



Presbyterian Church in India (Reformed)

MESSENGER

Vol. XXX No. 01

Jan. & Feb. 2021



GA & GAWC 2021 vaipawte leh GA 2020 vaihawm upate

JANUARY

- 01** New Year
- 03** Faith Promise Sunday
- 08** Head Office Re-opens
- 26** Republic Day

FEBRUARY

- 05** Village School Re-opens
- 07** Sunday School Re-opens
- 20** Zomi Namni



2021 kum thupi

Nang vualzawlna hi in

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Rev. Dr. Khen P. Tombing



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Messenger

A monthly organ of Presbyterian Church in India (R)

Vol. XXX

Jan. & Feb. 2021

No. 01

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Manipur, INDIA

Subscription Fee

Rs. 20/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

A sung a thu
kisuahthe editorial board
ngaihndan ahivek
kei.

*Printed, published and edited by Rev. Khen P. Tombing at Thawmsons Color
Press for the Presbyterian Church in India (Reformed)*



NANG VUALZAWLNA HI IN

Simtute na vek uh Kumthak 2021 chibai! Toupa na kiang uah om hen!

Hinkhua tuh deih leh lunggeel tampi nei a khosakna ahi. A khenchiang in ei lamet leh deih bangbang in hong tangtung a, a khenchiang in ei daihdan pellam ah hoihzaw hiam, sezaw in leng a hong tung thei hi. Pathian deih leh lunggeel bel a kidangkei a, ama deihdan in a tangtung gige hi. Mihing leh Pathian i kibang theikei himhim uhi.

Himahleh, Pathian in ama hihna ama deih bang in mihingte lak ah leng hoih leh kilawm a sak zahzah hon tangsak thei hi. Huaite lak a poimoh mahmah khat ahihleh amah vualzawltu himahleh eite leng ama ziaak in midangte adia vualzawltu hithei ding in a hon bawl hi. Huai hih Abraham hinkhua ah en le hang a Chiangsem hi. Genesis 12:2 ah Pathian in Abraham tuh a samkhia a, vualzawltu ahihna ding in a vualzawl hi: “...*chi thupi mahmah in ka hon bawl ding a, vual ka hon zawl ding a, na min*

ka hihthupi ding; huan, nang vualzawlna hi in.” A vualzawlna tuh Abraham a ding, Isak, Jakob leh amah akipan suan omte tengteng (*salam leh khalam*) ah ahi. Nang leh kei a ding in leng hiai vualzawlna tuh piak ana hita hi.

Kumbul a ding a deih leh lunggeel nei a, i salam hinkhua a mailam nawt ding a i kisak lai un, i kum thupi ding ua puan a om “**nang vualzawlna hi in**” chih phawkgige ni. Bangchi bang in vualzawlna ka hithei mahmah dia, bangchibang in Toupa ngaih a chi thupi hithei

ding ka hia? i chi uh ahimaithei. midangte adia vualzawlna hihtheih
 Christmas ni a i lop uh Jesu Khrist gige ahi chih phawk ni. Huan,
 tungtawn in Pathian apan vualzawlna hithei ngei ding in
 vualzawlna tangtute ihhtak man un Toupa'n pha a sakna lamlam ah
 mimal in, a pawlpi in hitaleh, nang-le-kei hon zang hen.



SEKHOLH (PREDESTINED) I CHIH BANG AHIA?

Greek thumal in “**proorizó**” ahi a, huai tuh gel-kholhna, vaihawm-khol, ahi di bangbang koihsa leh gel sa a koih chih na ahia, hiai thumal in a gen nop nawn khat tuh gamgi khunna (established boundaries) ahi hi. Hiai sehkhoh (Predestined) I chih tuh thumal nih ki gawm “Pre” leh “Destination” ahi hi.

Destination I chih chiangin, I tunna ding mun genna ahi a, mi kuahiam kiang a, “huai mun nang om nang ahi”, I chih dandeuh a munkhat mi omna, tunna ding genna ahi. Mihingte I sihnung a I tun na dingmun chiansa (destination) I nei a, huai tuh, ‘Van’ leh ‘Gawtmun’ ahi hi.

Thumal omkhinsa “Destination” ah thumal khat behlapna (Prefix) ah “Pre” I hap chiang in ‘Predestination’ hong suak a, Rome-te 8:29 ah

ana gen “Sepkhol” chih pen gen ut ki hi ahi. Hiai ah “Pre” I hon hap Chiang in I tun na ding mun i tun ma a thil khat tangtung om chih genna ahi hi (Something that take place prior to or before the destination). Hiai “Pre” thumal in tuh hun/time genna ahi a, I destination I tun ma a I tun na ding mun pen bawlsa chih genna ahi a, huai kia lou in thil tung ding bang teng genkholh leh sutkholh sa chih genna ahi.

Laisiangthou ah en le hang hiai “Predestination/Sehkholhna” I chih hi Jesu Christ I gintak ma tham, I pian-ma tham kia leng hilou leilung pian-ma a ana om khin sa, a piang di bangbang sehkhohh sa, gel kholhsa chih na hi ahi. Huai tuh Pathian theihkhohhna (Fore knowledge) tung tawn a Sehkhohhna ahi. Tomkim takin gen le hang, Sehkhohh na I Chiangin Tungnung pen Pathian in mihing te a ding a tunna ding mun uh toh kisai a a vaihawmna genna ahi a, amah a pan nan theih vualloh tangtawn (decreed by him in eternity) a thupiak genna ahi. Sehkhohhna in hotdam dingte chohu a gen kei a,

mihingte kalsuan, gamtat, khohei, vaihawm na chihte tengteng leng a uap vek hi. Pathian a pa’n suak ngen leh vaihawm ngen ahi a, Pathian sehkhohh (a phal) bangbang I tung ah hong tung hi zaw hi. Leilung pian leh tawpna, leh tangtawn a paiding dan te tengteng, amah, Pathian tungnungpen, in ana sehkhohh sa vek ahi hi. Hiai sehkhohhna na tuh Pathian theihkhohhna tungtawn a tangtung leh seh ahi hi (Fore knowledge precedes Predestination). Rome-te 8:29; 1 Peter 1:2

SEKHOLHNA TOH KISAI A HOTDAM DING TELNA ET-DAN CHI NIHTE:

Ariminianism te etdan: Sehkhohhna leh Deihtelna

Arminian I chih Chiang in mahni ah deihtelna Pathian in hon pia a, amah tapa eite tang a sipa I sang thei hi ana chi uhi. Hiai ah Sehkhohhna bang chi sut uh hiam I chih leh, amau sut dan in tuh Pathian theihkhohhna (Fore knowledge) tungtawn in maban ah amah gingta ding te mu in, amah sang dingte, a ta ding in a sepkhoh

(Predestined) chi uh hi. Huaituh eideihtelna in Pathian akisang thei a chi ua, Hon hondamtu ding “Jesu Kris” bel a sehkhoh chi uhi. Mihingte’n Adam khelhna i theihpih hi himahleh huai khelhna in I deihtel theihna a suse kei a, huai ziak in ei ah Pathian san theihna aki nei chi uhi. Huchi ahieh leh hotdamna toh kisai a Pathian in a kimkhat seng in, mihing te’n a kimkhat pia chih na suak hi. Hiai pen I laisiangthou hon sinsak dan toh aki kalh hilhel hi.

Reformed te etdan: Sehkhoh na leh Theihkhohna

Reformed/Calvinism I chih chiangin mahni ah deihtelna I neihpen Adam khelhna in susia in Pathian san theih na himhim a neinawnta kei a, hotdamna pen ei a suak hilou in Pathian apa’n liuliau, ei deihtel na ah ki nga lou chih gingta te aki hi hi. I deihtel na tuh se-gawp in, midiktat khat lel leng aki om kei a, Pathian zong khat lel leng aki om kei hi. Huaiziak in deihtelna a hotdamna ki nga hileh khovel ah Pathian zong lou te’n a san theih na ding thu uh om mahmah lou chih na ahi (Ephesa-

te 2:1; Rome-te 3:11-18; 9:16 Tita 1:15) Hiai ah Pathian theihkhohna (Rome-te 8:29; 1 Peter 1:2) tungtawn a leipianma pek in a itna in a hon tuam khin a, amah toh kizopna ki chiantak, khauhtak hon na bawlpah khin a, amah tel mite mimal tak in a thei a (1 Korinth 1:3; Gal. 4:9), a Itna sung ah leipianma pek in amah mai ah siangthou leh dembei ding in a hon tel (elect) a (eph. 1:4), a tel te tuh siam a tangsak a, siam a tan sakte tuh a pahtawi lai hi (Rome-te 8:30).

Huaiziak in hiai ‘theihkhohna’ chih thumal in a gen ut pen tuh, amah toh leilung pian ma a a hotdam dingte toh kizopna kiptak a bawl, huaite sehkhohna gen ahi a, arimian te sutdan pen thu mulmal omlou, I laisiangthou hon sinsak dan toh ki tuak lou, banah zatttheihlouh suak hi. A theih khohna in amah itna ensak a, huai a itte, amah toh leipian mapek a kizop na kiptak ana bawl khitte tuh hotdamna tang ding in tel liuliau chih genna ahi. Pathian toh kizopna kiptak ana bawlsa pen genna ahi zaw hi.

THEIHKHOLHNA LEH SEH-KHOLHNA I LAISIANG-THOU HON SINSAK DAN: Pathian theihkhohlhna (foreknowledge) Theih kohlhna tuh Greek thumal *proginosko* apan ki la khia ahi. Rome-te 8:29; 1 Peter 1:2

I laisiangthou ah hiai Pathian theihkhohlhna zat dan thum aki mu hi huaite:

Khatna : Pathianin thupukna khat a neihsa genkhiakna ahi.

Nihna : Amah itna a genkhiat na ahi hi.

Thumna : I point nih tegel sang a thupi zaw leh a gen ut zawk pen tuh, aki naipen a ki tanauna (intimate relationship) a gen khiatna ahi.

Genesis 4:1 ah, “Adam-in amah zi Eve a theita (Yaw-dah) a, huan amah a gaita..” Hiai ah “thei” a chih thumal in ‘athe’ chih na ahi a himahleh hiai in a gennop uangzaw sem khat a om hi, huai tuh, kua hiam itna toh lainatna in a kem chih a gennop ahi hi. Adam in toh Evi kikal a ki chi mat-na, akal ua ki zopna om pen, nupa kal a

kipollhna huaituh itna a gen nop na ahi. Hiai toh ki bang thumal ki zatna ki bang, **Amos 3:2, “Noute kia kontheita hi leitung a inkuante tengteng lakah:”** Pathian in thil teng thei I chi a, huchi ahieh leh leitung a Israel te chou thei a chi zel hi. Arminian te sutdan in en le hang, hiai a thumal “thei” in tuh Pathian in midang omlam theilou in Israel te choh thei chih na suak hi. Himahleh, hiai ah Bible tang I taklat te’n bang gen ut hiam I chih leh, theina, muhlawkna gen ahieh kawmkawm in, Pathian toh kikal a kizopna genna ahi hi. Amos a I muh leh I sim pen tuh hi chin gen lehang, “Inkuan te tengteng (Mihing tengteng) lak a nou choh toh ahi kizopna hoihtak ka bawl, nou choh ahi ka it,” chih na ahi hi. Huchi ahieh leh, Pathian in midang, Inkuan dang a om leng a thei a, himahleh, a telte toh ki zopna hoihtak a bawl chih a taklat ut hi zaw hi.

Pathian’ Sehkhohlhna in bang tan a uap a?

Mihingte kal suan ding dan a sehkhoh a, amah vaihawm dan te

chouh a tangtung. Ephesian 1:11; Sam 37:23; Paunak-te 16:9; 20:24
 # Kituahna leh gitlouna (Mihing' ah) Pathian siam leh sehkhohlahi. Isai 45:7; Nasep-te: 4:28; 2:23; Matthai 26:24; Kilakna 13:5

Nam-te kipat na, a om na ding uh leh tawpna a sepkhol Isai 46:10; Nasep-te 17:26; Sam 74:17; Deu. 32:8; Job 12:23; 14:5.

Gam vaihawmte (Vaihawm hoih leh vaihawm gilou) a sepkhol Rome-te 13:1-7; 1 Peter 2:13-14; Kilakna 13:5-6; Exodus 7:13

Pian hun leh sihhun ding a sepkhol. Job 1:21; 1 Samuel 2:6; Deut. 32:39; Sam 139:16; Jer. 1:5

I om ding dan teng a sepkhol a, amah phalna louh in bang mah a I tung uah a tungkei Isai 46:10; Jacob 4:13, 15; Nasep-te 17:25; Matthai 10:29-31; Exodus 23:26; Paunak-te 16:33

Hotdamna tang ding in a lei pianma in a sepkhol khin a, amah thupina pahtawi a aom theih na ding in, huai pahtawitu (mihing apa'n) ding a sepkhol khin. Ephesate 1:5; Ephesate 1:12

Pathian in a itte a ding-in bangkim a hoih na ding un a sepkhol. Rome-te 8:28

Pathian in a ut bang zel hih theih na (power) a nei; hiai toh kisai Pagan (pathian tampi betu, Pathian hing hilou a, pathian dang neite genna) Kumpi in le a theisiam mahmah hi. Sam 135:6; Danial 4:34-37

Thu tawp: Kolossa-te 1:16-17., “Amah ah bangkim siam ahi a, van a omte, lei a omte toh, muhtheihthe, muhtheihlouhte toh, mangtutphahte, thuneihnate; bangkim amah siam ahi, amah ading maha siam ahi. Huan amah zaw bangteng omma in leng a om hi, amah ah bangtenga dingkhawm chiat uhi.”

Hiai ah “Bangkim” thumal in thil tengteng uap a, tua I tugelh ngeileng ana phalsa, sehkhohlsa ahi hi. Sehkhohlna I chih I laisiangthou toh ki tuak ki sinsak na ahi a, hiai in Pathian lalpen hihna leh a thil siamte tung ah vaihawmna leh thuneina lianpen tawi tu ahih dan a langsak a, khovel pai ding dan, inkuan, mimal, government hita leh neuchik chik I chi te ngei leng Pathian in leilung pianma a ana sehkhohlsa vek ahi hi. Athupina, a thil hih theih naleh tanvak tu ahi hi.

NANG vualzawlina hi in

“...Vual ka honzawl dia, na min ka hih thupi ding. Nang vualzawlina na hi ding” (Gen 12:2)

Kum 2021 melmu thei ding a damna honpia I biak Pathian min kaphat a, *PCI Messenger* simtute tengteng Kei leh ka Innkuante'n songtal khua a kipan in Jesu Christ min in Kum Thak Chibai konbuk uhi. Toupa Na kiang uah om hen.

Thupatna:Saptuam in kum thupi ding a hontel uh “Nang vualzawlina hi in” (Gen 12:2) chih ka theih in, lungsim ngaihtuahna naaktak in honkhoih kha a, banglam a vualzawlina hi thei ding ihi uham, chih ngaihsun dedu a ka om lai in, hiai thupi hong kilakkhiak na Laisiangthou pansan kasim Chiang in, bangziak a Abraham in Pathian vualzawlina tangthei ahi dia, chih in ka lungsim ah naktak a honkhoih khak man in, Abraham hinkhua apan in saulou genkhom leng kachi hi.

Abraham Kua ahia:

Noah tapa Shem suan a hongpiang Terah tapa hi ding in Kaldai gam a, Ur khua ah Abraham hongpiang hi. Amah Sara Pasal leh Isaac pa ahi. Amin khiakna “Chi tampite pa” (Gen 17:5) chihna ahi. Amah hun lai in mite'n Pathian helsan in, amau pilna leh theihna a khosa in, teklei hohtak bawl in, amau ki-thupisakna ding in babel Innsang bawl uhi. Pathian taisan in, bawltawm pathiante bia in khosa uhi. Hiai bang hun a mite a khosak lai un, TOUPA'N Abraham sam a, na kholam leh na chite lak

akipan pawt inla, gam ko'n-etsak ding lam ah pai in, a chi hi. Huchiin a Innkuan un, a khua-leh-tuite uh taisan in, Ur khua a kipan in Haran khua ah pemkhia ua, tuamun ah apa Terah sihtan dawng teng uhi (Gen 11:31-32).

Pathian Vualzawlna tanna dia Abraham sepsuah ding:

Pathian in mihingte asap chiang in, asapna ziaik leh ahihding kichian tak om in a samzel hi. Tuamah bang in Abraham in Pathian sapna adawanna ding in, a sepkhik ding thilthum om hi. **Khatna:** Na khua, Na khua akipan pawtkhia in chih ahi. Hiai a khua ichih Tenna khua, Bial leh Gam leng a chihtheih ding hi. Abraham in a Khua leh tuite a nawtsiat ngam ziaik in, Gam hoih mahmah Kanaan gam a tensak in om hi. **Nihna:** Tanaute pawtsan ding chih ahi. Hiai a tanaute kichi sappau in "Kindred" (ESV) kichi a, huai tuh (English Paite Dictionary) in "Behkhat, Phungkhat, tanau sanggam; innkuan mite" chi a, hiai in a gennoptak bel Abraham innkuan mite kia hilou in, achipih, anam

pihte genna leng ahi achih thei ding hi. Abraham in a It leh Ngaih mahmahte a pawtsan ngam ziaik in, Pathian in chi-thupitak in bawl hi.

Thumna: Na pa inn a kipan pawt in chih ahi nawn hi. Pathian vualzawlna ngahna ding a, innkuan kichimatna sang a, Pathian in i hinkhua a mun poimoh a tanzawk ding ahihdan honchian sak mahmah hi.

Pathian in Abraham amokna a sam hilou in, sap a om bang a, a kalsuan khiak leh alutna ding gam leng sekhholhsa in koihsak hi. Laisiangthou a imuh bang in agam sehsaksa tuh Kanaan gam ahi. Abraham midangte adia vualzawlna ahitheihna ding in Pathian in Abraham nakpitak in vualzawl a, amah tungtawn in midangte'n, vualzawl na a ngah ding uh Pathian deihdan ahi zaw hi.

Tulai a eite theihdan leh lakdan a vualzawl na I chih sum-leh-pai tampi neih, damtheina, silh-leh-teen kiningching neih, melhoihna,

Siamna-leh –Pilna sangtak neih leh midangte tung a leenna chihte khong hi ding in a gintak huai hi. Himahleh, hiaite vualzawlna ahikei ichi kei a, Laisiangthou in vualzawlna achih bangpentak ahi de aw chih saulou genkhom lai leng kachi hi.

Laisiangthou a vualzawlna a kigen Chiang in Khalam leh Salam vualzawlna genkhawm himahleh, Abraham sapna a omna diktak tuh Salam vualzawlna hilou in, Khalam vualzawlna piak ding chih ahi zaw hi. Huaibel Pathian sehsak leigou, Nam leh gam hilou ahidhan Hebrute kiang a laikhak ah, chiantak in kigelh hi. “*A pawtsa gam uh lunggulh h bel kiknawna hunlem mu mahmah ding ahi uhi. Himahleh, tu’n bel Gam hoih zaw; Van a om pen deihi ahi ua; huchi in Pathian a Pathian uh chih a om a zumkei a; amau ding in khopi a bawl sak hi*” achi hi (Heb 11:15-16).

Pathian in Abraham asapna:

Pathian in Abraham asapna tuh thilnuam lua leh amah adia

sepsuah ding thilbaihsam lua ahi kei hi. Aziakbel huai hun in Abraham kum 75 upa hita, Innkuante, Tanaute, Tenna khua leh Gam notsiat a, theihlough gam a kuankhiak ding chih agen leh gelhkhiak nuamlua napi in, a taktak asepsuahna ding in nuam liailou ding hi (*Tulai in mission worker, Govt.nasem khenkhat zodawn/theih ngeilouh khua lam om khak ding utlouh man a, suanlam bawl leng tamtaktak om ua, khenkhat ngial in zodawn a om sang a, sepna tawpsan ding leng poisalou ki-omtel hi*). Himahleh, Abraham tuh Haksatna, gentheihna, khopi nuam leh inn-leh-lou taisan a, Pathian thumang in Kanaan gam a teng ding in a pawtta ua; huan Kanaan gam a tungta uhi (Gen 12:5) achi hi. Pathian apan vualzawlna ta’n ding I deihi mahmah lai in, eilam apan sepsuah ding omte, I sepsuah ngam ding uh zong poimoh ahi chih i mangngilh louh hial ding uh ahi.

Vualzawlna tang di’n Pathian in honsam:

Pathian in Abraham asap lai in, a sap bang a akalsuan leh vualzawl na piak ding chiam hi. “*Vual ka honzawl ding a, na min ka hihthupi ding. Nang vualzawl na na hi ding*” (Gen 12:2) chih thuchiam sung ah, thil poimoh mahmah thum gentel in om hi. **Khatna:** Nang hon vualzawl te ka vualzawl ding, **Nihna:** Nang hon hamsiat peuhmah ka hamsiat ding, **Thumna:** Nang ah Lei a namchih vualzawl in a om ding, achi hi. Hiai vualzawl na tengteng Abraham in a damsung in mu kei mahleh, Pathian in a thuchiam asuante tung ah tungsak vek hi. Pathian in vualzawl na honpiak nang kiang a tangden ding in honpia lou a, midangte adia piakhia ding in honkem sak ahi zaw hi. Pathian in ei gingtute midangte adia vualzawl na hi ding in honbawl a, thilsiamte tengteng tung a, vualzawl na tuntuh ding in mohpuakna honpia hi.

Thukhitna: Abraham in midangte adia vualzawl na ahitheihna ding in, Pathian sapna a dawng masak bang in, Nang leh ken leng midangte adia vualzawl-

na I hihtheihna ding in, Jesu Christ a ginna I neihmasak ding uh kisam hi. Huaiziak in, tu kumthak ah Jesu Christ a hinna thak toh kalsuan a, Genthei tagah leh meithaite a dia vualzawl na, Kham a bathe adia vualzawl na, Innkuan kituak loute bawlhohi dia vualzawl na, Tanchin hoih Gospel puanzaktu leh puakzaktute adia vualzawl na leh Lungtang kitamkham leh Kingaisiate adia vualzawl na hi thei ding in, Toupa'n simtute hon vualzawl chiatta hen. Amen!

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*“When people ask me
what appeals to me about heaven,
It isn't the streets of
transparent gold or gates
made of pearl; it's the
absence of sin”*

- John Mac Arthur



Ephesa 2:11-14

- Rev. Dr. G. Pau Muanthang

Simtute navek un Kum Thak Chibai!

Tutung in i Lai Siangthoum suutna tomchik himahleh thu poimoh mahmah i gen ding hi. Huai tuh Khrist ziak a mi chinihte kigawmna chih ahi. Mihing nasep leh thilhihte in a taktak kigawmna leh pumkhatna tun theilou a, himahleh Jesu Khrist sisan ziak a gawm a omte'n bel Khalam kitanauna mai hilou in, salam ah leng kizopna leh pumkhatna nei ahi chih i Lai Siangthou suut in ahon taklat ut dan ahi.

Kigawmtheih louh hun: Sa thilhihte ziak a kikhenna

11Huaiziakin, tumalam a nousa a Jentelte, sa a khuta sum, zeksum a chihte un, zeksum louh, hon chihte u aw, 12huchihlain, Khrist lou in Israelte khua-leh-tui toh kimidang in khovel ah lametna nei lou leh Pathian lou a omin, thuchiam thukhun lak ah mikhual in na om uh chih theigige un.

Hiai ah Paul in Khrist a kituahna, pumkhat hihna leh kigawmna gen ut himahleh, a lehlam, kigawm theihlouh hun leh a ziate hon gen masa hi. Hiai thu a gen masak hangin hiai pen Paul in a gen tup leh a gen ut pen ahikei hi. Thilkhath i theihsiamna dingin 'ahilam sang a ahilou lam' i theih leh i theihna leng det deuh om thei ahimanin Paul in huai lungsim a nei hi ding in i gingta hi.

Hiai mi chi nih Juda leh Jentelte kigawm theihlouna, kilang chian mahmah i muhtheih tuh: Sa nasep, huai tuh zeksum ahi a. Huai tuh Juda te'n kisaktheihpih in Jentel toh kikhenna hong suak hi. Huaibanah, biak dan leh chindan a kibatlouna a neih uh; khat pen Juda Pathian tel nam leh Pathian hing bia ahi a. Huan, a khat pen Jentel Pathian hing theilou ahi uhi. Huai tuh Paul huai nam leh chi thu a tuamna leh kibatlouna mai hilou in Pathian chitel chiamtehna 'zeksum louh' mite ahi uh chih ahon taklang hi. Hiai kibatlouna genna in 'huaiziakin' chih in ahon pan a, huai tuh gen dandang in genle 'huai bang ziakin' chihna leng ahi thei hi. Hiai a Paul in a gen-ut Jentelte tuh ama a agen (t. 1 – 10) sunga Pathian hehpihna ziak a hotdamna tangte dinmun toh kilamdanna taklatna leng ahi.

Huai kibatlouna leh kilamdanna pen Paul gen tup pen ahihlouh ziakin, "tumalam" a chih khith phet in "tu'n bel" chih in a zui pah hi. Huai tuh, tumalam in noute 'sa a Jentel' na hi uh. Huan ah Judate khut a zeksumte'n noute 'zeksumlouhte' a hon chihthe na hi uhi a chi hi. Hiai ah

Paul in hiai nam nihte kibatlouna gen tuak mahleh, Jentelte zeksum louh hi in, Judate khut a zeksum in kisaktheihpih mahle uh Khrist lou a Pathian ma a siamtanna nei tuanlou ahi chih a gen utna ahi (Rom. 2:28-29; Phil. 3:2-3; Col. 2:11). Huai mah a gen-ot ahi a, Juda in Jentel hitaleh, zeksum ziak hiam, zeksum louh ziak hiam hilou in, ahinna ua Khrist a tel kei leh Khrist apan khen a om hiveve uh ahildan a taklang ut hi.

Hiai ah Jentelte dinmun Paul in a hon taklat bangzah hiamte ziakin Judate toh a kal uh kigamlasak ahi chih i mu thei hi. Huaite ahihleh, Israel khua le tui toh ki midang a chih chiangin Israel khua-leh-tuihihna (citizenship) neilou a chihna ahi. Huaibanah khovel ah lametna neilou: Hiai a lametna neilou a chih chiangin Israelte'n thukhun, thuchiam leh Messiah a lametna a neih bang uh neilou a chih utna ahi. Pathian lou a om, leh thuchiam, thukhun lak a mikhual a chih chiangin, Pathian neilou ahikheileh Pathian gingtat ding neilou chihna ahi. Hiai a thumal 'atheos' kichi pen English a Pathian hing nei lou (atheist) i chih thumal kilakkhiatna ahi. Huai bang

tuh Jentelte dinmun ahi chih Paul in a hon taklang hi.

Kigawm hun: Khrist sisan ziaka pumkhat hihna

13Tun bel, Khrist Jesu ah nou ni danglai agamlapi a omte, Khrist sisan a hihnai in na hong omta uhi. 14Amah tuh i kilemna ahingala; aman ei nihte tuh khat a siam in i kikal a kimelmakna banglai tuh ahichimta.

Hiai a tung a bang teng kigen tamahleh Paul in, a tung a thugen tengteng toh kikalh in a thugen hon zom a 'himahleh tu'n bel' hon chita hi. Hiai thumal pen ei Lai Siangthou ah kichiantak in a lang kei, himahleh a paubul i et chiangin 'nuni de' chih ahia, huai tuh English 'but now' chihna ahi, ei pau in 'himahlehtu'n bel' chih ding ahi. Hiai a Paul thumal khat 'himahleh' chih hiam 'tu'n bel' chih lel zang leh leng hun himai napi ama a athugen toh kikalh genna dingin thumal nih ahon zat in a uang gen utna akilangsak hi. Huai leng apoimoh mah ahi, a ziak tuh hiai ah mihing nasep leh thilhihte in kipumkhatna leh kigawmna tunlou in kigamla sak semsem ahihmanin,

huai mihingte nasep khenlam ah Jesu Khrist nasep leh a sisan kia in pumkhat na suaksak zou a chih utna ahi. Mihingte nasep in bel a nam a kikhenna, sahkua a kikhenna, chindan leh tawn dan a kikhenna, niam zaw, sang zaw chih nate tun lel a, huai kikhenna Khrist sisan kia in kigawm ahihna leh pumkhat hihna tun a chih utna ziak a thumal nih 'himahleh tu'n bel' chi hi ding hi.

Huchiin, Khrist ah Jentelte dinmun thak hon gen a, Khrist sisan zia kin kituam bawl na, kikhenna leh kideidannate bei sak in, tualsung mi hi ding leh dikna leh tanmun nei thei ahihdan uh hon gen hi. Huai sisan zia kin 'hihnai in na hong omta uh' chi hi. Hiai dinmun thak ah tuh, nidang ahihna leh dinmun neiloute, hihna leh dinmun pia in Khrist sisan zia kin dikna, gouluahtu hihna, leh tanu tapa hihn apia a, nidang a melmak mi te, tu in tualsung mi leh innsung mi suak sak hi. Huchibang ahihman in kideidanna leh kimelmakna banglai hihchip in aom ta chi'n Paul in gen hi. Hiaituh gingtu hinkhua a thil poimoh mahmah ahi chih hon sinsak ut ahi chih hon musak hi.

Nang mah a dingin VUALZAWLNA *hi in*

(January Kha Thupi)

Rev. Dr. G. Pau Muanthang

Simtu itte Kum Thak chibai!

Tukum i Saptuam in thupi dia i neih uh “*Nang vualzawlna hi in*” (Genesis 12:2) khennen na in tu January kha a dingin “*Nangmah a dingin vualzawlna hi in*” chih i zang hi.

Tomchik ngaihtuah in eimah adia vualzawlna hih ding chih mawk angmasial huai law deuh hilou maw i chitheih hi. Himahleh, hohtakin ngaihtuah le eimah a vualzawlna omlou a midang te adia vualzawlna kihitheilou hi.

Nang, nangmah adia vualzawlna na hihtheih na ding thil omtheih khenkhatte hiaite ahi.

1. Nang leh nang kivualzawl in:

Limlang na et chiah kua na mu a? Nangmah na kimu hi. Ahihleh, na mel na muh chiangin hoih na kisa in na kipak hia? Ka mit, ka nak, ka muk hoih e chia na kipah sangin huchi deuhleh na chih hun koi a tamzaw a? Eimah leh eimah lungkimna kipiakpen vualzawlna

chikhat ahi. Na mel na puam a lungkim theilou, kideihkhoplou a na om nilouh leh nang leh nang kivualzawl hilou in kihamsiat na hizaw kha ding hi.

Huai hilou in eimah leh eimah kivualzawl a vualzawlna i hih theihna ahihleh i tan a lungkimtheihna, kipahtaktheihna leh Pathian in eitoh kituak a dimmun leh mohpuakna honpiakte a lungkim ahi. Sawltak Paul in “zawndan ka siam a, hauhdan (I

Thes. 5:18) leng kasiama, thilchih leh thilteng a gilvah leh gilkiak a om theihna thuguk ka theikheta hi. A hon hihatpa Khrist ah thil tengteng ka hihthei hi,” (Phil. 4:12) achi hi. Paul thugen in a honsinsak ahihlele hunting leh thiltuahte a kuamah enna neilou in Pathian a a tan bangbang a kipak ahihdan i mu hi. Hiai ahi Paul amah mah adia vualzawlina ahihtheihna. Huchi hilou in midang zalentaka omte (suangkulh tangloute) en in kingaihtuah hileh amah adia lungkimna, kipahna omlou ding hi. Huaiziakin, nangmah leh nangmah adia vualzawlina hihtheih poimoh hi. Nangmah leh nangmah adia vualzawlina hithei na hi chih leng kiphawk in.

2. Kingaihsiat tawpsan in: Kingaihsiatna (depression) kichi tuh khovel a natna lauhuai, huai a damlou i hihlam i theihlouh a leng damlou ana kihitheih hi. World Health Organization (WHO) in a suidan in khovel pumpi a “kingaihsiatna” ziaka damlou 264 millions aom chi in suikhia uhi. Hiaibang kingaihsiatna ziaakin mitamtakte a tunna dingtan

tungzoulou, ahihdingzah hizoulou leh ahoih dingzaha hoihzoulou tampi om hi. Huaiziakin, hiai bang kingaihsiatna in ‘eimah leh eimah’ hon lohsamsak hi. Eimah leh eimah vualzawlina i hihttheihna dingin hiaibang kingaihsiatnate i tawpsan ding ahi. Hiai damlouhna pen i lungsim put dan khek in i hihdam theih ahi.

Lai Siangthou a mite leng kingaihsiat hun a na tuak tham uhi. Elijah enle hang hichi’n a chi in “TOUPA jawlnei omsun keikia ka hi,” “hunta hi TOUPA aw, tu in ka hinna la in, ka pute sangin lah ka hoihzaw tuankei a,” (I Kum. 18:22; 19:4), chi in kingaihsiat hun a na tuak hi. Huailou in David mahmah leng enlehang lungkhamna leh lungkiakna thupitak tuakin “Ka thulimlouhnate’n ka lu a tummang a, puakgik tak ka puakzoh vualloh ahi” (Sam 38:4) chi in ana gen hi.

Kingaihsiatna pen tuahttheih, neihttheih mah ahi, himahleh huai a omdet pen hoihlou hi. Lai Siangthou a mite’n zong huai bang hun napal uhi. Pathian muanga

amah a kingate suakta uhi. Himahleh, huai bang hun a omdet pen ataksa leh hinna ua dia siatna leh sihna tuntu ahi chih leng i theih ahoih hi. Huaibang dinmun kitun etsakna hoih mahmah tuh Juda Isakariot ahi. Jesu azuak apan lungkham, mangbang leh kingaisai in aoma, a damna ding Pathian lam naihlou a ama theihdan a apai chiangin mundai a vapai a kiawklup mailouh a didan dang omlou hi (Matt. 27:5). Huaiziakin, nangmah adia vualzawlna hihtheihna dingin kingaisiat tawpsan in.

3. Ahoihlam kipia in: Mihing hinkhua ah ahoihlam kipethei te damsawt deuh uhi. Hiai leng nangmah adia vualzawlna hihtheihna ahinawn hi. National

Academy of Science, Harvard University in a suikhiak danin mihing “a hoihlam kipete’n” kum 80 pel tan dam na ding hamphatna anei uh,” chi’n suikhia uhi. Job in, “Ka vun huchibang a hihsiat a aom khitnung in ... ka sa a kipan Pathian ka mu ding” (Job 19:26) Huchi’n kum 200 val a dam hi. Lametna toh hing, Abraham kum 175 dam hi. Jesu Khrist pianna tangthu a i muhtheih lametna toh Anna kum 84 dam hi.

Huaiziakin, nang leh nang ahoih lam kipia inla lametna toh hingin. Huai tuh nangmah adia vualzawlna na hihtheihna ahi. Eimah a hiai bangte aom chiangin eimah adia vualzawlna ahi a, huaimah tuh midangte adia vualzawlna i hihtheihna hong hi ding hi.

*“The world suffers a lot.
Not because of the violence of bad people.
But because of the silence of good people”*

- Napoleon

- V. Nunlian

TRUMP

chinglou daih



Leitung gambuppi a Evangelical Saptuam khempeuh in US President kitelna a Donald Trump a chinna dia i thumpih souhsouh lai in, a ke depdup ta mai a! I thumna hiai zah zouzaite koi lam a dawn a om hi ding ahia leh! Khovel a thugentu minthang penpen Billy Graham tapa, Franklin Graham hial in amah gum a kampau a neih hial lai in leng a ching zou tuan kei lai hi. US President teng lak a semhoih pen a chiamteh a om, sepna tam guan zou pen, US dinmun naktak a sesa tungding kiik nawntu, US company tamtak siah piak ding a-saan luat ziaak a gamdang a pemkhesa-te samkik zou a, US economy naktak a tungding thaktu, bachia kia ahia leh!

Khovel vaihawmtu i chihte tuh Politiciante ana hi het kei. Politiciante controltu tuh mihausa, mipil taktakte ahi zaw uhi. Na gingta hia? Hichi'n kidong le hang i thei siam ding uh. I gam ua Minister, MLA's, MDC's i chihte kuan a control a leh? A dawnna na thei mai ding uh.

May 1, 1776 pek in khovel a mihausa leh mipil tuamtuam te'n Secret group khat ana bawlkhia ua, amaute tuh Illuminati chih in

aom uhi. Illuminati i chih-te tuh secret group ahih dungzui in kua-te ahi ua chih sui ngam hilou ahi. A thuguk uh leak sak hiam, amaute suitu hi a atheihte uh sunlung sui theih louh dingin koihdap (that) pahpah uh kichi hi. Amaute'n mi minthangte amau huangsung a kailut tawmtawm in khovel thuneihkhum ua, a tangtung fuh mahmah hi. Tulai khovel a mi minthang tamtak, Movie leh TV-te ah a sign (symbol) uh koih in khovel kilchih luahsuak sawm in

pan la den uhi. Khovel a mi minthang a sihna ziak theih louh mi khenkhat leng Illuminati pawl teh thah hi ding a gen in om hi.

Amaute lak ah Bruce Lee, John Lenon, Michael Jackson chihte leng tel kha uhi. John Lenon bang tuh hiai Illuminati pawl a tel, himahleh a minthang tak a tawpsan hi a theih ahi a, ahun masa lam ah Illuminati sign khawng zang sek mahleh ahun tawp lam ah a soisela kampau hong om ahihmanin Illuminati pawl apan pawtkhia hi ding a gintak ahi. Huchin kap lup in aom hi. Bruce Lee ahihleh apawl ua pang dia a zotzoh louh ziak ua a thah uh hidia muanmohna lian mahmah hi. Michael Jackson in ahihleh a sihna in atapa kiang ah *"Ahon that d uh"* chi khasek hi.

Gam khenkhat ah kituah louhna chi tuh in, kidouna a piang sak ua, kidou ziak a economy akiakniam chiangin hiai Illuminati pawl in sum pia in a tungding ua, a thunuai ah akoih zel thei uhi. Himahleh kei Illuminati pawl ka hi kuamah a chi khe-ngam aom kei hi. Hichituk a khovel a thunei ahi ua, khovel

pumpi a mihausa teng thuneih-khumtu bang a ngaih ahi uhi.

America i chih leng a Politician-te sangin akilang hetlou in mihausa leh mipil taktak te'n (Illuminati te mah leng hidia gintak) thuneihkhum ua, nekgukna a nasa mahmah tei hi. Ahitakin America tuh vaihawmna lam ah ana keniam mahmah a, abiktakin Pathian thu ah dangtak mahmah uhi. A politician tamtakte uh gamdang apan nekgukna ana la, company tuamtuate tung a siah sangtak la a, ana vah kihkiah pawl tamtak om hi. A politics uh nakpi takin ana niin a, mipi'n thei mahle uh a vaihawmtute pen pawngkhek ding haksapi ahizel hi.

Awle, huchibang khovel a om ihihlai in chikmah a politician le hihetlou, Donald Trump tuh US President dingin ahong ki candidate a, kuamah in ching dingin a ginta kei uhi. Kum tamsimtak paisa in Pathian mi mahmah a theih (amin ka mangngilh) khat in White House ah Pathian thutak zui mi khat hong lut ding ahi chi in ana gen khol a, kua ahi a chih uleh aman Donald Trump ana chi hi. A

dongtupa a nuhi za hial hi. Aziak ahileh huai lai a Donald Trump tuh mihausa tapa ahihna toh playboy pi khat ahihziakin. Hilehleng Donald Trump hinkhua hong kikhek a, politics a kidiah ngeiloupi khat US President dingin hong ching mawk hi. Huchi'n US gamsung a nekgukna toh ana kivakvah Politician niin-te hon paikhia, a nekmuhna uh khakbing a nahoih a hon septaktak lehchu.... A ki hei na peuh soisel hiden.. a gen khempeuh kaikawi sak hiden..haksa peuhmah inteh! A chin ni akipan gensiatna leh doudalna ngen tuak tou vingveng pah hi. Aziak ahileh amah mihausa hikhinsa ahiehtoh kuamah mai-et se lou, huai politician nekgukna toh ana kibual mite hon ban nawk miah-miah mai hi. Huaiziaktak ahi, amah omna pawl Republican sung na ngawn a soiseltu a hauh!

Pathian zahtak in, khovel mun tuamtuam a Kristian thuak khate tangtak a kankuah ngam omsun ahi a, US mi missionary a kuan helpawlte'n ana kidnap bang uh leng a sepaiah hoih penpente sawl

in va hunkhe sak pah vitvit mai hi. Kuamah hih ngam louh Jerusalem leng Israelte capital dia pomna thu suah in hon semkhe suk pah a, a gintak hetlouh un, middle east ah kilemna suai, Muslim gamte leh Israelte hon kaihpil thei hi.

A term nihna dingin US election ahon tuh nawn a, vote ahon sim uleh Donald Trump vote muh nasa petmah hi. Hun dangte bang hileh a ching khin ahi. Aman le ching ahihdan puang khe man hi. Huchi'n thuneitute'n vote sim khawl sak in, vote simtute tengteng leng lunch break chi in pawtkhe sak vek uhi. Huchia dakkal bangzah hiam a khawl nung ua, a lut nawn uleh vote sim ding tampi ana om venvon maimah a, a sim uleh alangpa a ngen ana himaimah hi. Huaiziakin tutung US kitelna ah, mun khenkhat ah vote nei zah sangin vote kikhia tamzaw hi. Himahleh case ahon file chiangun a vaihawmtute Donald Trump langpang tamtak ana om ahihmanin a case uh nawlkhinsak in om hi. Huaibanah a vote simna machine (khawlpil) uh China leh Iran bawl ahi a, Germany a CIA ten agal a,

a control uh ahi. Aomzia tuh vote kikhia-te machine in Donald Trump langpa Joe Biden a dingin print khe ziahziah thei hi.

Hiai CIA (America-te enkhetu, thuguk saipawl) te leng nekgukna thang a awk ahi ua, America gam vaihawmna tuh aguk tak in niin mahmah hi. Huchibang teng hahsiang sawm a akipei chiangin hangsantak a dinpih ngam vang mahmah hi. Himahleh mipi'n bel deih petmah zel uhi.

Trump in nekgukna leh khovel mi hausate control theih maimai CIA te phiat a, Sepaihte thuguk nasepnate suk hat ding atup himhim ahih toh, December 2020 sungin Germany a CIA munpi neavy seal-te va luh sak a, mi bangzah hiam leng sih loh uhi. Hiai thu America adia zahlak huai thil ahi chi in News ah suahsaklou hi.

Mipi'n leng vote khiak dan adiklouh dan thei lua ahihmanun Trump supporttute'n Congress a thupukna alak dek ni un, vote diklou omte saifel ahihma vaihawm hikei hen a chi ua, Trump in lah

Vice President dia akoihpa muang law thou ahihmanin state guk a thubuai omte Vice President in a nawlkhin ding, vote kixhiakdan et thak ding chih lamen hi. Himahleh Vice President dai a koihpa hial in leng ahon taisan ta zel a, (Trump toh ahoih sak dan uh le hithei) alangpa Joe Biden tuh President dia telching ahi chi in hon namkip daih uhi. Trump akiak toh kiton in Facebook, Twitter, Insta, Utube, Google leh adangdang te'n Trump account block sak vek ngal uhi. Abul lam a i gen, khovel kiguizop vek, kua hiam khat thunuai a ana omvekta ahi chih chiang petmah! Anuai a Vice President hidia a deihsakpa na tawm in a taisan lai tuh, Trump a dingin ana mahmah ding! Eilawi etdan hileh hichitel a mi'n ahuat uh a dik kei a hinteh kichi ding hi. Adik kim vek kei na dia, a diklou bawldik a sawm tinten ziak a mi lian leh thupi teng in taisan hizaw hi.

Hichibang vengvung lak a Donald Trump thudik gum tinten a apan touh lai in, abiktakin Chriatiante'n i thumpihna ziak liu-liau a leng Pathian in chingsak ngal ding a

kinepna lianpi kinei chiat hi. Himahleh a ching ta kei a, a diklou i chihthe leh zuau a pang siam zawte a chingta mai hi. Hiai ah bang i et ding aom a?

Pathian thu bangin a tung: Kum paisa dang teng sangin tukum in van ah thil lamdang atam a, ziin ling leng naktakin akibehlap hi. Mathai laibu a kigen, hun tawp lam a van a thil lamdang hong om dingte, ziinling kigente ahita mai diam? Huchi ahihleh tuh gimthuakna leh kidouna hong nai, zuau a gamtatna pung, ki itna kiam, buaina khukpi Toupa'n ahon hihkhoh-te nai law mah-mahta ahihziak a setan lam a pang pawlte hat zaw phot uh adiam?

Thudik gup leh sazangkap avaal: Upate paunak ah thudik gum leh sazangkap avaal akichi. Ei lam ah leng huai a tung lel.. A dik gentata bang vual lel, hausa leh thuneite mai etna uang, a dik lou a le pau ngam lou.. Setan deihdan a paina pen vualzohna suak mah bang gawp. Hun tawp a naihna ahi maimahta diam?

Mipite ah heutu a kinga:
Pathian in “*Ka thu na man uh leh*

heutu hoih kon pe ding” achi. I gamsung siatna ah, kuapeuh mi chih i tel chiat. A hoih zou i om nawn mahmah kei, mahni angma sial ngen kihita. Heutu hoih i neih kei leh tuh mipite'n Pathian deihdan zui kha nawn mahmah lou chihna ahi. Atawpna ah, **Pathian in bang tup nei a hichi bang a vaihawm ahia?**

Mihing hihna bangmalou apan dopsang-na: Mihingte'n i hihtheihna, i pilna, i hatna i suan sung teng Pathian in nna asem ngei kei, himahleh mihing hihtheihna abei a, bangmah lou ahong suah chiangin Pathian ahong kigolh pan sek. Khristian te'n Donald Trump a muang petmah, amah leng aki muang huntawk hi! Tu'n bangmah lou a hong suak a, Pathian ahong kipan ding hi. Bangchi'n ahi dia bildoh leng maw!

Tuni January 12, 2021 a ka gelh ahi a, tuni leh i messenger suah hun kikal in banghiam thil ana kikhek le om ding ahih tuak sim!!

NANG

VUALZAWLNA (KIPATNA) NA HI DING BANG CHI'N?

- Elder M. K. Lal Gualnam

Tukum saptuam' thupi, "Nang Vualzawlna Hi In" chih Toupa'n Abraham kiang aachiam kampau tungtang thu gelh dia Pastor Muan in hong gen leh, kilawp huaikasa mahmah a, kana 'aw' pah hi. Himahleh, gelh dia kisak taktak chiang inneu apan I zak Abraham tanchin suuttouhzel ding thugelh ki-bang hong tam teltul thei lak ah tuam deuh thei leh selou ding chihna toh, Laisiangthou (LST) polamzong dak zek in secular literature khenkhat toh en in thulu kipia suut leng ka chi hi.

I pansan ding poimoh mahmah **thubul khatna**; 'Nahoih Sep Saptuamte' Mohpuak ahi' chih ahi. Kuahiam saptuam mohpuak khamangthang mat bek ahi, nahoihsep saptuamte nasep hilou chi kha I omleh, I thubultoh hong kikalh pah ding ahihman in, I thugelh leh I kum-thupi unomzia neilou kha thei ahi.

I pansan ding poimoh mahmah **thubul nihna**; 'Kua(te)innvengna hia?' chih ahi. Samarimihoih tanchinaliamna tuak mipa kiang a dotna, nainnveng kua ahia? chihpen samarimihoih dong hileng,

a" Nang kua innveng na hia?" Kua innvengding in nakiman a tuni? chih dotna ki-dong nuam ihi tuni. Hiai thubulnih I piakte pansan ding I hihna ah, aban na sim ma in ngaihsutna na pe masa ni.

A KisamMasa Thil Thum

Mite adia vualzawlna I hih theih na ding in a kisammahmah thil thum (3) om hi in ka thei a, tomnou chiat in I taklang suk ding.

1) **Mite taksap theih**: Mite taksap theih chetna in mite taksap awng huk theih nang lampi kichiantak hong lak ding hi. Tua

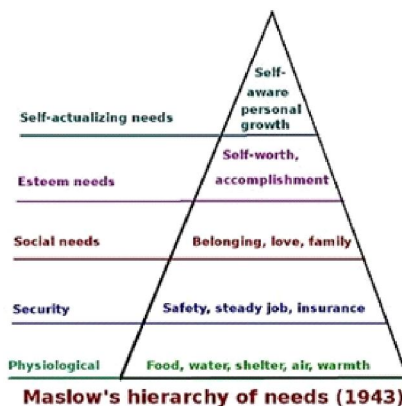
theih chetna in panpih utna leng hong pe ding a, amaute pahpih theih ding dan leh panlak ding dan I thei chian ding a, I neih kei leh leng I zonsak thei ding hi.

2) **Mite taksap neih:** Mite taksap I theih khit chian in, tua bang a taksapte uh, en I nei hia, chih I ki-kantel poimoh masa hi. Meikangphelh ding tuikisam bang mah in, mite taksap nei leng zekai lou in I panpih thei ding hi. Mahni neihsa omlou in panpihna alem hang in, panpihna ding I zon sung hun hong ki-vei thei hi.

3) **Piak(sep)khiakna:** LST in nasep tellou ginna siiachih bang in, nasep in azuih kei leh tupna hoih leltak hiam, athubekbek a genthoh lel a hunlouhi. Nasep a I lahkhiakngeingei ding ahi.

Mite taksap theih chetna dia khovel vanzat (framework) poimoh mahmah khat Maslow's Hierarchy of Needs saulou I en ding.

Abraham Harold Maslow (1908-1970) ahiehleh America mi lungsimlamteluimi (psychologist)



ahi. Mihingte taksap omte a sawng-sawng a khen in 1943 in research paper, "A theory of Human Motivation" chih suah hi. Hiai theory psychology subject sung kia hi nawnlou in azatna ding tam mahmah hi. Adiak in management sung ah sin teitei ding subject khat ahi. Aziak ahiehleh corporations leh industry tuamtuum te'n hiai pansan in nasemtute taksapte theihsuahna baihlam sak tuan mahmah in, leaders leh managers ten hiai pansan in nasemtu te suklungkim theih nang ngaihsun in, khasum, hamphatna dangdang leh nasemte taksap tuamtuum zonkhiakna ding a vanzat poimoh mahmahhong suak hi.

Abraham Maslow in mihing taksapte sawng nga (5) in khen hi. Tulai te adding in sawng tamzaw leng akoih theih ding, chiamnuu zual leng, wifi bang leng tulai hun adding in sawng masa pen nuai (foundation) ah koih theih leh a kilawm hi. Bangteng hileh, hiai sawng nga-te ahihleh khenpi thum; taksap, lungsim taksap, leh kha taksap chin tomkim in a khen theih lai hi.

(1) Taksap taksapte (physical needs): Hiai pen ah niteng hinna ding huih, tui, ann, tawldamna, leh adang dang chih te ahi.

(2) Mihing taksap poimoh khen nihna ahihleh bitna (safety needs): Huihsia, vuahsia, nisa, khovot leh kholum tea pan bitna, migilou, thauvui-thautang apan bitna, chihte ahi.

(3) Mihing taksap khen thumna ahihleh lungsim' taksap (psychological needs): mite iit leh deihsak hih, iit-tu/neitu neih, I khongaih hun a I taina ding, nu-le-pa leh sanggam, lawm leh vual taksapna, chih tekhong ahi.

(4) Pahtak a omutna, poimoh kisakna, tan/panmun deihna leh tuate apan lungkimna, chih te khong

ahi. Tuabang in company khong ah promotions piak chia lungkimna in nasemte naksem a nasem dia hasotna vanzat chikhat ahihna ahi.

(5) Taksap tungnung pen leh nga-na ahihleh mahni kitheih telna, pilna, leh thilthak muhsuah utna, lungsim dangtakna, chihte khong ahi. Khalam dangtakna chih bang leng a hel tel theih mai dia aw ka chih sim a, ahizhiak, simtuten mimal thukhenna na bawl mai le hang maw.

Mite taksap tuamtuam atung ate apan I lak khiak theih te bangbang ahi dial eh?

Taksa taksapte (Physical needs): Dawn ding kichingtuisiang, dik ding huihsiang, neek leh dawn, silhleh-teen, inn-le-lou, damtheihna, poimoh dong hu a zat ding sum, sum muhna ding nasep/job, I nasep/service midang adia hamphatna a tut ding, leh adangdang.

Lungsim taksap (Psychological needs): Lungsim a lungkimna, iitna, deihsaktu neihna,

Kha a dangtakna (Self-actualization needs): Kha piak pilna a dangtakna, mahni ki-theih tel semna dia dangtakna, pilna a

dangtakna, kha houpihna thu a dangtakna, leh adangdang.

I thubulnih te toh enkak thakleng, Atungate apan I ki-ngaihtuah na dia ki-dot theih bel:-

- a) Tua bang taksapna nei te lak ah nang leng na tel kha ding e, na ki ngiahsun masa in!
- b) Tang khinta hi a na ki theih leh tua bang a tasammi khat beek theih na nei hia, na innkuan mite tel in?
- c) Tuabang mite innvengnu/pahihkhak ding na ut hia?
- d) Tuabang taksap nei mitelamsik a pel guigui teitei na hia?

Tua bang tasapna nei mite midang, mundang, gamlapi a om ding in ngaihsun kei ni. Nang mahmah leng na hi thei hi. Dr. T. Pumzathang in a laibu gelh ah, *Nang-le-Nang Ki Iit In*, na chi hi. Tuni in hiai thugelh sim a, midang te adia vualzawlina hih na tup lai in, nang ah tua vualzawlina tang kha nailou na hithei hi. Nang na tan khak nailouh vualzawlina midang piak theih mawklou ahihman in, midang en

masa lou in, nang tua vualzawlina na tangkha ta hiam na ki kan masa in. Aban ah na innsung mite, na sanggamte, na mounu-moupa, nateeknu-teekpa, nang hong suangtu na nu-le-pa te'n nang apan taksap a neihte uh (due na neihte) na pe ta hia? (thuman ding, nute-pate zahtaak ding, etc.)Tua ban ah natanau nai chik mite en in, tua bang taksap anei uh hia. Aban ah, ginna a I sanggamnu/pa te, tua bang taksap nei a om uh hia? Amuteinnvenghihding leh mauteiamna: taksa, lungsim leh khalam a liamna uh tuam dam ding leh amaute adia vualzawlina hiding in I kum thupi uh leh hiai laigelh tungtawn in Toupa'n hon sam hi. Tua bang mite taksap na piak khiak theih kum hi ngei ding in Toupa'n simtute a vualzawlina hoih penpen hong vuk chiat ta hen.

*Aban a sutzop ding.... Mite taksap **neih** leh tuate **nasep a lahkhiaik** ding.*

HOW THE PRESBYTERIAN CHURCH IN INDIA (REFORMED) CAN AVOID THE MISTAKES OF THE PASTS?

- Elder Sir Ted Seymour

(December 12, 2009 | Silver Jubilee Message)

Each generation must carry the light of the Gospel!

How Scripture and History teach us to avoid Generations of spiritual Darkness.

Psalms 71:18 - So even to old age and gray hairs, O God, do not forsake me, until I proclaim your might to another generation, your power to all those to come.

Psalms 71:13 - Ka hinna tunga melmate zahlak leh mangthang in om uhenla; ka siatna ding zongte gensiatna leh zumna a khuh in om uhen.

Deuteronomy 32:7 - Nidanglai nite theigige inla, suan tampi kumte ngaihtuah dih: na pa dong inla, a hon kawkmuh ding, na upate'n leng, a hon hilh ding uh.

Why did the Christian Faith spread in extraordinary ways over the generations?

PCI (R) is thankful for the pioneers in this region. William Pettigrew, Watkin Roberts and many other missionaries came over a 100+ years to share the good news of the Gospel.

A HISTORIC MANUMENT HEADSTONE:

In March of this year, I was taken by Khen & Rith Tombing to the spot commemorating the place in where the Gospel was first known to be preached. North East India General Mission Church founded May 7, 1910. That is over 100 years ago.

Isaiah 52:7 was inscribed on the monument headstone

Tangte-a tanchinhoih tun a, lemna thu tangkoupih a, thilhoih tanchinhoih tun a, hotdamna thu tangkoupih a, Zion kiang a, Na Pathian kumpi in a tu, chi mi khe a kilawm!

God usually works through human hearts and hands and feet as scripture shows us, there is some value asking what human factors contributed to the spread of the Gospel.

First; Early Christians were moved by a burning conviction. The most glorious news ever announced had invaded time and Christians were captivated by the creative power of that grand news. They knew that men had been redeemed and they could not keep to themselves the tidings of salvation that unshakeable assurance, in the face of every obstacle including martyrdom itself, helps explain the growth of the raely church.

Second; The Christian Gospel met a widely felt need in the hearts of

people. There were a group of people called Stoics who taught that men achieve happiness by the suppression of desire for everything that man cannot get and keep. They taught that you could find God inside you. Sounds like today's thinking! Many people came to see that what the Stoics aimed for, the Christians produced.

Third; The practical expression of Christian love was probably among the most powerful causes of Christian success. A man by the name of Tertullian, a historian, tells us the pagans remarked, "See how these Christians love one another." The pagan's words were not irony; he meant them. Christian love found expression in the care of the poor, of widows, and orphans; in visits to brethren in prisons or those condemned to a living death in the dark underground mines; and in acts of compassion during famine, earthquake or war.

(Sutzop ding)



The 37th General Assembly of
the Presbyterian Church in India (Reformed)
2020 – ANNUAL REPORT

Rev. Dr. Khen P. Tombing, *Chief Coordinator, PCI (R)*

Kum 37 sung vingveng vualtungtuangtak a, Presbyterian Church in India (Reformed) hon-pi, tukum 2020 Covid-19 Pandemic hung haksa hon-pikai a, a 37th General Assembly hon musak Tangtawn Toupa Pathian min phat in General Assembly palaite chibai kon-buk hi.

Tukum kikhawp theih sung tom mahleh, I thupi “THUMANNA” I zuih hoih dan uh thupi kasa a, ka lungdam mahmah hi. Hiai dinmun i din theihna ding ua panla Toupa belampute zahna kon-pia hi. Covid-19 hunsung nasan inleng Pathian in thumanna a poimoh dan leh a mantam dan hon sinsak in ka thei a, kiphahuai ka sa hi. Hiai hunhaksa sung a Pathian hon khawtuahnate ziak in Amah min nakpitak in ka phat hi. *Pathian itte, aman a seh bang a a sapte adia, a hoihna ding ua bangkim hon sep sak* ahihman in, Toupa tung ah i vui kei a, Amah tung ah kipahtu gensenglouh i genzaw hi.

Head Office a semte, pastor-te, missionary-te, upa-te, deacon-te, PMF-te, PWF-te, PYF-te, PCF-te, I establishment-te, I presbytery-te leh saptuam milip hahpanna ziak leh Toupa panpihna ziak a, pukse lou a, khantouhna tampi nei a tuni tan paitou thei ihi chih phawk thak ni. Pathian hatna muang kawm a maban a phuttouh lai ding hunkhop

leng kinei ahihman in thumna leh hihtheih lam chiat a kumthak 2021 a pangtou zel ding in saptuamte konchial hi. Pathian tawh ikizawpna, Jesu nungzuihna, khamitna, a thu a khanna, nasephoih leh muhtheih a khannate ah I maban sah mahmah ahi chih thei ni. Muhtheiha a khanna ka chih chiang in - biakin, sunday school, parsonage, Jubilee Hall,

ReST, i school-te, college, orphanage-te leh a dangdang-te ka genna ahi.

Tulel a thiltuahte'n saptuam' mabanding hon ngaihtuahsaklou theikei a, "*Toupa bang lam a hon makaih ding na hiam?*" chih ka dotna pen ahi. Kum 37 vingveng hon taisanlou a, hon pitu'n haksat hun om mahleh, a saptuamte mitnauta bang a hon en in, hon makaih zelzel lai ding chih ka lametna ahi. Ginna a mihangsan Mosi in, *Ginna ziak kia in Israel tate' makaih in, gam hula pai bang in Tuipi San a kantan pih bang in, ginna, hansanna, muhkawlhna leh itna nei a Toupa' saptuamte – makaih touzel ding in*

kihanchiam thak ni.

NANG VUALZAWLNA HI IN (Genesis 12:2) chih 2021 thupi ding in ka hon tel hi. I biakin leh inn tek-a, ei pau/ ham chiat-a takkhia-a, ahitheitan-a, i hinkhua-a, i kum thupi zui chiat ding in leng kon-ngen zuingal hi. Hiai a Abraham kiang a vualzawlna piak a om pen amah a ding, a suante a ding leh khang hong omtou dingte adia salam leh khalam a vualzawlna thu ahi. Huaiziak in, saptuamte, tua kipan in, na inkuante, na saptuamte, saptuam nasepnate, na minamte, na gamleite leh gamsung vaihawmtute VUALZAWLTU (BLESSOR) hi ding-in ki-hanchiam tentan ni.

Jehovah Toupa Pathian aw, VUALZAWLTU hithei gige ding in hon panpih in! Amen!

<u>S/N</u>	<u>Particulars</u>	<u>Number</u>
1	Local Saptuam omzah	63
2	Saptuam milip omzah	9,578
3	Pastor (<i>active & retired</i>)	51
4	Elders (<i>active & emeritus</i>)	217
5	Deacons (<i>active & emeritus</i>)	160
6	Kum 2020 a sihna tuak	44
7	Partners in ministry	22
8	Number of Presbyteries	06
9	2021 Annual Budget	Rs.11,69,86,00.00

Missions TUP & NGIM

30

Coordinator (Missions) Tup-le-ngim 2021

*Kum 2021 Pathian in dam a hon pikai a khovel hong kihon leh
tup-le-ngim tangpi a nuai a bang ahi:*

1. Mission Field-te leh Missionary-te veh ding, nasep dante etkhiakna leh hanthonna va neih ding.
2. Missions nasepna hatsakna ding leh Mission thilpiak khansakna ding ngimna a, Saptuamte veh ding, Inkuankuan/ mimalmal motivation or chouna bawlding, budget kibawlsa sawklou a, missionary 5 chiang beek behlap som ding.
3. Missions toh kisai Seminar 1 vei beek neih ding.
4. Saptuam vehna neih ding. LPMF makaihna a Lamka Presbytery sung a om Saptuamte vehna neih ding, hiai program a department tuamtumte kihelsak a a tuam a Saptuam vehna tawmsak ding.
5. Local Saptuam a department tuamtumte suk hat ding, amau mohpuakna chiat theih siam sak ding.

“NANG VUALZAWLNA HI IN – 2021” GEN.12:2

AKHA -AKHAA KHENNENNA

JAN : *Nangmah a dingin vualzawlna hi in - Phil 4:13*
FEB : *Na innkuan a dingin vualzawlna hi in - Eph 6:1-4*
MAR : *Na melmate a dingin vualzawlna hi in - Matt. 5:44*
APR : *Na saptuam a dingin vualzawlna hi in - Eph. 4: 11-12*
MAY : *Mission nasepna a dingin vualzawlna hi in - Rom. 10:13-15*
JUN : *Na khua leh tui a dingin vualzawlna hi in - I Kor. 10:24*
JUL : *Ita nasepna ah vualzawlna hi in - Gal. 6:9*
AUG : *Na lawm leh seppihte a dingin vualzawlna hi in - I Pet. 4:10*
SEP : *Na heutute leh heute a dingin vualzawlna hi in - Sam 78:72*
OCT : *Na nam leh gam vaihawmte a dingin vualzawlna hi in - Rom. 13:1*
NOV : *Kipahthugenna a vualzawlna hi in - I Thes. 5:16-18*
DEC : *Piakhiakna in vualzawlna hi in - Nas. 20:35*



**The 37th General Assembly Report
Presbyterian Church in India (Reformed)**

Thupi : “Thumanna” – Romte 5:19
 Ani : December 12, 2020 (Kiginni)
 Ahun : 10:00AM
 Amun : Mualkoi Presbyterian Church

Delegate Present : 171 (11 leave)/ 217 (46 absent)

Budget for April 2021 – March 2022

S/N Budget Heads	Monthly	Annual
01 General Administration Department	10,99,500/-	1,31,94,000/-
02 Missions budget	2,04,400/-	24,52,800/-
03 Institutions budget	2,40,000/-	28,80,000/-
04 Establishments/ autonomous body	82,05,000/-	9,84,60,000/-
TOTAL	97,48,900/-	11,69,86,800/-

General Assembly 2021 Officers

GA 2021 Moderator : Elder Langkhanpau Guite
 GA 2021 Vice Moderator : Elder S. Thangsuanmang
 GA 2021 Recording Secretary : Elder KP Vanlalsanga
 GA 2021 Asst. Rec. Secretary : Elder T. Kaikhanmang

General Assembly Working Committee 2021 Officers

GAWC 2021 Moderator : Elder B. Lutthinthang
 GAWC 2021 Vice Moderator : Elder K. Liankhanthang
 GAWC 2021 R/Secretary : Rev. Dr. Khen P. Tombing
 GAWC 2021 Asst. Secretary : Rev. H. Chin Thiansong,

na
PASTOR *thei in*



Pastor H. Kumarjit
Bidiya Haobijam (zi)

Station: Waikhurok

Tate

1. Kavita Haobijam
2. Obed Haobijam
3. Royal Haobijam

Pastor Kh. Johan Singh
Kh. Binita Devi (zi)

Station: Ningthoukhong

Ta:

1. Kh. Abigail
Chanbiheibi Devi



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