

pci

January & February 2020

MESSENGER

An organ of the Presbyterian Church in India (Reformed)



The 9th
South Asia Conference
Reformed Presbyterian Fellowship neih in om
Rev. Dr. G. Pau Muanthang leh Rev. M Khamlianmang te
va tel uhi



thumanna 2020 kum thupi

Editor
Rev. Dr. Khen S. Tombing



Pastor H. Chinsuan-mang & Family
Manila, Philippines.

Amah apan laikhak
pek 24 na ah aom
hi. Amaute inkuan
a dingin i thum
zel ding uh.



New Kangkap PC a i member pih inkang panpihna
heututen saptuam sik leh tang in panpihna pia uhi

pci Messenger

A monthly organ of Presbyterian Church in India (R)

Vol. XXIX

February 2020

No. 01

PRODUCTION TEAM	
<u>Editor</u>	
Rev. Dr. Khen P. Tombing	
C/No. 9862088190	
<u>Jt. Editor</u>	
Rev. H. Thiankhanmuang	
C/No. 9774904589	
<u>Contributing Editors</u>	
Rev. Dr. G. Paumuanthang	
Rev. H. Chinthiansong	
Rev. M. Khamlianmang	
Eld. Langkhanpau Guite	
<u>Cir. manager</u>	
Elder C. Biaklun	

Head Office

Presbyterian Church
in India (Reformed)
Box -32, Hebron Veng,
New Lamka 795006
Manipur, INDIA

Subscription Fee

Rs. 20/- per copy or per month

Website of the Church

<http://www.pcireformed.com>

THU TUUNTE

Thumanna	02
Saptuam a Upate...	03
Thumanna toh lampi...	08
La-te thu	11
Dewali leh ei singtang..	16
Pastor Transfer	21
A thu nasemthei dia..	22
Laikhak...	24
Manna- hiae bang a?	27
RPF Conference report	31
Setan versus God..	33
Thu tuamtuan	41
Thumna Pitu	43
Suun na	46
Na Pastor thei in	47

A sung a thu
kisuahte editorial board
ngaihdan ahivek
kei.

Printed, published and edited by Rev. Khen P. Tombing at Diamond Offset
Press for the Presbyterian Church in India (Reformed)

Editorial

THUMANNA

A masa in, February 2020 a hon pigalkaitu, Jehovah Pathian min phat in na vek un chibai!

Tukum thupi ding a “**Thumanna**” chih i zat uh toh kiton in thumanna toh kisai ah kisinsakna ding, panlakna ding leh gahsuahsak ding ei mihingte lam ah tampi a om ngei ding ahi.

Thu i man ding leh, i man ding ziak a om dia, huai in lohtak leng a nei ding ahi. Huan, thumang ding a thupetu leng a om ngeingei ding chihna ahi. Thupetu thupiak bangbang, zoh tanpha a diktattak a zuihna tuh thumanna ahi. A kimkhat zuihna, a bullam kia hiam a tawplam kia zuihna leng thumanna ahikei chih phawk masa ni.

Ephesate 6:1-3 ah “Thumanna” ding toh kisai hih khalam leh salam adia manpha ahihna a kimu ahi. Huai ah, thumanna kichi tuh thupiak chiam nei masapen ahi a chih ban ah, hoih ding leh lei a damsawtna ahi a chih behlap lai hi.

“**Thumanna**” hoih mahmah leh deihhuai mahmah ahih lailai in, thumanlouhna lam houh nuamsaw ahi diam chih uthuai dekdek a bang hi. Talek utte leh engtat nuamsa mite i hi uh ahi. A khen chiang in mi

chihlouh dandan a om ding bang i omdan uh a bang ahi. Thupiak zuih ding chih himhim pom sawmloute i hi uh ahi. Huchibang mite tuh Pathian’ thangpaihna tang (ding) mite ahi nuam mahmah uh ahi.

Pathian’ thangpaihna tuh Laisiangthou ah tamveipi mahmah a kilang ahi. Aziak bei ahikei a, mite’ n a thupiakte a nelhsiah chiang un a hong puang zel hi. Pathian’ thangpaihna tuh Sodom leh Gomorrah, Adam leh Zeboiim tung

aha hong tung chih a kimu ahi (Deu. 29:23). Exodus 32:9-10 ah leng thumanlouhna ziak a Pathian thangpaihna kammal a kimu ahi. Thumanna hih Pathian in eite lak a hon phut (*demand*) ahi. Thil haksatak leng a bang ahi. Himahleh, zui ding a kimanna a om chiang in a haksa ding omlou hi. Huaiziak in, “**thumanna**” tuh Pathian’ thangpaihna akipan i bitna ding uh ahihman in, ihihna chiangchiang uah thumang chiat ding in i kideihsak mahmah uh ahi.

saptuam a **UPATE** **mohpuak**

Rev. Dr. G. Pau Muanhang

Pathian in a phuhkhiak saptuam ahih leh ‘Organization’ (mihing kipawlkhawm) mai hilouin ‘Organism’ (Ahing pawlpi) ahi. Hiai pawlpi pen gen dan dangin gen le, ‘Saptuam’ i chi thei hi. Hiai ahing pawlpi/ saptuam pen a hing ahihmanin a khan ding ahi. Akhan ding banga a khan theihna dingin, hoihtaka don a kep ngai ahi. Hiai saptuam pen ahin ding banga hinga ahong khan theihna dingin, Pathianin saptuam kemtu dingin Upate a sep hi. Upate tuh lom (group) bangzah hiam in khen theih hi. Presbyterian paidan in saptuam ah Upa lom thum om a, amaute ahihleh: Sinsak Upate (Pastorte), Vaihawm Upate (Ruling Elders) leh Deaconte ahi uhi. Amaute, a min uh a tuam dungjuuin amohpuakna uh kibang kimlou hi. Amohpuakna uh kibang kim kei mahleh a mau dinmun a poimohpen hihna nei chiat a Pathianin a koih ahi. Huchi, Pathian deihna banga, amohpuakna uh a honsepkhiak

chiangin un saptuam khangin gahsuah hi. Himahleh, hiai mohpuakna pen ahi ding bangtaka ahon sep kхиак louh chiangun Pathian' saptuam in a thuaka, a khan ding bangin a khangthei kei hi.

Upate Mohpuakna: Saptuam a Upate tuh amau dinmun chiata poimohna leh sep ding kichiantak toh Pathian in a koih ahi. Huaiziakin Upate'n amau mohpuakna leh dinmun uh a theihchet ua huai banga na asep uh Pathian deih dan ahi.

1. Sinsaktu Upate (Teaching Elder): Sinsaktu Upa i chih chiangin 'Pastor' i chihna leng ahi pah hi. Sinsaktu Upa leh Vaihawmtu Upa kibatna ahihleh, a mohpuakna dan un 'Thu Nasem Upa' ahi uhi. Huai ahih dungzuiin a chitna ding uh (qualifications) leng a kibang ahi, (1Tim. 3:1-7). Huan, akibat louhna uh baihlamtaka i theihtheihna ahihleh, Sinsaktu Upa in loh (kha sum) a sanga, himahleh vaihawmtu Upa in kha sum san anei kei hi. Thu nasem Upa hituaktuak mah le uh, mipite'n Vaihawmtu Upa sang in Sinsaktu Upa ah Thutak sinsakna ahlametna sangzawa nei uhi. Huan, Sinsaktu Upa pen na dang semlouin, hiai nasem dinga hun bubit

a sem dia goih ahi. Vaihawm Upate'n bel solkar nasem, leh mimal kivak theih na ding nna semkawmin Upa na a sem uhi.

Himahleh, Sinsaktu Upa bel Lai Siangthou a i muh thu khenhatte panson in a sep thaman uh saptuam in pia hi. Lai Siangthou hoihtaka i et chiangin, nasem hoihte, semgimte loh mutaak, leh huai nna pen mah a nek muh na ding uh ahih dang i mu thei hi. *Saptuam Upa vaihawm hoihte a bikin Thugin leh Thu a semgimte a lehnih a hihthupi tuak a she nawnsem hi uhen. Lai Siangthou in, "Bawngtal in buh a chillaiin a muk gak ken" a chi hi.* (1Timothi 5:17-18). Bawngtal in gimtaka buhte chila a omlai a, nek ding phallou a a muk gaksak Pathian in deihlou hi. Huchimah bangin Saptuam a semgim, 'thugin leh thu' a semginte'n a sepgimna uh toh kikhoma nek ding amuh uh tuh thil dik leh ahi ding mah ahi i chi thei hi. *"Huchi bangmah in, Toupa'n Tanchinhoih gente nek muhna ding in Tanchinhoih mah asep hi."* (1Kor. 9:14; cf. Phi. 1:14-19). Huai ahih dungzuiin Vaihawm Upate sangin amohpuakna uh tamzaw a, a sep thu ah zong semgim zaw ahihman huaibang

hamphatna saptuam in i pia hi. Upate'n thutak genna, sinsakna, thugin kepbitnate mohpuakna lianpi toh Pathian' belamte a kem in a vaak hi.

2. Vaihawm Upa (Ruling Elder): Vaihawm Upa i chih chiangin Siansaktu Upa toh thugin sinsakna kepbitna ah mohpaw khawm Upate ahi uhi. Huaziakin Lai Siangthou ah Sinsaktu Upa leh Vaihawm Upa chitna ding a tuam in a gentuan kei hi. Nasepna leh mohpuakna thu ah, thugin sinsakna, kepbitna leh thu nasepna awlmoh a nei in na a sem uhi. Huan, Lai Siangthou deihna bangin Pathian saptuamte adingin thu na semin vai a hawmkhawm uhi. Amohpuakna uh 'thu nasep' ahil dungjuin khalam a bahte leh khialte tun dingna, hasotna leh hihatna dingin panla in na a sem uhi. Huai kia leng hilouin, hotdamna thu a buai, kha mangthangte hotdamna ding kawkmuh in a houlim pih ding uh ahi. Huai banah, saptuam mite kilemloute kilem na ding, nupa kal buaina neite kilem na ding, mi kingaisete, lungkete, saptuam ngaihsakloute thapia a hihat ding

a mohpuak uh ahi. Huaiziakin Upate mohpuak tuh alian in a poimoh mahmah hi.

Huchibang mohpuakna neite ahihman un amaute tuh a nasep leh a mohpuakna dungjui un **Makai** (1Tim. 5:17; Titus 1:7) **Thutak gentu leh sinsaktu** (1Tim. 3:2; 2Tim 4:2) **Kembittu** (Nas. 20:17; 28 – 31) **Taihilh leh Hasuantu** (1Tim.4:13; 2Tim. 3:13-17) **Ana asate veh leh kemtu** (Jak. 5:14; Nas. 6:4) **Vaihawmtu** (Nas. 15:6) chi bangin a theih thei hi. Eilak a 'Vaihawm Upa' kihi hiven 'Vaihawm ding himai' chih ngaihdan pen dik khinlou ahi. Vaihawmna pen a nasep leh mohpuakna tampite laka khat kia lel ahi chih i theih poimoh mahmah ding hi. Ahitakin, mohpuakna dangte nelhsiah leh ngaihsaklou a vaihawm ding kia awlmoh i hihleh i mohpuakna leh sepdingte theikhinlou kihi kha zaw ding hi. Mohpuakna dangte nelhsiaha vaihawm kia i ngaih poimoh mawk leh saptuam kepna lamzang theilou ding hi.

Pathian' belamte ching dia Upa mohpuakna tang khat i hih leh i

kivelna dia poimoh mahmah tuh: Saptuam sungah a na, a sa omte, bah leh ngnuite, kipak leh lungkhamte, Pathian' thutak toh bangzah ka houlimpih a? Thutak leh thugin sinsakna Lai Siangthou toh kituak leh Pathian deihdan in ka genin ka sinsakna hia? Chihte kidong in kivel theizel le hoih mahmah ding hi. Huchibanga i mohpuakna leh nasep dingte ahi ding banga i sepkhiak chiangin in Pathian belamte poimoh leh a kul bang un vai i hawmsak thei dia Upa hoih leh pahtak huai i hithei ding hi.

3. Deacon: Lai Siangthou sinsakna toh kituak saptuam kikep na dia poimoh mahmah Upa pawl khat tuh Deacon ahi (Nas. 6:1-6) Amau pawl ahihleh a mohpuakna uh salam kikepna leh nasep ahih dungjuiin ‘Nasem Upa’ leng a chih theih hi. Saptuam kikep na dia poimoh mahmah Upa pawl ahi uhi. Hiae Upa pawl ahihleh ei bawltawm leh hoihsak thu a banghiam salam poimohna khat omziaka bawl mai hilou hi. Vaihawm Upa, Sinsak Uperate poimoh zahzah a poimoh Upa pawl ahi uhi. Amau (Deacon)

tellou a saptuam paithei lou ahizaki bawlkiak ahi uhi (Nas. 6:1-2). Nasepte laibu a i muh mah bangin, amau omlou a saptuam buaizak thei dinmun ahi chih i muhi. Huan, amau pawl bawlkiak a hong hihin huai bang buaina saptuam sungah genkhak ahi nawn kei hi. Hiae banga a poimohna uh i muh chiangin Saptuam a Deacon Upa pawl i neih uh amanpha in hamphat huai i sa hi.

Sa a omlai i hihmanin Pathian belamte chinna leh saptuam kepna ah hiae banga salam vaite awlmoh Upa pawl neih tuh alou theihlou ahi. Khovel a om sunga ‘Khalam leh Salam’ pai khawmkhawm ahihna a “Thu” kia a hitheilou lai i hihmanin Deaconte mohpuakna ngaihnep leh muhsit theih vual hilou hi. Mi kua hiam khat in huai Deacon na “Tuanvai maimai,’ ‘Tutna hawm maimai,’ Thohlawm dong maimai,’ Damlou veh maimai,’ a chih leh Lai Siangthou in a poimohna a gen dan theisiamlou hi ding hi. Huchimah banga Deacon inle a hihna leh a na a ngaihniam leh Lai Siangthou deih dan theisiamlou hi ding hi.

Pathian in a saptuam a deiha, a it a, a sisan mahmahn a tan hi. Huai ahihmanin kep ding dan bang a kep leh khan ding banga a khan ding a deih gige hi. *Pathian saptuamte, amah sisan a a leite, vak di'n noumau leh na heute uh tengteng tungah pilvang un, Kha Siangthou in a tung uah nou heutin a hon bawl hi*" (Nas. 20:28). Huaiziakin, Pathian in saptuam ah hiai pawl thumte (Pastor, Upa leh Deacon) teng pankhawma saptuam kepna leh khanna tun dingin a na bawl khia hi. Hiae Upa pawlte ahihleh amau dinmun lehmohpuakna chiata poimoh pen ahi uhi. Huaiziakin, khat sangzaw a khat niam zaw chih omlou ahi. Pathian' deihdan taka hiae pawl thumte'n amau mohpuakna, leh a sep ding bang a hon sep chiang un saptuam chidamna, khanna leh Pathian' min thupina a tunhi, (Nas. 2:47; 11:24).



KIPAHTHU GENNA

Rev. Dr. Khen P. Tombing, Chief Coordinator in Maukot Presbyterian Church Biakinn tung rong nuh ding a hon piak ban ah Presbyterian Children Fellowship adia ka poimoh uh Semi-Pucca Building hoihtak a hon bawlsakna tung ah saptuamte ka kipak mahmahn ua, PCI Messenger tungtawn in ka kipahna uh ka hon puang uhi.

Toupa'n a tamzawsem in vualzawl hen.

Saptuam sik-le-tang in,
- Session Secretary, Maukot PCI (R)

thumanna toh LAMPI thak ah aw

*“Huan Herod’ kiang a kiiknawn lou dia a manglam ua
hilh a a-om ziak un, amau’gam lam ah,
lamdang a pai in, akiik nawnta uhi”*

MATTHAI 2:12

Thupatna: Kum thak 2020 mel honmusak i Toupa Jesu Christ min in Kei-leh-Ka Innkuante’n, Bukpi khua apan in Messenger simtute tengteng kumthak chibai konbuk uhi. “*Toupa na kiang uah om hen*”.

Ei hoihna leh chitna khat leng omlou hinapi in, Toupa hoihna leh deihsakna ziak kia a, hiaibang hun thak muthei i hihman in, Amah deihlam zong a, Lampi thak tawn ding; Toupa khebul a kisiamthakna leh Toupa deihna bang a hinkhua thak zangchiat ding in i kichial masa hi.

I Laisiangthou tangtel in, Toupa Jesu Christ pian hun a, mipilte’n ava-veh un, Dangka-engte, Begawte leh Murrate apiak khit un, Herod kiang a, kiknawnlou ding in, amang ua vauhilhna a om ziak un, Amau kho lam ah, lamtuam a, paita ding in theihsak a om bang un, Lamtuam tawn in a kholamuah, hongpaita uhi.

***Banghang a lamtuam a
paidia hilh a om ahi ua?***

Mipilte’n Jesu Christ piangchih a theih un, kithalopna tampi toh, Jesu Christ muding in Aksi zui in lamzangtak in hongpai uhi. Himahleh, Lampi a hongpai lai un, Aksi zuih uh tawpsan in, Amau pilna leh theihna a hongpai chiang un; Kumpi Herod leh

Jerusalem mipi tengteng a ding in, lungzinna tun ua; Naupang kum nih nuailam in sihna tuak ua; Jesu Christ leng a Nu-leh-Pa'n galta pi hial uhi. Himahleh, Herod Inn akipan hong kipat khiak nawnchiang un, suahlam a Aksi zuih uh, honmu ua, huai honzuih chiang un, Jesu Christ leh a Nu-leh-Pa va mu in, Kipahna goubawmte hong in, Amah vabia thei uhi. Jesu Christ ava biak khit un, amang ua hilh a om bang un, Lampi thak tawn in hongpai kikta uhi.

Ahihleh, tutung Christmas izatna tungtawn in, Lamlui nusia a, Lamthak tawn ding in, Toupa houpihna i ngahna hiam? Ahihkeileh, kumthak i muhtoh kitawn a, Lamlui i totnasa mah a, kiknawn ding i hi diam? Toupa'n deihnsakna honpia a, lungzinna lampi leh Buaina tun Lampite Nusia ding in hondeih a, Innkuau, Nam leh Gam adia vualzawl-na leh Lohchinna lampi thak tawn ding in hondeih hi. Toupa'n deihna bang a, THUMANNA toh tua lampi tawn ding in ahongpiang vanlal Nau Jesu Christ min in i kichial hi.

Vualzawlna lampi thak bang ahia? Vualzawlna lampi thak tuh,

tawmchik a gen in, Toupa thumanna lampi ahi, Toupa'n Israeltate kiang ah, Kanaan gam naluah chiang un, "...Na ma uah vualjawlna leh hamsia ka koiha; TOUPA na Pathian uh thupiakte tua ka honpiakte na zuih uleh, vualjawlna: TOUPA na Pathian uh thupiakte na zuih kei uleh, na theih ngei louh uh pathian dangte be dinga tua ka hon thupiak na pialsan uh lebel, hamsia a omna tel ding uh" (Deut 11:26-28) chi in Mosi tungtawn in deihtelna honpia hi. huaiziak in Pathian vualzawlna i ngahna ding in, deihtelna Nang-leh-Kei khut ah om hi. Koi pen tel ding na hiam?

Vualzawlna Lampi tuh Christ theihpihtu hinkhua ahi.

Jesu Christ hongpian a va-en belamching mite'n, Naungek (Jesu Christ) tanchin hilh a om bang in va mu ua; huai a kipan in kipaktak in hongkik ua; apaina lampeuh ah Jesu Christ tanchin a, genthangta uhi (Luka 2:17).

Belamching mite tuh Jesu Christ tanchinhoih theihpihtu muanhua a suak uhi. Tuni in Nang-leh-Ken leng Christmas i zatzoh toh kituak

in, Christ theihpihtu hinkhua toh, vualzawlina lampi thak toh, Kumthak a kalkhat beksuan beh ding in, Toupa min in i kichial hi.

Vualzawlina Lampi tuh Christ pahtawina hinkhua ahi.

Belamching mite'n Jesu Christ thu-angel hilh bang ngei a amuh uleh azak ziak un, Pathian pahtawi leh phatkawm in akik nawnta uhi (Luka 2:20). Abiak uh Jesu Christ phatna leh pahtawina in a hinkhua uh, a luahdim chihna ahimai hi. Tuni in Nang-leh-Ken leng Christmas i zatzoh toh kituak in, i hinkhua ah Christ pahtawina leh Biakna hinkhua i neina uh hiam, chi hi kivel thak ding un, deih huai kasa hi. Huaiziak in, Tukumthak ah, Toupa pahtawina toh Kha-leh-Thutak a biakpiakna hinkhua nei thei di'n Toupa kiang i zuan ding uh aw.

Vualzawlina Lampi tuh Thutak a kilamtouhna hinkhua ahi:

Laisiangthou a imuh bang in, Belamchingte leh Mipilte kia hilou in, Jesu Christ pianna nu Mary mahmah in leng, Toupa thugen tengteng a lungtang in, a vom gig e achi hi (Luka 2:19).

Sam bung khatna in, mithutakte tuh Toupa thu in a kivaaak ua; huchin lamtouh in a om uh achi hi. Tuabang mite tuh, Tuiluang kiang a singsuan, a hunhun a gahsuang leh Anah leng vul-ngeilou bang ahi achi lai hi.

Huaiziak in, thutak a kilamtou hinkhua i zatchiang in, midangte adia gah isuah khia diang a; hinna manpha nei i hongsuak lai ding hi. Huaiziak in, hinkho manpha leh midangte adia vualzawlina lampi isuahtheihna ding in; Toupa thutak a, niteng a kivaak a, athubang zel a om di'n i kichial hi.

Thukhitna:

Toupa'n kumthak 2020 honpikai a; a hoihna honmuhsak bang in; Eite'n leng Amah deihbang a, hinkho thak nei ding a; Lampi thak tawng dingte i hihtak man un, Toupa min ka phat hi. Toupa THUMANNA toh, Christ theihpihtu muanhui suak a; Khamangthang tamsem mandia; kuan khia ding leh Tuiluang kiang a, singsuan bang a; Hinna kiching leh Vualzawlina tamsem gahsuang ding in; Toupa'n saptuamte hon ompihta hen, Amen!!!

Dated:

*pastor tkshyamvalte 19122019
valteshyam@gmail.com*



PIALGAL KA NGAI, KA MANG LENNA: Hiai la hoiktak phuaktu Rev. V. T. Kaplianhang @ V.T. Kappu s/o Sawia ahi. Mizoram a kipan kum 1890 vel in Pu Sawia in Manupur a Lailong khua a zuan a, a nung in Saite khua a tung. Saite apan Khanpi ah lut in kum 1894 in Parbung (Rallawn) khua a tung hi. Huchi in Rallawn khu ah kum 1895 vel in Rev. V. T. Kaplianhang @ V.T. Kappu apiang. Kum 1910 in Kristian a suak a, kum 1914 in Lower Primary a zou hi.

Mautam Kialpi NASA LUA AHIHMANIN, hakai tou a kuan din apa'n sawl hi. Apa sawlha a kuanlou in Taisena nungzui in khawlai ah Bible Tangthu milembu lian zalkhia in thugente lak ah a tel a, nitaklam in a inn uah hongpai hi. Apa thangpai LUA AHIHMAN IN SINGKUAH IN A KHENPUK HI. AN HUAN MIN HUNSUNG DINGVEL KHUA PHAWKLOU IN OM A, MI TAMPI'N KAPPU A

sita chi hial uhi. Rev. Taisena ngei in leng poina e aw ka tapa Kappu chi a kahpau kawm in thumna a nei a, sawtlou nung in hong halhnawn hi. lenkhawmna mun EAC Biakinn apan fit 150 vel a gamla a inn tan alengtung mawk hi. Hiai halhna in kum 3 sung lamdangtak in Senvon khua a ompih hi.

Senvon khawnawl ah thumna mun a neituam hi. Kum 1914 in “Ka kha thou in mubang in...” chihla a saklai in “Toupa’ kha zak in aw leng in i leng ding” chiin mipi 1918 in zi a nei a, 1921 a Senvon khua dalhzak lai in Pherzawl khua ah pem hi. A nunglam in Haithak lopna hun zatlai in lathak khat phuak hi:

“Kan thlaithar mal i sawm a, Lalpa kan lawm em em; Malsawmna sur hnuoi ah kan leng, Lalpa kan lawm e; I malsawmna hlutak chu kan chung ah chatuon in, Min khumir rawh,”

Hiai a laphuaahthak mipi’ n a zilpah ua nitak kikhopna ah a sa zuazua uhi.

Pherzawl apan kum 1924 in Senvon a hongkik in Mr. Zamsawi makaih in mitamlou in “bawkta” (inn neu) bawl in biakinn a neihma un Rev. V. T. Kappu inn ah kikhawm uhi. A kikhop chiang ua lam dupdup maisek ahihman un Rev. V. T. Kappu inn (bawk inn) sikchim khasek ua, kum 1 sung in 3 vei a bawlthak hial uhi. Thumna ngai poimawh mi ahihman in tuni tanpha in “Zamsawi Bawk” kichihna simsuan a suangpi omna ah Rev. V.T. Kappu thumna mun kichi muhtheihlai hi. Nikhat a thumlai in mialna in pumtuam dan a thei in hiai la hon phuak hi.

“Sual zing ata min hruaichhuak la, Ka ningta ka chenna ram hi; Nitin thim in min bawm thin, Ka ngai che, Lalpa min hruai rawh.”

Kum 1925 a Senvon khua hong lutnawn nung in a tapa 3 te’ n sihsan

uhi. Phamsa ngai a thawmhau leh lungkhamtak a Pathian kiang a a thum lai in hiai la hon phuak hi.

“Pialgal ka ngai, ka Mang lenna, Lungkham omlouhna gam etlawm; Chikchiang ka tung ding hiam? Albang ka dahna luankhi, Chikchiang a hul ding hiam? Chia ka ngaihtuah in, Ka ngaih Toupa’n kei honpi in.”

Lungkham lua in leitung nuse ut in tangtawn gam siangthou a ngaklah mahmah. Himahleh khawvel haksatna mun ah leng Pathian ompihna ziak a tawldam ahihdan hiai a laphuaahkilang hi. Hiai la in gingtu thawmhau leh beidong tampite hinna a chawm in kisa mun mahmah hi.

“Ginna lungsim a ka dot chiang, Khovel lungkhamna thuakzou-te; Naubang nui siausiau in ka mu, A kipah la uhleh aw hoih; Sunchin ngilhlai nei theikei ning Aw tuang ka tunkal ngak la’ng e

Rev. V.T. Kappu in “Kantu” kichi sawltak dinmun a sep tunglai in, khateng in Rs. 4/- lawh in Kaihlam Tung leh Kaihlam Nuai ban ah Vangai Tang pumpi tawh a bial hi. “Lalpa Mawina Thawhlawm” dong

kawm di'n Cachar leh Tripura a Rengpui tan bial in Rs. 8/- a loht hi.

Kum 5 sung zet Rev. Taisena" inn a a kikhop nung un biakinn hon neita uhi. Kum 1930 apan in Rev. V.T. Kappu in "Antangpham" leh khawlmu a "Sing Thawhlawn" hon pan khia hi. Hiae antang leh singkhua te gingtu si a omchiang in huhna a a piakzel uh ahi. Senvon Hausa Pu Chekkang in Kristian hiloute tanpha piakzel ding in khaw pumpi a antang pham leh singkhua donsuak di'n theisak hi.

Mission a heutu Rev. R. Dala in January 11, 1922 in a sihsan a, New York apan saptuam thakte veh dia hongzin Mr. Howard Dinwiddie leng December 27, 1925 in Champhai ah hong si. Anung June 17, 1931 in Rev. R. Dala thakhengtu Rev. Dohnuna sinawnhi. Rev. V.T. Kappu beidong gawp in hiae la phuak hi.

"Hei! Salphate'n mualkhumta, Simlei lungkhamna tuang nung sia in; Kanaan gam hoih zuan uh, lungkhamna chiau tuipi, Ginna kha a zak ua, mubang in leng kai uh."

Rev. V.T. Kappu i hun awl a neihsun chiang in Senvon tuailaite tonic solfa

a sinsak zel, Khatvei Churachandpur a kipan Kaihlam tang kantan dinga azinlai in a bah mahmah. Tui dawn ding omlouhna mun a a khawllai in Imphal a laisim Lushei tangval 2 a kiang hongtung uhi. A hihna a gennung in paisan di'n sawl mahleh tangval te'n Pathian thu zanuam in ompih uhi. Rev. V.T. Kappu in Pathian kiang ah tui ngen a, lamdangtak in luidung ah tui hongluang in, kipak leh lamdangsa kawm in a dawn ua, khut le khe a sil uhi. Himahleh thakhat in tui a kangnawn hi.

Lushei tangvalte tawh Senvon hongtung ua Rev. V.T. Kappu a tawl mahmah. Himahleh chial a aomman in a tupa lupna tung a damlou a va thumsak hi. Sawtlou nung in naupang a hong damta. Khatvei Tuikukte khua, gingtu omlouhna ah thugen di'n Bawia tawh ahoh hi. Lampi ah Tuikuk tangval 1 a tonpihka uhi. Lui lianpi kan ding a om a, Rev. V.T. Kappu kia tui liautheilou ahi. Alawm te'n luigal a kaipih ua, Tuikuk mitkhial dawi (magician) siamte'n a nabeihzawh hetlouh ziak un Hausapa'n "Kei Kristian ka suak nuam kei. Himahleh na ut dandan un Pathian thugen uh," chi'n a phal hi. Pathian min a haksa

tampi thuak a gumtu ding omlou leh thawmhau takmai a om in Jesu'n Kros a a thuaklai ngaihtuah in hiai la a phuak hi.

"Tung kawlva bang a lensiam hileng, Ka Mang sihna mun va zuan ve ning; Tua ah hon tatna ka va mu dia, A mai a sisan kai niu-niaute, Itna puannem in va nulsiang ning."

Saptuam kikhenzak nung in Senvon khua a biakinn lianpen huihpi'n a mutse zawmah hi. Huchi in Rev. V.T. Kappu in biakinn bawlna di'n langva bundle 1 a thoh a, a zi inleng puanza a neihte a zuak ban ah a bawngtal uh Rs. 8/- in a zuak ua, biakinn bawlna di'n a pia uhi. Mipi'n leng a neih dandan uh thawhkhawm in biakinn a tungding ua, tuni tanpha a dinglai hi. Amah laphuah labu tuamtuan ah 33 a tuang hi.

Khatvei Tuithaphai (Lamka) a bialfang a hong zinlai in a zi damlou ahi, chih lamdangtak in a thei mawk a, paina ding gari a zong hi. Tipaimukh Road zulah a thum zawh in Senvon tungsuk ding jeep khat hongtai a, December 26, 1976 sunnung in Senvon a lapman

hamham. Hannual ah Rev. V.T. Kappu in "Isih hiam ihin inleng Toupa' a ihi (Rome 14) chih thu gen in a tate 3 sihnung a a laphuahte lak a 1 kia sa in Pastor nu tuh vui ahita.

Rev. V.T. Kappu in kum 1982 in Saptuamte kiang a gen ding thutung khat nei a kithei in bialfang ding in zinsawm hi. Himahleh a mounu in bel "Pa, zinkhe hetken, Na zin leh na hong tungkik nawn kei kha ding" chiim phallou hi. Himahleh aman bel "Ka sermon muh ka va gen dia, kong kikpah ding a chi bilbel hi. Lamka leh kangvai ban ah Sadar Hills tanpha a tung a, himahleh taksa chau deuhdeuh in June 3, 1982 in a nna a sep a Toupa kiang ah a paita.

"Ginna; Kalvari tangtung ah, Gam ngaihhuai khaw siangthou ngoubang lang; Mi siangthoute lenna, aw tua khawpi tuang ka tun chiang in, Damsung buaina leh gimhuai te'n Hon bawm nawnlou ding hi".

Rev. V.T. Kappu in la 33 vel a phuak a, Labu a tuang tampleng a om. Alaphuah tengteng Indpendent Churhd of India (ICI) a a sepsung a a phuah ngen ahi. Kum 1964 in

U.P.C. zom in kum 1967 in Pastor a sem. Aman gingthak 500 vel mu in mi 110 baptisma a tangsak ban ah nupa kop 5 kitengsak hi.

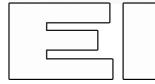
PIALGAL KA NGAI, KA MANG LENNA

1. Pialgal ka ngai, ka Mang lenna,
Lungkham omlouhna gam etlawm;
Chikchiang ka tung ding hiam,
Albang ka dahna luankhi;
Chikchiang a hul ding hiam?
Chi a ka ngaihtuah in;
Ka ngaih Toupa'n kei hong pi in.

Guabang hinna tullim liap ah,

*Hon khawlsak sam ve aw Toupa;
Khemna tang nisa, ka dou zoulou,
Guabang hinna tullimliap ah;
Hon khawlsak sam ve aw Toupa.*

2. Simlei haksatna thuakzoute,
A tung uah puan inn na zak maw;
Kei zong hon zakkhum in,
Khawlna ding limliap omlou;
Simlei gamdai gam ah, khawlna limliap omlou,
Khenna tang nisa dou la'ng e.
3. Nuai simlei gamkeu gamdai ah,
Khawlna om hiam, chi'n ka zong a;
Khawlna gam a hilou,
Tangtawn gam ding hilou hi;
Simlei gimhuai ahi, chih ka theihkhiak chiang in,
Guabang hinna tullim ngai veng.
4. Guabang hinna tullim liap ah,
Misiangthoute a khawlta uh;
Kei pen bang ka hi hiam?
Tutkhawl theilou a ka om;
Ka sapum in hondal, hihlamdan ni tung leh,
Keizong khawl samta ding hi'ng a.



Dewali leh

SINGTANGMITE

-Chingngaihlian Tunglut

I kum ahong ki behlap dungzui in Pathian' itna bang ki theisiam zodeuh zel hi. Amah lauhdan bang a hehpihna ziak liaulau in kisin tou zel thei a kipahhuai kasa petmah hi. Huai in hon phawkkhiak sak hi a ka theih ahih leh, ei Singtangmi te'n houchik a i ngaih uh thil tamtak i chiunte leh i sinthakte un Pathian' poi khoikhka lua ahi, chih ahi. 'Naupangte khemna leh kipahna" chi a suanlam a nei a, i kiim ikiang a pathian lem bete tawndan khenkhat khong a i va kihel pih sek pen uh i tulel khotang leh Saptuam dinmun hon tuntu te lak a pangkha hidiiñ ka gingta hi. Huaiziakin, tutung in Diwali toh kisai kon kum ut hi.

Diwali bang ahia leh?

Diwali (Deepavali) ahihleh Sanskrit thumal ahi a, "a vual a meidet ki de," chihna ahi hi. Hindu Kut poimoh mahmeh ahi a, amau omna khempeuh ah thupitak leh nuamthei pen in zat in om sek hi. Hindu Lunar calendar dungzui in Diwali pen October leh November kikal a kha thak (new moon) a hong suah hun leh a mialpen hun a tungsek ahihman in, meidet (mombatti, tungman a kibawl sathau

khawnvak) de vak phingpheng sek uhi. Hiae in a etsak pipen ahih leh "hoihna" "gitlouhna" tung a vualzou ahi chih ahi.

Hiae Meivak Kut (festival of lights) pen ni 5 sung daih sek hi.

Ani 1 ni in, insung inpuahahsiang in Rangoli etlawmtaktak bawl sek uhi. Rangoli ahihleh antang hekvui rong tuamtuan kihel ahi a, tuanglai (floor) a pak lem leh zeem (design) tuamtuan insung leh inpuahabawl

sekte uh ahi. Rangoli ahihleh malai pek a phui-sam kawm leh amau pathian biakna la sakawm khong a ana patkhiak uh ahi. Huaiziakin, amau sahkhua ni poimoh dangte hun in leng bawl sek uhi. Khalam a poimoh leh omze neitak hi a angaihtuah uh ahi a, a design leh colour zat dungzui un, tha (energy) tuamtuam khahkhethiei hien gen uhi. Ani 2 ni ahiheh neek leh taak tuamtuam bawlna leh leina in zang uhi (*adiakin akhum lam, Mithai, hahbawl uhi*). Huai kia hilou in, amau suangtu asisate a ding in thumna neihsak sek uhi.

Ani 3 ni ahihleh a Nipi Ni hi a, tanau laina, lawm leh vual toh khawnvak tuamtuam a vual a de diudeu in, haal puak khong haal in nuamtakin biakna leh kipolh khawmna in zang zel uhi. Ani 4 ni pen ahihleh Nu-Pa kikal athupi a nei in zang sek uhi. Ani 5 ni ahihleh unaui numei leh pasal kizopna a di'n lawm sek uhi.

Hindu te'n India gamsung a amau omna mun (region) dungzui in Diwali kхиakna tuamchiat nei uhi.

1. India Simlam (North India) ah, Raavan (10 headed demon) tung a Ram (god) vualzou a Ayodhya a tankik vaidawnna in zang uhi.

2. India Mallam (South India) ah ahihleh, Krishna (god) in Narakasura (demon) tung a a vualzohna lopna in zang uhi.
 3. India Tumlam (West India) ah chu, hiai kut pen Vishnu (god) in kumpi Bali leinuai-khovel a vaihawm ding a khovel a pat a nohkhiai ni chiamtehna in zang uhi.
 4. Huan, Jain te'n ahihleh bel, Mahavira in 'Nirvana' (spiritual awakening) a tan ni chiamtehna in zang uhi. Sikh te'n ahihleh, a gurute lak ua poimoh mahmah khat mat a om khahkhiai ahih ni chiamtehna in zang uhi. Hun hongpai zel a, Buddhist-te natawm in le hiai kut loppih uhi.

Diwali hun sungteng hun-bi siangthou in pom uh a, Lakshmi (fodress of wealth and prosperity) in hauhsakna leh lohchinna insung a hongpaw lut ding chi uhi. Lakshmi zolna leh vaidawnna ding in mite'n khawnvak chi tuamtuam a vual a de in hiai hun in amah be diak uh a, a inn kongkhak leh tukverh bang honsa in nuse sek uhi.

Inchih ah insung, inkongkhak bul leh a kim akiang, biakna munte leh dil (lakes) leh luita (rivers) te natawm tung ah tungman (clay

lamps) khawnvak leh khawnvaak tuamtuam desek uhi. Mial himhim omsak louh dingchih dan ahi. (2Korinth 11:14 Huai ahihleh a lamdang kei; Setan hial leng vak sawltak in a kibawltawm nak ahi). Ataangpi in mitaak a hong kipat toh kiton in haalpuak chi tuamtuamte (firecrackers) haal uhi. Hiai haalpuakpen, akhenkhat te'n khaniiñ (evil spirits) hawlha daan in pom uhi. (Matthai 12:16. Huan, Setan in Setan mah a delhkhiaak in amah kidou hi ding hi a; a gam tuh bangchin a ding dia le?).

Hiai kut sung in nek ding akhum a al chi tuamtuam hiai hun a bawl dia a bikhiah sekte uh bawl in inkuan, lawm leh vual, tanau laina-te toh khuttawi (gifts) bang ki petuah in ki vehtuah uhi. Puja (amau' pathiante biakna hun) bang zang khawm sek uhi. Nek zonna leh sum dawnna tuamtuamte khawlsak in, inkuante leh lawmte toh zangkhawm sek uhi. Biakna hun azatkhit chiang un, Prasad pen (a pathiante uh mai a alatkhiaksa uh) invengte, inkuante leh lawm leh vualte kiang ah hawm sek uhi.

PRASAD tungtang leng genchian leng ka ut hi. Prasad ichih himhim

chiang in nektheih Sa pang hetlou (vegerarian) Hindu sahkhuah toh kisai a omzeneitak a bawl leh nek ahi hi. A pathian kiang ua alat siangthou masak uh ahi a, huai pen mah Pathian in hon piakkik chiin pom uhi. Biakna abei chiang in mite'n zahtaktak in "Prasad pen ne sek uhi. Mahaprasad achih uh leng om a, huai ahihleh Hindu leh Sikh te'n a temple ua nek leh tak mipi nek dia a manbei a ahawm sek pen uh ahi hi. Hiai leng a pathiante uh kiang a alat masak uh ahi hi. Huaiziakin, Prasad pen neklouh hoih pen mailou di hia?

1Korinth 10:28 ah, Sawltak Paul in, ahihang in, kua hiam in hiai zaw kithoihna ahi chi a, a hon hilh leh, sia leh pha theihna ziak in ne kei un amah nou a hon hilhpa ziakin. Chiin ana gen hi. Prasad kha pathian lemte kiang a kithoihna ahi chih itheihsa ahihziak in, ei Pathian hing bia Singtangmite a ding in nek sianglou ding suak hi.

Huai asia ngaih tuah a, amau pathian bia a ka nek lah hilou a, chi na hih leh, Paunakte 14:12 ah, "mihing a dia lampi dik a kilawm a om a, himahleh huai tawpna sihna lampite ahi" Chih kigelh ahi chih kon hilh ut hi.

Gensau deuh lai leng, 1 Korinth 8:4-8 sung ah chiangtak in kigelh hi. A tomlam in gen leng, thil tengteng siamt Pathian khat kia om chih pomte ihih uh leh chu, Pathian lem mai a latsa nek leh dawn ei Pa Pathian khat neite leh Toupa Jesu tungtawn a hinna ngah te a ding in, apoina omlou kichi hi. Hiai suanlam a Prasad nete adingin 1Korinth 8:9-13 sung ah hoihtak in kigen chian hi. Atomlam in gen leng, I Prasad nek pen ei sang a Khalam a hatlou zaw te kipalpuukna a suah leh poi mahmah ding chih imu hi. Bangziak ichih leh, amau Krist a i sanggamte ahi ua, amau tung a hichibang a i khelh leh, Krist tung a khiak kisuak hi.

Gensau sawnsawn lai le'ng 1 Korinth 10:31 ah Sawltak Paul in huchi'n na nek uh hiam na dawn uh hiam, na hihpeuhmah uah leng, Pathian thupina ding ngen in hih un chi hi. Huchi ahihleh, Pathian min thupina ding a Prasad nek chih zo omtheilou di heven maw?

India gam mi ihi a, atamzo Hindu ahi uh chih leng i theihsa ahi. Huaiziak mahtak in, i tenna peuh a Hindute toh (adiak in khopite ah)

sepna lam ah hiin inlam hitaleh, ikhosa khawm ta uhi. Diwali toh ikizawi tawn na omlou himah leh i lawm leh khanvual leh sepna lam a heutute Hindu sahkhua zuite toh ki helkhawm in i omtha uhi. Khopi khong a khosakna lam hoihzawk ziak a pem khia kitamta hihman in ipilvan poimoh hi. Apichingte omdan teng mu a enton a chiin a nei i naupangte leh khangdawngte om ahihman un amau etton taak ding a khosak leh gamtat a i mohpuakna uh Pathian mai ah sang mahmah hi chih thei ni. I naupangte leh khangdawngte pil peetmah uh, alungsim uh lah haat, angaihtuahna uh lah internet leh smart phone ziak in khovel pilna leh paidan in nawk (influence) petmah. Huaiziak a, a pichingte tatdan hon en sek uh ahi ua, thil hoih hih di a hanthawn di a muhlouh ziak un, amau lemtan leh nopsak di dandan in omsek uhi. Poilua. Nu leh Pa te'n tate tung a i mohpuakna uh salam kia hilou ahi chih theih poimoh hi. Khalam leh khantawn hinna a neihna ding uah leng mohpuakna thupi mahmah nei ihi chih mai in le gen khin zoulou hi. Khotang mite'n le i naupang leh khangdawngte tung a mohpuakna liantak nei ihi chih thei ni.

Tu leh tu in, Pathian in i gamtatnate uh kigenchian ding in hon chi hitaleh, bang chi bang in ikigen chian di ua? A vualzawlna lam tuamtuam a imuhte uh simsen ding leng hilou hi. Ahia lah, A vualzawlne ei sa-utna lam leh sa lunggulhna lam hih buchinna'n i zang zosop ua maw. Aman nuamtak a amah ibiakna di, amah nung izuihna dia i dinmun nuamtak ahon bawsak ahihlam theilou in mangthang gawp hang ei puaknat huai kasa mahmeh.

Diwali season hi lel ahih man in, diwali gift tungtang kagen zek ut hi. Sepna lam leh Hindu lawm ineihte'n hon pesek uh hi. Hiae gift pentak zaw asiatna om in ka ngaihtuah hetkei hi. Hilele ngailou ahihdan theihsak leng poimoh hi. Adangte a kihel utlou a agifts lah deihzel hon chi kha thei uh hi. I Laisiangthou in Tita 2:15 ah "...kuamah in nang hon musit kei uh hen." Chi hi. Huaiziak a pilvan poimoh hi. Amau sahkhua toh kisai a eiapat lam-et neithe lou uh ahihlam uh, apoimoh dan a i theihsak ngam ding ahi. Christian kichi sam ihihleh, Pathian min a gingloute lak a i hihtheihlou dan i gen te khong a nuamhetlou himahleh, Jesusu nungzui ihihna a anuamlou i tuah sun sun uh hiae khong hi lel tadih hi. Amau

tawndan simmoh sak di hikei mah leh, amau tawndaan a hon kankuah uh ngailou ahihlam theisak leng, theisiam mahmeh uhi. I genngam louh ahih leh bel thutuam ahi a kuamah ingohdi omlouhi. Jesu nungzui tak tak ihih leh, tanchinioih puangzak dia mohpuakna piak a iom dungzui a, hiae gingloute lak a i sepna mun ah leng huai mohpuakna pen i taksuah ding hizomahlai hi.

Kolosate 2:8 ah, "Pilvang un, huchilou in zaw kuapeuh in Krist thu bang hilou in, mihing thugousiah leh khovel thubulte bang zaw in a thupil uh leh khemna peuh in gallak in a hon lakha ding uhi" chih imu hi.

A khitna di'n: Romte 12:1-2 ana ngaihtuah thak ni.

(1) Huchi'n, unaute aw, Pathian zahngaihna ziak in, kithoihna hing leh siangthou leh Pathian lungtuak di'n na pumpi uh kilan di'n ko'n ngen ahi; huai tuh na biakna dan ding him uh ahi.

(2) Hiae khovel dan bang in om kei unla; Pathian deihlam a hoih leh, lungtuah huai tak leh, hoihkim, na theihtel theihna ding un, na lungsim uh a thak a om in hong lamdang zaw ta un.

Toupa'n simtute tengteng apoimoh hunhun a hangsantak a ama deihlam telzaw ding in, a van khamuanna leh hatna in Jesusu Krist min in hon thuam chiat hen Amen. *(Hiai article unaunu Chingngaihlian Tunglut in October 21, 2019 ni a Whats app group khenkhat a hon post khiak kila sawn ahi)*

PASTORTE TRANSFER LEH POSTING

Sl.no	NAME OF PASTOR	FROM	TO	AREA	PRESBYTERY
01.	Pastor T. Liankhola	Head Office	Delhi		
02.	Pastor H. Thiankhanmuun	Delhi	Head Office		
03.	Pastor K. Khaikhanpau	Bangalore	Bangalore		
04.	Pastor M. Khamlianmang	Head Office	Mualko		S. LAMKA PRES
05.	Pastor G. Paukhansiam	Thingkangphai	Rayburn		LAMKA PRES
06.	<i>Pastor G. Suanzalem</i>	<i>On Study Leave</i>			
07.	<i>Pastor K. Zamkhansuan</i>	<i>Rayburn</i>	<i>Further Study a kuenma in Kenaan Pres. Hiangdung a en kol ding</i>		
08.	Pastor K. Muankim	Olive	Singngat		SINGNGAT PRES
09.	Pastor PL. Thanga	Mata	C. Tuiveljeng	Maukot, Sialbu	SINGNGAT PRES
10.	Pastor K. Thiangmuunkal	Sungjal	Thanilun	Bukpi, Tallien	THANLON PRES
11.	Pastor G. Vungsangmung	Sinjawl	Zion	Vaal veng, Engedi	LAMKA PRES
12.	Pastor Nanglian Tonsing	C. Tuiveljeng	Lungthul (T)	Suangdoh, Enpum	SINGNGAT PRES
13.	Pastor V. Khamzamung	Lungthul (L)	S. Lhanghoi	Jaelen, Simbuk	SINGNGAT PRES
14.	Pastor TK Shyam Valte	Bukpi	Songta	Mualnuam, Kailham	THANLON PRES
15.	Pastor K. Goukhansiam Guite	Mualkoi	Mata	Mualtam, Saljang, Kanean	S. LAMKA PRES
16.	Pastor S. Kamdoumang	Lungthul (T)	Sinjawl	Mimbung, Khodurgsei	THANLON PRES
17.	Pastor G. Kamchinthang	Singngat	Bungmual	Jlive, Elim	LAMKA PRES
18.	Pastor Ngamtinthang	S. Lhanghoi	Tuima	Lungthul (L)	SINGNGAT PRES
19.	Pastor M. Thangkhanmuun	Thanlon	Bethel	Bethsaida	LAMKA PRES
20.	Pastor G. Suankham	Bungmual	Rehoboth	Zehang Lamka	LAMKA PRES
21.	Pastor G. Dongkharkup	Rehoboth	Thingkangphai	T. Daijang	S. LAMKA PRES


 (REV. DR. G. PAU MUANTHANG)
 Coordinator (Ministries)

Reformed Preaching 

A THU narem thei dia
PATHIAN THUGENNA

Rev. Dr. G. Pau Muanthang

Tutung Reformed Presbyterian Fellowship Conference Jabalpur, MP a January 7-10 sung katelna ua pan a thugenna toh kisai a ka phattuampih thu tomchik a gelh in ka hon taklang hi. Hiai khawmpi sunga thupi ahihleh “Tulai a South Asia a Reformed Saptuam a Thugenn dan” chih ahi.

Pathian thu a kigen peuhmah chiangin, tup khat, ngim khat leh huchibang hileh chih deihthusam nei a gen ahi nak hi. Ei tup leh ngim mai hilouin, Pathian mahmahan leng ‘a Thu’ kigenkhiak ahih peuhmah chianga na sepkhiak khat a neih teitei ding chih ahi (Isai 55:11). Himahleh, a lehlam a pilvanna ding om hi in ka thei hi. Pathian in chi hinaven utut gensak in, ut dandan, ei deih dandan in genle aman sem nalou ding hia chia utut gen mawk ding chihna hilou hi.

Thugentu in a Lai Siangthou’ genut pen gensak khalou chih om thei ahihmanin pilvan mahmahan kul hi. Huchibang ahihchiangin Pathian thu in na asep ding bangin sem khatheilou suak hi. Hiai bangziaka om thei hiam i chih chiangin, I suut zohlouhman, I kisakkolh louh man, leh I theihsiam zohlouhmante ziak hithei hi. Eimihing deihdan a Lai Siangthou thu kaikawi a i genchiangin leng Pathian deihdan hitualou hi. Huaiziakin hiai in hon phawksak tuh, Pathian’ thutak genna pen mohpuakna thupi, mohpuakna lian, hun, tha, lungsim lehthumna tampi toh kisak ngai ahi chih hon theisak hi.

Huaiziakin, Pathian thugen gahsuah ahih theihna dia thugen ding dan tamlou i taklang ding.

1. Lai Siangthou toh kituaka thugen ahih ding ahi: Hiai i chih chiangin, thugen pepeuh in Lai Siangthou pansanaagen vek uh hilou

maw, bang ziak a thugen Lai Siangthou toh kituak chih omtuam se ding ahia? I chi mai thei hi. Himahleh a lehlam ah gen le hang, thugen nazong Pathian thu toh kituak a thugen hi gige lou hi. Etsakna dingin Jesu khema omna ah Setan leh Jesu kihouna enle hang, a kiselna leh akidawnnate uh Lai Siangthou panson ngen ahi. Himahleh Setan Lai Siangthou zat dan pen Lai Siangthou toh kituak lou Lai Siangthou zat dan ahi (Matt. 4:1-11). Huai bangbang Pathian thugen khat peuhin, a dikloupi a Lai Siangthou zanga thugen khak theih mawkmawk hi. Huaiziakin, thugen pen Lai Siangthou toh kituaka thugen poimoh mahmeh hi.

2. *Lai Siangthou Thugin sinsakna toh kituak ahih ding ahi:* Pathian thugen peuhmah tuh Lai Siangthou thugin toh a kituak gige ding ahi. Lai Siangthou thugin sinsakna i chih chiangin, Khelhna, Hotdamna, Kchristian hin ding dan, hun hong tung ding, saptuam toh kisai chihte a tuamtuan Lai Siangthou a kimu vek hi. Huai Lai Siangthou thusinsakna toh kituaka thu genkhiat ahih chiangin, sinsakna, bawlhoihna, diktatna lama kisinsaknate a dingin a hoih

in a phatuam vek hi (2Tim.3:16). Hiai a thugen toh Isai 55:11 a thugen hong kituak mahmeh hi. Pathian thu thugin toh kituak a genkhiat ahih chiangin, a ngaikhete a dia banglam hiam (a mau poimoh dungjuia) phatuam dia Kha Siangthou in nasem in gahkhe sak nak hi.

3. *Lai Siangthou toh kituak thugenin mi a koihkha chiat:* Lai Siangthou toh kituaka thutak genkhiat ahihchiangin a ngaikhetute hi in a gentu hitaleh a thutakin sukha, koihkhan a theihtheih (experiential) chihna ahi. Huai omdan tuh, huchibanga thutak thu in a sukkhak chiangin, hih ding, sep ding, tawpsan ding, patthak ding chihte semkhe dingin a thuin thuzoh chihna ahi. Hiai, experiential i chih chiangin khenkhat te genda a, lam pah ding, Hallelujah chih pah hiam, muhtheih hiam zaktheih hiam thillam dang hong om ding chihna lam hipah lou hi (ahi theikei i chihna hipah samlou). Hiai a experiential i chih chiangin i kha, i lungsim Pathian' thutak in hon sukha, hon koihkha in, huai in eilam sepkhiak ding khat, gah khat ding khat hong pia chihna ahi. (*beita*)



Kuapeuh in dam leh kipaktak a Christmas hun nuam zangkhin a Kumthak (2020) leng dam a na muh chiat uh ka lam en uhi. Koule noute thumpihna ziak in dam a om in, ka Laisiangthou sinna uh 1st Semester bang ka zou theita uhi. Tutung, mun tuamtuan mun li (4 places) ah Chistmas lopna ah ka va kihel thei ua, kipahhuai petmah. Philippine-le Cambodia-te dan a Christmas ni amau lemchan hunhun ua zangsekte ana hi uhi. Amau Christmas a ding in inn leh dawr te October kha apan a chei pan ua November leh December hunsung in amau lemchan hunhun in Christmas program a zang sek ua, 25th December ah leng a tamzawte'n program thupitak in nei chiat uhi. Hiai bang hun ah Pathian hon itna thu kigente leh a phatna laa kisakhete tungtawn a Khasiangthou in michih lungsim a na hong sep ngei i lam en hi.

"Himahleh angel in a kiang uah, "Laukei un, michih adia tanchinhoih kipahhuai mahmah ka hon puak hi. Tuni mahmah in, David khua ah na Hondampa uh a piang hi—Khrist Toupa tuh! Hiai tuh nou adi'n chiamtehna diing ahi: naungek puan a tuam, gan-an piakna kuang a lum na mu diing uh," a chi hi. Luk. 2:10-12.

Neulai in Christmas leh Kumthak hunnuam zatkhom kal ngaklahluat ziak ahi diam, kum khat leng sawt kisathei petmah in, kumtawp kal kingaklah mahmah sek hi. Tu in, simlei pian kidang peuh mah ta in...kumkhat sung leng tom kisa thei petmahta ei!!

Ibiak Pathian in Kumthak damin hon musaknawnta a; isep, ibawl leh in sinlaite a nakpitak a hunlui (kumlui) sanga ihah pan a i lohchin semsem ding lamening. Pathian hong zonsuah ei Zomi i heina peuh ah Tangthupha puanzakna nasep naksem a semthei chiat ding in vanglian Pathian in hon ompih chiat hen aw.

Laisiangthou kasin sung un leng Tangthupha puanzakna nasep seytheihna hunlem ka muh man un, kipak mahmah ung. University of the Philippines (U.P.) a kai sinlaite lak ah Nilaini (Wednesday) sunnung a kal iva suan nate uah leng Jesu Khrist Lal leh Hondampa dia pomthei bangzah hiam hong omtak man un kipahuai hi. Pathianni a gingtu suak khinsate lak a va kikhop detpen hun kasaklouh man un, October kha bul lak akipan in kalthak kasuanta uh. Sunday zingkal 5:30am akipan khia in Cavite (Kavite) province a Philippines National Police Academy (PNPA) a Police officer ding training neilelte lak a Pathian thu va gensekte lak ah ka va kihel uhi. Kou sinna Bible school Quezon city, Manila apan gamla in tawlhua sim mahleh leng awlmohhuai in lunglut huai kasa mahmah uhi. Tua

PNPA mun ka tunphet chiang uh Police training-te group bangzah hiam in ka khen ua Pathian thu simpih na leh hilhna ka nei sek ua, huaizoh chiang in, biakkhomna hun kava zat pih sek uhi. Tunung chianga Philippines gamsung mun tuamtuam a police leh officer na semding te ahih man un Pathian thu diktak thei a, ginom leh chihtak taka na hon sep nading un thumpih chiat ni.

November (2019) ni 7 akipan in kal khat sung Tarlac district (Province dang khat) ah Ministry Week buaina om lou in kava mangthei uhi. Tua hun in, gingtu bangzah hiamte lakah Pathian thu gingloute lak a va gen ding dan zingkal lam in ka sinsak sek ua, huan, sunnung lam in khawta (village) bangzah hiam te ah kava pai pih ua, a thu a sinte uh a practical in ka va zatkhiakpih sek uhi. Jesus Film show na leng ka va nei ua ka up sang un mipi tampi in hong en vanglak uhi. Tua Ministry Week neih hun in leh film show bawl hun in mibangzah hiamte'n Toupa Jesu Lal leh Hondampa dia hong san thei mah un lungdamhuai petmah hi. Halleluiah!! Kipah thugen nang leh Thumna a non na zeltel sak ding un, a nuai ah bangzah hiam kong gelh:

Kipah thugen nang:

1. Laisiangthou sinna a 1st Semester bang kong zoh khiak theihtak man un.
2. Dam a Christmas leh Kumthak bang a kizatkhit tak man in.
3. Natna leh haksakna tuamtuanme akipan damna leh kipahna piak a ka om man un.
4. Kumlui 2019 bul akipan a kumtop tanpha i kul leh poimoh teng piak a I om ziak in.
5. Tukha bul a Philippines gam leh tuipi kisuktuahna lak ka va phaktheih man un.
6. Tukal sung (6-10th Jan.) KAIROS class hoihtak a ka neihtheih man un.

Thumna a phawk ding:

- *Tu kumthak (2020) pen lungdamna thak, lohchinna thak leh Pasian adia kalthak i suan semna uh a hong hihna ding in.
- *Tuailai tamsemte'n Toupa sapna dawng a Amah (Pathian) nasem dia kal i suankhiakna ding un.
- *Ka Laisiangthou sinna uh buaina bangmah omlou a kon sutzop thei zel na ding un.
- *Ka tanu uh Hanna Niangngaih in leng askul kaina hoihtak a hon sutzom thei na ding in leh huai adia poimoh sum leh pai leh chidamna I biak Pasian in hon piak zom na ding in.

*Laisiangthou sin kom a Tangthupha puanzakna na a ka kihelkhaknate ua, hoihtak a pan ka lak zom thei na ding un.

*Lungsim, taksa leh khalam damna hoihtak a kon neih semsem na ding un.

*Huai ban ah, Pathian zattak leh mitampite thu hoih, laa hoih a pitu muanhua ka hong hih thei nading un, honna Thumpih zom ding in leng kon ngen uhi.

Kou leng Thumnate ah hihtheih khomkhom in kon na phok zelzel uhi. I biak Pathian in PCI(R) saptuam nakpitak in hon ompih in hon vualzawl hen aw. Navek un Kumthak Chibai leh hun Zatnuam.

“Huchi’n, ginna tuh zakna ziak in a hong om a, huan, zakna tuh Khrist thu kigen ziak in a hong om hi.” Romte 10:17

Toupa gam adia nasepih uh,

*Pastor H. Chinsuanmang leh innkuante
Manila, Philippines.
Phn.no.: +63 9393780452 / 63
9082578534*

Date: January 10, 2020.

MANNA

hiai bang a?

Exo 13-18



Simtu ittake!

Israelte kum 400 val Igupta gama sultan nung un, Mosi tungtawn in Pathian in Api-pute-uh; Abraham, Isak, Jacob-te kiang a chiamsa ‘Gamchiam – Kanan’ lut ding in pikhia hi. Gamchiam Kanan lutna ding in gamdai ah kum 40 lampi ah zang bei uhi. Hiai hun tuh Israelte a ding in vakvaihna, kibawlphatna, kisakkholhna, etchetna, etc. dia hun chiamtehtham hongsuak hi. Hiai hun in Akhang-khanga mangngilh ngeinawnlouh ding thil lamdang leh mak taktak tuak uhi. Tuipi San kanna, van Manna piakna, Suangpi apan tuipawt, Vengkeng sa piakna, Thusawm Piakna leh a dangdang tuak uhi. Hiaite lak ah lungsim a hong lang I khalam khualzinna toh kizawitawn dia lametna ziakin Manna toh kisai I enkhawm ding.

Igupta apan Israelte’ pawtkhiak lai un, Iguptate’ deihsakna tang ua, sum-le-pai, gou-le-gam leh neih-le-lam tampi pia uhi. Kanan gam manoh a kha 2 leh ni 15 vel hong painung un, a nek-le-tak puakte uh hong beita a, Pathian kiangah hong phun panta ua, huchiin Pathian in a ann ding un van apan Manna kum 40 sung, Kanaan gam alut tan uh pia hi ((Exo. 16:35- a pawtkhiak nung uh kha 2 leh ni 15

apan). Hiai Manna tuh school naupangte’ lak a government in a hawm ‘Ready to eat food’ dan ahi keia, a vatomkhawm ding dan, a huan ding dan, leh nek theih suahna dia sai ding dan sep ding tampi om hi.

1. Manna bang ahia?

Manna tuh, ‘Hiai bang a?’ chihna ahi. Pathian in Van apan nek dia apiak, nidanga muhkhak ngeilouh leh a limdan a chep khak ngeilouh

uh ahihmanin lamdang sa ua, ‘Hiae bang a?’ chi uhi. Huai tuh a min hong suak mai hi. Fausset in Israelte a ding in manna a poimoh a, van apan Pathian in a ann ding un a pia, omlou hileh gamdai ah kialin a sivek ding uh chi hi. Easton in Judeate’n hiae manna a nek uh limdan bangbang tunitan in kuaman bawlkhe thei nailou hi chi hi. Apule-pate’n leng a chepkhak louh uh, ann limtak in Pathian in amaute vak hi (Deut. 8:3, 16).

2. Manna melput zia

A lum bilbel, Maruai/coriander tang toh a letdan leh rong kibang, sukvui a tanghou dia leng bawl theih ahih banah huanthoh a leng nektheih ahi. Huanselouh in leng khuaizu toh kibang a, chocolate sang bangsim, nipa zan phiahphiah thei Cake limtak toh kibang hi. Himahleh nektheih suahna ding in tha-le-zung tampi sen ngai van Ann ahi (Eks. 16:31).

3. Bang ziak a Pathian in Manna pia ahia?

Manna tuh leitual a om, kunkawm a vatomkhawm ding leh suangnen toh kihellouhna dia pilvang tako tomkhawm ngai ahihmanin Pathian

in amaute’ Kingaihniamna etchetna ding in zang hi. Alungtang uh Etchetna (test) ding, Nasep thanuam leh kuhkalna Etchetna (test) ding, leh Pathian tunga Kipumngakna leh Ginna uh Etchetna (test) ding in Pathian in pia hi.

4. Manna leh Khalam Khualzinna bukkakna:

Israelte gamdai a kial-le-tak ziak a silou a, gamdai-gamkeu palgaikai a Gamchiam lut dia a pailai un thumann leh kingaihniamna etkhiakna dia piak ann ahi. Gamdai a Manna tuh;

a. Zingkal teng a kaihkawm ding

Michih in zingkal teng ni suahma a, a mau a ding chiat va khon khawm gige ding ahi. Manna tuh kitomkhawmsak theih ann hilou a, ni hongsuah chiang in zulmang ua, huai ziakin ni suahma a tomkhawm ngeingei ding ahi. Pathian apan vualzawlta tuh khatvei thu a thiltung hilou in, sep leh thanuam ngai hi. Khalam vaiah leng Pathian thu ki-awisak chih om theilou a, lampi belkikawkmuh thei hi. Huan, pulpit sermon hiam, thu-le-la

khawng a khalam ann baihsa mu ding a I kinep nilouh pen uh kuitung zoulou deuh ding hi. Manna zingkal ni suahma a kaihkawm a poimoh bang in I niteng khalam ann ding Pathian thu Bible mah ah zongin, enhian in, kaikhawm lehang manpha pen ding hi. Zingkal teng a a itna thaksuksak gige a, Toupa a kihihhat gige ni.

b. Sehnel toh theihkhen haksa

Manna mellat dan leh rong tuh gamdai-gamkeu sehnel toh kibang ahihmanin theihkak haksa a, pilvan ngai mahmah hi. Muh bangbang vatomkhawm mawk theih chi hilou hi. I gensa bang in manna tuh Maruai/Corriander tang toh kibang, neuchik leh sehnel suang toh theihkak haksa ahihman in kuapeuh in pilvang tak leh enhian a tomkhawm ding ahi. I gam uh Pathian thu-le-la in jelsuakta, biakna style leh biakna vai ah ei a sanga nawlhzaw leh thupi zaw ding mundang ah leng omnawn tuan lou, thugen-lasak a leng gamdang ngaihsan ding leng omnawn tuanlou, himahleh khalam a keuna, midang khelhna kia muhna, midang diktat leh diktatlo u chi a khennopna (Pharisai lungtang),

mahnii hihna kia diksakna, heutu (saptuam, khotang leh politics ah) zahtaklouna leh sukzahlak utna lungsim, saptuam nasepna a phattuamngai kisakluatna, leh a dangdang lak a I khosak lai in bang pen ahia Manna (thutak) chih theihkhen haksa mahmah hi. Bible mah ah kiknawn in a dik leh diklou enhian thak in Beria saptuamte bang a Bible sut a, ann tak ne ding in kisale I chi mahmah hi.

c. Niteng Nekkhop geih

Zingkal a khonkhawmte'n ni khat kia daih a, a zingchiang a ding koihkholl theih hilou hi. Himahleh Sintawpni zingkal in Sabbath ni a ding kia kaihkawm thei uhi. Toupa hon sinsak thumna a 'Ka niteng nekkhop uh ann hon pia in' I chih bang in niteng nekkhop ding geih Pathian in pia hi. Niteng nek-le-tak, silh-le-ten a lungkham lou ding in Laisiangthou in honsinsak hi, huai naksang in 'A gam leh diktatna zongmasa' ding in hon deih hi.

d. Pathian tung a Kipum-ngakna

Israelte'n a omna munmun uah bangmah sep uh ngai hetlou in Pathian in zingkal teng in kum 40

sung van apan Manna in vak hi. Pathian in a mite' poimoh leh taksapt tatsat lou a pia ahihdan kilang hi, Hiai in Pathian tunga kipumngakna, nasep hahkatna leh pankhawmna sinsak hi. Huan, vengkeng matna ding leh Manna kaihkhawmna leh nek dia bawlha ding in pankhawmna a lou theilou ahi.

Hiai Manna tuh Pathian' Thukhun Bawm ah a koih ua himahleh hiai kikoih Manna pen setheilou in Pathian thupukna leh a vualzawlha ensak hi.

Gamda i a kialsihvek louhna ding un Pathian in amaute manna in vak

a, eite leng Krist in I niteng taksap leh poimohte hon pia hi, aman I khelhnate thuphatawi in kros in kilhden in om hi. Amah tuh van apan tanghou hong kumsuk ahi, hiai tanghou nete (gingtate) tangtawn a hinna apia hi. Van apan manna nete sita mahle-uh, van apan hongsuk tanghou (Jesu) nete (gingtate) tangtawn in a hing ding uh (John 6:47–51). Huan mihingte tanghou kia a hinglou in Pathian thu in a hingzaw hi (Matt. 4:1–4; Deut. 8:3). Pathian mahmah in amaute van apan tanghou in a vak hi (John 6:31–58; Sam 78:24). Naungel Jesu Krist vanmun thupina nusia a leitunga hong kumsuk tanghou (manna) ahi, Amah a khawntawn hinna a om hi.



Rev. Dr. G. Pau Muanthang, Coordinator (Ministries) makaih in January 23, 2020 ni in, ReST Campus ah Presbytery level department ki formna leh incharge kipiakna neih in om

Report **RPF conference**

Reformed Presbyterian Fellowship 9th South Asia Conference 2020 toh kisai report tomkim hiai anuai a bang in kon pia hi.

Amun : *Jabalpur, Madhya Pradesh*

Thupi : *Reformed Preaching in South Asia Today*

Ahun : *January 7 – 10, 2020*

Hiai khawmping zangding in Htp. Rev. Dr. G. Paumuanthang toh January 06, 2020 in Lamka nusia in kazin khia ua, Imphal apan Kolkatta tan Lenna a leng in, Kokatta apan in Jabalpur tan Train ah katuang ua, Pathian ompihna toh January 07, 2020 nitaklam dak 4 vel ding in katung uhi. Amun a ka omna ding uh room khat lupna nih om leh kisilna (bath room) toh kithuah piakin ka om ua, tawldam huai mahmah hi. January 08, 2020 zingsang breakfast nezou dak 8:30am in Biakkhawma hun leh Conference honna program nuam tak kizang hi. Hiai hun a Pastor Lawrence in phatna hun hon makaih a, Rev. Roshyama Conference President in vaidawnna, greeting leh mellahna hun hon zang hi. Rev. Sukrit Roy Principal Kolkatta Reformed Seminary apan thugenna Ephes. 4: 22-33 kikal pansan in thugen manpha tak ngaihkhiakna kinei a Session khatna a lut ngal ahi.

Session khatna ah Reformed thugen bang ahia(what is reformed preaching) chih thupi pansan in Rev. Paul Billy Arnold apan paper presentation om hi. Session nihna ah, Rev. Dr. G. Paumuanthang Principal ReST apan Thugentu leh athugen (Preaching and preacher) chih thupi zangin paper presentation omnawn a, manpha in nuam mahmah a, tampi zak ding in deih huai mahmah hi. Session thumna ah, Thugen kisakkholhna leh genkhiakna(Preparing and delivering a Biblical message) chih thupi pasan in Rev. Phil Fiol Paper

simkhiakna leh kikupkhomna hun zat ahi. Nitaklam in Vaihawmna (Business Meeting) hun kizang a Nitak dak 7 tan in kizou hamham hi.

January 09, 2020 zingsang dak 8:30 in Ankuang Sianghou umkhawmna in Session pat ahi a, uluktak leh manpha takin Pastor Samit in honsai hi. Hiaini a paper presentation ngaihkhiak a omte : 1. Preaching from the Reformed tradition – by Isaac, 2. The use of Creeds and Confessions in Preaching – by Rev. Kushal, 3. Preaching in Today's Religious/ Political Context – by Dr. Chacko, 4. Listening to our culture in Preaching – by Rev. Solanki. Ani thumni January 10, 2020 ni pen Panel Discussion hun leh Ministry report hun a zat ahia, hun manphatak leh nuamtak a zat ahi. January 10, 2020 ni mahin Jabalpur nusia in Kolkatta zuan in Train ah kahong painawn ua azingchiang

January 11 nitaklam dak 2 in Kokatta katung ua, nitakin Htp. Lian Samte te inkuan toh kithuah khawmna manpha tak zangin a omna quarter thak uh latna hun zangin ann nekhawmna kava nei uhi. I saptuam member hichibang khopi a omte toh kithuah khawmna neih mahpha leh hamphat huai mahmah hi.

Hiai RPF Conference ah mun tuamtuam apan Reformed saptuam India (State 10 vel apan) Bangladesh leh Netherlands apan palai mi 42 kipaikhawm a, nuam kisa mahmah a, kithuah khawmna tamsem neih touhzel lunggulhuai sakthu kigen tam mahmah hi. Tuatoh kiton in kumnawn January 19-22, 2021 sung Nagercoil, Tamil Nadu ah neihnawn dingin kilualtakin thupukna kibawl hi.

Sd/-
Rev. M. Khamlianmang



Elder Nialthangzo,
Assam Mission Field a sem
i thumna uah i thei zui zel ding uh

SETAN'S TRINITY VERSUS GOD'S TRINITY

*[Nungzuih-Hinkhua a Khrist'
Vualzohna & Khrist Pian hun, ani ding
im thu & New Year Message]*



- Pastor K. Goukhansiam Guite

Simtu unau ngaihnat mahmahte, *TOUPA'KHA OMPIHNA ATHAKIN NAKIANG UAH HONG OM NAWNTA HENLA...!* Eite tandia hong kipumpiak Naungek a Mary sung apan hong pianna nuamtaka ilopzoh theihmanin, Khrist Kipahna Khut taklam toh, **KUMTHAK CHIBAI!** Kon buk hi.

Laisiangthou a Bung leh Chang abanban a anuai a hong kitaklang sukte pansan leh kibulphuhna a neikawm in,”**Kumthak Thu-Chah [New Year Message]**” Toupa Jesu Khrist Amahmah hong kipumpiaka A’teel-mite tankhe dia mi hongsuak(incarnation)a Naungek a ahongpian sese hong ngaihna thu(iKhristian hinkhua ah Khrist mah a vualzou ahihdet theihnadi’n thu) ki kum in i houlim masa phot

ding ua,Kum sangzabi thaka Setan thuneihna leh ahaatna, Khrist’tahatna leh Avualzohnate ‘AMAH’THUMANNA A SETAN TUNGA VUALZOU HINKHAW THAK I ZUIH THEIHCHIAT DING’ kilametna in:

&”*Suun Aksi aw, Jingsanglam tapa, bangchi danin a hia van akipan nakiak taak maimah! Namchih hih pukpa, bangchi danin ahia Lei a satkhiak suka*

na om maimah. Na lungtang in, ‘Van ah ka kah/kal tou dinga, Pathian Aksite tunglam ah ka lalutuphah ka tawisang ding: Meipi sanga sang jaw ah ka kah/ kal tou ding a’ nachi nak vial a. Himahleh Sheol ah, kokhuk tawp ah, pikhiak sukin na omsin ngal a. A honmu peuh in hon limet ding ua, “Hiai mi maw Lei hihling a, gam chih kising sak, khovel gamdai banga bawl a, a khua omte hihmang a, a salte a innlam ua dia pawtsak ngeilou” chi’n na tanchin a sut ding uh[Isai 14:12-17;Ezek. 28:12-19;Kil. 12: 7-10].

“....‘I mi-teelte tandia kua kuan ding... ’chih thu jiakin Van tuh dak kimkhat hong daita-mai hi....”[Kil. 08:01]

“..aman anau apaia, nauvei leh nausuak ding natna a na in a kikou hi. Huai Dragon tuh naunei ding a mansa Numei ma ah ading a, anau ahong piankhiak phetphet chianga ana bohnensaka na nekgaihsak dinga mansa in ana om hi[Kil. 12: 2,4 ;Exo. 1:16; Dan.8:10].

& “I doute zow sa leh sisan a hingal kei ua, lalnate, thu neihname leh tua omlel mial tunga khovel vaihawmte leh van mun khawng a kha-gilou hon omte ahi zow uhi” achi hi [Efesa 6: 12].

1. VAN AH GALPI [WAR] HONG KIPATNA ZIAK: Lucifer [Setan asuahma] kiliansak takmai in Pathian chouna hon neih ziaka Van ah”**Van kidouna**” ichih chih **GALPI[WAR]** na om in, Angel simseng louh chih phial, a sanga-sim Lucifer [Setan] thuzoh ziaka van-ki-douna ana omtaktak mah ahi’chih, atung a I Bible bung leh chang taklat masak panson in muhtheih in a om. SETAN[melma lian hongsuak tupa], Pathian in a bawl tunglai in; LUCIFER [huaituh Vakpotu,chihna],amah tuh hoih bukima Pathian in a siam, pilna-a dim, kilawmna chiteng a zep ahi. ‘Pathian mangtutphah vengpa leh kempa, Cherub thaunilh, minhoih leh ngaihuai takmai “**SUUN-AKSI, JINGLAM’TAPA**” chih min Pathian in ana pia hi. Huan amah “**JINGKHAWVAKAKSI**” chih inleng a om [Isai 14:12]. Huan thil hihtheihna lam Pathian nuaia zek, Pathian bangmai a thil

hihthei leh thupi mahle ahih ziaka Pathian bang a bangkim thei, munteng a om ahijen samkei hi. A tomlam a gen in, amah Setan[Lucifer] in khantawn/tangtawn hinna lampi a bawl kei'chih manlel ahi. Huchi a vaihawmna leh kong bangkim ah duh-am zaw, huai-ham zaw in a hong panga; atawp in diklou taktak a nna honsem in hongluun in hong thupi mahmahta hi[Ezek.27:1-26]. Angel tampi mahmah a hon thuzoh a," Mal [northern hemisphere] tawp Khawmpi ki-khopna" mun ah, Pathian omna-mun (Pathian' Mangtutphah) suankhiak hon tum/sawm in hichi'n (kisaktheihna/kideihhunna a pumdim lungput)toh Jesu Khrist leh Gabriel (Pathian' lamte chouna thupi hon neita a, paukam,kammal/thumal "KA" kichi 5vei a Lucifer(Setan) in honzat taak mai ziaka Van a kidouna, Galpi (War) a hongpian kholohna ziakte:

i) Van ah ka kah ding a; ii) Pathian'Aksite tunglam ah ka Laltutphah ka toisang ding; iii) Kikhopna tang(mual) maltawp a omah, ka tu ding;

iv) Meipi sanga sangzaw ah ka kah/kal ding a; v) Tungnung peen bangmai in ka om ding[Isai 14: 13,14].

Huchibang a hong ki liansak, kisathei, kithupisakin,'Ka... ka...ka... ka... ka...'KA' ngenta nga(5)vei honzangin, alalpeen, vaihawm peen leh thunei-peen hihtum in; Amah siampa, thuneihna leh thupina pepa Van a atungnung peen Pathian pahtawi jel nak sangin, Amah phata, pahtawi-a hong om ding hong-ut zaw in; huchi'n Angel tampi petmah a thuzohte toh HELNA leh KIPHINNA [Strike/Andolon] kia hitalou in a tawpin GALPI (WAR) hongsuak in kidouna thupi petmah Van-Tung ah hongpiangta hi.

Huchi'n Immanuel/Jesu Khrist leh Michael pawl hongpang in, nakpi takin hong kidouta uhi. Lucifer leh a pawlte'n zoulou in(vuallehna thupi taktoh) amah leh angel tampi petmah (angel-za kiate) toh van (paradise) apan in nohkhiak/delhkhiai sukinkong omtha uhi[Kil. 12: 7-10]. Hiaia kipan Pathian in, 'Lucifer(vak-pawtu)' le chi nuam nawnta louin 'SETAN' (Melmapa, Melmalian-peen) a chi zawta hi.

2. PATHIAN KHAT A MITHUMTE TOH KINAWK DI'N, SETANIC TRINITY' CHI'N HONG KI MIN VUAH TOPMAI UH: Vankidoupi (War) na a Lucifer/Setan leh a pawlte naktaka vuallel in, Van [Paradise] apan Jesu Khrist leh Gabriel pawlpi te'n hon delhkheta ua, Van Angelte banga apumpi (Angelic-body) a Pathian in a thopnasate," **mei-leh-** *kat in halmang sak ahita uh a,"* 'Van-a khagilou hon omte' chih min ahon puta uhi. Van akipan vuallel lua, heh leh thangpai hong kisa mahmah ta ua **mitsik a mit, hasik a ha,** vialtak aw' chi' [Mt.5:38;Exo.21 :24; Pau.25:19 ;Deut.19:21], Pathian khat-a-thumte dou di'n, Setan-a mi-thum (Satanic-Trinity) in hong ki huaikhawm (form) ta uh:

SLNO	PATHIANA MITHUMTE/GOD-TRINITY	SLNO	SETANA MITHUMTE/SETANIC-TRINITY
01	Pa-Pathian (Father-God)	01	Diabol-Pathian (Satanic-Pathian)
02	Tapa-Pathian (Son-God)	02	Khrist-Doupa (Anti-Christ)
03	Khasiangthou-Pathian (Holy-Spirit)	03	Jawlnei-taklou (False-Prophet)

PA,TAPA&KHASIANGTHOU...[PATHIAN-A-MITHUM] TOH KINAWK(CONFRONT) DI'N HIAI BANGIN KIVUALTUAK UHI:

Pathian-khat-a-mi-thum a om bangun, Setan ah leng mi lian pipi thum(3) thil hihthei mahmah, a sawltak, a lamkai/lamkaihpih le-hi'n a tuat/ suangtuah theih hi:

- DIABOL [Mi sik-leh-tang a ding, chihna ahi]. Amah thugen tuak/leptuak dan siam mahmah hi [2Tim.2:26];
- BELZIBUL [Thillamdang hihpa/bawlp'a'chihna ahi]. Amah dawite kumpipa/vengpa ahi [Matt. 12:24,27; 9:24];
- BELIAL [Thugen siam, chihna ahi]. Aman thugenna lam moh apua hi [Vai. 19: 22; 1Kum. 2: 10].

Huchi'n Lucifer leh a heute'n tungnungpeen Pathian thupiak mangnuam talouua, Pathian sepaih hangsan Michel leh a pawlte toh kidouna a

hong vuallel in, Lucifer leh a pawlte'n Pathian mai ah kiheekna tanpha uah zoutalou in hong vuallel uhi. A hong vuallelh chiangun, Amah leh a pawlte Angelte (Vansawltak) i chihte seh-3 suah seh-1(Kil. 12:4) ding mawng mawng toh,bangtan hiam hong kidou eknung un, '***Leitung ah paihkhiak sukin'*** a omta mai uh. Huainungsiah Pathian in Lucifer (vakpawtu)'chinuam nawnta lou in **SETAN** a chi zawta hi."SETAN" tuh **U-nau hua/Melma**'chihna hong hinawn.

3.PATHIAN THANGPAIHNA TAWPKHAWK KIPAN:
Pathian heh mahmah,thangpai in, "Hiai Leitung leh a sunga omte ka halmang vekding" achi-a, tua ni ding tung naikei mahleh a hehluatna ziaka Lei hon toksia in, suangmantam a zep kilawmna tengteng (Ezek.28:21-25) Lei sunglam a hon sawntum in, tui thukpi akhuh sak a, mial in a tuam laia, a Kha-in tui tungte a opkhum hi (Gen. 1:1,2). Amelmapa setan in mawk mai a avahoh/phak theihlouh nangin'chi'n Misiam te'n agen uhi. 'Huchi'n hun sawtpi apan tuni chiang dong a Leisung leh tuinuai

a suangmantam leh thil manpha tuamtuan thupi taktak amuh uleh lahsuahle uleng huai hun lai peka pan ana omsa ahita' achi uhi. Huchi'n Lucifer leh a pawlte hawkhiak in om mahle uh a pilna, thil hihtheihna leh a hatnate uh mangtuan lou, angeimah ahilai veve hi."Pathian a tunga a thangpah luatna jiaka Lucifer bang mana, koi hiam a seelmang a koihtuan hikha ding ahi" achi uhi. Huchihial kei tamahleh, aman a sik-leh-tang dingin amah banga milian pipi; Diabol, Belial, Belzibul'chihte a om uh' chi'n agen uhi. Huchih naksang in, tuabang ahi zenzen keia, Pathian in Setan manin koihiam ah a selmang tuam keihial a, khahzan zaw in hun apia a, hithei liai hileh amahmah(SETAN) ***a hong kisiik*** a deihlam ahi zaw hi[Job 01:6ff]. Huchi'n amah tuh hiai Leitung (huihkhua) lalpa ahihziakin "Huihkhua-Kumpipa" chih in a om hial hi [Efe. 2: 12].

IPI LEH PU TE'N "DAWI LEH KAU ANA CHIH UH":
Larkine'hilhchetna bangin, Adam leh Evi siam ahihma tham-un Eibang in mihing tampi'n Leitung naluah in khua nasat in ana teng

uh. Huaihun laia a Ukpipa (Governor) uh Lucifer (tua Setan) ahi. Himahleh amaute a khelhna ziak ua Pathian gawtna tuak, asa uh muatmang/mei-a-kang in, akha vuakin a om ua, sithei nawnlou mita muh theihlouh ahita ua, sa [flesh/body] a tuamkhuma a omlai uh ngaina in mihing sung leh ganhing sung khawngah lut a utse uhi [Matt.12:43;Lk.11:24]. Amaute tuh atam mahmah ua, a omna phualpi uh Khovel nuainung **Abyss** a chih uh ahihleh, kokhuk tobei, Hebru paua **Abbadon**, Greece paua **Belzibul** (huai tuh thil lamdang hihpa'chihna) ahi. Huai thupiak dungjui in a honhon in kokhuka lutin a pawt nonnon theizel uhi. Huchia a hong pawt chiang un mihing sung leh gantate sung ah lutzel uhi. Mi Pathian thu oilou a matkhak vanglak khenkhatte ngial houh haisakin, gamnuai, kokhuk leh hanmun khawnga omsakin sihna tanpha a tunthei uhi. Tulai ngial in houh 'SETANIC' chih igam in a buaipih peente laka khat ahita.

4. PATHIAN MI TEEL KHOLH SATE, SETAN JIAKA TATNA NASEPNA:

Setan, melma-lianpa leh Khrist-doudalpa [anti-christ] in, Pathian' sehkholhna, tup-le-ngimte leh A'tangtawn thiltup sate dala sukchimit sawm denta ahihman in, Pathian' miteel sate tatkhiaik hong ngaita chih thu ziakin van mipite lakah kisimpina hon neita ua, huai kawmkawm in, "**I mi teelte tan di'n...ei-a dia kua kuan ding**" chih kidotna (Question) lian tak van mipite lak a hong omta...huchih laitakin Van leh van-mipite lak tuh thawm daih chihtaka dai-in(kei ka kuan ngap chingam a omtaklouh manun)...
dak kimkhat hial van adai tamai hi [Kil.8:1ff.]. Huchihlai takin, Van Pathian' Belamnou Jesu Khrist akipan 'AW' hongsuak tuh bang hitamai hiam i chihleh, "TEELTE TANKHIA DINGIN KEI KA KUAN DING" chih a hong hita. HALLELUIJAH, Toupa phatin omhen! Huchi'n Jesu Khrist tuh mihing a hongsuah (incarnation) hong poimohta, huai ding Setan inle ana ma muh kholh/lawk chiangin daltheih tawpa dal di'n ana kisa bemten zenmah jel.

5.JESU KHRIST HONGPIAN AHUN LEH ANI SEEL/IMNA ZIAK ETKIKNA:

Herod The Great(37 B.C.- 4 A.D.) hunsung, a hun nanung lamiin Baptispa Johan leh Nazareth Jesu hongpiang hi [Mt. 2:1; Lk. 1:5]. Herod in Rome Kumpite gup chihtaka gum leh amah thuneihna venbit sawm tinten mi ahihna in naungek kum nih(2) nuailam teng ahon thahna in ami-hihna hon hilchian hi(Mt.2:16f). Mipil apan Herod in, “*Koiah ahiia Jodate Kumpi hongpian*” ahon zak,(chih ava dotkhak)uapanle kichian hi. Huchi’n B.C.4 in amah (Herod) sihzohin a lalgam a tapa thumte Archelaus, Philip leh Herod Antipas in kihawm uhi...Jesu Khrist hong pian hun geih; Ani leh Ahun theih khiak but hilou ahijjiakin Herod (Dynesty) lalhun kikal sunga thiltung toh ihisap chianle Khrist hongpian hun leh ani sutkhiak theih mawkloou ahihna ahong chian semsem. A tunga itaklatna Killakna 12:2,4; Dan.8:10; Exo.1:16nate“...*huai Dragon tuh...numei naunei dinga mansa maiah adinga, anau hongpian hunhun bohnen sawmin apiannadi bulah angak hi...*” chih thu akipanin, Khrist hong pian ding **ani,ahun leh adak**, Setan theih butlouh dia Pathian in

a *im/seelguk bikbek (top confidential)* a ana koih khinkhian petmah ahih akilang.

Huaiziak ahi ding e maw, “*December 25 ni hiam a Khrist Jesu pian hun geih Bible a akimuh zohlouh*” chih hih ngaihtuah tham hongching. Houchik bangmahleh, hiaibang lungsung a thamdente’n, Kumthak a,lungsim chidam leh thumang taka ikalsuanna ding ahon peilungam theih mawk chia ei mihing te’n i va sutsut nadithu omlou,bangkim hihthei Pathian khut angak dihimai maw... Ani leh ahun buaipih loua ahunbi(session) ahong tunkim chia kipaktak a **mass & kumthak** hunte zata Pathian ihih theihzah donga phat leh A’tumanga i pahtawi di i damsung a imohpuak hizaw. Pathian thuguk ahijziakin, Joseph kiang ah, “Anu Mary leh naungek Jesu, Egypt gamlam ah taimangpih di’ n” Toupa Angel in agukin amanglam uah ahilh mahbang in ei honpi a i zuih Jesu Khrist’ thuthu mangin,tukum thakin hinna siangthou lampi thak

tawn di'n iki chial hi. A koiabanghileh, Setan in Pathian tangtawn thiltupte tokbuai sawm denta ahihmanin, Kumpi Herod zangin naupang kum 2chiang nuailam gawl-at(thah) in om ua, huaituh, ‘...Numei suan a naupiang ding Dragon (Setan) in bohnen sawm in a hong pianna ding kong ah angak...’ [Kil. 12:2,4]chih Setan in I Toupa Jesu hongpian khiak a theihpheta Herod zanga apan lakmasakna peen ahi.I thu manna dite ahon daltheite ah pilvang ni unaute.

THUKHITNA: Unaute, eite hinkhua ah Setan in Khrist hongpian champha hunnuam taka izat ding hon haza mahmah bangin tu kumthak hun ah, “Khrist lampi dik juia ipaikhakdi hon lau law mahmah ahi” chihte imangngilh hetkei ding uh., “Aw Setan Kizou Sakkeini”...Eden Taikhua Avakna munlam machiang suanin [Matt.02:09]...Kumsangzabi thak 2020 ah Khrist’thumanna toh A’lampie zuichiat theidi’n Toupa Pathian in machiang suan chiatdi’n honpi denta hen!



January 24, 2020 in Rev. H. Chin Thiansong makaih in LPYF lehLPYF vai paw ding nna gotna leh thumsakna neih in om



-Presbyterian Church in India (Reformed), General Assembly 36 veina leh Presbyterian Missions Conference kigawmna Khawmpi lian December 12 – 15, 2019 sung in Rayburn Presbyterian Biakin ah kinei, Pathian pina toh lohchingtak in kizou hi. Huan hiai hun ah General Assembly & General Assembly Working Committee 2020 Officer dingte leh Coordinator 2020 – 2022 ding Election leng neih in om, huan Coordinator ding a teelching a omte Portfolio & Presbytery hawmna PAC in December 27, 2019 in nei.

Anuai a bang in:

1. General Assembly 2020 Officers

-Moderator	: Elder Langkhanpau Guite
-Vice Moderator	: Elder B. Luttinthang
-Recording Secretary	: Elder KP. Vanlalsanga
-Asst/Recording Secretary	: Elder T. Kaikhanmang

2. General Assembly Working Committee 2020 Officers

-Moderator	: Pastor M. Khamlianmang
-Vice Moderator	: Elder K. Liankhanthang
-Recording Secretary	: Rev. Dr. Khen P. Tombing
-Asst./Recording Secretary	: Rev. H. Chin Thiansong

3. Coordinators 2020 – 2022 Portfolio hawmna

-Rev. Dr. Khen P. Tombing	: Chief Coordinator (<i>Khawmpi'n a teel</i>).
-Rev. Dr. G. Paumuanthang	: Coordinator (Ministries)
-Rev. H. Chin Thiansong	: Coordinator (Missions)
-Rev. H. Thiankhanmuan	: Coordinator (Institutions)

4. Presbytery Superintendent mohpuakna hawmna

- Rev. Dr. Khen P. Tombing, Chief Coordinator :
Thanlon Presbytery
- Rev. Dr. G. Paumuanthang, Coordinator (Ministries) :
South Lamka Presbytery
- Rev. H. Thiankhanmuan, Coordinator (Institutions) :
Singngat Presbytery
- Rev. H. Chin Thiansong, Coordinator (Missions) :
Lamka Presbytery

- Reformed Presbyterian Fellowship Khawmpu January sung Jabalpur a om ah ei Saptuam ai-oh in Rev. Dr. G. Paumuanthang leh Rev. M. Khamlianmang vakihel ua, lohchingtak in hong tung kik uhi.

- January 11, 2020 in Zoumi Nampi Maitam Committee Meeting CBA Head Office New Lamka ah om a, ei Saptuam' ai-oh in Rev. H. Chinthiansong leh Rev. K. Zamkhansuan vakihel uhi.

January 15, 2020 in GAWC Meeting poimohtak, Conference Hall, PCI Head Office ah neih in om, hiai hun ah Saptuam thu poimoh tampi genkhawm uhi.

ITEM TRAINING KUAN DING UH

ITEM tungtawn a Training poimohtak om ding ah a nuai a pastorte va kihel ding uhi.

1. Rev. Dr. Khen Tombing
2. Rev. H. Thiankhanmuan
3. Pastor M. Khamlianmang
4. Pastor G. Kamchinhang
5. Pastor K. Dongkhankup

Date: *Feb. 28 -14 Mar. 2020.*

Venue : *Kathmandu, Nepal*



february 2020
THUMNA PITU

Feb. 01: Ministerial Foundation Course 2020 tuni'n kipanta ding hi. Thumna ah sintute leh sinsaktute phawk ni.

Feb. 02: Naupang leh Piching Sunday School patni ahih toh kiton in Toupa khut ah sinsaktute leh sintute kemsak in, thumpih ni.

Feb. 03: New Kangkap a om Mr. Thangliankhai inn January 09, 2020 in ana kangtum dimdem ahihman in, a kisam ding tampi omte thumna ah phawk ni.

Feb. 04: Agape Babies Home leh Covenant Children Home a etkol a om naupangte leh enkoltute ding in thum ni.

Feb. 05: Tuni'n Pastor's Retreat ReST Campus, Mata ah neih hi ding hi. Pastorte' a ding bik in thumna ah phawk ni.

Feb. 06: Tuni in Singngat Presbytery Working Committee

om ding hi. Coordinator Missions makaihna in MMF lamte'n fellowship leh thumkhawmna Head Office Conference Hall ah nei ding uhi. Ban ah, Meitei Mission Field a tulel a semtu Pastor Kumarjit Singh leh Pastor Kh. Johan Singh leh a innkuante uh a ding in thum ni.

Feb. 07: Tuni in saptuam etkol Village School te'n tukum a ding in regular class panta ding uhi. Semtute leh sinlai naupangte a ding in thum ni.

Feb. 08: Lamka Presbytery sung a Department tuamtuam a committee member kitelna leh incharge kipiakna January 24-31, 2020 in zoh hita. Thumna in amauate delhzui ni.

Feb. 09: Tuni in Thanlon Presbytery sung a department teng in Joint Meeting Chief Coordinator leh Coordinator Missions makaih in nei ding uhi. Thumna ah phawk ni.

Feb. 10: Rev. Dr. G. Pau Muanthang, Coordinator (Ministries) in Guwahati a saptuam mite toh kimuhkhawmna va nei, tuni'n hong tungkikta ding hi. Thumpih ni. patsawm lel ahihman thumna toh delhzui ni.

Feb. 11: Lamka leh a sehvael a Rehabilitation Centre a om Tuailaite, Centre enkoltute a ding in thumpih ni. **Feb. 17:** Tuni'n Manipur Board nuai ah HSLC (Class – X) Examination kipanta ding hi. I saptuam sung a sinlai naupang exam ding tengteng leh i school uh Singngat Rayburn akipan exam dingte thumpih ni.

Feb. 12: Assam Mission Field a semtu Elder Thangzo leh Evan. Hemanta thumna ah delhzui ni. **Feb. 18:** Igamsung a khamtheih zongsang, mahni a tawpzou nawnlou, inn a leng khawsa thei nawnlou khop a dinmun kisia, a hehpihuai mahmahte thumpih ni.

Feb. 13: Tukum GA-cum-PWFJC ding ahihna ah, khua chih a om PWF Committee in nasatak a panlakna a hon neihtheihna ding un thumpih ni. **Feb. 19:** Rayburn College new campus ah March 12-13, 2020 in Advancing Native Mission, USA in Special Inspection hong nei ding uhi, thumna ah phawk ni.

Feb. 14: Khopi saptuam-te: Delhi leh Bengaluru a omte leh amaute enkaitu Pastor leh Elder leh Deacon-te thumpih ni. **Feb. 20:** Zomi Namni ahih toh kiton in i gam i nam sung uah lemna, muanna, bitna leh kituahna a hong om semsem theihna ding in thum ni.

Feb. 15: Saptuam a kahiang poimohtak Music Upliftment Committee leh a enkaitu committee thumna ah phawk ni. **Feb. 21:** ESCHATOLOGY: A Reformed Understanding (Hun nanung toh kisai a Reformed saptuamte theihdan) chih Seminar

March 24-27, 2020 sung ReST Campus, Mata ah om ding. Thumna ah delhzui ni.

Feb. 22: New Kangkap saptuam a Parsonage ding lamna pailel, thumna in delhzui ni.

Feb. 23: Rev. Dr. Khen P. Tombing, Chief Coordinator leh a innkuante a ding in thum ni.

Feb. 24: Rev. G. Suanzalam & Family, tulel a ACA Bengaluru a Master of Theology sinlel a omte thumna ah phawk ni.

Feb. 25: Pastor H. Chinsuanmang & Family, tulel a Philippines a Master of Divinity sinlel a omte thumna ah phawk ni.

Feb. 26: South Lamka Presbytery sung a Department tuamtuan a committee ding bawlna leh incharge kipiakna zoh hita. Thumna toh heutute delhzui ni.

Feb. 27: Tuni in Pastor 5 Chief Coordinator makaihna in Kathmandu ah ITEM training ding in kuan ding uhi. Amau March 16, 2020 in hong tungkik ding uhi.

Feb. 28: Good News Presbytery, Lucknow a heutu Rev. John Khushal leh a seppihte a ding in thum ni. Tulai in vauna leh nasepna daltu ding tam mahmah uh chihthu zak ahi.

Feb. 29: Toupa'n damtak a tukha hon zangsak zou ahihman in kipahthu gen ni. Khathak a dam a hon pina ding in kikemsak ni.



Mr. Hemanta Rahang
Assam Mission Field a sem
i thumna uah i thei zui zel ding uh



(L) Elder Pauzadou h/o Nu Chiinhau in January 13, 2020 in natna omnawnlounha mun pai ding in, a leitung khualzinna ana zouta hi. A luang Pastor K. Thangmuanlal in January 14, 2020 in Bukpi Hanmual ah ana vuiliamta hi.



Amah August 01, 1958 in piang hi. October 04, 2019 Thanlon

Presbytery Assembly ah **Elder** ding in Rev. M. Thangkhanmuan in **Ordination** pia hi. Aman a sihni dong in Bukpi Presbyterian Church ah belamte kepna nasep ginomtak in sem hi.

Saptuam in amah nakpitak in a ki sun a, innsung mite i thuakpih uhi. Toupa'n a nutsiat innsung mite khamuanna pia hen.

By: Coordinator (Ministries)
Presbyterian Church in India (Reformed)

na
PASTOR*thei in*



Pastor G. Suanzalam & Family (further Study, ACA)

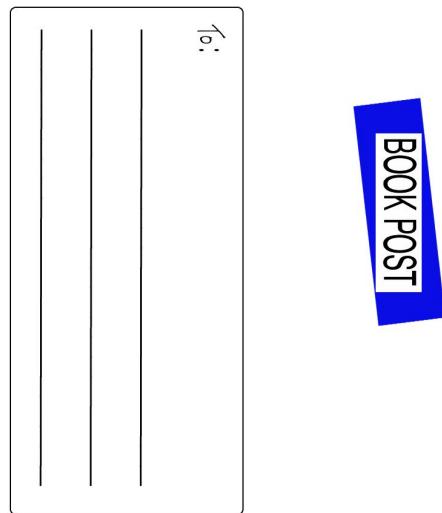
Pastor Khaikhanpau & Family, Bangaluru



Amaute thumna toh panpihna khut izak ding uh

If undelivered, please return to:

The Editor
PCI Messenger
P.O. Box-32. Presbyterian Church in India (Reformed)
Head office : New Lamka (H) 795128
Manipur, INDIA



The 9th
South Asia Conference
Presbyterian Fellowship ah
Rev. Dr. G. Pau Muanthang in
Seminar paper
present hi