.5:1-16

Huan aman a kiang ah, Ka pu Samari khua ah Jawlnei ma ah va hoh leh chi nang e ! A phakna hihdam mai ding hi a” a chi a. 5:3

Pa aw, Jawlnei in thilhaksatak hon hihsak sin leh na hih mai sin ka hia? Va ksil inla va kihih siangthou in, a chihpen hihzawk tuak hilou ahi maw?” a chi ua. 5: 13(b).

March 2020 a messenger gelhtheihna hun ka muh man in Pathian kiang leh a saitute tung ah kipahthu ka gen hi. I Saptuam in kum thupi a i neih: THUMANNA mah a tung a Lai Siangthou pansan in tamlou gelh le hang ka chi hi. A tangthu tamveipi i zaksa leh i theihsa thu ahi. Naaman, Suria sepaih heutu phakna thu ahi. Suria kumpipa a ding a, a muan mahmah leh thumang tak a ut dandan a zattheih mi khat tuh Naaman ahi. Naaman a pu thumang kia hilou in

sepleh bawl, lemgelsiam, galhat, Suriate humbitpa leh mitaima mahmah ahi chih a Lai Siangthou tungtawn in I muthei hi.

Bangziak a Naaman hichi lawmlawm a Suria kumpipa deihsakna tang ahia, ngaihtuahna hon sukha khat ahi. A Lai Siangthou a i muh bang in, Naaman phak damna ding in Suria Kumpipa’n dangkasik talent sawm, dangkaeng khal sangguk leh silh-leh-ten kikhenna ding

sawm Israel kumpipa a ding a pawsak hi. Hiai deihsakna a tanna ziak tuh bangdang hilou in, a thuman ziak ahi i chilou theikei hi.

Pathian/ Heutute/ Mitedeihsakna i tantheihna ding in thumanna mah poimoh ahi chih a hon musak hi. Laa phuaktu Ropert Brooke in, *The Solder* chih laa ana gelhna ah ka lungsim hon deng mahmah khenkhat kontak lang ding. Amah August 2, 1887 in England ah a piang hi. Amah a hong tangvalnou a pat in England sepaih in a hong pang a, huai sepaih a sepsung in a kipiakna tuh a thupi mahmah hi.

Aman hichi in gen hi, England gammi ka hi a, England tawndan leh kicheidan in ka om hi. England huih ka dik a, a bouruak nuamtak ah ka khawsa hi. Tu in England sepaih galkap in ka pang a, ka sihna munmun tuh England ahi ding chi giap ngam hi. Sepaih sapte'n a thununna uh leh amah thumanna sihtanpha a thumanna pen in ka lungsim a hon sukha petmah hi. Ropert hi heutute deihsakna tang leh hawmthoh mahmah Sepaih ahi a kichi hi. Hiai

a tung a Sepaih nihte kipiakna ngaihtuah mah dih uh, Amau zaw a pute uh ban a mukei ua, a mua huai mahmah uhi. Endih uh, unaute tuni in, nang leh ken koitan i en a, Pathian a ding in thumang in sihtanpha a ginom ding a hon deihlai in, Pathian gentaklough hiai khovel a hon pitute, makaitute a ding a le thumangzoulou kitam khading hi. Naaman kipahman tampi petmah Kumpipan a piak bang in, kei leh nang in huai bang hamphatna khovel ah leng i ngah kha diam, i ngah zohkei leh bel vangam ah haksa kha ding hi.

Hiaite gelzaw anekzonna ua sihngam a pang sepaih hangsan ahi uh. Huaiziak in a pute'n a deihsak mahmah uhi. Eite Van leh lei siamtu' sepaih i hi uh, bangzah in i muanhuai a, sepding ziak mai a sem, loh mukziak a sem, Pathian' thumanna toh sem i hihkei leh hong zahlakhuai hun om kha ding hi. I kivel chian mahmah ding uhi.

Hichibang a, Naaman in deihsakna a tanlai in, a phakna damna taktak omnailou in ngetna chi nih tuak hi:

a) Samari khua ah Jawlnei ma ah va hoh leh chi nang e!

b) Va kisil inla va kihih siangthou in; Jawlnei in thilhaksapi hih ding chi leh zong hihtuak hilou hiam chih ahi.

Ngetna masapen Naaman in Israelte gallak-te lak a ana lak, a sikha ding ua inn a a ompih numei naupang in a pi kiang a a gen ahi. Hiai ngetna Suria kumpipan a zak in Naaman Israel kumpipa kiang ah sawl in om hi. Hiai mun tan a leng thumang in ah Naaman a kuanpah hi. Jawlnei Elisa kiang a hong tung a, a tomlam a gen in, ngetna nihna a sikhate'n ana genkhum uhi. Jawlnei Elisa kiang hong tung in Jordan lui a sagihvei kisilding thupiak in om hi. Damna taktak ding ahichiang in chu bang a chi ale, Naaman hehpetmah in a heh chih Lai Siangthou in hon hilh a, a kilehkik hi. Damaska khua a lui Alban-te, Pharpar-te Israel gam lui tengteng sang in a hoihzaw ka hia chih tuh a dawnna ahita. Naaman apu thumang mahmah hinapi in, hiai mun ah a gintaklough dantak a dawn a hong om Chiang in, paikik hi. Pathian apan damna ding I chih, i muhte hih ei mihing ngaihtuahna toh ana kibang khollou

hi. Elisa Jawlnei in ka lutung ah a khut nga henla, thumleh ake chih Naaman deihdan ahi. Himahleh, Pathian deihdan a bel Jordan lui a sagihvei kidiah ding chih ahi. Thugentu leh laigelhtu tamtak in Jordan lui a gen Chiang un, a kihhuaina leh a nitna gen in omsek hi. Himahleh i et vengveng leh Jordan lui in poimohna tampi om ding a ngaihtuah ahi. Israelte'n Joshua makaih in Jordan lui leihul in a kan uhi. Huan ah, Jesu Khrist ngei leng Baptistpa Johan in hiai mun ah Baptisma ana pia hi.

Nidang in Judaism-te leh Kristian-te a ding a hiai lui hi sahkhua uh toh kisai a lui poimoh mahmah ahi a chih uhi. Gideon makaih a Israelte'n Median-te Jordan lui gei ah a zou uhi. Jordan lui sung mah ah Elisa in heipi tang kia nahpa a khiak leh hong kilam hi. Adang tampi leng a om hi. Hiai tungtawn a Naaman hinkhua sutkhiak theihna om tuh Naaman Sahkhomi lou ahi chih muhtheih ahi.

Israel gam a thumangtak leh ginomtak a om hi napi Pathian a omlam a theihpahlouh man in, phak natna sawttak veikha hiding a

ngaihtuah ahi. Endih uh unaute, tuni in, Khristian gam ah i teng a, Khalam vai himhim leng ngaihtuah ngeilou, Laisiangthou a damna a omlam leng phawklou, mahni hoih a hoih chih omtheih ahi. Huaiziak in, tuni in eite a ding a hong kiluikhia Jesu Khrist theilou a thuman chih om thei ahiman in, kivel chiat leng uthuai i sa hi. Biakinn kaikai le uh le amau sang in vangam ka kaizaw ding . . . polam et in zaw niintak leng ahimai thei, a lunggil uh Pathian' theih om kha thei hi.

Naaman lin pipi in Jordan lui ah kidiah hi ding a gintak ahi: Hiai mun ah damna taktak i tantheihna ding in mihing ngaihtuahna ah a nuamlou tampitak om hi chih hon ensak hi. Joseph B. Wirthlin, in hichi in ana gen hi, *“Pathian i it Chiang in, thumanna puakgik in kinei a, Thumanna hinkhua pitu hong suak hi.”* Thomas S. Manson in, *“Thillamdang leh thilthupi nou a ding a koih ahi, thumang leh gingta a na om Chiang in”* a chi hi.

Naaman Jordan lui tuilak ah sagihvei hong kidiah ngei a, a hong siangta, naungek chibang mai in a

chi hong om petmah hi, Jawlnei Elisa gen bang ngei in. Hiai mun ahi uangtak a kagen ut, a ziak ahihleh Pathian nasepna / nungzuihna damna ding in, a nuam gigekei hial mai hi. Phatuamlou a bat tawn a om, thumnate kidawnglou a bang, khosak haksa deuhdeuh mah bang, Innsung buai deuhdeuh, mi toh kilemlouhna ding tampi om khathei sek hi. Himahleh, Pathian chihdan mah chi teitei thei le hang zohna zaw Pathian a ahi chih a kimu thei hi.

Naaman a hong dam siangtak in, E Khai ! Israel-te Pathian kia Pathian dik ahi chih hon musuah hi, lin pipi a a thuman ziak in, Israel-te Pathian kia Pathian dik ahi chih a gen ngam mai hi. Huaiziak in, Thumanna mihing hinkhua ding a Doctor hoihpen khovel mi'n a sukdam theihlauh damna a hong himai hi, Halleluiah ! Toupa kiang ah kipathu ka gen hi.

Kei leh Nang, Pathian thuman ziak in – Pathian thilhihtheihna muh ding bangzah na nei a, Pathian zaw kamkia a zuih ding ahikei, Hatlou sasa a zuih ding ahihdan bang hon musak petmah mai hi. Jesu Khrist

Pathian tak ahi i chi ngamna hia? thumanlough ziaak a, tangtak a hon
 Bang in hiai chih ding hon dalsek seplouh a om khak ding thil
 a, ginomloughna, kisumzohlouhna, lauhuai ahi. Huaiziak in, Thumanna
 mahni hoihkisakna, angmasialna zaw Sikha (Servant hood) toh
 leh a dangdang te'n a hon kibang ahi, himahleh Pathian
 luahkhum lai hiam, hiaite toh Jesu thupina muhna ahi.
 Khrist tawnkhawm theilou ahi. Toupa'n simtute hon vualzawl chiat
 Pathian in ei a ding a damna ding hen aw.
 thiltampi a koih kholhsa a om hi. I



MISSIONS FIELD *Report*

A masapen in eite Toupa Pathian pahtawina sangpen ka pia hi. Kum bangzah hiam kithuzak ginalou in ommahle hang a thak a hun hon pia a anai-agamla a om nu-le-pate, heutute, u-le-naute kimuhtheihna ding hun hon bawlsak ziaak in. Huai toh kiton in navek un chibai kon buk hi. Huan Rev. H. Chinthiansong, *Coordinator (Missions)* leng Jesu Khrist min in chibai ka buk hi.

Tuni in Manipur Mission Field anuam-ahaksa-te u-le-naute'n ana za in na hon thumpih ngeingei ding uh chih ka gingta hi. Eite'n Pathian gamna i septheihna uh i thumnate uh ziaak ahi hi Nasepte 13:2-3.

Tu-le-tu in Manupur Mission Field ah Pastor nih in Saptuam 7 Pathian hehpihna ziaak in ka enkol uhi. Huai sung ah Moirang Oksongbung Veng a om House Fellowship-te'n PCI (R)/Manipur Mission Field ah kong tel nuam uh chi uhi. Moirang Khunou ah leng Field a thak khat hon theih ding lam-et ahi.

Saptuamte kigamla taktak a om ahi a, Khristian hiloute lak a om uh hizomah a kihihman in Pastor nih in memberte kichuptak a etkol ding thubaihluou khat ahi. Aziak ahihleh khovel a om i hi ua, khovel a anuam-ahaksa-te'n hon tuamsek hi (Rom.8:22-23). Huchibang haksatnate'n hon tuam chiang in Khristian na hihziaak ua tuabang tuak na hi uh, Hindu ah hong kik un chi a khemna tuak sek uh ahihmanin thumpih poimohlua uh ahi.

Ningthoukhong Thajaba Presbyte-rian Saptuam in Bible, Comic, Tract copy 3000 khong ka zuakkhia ua, huai tungtawn in mi thum piangthak uhi (Koiren, Gopen Sharma, Binoy). Amau teng thum a ding in leng thumpihna ka hon ngetsak hi.

A hong tung ding March 20 – 22, 2020 in Meitei Mission Field, Kumtawp Khawmpi 2020 Hosanna Presbyterian Saptuam, Nghathal ah om ding hi, thumna a phok di'n ka hon ngen hi.

Two days Youth Conference (Tuailaite ading biik ni nih Khawmpi) Thanjaba Presbyte-rian Saptuam, Ningthoukhong ah April 2020 kha sung in om ding hi, thumna ah hon phok un.

Report petu

Sd/-

Pastor H. Kumarjit
Area Pastor, Ningthoukhong.

Chief Coordinator toh KHUALZINNA

February 08-10, 2020 sung Chief Coordinator toh Singngat leh Thanlon Bial ah khualzinna hun kizang tangpite sauloulou, Pathian min thupina ding in ka hon taklang hi.

February 08, 2020 zingkal in C. Tuiveljang ah School maban ding houlimna nei ding in Lamka akipan ka kuankhia uhi. Kou ma deuh a Pastor PL Thanga, Area Pastor ana tung masa ding chi in pastornu toh gari neu in ana tai uhi. Vansiathuaitak in ana accident kha ua, ka tuaktou ua, huchi in C. Tuiveljang tan ka kiton kha uhi. Huai ah School toh kisai School Board leh Session toh houlimna kinei a, biakinn puahna ding vai leng genkhawm in hohtak in kizou hi.

Huai ni mah Sunma in New Kangkap ah Pastor's Quarters ding lamna a ki-entou a, lungtunhuai kisa mahmah hi. Mr. Thangliankhai, January 9, 2020 ni a innkang vehna a kinei a, huai khua ah zing ann kine in Bukpi ka zuan uhi.

Elder Pauzadou h/o Nu Chiinhau in January 13, 2020 a ana omlouhsan na ah Presbytery sik a galna leh Chief Coordinator in amau innkuan galna hun kizang hi. Nitak in mipi Biakna hun zat hi a, Chief Coordinator in thugenna hun zang hi.

Bukpi saptuam in Chief Coordinator hong zin ding chi in Vok ana goh ua, tamtak kikaikhawm in Nitak ann kinekhawm hi. Huai khua ah (L) (L)

February 09, 2020 zingkal in Thanlon khua ka zuan uh a, huai ah Thanlon Presbytery, Thanlon Session leh Chief Coordinator kithoh in Vok khat gou in zing ann

tamtak paikhawm in kine hi. Zing Biakna ah Chief Coordinator in thutak genna nei hi. Huaizoh in Thanlon Presbytery Working Committee, TP/PMF, TP/PWF, TP/PYF te'n meeting poimohtak neih ahi. Nitak Biakna hun ah Coordinator Missions, Coordinator Institutions leh Chief Coordinator **"Thumanna"** chih pansan in Pathian thutak sauloulou genna leh saptuamte hasotna hun zat ahi.

Nitak Biakna zoh in Thanlon akipan Sinzawl ka zuan uhi. Sinzawl saptuam a makaite'n Pastor heu in singpi toh ana vaidawn ua, nuam mahmah hi; nitak 9:00PM vel in ka tung uhi. February 10, 2020 zing in Chief Coordinator in Sinzawl Biakinn thak mun ding ah Ground Breaking nei a, Coordinator Missions in a mun ding Pathian kiang ah latna nei hi. Sinzawl a Deacon Board in zing ann hon nekpah uhi.

Hiai ni mah sun in Songtal ah Session toh School vai houlimna, biakinn puahna ding leh sep ding khenkhat omte genkhawmna leh singpi dawn khawmna kinei hi.

Songtal school vehna kinei a, Chief Coordinator in naupangte hasotna thugen a, Coordinator Institutions in thumsakna nei hi. School te'n Coordinator ava zin teng pakkhi leh Paite Puandum ana silhsak uhi.

Maban sawn in, New Kangkap Session toh singpi dawnna hun sawtlou zat ahi. Huai akipan pai in, Lungthul (T) ah 3:00PM in School Building thak Honna leh Latna Chief Coordinator in nei hi. Khawsung mipite'n Sa ana gou in, limtak in nitak ann nekkhawmna kinei hi. Huan, saptuam in Sa liang leh sa sat toh Coordinator teng ana mangpha khak uhi.

Pathian in chidamtak in nitak 8:00PM in innlum ah hon pitung chiat hi. Htn. Rith Tombing makaih in amau innkuan in cake limtak toh ana vaitun a, kipahhuai mahmah hi.



March 2020
THUMNA PITU

Mar. 01 ITEM Training, Nepal a neih ding toh kisai COVID-19 ziak in postponed ahi. Huai ahihtoh kiton in China leh a sehvel a hiai natna in nasatak a sukhhak mite thumpih ni.

Mar. 02 Myanmar Mission Field lam a seppihte leh a etkol uh pawlpi sung mite a ding in thum ni.

Mar. 03 Rev. H. Chin Thiansong, Coordinator (*Missions*) in a etkol missions field-te leh ama innkuante a ding in thum ni.

Mar. 04 Tuni'n Pastor's Fellowship om nawn ding ahihna ah, thumna ah Pastor-te adia kitathiamna a hong hih lametna toh thumna ah phawk ni.

Mar. 05 PCI Central Choir tungtawn a Pathian gam nasepna lamzangtak a neih ahihtheihna ding

in Choir memberte thumna ah phawk ni.

Mar. 06 Rayburn Presbyterian Church in tunia kipan "*Leader's Camp*" kichi Gilead Tlang, Kawnpui ah nei ding uhi. Thugentu ding in Mr. N. Thangkhansiam zang ding uhi. Thumna ah phawk ni.

Mar. 07 Covenant Children Home a etkol a om tagahte leh amaute etkolna nasep semtute a ding in thumpih ni. Tagah etkol ding a kingen tam mahmah lai, a tamzaw i gamsung a siatna omte gah ahihman in nakpitak thum ni.

Mar. 08 Grace Bible College a Theology sinlel Ms. Jamkhoching, Ms. Esther Ngainunsang, Mr. Soigoulun leh Mr. Thiansiamthang chihte thumna ah phawk ni.

Mar. 09 Tuni March 09, 2020 akipan Rev. Dr. G Pau Muanthang in ECT, Nehru Marg ah MTh class ah sinsakna va pe ding hi. Thumna ah phawk ni.

Mar. 10 Tuni Holi ahi. Milimbia pawlte adia nobawlna ni ahihtoh kiton in, i tate huchibang hun a pathian dangte nobawlna ava kihellouhna ding un thumpih ni.

Mar. 11 ANM te'n tuni in Rayburn College New Campus vehna hong nei ding uhi. Huai ahihtoh kiton in nasepna pailen pen hohtak a zoh ahihna ding in thumna ah phawk ni.

Mar. 12 Village school ministry i neihte uh lamzangtak a paitheihna ding in thumna ah phawk ni: School Board, Sinsaktute leh naupangte a vek un thumpih ni.

Mar. 13 Head Office staff Nu Chingzakim leh a innkuante thumna ah phawk ni.

Mar. 14 ReST a ding Boys Dormitory lamna pailen ahihman in thumna ah phawk ni.

Mar. 15 New Kangkap ah Pastor's Quarters bawlna zoh hita. February 22, 2020 a honna leh latna neihzoh ahihtak toh kiton in kipahthu gen ni.

Mar. 16 February 27, 2020 a ITEM Training ding a Kathmandu a khualzinte tuni'n hong tungkikta ding uhi. Amaute thumpih ni.

Mar. 17 Pastor G. Suanzalam, azi Chingbiakkim, a tapa Mark. G. Vung Minthang (IV) leh G. Liangousiam (I) tulel in Asian Christian Academy, Hosur, Tamil Nadu ah MTh sin in omlel uhi. Thumna in amaute delhzui ni.

Mar. 18 Singngat Presbytery ah Elder leh Deacon omlelte'n khalam leh salam a saptuam hon kepzomzel theihna ding un thumna ah phawk ni.

Mar. 19 Thanlon Presbytery ah Elder leh Deacon omlelte'n khalam leh salam a saptuam hon kepzomzel theihna ding un thumna ah phawk ni.

Mar. 20 March 20-23, 2020 sung Meitei Mission Field,

Kumtawp Khawmpi 2020 Hosanna Presbyterian Saptuam, Nghathal ah om ding ahihtoh kiton in thumna a phawk ni.

Mar. 21 South Lamka Presbytery ah Elder leh Deacon omlelte'n khalam leh salam a saptuam hon keptomzel theihna ding un thumna ah phawk ni.

Mar. 22 Lamka Presbytery ah Elder leh Deacon omlelte'n khalam leh salam a saptuam hon keptomzel theihna ding un thumna ah phawk ni.

Mar. 23 Tuni a kipan kalkhat daih ding Upa Training toh tonkhawm in *“Eschatology: A Reformed Understanding”* chih seminar kipan ding hi. Sinsaktu ding in US akipan heutute hong zin ding uhi. Thumna ah phawk ni.

Mar. 24 Pastor K. Khaikhanpau, a zi Chingluan leh a tate: Niangliankim (Teacher), Vungzane (BPO-Accenture), Kailian-ding (MTh II year), Mangnunching (BPO-Bygbrewski), Ching Thian Ven, K (BPO-Aegis) tulel in

Bangalore saptuam enkaitu in omlel uhi. Thumna in delhzui ni.

Mar. 25 Pastor-te zite'n kha teng in Thumkhawmna ana nei zelzel uh ahihman in, amaute thum tute'n thumna mah toh phungvuh semsem ni.

Mar. 26 Covid 19 ziaak a nasatak a buai China leh a sehvel gamte a ding in thum ni. Huan, hiai natna hii in ma asawn louhna ding in thumni.

Mar. 27 Sinzawl Presbyterian Church in Biakinn bawl na nei lel uhi. Thumna ah delhzuini.

Mar. 28 *“Eschatology: A Reformed Understanding”* chih seminar tuni'n zoh hita ding hi. Seminar gahsuaah ahihna ding in thumna ah phawk ni.

Mar. 29 I mi-le-sa khamtheih sal a tang mite adi'n thumna toh nasatak in panla ni.

Mar. 30 Sunday School subject toh kisai in Primary 3 leh Junior 3

adia panlakna paitoulel ahihman in, thumna ah phawk ni.

Mar. 31 Khatawp ni dam a hon musak Pathian tung ah kipathu gen ni. Khathak dam a muthei ding in leh a nna sepna ah panla ding in kilanthak ni.

ADMISSION OPENS

Bachelor of Theology (B. Th)

Duration: 3 years



Admission requirement:

1. Class XII pass (or)
2. Dip. Th/ C. Th/ C. Min (or) 3. Ministerial Foundation Course zou English a laisim thei leh gelh thei.

Monthly Fee

1. Day scholar - Rs. 2,000/-
2. Hosteller - Rs. 5,000/-

Admission Fee: Rs. 1,000/- per year

Last date of submission: June 30, 2020 Course

Begins: August 01, 2020

Prospectus leh Admission Form kithuah February 24, 2020 apan Rs. 100/- pia in Principal's Office, PCI (R) Head Office ah laktheihtah hi.

na
PASTOR *thei in*



Rev. Dr. Khen P. Tombing
& Family
Mrs. Rith Tombing
Nemy Tombing
Kimkim Tombing (Cl. V)
Mungboi (Cl. III)
Ruth Tombing (Cl. II)
Solomon Tombing (Cl. II)

Pastor Ngaminthang
& Family
Station :
New Kangkap
Bial : Lungthul (L)
Mrs. Kimbiaklian
Thangminlian
(School kai nailou)



If undelivered, please return to:

The Editor

PCI Messenger

P.O. Box-32, Presbyterian Church in India (Reformed)

Head office : New Lanka (H) 795128

Manipur, INDIA



To:

A rectangular box containing four horizontal lines for an address, with the 'To:' label at the top left.

Vaal Veng
Sunday School
Building
Rev. H. Thiankhanmuan
Coordinator (Institutions)
in honna nei



Rayburn College
New Campus
Gangpimual, CCPur.
2021 a luah man
ding in nasepna
nasatak paillel.